

[www.kotobarabia.com](http://www.kotobarabia.com)



[www.kotobarabia.com](http://www.kotobarabia.com)

قلم بين

بين

الفردوسي وشوقي  
(الأسطورة والتاريخ)

د. سميرة عبد السلام عاشور

# قمبيز

بين الفردوسي وشوقي  
(الأسطورة والتاريخ)

تأليف

د. سميرة عبد السلام عاشور

---

---

## طبقا لقوانين الملكية الفكرية

جميع حقوق النشر و التوزيع الالكتروني  
لهذا المصنف محفوظة لكتب عربية. يحظر  
نقل أو إعادة نسخ أو إعادة بيع أى جزء من  
هذا المصنف و بثه الكترونيا (عبر الانترنت أو  
للمكتبات الالكترونية أو الأقراص المدمجة أو أى  
وسيلة أخرى) دون الحصول على إذن كتابي من  
كتب عربية. حقوق الطبع الورقى محفوظة  
للمؤلف أو ناشره طبقا للتعاقدات السارية.

---

---



(\*)

- - .

" " ( ( ) " " :  
" " ( ) " " :

.

" "

-

" " " "

( ) " " " "

.

.

.

" "

.

---

(\*)

- -

” ”

” ”

” ”

( ) ” ”

”

”

:

”

”

”

”

”

—

—

:

( ) :

( )

والله ولي التوفيق،،،

# الباب الأول

قمببز (كبكبوس) عنء الفرءوسب

:

:

# الفصل الأول

مصادر الشاهنامة



. ( ) ( )

: . ( )

:( ) -

:( )

( )

. ( ) " "

:

. -

. -

. -

. -

. -

) / ) / " " ( )  
( ) ( )

: : : ) .

" . : : :

) ( : ( ) ( ) ( ) ( ) ( ) ( )

( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )

. - : : ( )

- -

-

-

( )

. ( )

. ( )

-

-

:

( )

( )

. ( )

:

-

. ( )

:( : )

-

. ( )

:

-

( )

. ( )

( )

- -

:

:

( )

.

:

( )

.

:

( )

.

:

( )

-

:

( )

( . )

:

( )

-

-

:

( )

- -

:

. ( )

:

-

" "

" "

"

. ( )

(

)

"

"

"

"

. ( )

:"

" -

:

:

":

:

...

. ( )

---

.

:

( )

.

:

( )

.

-

:

.

.

:

( )

.

:

( )

- -

:-

( )

.( - )"

"

"

"

( )

( )

... .

.( )

":

( )

.( )"

.

:

( )

( )

"

"

( )

.( )" "

"

"

"

"

.( )

---

. : ( )

. : ( )

. : ( )

. : ( )

. : ( )

. : ( )

. : ( )

" " ( )

" " ( )

( - )

:

:

( )

:

( )

"

"

"

"

:

"

"

"

"

"

"

( )

"

"

( )

\_\_\_\_\_

: ( )

: ( )

: ( )

: ( )

: ( )

: ( )

: ( )

- -

-  
-  
-  
-  
-  
-  
-  
-  
-  
-

-  
" "

( )

-

" " " "

- -

:

-

- " " " "

( )

( )

( )

- -

:

( )

( - )

-

-

( )

-

-

-

-

-

\_\_\_\_\_

:

:

( )

- -

# **الفصل الثاني**

## **القصة في الشاهنامة**



:( )

:

" "

" "

( ) " "

" "

" "

— " "

" "

" "

" "

" "

" "

" "

" " " "

" "

" "

" " " " " "

" "

" "

" "

" "

" "

" "

" "

" "

" "

" "

" "

" "

" "

" "

" " " " " "

" "

" "

" "

\_\_\_\_\_

: ( )

: ( )

" " " "

" " " "

" "

" " " "

" "

" " " "

" " " "

.

" " " " " "

( )

( )

" "

" "

" "

;( )

" "

" "

( ) " " " "

( ) " "

:

( )

\_\_\_\_\_

: ( )

: ( )

: ( )

: ( )



.( )

" " " "

" "

" "

" "

.( )

.

