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CATALOGUE OF ARABIC BOOKS
IN THE BRITISH MUSEUM

British Museum Dept. of Oriental Printed
Books and Manuscripts

CATALOGUE

OF

ARABIC BOOKS

IN THE

BRITISH MUSEUM

BY

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ASSISTANT IN THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

VOL. I

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PREFACE TO THE REPRINTED CATALOGUE

This catalogue, for many years out of print, was originally published in two volumes in 1894 and 1901. It was followed in 1926 by a *Supplementary Catalogue of Arabic Printed Books* compiled by A. G. Ellis and A. S. Fulton, and in 1959 by a *Second Supplementary Catalogue of Arabic Printed Books* compiled by A. S. Fulton and M. Lings. The present reprint has been undertaken so that all three catalogues shall be in print and available to scholars at one time. Together, they cover the whole range of Arabic printed books acquired by the British Museum up to 1957.

In preparing this catalogue for photolithographic reproduction, no revision has been carried out on the body of the catalogue beyond the correction of a few conspicuous errors. But where the location of books has been changed since the printing of the original edition, new shelf-marks have been inserted in typescript in this reprint. It has not been thought necessary to reprint the volume of title- and subject-indexes relating to the present catalogue, as this is still in print at the time of writing.

In the past, an Arab author was seldom well known by what was, strictly speaking, his "name", and this creates problems for both compilers and users of catalogues. To help readers to understand the way in which authors' names are analysed into their component parts and arranged in this catalogue according to a logical system, it may be useful to quote the following explanation from the Editor's Introduction to the *Second Supplementary Catalogue* of 1959 :

The designation under which an Arab or Persian author, editor, etc., is to be found, begins wherever possible with the *ism* (for example 'ABD ALLĀH, AĤMAD, etc.) or, if this is unknown, with the *kunya* (for example 'ABU 'ALĪ, ABU al-ASWAD, etc.) or, failing this, under a name of honour (for example JAMĀL al-DĪN, etc.). But an exception is made in the case of dignitaries of the Church, who are named in English if possible, for example STEPHEN, not ISTIFĀN, and also in the case of those whose names have figured largely in previous catalogues under a Europeanized form, even though their writings are all in Arabic, for example CHEIKHO (Louis), not LUWĪS SHAIKHU. Rulers are entered under the names by which they are best known, followed by the *ism*, etc., in brackets, for example ŠALĀĤ al-DĪN (Yūsuf ibn Aiyūb). Cross references to main entries have been given unsparingly.

The order of headings is alphabetical, but where there are two or more headings which begin with the same name (there are 620 beginning with MUĤAMMAD, for example), they are grouped in categories, the simplest headings being arranged together in alphabetical order in the first group, the next simplest in the second, and so on. The series of groups may be illustrated as follows:

- (1) MUĤAMMAD, called Bibi : a single name followed by a *lakab*.
- (2) MUĤAMMAD, *al-Anbābī* : a single name followed by a *nisbah*, or a title, or an epithet indicating a profession, etc.
- (3) MUĤAMMAD ('Īd al-Wašif) : a single name followed by another appellation in brackets.

(The next three groups are like the first three, except that the name of the father is also given, preceded by *ibn*.)

- (4) MUĤAMMAD ibn AĤMAD, called Ībn Rushd.
- (5) MUĤAMMAD ibn AĤMAD, *al-Dahabī*.
- (6) MUĤAMMAD ibn AĤMAD (Abu al-Ķāsim).

- (7) MUḤAMMAD ibn AḤMAD ibn 'ABD al-BĀRI' : with the name of the grandfather added.
- (8) MUḤAMMAD ibn AḤMAD al-DARĪR : with a compound name for the father.
- (9) MUḤAMMAD AḤMAD : a double name, or a name followed by the father's name, *etc.*, without *ibn* ;

and so on, with some intermediary and further stages.

It follows from this—and here is what might cause the reader some difficulty—that the heading 'ALĪ (Abu al-Ḥasan), *al-Jaznā'ī*, for example, which conforms to category (3) will come *after* 'ALĪ, *al-Tanlāwī*, which conforms to (2). Similarly, MUḤAMMAD ibn MUḤAMMAD (Abu Naṣr), *al-Fārābī* (6) comes *after* MUḤAMMAD ibn MUḤAMMAD, *al-Tanjāwī* (5), and 'ABD al-RAḤMĀN BADAWĪ (9) *after* 'ABD al-RAḤMĀN ibn ZIYĀD, *al-Zubairī* (5).

For notes on the transcription of Arabic words, the reader is referred to the introductory pages of the *Second Supplementary Catalogue of Arabic Printed Books* from which the above quotation is taken.

K. B. GARDNER
Keeper of Oriental Printed Books
and Manuscripts

October, 1966

THE present volume contains the first portion of the Arabic Catalogue, and includes the titles under the letters A to L. The second volume will complete the Catalogue, and will contain the Preface and Indexes.

ROBERT K. DOUGLAS,

KEEPER OF THE DEPARTMENT OF ORIENTAL

PRINTED BOOKS AND MSS.

BRITISH MUSEUM,

May, 1894.

TABLE OF TRANSLITERATION

ب	b	ر	r	ف	f
پ	p	ز	z	ق	ḳ
ت	t	س	s	ك	k
ث	th	ش	sh	گ	g
ج	j	ص	ṣ	ل	l
ح	ḥ	ض	ḍ	م	m
خ	kh	ط	ṭ	ن	n
د	d	ظ	ẓ	ه	h
ذ	<u>d</u>	ع	‘	و	w(u)
		غ	gh	ی	y(i)

As to the vowels, *fathah* is transcribed with *a*, *kasrah* with *i* and *ḍammah* with *u*.

The combinations *ḍammah* + single *wāw* and *kasrah* + single *yā’* are transcribed respectively *ū* and *ī* in closed syllables, *uw* and *iy* in open syllables, and *u* and *i* when final. Final short vowels are not transcribed: *ū* and *ī* at the end of a transcription indicate respectively, in the penultimate of the original Arabic, *ḍammah* + double *wāw* and *kasrah* + double *yā’*. Elsewhere these combinations are transcribed *ūw* and *īy*. Thus, for example, *al-sāmi* (fem. *al-sāmiyah*) means “the lofty one”, whereas *al-sāmī* (fem. *al-sāmiyah*) means “the Semite”. Final *alif* is transcribed *ā*; final *yā’* pronounced as *alif* is transcribed *a*. The diphthongs *fathah* + *wāw* and *fathah* + *yā’* are transcribed respectively *au* and *ai*.

CATALOGUE

OF

ARABIC BOOKS.

AAMOULI (BEHÂ-EDDIN MOHAMMED BEN AL-HOSAÏN). See MUHAMMAD ibn HUSAIN (BAHÂ al-DÏN) al-*‘Amilî*.

ABALACHI (ALBUMASAR). See JA‘FAR ibn MUHAMMAD (ABÛ MA‘SHAR) al-*Balkhî*.

ABALPHATUS, *Asphahanensis*. See ABÛ al-FATH ibn MAHMÛD, al-*Isfahânî*.

‘ABBÂS. See MUHAMMAD ‘ABBÂS, *Shûshtarî*.

‘ABBÂS ibn al-AĤNAF. ديوان ابي الفضل العباس بن الاحنف وفي اخره ديوان ... ابن مطروح المصري [Dîwân, or poetical works. Followed by another Dîwân, by Ibn Matrûh. With a life of each poet appended to his Dîwân, from Ibn Khallikân’s biographical dictionary.] pp. 224. قسطنطينية ١٢٩٨ [Constantinople, 1881] 8°. 14573. b. 14.

‘ABBÂSÎ. See ĤASAN ibn ‘ABD ALLĀH.

ABCARIUS (JOHN). See YUHANNĀ ABKĀRIYÛS.

‘ABD al-AĤAD, al-*Nūrî al-Fannuwî*. موعظة حسنة [Al-Mau‘izât al-ĥasanat. A collection of homilies, with marginal glosses.] pp. v. 348. ١٢١٣ [Constantinople, 1841.] 4°. 14519. d. 2.
Imperfect, wanting the first page of the table of contents.

‘ABD al-‘ALÎ, al-*Ĥārî*. مصطلحات صرفية تحفة صادقته [Tuhfah i šādikīyah, also called Mustalahât i šarfīyah. Definitions of the terms used in the accidence of Arabic grammar, with Hindustani translations and explanatory notes.] pp. 104, lith. ١٢٩٧ [Cawnpore, 1880.] 8°.

14820.e.14.

‘ABD al-‘ALÎ (MUHAMMAD) al-*Madrāsî*. See MUHAMMAD ‘ABD al-‘ALÎ.

‘ABD al-‘ALÎ MUHAMMAD (ABÛ al-‘AIYĀSH) called BAĤR al-‘ULÛM. See MUHAMMAD ibn IBRĀHÎM (ŠADR al-DÏN) al-*Shîrûzî*. شرح هدايه الحكمت النخ [A commentary on the first chapter of the second part of al-Abharî’s Hidāyat al-hikmat. Followed by a note by ‘A. al-‘A. M. on the term المثناة بالتكرير in illustration of a passage of the commentary.] [1846.] 8°. 14540. c. 31.(1.)

الكتاب ... المعروف بشرح مسلم الثبوت [Fa-wātiĥ al-raĥamût. A commentary on Muhibb Allāh al-Eĥārî’s treatise on the principles of Muhammadan law, according to both the Ĥanafî and Shāfi‘î schools, entitled Musallim al-thubût.] pp. 630. i., lith. ١٨٧٨ [Lucknow, 1878.] Fol. 14528. e. 6.

In 2 vol. with a continuous pagination.

مولانا عبد العلى [Supercommentary to Mîr Zāhid’s commentary on Kutb al-Dîn al-Rāzî’s treatise on logic, entitled al-Risālat fil-taṣawwur wal-taṣdîk. Accompanied on the margin by annotations, collectively entitled Kashf al-maktûm, by Muhammad ‘Abd al-Ĥalîm Lakhnawî, and followed by a dissertation on the term جعل, entitled al-Ĥawl al-muhîṭ, by Muhammad ‘Abd al-Ĥaiy Lakhnawî.] pp. 66, lith. ١٢٩٢ [Delhi, 1875.] Fol. 14540. d. 5.

Three extra leaves containing annotations are inserted between pp. 54 and 55 at the end of the first of the above works.

[Another copy.]

14540. d. 11.(1.)

'ABD al-'ALĪ MUḤAMMAD (ABŪ al-'AIYĀSH) called BAḤR al-'ULŪM (*continued*). تنوير المنار [Tanwīr al-manār. A commentary on al-Nasafī's treatise on the principles of Muhammadan law, according to the Ḥanafī school, entitled Manār al-anwār.] See MUḤAMMAD LAMA'ĀN al-ḤAKK. مجموعة نور الانوار النج [A collection of three commentaries on al-Nasafī's Manār al-Anwār.] [1877.] Fol. 14528. e. 12.

'ABD ALLĀH, al-'Ashmāwī. See MUḤAMMAD ibn MUḤAMMAD, al-Sinhājī, called IBN ĀJURRŪM حاشية ... عبد الله ... العشماوى [Al-Mukaddimat al-ājarrūmiyat. With a commentary by 'A. A.] [1885.] 8°. 14594. b. 28.

'ABD ALLĀH, Bey. See FRANCE.—Napoléon I., *Emperor of the French*. هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى النج [A collection of five Codes translated from the French into Arabic. The "Code Napoléon" translated by Rifā'ah Efendi and 'A. A.] [1866.] 8°. 14528. a. 23.

'ABD ALLĀH, Maulavi. See AHMAD ibn HUSAIN (ABŪ al-TAIYIB) called al-MUTANABBĪ. Dewanī Mootanubee. Reprinted and corrected for the press by Abdullah. 1841. 4°. 14573. c. 3.

— See HIPPOCRATES. الفصول الابقراطية. The Aphorisms of Hippocrates, translated into Arabic, etc. [Edited by J. Tytler, assisted by 'A. A.] 1832. 8°. 14535. a. 1.

— See MUḤAMMAD ibn 'ALĪ ('ALĀ al-DĪN) al-ḤASKAFĪ. فتاوى درر المختار النج [Al-Durr al-mukhtār. Edited by 'A. A.] [1847.] Fol. 14528. e. 13.

— See SADĪD al-DĪN, al-Kāzarūnī. الشرح Ashshurh-ool Moognee... Edited by ... Mouluvee Abdoollah. 1832. 4°. 14535. d. 2.

'ABD ALLĀH, Munshī Ṭabari. See MUḤAMMAD ibn YA'KŪB (MAJD al-DĪN) al-Firūzābādī. ترجمان اللغة [A Persian translation of the Kāmūs. Edited by 'A. A.] [1857.] Fol. 14589. e. 5.

'ABD ALLĀH ('AFĪF al-DĪN ABŪ al-FADL) al-Fākīhī. هذا كتاب حدود النحو [Ḥudūd al-nahw. A short treatise on the terms of grammar. Edited by

A. Sprenger.] 1849. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica, etc. vol. 5, fasc. 1. 1848, etc. 8°. 14002. a.

'ABD ALLĀH ('ĀRIF-BILLĀH) Busnavī. See 'ĀRIF-BILLĀH 'ABD ALLĀH.

'ABD ALLĀH ibn 'ABBĀS. دعاء سريانى [Du'ā Suryānī. The "Syrian Prayer."] See KASIDAHS. فهرست مجموعة قصائد النج pp. 63, 64. [1870?] 8°. 14519. d. 9.(1.)

— Begin : انا الموجود فاطلبنى تجدى [Another edition.] See ḤABĪB MUḤAMMAD, al-Kāhirī. مدائح المصطفى النج [A collection of religious pieces.] pt. 2. pp. 202-204. [1879, etc.] 8°.

14519. b. 32.

— اسناد دعاء سريانى [The "Syrian Prayer," with Persian metrical preface and interlineary translation.] See KASIDAHS. قصيدة نود و نه نام - قصيدة pp. 58-67. [1872.] 8°.

14519. b. 21.(3.)

— [1877.] 8°. 14519. b. 15.(5.)

— دعاء سريانى [The "Syrian Prayer," with Panjabī and Persian metrical paraphrases.] pp. 16, lith. ۱۲۸۹ لاهور [Lahore, 1872.] 8°.

14519. d. 13.(3.)

— تفسير عبد الله بن عباس النج [Tafsīr Ibn 'Abbās. A commentary on the Koran, based upon tradition, ascribed to 'Abd Allāh ibn 'Abbās. With marginal notes.] 115 sheets, lith. ۱۲۸۸. [Bombay, 1863.] 4°. 14509. c. 3.

Not paged, only the sheets numbered.

— هذا التفسير لعبد الله بن عباس النج [Another edition.] See KUR'ĀN. [Arabic, Hindustani and Persian.] قرآن مجيد مع الترجمتين النج [1866.] Fol. 14507. d. 9.

— تذيير المقياس من تفسير ابن عباس لابی طاهر محمد بن يعقوب الفيروزابادى ... وبهامشه الكتاب المسمى بالمقصد لتلخيص ما فى المرشد فى الوقف [Another edition, erroneously named on the title-page Tanwīr al-mikyās, and ascribed to al-Firūzābādī. Accompanied, on the margin, by a treatise on the pauses to be observed in reciting the Koran, entitled al-Makṣad, by Zakarīyā al-Anṣārī.] pp. ii. 464. ۱۲۹۰. [Bulak, 1873.] 4°. 14514. c. 16.

'ABD ALLĀH ibn 'ABBĀS (*continued*). عباسى
[Another edition.] See KUR'ĀN. [Arabic, Hindustani and Persian.] قرآن مجيد مترجم الخ [1882.]
Fol. 14507. e. 3.

— تفسير عبد الله بن عباس [Another edition.]
pp. 523, lith. المنبئى ١٣٠٢ [Bombay, 1885.] 4°.

14509. c. 12.

— تفسير ترجمان القرآن ... سيدنا عبد الله بن عباس
[Another edition.] See MUHAMMAD ibn AHMAD (JALĀL al-DĪN) al-Mahallī. الجزء الاول (الخ)
[Tafsīr al-Jalālīn.] [1885, etc.] 4°. 14514. ccc. 1.

'ABD ALLĀH ibn 'ABD ALLĀH ibn SALMŪN, al-Kinānī. العقد المنظم للحكام فيما يجرى بين ايديهم
[Al-'Ikd al-munazzam. A treatise on Muhammadan law, according to the school of Mālik, with special reference to the conduct and disposal of civil cases.] See IBRĀHĪM ibn 'ALĪ, called IBN FARĪŪN. كتاب تبصرة الحكام الخ
[Tabṣirat al-hukkām.] [1884.] 4°. 14529. d. 9.

'ABD ALLĀH ibn 'ABD al-'AZĪZ (ABŪ 'UBAID) al-Bakrī. Description de l'Afrique Septentrionale par Abou-Obeid-al-Bekri [from his work entitled al-Masālik wal-mamālik]. Texte arabe revu sur quatre manuscrits et publié ... par le Bon. De Slane. كتاب المغرب فى ذكر بلاد افريقية والمغرب (وهو جزء من اجزاء الكتاب المعروف بالمسالك والممالك)
pp. xix. 213. Alger, 1857. 8°. 14565. b. 26.(2.)

— Description de l'Afrique Septentrionale, par El-Bekri, traduite par MacGuckin de Slane. (Extrait ... du Journal Asiatique.) pp. 432. Paris, 1859. 8°. 14565. b. 26.(1.)

— Известія Ал-Бекри и другихъ авторовъ о Руси и Славянахъ. [With extracts in the original Arabic, from his work al-Masālik wal-mamālik.] Часть I. Статьи и разысканія А. Купника и Барона В. Розена. Санктпетербургъ, 1878, etc. 8°. 14566. b. 10.

In progress. This is "Приложение въ xxxii къ тому Записокъ Н. Академіи Наукъ."

— كتاب معجم ما استعجم. Das geographische Wörterbuch des Abu 'Obeid 'Abdallah ben 'Abd el-'Aziz el-Bekrī... herausgegeben von F. Wüstenfeld. [Mu'jam mā ista'jam.] 2 bde. lith. Göttingen, Paris, 1876-77. 8° 14566. b. 7.

'ABD ALLĀH ibn 'ABD al-RAḤMĀN, called BĀ FAḌL, al-Ḥaḍramī. See AHMAD ibn MUHAMMAD, called IBN ḤAJAR, al-Haithamī. الحواشى المدنية الخ
[A commentary on Bā Faḍl al-Ḥaḍramī's Mukaddimah.] [1871.] 4°. 14519. e. 14.

— شرح ... احمد بن حجر الهيتمي ... على [Al-Mukaddimat. A treatise on Muhammadan religious duties and observances, according to the Shāfi'ī school. Accompanied by a commentary by Ibn Ḥajar al-Haithamī.] pp. 152. مصر ١٣٠٣ [Cairo, 1886.] 4°. 14519. e. 18.

'ABD ALLĀH ibn 'ABD al-RAḤMĀN, called IBN 'AKĪL. See 'ABD al-MUN'IM 'IWAḌ, al-Jarjāwī. هذه شواهد ابن عقيل الخ
[Shawāhid Ibn 'Akīl. A commentary on the verses cited as examples in the commentary of Ibn 'Akīl on Ibn Mālik's Alfīyah.] [1860?] 8°. 14593. d. 8.

— [1878.] 8°. 14594. a. 22.

— See MAHMŪD ibn AHMAD (BADR al-DĪN) al-'Ainī. المقاصد النحوية الخ [Al-Makāsid al-naḥwīyat. A commentary on the verses cited in the commentary of Ibn 'Akīl on Ibn Mālik's Alfīyah.] [1882.] 6°. 14593. e. 25.

— See MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. قال محمد هو ابن مالك [Al-Alfīyat fil-naḥw. Accompanied by a commentary by Ibn 'Akīl.] [1835.] 8°. 14593. d. 2.

— [1837.] 8°. 14594. b. 7.

— 1851. 4°. 14594. b. 17.

— [1864.] 8°. 14593. d. 36.

— [1866.] 4°. 14593. e. 5.

— [1870.] 4°. 14593. e. 13.

— [1872.] 8°. 14593. b. 8.(1.)

— [1881.] 4°. 14593. e. 22.

— [1885.] 4°. 14593. e. 17.

— See MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. Ibn 'Akīl's Commentar zur Alfijja des Ibn Malik ... übersetzt. 1852. 8°.

14594. b. 18.

'ABD ALLĀH ibn 'ABD al-RAḤMĀN, called IBN-'AKĪL (*continued*). See MUḤAMMAD KUTĀH, *al-'Adawī*.

فتح الجليل

[Fath al-Jalīl. A commentary on the verses cited as examples in the commentary of Ibn 'Akīl on Ibn Mālik's *Alfiyah*.] [1872.] 8°. 14593. b. 8.(2.)

'ABD ALLĀH ibn 'ABD al-RAḤMĀN, *al-Danūsharī*. See KHĀLID ibn 'ABD ALLĀH, *al-Azhari*. الجزء الأول (الثاني) من شرح التصريح النح [Al-Taṣrīb. Accompanied by a supercommentary compiled from the notes of 'A. A. and others.] [1888.] 4°.

14593. e. 26.

'ABD ALLĀH ibn 'ABD al-RAḤMĀN, *al-Dārimī*. [Al-Musnad al-jāmi'. A collection of traditions. Edited, with an introduction and various readings, by Muḥammad 'Abd al-Rashīd Kashmīrī.] pp. x. xx. 447, *lith.* ١٢١٠ [Cawnpore, 1876.] Fol.

15006. d. 5.

'ABD ALLĀH ibn 'ABD al-RAḤMĀN (ABŪ MUḤAMMAD) *al-Kairuwānī*. See 'ABD ALLĀH ibn ABĪ ZAID, *al-Kairuwānī*.

'ABD ALLĀH ibn ABĪ ZAID, *al-Kairuwānī*. See 'ALĪ ibn MUḤAMMAD (ABŪ al-ḤASAN) *al-Manūfī* حاشية ... علي الصعيد النح [Kifāyat al-tālib al-rabbānī. A commentary upon Ibn Abī Zaid's *Risālah*.] [1864.] 4°.

