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ABSTRACT

As Samurrai' s Meditations in the structures and Sounds (Irregular Recitations as a Sample).

The research deals with the revelation of Glorious Quran on Seven letters (recitations) of Qureish Arabic language and the process of Collecting it.

The research distinguishes between what is authentic and true and what is irregular Quranic recitahons .

The attitude of As Samurrai regarding irregular recitations is shown in "MuKhtasar Ibnu Khalawaihi" and "Muhtasab Ibnu Jinni". The meditations of As Samurrai regarding irregular recitations is classified according to three axis, that is the phonetic axis which includes, Ibdal (replacement), replacement due to Similarity of graphic substance, takhfit (reduction) al hamza, Al-idgham (blending), Al Itbaa, Al Haraki (inflectional follow-up), Almihwar As Sarfi (inflectional axis) represented by transformations of inflectional forms and spatial exchange in addition to the description of irregular recitations as strange and anomalous.

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(:) : ﴿ فَأَخَذْنَاكُمْ الصَّيْعَةَ ﴾ :
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﴿ وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا ﴾ :

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﴿ فَأَمَّا نَشَقَّفَنَّهُمْ فِي الْحَرْبِ فَشَرِدَ بِهِم مِّنْ خَلْفِهِمْ لَعَلَّهُمْ

يَذْكُرُونَ ﴾ (٥٧) (:)

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الْأَرْضُ زُخْرُفَهَا ﴾ (:)

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﴿ مَلَكَمَتْ صَوَامِعُ وَبِيعَ وَصَلَوْتُ ﴾ (:)

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وَقُومَهَا﴾ (:) .

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: ﴿ثُمَّ لَمْ يَنْقُصُوكُمْ شَيْئًا﴾ (:)

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$$\cdot \quad : \quad (2)$$
$$\frac{\partial \mathcal{L}}{\partial \mathbf{w}_i} = \frac{\partial \mathcal{L}}{\partial \mathbf{w}_i} + \frac{\partial \mathcal{L}}{\partial \mathbf{w}_i} \quad (3)$$
$$\begin{aligned} \cdot & \quad \cdot \\ & \quad \cdot \end{aligned} \tag{4}$$
$$\cdot \quad \vdots \quad \cdot \quad (5)$$
$$\frac{\partial \mathcal{L}}{\partial \mathbf{w}_1} = \frac{\partial \mathcal{L}}{\partial \mathbf{w}_2} = 0 \quad (6)$$
$$\frac{\partial \mathcal{L}}{\partial \mathbf{w}} = \frac{\partial \mathcal{L}}{\partial \mathbf{y}} \frac{\partial \mathbf{y}}{\partial \mathbf{w}} \quad (7)$$
$$\frac{\partial \mathcal{L}}{\partial \theta} = \frac{\partial \mathcal{L}}{\partial \theta} + \frac{\partial \mathcal{L}}{\partial \theta} : \quad / \quad (8)$$
$$\cdot \quad (9)$$
$$\cdot \cdot (10)$$
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﴿مِنْ أَثَرِ الرَّسُولِ﴾ (:) . ()

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لَكَ فِي النَّهَارِ سَبْعًا طَوِيلًا ﴿٧﴾ (:) .

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:" خَتَمَ اللَّهُ عَلَى

قُلُوبِهِمْ وَعَلَى سَمْعِهِمْ وَعَلَى أَبْصَارِهِمْ غِشَاوَةٌ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿٧﴾ (:) .
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: ﴿ نَفَقْتُ صَوَاعَ الْمَلِكِ ﴾ (:) .
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: ﴿ عَجَلَا جَسَدًا لِّلْمُخَوَّرِ ﴾ (:)

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﴿ وَاتَّخِذُوا آيَاتِي وَرُسُلِي هُزُوًا ﴾ (:) .

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﴿ وَاتَّخِذُوا آيَاتِي وَرُسُلِي هُزُوًا ﴾ :

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﴿ إِنَّمَا يَكُونُ لِلنَّاسِ عَلَيْكُمْ

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﴿ إِنَّ الَّذِينَ ءَامَنُوا وَالَّذِينَ هَادُوا وَالصَّٰبِرِينَ ﴾ :

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﴿ثُمَّ أَخْطَرُهُ إِلَى عَذَابِ النَّارِ﴾ (:)

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﴿يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَوفُوا بِالْعُقُودِ أُحِلَّتْ لَكُمْ بَيْعَةُ الْاِنْعَمِ﴾ (:) .

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﴿يَا أَيُّهَا﴾ :

الَّذِينَ ءَامَنُوا لَا تَقْرَبُوا الصَّلَاةَ وَأَنْتُمْ سُكَرَىٰ ﴿ (:) .

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