:

:

( )

- -

-  
-  
-  
-  
-  
-  
-  
-

.  
. .  
. .  
. .  
. .

“ ”

“ ”

“ ”

“ ”

:( )

“ ”

-  
-  
-  
-  
-

.  
. .  
. .  
. .

:

:

( )

“ ”

“ ”

“ ”

。( )

.

-

.

-

.

:

-

“ ”

-

-

.

-

“ ”

。( )

“ ”

-

.

-

.

-

:

:

( )

:

:

( )

- -

( )  
:( )

-  
-  
-  
-  
-  
-  
-  
-  
-  
-

" "  
" "

- -

" "

" "

" "

" "

( )

( ) ( ) ( ) ( )

.

: - : ( )

( )

( )

- -

:

( )

( )

" "

- . -

( )

" "

" "

( )

( )

" "

" "

" " " " " " "

:( )

-

-

-

-

-

-

-

:( )

\_\_\_\_\_

. : ( )

. : ( )

. : ( )

. : ( )

: : ( )

: : ( )

- -



( )"

"

-

-

"

"

-

-

-

-

-

-

"

"

"

"

( )

( )

-

-

-

-

-

-

-

-

-

-

-

-

-

-

-

-

-

-

-

-

-

( )

( )

“ ”

( ) “ ”

— ( ) —

“ ”

— —

( )

“ ”

•

“ ”

“ ”

“ ”

( )

( )

( )

\_\_\_\_\_

- : ( )
- : ( )
- : ( )
- : ( )
- : ( )

- ( )

. ( ) .

:( ) ( )" "

-  
-  
-  
-  
-  
-  
-  
-  
-  
-

---

( )  
( )  
( )  
( )

: :

.  
.  
.  
.  
.  
.  
.

“ ”  
“ ”  
“ ”  
“ ”  
“ ”  
“ ”  
“ ”  
“ ”

( )

“ ”  
“ ”  
“ ”  
“ ”

;( )

\_\_\_\_\_  
: ( )  
: ( )



( )

( )

“ ”

“ ”

:

( )

“ ”

“ ”

-

-

-

( )

-

-

-

-

:

-

-

-

( )

“ ”

-

\_\_\_\_\_

( )

:

( )

:

( )

:

-

:

:

-

:

( )

“ ” “ ”

“ ”

:( )

“ ” “ ”

-

-

-

:

.

.

.

:

( )

:

:

:

:

.

:

-

:

( )

--	--





-  
-  
-  
-  
-

- " "

( ) " "

( )

:"

( ) "

:" ( )

-  
-  
-

( )

---

( )  
( )  
( )  
( )

( )

- -

. -  
. -  
. -  
. -  
. -  
. -  
. -

( )

:

( )

( )

:

" "

. -  
. -  
. -

---

: ( )

: ( )

:( )

-

:

-

-

-

-

:( )

-

-

-

-

-

-

:( )

-

-

-

\_\_\_\_\_

:

:

( )

:

:

:

( )

:

:

( )

- -

:( )

" "

.

-

.

-

.

-

.

-

.

-

.

-

.

-

.

-

.

-

.

-

.

-

.

-

.

-

.

"

"

"

"

( )

.

:

:

-

:

( )

.( ) " "

---

: - :

: - :

- -

:

:( )

. ( )

:

" "

. ( )

" " " "

. ( )

\_\_\_\_\_ ( )  
: - :

( )

( )

( )

( )

( )

-  
-  
-  
-  
-  
-

\_\_\_\_\_

( )

( )

--	--

·  
·  
·  
·  
·  
·  
·  
·  
·  
·

“ ” “ ” “ ”

:( )

·  
·  
·  
·  
·  
·  
·  
·  
·  
·

:( )

:

\_\_\_\_\_ ( )

:

:

( )

- -



" "

" "

( ) ( )

:

" "

.( )

-

-

-

-

-

-

-

( )

( )

( )



∴

“ ”

∴

( )

∴ ( )

∴ ( )

-

-

-

-

-

-

-

∴

∴

( )

∴

∴

( )



:( )

-  
-  
-  
-  
-  
-

" "

" "

" " " " " "

:

" "

" "

" "

" "

" "

" "

" "

" "

( )

" "

" "

( )"

\_\_\_\_\_

: : ( )

( )

( )

- -

( )

" "

...