14519. e. 9.

— [1871.] 4°. 14519. e. 10.

'ABD ALLĀH ibn AḤMAD, called IBN al-BAITĀR. كتاب الجامع لمفردات الادوية والاغذية النح [Al-Jāmi' li-mufradāt al-adwiyat, commonly called al-Mufradāt. *Materia medica*.] 4 vol. ١٢١١ [Bulak, 1875.] Fol.

14535. d. 7.

— *Traité des Simples* par Ibn el Beithâr. [Translated into French by N. L. Leclerc.] 3 tom. 1877-83. See ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles Lettres*. Notices et Extraits des Manuscrits, *etc.* tom. 23, pt. 1; 25, pt. 1; 26, pt. 1. 1787, *etc.* 4°. 818. m.

— Grosse Zusammenstellung über die Kräfte der bekannten einfachen Heil- und Nahrungsmittel von ... Ebn Baithar. Aus dem Arabischen übersetzt von J. v. Sonthaimer (كتاب الجامع الكبير لقوى الادوية والاغذية الشهير بمفردات). 2 bde. Stuttgart, 1840-42. 4°. 14535. c. 1.

'ABD ALLĀH ibn AḤMAD, called IBN-AL-BAITĀR (*continued*). Ebenbitan de Limonibus, per Andream Bellunensem in Latinum translatus, nunc primum in lucem editus. [By F. Butironus An extract from Ibn al-Baitār's *Mufridāt*, or *Materia Medica*.] *Venetis*, 1583. 8°. B. 226.(2.)

— De Limonibus tractatus Embitar Arabis per Andream Bellunensem Latinitate donatus. *Parisiis*, 1602. 4°. 968. i. 6.(1.)

— [Another copy.] B. 161.(5.)

— [Another edition.] Ebembitar de Limonibus Tractatus Arabicus in Latinum versus ab Andrea Bellunensi. Typis primum evulgatus a M. Ghisio. *Cremonæ*, 1757. 4°. B. 12.(6.)

— In Ebenbitar tractatum de Malis Limoniis Commentaria P. Valcarengi. (Tractatus Embitar Arabis per Andream Bellunensem Latinitate donatus.) pp. xxxii. 232. *Cremonæ*, 1758. 4°. 453. e. 31.

— Elenchus *Materiae Medicae* Ibn Beitharis Malacensis... Pars prima. See DIETZ (F. R.) *Analecta Medica*... Fasciculus primus. 1833. 8°. 14535. b. 22.

'ABD ALLĀH ibn AḤMAD, *al-Fākihī*. See MUḤAMMAD ibn MUḤAMMAD, *al-Ru'ainī*, called al-ḤATṬĀB. شرح الفواكه الجذبية النح [Mutammimat al-jurrūmiyat. Accompanied by a commentary, entitled *al-Fawākih al-janīyat*, by 'A. A. ibn A.] [1878] 4°. 14593. e. 23.(1.)

'ABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-DĪN) *al-Nasafī*. كنز الدقائق مع شرحه المستخلص والعيني [Kanz al-dakā'ik. A compendium of Muhammadan law according to the Ḥanafī school, being an abridgement by the author of his larger work, entitled *al-Wāfī*. Accompanied, on the margin, for the first half of the work (as far as the 'Kitāb al-wakf'), by Abū al-Kāsim al-Samarkandī's commentary, entitled *Mustakhlaṣ al-hakā'ik*, and for the latter half by al-'Ainī's commentary, entitled *Ramz al-hakā'ik*.] pp. ii. 424, *lith.* دهلي ١٢٨٧ [Delhi, 1870.] Fol.

14527. c. 3.

'ABD ALLĀH ibn AĤMAD (ĤĀFIẒ al-Dīn) *al-Nasafī* (continued). الكتاب ... الموسوم بكنز الدقائق [Another edition. With a commentary, marginal and interlincary, compiled chiefly from the commentaries of Abū al-Kāsim al-Samarkandī and al-'Ainī.] pp. 394, lith. ١٨٧٤ لکهنؤ [Lucknow, 1874.] Fol. 14528. e. 3.(1.)

— کتاب ... المسمى بكنز الدقائق وشرحه العيني [Another edition. With al-'Ainī's commentary on the margin; and with interlinear notes, on the first half of the work, as far as the Kitāb al-wakf, from Mustafā al-Tā'is commentary, entitled Kanz al-bayān, and on the latter half of the work from Abū al-Kāsim al-Samarkandī's commentary.] pp. ii. 424, lith. ١٢٩٤ المنبئی [Bombay, 1877.] Fol. 14527. e. 4.

— كنز الدقائق [Another edition. With marginal notes from various sources.] pp. ii. 223, lith. ١٨٧٧ لکهنؤ [Lucknow, 1877.] 8°. 14527. c. 17.

— [Third edition of the Bombay edition of 1877, with the same commentary and notes.] pp. ii. 424, lith. ١٢٩٩ منبئی [Bombay, 1882.] Fol. 14527. e. 5.

— See ABŪ al-KĀSIM ibn ABĪ BAKR, *al-Laithī al-Samarkandī*. الكتاب ... المسمى [Mustakhlaṣ al-hakā'ik. A commentary on al-Nasafī's Kanz al-dakā'ik.] [1870.] 8°. 14527. c. 11.

— [1882.] 8°. 14529. b. 14.

— See BURHĀN al-Dīn, *Maulavī*. Lughāt al-nسخة المسماة بلغات العيني [Lughāt al-'ainī. Glosses in Persian on words and expressions occurring in al-'Ainī's commentary on al-Nasafī's Kanz al-dakā'ik.] [1881.] 8°. 14528. b. 23.(2.)

— See MAĤMŪD ibn AĤMAD (BADR al-Dīn) *al-'Ainī*. الجزء الاول (الن) من شرح [Ramz al-hakā'ik. A commentary on al-Nasafī's Kanz al-dakā'ik.] [1869.] 8°. 14527. c. 9.

'ABD ALLĀH ibn AĤMAD (ĤĀFIẒ al-Dīn) *al-Nasafī* (continued).

— [1877.] 14527. c. 16.

— [1882, etc.] 14529. c. 9.

— See MUĤAMMAD (ZĪYĀ al-Dīn) *Ĥusainī*. معيار الحقائق (الن) [Mi'yār al-hakā'ik. A Persian commentary on al-Nasafī's Kanz al-dakā'ik.] [1872.] 8°. 14527. b. 7.

— See MUĤAMMAD AMĪN (MU'IN al-Dīn) *al-Farāhī*, called MISKĪN. هذا الجزء الاول (الن) من حاشية ... محمد ابى السعود (الن) [A commentary on al-Nasafī's Kanz al-dakā'ik.] [1870?] Fol. 14529. e. 12.

— See MUṢṬAFĀ ibn MUĤAMMAD ibn YŪNUS, *al-Tā'ī*. هذا شرح كنز البيان (الن) [Kanz al-bayān. A commentary on al-Nasafī's Kanz al-dakā'ik.] [1865.] 8°. 14527. b. 14.

— بحمد الله ... قد شرع طبع هذه النسخة الشريفة ... المسمى [sic] بمدارك التنزيل وحقايق التاويل (الن) [Madārik al-tanzīl. A commentary on the Koran.] 2 vol. lith. ١٢٧٨-٧٩ منبئی [Bombay, 1862.] Fol. 14509. d. 11.

The date given in the colophon at the end of vol. 2 is 1299, but a chronogram immediately preceding it gives the correct date 1279. The pagination of both vols. is very irregular and confused.

— [Another edition.] See 'ALĪ ibn MUĤAMMAD, called al-KHĀZIN. هذا الجزء الاول (الن) من تفسير القرآن ... المسمى لباب التاويل (الن) [Lubāb al-ta'wīl.] [1870, etc.] Fol. 14514. d. 6-9.

— التفسير المسمى بمدارك التنزيل وحقايق التاويل [Another edition.] See 'ALĪ ibn MUĤAMMAD, called al-KHĀZIN. هذا الجزء الاول (الن) من تفسير القرآن (الن) [Lubāb al-ta'wīl.] [1883.] 4°. 14514. cc. 2.

— المنار [Manār al-anwār. A treatise on the principles of Muhammadan law according to the Ḥanafī school. With a commentary by Muhammad Mansūr 'Alī al-Yūsufī.] pp. 208, lith. [Delhi, 1870?] 8°. 14527. b. 4.

— See AĤMAD ibn ABĪ SA'ID, called SHAIKH JĪVAN. نور الانوار [Nūr al-anwār. A commentary on al-Nasafī's Manār al-anwār.] [1863.] 8°. 14529. c. 15.

'ABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-Dīn) al-Nasafī (continued).

— [1882.] Fol. 14528. d. 10.(2.)

— See MUḤAMMAD ibn 'ALĪ ('ALĀ al-Dīn) al-Haskafī. هذه حاشية... محمد بن محمد [Ifādat al-anwār. A commentary on al-Nasafī's Manār al-anwār.] [1883.] 8°. 14529. a. 10.

— See MUḤAMMAD LAMĀ'ĀN al-HAKK. مجموعته نور الأنوار [A collection of three commentaries on al-Nasafī's Manār al-anwār, namely: (1) Nūr al-anwār, by Shaikh Jīvan; (2) Dā'ir al-wuṣūl, by Muhammad ibn Mubārak-Shāh al-Harawī; and (3) Tanwīr al-manār, by 'Abd al-'Alī Muhammad Bahr al-'Ulūm.] [1877.] Fol. 14528. e. 12.

— See ŠĀḤIB-ZĀDAH, Šāḥib Tūrdīrī. جواب سوال نور الأنوار [Notes explanatory of passages in Shaikh Jīvan's commentary on al-Nasafī's Manār al-anwār.] [1881.] 8°. 14528. b. 23.(1.)

— 'Umdat 'akīdat ahl al-Sunnat wal-Jamā'at. [Pillar of faith of the Sunnites ... Edited by W. Cureton. See ACADEMIES, etc. — London.—Society for the Publication of Oriental Texts. 'ABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-Dīn) al-Nasafī. عمدة عقيدة الـ Pillar of faith, etc. 1843. 8°. 14003. h. 5.]

'ABD ALLĀH ibn 'ALAWĪ. See 'ABD ALLĀH ibn ZAIN ibn 'ALAWĪ, called ḤADDĀD.

'ABD ALLĀH ibn AS'AD, al-Yāfi'i. See MUḤAMMAD ibn AḤMAD, called IBN al-KHASHSHĀB. هذا كتاب الدر النظيم [Al-Durr al-naẓīm. By Ibn al-Khashshāb, wrongly ascribed to al-Yāfi'i.] [1880?] 8°. 14514. a. 4.

— See MUḤAMMAD ibn 'UMAR, called BAḤRĀK, al-Ḥadramī. شرح عقيدة الإمام الياضي [A commentary on al-Yāfi'i's 'Akīdat.] [1879.] 8°. 14516. b. 21.

— كتاب روض الرباحين في حكايات الصالحين الملقب بنزهة العيون والنواظر وتحفة القلوب الجواضر [Raud al-rayāḥīn, also called Nuzhat al-'uyūn al-

nawāẓir. A collection of notices and anecdotes of Muhammadan saints, compiled from ten older writers.] pp. xii. 356. مصر القاهرة ١٢٩٧ [Cairo, 1880.] 8°. 14561. b. 15.

— هذا كتاب جليل مختصر من كتاب روض الرباحين في مناقب الصالحين [An abridgement of the Raud al-riyāḥīn. Edited by Naṣr al-Hūrīnī.] pp. 131. ١٢٨١ [Cairo, 1864.] 8°. 14561. b. 16.

— مختصر كتاب روض الرباحين في مناقب الصالحين [Another edition.] pp. 95. مصر ١٣٠١ [Cairo, 1883.] 8°. 14561. b. 18.

'ABD ALLĀH ibn al-FADL, al-Anīkī. See BIBLE.—Old Testament.—Psalms. كتاب مزامير داود النبي الـ [The Psalterium of the Greek Church, translated from the Greek into Arabic by 'A. A. ibn F.] 1709. 8°. 14501. a. 31.

— See JOHN, Chrysostom, Saint, Patriarch of Constantinople. كتاب تفسير انجيل القديس يوحنا [The Homilies of St. John Chrysostom on the Gospel of John. Translated from the Greek into Arabic by 'A. A. ibn al-F.] [1863.] 4°. 14503. e. 7.

'ABD ALLĀH ibn al-ḤADDĀD, 'Uthmānī Tulanbī. بديع الميزان [Badi' al-mīzān. A commentary on a compendium of logic, entitled Mīzān al-Mantik, abridged from Najm al-Dīn al-Kātibī's Shamsīyah. With marginal notes.] pp. 80, lith. ١٨٧٧ [Cawnpore, 1877.] 8°. 14540. e. 20.

— [Another edition.] pp. 80, lith. ١٨٧٩ [Cawnpore, 1879.] 8°. 14540. e. 26.(4.)

— End: تمام شد حواشی بديع الميزان [An abridgement of the Badi' al-mīzān.] pp. 28. See MAJMU'AH i MANTIK. مجموعه منطق [1862.] 8°. 14540. e. 29.

— ملخص بديع الميزان [Another edition.] See MAJMU'AH i MANTIK. مجموعة منطق pp. 85-112. [1869.] 8°. 14540. e. 8.

— [1881.] 8°. 14540. e. 19.

'ABD ALLĀH ibn ḤIJĀZĪ, al-Sharkāwī. See AḤMAD ibn MUḤAMMAD, called IBN 'AṬĀ ALLĀH, al-Iskandarī. شرح... ألفى الرندى الـ [Al-Ḥikam al-'aṭā'iyyat. Accompanied by a commentary by al-Sharkāwī.] [1869.] 4°. 14516. cc. 4.

'ABD ALLĀH ibn HĪJĀZĪ, *al-Sharkāwī* (continued).

— [1872.] 8°. 14516. b. 41.

— هذه تحفة الناظرين فيمن ولي مصر من الولاة [Tuhfat al-nāzirin. A compendium of the history of Egypt.] pp. 82. ١٢٨١ [Cairo, 1864.] 8°. 14555. a. 16.

— [Another edition.] See MUHAMMAD ibn 'ABD al-Mu'ī, *al-Ishākī*. كتاب اخبار الاول النخ [Latā'if akhbār al-uwal.] [1879.] 8°. 14555. d. 17.

— [Another edition.] See MUHAMMAD ibn 'UMAR, *al-Wākidī*. الجزء الاول (الثاني) من فتوح الشام [Futūh al-Shām.] [1885.] 4°. 14554. d. 6.

'ABD ALLĀH ibn HUSAIN, *al-Misrī*. See SALIGNAC DE LA MOTHE FÉNELON (F. DE) *Archbishop of Cambray*. (مختصر ترجمة مشاهير قدماء الفلاسفة) ["Abrégé de la vie des anciens Philosophes," translated into Arabic by 'A. A. ibn H.] [1837.] 8°. 14560. b. 20.

— [1884.] 8°. 14560. b. 27.

'ABD ALLĀH ibn HUSAIN, *al-Suwaidī*. هذه أسماء [Asmā ahl Badr. A list of the names of the Companions who took part in the battles of Badr, arranged alphabetically.] pp. 63, lith. ١٢٧٨ [Bulak, 1861.] 16°. 14560. b. 23.

'ABD ALLĀH ibn HUSAIN, *al-'Ukbarī*. See AHMAD ibn HUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. تبیان فی شرح دیوان ... المتنبي النخ [Dīwān. With a commentary by al-'Ukbarī.] [1845, etc.] Fol. 14573. d. 2.

— See AHMAD ibn HUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. هذا دیوان ... المتنبي النخ [Dīwān. With marginal notes selected from the commentary of al-'Ukbarī.] [1866.] 8°. 14573. b. 29.

— See AHMAD ibn HUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ ... شرح التبيان للعكبري على ديوان المتنبي النخ [Dīwān. With al-'Ukbarī's commentary.] [1870.] 4°. 14573. c. 13.

— املاء ما من به الرحمن من وجوه الاعراب والقراءات في جميع القرآن تاليف ... ابني البقاء

العكبري ... وبهامشه نموذج ... في بيان اسئلة واجوبة من غرائب آي التنزيل ... من بحار علوم ... العلامة [Al-Tibyān fi i'rāb al-Kur'ān. A grammatical commentary on the Koran. Accompanied on the margin by a series of discussions upon difficult and obscure passages of the Koran, entitled Aswilat al-Kur'ān, by Muhammad ibn Abī Bakr al-Rāzī.] 2 vol. مصر ١٣٠٣ [Cairo, 1886.] 4°. 14514. c. 18.

'ABD ALLĀH ibn ISMĀ'ĪL, *al-Hāshimī*. رسالة عبد الله بن اسمعيل الهاشمي الى عبد المسيح بن اسحق [A letter to 'Abd al-Masīh ibn Ishāk al-Kindī, inviting him to embrace Islam.] See 'ABD al-Masīh ibn Ishāk, *al-Kindī*. The Apology of El-Kindi, etc. [1885.] 8°. 14503. b. 7.

'ABD ALLĀH ibn MUHAMMAD, *al-Munāwī*. المولد [Al-Maulid al-jalīl. A legendary account of the Prophet Muhammad's life and miracles, in verse and rhymed prose. With the vowel points added throughout.] pp. 60. بولاق مصر القاهرة ١٣٠٠ [Bulak, 1883.] 4°. 14519. e. 21.

'ABD ALLĀH ibn MUHAMMAD, *al-Shanshūrī*. هذه حاشية الباجوري على شرح الشنشوري على متن الرحبية [Al-Fawā'id al-shanshūrīyat. A commentary upon al-Raḥbī's metrical treatise upon the Muhammadan law of inheritance, entitled Bughyat al-bāhith. With a supercommentary, entitled al-Tuhfat al-khairīyat, by Ibrāhīm al-Bājūrī. Edited from the original MS. of al-Bājūrī by Ahmad Marwān.] pp. ii. 367. ١٢٨٢ [Cairo, 1865.] 4°. 14529. b. 9.
By a misprint the date is given at the end of the book as 1182.

'ABD ALLĀH ibn MUHAMMAD, *al-Shubrāwī*. ديوان ... الشيخ عبد الله بن محمد الشبراوي [Manā'ih al-altāf. Dīwān, or poetical works.] pp. 89. بولاق مصر ١٢٨٢ [Bulak, 1866.] 8°. 14583. b. 17.

— منظومة الشبراوي [Nazm al-ajurrūmiyat. A metrical version of Ibn Ajurrūm's introduction to Arabic syntax, entitled al-Mukaddimat al-ajurrūmiyat.] See MAJMU'. هذا كتاب مجموع [1863.] 8°. 14586. b. 27.

'ABD ALLĀH ibn MUḤAMMAD, *al-Shubrāwī* (continued).

— [1864.] 8°. 14586. d. 30.

— [1878.] 8°. 14586. a. 48.

— متن المنظومة التي للعلامة ... عبد الله الشبراوي [Another edition.] See MUḤAMMAD ibn MUḤAMMAD, *al-Šinhāji*, called IBN AJURRŪM. متن الاجرومية [Al-Mukaddimat al-ajurrūmiyat] pp. 10-12. [1873.] 8°. 14593. c. 25.(1.)

— نظم الاجرومية [Another edition.] See MUḤAMMAD ibn MUḤAMMAD, *al-Šinhāji*, called IBN AJARRŪM. كتاب الاجرومية [Al-Ajwibat al-jaliyat.] [1874.] 12°. 14593. c. 31.

— هذا كتاب شرح الصدر بغزوة بدر (غزوة حنين) [Sharh al-šadr. An account of the battle of Badr and of the Companions who took part in it. To which is appended a similar account of the battles of Hunain, Tā'if and Autās, by Muhammad Abū al-Wafā al-Ḥusainī.] pp. 67, 20, lith. ١٢١٧ [Cairo, 1880.] 8°. 14554. a. 6.

— هذا كتاب عنوان البيان وبستان الازدهان ومجموع [Unwān al-bayān. Select sayings and anecdotes.] pp. 160. [Bulak, 1835?] 12°. 14579. b. 9.

— [Another edition.] كتاب عنوان البيان الخ pp. 102. ١٢٨٢ [Cairo, 1866.] 8°. 14579. d. 16.

— [Another edition.] pp. 95. ١٢٨٧ [Cairo, 1870.] 8°. 14579. c. 28.

— [Third edition.] pp. 102. ١٢٨٨ [Bulak, 1871.] 8°. 14579. c. 29.

'ABD ALLĀH ibn MUḤAMMAD (ABŪ 'ABD ALLĀH.) هذا كتاب قرّة العين في اخذ دثار الحسين [Kurrat al-'ain. An historical romance on the vengeance exacted for the murder of the Imām Ḥusain.] See IBRĀHĪM ibn MUḤAMMAD (ABŪ IŠHĀK) *al-Isfarā'ini*, called al-USTĀḌ. هذا كتاب نور العين الخ [Nūr al-'ain.] [1865.] 8°. 14560. b. 19.

— [1875.] 8°. 14560. b. 30.

— [1884.] 8°. 14561. b. 19.

'ABD ALLĀH ibn MUḤAMMAD (ABŪ SĀLIM) *al-Aiyāshī* Voyage (er-Rahla) de l'Imām el-'Aīachi depuis le pays des Aīt-'Aīach, dans le Maroc, jusqu'a Tripoli, et retour, de la fin de Rebi'-el-Ouel 1073 (fin d'Octobre 1662), au 18 Chaouāl 1074 (5 Mai 1663). [Translated from the Arabic by L. A. Berbrugger.] 1846. See ALGERIA. Exploration scientifique de l'Algerie ... Sciences historiques et géographiques. ix. 1844, etc. 8°. 10095. h.

'ABD ALLĀH ibn MUḤAMMAD ibn AḤMAD, *al-Tijānī*. See MUḤAMMAD ibn AḤMAD.

'ABD ALLĀH ibn al-MUKAFFA', called RŪZBAH. Calila é Dymna, de Abdallah ben Al-Mocaffa. [Being the oldest Spanish translation of the Arabic version of Bidpā'i's fables.] See ARIBAU (B.C.) Biblioteca de Autores Españoles, etc. tom. 51. 1849, etc. 8°. 2042. f.

— See BĪDPĀ'Ī. Calila et Dimna, ou Fables de Bidpai en Arabe [translated from the Pehlavi by 'A. A. ibn al-M.] etc. 1816. 4°. 14579. e. 3.

— See BĪDPĀ'Ī. كتاب كليله وديمنه [Kalilah wa-Dimnah. According to 'A. A.'s version.] [1835.] 4°. 14579. e. 5.

— [1868.] 4°. 14579. c. 23.

— [1869.] 12°. 14579. c. 18.

— 1876. 16°. 14579. b. 4.

— [1882.] 8°. 14579. c. 22.

— 1883. 12°. 14579. b. 12.

— Kalila og Dimna ... Fra det Arabiske [of A. A. ibn al-M.] oversatte. 1880. 8°. 14579. c. 20.

— See BĪDPĀ'Ī. Kalila and Dimna ... translated from the Arabic [text of 'A. A. ibn al-M.'s version] etc. 1819. 8°. 88. c. 8.

— See BĪDPĀ'Ī. Das Buch des Weisen (Calila und Dimna) ... Aus dem Arabischen [of 'A. A. ibn al-M.]. 1839. 12°. 14579. b. 10.

— See BĪDPĀ'Ī. Pars versionis Arabicæ libri Colailah wa Dimnah ... [translated from the Pehlavi by 'A. A. ibn al-M.] 1786. 4°. 14579. c. 6

'**ABD ALLĀH** ibn al-MUKĀFFA', called RŪZBAH (*continued*). See BİDPA'Ī. An introduction to the Anvari Soohly, etc. [Containing the seventh chapter of the Arabic version of the Kalilah wa dimnah by 'A. A. ibn al-M.] 1821. 4°. 757. h. 7.

— See GUIDI (I.) Studii sul testo arabo del libro di Calila e Dimna [in 'A. A. ibn al-M.'s version]. 1873. 8°. 14579. c. 19.

'**ABD ALLĀH** ibn MUSLIM, *al-Dīnawarī*, called IBN KŪTAIBAH. كتاب ادب الكاتب [Adab al-kātib. 'The Writer's Guide,' a treatise on Arabic lexicology.] pp. 229, 9. مصر ١٣٠٠ [Cairo, 1882.] 8°. 14589. b. 27.

— ادب الكاتب. An Extract from Ibn Kutaiba's 'Adab al-Kātib, with translation and notes ... by W. O. Sproull. pp. 43. 11. Leipsic, 1877. 8°. 14589. a. 3.

— Die Einleitung zu den Dichterbiographien von Ibn Qutaiba aus dem Arabischen übersetzt. See NOELDEKE (T.) Beiträge zur Kenntniss der Poesie der alten Araber. pp. 1-51. 1864. 8°. 14570. e. 22.

— Expositio de quattuor primis Khalifis ad librum Ibn Kuteibæ ascriptum secundum codicem Lundensem ... quam publice defendet A. Petersson. [A translation of the first part of a work entitled Kitāb al-imāmat wal-siyāsāt, wrongly ascribed to Ibn Kuteibah.] pp. 29. Lundæ, 1856. 8°. 14549. b. 9.

— Ibn Coteiba's Handbuch der Geschichte ... herausgegeben von F. Wüstenfeld. (كتاب المعارف) [Kitāb al-ma'ārif.] pp. viii. 366, lith. Göttingen, 1850. 8°. 14549. e. 2.

— هذا كتاب المعارف [Another edition.] pp. iv. 227. مصر ١٣٠٠ [Cairo, 1883.] 8°. 14549. e. 14.

— انساب العرب في كتاب المعارف [Genealogical tables of the Arab tribes.] Historia Regum Gassaniorum. Historia Regum Hirten-sium. [Extracts from the Kitāb al-ma'ārif, the two latter with Latin translations.] See EICHHORN (J. G.) Monumenta antiquissimæ historiæ Arabum. ii-iv. 1775. 238. g. 12.

— Excerpta ex Ibn Kuteibah. [From the

Kitāb al-ma'ārif. With a Latin translation.] See RASMUSSEN (J. L.) Additamenta ad historiam Arabum. 1821. 4°. 14549. d. 7.

'**ABD ALLĀH** ibn al-MU'TAZZ, *al-Hāshimī*. Mu'tadid als Prinz und Regent, ein historisches Heldengedicht von Ibn el Mu'tazz, herausgegeben, erläutert und übersetzt von C. Lang. (Zeitschrift der deutschen morgenländischen Gesellschaft, bd. 40, pp. 563-611; bd. 41, pp. 232-279.) Leipzig, 1887. 8°. Ac. 8615/2.

'**ABD ALLĀH** ibn SA'D, called IBN ABĪ JAMRAH. See MUHAMMAD ibn ISMĀ'ĪL, *al-Bukhārī*. هذا كتاب مختصر البخارى [Jam' al-nihāyat. An epitome of al-Bukhārī's Šahīh by Ibn Abī Jamrah.] [1885.] 8°. 14521. a. 4.

— [1887.] 4°. 14522. c. 11.

'**ABD ALLĀH** ibn SALĀM. هذا كتاب مسائل سيدى عبد الله بن سلام للنبي [Al-Masā'il. The 1404 questions put to Muhammad by 'Abd Allāh ibn Salām, the Jew, before his conversion to Islam, with the Prophet's answers to them.] pp. 27. مصر [Cairo, 1867?] 12°. 14521. a.

'**ABD ALLĀH** ibn ŠĀLIH. See MUHARRAM, *Efendi*. الجلد الاول (الثانى) من المحرم [A supercommentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyah. Commenced by Muharram Efendi and completed by 'A. A. ibn Š.] [1843.] 4°. 14594. b. 13, 14.

— [1870.] 4°. 14594. b. 30.

'**ABD ALLĀH** ibn SHIHĀB al-DĪN, *al-Yazdī*. See 'ABD al-NABĪ ibn 'ABD al-RASŪL, *Alimadnagrī*. حاشية عبد النبي [Glosses to 'A. A.'s commentary on the first part of al-Taftāzānī's Tahdīb al-mantik wal-kalām.] [1852.] 8°. 14540. c. 31.(2).

— See MAS'UD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. شرح تهذيب [The first part of al-Taftāzānī's Tahdīb al-mantik wal-kalām, accompanied by a commentary by 'A. A.] [1869.] 8°. 14540. c. 9.

— [1875.] Fol. 14540. d. 11.(6)

'**ABD ALLĀH** ibn 'UMAR, *al-Baidāwī*. See FELL (W.) Indices ad Beidhawii Commentarium in Coranum, etc. 1878. 4°. 14509. c. 2.

'ABD ALLĀH ibn 'UMAR, *al-Baiḍāwī* (continued). See ISMĀ'IL ibn MUHAMMAD, *al-Kunawī*. جلد اول [A supercommentary to al-Baiḍāwī's commentary on the Koran. Accompanied by Ibn al-Tamjīd's glosses to the same commentary.] [1869.] Fol. 14514. e. 1.

— See KUR'ĀN. [Separate Sections and Surahs. —Arabic.] Excerptum Alcoranicum de peregrinatione sacra, hoc est, caput vigesimum secundum Alcorani... variantibus lectionibus ex MSC... commentatore Beidavio... illustratum, etc. 1730. 4°. 14500. b. 3.

— Beidhawii commentarius in Coranum... edidit, indicibusque instruxit H. O. Fleischer. (انوار التنزيل واسرار التأويل) [Anwār al-tanzīl.] 2 vol. Lipsiae, 1844-48. 4°. 15005 d. 6. The Index was afterwards published separately by W. Fell.

— بحمد الله... قد شرع طبع هذه النسخة [Another edition, with marginal glosses.] 2 vol. lith. دهلي ١٢٧١ [Delhi, 1855.] Fol. 14509. d. 10.

The date of imprint is taken from the end of vol. 1. The title-page bears date 1268.

— هذا كتاب انوار التنزيل للشينخ... ناصر بن عبد الله البضاوى [Another edition, with a supercommentary by Bahā al-Dīn al-'Āmilī.] lith. ١٢٧٢ [Teheran? 1856.] Fol. 14509. e. 16.

— [Another edition, with marginal glosses.] 2 vol. lith. منبئي ١٢٧٧-٧٩ [Bombay, 1861-62.] Fol. 14509. d. 15.

— هذا الجزء الاول (الثاني النسخ) من حاشية شينخ زاده على تفسير القاضي البضاوى [Another edition, with a supercommentary by Shaikhzādah.] 3 vol. lith. بولاق مصر ١٢٨٢-٨٣ [Bulak, 1865-66.] Fol. 14509. e. 12-14.

— قد استتب طبع المجلد الاول (الثاني) الموسوم بانوار التنزيل واسرار التأويل المعروف بالتفسير البضاوى [sic] [Another edition, with marginal glosses.] 2 vol. lith. ١٢٨٢ [Lucknow, 1865.] Fol. 14509. d. 14.

— الجزء الاول (الثاني النسخ) من حاشية الشهاب المسماة بعناية القاضي وكفاية الراضى النسخ [Another

edition, with a supercommentary, entitled 'Ināyat al-kāḍī, by Shihāb al-Dīn al-Khafājī. With a life of al-Khafājī prefixed, from the biographical dictionary, entitled Khulāṣat al-athar, by Ibn Muhibb al-Dīn.] 8 vol. بولاق مصر القاهرة ١٢٨٣ [Bulak, 1867.] Fol. 14509. e. 3-6.

— من كتاب انوار التنزيل واسرار التأويل Extrait du Commentaire de Bēidhawī sur l'Alcoran. Surate II, dite La Vache. [With a French translation and notes.] See SILVESTRE DE SACY (A. I.) Baron. Anthologie grammaticale arabe. no. 1. 1829. 8°. 14594. b. 5.

'ABD ALLĀH ibn 'UMAR, *al-Ḥāḍramī*. See MUHAMMAD NAWAWĪ, *al-Bantānī al-Jāwī*. شرح... محمد نورى النسخ [Sullam al-munājāt. A commentary on 'A. A. ibn 'U.'s Safīnat al-ṣalāt.] [1884.] 8°. 14516. c. 9.

'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. See KA'B ibn ZUHĀIR, *al-Muzanī*. Gemāleddīnī Ibn Hishāmī commentarius in carmen Ka'bi ben Zoheir Bānat Su'ād appellatum. 1871. 8°. 14570. e. 34.

— See KA'B ibn ZUHĀIR, *al-Muzanī*. شرح قصيدة بانة سعد النسخ [Bānat Su'ād. With the commentary of Ibn Hishām.] [1873.] 8°. 14570. d. 3.

— [1887.] 4°. 14573. cc. 4.

— See LABĪD ibn RABĪ'ah. ديوان لبید النسخ Der Diwan des Lebīd, etc. [With a commentary by Ibn Hishām.] 1880. 8°. 14570. e. 33.

— قطر الندى وبل الصدى - الاعراب عن قواعد [Two works, namely: (1) Kātr al-nadā, a compendium of Arabic grammar, with a commentary by the author, and accompanied on the margin by a metrical paraphrase by 'Abd al-'Azīz al-Farghalī; followed by (2) al-l'rāb 'an kawā'id al-i'rāb, a treatise on the syntax of the grammatical terminations in Arabic. With an index of the verses cited in the first named work.] pp. vi. 158. بولاق مصر القاهرة ١٢٥٣ [Bulak, 1837.] 8°. 14593. e. 2.

ABD ALLĀH ibn YŪSUF, called IBN HISHĀM (*continued*). هذا كتاب قطر الندى وبل الصدى (ربليه كتاب) [Another edition.] pp. vi. 153. بولاق مصر القاهرة ١٢٨٠. [Bulak, 1864.] 8°.

14593. d. 31.

— حاشية ... الشيخ احمد سيف الغزى ... على الغاز جمال الدين ... بن هشام ... وبهامشها اللغاز [Al-Alghāz. An explanation of a number of obscure and enigmatical passages occurring in the works of classical Arabic poets, with a commentary by Ahmad Saif al-Ghazzī. To which is added a revised and enlarged recension of Ibn Hishām's work by Khālīd al-Azharī.] pp. 30. مصر ١٣٠٤ [Cairo, 1887.] 4°.

14594. c. 11 (2)

— هذا كتاب اوضح المسالك الى الفية ابن مالك هذا كتاب اوضح المسالك الى الفية ابن مالك في علم العربية النحوية [Aḍāḥ al-masālik, commonly called al-Taḍīḥ. A treatise on Arabic grammar, being a development in prose of Ibn Mālik's metrical compendium, entitled al-Alfiyat fil-naḥw.] pp. 263. مصر ١٣٠٤ [Cairo, 1887.] 8°.

14593. c. 38.

— See KHĀLID ibn 'ABD ALLĀH, al-Azharī. هذا هو الكتاب المعروف بالتصريح النحوي [Al-Taṣrīḥ. A commentary on Ibn Hishām's Taḍīḥ.] [1869.] Fol. 14594. e. 4.

— [1888.] 4°. 14593. e. 26.

— See MAḤMŪD ibn AḤMAD (BAḌR al-Dīn) al-'Ainī. المقاصد النحوية [Al-Makāsid al-naḥwīyat. A commentary on the verses cited in the commentary of Ibn Hishām on Ibn Mālik's Alfiyah.] [1882.] 4°.

14593. e. 25.

— كتاب قواعد الاعراب النحوية [Al-I'rāb 'an kawā'id al-i'rāb. A treatise on the syntax of the grammatical terminations in Arabic.] See AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب نزهة الطرف النحوي [Nuzhat al-tarf.] pp. 107-126. [1882.] 8°.

14594. b. 10.

— Exposition des Règles fondamentales de la Syntaxe des désinences par le schéikh Abou-Mohammed Abdallah, fils de Yousouf, et connu sous le nom d'Ebn-

Héscham. [With a French translation and notes.] See SILVESTRE DE SACY (A. I.) Baron. Anthologie grammaticale arabe. no. 3. 1829. 8°.

14594. b. 5.

— See KHĀLID ibn 'ABD ALLĀH, al-Azharī. اعراب الفية ابن مالك النحوية [Tamrīn al-tullāb. Accompanied on the margin by a commentary by the same author on Ibn Hishām's treatise entitled al-I'rāb 'an kawā'id al-i'rāb.] [1876.] 8°.

14594. a. 8.(2.)

— هذا شرح قطر الندى وبل الصدى لمؤلفه ... [Kātr al-nadā. A compendium of Arabic grammar, with a commentary by the author. Accompanied by a supercommentary by Ḥasan ibn 'Abd al-Kabīr al-Sharīf. With a biographical notice of the latter prefixed.] pp. vii. 375. ١٢٨١ [Tunis, 1865.] 8°.

14594. b. 8.

— كتاب شرح قطر الندى وبل الصدى النحوي [Another edition, with the author's commentary.] pp. 120, lith. المحروسة ١٢٨٢ [Cairo, 1865.] 8°.

14593. d. 30.

— حاشية ... السجاعي على شرح القطر لمؤلفه النحوي [Another edition, with the author's commentary, accompanied by a supercommentary by al-Sajjā'ī.] pp. 174, 2. ١٢٩٢ [Cairo, 1875.] 8°.

14594. a. 9.(3.)

— هذا كتاب قطر الندى [Another edition, with the author's commentary.] See ARABIC GRAMMAR. هذا مجلد فيه تسعة كتب النحوية [A collection of nine tracts on Arabic grammar.] [1881.] 4°.

14593. c. 28.

— قطر الندى وبل الصدى La pluie de rosée, étanchement de la soif. Traité de flexion et syntaxe par Ibnu Hijām. Traduit par A. Goguyer. pp. xxiv. 406. Leyde, 1887. 8°.

14594. b. 25.

— See AḤMAD ibn AḤMAD, al-Sajjā'ī. هذه حاشية السجاعي على كتاب قطر الندى [A supercommentary to Ibn Hishām's commentary on his own work entitled Kātr al-nadā.] [1863.] 8°.

14593. e. 4.

'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM (continued).

— See AHMAD ibn al-JAMĀL 'ABD AL-LĀH, *al-Fākihī*. هذا مجيب الندا الخ [Mujib al-nadā. A commentary on Ibn Hishām's *Kair al-nidā*.] [1864.] 8°. 14593. d. 11.

— [1880?] 8°. 14594. a. 21.

— الجزء الاول (الثاني) من حاشية ... الدسوقي [Mughnī al-labīb. A treatise on Arabic syntax. Accompanied by a commentary by Muṣṭafā ibn Muḥammad 'Arafāt al-Dasūkī.] 2 vol. ١٢٨٦ [Bulak, 1869.] 4°. 14594. a. 4.

— هذا كتاب مغنى اللبيب الخ [Another edition.] pp. 496, lith. [Cairo, 1870?] 8°. 14594. a. 5.

— حاشية ... محمد الامير على متن مغنى اللبيب الخ [Another edition, accompanied by a commentary by Muḥammad ibn Muḥammad al-Amīr.] 2. vol. مصر ١٢٩٩ [Cairo, 1882.] 8°. 14594. a. 19.

— هذا كتاب مغنى اللبيب الخ [Another edition, with copious marginal notes compiled from various sources.] lith. ١٢٩٩ [Teheran? 1882.] Fol. 14594. e. 2.

— See AHMAD ibn MUḤAMMAD, *al-Shumunnī*. هذا الكتاب المسمى المنصف الخ [Al-Munṣif min al-kalām. A commentary on Ibn Hishām's *Mughnī al-labīb*.] [1857.] Fol. 14594. e. 3.

— شرح شذور الذهب في معرفة كلام العرب [Shuḍūr al-ḍahab. A compendium of Arabic syntax, with a commentary by the author. With an appendix containing extracts from the same author's work, entitled *Mukid al-adhān*, on some difficult forms of construction, and an index of the verses cited in the first named work.] pp. vi. 194. بولاق ١٣٥٣ [Bulak, 1837.] 8°. 14594. b. 6.

— شرح شذور الذهب في معرفة كلام العرب الخ [Second edition, with the author's commentary, but without the appendix and index of verses.] pp. 160. بولاق مصر ١٢٨٢ [Bulak, 1866.] 8°. 14593. b. 28.

'ABD ALLĀH ibn YŪSUF, *al-Zaila'ī*. See AHMAD ibn 'ALĪ, called IBN ḤAJAR, *al-'Askalānī*. نصب الراية الخ [Al-Dirāyat. A work on the traditions cited in the *Hidāyah*, founded upon an older work, entitled *Naṣb al-rāyat*, by 'A. A. ibn Y.] [1882.] 8°. 14521. c. 13.

'ABD ALLĀH ibn ZAIN ibn 'ALAWĪ, called al-ḤADDĀD. كتاب الدر المنظوم لذوى العقول والفهوم [Al-Durr al-manzūm. *Dīwān*, or poetical works. With an introduction compiled from a life of the author, entitled *Ghāyat al-kaṣd wal-murād*, by Muḥammad ibn Zain ibn 'Alawī.] pp. 172. مصر ١٣٠٢ [Cairo, 1884.] 8°. 14582. c. 27.

— [Another edition, with the same introduction as the preceding.] pp. 217, lith.

مبلى ١٣٠٢ [Bombay, 1885.] 8°.

14582. d. 12.

— هذا علاج الامراض الردية بشرح الوصية الحداثية الخ [Al-Waṣīyat al-haddādiyat. A moral poem, with a commentary entitled 'Ilāj al-amrād al-radiyat by 'Alawī ibn Ahmad al-Sakkāf.] pp. 59. ١٣٠٣ [Cairo, 1886.] 8°. 14519. c.

'ABD ALLĀH ABŪ al-SU'ŪD, *Efendi*. See MARIETTE (F. A. F.) *Aperçu de l'histoire d'Egypte ... Texte arabe*. [Translated from the French by 'A. A. A. al-S.] 1864. 8°. 14555. a. 15.

'ABD ALLĀH KALZĪ, *al-Halabī*. Русско-Арабские общественные разговоры ... приспособленные къ разговорно-арабскому нарѣчію, употребляемому въ Сиріи и въ провинціяхъ Турецкихъ и Персидскихъ, Ѳ. Кельзи ... Съ приложеніемъ опыта перевода басень Н. А. Крылова на арабскій языкъ. pp. 142. Санктпетербургъ, 1863. 8°. 14586. d. 11.

'ABD ALLĀH al-LABĪB ibn 'ABD al-ḤAKĪM, *Siyāl-kūtī*. See 'ABD al-ḤAKĪM ibn SHAMS al-DĪN, *Siyāl-kūtī*. حاشية على عبد الغفور الخ [Annotations to 'Abd al-Ghafūr al-Lārī's supercommentary on Jāmī's commentary on Ibn al-Ḥājib's *Kāfiyah*. With a preface by 'A. A. al-L.] [1840.] 4°. 14593. d. 5.

'ABD ALLĀH al-WAṢṢĀF, *Efendi*. مؤلف هذه الرسالة المطبوعة والتحفة السنوية السنية الشيخ ... عبد الله الوصاف افندى الخ [Nazīrat 'unwān al-sharaf.

A treatise on Muhammadan law, written in imitation of Sharaf al-Dīn ibn al-Mukrī's 'Unwān al-sharaf, so that the first words of each line, and five other perpendicular columns in the middle of the page, give, when read from above downwards, six other works, namely: (1) a philosophical treatise; (2) a treatise on logic; (3) a treatise on metaphysics; (4) a treatise on grammar; (5) a tale in Persian; and (6) a tale in Turkish.] ff. 11, lith. ۱۲۷۱ [Constantinople, 1863.] 8°. 14527.b.24.

The title of the work is taken from the cover.

'ABD ALLĀH ZĀKHİR. See BIBLE.—Old Testament.—Psalms. كتاب تفسير سبعة مزمورات النوح [Commentations on the seven Penitential Psalms, by Father Arnoude. Revised by 'A. A. Z.] [1753.] 4°. 14500.cc.3.