( )

.

.

.

.

"

"

"

"

"

"

.

.

.

( )

;( )

"

"

.

-

.

-

---

.

:

( )

:

:

( )

“ ”

“ ”

:( )

-  
-  
-  
-  
-  
-  
-  
-  
-  
-  
-  
-  
-  
-  
-  
-

:( )

: : ( )

: : ( )

:( )

:

-  
-  
-  
-  
-  
-  
-  
-  
-  
-

:

-

:

( )

- -



“ ” “ ”

:( )

-

-

-

-

:( )

-

-

( )

-

-

:( )

-

:( )

-

-

\_\_\_\_\_

:

:

( )

:

:

( )

:

:

( )

:( )

" "

" "

:( )

" "

:( )

( )

( )

( )

--	--

“ ”

“ ”

—

“ ” “ ”

“ ”

∴( )

.

—

.

—

.

—

“ ”

—

∴( )

.

—

∴( )

.

—

.

—

.

—

.

—

:

\_\_\_\_\_

:

( )

:

:

( )

:

:

( )

— —

:( )

" "

-

-

-

-

-

-

-

-

-

:( )

" "

-

-

-

-

:

:

( )

:

:

( )

- -



( )

" "

-

-

( )

" "

" " ( ) -

" "

" "

" "

:

" "

...

( )

...

...

( )

" "

( )

\_\_\_\_\_

( )

( )

( )

( )

- -

.  
!  
.

" "  
:( )

.  
.

" "  
" "

( )

" "

" "

" "

" "

:( )

.  
.

: : ( )

: ( )

: : ( )

“ ” “ ”

( )

:

-

-

“ ”



( )

:( )

:

( )

:

:( )

( )

-

-

-

( )

-

-

\_\_\_\_\_

:

:

( )

( )

( )

( )

( )

:

:

:

:

:

:

:

:

( )



“ ”

“ ”

- -

“ ”

:( )

( )

:

( )

:( )

-

-

-

-

-

-

-

:

:

( )

( )

( )

:

:

( )

- -

( )

:( )

-  
-

-

- -  
-

- -

( )

- -

( )

:( )

"

:( )"

":

:( )"

":

\_\_\_\_\_

:

:

( )

( )

( )

( )

( )

( )

- -

## **الباب الثاني**

**قمبيز في مسرحية شوقي**

:

:

# **الفصل الأول**

## **مصادر شوقي**

# مَهَيِّدٌ

( ) " "

( . - )

( )

:

-

( )

( )

( )

" "

-

.

-

":

" "

( ) "

" "

---

( )

: ) . . -

. . .

.(

( )

( )

( )

( )

( )

- -



" " " "

" " " " " "

" "

" "

" "

" "

" "

" "

" "

:

" "

( )

" "

:

" "

:

" "

( )

: :

:

( )

.

- -

( )

- : ( )

: ( )

- -

" "

:

-

:

" " :

...

:

" "

( )

:

" "

)"

"

" "

" "

.(

)" "

.(

( )"

.( )

" "

":

....

.

.

" "

" "

\_\_\_\_\_

-

:( ) : ( )

-



“ ”

“ ”

( )

•

“ ”

“ ” “ ”

...

“ ”

“ ”

“ ”

.

“ ”

.

“ ”

“ ”

.

:

“ ”

( )

“ ”

“ ”

...

...

“ ”

“ ”

.

:

“ ”

:

“ ” “ ” “ ”

“ ” “ ” “ ” “ ” “ ”

“ ”

( ) “ ”

“ ”

( )

— — : ( ) : ( )

— — : ( ) : ( )

— —

" "

.