كتاب البرهان الصريح في حقيقة سرى دين المسيح وهما سر التثليث وسر التجسد الالهى الخ [Al-Burhān al-ṣarīḥ. A treatise on the two mysteries of the Christian Religion, the Trinity and the Incarnation of God.] pp. 169. فى دير مار يوحنا الصانع الملقب بالشوهر الكائن فى جبل كسروان ۱۷۶۴ [Dair Mār Yuhannā, Shuwair, Kasruwān, 1764.] 8°. 14501. b. 10.

— [Another copy.] 14501. b. 11.

— [Another edition.] pp. 126. ماطة ۱۸۳۴ [Malta, 1834.] 8°. 14501. c. 11.

— مختصر التفنيد المجمع العنيد الخ [Mukhtaṣar al-tafnīd. A defence of the Romish Church against the charges of heresy made by the Synod of the Greek Church held at Constantinople in A.D. 1727. Second edition.] pp. 138. بيروت ۱۸۸۴ [Beirut, 1884.] 16°. 14501. b. 40.

'ABD al-'AZĪZ, al-Dabbāgh. See 'ABD al-'AZĪZ ibn MAS'ŪD, called al-DABBĀGH.

'ABD al-'AZĪZ, Dihlavī. ترجمة تحرير الشهادتين شرح سر الشهادتين المسمى برياض الشهادتين المشهور بطومار غم [Sirr al-shahādatain. A history of the martyrdom of the two Imams Ḥasan and Ḥusain. Accompanied by a metrical Hindustani translation, entitled Riyāz al-shahādatain, by Maulavi

'Abd al-Īlakk, of Muhammad Salāmat Allāh's Persian commentary, entitled Tahrīr al-shahādatain.] pp. 300, lith. سهارنپور ۱۲۹۱ [Saharanpur, 1879.] 8°. 14561. b. 13.

— تحرير الشهادتين فارسى شرح مبسوط سر الشهادتين [Another edition, with Muhammad Salāmat Allāh's Persian commentary.] pp. 106, lith. لکھنؤ ۱۸۸۲ [Lucknow, 1882.] 8°. 14561. c. 17.(2.)

— سر الشهادتين [Another edition, with a Hindustani interlineary translation by Maulavi Khurram 'Alī. Accompanied by notes in Hindustani compiled by Mīrzā Ḥasan 'Alī, chiefly from Wārīṣ 'Alī's translation, entitled Takrīr al-shahādatain, of Muhammad Salāmat Allāh's Persian commentary. Fourth edition.] pp. 40, lith. لکھنؤ ۱۸۷۳ [Lucknow, 1873.] 8°. 14561. c. 17.(1.)

'ABD al-'AZĪZ, al-Farghalī. [نظم متن القطر] [A metrical paraphrase of Ibn Hishām's compendium of Arabic grammar entitled Kātr al-nadā.] See 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. قطر [Two works, namely: Kātr al-nadā, followed by al-I'rāb 'an kawā'id al-i'rāb.] [1837.] 8°. 14593. e. 2.

— [1864.] 8°. 14593. d. 31.

'ABD al-'AZĪZ ibn AḤMAD, al-Bukhārī. كتاب التحقيق شرح الحسامى المعروف بغاية التحقين [Al-Tahkīk, commonly called Ghāyat al-tahkīk. A commentary on Ḥusām al-Dīn al-Akhsikātī's treatise on the principles of Muhammadan law, according to the Ḥanafī school, entitled al-Muntakhab.] pp. 327, lith. لکھنؤ ۱۸۷۶ [Lucknow, 1876.] Fol. 14528. e. 8.

'ABD al-'AZĪZ ibn AḤMAD, al-Dīrīnī. كتاب طهارة القلوب والخضوع لعلم الغيوب [Tahārat al-kulūb wal-khuḍū'. A treatise on Muhammadan ethics.] See 'ABD al-KARĪM ibn 'ABD al-SALĀM, al-Saffārī. للجزء الاول (الثانى) من نزهة المجالس الخ [Nuzhat al-majālis.] [1887.] 4°. 14519. e. 20.

'ABD al-'AZĪZ ibn MAS'ŪD, called al-DABBĀGH. [Religious Life and Teachings.] See AḤMAD ibn MUBĀRAK, al-Sijilmāsī al-Lamfī. هذا كتاب الابرز الخ [Al-Ibrīz.]

'ABD al-'AZĪZ ibn SARĀYĀ (ŠAFĪ al-DĪN) al-*Hillī*. كُتِبَ ديوان ... صفى الدين ابو المحاسن عبد [Diwān, or poetical works.] pp. 572. دمشق الشام ١٣٠٠ [Damascus, 1883.] 8°. 14573. b. 18.

—— Szafieddini Hellensis ad Sulthanum Elmelik Eszszaleh Schemseddin Abulmekarem Ortokidam carmen Arabicum ... Edidit, interpretatione et Latina et Germanica annotationibusque illustravit D. G. H. Bernstein. pp. 24, 6. *Lipsiac*, 1816. Fol. 14573. e. 1.

The text in this copy has an illuminated margin.

—— [Another copy.] 70. h. 9.
Illuminated like the preceding copy.

—— [A وهذه قصيدة مدرّك بن علي الشيباني الن kasidah by Mudrik ibn 'Alī al-Shaibānī, with a Takhmīs, or amplification, by Šafī al-Dīn al-Hillī.] See MAHMŪD ibn MUHAMMAD, al-*Jazā'irī*. هذا مجموع مزدوجات الن [Majmū' muzdawijāt.] pp. 78-85. [1862.] 8°. 14583. a. 33.

—— pp. 62-67. [1866.] 8°. 14583. b. 23.(1.)

—— pp. 71-78. [1882.] 8°. 14583. a. 32.

—— القصائد الارتقيات [Al-Ķasā'id al-urtukīyāt, a series of 28 poems in praise of al-Malik al-Mansūr Najm al-Dīn Ghāzī, Prince of Māridīn, each poem rhyming in a different letter of the alphabet.] See MAHMŪD ibn MUHAMMAD, al-*Jazā'irī*. هذا مجموع مزدوجات الن [Majmū' muzdawijāt.] pp. 95-134. [1882.] 8°. 14583. a. 32.

'ABD al-'AZĪZ ibn 'UTHMĀN, al-*Ķabīsī*. Introductorium Alchabitii Arabici ad Scientiam Judicialem Astronomiae. (Emendatum per eximium artium et medicinæ doctorem D. M. Matheum Moretum de Brixia.) [Madkhal al-nujūm. Translated from the Arabic by Joannes Hispalensis.] 1473. 4°. 8610. d. 10.

39 leaves; without title-page, pagination or signatures. 30 lines to a full page. Initials of paragraphs left blank.

—— [Another edition.] *Begin*: Libellus ysagogic' abdilazi. i. serui gloriosi dei: q̄ dī alchabiti' ad magisteriū iudicioꝝ astroꝝ interpretat' a ioāne hipsalēsi: incipit. *End*: Libellus intro-

ductori' abdilazi ... explicit. Erhardus ratdolt Augustensis eundē ppolite emendatissimūq̄ imp̄ssit. G.L. Venetiis, 1482. 8°. 8610. cc. 6.

—— [Another edition.] *Begin*: [fol. a 2, recto:] Libellus Ysagogicus Abdilazi ... Scriptumque in eundem a Johanne [Danck] Saxonie editum (correctū p ... Bartholomeum de Alten de nusia) utili serie connexum incipiunt. *Arte ... Erhardi ratdolt de Augusta: Venetiis*, 1485. 4°. 8560. dd. 10.(2.)

Ninety-eight leaves, without title-page, pagination, or catch words: register, sigs. aa—mm¹⁰, in eights. The "Libellus" is printed with Roman letters, 32 or 33 lines to the full page; and the commentary of Joannes de Saxonia with Gothic letters, 38 or 39 lines to the full page. The verso of the first leaf has a diagram.

—— [Another copy.] MS. NOTES. 8610. bb. 25.

—— [Another edition.] *Begin*: Libellus Ysagogicus Abdilazi ... scriptumque in eundem a Johanne [Danck] Saxonie editum ... incipiunt. *End*: Finitur scriptum super alchabitū p Johānē de Saxonia in uilla parisiēsi anno 1331. Correctū per ... Bartholomeū de altē & nusia, etc. 2 pt. FEW MS. NOTES. *Per J. & G. De Sorlivio fratres: Venetiis*. 1491. 4°. 8610. d. 11.

—— [Another edition.] Alchabitius cum comento, etc. *End*: Correctū p ... Bartholomeū de altem ⁊ nusia. *Impressum p J. & G. de Gregoriis fratres: Venetiis*, 1502. 8°. 8610. b. 32.

—— [Another copy.] C. 16. h. 14.(1.)

—— [Another edition.] Alchabitius cum comento. *End*: Finitur scriptū sup alchabiciū ordinatum p Joānē de saxoniam in uilla parisiensi anno 1331. Correctū p ... Bartholomeū de altem ⁊ nusia, etc. G.L. *Per J. & G. de Gregoriis fratres: Venetiis*, 1503. 4°. 718. g. 15.

—— [Another edition.] Alchabitius Astronomie iudiciarie principia tractās cū Joannis [Danck] saxonij cōmētario ordine textus nuperrime distincto. Additis annotatiōibus et in margine ⁊ in textu atq̄ glossa per magistrum Petrū turrellum Astrophilū diuion. gymnasij rectorem: cum tractatulo de cognoscendis infirmitatibus ap̄pme Medicis necessario e multis authorib' per eūdeꝝ extracto. G.L. *Opera M. Guillelmi Huyon calchographi. Impensis vero honesti viri Bartholomei trot bibliopole: Lugd[uni, 1506?]* 8°. 718. g. 7.

'ABD al-'AZĪZ ibn 'UTHMĀN, *al-Kābisī* (continued). [Another edition.] Alchabitius cum commento noviter impresso. *End*: Correctum per Bartholomeū de alte ⁊ nusia. *Impressus p Melchiorem Sessa: Venetiis*, 1512. 4°. 718. f. 3.

— [Another edition.] Alchabitii ad magisterium judiciorum astrorum Isagoge: commentario Joannis [Danck] Saxonii declarata. *Parisiis*, 1521. 4°. 718. f. 4.

— [Another edition.] Preclarū Summi in Astroꝝ Scientia Principiis Alchabitii opus ad scrutanda Stellaz Magisteria isagogicū pristino cātori nuprime restitutū ab ... Antonio de Fantis Tarnisino, qui notabilē eiusdē auctoris libellū de planetaz cōiunctionib' ... addidit ... cū castigatissimo Joannis de Saxonia cōmētario. *Per Melchiorem Sessam ⁊ Petrum de Ravanis: Venetiis*, 1521. 4°. 718. g. 3.

— [Another edition.] Preclarū Sūmi in Astrorū Scientia Principis Alchabitii Opus ... isagogicū, etc. *G. L. In edibus Petri Liechtenstein: Venetiis*, 1521. 4°. 8610. d. 31.

'ABD al-'AZĪZ al-DABBĀGH. See 'ABD al-'Azīz ibn MAS'ūd, called al-DABBĀGH.

'ABD al-'AZĪZ Kahīl Bey. See 'ABD al-RAHMĀN ibn ḤASAN, *al-Jabartī*. Merveilles Biographiques et Historiques ou chroniques ..., traduites de l'arabe par ... Abdulaziz Kahīl Bey [and others]. 1888, etc. 8°. 14554. c. 7.

'ABD al-'AZĪZ YAḤYĀ. الدر المنثور في تفسير أسماء الله الحسنی بالمأثور الخ [Al-Durr al-manthūr. An explanation of the "Ninety-nine Beautiful Names" of God, compiled from the works of Ahmad ibn Ahmad Zarrūk, Ahmad ibn Ahmad al-Sajjā'ī, and others.] pp. 150. ١٢١٤ [Bulak, 1877.] 12°. 14519. b. 36.

'ABD al-BĀKĪ, *Ṭabīb*. See ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fil-Ṭibb*.] (كتاب کلیات قانون شیخ رئیس) [The first book of the Canon. Edited by 'A. al-B.] [1867.] 4°. 14535. d. 4.

'ABD al-BĀKĪ ibn YŪSUF, *al-Zurkānī*. هذا کتاب [A commentary on Abū al-Ḥasan 'Alī al-Mālikī's treatise on

Muhammadan religious duties and observances, according to the school of Mālik, entitled al-Mukaddimat al-'izzīyat. With a supercommentary, entitled al-Faiḍ al-rahmānī, by Ḥasan al-'Adawī.] 2 vol. *Lith.* ١٢٨١ [Cairo, 1865.] 4°. 14519. d. 26.

'ABD al-BĀRĪ, *al-'Ashmāwī al-Rifā'ī*. See AHMAD ibn TURKĪ, *Al-Manshalīlī*. کتاب الجواهر الزکیة الخ [Al-Jawāhir al-zakīyat. A commentary upon al-'Ashmāwī's Mukaddimah.] [1864.] 8°.

14527. b. 12.(1.)

— [1866.] 8°. 14527. b. 13.(1.)

— [1880.] 8°. 14528. b. 14.

— See YŪSUF ibn SA'ĪD, *al-Šaftī*. هذه حاشية سنیه و تحقیقات بیهة الخ [Notes to Ahmad ibn Turkī's commentary upon al-'Ashmāwī's Mukaddimah.] [1864.] 8°. 14527. b. 12.(2.)

— [1866.] 8°. 14527. b. 13.(2.)

— هذا متن العشماویة الخ [Al-Mukaddimat al-'ashmāwīyat, commonly called al-'Ashmāwīyat. An introduction to Muhammadan religious observances, according to the school of Mālik.] pp. 16, *lith.* ١٢١٦ [Cairo, 1879.] 12°.

14527. a. 4.(2.)

'ABD al-FATTĀḤ, *Saiyid*, called ASHRAF. الجزء الاول کتاب خزنة العلوم الخ Arabic first Reading Book, compiled by Sayed Abdool Fattah, Moulvi. [With a Hindustani interlineary translation.] pp. 96, *lith.* Bombay, 1868. 8°. 14586. d. 22.

'ABD al-GHAFŪR, *al-Lārī*. See 'ABD al-ḤAKĪM ibn SHAMS al-DĪN, *Siyāl-kūtī*. حاشية على عبد الغفور الخ [Annotations to 'A. al-Gh.'s supercommentary on Jāmī's commentary on Ibn al-Ḥājib's Kāfiyah.] [1840.] 4°. 14593. d. 5.

— [1869.] 8°. 14593. e. 7.

— حاشية الجامی لعبد الغفور [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's treatise on Arabic syntax, entitled al-Kāfiyah.] pp. ii. 217. ١٢٧٤ [Constantinople, 1856.] 4°.

14593. d. 35.

'ABD al-GHAFŪR, *al-Lārī* (continued). مجموعة حواشي متفرقة حاشية عبد الغفور حاشية عبد الحكيم [Another edition, accompanied on the margin by two collections of annotations, the one by 'Abd al-Hakīm Siyālkūtī, the other by Mullā Nūr Muhammad. With a supplement appended containing additional glosses by the former annotator.] pp. 452, 172, lith. الكانفور ١٢١٥-١٢ [Cawnpore, 1878-75.] Fol. 14593. f. 5.

'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī*. See 'UMAR ibn 'ALĪ, called IBN al-FĀRĪD. شرح ديوان [Dīwān. With the commentary of 'A. al-Gh.] [1853.] 8°. 14573. c. 10.

— [1862.] 8°. 14573. c. 7.

— [1872.] 4°. 14573. c. 31.

— كتاب علم الملاحه في علم الفلاحة [Alam al-malāhat. A treatise on agriculture and gardening, founded upon an older work, entitled Jāmi' fawā'id al-malāhat, by Raḍī al-Dīn Muḥammad ibn Muḥammad al-Ghazzi.] pp. 130. بيروت ١٢١١ [Beirut, 1882.] 8°. 14533. d. 7.

— هذا ديوان الحقائق ومجموع الرقائق في صريح المواجيد الالهيه والتجليات الربانيه والفتوحات الاتنسيه وهو الباب الاول من ديوان الدواوين... للعارف بالله [Dīwān al-hakā'ik. The first Book of the Dīwān al-dawāwīn, or poetical works, of 'Abd al-Ghanī al-Nābulusī. Edited by Muḥammad ibn Ismā'il Shihāb al-Dīn al-Misrī.] 2 pt. بولاق مصر القاهره ١٢٧٠ [Bulak, 1854.] 4°. 14573. cc. 3.

— الموشع... للشيع عبد الغني النابلسي [A poem, commencing شكرالروض لناغيث السما See DARĀRĪ. [Al-Darārī al-sab'.] [1864.] 8°. 14573. b. 22.(1.)

— القصيدة الشريفة... خمسها الشيخ عبد الغني [A Sufic kasidah by 'Abd al-Kādir al-Jilānī, with a Takhmīs, or amplification, by 'Abd al-Ghanī al-Nābulusī.] See HĀBĪB MUHAMMAD, *al-Kāhiri*. [A collection of religious pieces.] pt. 2. [1879, etc.] 8°. 14519. b. 32.

'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī* (continued). الجزء الاول (الثاني) من كتاب الحديقة الندية [Al-Ḥadīkat al-nadīyat. A commentary upon Birgīlī's treatise on Muhammadan ethics, entitled al-Ṭarīkat al-muḥammadīyat.] 2 vol. lith. [Cairo, 1862?] 4°.

14519. f. 2.

— [Another edition.] 2 vol. ١٢١٠. [Constantinople, 1873.] 4°. 14519. e. 15.

— هذا كتاب ايضاح الدلالات في سماع الالات الخ [Idāh al-dalālāt. On the use of musical instruments, that it is not forbidden by the Muhammadan religion.] pp. 44. دمشق ١٣٠٢ [Damascus, 1884.] 8°. 14546. d. 11.

Pp. 5—28 are in duplicate, having been reprinted from the author's original manuscript.

— هذا كتاب كفاية الغلام في جملة اركان الاسلام الخ [Kifāyat al-ghulām. A short metrical treatise on Muhammadan religious observances, followed by a poem, entitled al-Kharīdat fil-tauhīd, on the unity of God, by Ahmad al-Dardīr.] pp. 16, lith. سكندريه ١٢٨١ [Alexandria, 1865.] 8°.

14519. b. 50.(1)

— [Another edition.] هذه كفاية الغلام الخ [Another edition.] pp. 12. دمشق ١٢٨٣ [Damascus, 1866.] 8°.

14519. b. 21.(2.)

— كتاب نفحات الازهار على نسمات الاسجار الخ [Nasamāt al-ashār. A Badī'iyah, or rhetorical Kasidah, rhyming in Mim, in praise of the Prophet Muhammad. With a commentary by the author, entitled Nafahāt al-azhār, designed as a complete exposition of the art of rhetoric.] pp. 8, 504. دمشق الشام ١٢١١ [Damascus, 1882.] 4°.

14573. b. 31.

— نفحات الازهار على نسمات الاسجار في مدح النبي المختار شرح البديعية المزرية بالعقود الجوهريه لمؤلفيهما... عبد الغني النابلسي... وبها مشها بديعية اخرى لهذا الامام... وبها مشها ايضا الشرح المسمى قطر الغيث المسجيم [Another edition, with the author's commentary. Accompanied, on the margin, by another Badī'iyah by the same author, and also by al-Tughrā'i's Kasidah, Lāmīyat al-'ajam,

with a diffuse commentary, entitled *Kaṭr al-ghaith al-musjam*, by 'Abd al-Ralimān al-'Alwānī. pp. iv. 348. بولاق ١٢١٩ [Bulak, 1882.] 4°.

14573. d. 5.

— شرح ... عبد الغنى الذابلى المسمى بالطلعة البدرية على القصيدة المضربة فى الصلاة على خير البرية [Al-Ṭal'at al-badrīyat. A commentary on al-Būsīrī's poem, entitled al-Muḍarīyat.] See MUḤAMMAD ibn SA'ĪD, *al-Būsīrī*. النجفات الخ [Two poems.] vol. 2. [1880.] 8°.

14573. b. 8.

— هذا الكتاب المسمى بتعطير الانام فى تعبير المنام Ta'ṭīr al-anām. An alphabetical dictionary of Dream-interpretation.] pp. i. 645, 2, lith. مصر ١٢٧٥ [Cairo, 1859.] 8°.

14544. d. 14.

— الجزء الاول (الثانى) من تعطير الانام فى تعبير المنام ... وبهامشه الكتاب المسمى بمنخب الكلام فى تفسير الاحلام الخ (ونكتاب الاشارات فى علم العبارات) [Another edition, accompanied, on the margin of vol. 1, by a treatise on the interpretation of dreams, entitled Muntakhab al-kalām, by Muḥammad ibn Sīrīn, and, on the margin of vol. 2, by another treatise on the same subject, entitled al-Ishārāt fi 'ilm al-'ibārāt, by Khalīl ibn Shāhīn al-Zāhirī.] 2 vol. ١٣٠٢ [Cairo, 1884.] 4°.

14544. e. 2.

— تحفة ذوى العرفان فى مولد سيد بنى عدنان [Tulīfat dawī al-'urfān. Poems on the birth of the Prophet Muḥammad.] pp. 12. دمشق ١٢٨١ [Damascus, 1865.] 8°.

14519. b. 21.(1.)

'ABD al-HĀDĪ NAJĀ, *al-Abyārī*. See ḤASAN, *al-Adawī al-Hamzāwī*. هذا كتاب حاشية زهرة الطلع [Irshād al-murīd. With a supercommentary, entitled Zahrat al-ṭal' al-naḍīd, by 'A. al-H. N.] [1865.] 8°.

14516. b. 15.

— نفحة الاكمام فى مثلث الكلام الخ (طرفة الربيع فى نظم انواع البديع - حسن البيان فى نظم مشترك القران) [Three works: (1) Nafhat al-akmām, a metrical vocabulary of Arabic words from trilateral roots; (2) Ṭurfat al-rabī', a poem illustrating each of the figures of rhetoric in succession; (3) Ḥusn al-bayān, a metrical vocabulary of all words in

the Coran, which are spelt with the same consonants but differ in meaning.] pp. 119, lith. ١٢٧١ [Cairo, 1859.] 12°.

14589. a. 6.

— الرسائل الادبية فى الرسائل الاحدية [Al-Wasā'il al-adabīyat. Literary correspondence between 'Abd al-Hādī Najā al-Abyārī and Ibrāhīm al-Aḥdab.] pp. 167. ١٣٠١ [Cairo, 1884.] 8°.

14583. b. 31.

'ABD al-ḤĀFIẒ MUḤAMMAD NAẒĪR, called NAẒĪR and ḤĀFIẒ. See KA'B ibn ZUHĀIR, *al-Muzanī*. سرور العباد الخ [Bānat Su'ād. Accompanied by a Persian commentary, entitled Surūr al-'ibād, by 'A. al-Ḥ. M. N.] [1875.] 8°.

14837. g. 9.(3)

'ABD al-ḤAIY, *Dihlavī*. See KUR'ĀN. [Arabic and Hindustani.] قران مجيد مترجم الخ [The Koran, with marginal notes in Persian by 'A. al-Ḥ.] [1869.] 12°.

14507. a. 7.

— [1877.] 12°.

14507. a. 9.

'ABD al-ḤAIY, *Maulavī*. See AḤMAD ibn 'ALĪ, called IBN ḤAJAR, *al-'Askalānī*. A Biographical Dictionary of persons who knew Mohammad ... Edited ... by ... Abd ul-Hai [and others]. ١٤٥٦, etc. 8°.

14002. a. (vol. 20.)

— See KUR'ĀN. [Arabic.] The Qoran; with the commentary of ... al-Zamakhsharī Edited by W. N. Lees ... and ... 'Abd al-Hayī. 1856, etc. Fol.

14509. d. 4, 5.

'ABD al-ḤAIY, *Wā'iz*. See MUḤAMMAD ibn ISMĀ'IL, *al-Bukhārī*. فينس البارى الخ [Al-Jāmi' al-salīh. With a Hindustani commentary, entitled Faiz al-bārī, by 'A. al-Ḥ.] [1877, etc.] Fol.

14521. d. 14.

— مجموعة خطب حرمين شريفين با ترجمه [A book of Khutbahs for the whole year, containing those which are used at Mecca and Medina and some others, accompanied by metrical Hindustani paraphrases. Third edition.] 5 pt., lith. بنگلور ١٢١٤ [Bangalore, 1877.] 8°.

14519. d. 20.

— [Fourth edition.] pp. 128, 64, 28. بنگلور ١٣٠٠ [Bangalore, 1883.] 8°.

14519. d. 12.(3.)

'ABD al-ḤAIY ibn MUḤAMMAD 'ABD al-ḤALĪM, *Ḥāfiẓ*. See MUḤAMMAD 'ABD al-ḤAIY, *Lakhnavī*.

'ABD al-ĤAKĪM ibn MAKHLŪF, *al-Badawī*. See MUḤAMMAD ibn MUḤAMMAD, *al-Amīr al-Shāḥīlī*. سمير الامير النجالي [Supercommentary upon the portion of al-Malawī's commentary upon Abū al-Ĥāsim al-Samarḳandī's *Farā'id al-fawā'id*, which relates to the peroration of the latter. Accompanied by diffuse annotations, entitled *Samīr al-amīr*, by 'A. al-Ĥ. ibn M.]. [1882.] 8°.

14597. d. 14.

'ABD al-ĤAKĪM ibn SHAMS al-DĪN, *Siyālkūtī*. See 'ABD al-GHAFŪR, *al-Lārī*. مجموعة حواشي النجالي [A supercommentary to Jāmī's commentary on Ibn al-Ĥājib's *Kāfiyah*, accompanied by annotations by 'A. al-Ĥ.]. [1878, etc.] Fol. 14593. f. 5.

— See DAVĀNĪ (JALĀL al-DĪN MUḤAMMAD ibn AS'AD) شرح ... محمد بن اسعد الصديقي النجالي [A commentary on the 'Akā'id of 'Aḍud al-Dīn al-Ījī. Accompanied by a supercommentary by 'A. al-Ĥ.]. [1879.] 8°. 14516. b. 32.(2.)

— See KHĀLID (ḌIYĀ al-DĪN) *al-Baghḍādī*. حاشية ... مولانا ضيا الدين الشيخ خالد النجالي [Supplementary notes to *Siyālkūtī*'s annotations to al-Khayālī's supercommentary on al-Taftāzānī's commentary on the 'Akā'id of al-Nasafī.]. [1843.] 8°. 14516. b. 9.

— See MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. شرح تلخيص المفتاح النجالي [Al-Mutauwal. With copious marginal notes, chiefly from the supercommentaries of Hasan-Chelebi and *Siyālkūtī*.]. [1870.] 8°. 14597. e. 6.

— حاشية على عبد الغفور للسلكوتي [Annotations to 'Abd al-Ghafūr al-Lārī's supercommentary on Jāmī's commentary on Ibn al-Ĥājib's treatise on Arabic syntax, entitled *al-Kāfiyat*. With a preface by 'Abd Allāh al-Labīb.]. pp. 412. بولاق مصر القاهرة ١٢٥١ [Bulak, 1840.] 4°. 14593. d. 5.

— حاشية عبد الغفور لارى [Another edition.]. pp. 336, lith. دهلي ١٢٨٦ [Delhi, 1869.] 8°. 14593. e. 7.

— مولى بر خيالى [Annotations to al-Khayālī's supercommentary to al-Taftāzānī's commentary on the 'Akā'id, or Fundamental Articles of the Muhammadan Faith, of 'Umar ibn Mu-

hammad al-Nasafī.]. pp. 262, lith. دهلي [Delhi, 1870?] 8°. 14516. b. 18.(1.)

— هذه حاشية ... عبد الحكيم على حاشية النجالي [Another edition, with marginal notes.]. pp. 326. مصر ١٢٩٧ [Cairo, 1880.] 8°. 14516. c. 2.

— سيلكوتى على التصورات (التصديقات) [Annotations to *Kutb al-Dīn al-Rāzī*'s commentary on *Najm al-Dīn al-Kātibī*'s treatise on logic, entitled *al-Shamsīyat*, and to al-Jurjānī's supercommentary.]. 2 pt. ١٢٥٩ [Constantinople, 1843.] 8°. 14540. b. 11, 12.

— عبد الحكيم مير قطبي [Another edition.]. pp. 218, lith. دهلي ١٨٧٠ [Delhi, 1870.] 8°. 14540. c. 10.

— الحاشية ... المعروف [sic] بحاشية عبد الحكيم على شرح الشمسية الشهير باسمه القطبي وحاشية المير [Another edition, with occasional variants and glosses on the margin.]. pp. 288, lith. لكهنؤ ١٨٧٨ [Lucknow, 1878.] 8°. 14540. c. 15.

— سيالكوتى على المطول [A supercommentary to Sa'd al-Dīn al-Taftāzānī's longer commentary, entitled *al-Mutauwal*, upon Muhammad ibn 'Abd al-Rahmān al-Kazwīnī's treatise on rhetoric, entitled *Talkhīs al-miftāh*.]. pp. iii. 616. ١٢٦٦ [Constantinople, 1850.] 8°. 14597. e. 11.

'ABD al-HAKK, *Dihlavi*, called ḤAKKĪ. See 'ABD al-KĀDIR ibn MŪSĀ, *al-Jilānī*. فتوح الغيب [Futūḥ al-ghaib. With a Persian commentary by 'A. al-Ĥ.]. [1881.] 8°. 14519. e. 1.

— See MUḤAMMAD ibn 'ABD ALLĀH, *al-Khatīb*. هذا الكتاب ... الموسوم بمشكوة المصابيح [Mishkāt al-masābīh. With a preface by 'A. al-Ĥ. on the technical terms used in the science of Tradition.]. [1865.] Fol. 14521. d. 6.

— [1880.] Fol. 14521. e. 8.

— ترجمه فارسی مشکوة شريف (اشعة المعاني) [Ashi'at al-lamā'āt. A Persian commentary on Muhammad ibn 'Abd Allāh al-Khatīb's collection of traditions entitled *Mishkāt al-masābīh*.]. 4 vol. lith. لكهنؤ ١٨٧٣ [Lucknow, 1873.] Fol. 14521. e. 9.

'ABD al-ĤAKĖ, *Dihlavī*, called ĤAKĖ (*continued*).

الجواهر المضية في شرح الدرة البهية الخ [A commentary, by Makbūl Alimad, upon 'Abd al-ĤakĖ's compendium of the elements of logic, entitled al-Durrat al-bahīyat.] pp. 8. See MAJMŪ'AH i' MANĖIK. مجموعته

منطق [A collection of philosophical treatises.] [1862.] 8°. 14540. c. 29.

— [1869.] 8°. 14540. c. 8.

— [1881.] 8°. 14540. c. 19.

'ABD al-ĤAKĖ, *Maulavī*. See 'ABD al-RAĤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [Ta'rikh al-Khulafā.] The history of the Khaliphs ... Edited by ... 'Abd al-Haqq. 1856. 8°.

14549. d. 4.

— See AĤMAD ibn 'ALĪ, called IBN ĤAJAR, *al-Askalānī*. A Biographical Dictionary of persons who knew Mohamamad ... Edited ... by ... Abd al-Haqq [and others]. 1856, etc. 8°.

14002. a. (vol. 20.)

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— See MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī*. هذا كتاب مختصر البخارى *[Jam' al-nihāyat]*. An epitome of al-Bukhārī's *Ṣaḥīḥ*, accompanied by a commentary by 'A. al-M.] [1885.] 8°. 14521. a. 4.

— See YAḤYA ibn SHARAF (ABŪ ZAKARĪYĀ) *al-Nawawī*. هذا متن الاربعة النووية *[Al-Arba'un hadīth]*. Edited, with a commentary, by 'A. al-M.] [1878.] 8°. 14521. a. 3.

— هذه تحفة العصر الجديد ونخبة النصح المفيد *[Tulifat al-'aṣr al-jadīd]*. A collection of traditions, sayings and verses on moral subjects.] pp. ii. 142, lith. ١٢٩٩ [Cairo, 1881.] 12°. 14582. c. 19.

'ABD al-MAJĪD, *Sultan of Turkey*. [For laws and edicts issued in the name of 'Abd al-Majīd.] See TURKEY.

'ABD al-MAJĪD ibn 'ABDŪN. *Vita*. See HOOGVLIET (M.) *Specimen e litteris orientalibus exhi-*

bens diversorum scriptorum locos ... de Ibn-Abduno poeta.

— Commentaire historique sur le poème d'Ibn-Abdoun (sur la chute des Aftasides), par Ibn-Badrūn, publié pour la première fois, précédé d'une introduction et accompagné de notes, d'un glossaire et d'un index des noms propres, par R. P. A. Dozy. [With the text of the poem.] pp. 128, 322. Leyde, 1848. 8°. 14573. b. 27.

'ABD al-MAJĪD ibn NŪR NABĪ (RADĪ al-DĪN ABŪ al-KHAIR) *Ra'īs of Tonk*. See MUḤAMMAD (RADĪ al-DĪN) called 'ABD al-MAJĪD.

'ABD al-MAJĪD 'ALĪ, *al-Zainabī*. التحفة المرضية في الاخبار القدسية والاحاديث النبوية والعقائد التوحيدية *[Al-Tuhfat al-mardīyat]*. A work on ethics and religious duties.] pp. iii. 111. ١٢٩٧ [Cairo, 1880.] 8°. 14519. d. 29.

'ABD al-MAJĪD KHĀN, *Hakīm*. See ISMĀ'ĪL ibn ḤAMMĀD, *al-Jauharī*. صراح *[Al-Ṣurāḥ]*. To which is appended a glossary, entitled al-*Karālī*, by 'A. al-M. Kh., containing Persian words occurring in the *Ṣurāḥ*, with their explanations in Persian.] [1872.] 8°. 14589. b. 15.

— [1883.] 8°. 14590. c. 1.

'ABD al-MAJĪD KHĀN, *Ra'īs of Tonk*. See MUḤAMMAD (RADĪ al-DĪN)

'ABD al-MALIK ibn 'ABD ALLĀH, called IBN BADRŪN. See 'ABD al-MAJĪD ibn 'ABDŪN. Commentaire historique sur le poème d'Ibn-Abdoun, par Ibn-Badrūn, etc. 1848. 8°. 14573. b. 27.

'ABD al-MALIK ibn 'ABD al-WAHHĀB, *al-Makkī al-Patnī*. شرح خلاصة الفرائض نظم متن السراجية *[شرح المقربة نظم قسمة القيراط والكسور في التركات وعمل]* (شرح المقربة نظم قسمة القيراط والكسور في التركات وعمل) *[Two metrical treatises on the Muhammadan law of inheritance, according to the Ḥanafī school; the first, entitled Khulāṣat al-farā'id, being a metrical paraphrase of al-Sajāwandī's Sirājīyah, the latter, entitled al-Mukarribat, on the subdivision of property left by intestates. With commentaries by the author.]* pp. i. 80, 35. ١٢٩٢-٩٣ [Cairo, 1876.] 8°. 14529. a. 5.

'ABD al-MALIK ibn HISHĀM. كتاب سيرة رسول الله
Das Leben Muhammed's nach Muhammed Ibn
Ishāk bearbeitet von Abd el-Malik Ibn Hishām
... Herausgegeben von F. Wüstenfeld. [Sīrat
Rasūl Allāh.] 2 Bde. Göttingen, 1859-60. 8°.
14560. a. 6, 7.

— Das Leben Mohammed's nach Moham-
med Ibn Ishak bearbeitet von Abd el-Malik Ibn
Hisham. Aus dem Arabischen übersetzt von
G. Weil. 2 Bde. Stuttgart, 1864. 8°.
14560. b. 9.

'ABD al-MALIK ibn KURĀIB, al-Aṣma'ī. See
'ANTARAH ibn SHADDĀD, al-'Absī. سيرة
عنترة بن
Roman d'Antar, etc. [Chiefly according to tra-
ditions collected by al-Aṣma'ī.] [1865.] 8°.
14570. b. 16.

— [1865, etc.] 8°. 14570. b. 21.

— [1866, etc.] 8°. 14570. d. 3.

— Kitāb-al-Farḡ (ein Werk über die Be-
nennungen der verschiedenen Körpertheile und
ihrer Functionen bei Menschen und Thieren) von
Al-aṣma'ī ... Herausgegeben und mit noten ver-
sehen von D. H. Müller. (Sitzungsberichte der
kaiserlichen Akademie der Wissenschaften. Phi-
losophisch-historische Classe. Bd. 83, pp. 235-
288.) Wien, 1876. 8°. Ac. 810/6.

— Das Kitāb al-wuhūṣ von Al-Aṣma'ī mit
einem Paralleltexte von Qutrūb. [On the names
of wild animals and the epithets applied to them
by classic Arab writers.] Herausgegeben und mit
Anmerkungen versehen von R. Geyer. (Sitzungs-
berichte der kaiserlichen Akademie der Wissen-
schaften. Philosophisch-historische Classe. Bd.
115, pp. 353-420.) Wien, 1888. 8°. Ac. 810/6.

'ABD al-MALIK ibn MUḤAMMAD (ABŪ MANŠŪR)
al-Tha'ālibī.

TWO OR MORE WORKS.

— كتاب الامام ابى نصر احمد بن عبد الرزاق
المقدسى الذى جمع فيه بين كتابى ... ابى منصور
الثعالبي المسمى احدهما باللطائف والظرائف فى الاعداد
[A collection of
sentences, in prose and verse, on fifty-eight different
subjects, arranged in chapters alternately in
praise and blame. Compiled by Alimad ibn 'Abd
al-Razzāk al-Mukaddasī, from two of the works

of al-Tha'ālibī, namely, al-Latā'if wal-zarā'if and
al-Yawākīt fi ba'd al-mawākīt.] pp. iv. 116. ۱۳۰۰.
[Cairo, 1883.] 8°. 14576. b. 29.

— خمس رسائل ۱ الایجاز والاعجاز للامام
الثعالبي ... ۲ برد الاكباد فى الاعداد له ايضا ۳ منتخبات
البيان والتبيين للامام ... الجاحظ ۴ احسن المحاسن للامام
ابى الحسن بن الحسين الرخبي ۵ غاية الارب فى معانى
ما يجرى على السن العامة فى محاوراتهم وامثالهم من
[A collection
of five works, the first two by al-Tha'ālibī, the
rest by different authors, namely: (1) al-Ījāz
wal-ījāz, a collection of elegant and witty sayings
by illustrious and learned persons; (2) Bard al-
akbād, an anthology in prose and verse of pas-
sages in which the numerals occur; (3) elegant
sayings, speeches and letters, selected from a
work, entitled al-Bayān wal-tabyīn, by 'Amr ibn
Bahir al-Jālīz; (4) Alḥāsin al-malḥāsin, a collection
of ethical sentences, by Abū al-Ḥasan ibn Ḥusain
al-Rukhkhajī; (5) Ghāyat al-arab, on the popular
proverbs and colloquial expressions of the Arabs,
by Mufaḍḍal ibn Salamah. First edition.] pp. 272.
۱۳۰۱ [Constantinople, 1884.] 8°.

14576. bb. 4.

— اربع رسائل 'منتخبه من مؤلفات الامام ...
الثعالبي ... الرسالة الاولى منتخبات كتاب التمثيل
والمحاضرة ... الثانية منتخبات كتاب المبيع ... الثالثة
منتخبات كتاب سحر البلاغة وسر البراعة ... والرابعة منتخبات
[Selections from four of the
works of al-Tha'ālibī, namely: (1) from a collec-
tion of proverbs, verses and sayings of illustrious
and learned persons, entitled al-Tamthīl wal-mu-
lḥāḍarat; (2) from a collection of moral sentences
in rhymed prose, entitled al-Mubhij; (3) from an
anthology of passages in prose and verse, arranged
according to subject, entitled Silir al-balāghat;
and (4) from a work on metonymies, entitled al-
Nihāyat fil-kināyat.] pp. 216. ۱۳۰۱
[Constantinople, 1884.] 8°. 14576 b. 16.

SEPARATE WORKS.

— [Bard al-akbād.] See above, TWO OR
MORE WORKS.

— Fekḥ-el-logat [a treatise on Arabic lexi-
cology], par le Choïkh Abou Mansour el-Tohalobi.

Corrigé, ponctué et publié par le Cheikh Rochaid Dahdah. pp. 172. Paris, 1861. 8°. 14589. b. 2.

— [Another copy.] FEW MS. CORRECTIONS. 14589. b. 2.*

Imperfect, wanting pp. 25-32.

— كتاب فقه اللغة وسر العربية [Fikh al-lughat. Another edition, published from a manuscript copied by Naṣr al-Hūrīnī.] pp. 196, lith. مصر القاهرة ١٢٨٤ [Cairo, 1867.] 8°. 14589. b. 19.

— [Another edition.] pp. 271. القاهرة [Cairo, 1880?] 8°. 14589. b. 23.

— [Another edition. Edited, with notes and biographical notices of the older philologists whose works have been used by the author, by L. Cheikho.] pp. xxvii. 432. بيروت ١٨٨٥ [Beirut, 1885.] 8°. 14589. a. 1.

— [Al-Ījāz wal-i'jāz.] See above, Two or MORE WORKS.

— Specimen e litteris Orientalibus, exhibens Ta'ālībī syntagma dictorum brevium et acutorum [an abridgement of his work entitled al-Ījāz wal-i'jāz], quod ... Arabice edidit, Latine reddidit, et annotatione illustravit J. J. P. Valetton. (كتاب فيه احاسن كلم النبي ... والصحابة والتابعين وملوك الجاهلية وملوك الاسلام ... وهو اما الاصل واما مختصر الكتاب الاعجاز في الاعجاز) pp. 117, 67. Lugduni Batavorum, 1844. 4°. 14576. c. 6.

— كتاب من غاب عنه المطرب الخ [Kitāb man ghāb 'anhu al-mutrib. An anthology of passages, both prose and poetry, on a variety of subjects.] See TUHFAT. التحفة البهية الخ [Al-Tuhfat al-bahīyat.] pp. 229-294. [1885.] 8°. 14583. b. 21.

— Latāifo 'l-ma'ārif [a collection of curious and interesting historical facts], auctore Abu Maṣṣur Abdolmalik ibn Mohammad ibn Ismā'il al-Tha'ālībī, quem ... edidit P. de Jong. (كتاب لطائف المعارف) pp. xii. 158. Lugduni Batavorum, 1867. 8°. 14576. b. 10.

— [Al-Latā'if wal-zarā'if.] See above, Two or MORE WORKS.

'ABD al-MALIK ibn MUḤAMMAD (ABŪ MANṢŪR) al-Tha'ālībī (continued). [Al-Mubhij.] See above, Two or MORE WORKS.

— Der vertraute Gefährte des Einsamen in schlagfertigen Gegenreden von Abu Maṣṣur Abdu'lmalik ben Mohammed ben Ismail Ettse-ālebi aus Nisabur [being an abridgement of his work entitled Mu'nīs al-walīd]. Uebersetzt, berichtet und mit Anmerkungen erläutert durch G. Flügel. Nebst einem Vorworte des Herrn ... J. Ritter von Hammer. [With the text.] (مختصرات) F. P. (من كتاب مونس الوحيد في المحاضرات الخ) pp. xxxii. 291, 50. Wien, 1829. 4°. 14576. b. 1.

— [Al-Nihāyat fil-kināyat.] See above, Two or MORE WORKS.

— [Sihr al-balāghat.] See above, Two or MORE WORKS.

— هذا كتاب سر الادب في مجارى كلام العرب الخ [Sirr al-adab. A treatise on Arabic lexicology.] See AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmī fil-asāmī.] [1859.] 8°. 14589. b. 26.

— [Al-Tamthīl wal-muhāḍarat.] See above, Two or MORE WORKS.