.

"

"

.

.

## **الفصل الثاني**

**"قمبيز عند شوقي بين التاريخ والأسطورة"**

•

•

“ ” “ ”

“ ”

( )

“ ”

“ ” “ ”

”

( )

— ” “ ”

— ( )

“ ”

“ ” “ ” “ ”

“ ”

“ ”

“ ”

“ ”

：

“ ”

( ) ”

•

“ ”

.

\_\_\_\_\_

： ( )

： ( )

： ( )

： ( )

： ( )

： ( )

.

" " " " " "

:

( )

" " " " " " ( )

( )

( )

( )

" " ( )

" "

"

" "

( )

- " "

- : ( )

( ) :

:

.( )

:( ) :

:( ) :

:

:

:( )



:( ) ( )

:

:

" "

" "

:

" "

" "

" "

" "

" "

" "

" "

" "

" "

" "

" "

" "

:

" " " "

-

" "

" "

" "

" "

" "

" "

" " " "

- : ( ) : : ( )

- -

" " :

" "

" "

" "

" "

" "

" "

" "

" "

" "

" "

" "

" "

"

"

" "

" "

:

" "

" "

" "

" "

" "

" "

" "

" "

" "

" "

" "

" "

" "

" "

-

-

" "

- -





:( )

:

:

:

:

:

:

!

" " " " " "

" "

" " " "

" " "

( )"

" "

" "

( )

" " ( )" " " "

" "

( ) " " " "

( )

---

( )

( ):

:

:



“ ”

:

“ ” “ ”

“ ”

( )

“ ”

:

( )

:

:

:

:

:

( )

:

:

( )

( )

:

( )

:( )

( )

:

( )

“ ”

：( )

“ ” “ ” “ ” “ ” “ ” “ ”

“ ”

“ ”

”：

“ ” “ ” “ ”

。( )” “ ”

“ ”

—

“ ”

“ ”

“ ”

：( )

( )

“ ”

“ ”

“ ”

“ ” “ ” “ ” “ ”

“ ”

：

： ( )

。( )

---

： ( )

— ( )： ( )

： ( )

： ( )

。( ) ( )

— —

∴

“ ”

∴( )

“ ”

∴

“ ”

∴

∴

∴

∴

“ ”

∴( ) ( )

“ ”

“ ”

( )

“ ”

“ ”

“ ”

“ ”

“ ”

“ ”

( )

---

∴ ( )

∴ ( )

∴( ) ( )

" " " " ( )

" " " " ( )

" " ( )

:

" "

" "

" "

" "

" "

" "

" "

" "

" "

:( )

:

:

:

:( )

:

:( ) ( )

:( ) ( )

: ( )

“ ” “ ”

“ ”

“ ” “ ” “ ” “ ”

“ ”

( )

“ ”

:

“ ” :

( )

“ ”

“ ” “ ” “ ” “ ”

“ ”

“ ” “ ” “ ” “ ”

“ ”

( )

“ ” “ ” “ ” “ ”

:( )

:( )

( )

:

( )

:

— : ( ) ( )

( ) :

( )

:( ) ( )

:( ) ( )



:( )

:( )

:

" "

" " " "

( )

" "

" "

( )

" "

\_( )

-

"

"

( )

" "

( )

\_\_\_\_\_

. : ( )

. : ( )

. : ( )

. - : ( )

. : ( )

“ ”

“ ”

：

“ ”

：

：

：

“ ”

：

“ ”

“ ”

“ ”

“ ”

—

—

“ ”

“ ”

（ ）

“ ”

“ ”

“ ”

“ ”

：（ ）

（ ）

“ ”

“ ”

（ ）

：

：

：

（ ）

：

（ ）

：（ ）

（ ）

：

（ ）

" " - " " - " "

;( )

" " " "

;( )

;( )

- -

:

:

:

---

.	:	( )
.	:	( )
-	:	( )

:

" "

" "

" "

-

-

-

"

"

-

:( )

.