— الجزء الاول (الثانى الخ) من يتيمة الدهر فى شعراء الخ [Yatīmat al-dahr. An anthology of Arabic poets of the fourth and fifth centuries of the Hijra.] [Damascus, 1885,] 8°. 14573. c. 34.

— Das zweite Capitel des ersten Buches der Edelperle (der Zeit) ... herausgegeben. Uebersetzung. Verzeichniss aller in der Jetīma behandelten Dichter. See DIETERICI (F. H.) Mutanabbi und Seifuddaula ... dargestellt. 1847. 8°. 14573. b. 9.

— ترجمة حال ابي الفضل بديع الزمان الهمذاني [Life of Badī' al-Zamān al-Hamadānī, from the Yatīmat al-Dahr.] See AḤMAD ibn ḤUSAIN (BADĪ' al-ZAMĀN) al-Hamadānī. مقامات الخ [Al-Makā-māt.] [1881.] 8°. 14576. b. 15.(1.)

— See DIETERICI (F. H.) De Anthologia Arabica Tsaalebii Unio Aetatis appellata. [1846.] 8°. 14576. b. 4.

'ABD al-MALIK ibn MUHAMMAD (ABŪ MANŠŪR) *al-Tha'alibī* (continued). [Al-Yawākīt fi ba'd al-mawākīt.] See above, TWO OR MORE WORKS.

'ABD al-MASĪH ibn ISHĀK, *al-Kindī*. The Apology of El-Kindi. A work of the ninth century, written in defence of Christianity by an Arab. [To which is prefixed the letter of 'Abd Allāh ibn Ismā'il al-Hāshimī to the author, inviting him to embrace Islam, which was the occasion of al-Kindi's work. Edited by A. Tien.] رسالة عبد الله بن اسمعيل الهاشمي الى عبد المسيح بن اسحق الكندي يدعو بها الى الاسلام ورسالة عبد المسيح (الى الهاشمي يرد بها عليه ويدعو الى النصرانية) pp. 272. London, 1885. 8°. 14503. b. 7.

— The Apology of al-Kindy, written ... A.D. 830, in defence of Christianity against Islam. Translated from the Arabic, with an essay on its age and authorship, by Sir W. Muir. pp. xii. 18, 59. London, 1882. 8°. 14505. c. 13.

— Second edition. pp. 122. London, 1887. 8°. 14503. a. 4.

'ABD al-MU'MIN ibn HIBAT ALLĀH, *al-Maghribī al-Isfahānī*. اطباق الذهب [Atbāk al-dahab. A century of moral discourses, composed in imitation of al-Zamakhsharī's work entitled Atwāk al-dahab.] pp. 96. بولاق مصر القاهرة ١٢٨٠ [Bulak, 1864.] 8°. 14579. c. 27.

— [Another edition.] lith. [Cairo, 1880?] 8°. 14579. c. 21.

Apparently imperfect, wanting the last leaf, containing the colophon. Not paged. ff. 47

'ABD al-MUN'IM 'IWAD, *al-Jarjāwī*. See MUHAMMAD NAWAWI, *al-Bantanī al-Jāwī*. القصص [Al-Fuṣūs al-yākūtiyat. A commentary on 'A. al-M.'s work entitled al-Rauḍat al-bahiyat.] [1882.] 4°. 14593. e. 21.

— هذه شواهد ابن عقيل النح [Shawāhid Ibn 'Akīl. A commentary on the verses cited as examples in the commentary of Ibn 'Akīl on Ibn Mālik's metrical compendium of Arabic grammar, entitled al-Alfiyat fil-naliw.] pp. 424. [Cairo, 1860?] 8°. 14593. d. 8.

— هذا شرح شواهد ابن عقيل النح [Third edition.] pp. ii. 234. ١٢١٥ [Cairo, 1878.] 8°. 14594. a. 22.

'ABD al-MU'TĪ ibn SĀLIM, *al-Samlāwī*. See 'ALĪ ibn 'ABĪ TĀLIB, *Caliph*. هذا كتاب البيجة [Al-Zainabiyat. With a commentary, entitled al-Bahjat al-sanīyat, by 'A. al-M. ibn S.] [1871.] 12°. 14573. a. 20.

— [1880?] 12°. 14573. a. 25. (2)

— حكاية بعض الكذابين من كتاب روائع العواطر بما يشرح الخواطر [Some anecdotes of liars, extracted from a work entitled Rawā'ih al-'awātir.] See ARABIAN NIGHTS. [Selections.] هذه قصة حسن [Kiṣṣat Ḥasan al-Baṣrī.] pp. 154-162. [1884.] 12°. 14582. b. 39.

'ABD al-NABĪ ibn 'ABD al-RASŪL, *Almadnagrī*. حاشية عبد النبي [Glosses to 'Abd Allāh al-Yazdī's commentary on the first part of al-Taftāzānī's Tahdīb al-mantik wal-kalām, treating of logic.] pp. 88, lith. ١٢١٨ [Lucknow, 1852.] 8°. 14540. c. 31. (2.)

'ABD al-RAHĪM, *al-Bur'ī*. See 'ABD al-RAHĪM ibn AHMAD.

'ABD al-RAHĪM, *Maulānā*. شرح عنقود الزواهر النح [A commentary on 'Alī al-Kūshjī's treatise on Arabic etymology, entitled 'Unkūd al-zawāhir.] pp. 200, lith. [Constantinople, 1866.] Fol. 14593. f. 3.

'ABD al-RAHĪM ibn 'ABD al-KARĪM, *Ṣafīpūrī*. See ISMĀ'IL ibn HĀMMĀD, *al-Jauharī*. The Soorah. ... Revised and corrected ... by ... Ubdoor-Ruheem [and others]. 1812. 4°. 14589. c. 1.

— 1815. 4°. 14589. d. 15.

— See JĀMĪ ('ABD al-RAHMAN ibn AHMAD) *Begin*. فهرس الفوائد الضيائية [Al-Fawā'id al-ḍiyā-iyat. Edited by 'A. al-R.] [1818.] 8°. 14594. b. 4.

— See MU'ALLAKĀT. *Begin*. قال العبد [The seven Mu'allakāt. Edited by 'A. al-R.] [1823.] 8°. 14570. e. 3.

— See MUHAMMAD ibn 'ABD al-RAHMAN, *al-Kazwīnī*, called al-KHAṬĪB, *al-Dimashkī*. Al-Mookhtusur, commonly called Mookhtusur-ool-Ma-ance; ... comprising the text of the Tul-

khees-ool-Miftah by Julal-ood-Deen Moohummud ... Printed under the inspection of Mouluvee Jan Alea [and 'A. al-R.]. 1813. Fol.

14597. f. 1.

— See MUHAMMAD ibn MUHAMMAD (KUTB al-Dīn) *al-Rāzī*. The Qootbee ... Revised and prepared for the press ... by ... Ub[d]oor Ruheem. 1815. 8°. 14540. a. 1.

— اوضح المسالك الى الفية ابن مالك الخ [Aḥḍali al-masālik. A commentary on Ibn Mālik's metrical treatise on Arabic grammar, entitled al-Khulāṣat fil-naliw, more commonly known as al-Alfiyat fil-naliw.] pp. 486. ١٨٣٢ [Calcutta, 1832.] 8°. 14593. d. 27.

— ضرورة الاديب [Darūrat al-adīb. On the genders in Arabic.] pp. 36. [Calcutta, 1821.] 8°. 14593. b. 16.(2.)

— هذه رسالة في تحقيقات المونثات السماعية الخ [Another edition.] See 'UTHMĀN ibn 'UMAR, called IBN al-ĤĀJIB. كافيته [Al-Kāfiyat.] pp. 80-84. [1866.] 8°. 14593. e. 12.(2.)

— (حل الشواهد) [Ḥall al-shawāhid. An explanation of the examples cited in Mullā Jāmī's commentary on Ibn al-Ĥājib's treatise on Arabic syntax, entitled al-Kāfiyat.] pp. 119. ١٢٣٦ [Calcutta, 1821.] 8°. 14593. b. 16.(1.)

— (منتهى الارب في لغات العرب) [Muntahā al-arab. A thesaurus of the Arabic language, explained in Persian. Compiled from the Kāmūs of al-Firūzābādī, the Šihāli fil-lughat of al-Jauharī and other authoritative sources.] 4 vol. ١٢٥٢-٥٧ [Calcutta, 1836-41.] Fol. 14589. d. 3-6.

— منتهى الارب [Second edition, from the Calcutta edition.] 4 vol. lith. ١٨٧١ [Lahore, 1871.] Fol. 14590. d. 1.

— مجموعة لغات عربي [Majmū'ah lughāt 'arabī. An Arabic-Hindustani dictionary, being a translation by Sadāsukha Lāla of 'Abd al-Rahīm's Arabic-Persian dictionary, entitled Muntahā al-arab. With the roots indicated on the margin.] 2 vol. lith. ١٨٧٧ [Allahabad, 1877.] 8°. 14589. b. 8.

'ABD al-RAHĪM ibn ABĪ BAKR (ABŪ al-FATĪH) *al-Marghīnānī*. فتاوى فصول الاحكام (ثاني) جلد اول [Fuṣūl al-iḥkām, also called Fuṣūl al-'Imādī. A collection of legal decisions, according to the Ḥanafī school, by Abū al-Fatḥ al-Marghīnānī, ascribed by some to Jamāl al-Dīn ibn 'Imād al-Dīn al-'Imādī. Edited by Ḥamīd al-Dīn.] 2 vol. lith. ١٨٢٧ [Calcutta, 1827.] 8°.

14528. b. 2.

— [Another copy of vol 1.] 14528. b. 3.

'ABD al-RAHĪM ibn AḤMAD, *al-Bur'ī*. هذا ديوان العارف بالله تعالى سيدى عبد الرحيم ابى احمد البرعى [Dīwān, or poetical works.] فى المدائى الربانية والنبوية pp. 155, lith. ١٢٩١ [Bombay, 1875.] 8°.

14573. c. 24.

— هذا ديوان ... عبد الرحيم ابى احمد البرعى الخ [Another edition.] pp. 156. مصر ١٢٩٧ [Cairo, 1880.] 8°. 14573. b. 43.

— [Another edition.] pp. 156, lith. ١٣٠١ [Bombay, 1884.] 8°. 14573. c. 26.

— من قصائد راس العشاق عبد الرحيم البرعى [Five Kasidahs from the Dīwān of al-Bur'ī.] See ḤABĪB MUHAMMAD, *al-Kāhirī*. مدائى المصطفى الخ [A collection of religious pieces.] pt. 2. [1879, etc.] 8°. 14519. b. 32.

— هذا مولد الرسول الشهير بالعروس [Maulid al-Rasūl, also called al-'Arūs. A legendary account of the birth of Muḥammad in prose and verse.] pp. 80, lith. [Cairo, 1880 ?] 12°. 14519. b. 17.(5.)

'ABD al-RAHĪM ibn AḤMAD, *al-Kāḍī*. دقائق الاخبار فى ذكر الجنة والنار للامام عبد الرحيم بن احمد القاضى وبهامشه كتاب الدرر الحسان فى البعث ونعيم الجنان للسيوطى [Dakā'ik al-akḥbār. A treatise on Muhammadan eschatology. Accompanied on the margin by another treatise on the same subject, entitled al-Durar al-hisān, by Jalāl al-Dīn al-Suyūṭī.] pp. 46. مصر ١٣٠٣ [Cairo, 1886.] 8°. 14516. ccc. 17.(2)

— كتاب احوال القيمة Muhammedanische Eschatologie ... Zum ersten Male arabisch und

deutsch mit Anmerkungen herausgegeben von M. Wolff. pp. xiv. 114, 115. *Leipzig*, 1872. 8°. 14516. b. 17.

— دقائق الاخبار [Daḳā'ik al-akhbār. Accompanied by a Persian interlineary translation by Mullā 'Ain Allāh Laghmanī. Erroneously ascribed in the colophon to al-Ghazzālī.] pp. 127, lith. ١٢٨٩ [Lahore, 1872.] 8°.

14516. b. 26.(1.)

Imperfect, wanting pp. 66-70.

— [Another edition.] pp. 172, lith. ١٢٩٢ [Delhi, 1875.] 8°. 14516. b. 27.

— دقائق الاخبار في ذكر الجنة والنار [Another edition.] pp. 148, lith. ١٨٨٠ بمبئي [Bombay, 1880.] 8°. 14516. c. 13.

Although the author's name is given on the title-page, the work is ascribed to al-Ghazzālī in the colophon.

'ABD al-RAḤĪM ibn MUḤAMMAD, called IBN NUBĀTAH. هذا ديوان خطب للعالم النحرير ... الشهير [A book of Khutbahs for the whole year.] pp. 70. ١٢٨٢ القاهرة [Cairo 1865.] 8°. 14519. d. 4.(3.)

— الكتاب ... الموسوم بمجموعة الخطب الخ [Another edition.] pp. 272, lith. ١٢٨٢ بمبئي [Bombay, 1865.] 8°. 14519. b. 26.

'ABD al-RAḤĪM ABĪ AḤMAD, *al-Bur'ī*. See 'ABD al-RAḤĪM ibn AḤMAD.

'ABD al-RAḤĪM BADRĀN. See SALĪM RAMADĀN. الرواية الادبية الخ [Al-Riwāyat al-adabiyat. Edited by 'A. al-R. B.] [1867.] 12°. 14586. a. 21.(5)

'ABD al-RAḤMĀN, *al-'Alwānī*. الشرح المسمى قطر الغيث المسجم على لامية العجم [Katr al-ghaith al-musjam. A diffuse commentary on al-Ṭughrā'ī's Kasidah, entitled Lāmīyat al-'ajam.] See 'ABD al-GHANĪ ibn ISMĀ'IL, *al-Nābulusi*. نفحات الازهار الخ [Nasamāt al-asliar.] [1882.] 4°. 14573. d. 5.

'ABD al-RAḤMĀN, *al-Mudarris*. See MUḤAMMAD AS'AD, *Īfendī*, *Shaikh al-Islām*. كتاب لهجة اللغات [Lahjat al-lughāt. Edited, with a preface, by 'A. al-R.] [1801.] Fol. 757. k. 17.

'ABD al-RAḤMĀN, *al-Ṣaftī*. See BĪDRĀ'ī. كتاب

كليلة وديمناه [Kalilah wa-Dimnah. Edited by 'A. al-R.] [1835.] 4°. 14579. e. 5.

'ABD al-RAḤMĀN ibn 'ABD ALLĀH ibn 'ABD al-ḤAKAM. Ibn Abdolhakami libellus de historia Aegypti antiqua, quem notis criticis exegeticisque illustratum una cum versione latina primum juris publici fecit Dr. Karle. [The first part of Ibn 'Abd al-Ḥakam's history of the Conquest of Egypt and the West by the Arabs, entitled Futūḥ Miṣr wal-Maghrib.] pp. 44, 18. *Gottingae*, 1856. 4°. 14554. b. 11.

— ذكر فتح الاندلس Ibn Abd-El-Hakem's History of the Conquest of Spain. Now edited for the first time, translated from the Arabic, with critical and exegetical notes, and an historical introduction by J. H. Jones. [The last part of the Futūḥ Miṣr wal-Maghrib.] pp. vi. 81, 28. *Goettingen*, 1858. 8°. 14555. b. 5.

— Ibn Abd-El-Hakem's history of the conquest of Spain translated from the Arabic, with a historical introduction. Inaugural dissertation ... by J. H. Jones. pp. iv. 28. *Göttingen*, 1858. 8°. 14555. b. 4.

'ABD al-RAḤMĀN ibn 'ABD al-'AZĪZ (ABŪ ZAID) كتاب الوشاح وتثقيف الرماح *al-Maghribī al-Tādilī*. [Al-Wishālī wa-tathkīf al-rimāh. A treatise in defence of al-Jauharī's Arabic lexicon, entitled al-Šilāh, against the strictures of al-Fīrūzābādī. Edited by Naṣr al-Hūrīnī.] pp. 134. ١٢٨١ بولاق [Bulak, 1865.] 8°. 14589. b. 18.

— [Another edition.] See ISMĀ'IL ibn ḤAMMĀD, *al-Jauharī*. الجزء الاول (الثاني) من كتاب تاج *al-Šilāhī fil-lughat*. [1875.] 4°. 14589. c. 12.

'ABD al-RAḤMĀN ibn 'ABD al-MUḤSIN (TAKĪ al-DĪN) *al-Wāsilī*. كتاب طبقات خربة الصوفية المسمى *Tiryāk al-muhibbīn*. A history of the Rifā'ī order of Sufis, and of its founder Shaikh Alimad al-Rifā'ī. With a notice of the author prefixed, from Khalīl ibn Aibak al-Šafadī's biographical work, entitled al-Wāfī bil-wafayāt.] pp. i. ii. 74. ١٣٠٥ [Cairo, 1887.] 4°. 14560. d. 10.

'ABD al-RAḤMĀN ibn 'ABD al-SALĀM, *al-Šaffūrī*. هذا كتاب نزهة المجالس ومنتخب النفائس النج [Nuzhat al-majālis. A work on ethics and religious observances. Second edition, edited by Muḥammad Ḥusain al-Khashshāb.] 2 vol. مصر ١٢٨١ [Cairo, 1864.] 4°. 14519. e. 3.

الجزء الاول (الثاني) من نزهة المجالس النج [Another edition.] 2 vol. ١٢٩٦ [Cairo, 1879.] 8°. 14519. d. 36.

الجزء الاول (الثاني) من نزهة المجالس ... وبهامشه كتاب طهارة القلوب والخضوع اعلام الغيوب لسيدى عبد العزيز الديرنى [Another edition, accompanied on the margin by another work on the same subject, entitled *Tahārat al-kulūb*, by 'Abd al-'Azīz al-Dīrīnī.] 2 vol. مصر ١٣٠٤ [Cairo, 1887.] 4°. 14519. e. 20.

'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-Dīn) *al-Suyūṭī*.

AL-AKHBĀR AL-MARWIYAT.

الرسالة فى سبب وضع علم العربية [Al-Akhbār al-marwiyat. On the origin of the study of Arabic philology.] See TUḤFAT. التحفة البهية النج [Al-Tuḥfat al-bahīyat.] pp. 49-53. [1885.] 8°. 14583. b. 21.

ANWĀR AL-SA'ĀDAT.

See MUḤAMMAD (RADĪ al-Dīn) called 'ABD al-MAJĪD, *Ra'īs of Tonk*. رسالة بيه النج [Al-Majīdīyat. Founded on a work entitled *Anwār al-sa'ādat* by al-Suyūṭī.] [1871.] 8°. 14522. c. 3.(1.)

BADĀ'Ī' AL-ZUHŪR.

كتاب بدائع الزهور فى وقائع الدهور النج [Badā'ī' al-zuhūr. A history of the ancient world from the creation to the time of Christ. Ascribed erroneously to Muḥammad ibn Aḥmad ibn Iyās al-Miṣrī, being in reality the first part of a general history, bearing the above title, by al-Suyūṭī.] pp. ii. 290, lith. مصر ١٢٨٢ [Cairo, 1865.] 8°. 14549. e. 10.

بدائع الزهور النج [Another edition.] pp. 184. مصر ١٣٠٠ [Cairo, 1883.] 8°. 14549. e. 15.

AL-BADĪ'ĪYAT.

See below, NAẒM AL-BADĪ'.

'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-Dīn) *al-Suyūṭī* (continued).

AL-BAHJAT AL-MARDĪYAT.

احمدك اللهم على نعمتك [Al-Bahjat al-mardīyat. A commentary on Ibn Mālik's metrical treatise on Arabic grammar, entitled *al-Alfīyat fil-nahw*.] pp. 247, lith. [Lucknow, 1831.] 8°. 14594. a. 15.

This is probably the first book lithographed at Lucknow.

BUGHYAT AL-WU'ĀT.

ترجمة شرح ديوان ابى محسن منقولة من بغية الرعاء فى طبقات اللغويين والنحاة [Life of Abū Hilāl al-'Askarī. An extract from al-Suyūṭī's biographical dictionary of lexicographers and grammarians, entitled *Bughyat al-wu'āt*.] See LANDBERG (C. VON) *Count. Primeurs arabes, etc.* fasc. 1, p. 74. 1886, etc. 8°. 14586. b. 28.

AL-DĪBĀJ.

وشى الديباج النج [Washy al-dībāj. Annotations to Muslim ibn al-Ḥajjāj's collection of traditions, entitled *al-Jāmi' al-ṣāhili*, being an abridgement by 'Alī ibn Sulaimān al-Dimnatī al-Bajma'wī of al-Suyūṭī's commentary entitled *al-Dībāj*.] pp. ii. 284. ١٢٩٨ [Cairo, 1881.] 8°. 14522. b. 9.

DĪWĀN AL-ḤAYAWĀN.

De proprietatibus ac virtutibus medicis animalium, plantarum, ac gemmarum, tractatus triplex; auctore Habdarrahmano Asiutensi Aegyptio. Nunc primum ex Arabico idiomate Latinitate donatus ab Abrahamo Ecchellensi, etc. pp. 179. Parisiis, 1647. 8°. 957. m. 34.

AL-DURAR AL-ḤISĀN.

الدرر الحسان فى البعث ونعيم الجنان [Al-Durar al-ḥisān. A treatise on the day of Resurrection and the delights of Paradise.] See MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī*. تنبيه الغافلين النج [An abridgement of al-Ghazzālī's *Minhāj al-'ābidīn*.] [1881.] 8°. 14516. c. 25.

هذا كتاب الدرر الحسان النج [Another edition.] pp. 47, lith. مصر ١٢٩٩ [Cairo, 1882.] 12°.

14516. a. 2.(7.)

'ABD al-RAHMĀN ibn ABĪ BAKR. (JALĀL al-DĪN) *al-Suyūṭī* (continued). [Another edition.] See 'ABD al-RAHĪM ibn AHMAD, *al-Kāḍī*. دقائق الاخبار [Dakā'ik al-akhbār.] [1886.] 8°.

14516.ccc.17.(2).

HUSN AL-MUHĀDARAT.

— هذا كتاب حسن المحاضرة في اخبار مصر —
[Husn al-muhāḍarat. A compendium of the history of Egypt.] 2 vol. lith. [Cairo, 1860?] 8°.

14554. b. 15.

— [Another edition.] 2 vol. مصر ١٢٩٩ [Cairo, 1882.] 8°.

14554. b. 17.

— Fragmenta quædam libri حسن المحاضرة in scripti auctore Gelal-eddino Sojuthensi, quæ ... p. p. ... C. J. Tornberg ... et C. E. Hagdahl. [With a Latin translation and notes.] pt. i. pp. 50. MS. NOTES. Upsaliæ, 1834. 4°.

14555. a. 14

AL-IKLĪL FI ISTINBĀT AL-TANZĪL.

— الكليل في استنباط التزويل [Al-Iklīl fī istinbāt al-tanzīl. A commentary on the Koran, designed to prove that nothing whatever exists which is not mentioned therein, either explicitly or implicitly.] See Mu'IN ibn ŠAFĪ. جامع البيان [Jāmi' al-bayān.] [1879.] Fol. 14514. d. 4.

AL-ITKĀN FI 'ULŪM AL-KUR'ĀN.

— Sayūty's Itqān في علوم القرآن للسيوطي on the exegetic sciences of the Koran. Edited by Mowlawies Bashcerood-Deen, (Sadeedood-Deen Khān), and Noorool-Haqq ... with an analysis by A. Sprenger. pp. 959. 1852-54. See ACADEMIES, etc. — Calcutta. — Asiatic Society of Bengal. Bibliotheca Indica, etc. vol. 13. 1848, etc. 8°.

14002. a. (vol. 13.)

— الجزء الاول (الثاني) من كتاب الاتقان في علوم القرآن [Al-Itkān fī 'ulūm al-Kur'ān. Revised and corrected, with a copious list of errata, by Naṣr al-Hūrīnī.] 2 vol. مصر ١٢٧١ [Cairo, 1863.] Fol. 14514. d. 1.

— [Another edition, revised and corrected by Muḥammad Husain Khan, from the edition published in the

"Bibliotheca Indica" at Calcutta in 1852-54.] pp. 580, lith. ١٢٨٠. [Delhi, 1864.] 8°. 14514. c. 4.

— فوائد شتى [Extracts from the Itkān.] See Mu'IN ibn ŠAFĪ. جامع البيان [Jāmi' al-bayān.] Appendix i. [1879.] Fol. 14514. d. 4.

AL-JAM' WAL-TAFRIK.

— See below, NAẒM AL-BADĪ'.

AL-JĀMI' AL-ŠAGHĪR.

— الجزء الاول (الثاني) من الجامع الصغير في احاديث البشير النذير [Al-Jāmi' al-šaghīr. A collection of traditions from authentic sources, arranged alphabetically.] 2 vol. ١٢٨٦ [Bulak, 1869.] 12°.

14521. a. 2.

— Civilité Musulmane, ou recueil de sentences et de maximes extraites de l'ouvrage (Djamâ ess'rir) du célèbre auteur arabe l'Iman Essiyouthi, avec une traduction littérale en regard du texte arabe, suivie d'une autre traduction du mot-à-mot et de notes explicatives, par F. Cadoz. pp. 126. Alger, Paris, Marseille [printed], 1851. 18°.

14521. a. 5.

— See 'ABD al-RA'ŪF ibn TĀJ al-'ĀRIFĪN, *al-Munāwī*. كتاب التيسير [Al-Taisir. A commentary on al-Suyūṭī's work entitled al-Jāmi' al-šaghīr.] [1869.] 4°.

14522. c. 4.

— See 'ALĪ ibn AHMAD, called al-'Azīzī. كتاب السراج المنير [Al-Sirāj al-munir. A commentary on al-Suyūṭī's work entitled al-Jāmi' al-šaghīr.] [1861.] 4°.

14521. b. 2.

— [1862.] Fol. 14521. d. 10.

KŪT AL-MUGHṬADĪ.

— نفع قوت المغتدى [Naḥ' kūt al-mughṭadī. Annotations to al-Tirmidī's collection of traditions, entitled al-Jāmi' al-šahīh, being an abridgement by 'Alī ibn Sulaimān al-Dimnatī al-Bajama'wī of al-Suyūṭī's commentary entitled Kūt al-mughṭadī.] pp. ii. 156. ١٢٩٨ [Cairo, 1881.] 8°.

14522. b. 11.(1.)

LUBB AL-LUBĀB.

- Specimen e litteris Orientalibus, exhibens majorem partem libri As-Sojutii de nominibus relativis, iuscripti تحرير الباب في الانساب, Arabice editam e duobus Codicibus MSS., cum annotatione critica, quod ... ad publicam disceptationem proponit P. J. Veth. (Pars reliqua libri, ... quam ... ex tribus codicibus manuscriptis, cum annotatione critica, edidit P. J. Veth. Supplementum annotationis in librum, ... continens novorum codicum collationem et excerpta ex As-Sam'anii libro في الانساب et Ibno 'L-Athiri libro الباب. Scripsit P. J. Veth.) 3 pt. *Lugduni Batavorum*, 1840-51. 4°. 14561. c. 5.
- [Another copy.] 14561. c. 6. - 7

AL-MA'ĀNĪ AL-DAKĪKĀT.

- كتاب المعاني الدقيقة في ادراك الحقيقة [Al-Ma'ānī al-dakīkat. A short treatise in explanation of certain traditions.] See YŪSUF ibn MUḤAMMAD, *al-Shirbīnī*. هذا كتاب طرح المدر الخ [Al-La'ālī' wal-durar.] [1868.] 12°. 14576. a. 4.

AL-MAKĀMĀT.

- مقامات ... جلال الدين عبد الرحمن السيوطي [Al-Makāmāt. Rhetorical discourses.] الشافعي pp. 101. قسطنطينية ١٢٩٨ [Constantinople, 1881.] 8°. 14576. b. 14.

According to *Ĥāṣṣ Khalfah Suyūṭī* wrote altogether 29 *Maḳāmāt*. This edition contains only twelve.

MIRKĀT AL-SU'ŪD.

- [Darajāt mirkāt] درجات مرقاة الصعود الخ al-su'ūd. Annotations to Abū Dā'ūd al-Sijistānī's collection of traditions, being an abridgement, by 'Alī ibn Sulaimān al-Dimnatī al-Bajama'wī, of al-Suyūṭī's commentary entitled *Mirkāt al-su'ūd*. pp. 156. ١٢٩٨ [Cairo, 1881.] 8°. 14522. b. 10.

MISBĀH AL-ZUJĀJAT.

- نور مصباح الزجاجة الخ [Nūr misbāh al-zujājat. Annotations to Ibn Mājah's collection of traditions, being an abridgment, by 'Alī ibn Sulaimān al-Dimnatī al-Bajama'wī, of al-Suyūṭī's commen-

tary entitled *Misbāh al-zujājat*.] pp. 92. ١٢٩٩ [Cairo, 1881.] 8°. 14522. b. 11.(3.)

MUḤIMĀT AL-AKRĀN.

- كتاب مفهمات الاقران في مبهمات القرآن [Muḥimāt al-akrān. An explanation of ambiguous words and expressions occurring in the Koran.] pp. 74. ١٢٨٤ [Bulak, 1868.] 8°. 14514. b. 13.

— [Another edition.] See MU'IN ibn ŠAFĪ. جامع البيان الخ [Jāmi' al-bayān.] [1879.] Fol. 14514. d. 4.

AL-MUZHİR FI 'ULŪM AL-LUGHAT.

- كتاب المزهر في علوم اللغة وانواعها الخ [Al-Muzhir fi 'ulūm al-lughat. A thesaurus of Arabic lexicology. Edited by Naṣr al-Hūrīnī.] 2 vol. ١٢٨٢ [Bulak, 1865.] 8°. 14589. b. 24.

NAẒM AL-BADĪ'.

- شرح ... السيوطي على بديعته المسماة بنظم [Naẓm al-badī'. A rhetorical poem in praise of the Prophet Muhammad, with a commentary, entitled al-Jam' wal-tafrik, by the author.] pp. 18. ١٢٩٨ [Cairo, 1881.] 8°. 14597. d. 34.

RAŠF AL-LA'ĀL.

- رصف اللال في وصف الهلال [Rašf al-la'āl. A poetical anthology of passages in praise of the new moon, chiefly from the works of Khalīl ibn Aibak al-Šafadī.] See TUḤFAT. التحفة البهية الخ [Al-Tuhfat al-bahīyat.] pp. 66-78. [1885.] 8°. 14583. b. 21.

AL-RISĀLAT FI 'ILM AL-KHAṬṬ.

- الرسالة ... في علم الخط [Al-Risālat fi 'ilm al-khaṭṭ. On Arabic orthography.] See TUḤFAT. التحفة البهية الخ [Al-Tuhfat al-bahīyat.] pp. 54-56. [1885.] 8°. 14583. b. 21.

TABAKĀT AL-ḤUFFĀZ.

- See MUḤAMMAD ibn AḤMAD, *al-Dahabī*. كتاب طبقات الحفاظ Liber Classium Virorum In

epitomen coegit et centinuavit anonymus [*i.e.* al-Suyūṭī]. 1833, *etc.* 4°. 15006. a. 7.

TABAḲĀT AL-MUFASSIRĪN.

— Specimen e litteris Orientalibus, exhibens Sojutiū librum de interpretibus Korani, ex MS. codice ... editum et annotatione illustratum, quod ... ad publicam disceptationem proponit A. Meursinge. (كتاب طبقات المفسرين) pp. 188, 43. *Lugduni Batavorum*, 1839. 4°. 14561. c. 18.

— [Another copy.] 14561. c. 19.

TAFSĪR AL-JALĀLAIN.

— [For editions of the Tafsīr al-Jalālāin, a commentary on the Koran, commenced by Jalāl al-Dīn al-Mahallī and completed by Jalāl al-Dīn al-Suyūṭī,] See MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Mahallī*.

— See MUḤAMMAD (RUKN al-DĪN) called TURĀB 'ALĪ. موضح نكات قرآني ... ملقب بتفسير غفاري الخ [Al-Hilālān A supercommentary to the last section, *i.e.* Surah 78 to the end, of the Tafsīr al-Jalālāin.] [1863.] 8°. 14514. c. 3.

TA'RĪKH AL-KHULAFĀ.

— The history of the Khaliphs, by Abū al-Fadhl 'Abd al-Rahmān Jalāl al-Dīn bīn Abī Bakr al-Osyootī. Edited by W. N. Lees and Mawlawī 'Abd al-Haqq. (تاريخ الخلفاء) *Calcutta*, 1856, pp. iii. 1 - 200. 8°. 14549. a. 4.

— تاريخ الخلفاء [Ta'rīkh al-khulafā. Revised from the *Calcutta* edition of 1856.] pp. 543, *lith.* ١٨٧٠. [Lahore, 1870.] 8°. 14549. a. 2. *Imperfect, wanting pp. 473-76.*

— هذا تاريخ الخلفاء امراء المؤمنين ... وبها مشه [Another edition, accompanied on the margin by a treatise on politics and state-administration, entitled *Āthār al-uwal*, by Ḥasan ibn 'Abd Allāh al-'Abbāsī.] pp. ii. 216. مصر ١٣٠٥ [Cairo, 1887.] 4°. 14548. b. 10.

— History of the Caliphs, by Jalāl al-Dīn

a's Suyūṭī, translated from the original Arabic by Major H. S. Jarret. pp. xxiii. 562. 1881 [-80]. See ACADEMIES, *etc.*—*Calcutta*.—*Asiatic Society of Bengal*. *Bibliotheca Indica, etc.* vol. 87. 1848, *etc.* 8°. 14002. a. (vol. 87)

AL-TAUSHĪH.

— روح التوشيح الخ [Rūh al-taushih. Annotations to al-Bukhārī's collection of traditions entitled al-Jāmi' al-sahih, being an abridgement, by 'Alī ibn Sulaimān al-Dimnatī al-Bajma'wī, of al-Suyūṭī's commentary entitled al-Taushih.] pp. iv. 374. ١٢٩٨ [Cairo, 1881.] 8°. 14522. b. 8.

AL-TĪBB AL-NABAWĪ.

— هذا كتاب الطب النبوي الخ [Al-Tibb al-nabawī. A compendium of medicine handed down by tradition from the Prophet Muḥammad, compiled by al-Suyūṭī. Erroneously ascribed in this edition to Muḥammad ibn Aḥmad al-Dahabī.] pp. 120, *lith.* [Cairo, 1870 ?] 8°.

14535. b. 1.

— [Another edition.] كتاب الطب النبوي See IBRĀHĪM ibn 'ABD al-RAḤMĀN, *al-Azrakī*. [Tashīl al-manāfi' al-nabawī.] [1887.] 4°. 14535. a. 9.

— La Médecine du Prophète, traduit de l'Arabe par M. le Docteur Perron. Extrait de la Gazette médicale de l'Algérie. [By Jalāl al-Dīn al-Suyūṭī, wrongly ascribed to Jalāl al-Dīn Abū Sulaimān Dā'ūd.] pp. 277. *Paris, Alger* [printed], 1860. 8°. 14535. b. 6.

'UKŪD AL-JUMĀN.

— منقول من عقود الجمان [Extracts from al-Suyūṭī's metrical compendium of rhetoric, entitled 'Ukūd al-jumān.] See MEHREN (A. F. M.) *Die Rhetorik der Araber, etc.* 1853. 8°. 14597. d. 2.

ZAHR AL-RUBĀ.

— هذا شرح سنن النسائي الموسوم برهر الربى الخ [Zahr al-rubā. A commentary upon al-Nasā'ī's smaller collection of traditions,

entitled al-Mujtabā.] See AḤMAD ibn SHU'ĀIB, *al-Nasā'ī*. هذا الكتاب المسمى بالمجتبى الخ [Al-Mujtabā.] [1882.] Fol. 14551. e. 6.

— [Arf zahr al-rubā. Annotations to al-Nasā'ī's collection of traditions, entitled al-Mujtabā, being an abridgement, by 'Alī ibn Sulaimān al-Dimnatī al-Bajma'wī, of al-Suyūṭī's commentary entitled Zahr al-rubā.] pp. 161, 1. 1811 [Cairo, 1881.] 8°. 14522. b. 11.(2.)

SUPPOSITITIOUS WORKS.

— See MAHDĪ ibn 'ALĪ, *al-Subunrī al-Yamanī*. Sidi-Siouti. Livre de la Miséricorde dans l'Art de Guérir les Maladies, etc. [Wrongly ascribed to al-Suyūṭī.] 1856. 8°. 14535 b. 5.

— See MUḤAMMAD ibn 'ABD ALLĀH, called IBN NĀSIR al-DĪN, *al-Dimashkī*. برد الأكباد الخ [Bard al-akbād. By Ibn Nāsir al-Dīn al-Dimashkī. Erroneously ascribed to Jalāl al-Dīn al-Suyūṭī.] [1887.] 8°. 14576. a. 12.

— See MUḤAMMAD ibn AḤMAD, *al-Suyūṭī*. كتاب إتحاف الأخصا الخ The History of the Temple of Jerusalem: translated from the Arabic MS. of the Imān Jalāl-Addīn al-Siūtī [or rather of Muhammad ibn Alimad al-Suyūṭī,] etc. 1836. 8°. 14003.e.11.

— See YŪNUS, *al-Mālikī*. كتاب الكنز المدفون الخ [Al-Kanz al-madfūn. By Yūnus al-Mālikī. Erroneously ascribed to al-Suyūṭī.] [1871.] 4°. 14576. c. 22.

— Acte de foi de Souyouti.—Commentaire du texte par l'auteur lui-même. [Translated from the Arabic.] See RAḤMAT ALLĀH ibn KHALĪL al-RAḤMĀN, *al-Dihlavī*. Idh-har-Ul-Haqq ... Traduit de l'arabe, etc. tom. ii., pp 333-57. 1880. 8°. 14505. d. 2.

— هذا كتاب الإيضاح في علم النكاح للجلال السيوطي [Al-Idāhī fi 'ilm al-nikāh. A practical treatise "de arte amatoria".] pp. 23, lith. [Cairo, 1880?] 8°. 14535. b. 24.

— هذه رسالة مشتهى العقول في منتهى النقول للامام السيوطي [Mushtahā al-'ukūl. A collection of notices of persons, places and things, possessing the

extreme of excellence or the opposite.] pp. 7, lith. 1871 [Cairo, 1860.] 8°. 14516. b. 35.(2.)

APPENDIX.

— هذه فهرست مؤلفات الامام ... جلال Catalogus librorum ab Imāmo doctissimo Jelāl-ed-dīn El-Soyūtī compositorum, etc. 1852. See MUṢṬAFĀ ibn 'ABD ALLĀH, called KĀTIB CHELEBĪ, or HĀJJĪ KHALFAH. كشف الظنون الخ Lexicon Bibliographicum, etc. tom. 6, pp. 665-679. 1835, etc.] 14003.g.3. and 15005.e.1.

'ABD al-RAḤMĀN ibn AḤMAD, called JĀMĪ. See JĀMĪ ('ABD al-RAḤMĀN ibn AḤMAD).

'ABD al-RAḤMĀN ibn AḤMAD ('AḌUD al-DĪN) al-Ījī. See DAVĀNĪ (JALĀL al-DĪN MUḤAMMAD ibn AṢ'AD) شرح ... محمد بن اسعد الصديقي الخ [A commentary on the 'Akā'id of 'Aḍud al-Dīn al-Ījī.] [1879.] 8°. 14516. b. 32.(2.)

— حاشية كلنبوى الخ See ISMĀ'IL, *Kalanbavī*. [A supercommentary to Jalāl al-Dīn Davānī's commentary on the 'Akā'id of al-Ījī.] [1844.] 4°. 14516. b. 3.

— See YŪSUF ibn MUḤAMMAD JĀN, *Kurā-bāghī Muḥammadshāhī*. ختقاهى الخ [Khānakāhī. A supercommentary to Jalāl al-Dīn Davānī's commentary on the 'Akā'id of al-Ījī.] [1875.] 8°. 14516. cc. 8.(2.)

— Statio quinta et sexta et appendix libri Mevākif (operis dogmatici de disciplina Kelām) auctore Adhad-ed-dīn el-Ġgī cum commentario Gorgānii. ... Edidit T. Soerensen. (الإبيات) (والسمعيات والتذييل من كتاب المواقف) pp. xii. 371. Lipsiae, 1848. 8°. 14516. b. 7.

— See 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. سبكان من تقدست سبكات جماله [Sharh al-mawākif. A commentary on al-Ījī's Mawākif fī 'ilm al-kalām.] [1824.] Fol. 14516. d. 8.

— [1877.] 8°. 14516. cc. 7.

— See 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. الشرح الخ [Al-

Jurjānī's commentary to the first part of the 2nd chapter of al-Ījī's *Mawāḳif*.] [1873.] 8°.

14540. c. 36.

— See MUḤAMMAD 'ABD al-HAKK, *Khairābādī*. شرح الحاشية الزاهدية الخ [Annotations to Mīr Zāhid's supercommentary to al-Jurjānī's commentary on the first part of the 2nd chapter of al-Ījī's *Mawāḳif*.] [1882.] Fol. 14540. d. 6.(2.)

— See MUḤAMMAD ZĀHID, *al-Harawī*, called Mīr Zāhid. حاشية شرح المواقف [Supercommentary to al-Jurjānī's commentary on the first part of the 2nd chapter of al-Ījī's *Mawāḳif*.] [1874.] 8°.

14540. c. 36.

— [1876.] 8°. 14540. d. 7.

— [الرسالة العضدية في علم الاداب والخلاف] [Al-Risālat fil-jadl. A short tract on the rules of debate. With marginal notes.] See 'ABD al-RASHĪD, *Jaunpūrī*. رشيدية الخ [Al-Rashīdīyat.] [1860?] 8°.

14540. c. 26.(1.)

— [1871.] 8°. 14540. d. 10.(4.)

— [Another edition.] See MAJMU'. هذا كتاب مجموع من مهمات المتن البحث [1863.] 8°. 14586. b. 27.

— [1864.] 8°. 14586. d. 30.

— [1878.] 8°. 14586. a. 48.

— See MUḤAMMAD, *Ḥanafī Tabrizī*. [Al-Ādāb al-ḥanafīyat. A commentary on al-Ījī's *Risālat fil-jadl*.] [1873.] 8°. 14540. a. 15.

— See MUḤAMMAD 'ABD al-HAIY, *Lakhnawī*. شرح الرسالة العضدية الخ [Al-Hidāyat al-mukhtārīyat. A commentary on al-Ījī's *Risālat fil-jadl*.] [1871.] 8°.

14540. d. 10.(3.)

— رسالة الوضع [Al-Risālat al-waḍ'īyat. A short treatise on dialectics.] See MAJMU'. هذا كتاب مجموع من مهمات المتن الخ [1863.] 8°.

14586. b. 27.

— [1864.] 8°. 14586. d. 30.

— [1878.] 8°. 14586. a. 48.

ABD al-RAḤMĀN ibn AḤMAD (AḍUD al-Dīn) al-Ījī (*continued*).

— See ABŪ al-KĀSİM ibn ABĪ BAKR, *al-Laiṭhī al-Samarkandī*. الرسالة ... شرح العضدية الخ [A commentary on al-Ījī's tract entitled *al-Risālat al-waḍ'īyat*.] [1878.] 8°.

14540. a. 10.(1.)

— See MUḤAMMAD ibn MUḤAMMAD 'ARAFAT, *al-Dasūkī*. حاشية ... محمد الدسوقي الخ [A supercommentary to Abū al-Kāsim al-Samarkandī's commentary on al-Ījī's tract entitled *al-Risālat al-waḍ'īyat*.] [1878.] 8°.

14540. a. 10.(2.)

'ABD al-RAḤMĀN ibn 'ALĪ, *al-Lāhiǧī*. هذا كتاب شوارق الالهام الخ [Shawāriḳ al-ilhām. A commentary on Naṣīr al-Dīn al-Tūsī's compendium of scholastic theology, entitled *Tajrīd al-kalām*. With marginal notes.] lith. ۱۲۸. [Teheran? 1863.] Fol. 14516. d. 10.