-

-

.

-

-

"

"

"

"

"

"

.

"

"

"

"

.

\_\_\_\_\_

.

:

( )

-

-

：

“ ” “ ” “ ” “ ”

：

：( )

“ ” “ ”

：

：

：

：

·

：( )

·

：( )

：( )

“ ” “ ”

“ ” “ ”

“ ” “ ” “ ” “ ”

：

—

— “ ” “ ” “ ” “ ”

“ ”

：( )

---

·	—	：	( )
	·	：	( )
	·	：	( )
	·	：	( )
	·	：	( )

“ ”

( )

“ ” “ ” “ ” “ ”

“ ” “ ”

( ) .

“ ” “ ”

“ ” “ ”

— “ ” “ ”

“ ” “ ”

“ ” “ ” “ ” “ ” “ ” “ ”

∴( )

“ ” “ ” “ ” “ ” “ ” “ ” “ ” “ ”

:

“ ” “ ”

( )

“ ” “ ” ( )

“ ” “ ” “ ” “ ”

( )

( )

---

∴ ∴ ( )  
 ∴ ∴ ( )  
 ∴( ) ( )  
 ∴ ∴ ( )  
 ∴( ) ( )  
 ∴ ( )

“ ”

“ ”

·  
:( )

:

:( )

:

:

:( )

:( )

:

( )

:

:( )

“ ”

“ ”

“ ”

“ ” “ ”

“ ”

...

“ ”

·( ) ( )

“ ”

“ ”

·

---

·	:( )	( )	
	·	:	( )
	·	:	( )
·	:( )	( )	
·	:( ):	( )	
·	:( )	( )	

“ ”  
:( )

:( )

:  
:( )

:  
:( )

:( )

:( ) - - :  
:

:  
:

“ ” “ ”  
:

( )

” :

:

.( )”

---

.( : ) ( )  
.: ( )  
.: ( )  
.: ( )  
- :( ) ( )



“ ”

“ ”

“ ”

“ ”

“ ”

“ ”

“ ”

—

—

.

⋮

“ ”

“ ”

“ ”

“ ”

“ ”

“ ”

“ ”

“ ”

⋮( )

⋮

⋮

⋮

⋮

.....

⋮

“ ”

“ ”

“ ”

“ ”

⋮( )

---

— : ( )  
 ⋮( ) ( )

:

:

:

“ ” “ ”  
:( )

:

:

”

”

” :

...

”

”

”

”

”

”

( ) ”

”

”

( ) ”

”

”

”

—

—

”

”

---

.

:

( )

.

(

)

( )

:

:(

)

:

( )

.

:

∴

“ ”

—

—

“ ”

“ ”

“ ”

∴( )

∴( )

∴

∴

“ ”

“ ”

∴( )

∴

“ ”

“ ”

( )“ ”

∴ “ ”

\_\_\_\_\_

∴ ( )

∴ ( )

∴ ( )

∴ ( )

— —

:

“ ”

“ ”

:( )

:

:

:

:

:

:

:

:

:

:

:

:

(

)

:

:

:

:

:

:

:( )

\_\_\_\_\_

:( )

( )

- -

:( ) ( )

:

...

:

: " "

:

" "

" "

" "

-

-

" "

" "

" "

" "

" "

":

( )

:( ) ( )

:( ) ( )

- -

"

" "

-

( )

" " "

" "

" "

" "

" "

( )

" "

( ) " "

:

" "

:

"

"

" - - - - "

" " " " " :

" "

:

:( )

---

:( ) ( )  
 : ( )  
 :( ) ( )  
 :( ) ( )

“ ”

∴  
( )

( )

“ ”

( )

“ ”

( )

“ ”

( )

∴

“ ”

∴

( )

“ ”

∴

“ ”

“ ”

∴

“ ”

( )

( )

( )

( )

---

∴ ( )

∴( ) ( )

∴( ) ( )

∴ ( )

∴ ( )

∴ ( )

∴( ) ( )

( ) ∴ ( )

“ ” “ ”

( )

( )

( )

:( )

( )

:

“ ”

-

:

-

\_\_\_\_\_

:( ) ( )

: ( )

:( ) ( )

:( ) ( )

: : ( )



∴

∴ ( )

∴ ( )

∴

∴ ( )

—

“ ”

∴ ( )

( )

“ ”

.

\_\_\_\_\_

∴ ( )

∴ ( )

∴ ( )

— ∴ ( )

∴ ( )

— —

( )

:  
( )

" "

" "

" "

" "

( )

( )

" "

- -

:

" "

" "

:( )

---

.	:	( )
.	:	( )
.	:	( )
.	:	( )
.	( )	( )

- -

:

:

:

:( )

.( )

- . -  
- . -

.( )

:

.( )

---

. ( )

:( ) ( )

: ( )

-( ) ( )

- -

:

“ ”

:( )

:

:

:

:( )

“ ” ( )

“ ”

“ ”

:

( )

:( )

---

:( ) ( )

:( ) ( )

:( ) ( )

:( ) ( )

:( ) ( )

;( )

( )

:

:

: .

.( )

:

;( )

:

" "

.( )

" "

:

" "

---

. : ( )

. : ( )

. :( ) ( )

. :( ) ( )

:( )

:

:

" "

.( )

:

" "

" "

:( )

" "

:

" "

:

:( )

" "

" "

" "

:( )

:

---

.	:	( )
.(	:	) ( )
.	:	( )
.	:	( )
.	:	( )

:  
( )

:  
:( )

.. " "

:

. -  
" " "

:( )

" "

" "

:

( )

" "

"

:

---

. : ( )  
. : ( )  
. - : ( )  
. :( ) ( )

“ ” “ ”

( )

“ ” “ ”

“ ”

.

“ ” “ ”

“ ”

---

“ ” ( )

“ ”



# الباب الثالث

## الدراسة النقدية المقارنة

:

:

# **الفصل الأول**

## **بين قمبيز وكياوس**

“ ”

“

“ ”

“ ” “ ” “ ” “ ”

“ ” “ ” “ ” “ ”

“ ” “ ” “ ” “ ”

“ ” “ ” “ ” “ ” “ ” “ ”

“ ”

“ ”

“ ” “ ”

“ ”

( )

( . - )

“ ”

( )

“ ”

“ ” “ ” “ ” ( ) “ ” “ ” ( ) “ ” “ ”

“ ” “ ” “ ” “ ” “ ” “ ” “ ” “ ”

( ) “ ” “ ” “ ” “ ”

“ ”

( ) “ ”

---

“ ”	( )
“ ”	( )
“ ”	( )
“ ”	( )
“ ”	( )



( )

- . -

( )

.

" "

" "

.

" "

" "

" "

" "

"

"

"

"

"

"

"

"

"

.

.

⋮

⋮

⋮

\_\_\_\_\_

⋮

( )

- -

:

:

" "

" "

( )

"

" "

( )

" "

" "

( )

":

( )"

" "

:( )

" "

-

( ):" ":( )

:- :

:- :

: :

:( )

( )

“ ” “ ”

-

( )

“ ”

- -

( )

:( )

-

-

-

-

“ ”

:( )

-

-

-

!

“ ”

“ ”

\_\_\_\_\_

: : ( )

:( ) :

( )

: :

( )

: :

( )

: -

: ( )

- -

“ ”

- -

( )

“ ”

.( )

:( )

-  
-  
-  
-

“ ”

: ( )

-  
-  
-

:

“ ”

-

:

-

“ ”

( )

“ ”

:( ):

( )

( )

( )

( )

- -



∴

“ ”

“ ”

∴

“ ”

( )

∴

( )

—

—

— “ ”

“ ”

∴ ∴

∴ ( )

“ ”

“ ”

—

—

—

“ ” “ ” “ ”

“ ” “ ” “ ” “ ”

“ ” “ ”

“ ” “ ”

“ ” “ ”

“ ” “ ” “ ” “ ”

∴ ( )

—

—

—

—

\_\_\_\_\_

( )

( )

( )

( )

- - " "

- -

.

•

•

" " " "

( . - )" "

.

" "

• •

" " - " "

( )

" "

" "

( ) -

" "

" "

:

" " " "

( )

---

: : ( )

: ( )

:( ) : ( )

- -

“ ”

“ ”

:

“ ”

:( )

-

-

-

“ ”

( )

( )

“ ”

“ ”

“ ”

.

“ ”

:( )

.

.

-

-

-

“ ”

“ ”

.

“ ”

.

\_\_\_\_\_

: ( )

: ( )

- -

## **الفصل الثاني**

**بين الفردوسي وشوقي**

“ ” “ ” “ ”

：

：

：

“ ”

“ ”

“ ”

：

“ ”

— . — .

( )

“ ”

“ ”

“ ”

：

—

“ ”

“ ”

\_\_\_\_\_

： ； ( )

— —

“ ” “ ”

—

—

( )

“ ”

.

— .

“ ”

—

“ ”  
...

“ ” “ ” “ ”

“ ”

“ ”

“ ”

---

:

:

( )

— —

:( ) " " " " :

. -  
.  
.  
.  
.  
.  
.

\_\_\_\_\_ ( )  
: ( )  
:  
-  
:





:

" "

:( )

-

:

:( )

. . . .

.

---

:( ) ( )

. : ( )

- -

:

( )" " ( )

:( )

-

-

-

-

-

:( )

( )



“ ”

;( )

;( )

:

;( )

;( )

“ ”

:

“ ”

“ ”

— — “ ”

“ ”

.

\_\_\_\_\_

.	:( )	( )
.	:	( )
.	:	( )
.	( )	( )

- -

∴

“ ”

...

∴( )

∴( )

∴( )

∴( )

( )

∴( )

∴ \_\_\_\_\_ ∴ ( )

∴ \_\_\_\_\_ ∴ ( )

∴ \_\_\_\_\_ ∴ ( )

∴ \_\_\_\_\_ ∴ ( )

∴ \_\_\_\_\_ ∴ ( )

- -

. ( ) -

“ ” “ ”

:( )

:( )

:

“ ”

:

“ ” :

“ ”

“ ” :

:( ) ( )  
: ( )

“ ”

“ ”

- . -

:( )

-  
-  
-  
-

•  
•

- -

“ ”

- -

“ ”

:

“ ”

( )

.

\_\_\_\_\_

: ( )

: ( )

- -

(. - )

( )

-

-

" "

-

-

" "

" "

-

-( )

" "

"

"

( )

" "

:

:( )

)

-

-

-

:( ):

( )

:

( )

:

( )

:

( )

-

-



:( )

":

( )"

" "

( )

:

:

:

"

"

( )

"

"

( )

( )

( )

" "

" "

---

: ( )

: ( )

: ( )

: ( )

: ( )

: ( )

: ( )

- -

- . -

" "

" " " "

" "

" " " "

:( )

-

-

" "

" "

" " " "

" "

:( )

-

-

-

-

:

:

( )

:

:

( )

- -

:

-

-

" "

" "

" " " "

" "

" " " " " "

" " .

" "

•  
•

- -

( )

“ ”

:

“ ”

( )

“ ” “ ”

( )

:( )

:

— ( ) —

“ ”

\_\_\_\_\_

.	—	:	( )
.	:	:	( )
.	:	:( )	( )
.	:	:	( )

:( )

" "

.

:( )

.

-

.

\_\_\_\_\_

:( ) ( )

- -

# الغشامة

( )

"

"

"

"

:

:

:

:

:

:

( )

( )

" "

" "

" " " "

" "

" "

" "

" "

:

:

" "

:

" "

:

:



)

(

# **قائمة بأهم المصادر والمراجع العربية والفارسية**



HERODOTS: The Histories. Book . Translated by Aubrey.

\*\*\*