Not paged.

'ABD al-RAḤMĀN ibn 'ALĪ, *al-Makūdī*. See MUḤAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. هذا شرح ... المكوذی الخ [Al-Alfīyat fil-naḥw. Accompanied by a commentary by al-Mākūdī.] [1862.] 8°. 14594. a. 6.

— [1886] 4°. 14594. a. 13.

— شرح ... المكوذی ... على متن الاجرومية [A commentary on Ibn Aǧurrūm's introduction to Arabic grammar, entitled *al-Mukaddimat al-aǧurrūmīyat*.] pp. 44. ۱۲۹۹ [Tunis, 1875.] 8°.

14593. d. 23.(2.)

'ABD al-RAḤMĀN ibn 'ALĪ, called IBN al-DAIBA'. Historia Jemanae, e codice manuscripto arabico, cui titulus est بغية المستفيد في اخبار مدينة زبيد, cui titulus est بغية المستفيد في اخبار مدينة زبيد, concinnata; quam, praemissa de libri auctore et argumento, nec non de antiquitatibus Jemanensibus historicis disputatione; adjecto indice geographico ... odidit C. T. Johansen. [Bughyat al-mustafīd.] pp. 300. Bonnae, 1828. 8°.

14555. b. 2.

— [Taisīr al-wuṣūl.] See MUBĀRAK ibn MUḤAMMAD, called IBN al-ATHĪR. تيسير الوصول الخ [An epitome by Ibn al-Daiba' of a collection of traditions, entitled *Jāmi' al-uṣūl*, by Ibn al-Athīr.] [1836.] Fol. 14521. e. 11.

'ABD al-RAḤMĀN ibn 'ALĪ, called IBN al-JAUZĪ. كتاب الاذكياء الخ [Kitāb al-adkiyā. A collection of witty and amusing anecdotes.] pp. 192. مصر ١٣٠٤ [Cairo, 1887.] 8°. 14560. a. 15.

— هذا مولد النبي ... تأليف ... ابن الجوزي الخ [Maulid al-nabī. A legendary account of the birth of the Prophet Muḥammad in mixed prose and verse.] pp. 79, lith. ١٣٠٠ [Cairo, 1883.] 12°. 14519. b. 9.

— هذا كتاب تذكرة خواص الامة في معرفة الائمة الخ [Tadkirat khawāss al-ummat. Lives of the twelve Imams.] pp. 213, lith. ١٢٨٥ [Teheran, 1868.] Fol. 14560. e. 3.(2.)

— Tanbih al-nā'im al-ghamr. A description of the various stages of life. [Tanbih al-nā'im al-ghamr. A description of the various stages of life.] See TUHFAT. الخ [Al-Tuhfat al-bahīyat.] pp. 57-65. [1885.] 8°. 14583. b. 21.

'ABD al-RAḤMĀN ibn ḤASAN, al-Jabartī. التاريخ [Ajā'ib al-āthār. A history of Egypt from the commencement of the twelfth century of the Hijrah down to A.H. 1236.] 4. vol. ١٢١٧ [Bulak, 1880.] 4°. 14554. c. 6.

— عجائب الآثار في التراجم والأخبار [Another edition.] See 'ALĪ ibn MUḤAMMAD, called IBN al-ATHĪR. الجزء الاول (الخ) من تاريخ الكامل الخ [Al-Kāmil fil-ta'rikh.] [1884, etc.] 4°. 14548. bb. 1.

— Merveilles Biographiques et Historiques, ou chroniques du Cheikh Abd-el-Rahman el Djabarti, traduites de l'arabe par Chefik Mansour Bey, Abdulaziz Kahil Bey, Gabriel Nicolas Kalil Bey et Iskender Ammoun Effendi. (Notice sur la vie et l'œuvre de l'auteur.) Le Caire, 1888, etc. 8°. 14554. c. 7.

In progress.

— Journal d'Abdurrahman Gabarti, pendant l'occupation Française en Égypte, suivi d'un précis de la même campagne, par Mou'lem Nicolas El-Turki, traduits de l'Arabe,

par A. Cardin. [Edited by T. X. Bianchi.] 2 pt. Paris, 1838. 8°. 14555. c. 3.

'ABD al-RAḤMĀN ibn 'ISĀ, al-Hamaḍānī. كتاب الالفاظ الكتابية الخ [Alfāz al-ashbāh wal-naẓā'ir, also called al-Alfāz al-kitābīyat. A treatise on Arabic synonyms. Edited from three MSS. by Father Louis Cheikho.] pp. ix. 339. بيروت ١٨٨٠ [Beirut, 1885.] 8°. 14589. a. 9.

— كتاب الفاظ الاشياء والنظائر الخ [Another edition, erroneously ascribed on the title-page and in the editor's preface to 'Abd al-Raḥmān ibn Muḥammad al-Anbārī. Edited, with notes, by Khair al-Dīn Nu'mān Ālūsī-zādah.] pp. 132. القسطنطينية ١٣٠٢ [Constantinople, 1885.] 8°. 14589. b. 25.

The author's name is given correctly in the work itself and in the running title at the tops of the pages.

'ABD al-RAḤMĀN ibn ISMĀ'ĪL, called ABŪ SHĀMAH. هذا شرح [Al-Burdat. With a commentary by Abū Shāmah.] [1865.] 8°. 14570. b. 26.

— كتاب الروضتين في اخبار الدولتين الخ [Kitāb al-rauḍatayn. A history of 'Imād al-Dīn Zinkī and his son Nūr al-Dīn, Atabaks of Mausil, and of Saladin, Sultan of Egypt and Syria. With a life of the author appended, from the biographical dictionary of Šalāḥ al-Kutubī.] 2 vol. مصر القاهرة ١٢٨٧-١٨ [Cairo, 1871.] 8°. 14554. b. 16.

— Zweiter Theil des Buches "der beiden Gärten," enthaltend Mittheilungen über die Dynastien Nūr und Šalāḥ. See GOERGENS (E. P.) Arabische Quellenbeiträge zur Geschichte der Kreuzzüge, etc. Bd. 1. 1879, etc. 8°. 14555. a. 9.

'ABD al-RAḤMĀN ibn ISMĀ'ĪL ibn NABĀTAH, al-Miṣrī. See 'ABD al-RAḤĪM ibn MUḤAMMAD, called IBN NUBĀTAH.

'ABD al-RAḤMĀN ibn MAḤMŪD, al-Isfarā'ī. الحاشية ... الموسومة بحاشية عبد الرحمن على شرح الكافية الشهير ... بشرح ملا جامي [A supercommentary on Jāmī's commentary on Ibn al-

Hājib's treatise on Arabic syntax, entitled al-Kāfiyat.] pp. 732, lith. ١٨٨٠ لکهنؤ [Lucknow, 1880.] 8°. 14593. e. 16.

'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN 'IMĀD al-DĪN, al-'Imādī. كُتَابُ الْمُسْتَطَاعِ مِنَ الزَّادِ الْخِ [Al-Mustatā' min al-zād. On the Pilgrimage to Mecca and Medina. With a life of the author prefixed, from Ibn Muhibb al-Dīn's biographical dictionary, entitled Khulāṣat al-athar.] pp. iii. iv. 68. مصر ١٣٠٤ [Cairo, 1887.] 12°. 14519. b. 37.

'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN KHALDŪN. See FRANK (H. H.) Beitrag zur Erkenntniss des Sufismus nach Ibn Ḥaldūn. 1884. 8°. 14540. b. 38.

الجزء الاول (الذاتى الخ) من كتاب العبر وديوان المبتدا والخبر فى ايام العرب والعجم والبربر ومن عاصرهم المبتدا والخبر فى ايام العرب والعجم والبربر الخ [Al-'Ibar wa-dīwān al-mubtadā wal-khabar. A general history of the Arabs and of the Muhammadan dynasties.] 7 vol. بولاق مصر القاهرة ١٢٨٤ [Bulak, 1867.] 8°. 14549. d. 10.
Vol 2 is in two separate parts.

Storia degli Arabi e di alcuni celebri popoli loro contemporanei, dalla loro origine sino al Kalifato di Moavia. [A portion of the 2nd book of Ibn Khaldūn's general history, edited and partly translated into Italian by G. Arri.] pp. 140, 108. [Paris, 1840.] 4°. 14548. b. 7.

The translation extends as far as p. 63 of the Arabic text.

Ibn Khalduni narratio de expeditionibus Francorum in terras Islamismo subjectas. E codicibus ... edidit et Latine vertit C. J. Tornberg. pp. 154. Upsalæ, 1840. 4°. 14554. b. 5.

Geschichte der Franken, welche die Küsten und Grenzländer Syriens besetzten, und Darstellung der Gründe, des Anfangs und des Verlaufs dieser Begebenheit [being a carefully revised German translation from the Arabic text of C. J. Tornberg's "Ibn Khalduni Narratio de expeditionibus Francorum in terras Islamismo

subjectas"]. See ROEHRICHT (R.) Quellenbeiträge zur Geschichte der Kreuzzüge. Bd. 1. 1875. 4°. Bar T.u.

Histoire de l'Afrique sous la dynastie des Aghlabites, et de la Sicile sous la domination musulmane. Texte arabe d'Ebu Khaldoun, accompagné d'une traduction française et de notes par A. N. Des Vergers. (اخبار دولة بنى الاغلب بافريقية وصقلية وبقية اخبار صقلية الى حين استيلا الافرنج عليها من كتاب العبر وديوان المبتدا) pp. xxxix. 201, 80. Paris, 1841. 8°. 14555. a. 1.

Loci Ibn-Ḥaldūni (de Abbadidis) ex opere cui titulus: al-'Ibar wadiwāno 'l-mobtada' wa'l-ḥabar fī aijāmi 'l-'Arabi wa'l-'Agami wa'l-'Barbar. See DOZY (R. P. A.) Historia Abbadidarum. vol. 2. 1846, etc. 4°. 14548. b. 3.

Histoire des Berbères et des dynasties musulmanes de l'Afrique septentrionale par Abou-Zeid Abd-Er-Rahman Ibn-Mohammed Ibn-Khaldoun. Texte arabe ... collationné sur plusieurs manuscrits par M. le Bⁿ. de Slane. تاريخ الدول الاسلامية بالمغرب وهو القسم الاخر من التاريخ الكبير المسمى كتاب العبر وديوان المبتداء (والخبر فى ايام العرب والعجم والبربر الخ) 2 tom. Alger, 1847-51. 4°. 14554. d. 1, 2.

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Prolegomenes d'Ebn Khaldoun. Texte arabe publié ... par M. Quatremère. 3 tom. 1847-58. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles Lettres. Notices et Extraits des Manuscrits, etc. tom. 16, pt. 1; 17, pt. 1; 18, pt. 1. 1787, etc. 4°. Bar. T.9.

المقدمة للعلامة ابن خلدون [The "Prolegomena," i.e. the first volume, of Ibn Khaldūn's general history.] pp. 556. بيروت ١٨٧١ [Beirut, 1879.] 8°. 14549. a. 5.

Prolegomenes Historiques d'Ibn Khaldoun. [Translated into French by Baron Mac-

Guckin de Slane.] 1862-68 See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles Lettres*. Notices et Extraits des Manuscrits, etc. tom. 19, pt. 1; 20, pt. 1. 1787, etc. 4°.

Bar. T. 1.

— Extrait des Prolégomènes historiques d'Ebn Khaldoun. Autre extrait. [Translated into French by A. I. Silvestre de Sacy.] See 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LANBĀD. *كتاب الافادة الخ* Relation de l'Égypte, etc. Appendix, no. 4, 5. 1810. 4°. 14566. c. 1.

— Extrait des *المقدمة في التاريخ* Prolégomènes historiques d'Ebn-Khaldoun. Fragment de la 6^e. section du livre 1^{er}. [With a French translation and notes.] See SILVESTRE DE SACY (A. I.) *Baron*. Anthologie grammaticale arabe, no. 10. 1829. 8°. 14594. b. 5.

— Die Geschichte der 'Oqailiden-Dynastie (aus Ibn Chaldūn's grossem Geschichtswerke). [Edited, with a German translation and notes,] von W. Tiesenhäusen. pp. 44, 18. 1859. See ACADEMIES, etc.—Saint Petersburg.—*Academia Scientiarum Imperialis*. Mémoires présentés à l'Académie Impériale des sciences de St. Pétersbourg, par divers savants, etc. tom. viii. 1831, etc. 4°. Ac. 1125/4.

'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN SAIYIDĪ al-ŠAGHĪR, *al-Akhḍarī*. *حاشية ... مخلوف* *المعياوى على شرح ... احمد الدمنهورى لمتن الامام الاخضرى المسمى بالجوهر المكنون فى المعانى والبيان* [Al-Jauhar al-maknūn. A metrical compendium of rhetoric, with a commentary, entitled *Hilyat al-lubb al-maṣūn*, by Aḥmad ibn 'Abd al-Mun'im al-Damanhūrī, and a supercommentary by Makh-lūf ibn Muhammad al-Badawī al-Minyāwī.] pp. 182, 2. مصر ١٣٠٥ [Cairo, 1888.] 4°.

14597. e. 12.

— *متن السلم فى المنطق* [Al-Sullam al-muraunik. A short compendium of logic in metre.] See MAJMU'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. 14586. b. 27.

— [1864.] 8°. 14586. d. 30.

— [1878.] 8°. 14586. a. 48.

'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN SAIYIDĪ al-ŠAGHĪR, *al-Akhḍarī* (continued). *هذه حاشية ... ابراهيم الباجورى على متن السلم للاخضرى* [Another edition, with a commentary by Ibrāhīm al-Bājūrī.] pp. 137. مصر ١٢٨٢ [Cairo, 1866.] 8°.

14540. a. 12.

— *حاشية ... الباجورى على متن السلم فى فن المنطق ... وبهامشها تقرير ... محمد الانببى* [Another edition, with al-Bājūrī's commentary, and marginal notes thereto by Muḥammad al-Anbābī.] pp. 98. بولاق ١٢٩٧ [Bulak, 1880.] 4°.

14540. c. 22.

— See AḤMAD ibn 'ABD al-FATTĀH, *al-Mallāwī*. *حاشية ... الصبان الخ* [A commentary on al-Akhḍarī's Sullam.] [1868.] 4°. 14540. c. 4.

'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN WĀFID. *Liber Albengnefit philosophi, de Virtutibus medicinarum, et ciborum, translatus a Magistro Gerardo Cremonensi de Arabico in latinum*. [An abridgement of the author's greater pharmacopœa entitled *al-Adwiyat al-mufradat*.] See MUKHTĀR ibn ḤASAN, called IBN BUṬLĀN. *Tacuinī Sanitatis, etc.* 1531. Fol.

543. g. 7.(1.)

— [Another edition.] Incipit subtilissim' *Abhëguefit Libell' in quo de simpliciū medicinarū virtutib' ... breuissime ... ptractat nup Ioānis batiste de nicolinis Brixiani ... opera castigatus, etc.* See YŪḤANNĀ ibn MĀSAWAIIH. *Opera ... Ioannis Mesue, etc.* 1541. Fol. 543. h. 6.

— 1562. Fol. 435. k. 3.

— 1581. Fol. 459. a. 1.

— 1602. Fol. 543. h. 7.

— 1623. Fol. 39. f. 6.

'ABD al-RAḤMĀN ibn MUḤAMMAD, called SHAIKH-ZĀDAH. *مجمع الانهر فى شرح ملتقى الاجهر* [Majma' al-anhur. A commentary on Ibrāhīm al-Ḥalabī's digest of Muhammadan law, according to the

Hanafi school, entitled *Multakā al-abhur.*] 2 vol. قسطنطينية ١٢٥٨ [Constantinople, 1842.] Fol.

14528. d. 7.

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—— [1866.] 8°. 14593. d. 33.

—— [1870.] 8°. 14594. a. 12.

—— كتاب در فن صرف لا ثاني در متن زنجاني وحل ان بر حاشيه [Another edition, with a marginal commentary, entitled *Ḥall al-Zanjānī*, by Saiyid Anwar 'Alī.] pp. 44, lith. کانپور ١٢٨٧-٨٨ [Cawnpore, 1871.] 8°. 14594. a. 24. (4.)

—— ملحق زنجان - زنجان في الصرف [Another edition, preceded by some rules extracted from هذا مجلد فيه تسعة it.] See ARABIC GRAMMAR.

كتب النحـ [A collection of nine tracts on Arabic grammar.] [1881.] 4°. 14593. c. 28.

— هذا هو الكتاب المعروف بالتصريف [Another edition, with marginal annotations.] See JĀMI' al-MUKADDIMĀT. (جامع المقدمات) 4. [1884.] 8°. 14594. a. 25.

— كتاب التصريف تأليف الشيخ الامام Liber Tasriphi, compositio est Senis Alemami [i.e. al-Zanjānī]. Traditur in eo compendiosa notitia conjugationum verbi arabici ... Addita est duplex versio latina, ad verbum altera, et altera ad sensum cum nonnullis ... declarationibus [by J. B. Raymundus]. pp. 119. *Ex Typographia Medicea: Romae*, 1610. 4°. 621. i. 10.(2.)

— See IBRĀHĪM ibn YAKHSHĪ, called DEDEH KHALĪFAH, etc. دة ده جونكي [Dahdah jūnkī. A supercommentary to the commentary of al-Taftāzānī on al-Zanjānī's work entitled al-Mabādī fil-taṣrīf.] [1839.] 8°. 14594. b. 9.

— See MAS'ūd ibn 'UMAR (SA'D al-Dīn) al-Taftāzānī. اشبر كتاب ... امام زنجاني حضرتلينك ... تأليف اتمش اولدقلى عزى [A commentary on al-Zanjānī's work entitled al-Mabādī fil-taṣrīf.] [1875.] 8°. 14594. a. 20.

'ABD al-WĀHĪD ibn AḤMAD ibn 'ĀSHIR, al-Andalusī. كتاب مختصر الدر الثمين والموارد المعين ... على منظومة ... المسماة بالمرشد المعين على الضرورى من علم الدين [Al-Murshid al-mu'īn. A metrical treatise on Muhammadan religious duties and observances. With a commentary by Muḥammad ibn Aḥmad Maiyārah, being an abridgement by him of his own larger commentary entitled Al-Durr al-thamīn.] pp. 176. ١٢٩٣ [Tunis, 1876.] 8°. 14519. b. 33.

— مختصر الدر الثمين النحـ [Another edition, with the same commentary as the preceding.] pp. 104. ١٣٠٣ مصر [Cairo, 1886.] 4°. 14519. e. 19.

'ABD al-WĀHĪD ibn 'ALĪ, al-Marrākushī. The History of the Almohades, preceded by a sketch

of the history of Spain, from the times of the conquest till the reign of Yusof ibn-Tāshifīn, and of the history of the Almoravides, by Abdo-'l-Wāhid al-Marrékoshi. Now first edited ... by R. P. A. Dozy. كتاب المعجب فى تلخيص اخبار المغرب [Al-Mu'jib fī talkhīs akhbār al-Maghrib.] See ACADEMIES, etc.—London.—Society for the publication of Oriental Texts. 'ABD al-WĀHĪD ibn 'ALĪ, etc. History of the Almohades, etc. 1847. 8°. 14003. h. 8.

— The History of the Almohades ... by Abdo-'l-Wāhid al-Marrékoshi. Edited ... by R. Dozy. Second edition, revised and corrected. pp. xxi. 290. Leyden, 1881. 8°. 14555. a. 10.

— Excerpta geographica ex historia Arabum in Hispania et Africa, quam composuit Mohiaddin Abu Muhammed Abdoluahed Ben Ali Temimaei Maroccensis. See ISMĀ'IL ibn 'ALĪ ('IMĀD al-Dīn ABŪ al-FIDĀ) Prince of Hamāt. Abulfedae Tabulae quaedam, etc. 1791. 8°. 14565. b. 2.

— Des Marockaners Abdulvaheb Temimi Fragmente über Spanien. Aus dem Arabischen übersetzt von J. C. G. Karsten. [From 'Abd al-Wāhid's work entitled al-Mu'jib.] pp. 27. Rostock, 1801. 4°. B. 394.(24.)

— Vita Ibn-Abdūni. [From 'Abd al-Wāhid's work entitled al-Mu'jib. With a Latin translation and notes.] See HOOGLVLIET (M.) Specimen e litteris orientalibus. 125-158. 1839. 4°. 14561. a. 1.

'ABD al-WĀHĪD ibn MUḤAMMAD, al-Jūzajānī. Avicennae vita (per Sorsanum Arabem [i.e. al-Jūzajānī] eius discipulum scripta) a N. Massa ... latinitate donata. See ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [Two or more Works.] Avicennae liber canonis, etc. 1544. Fol. 542. h. 3.

— 1556. Fol. 435. i. 14.

— 1582. Fol. 542. h. 8.(2.)

— [Another edition.] Principis Avicennae vita, ex Sorsano Arabe ejus discipulo a N. Massa ... sumpta et latinè scripta. See ḤUSAIN ibn 'ABD

ALLĀH (ABŪ 'Alī) called IBN SĪNĀ. [*Two or more Works.*] Avicennæ... ex Gerardi Cremonensis versione, etc. tom. 1. 1595. Fol. 542. h. 5.

— 1608. Fol. 542. h. 6.

'ABD al-WĀHID ibn MUḤAMMAD ibn 'ABD al-WĀHID, *al-Āmidī al-Tamīmī*. See 'Alī ibn Abī TĀLIB, *Caliph*. النسخة ... المسمى [sic] بغرر الحكم الح [Ghurar al-hikam. Collected and arranged by 'A. al-W. ibn M.] [1864.] 8°. 14579. d. 19.

— Sententiæ Arabicæ Imperatoris Ali ... e collectione Abdulwahid ben Muhammed. See KĀ'B ibn ZUHAIR, *al-Muzanī*. Carmen Panegyricum, etc. 1748. 4°. 14570. b. 1.

— Excerpta e libro Nobilissimarum Sententiarum Dictorumque Egregiorum غرر الحكم (ودرر الكلم) quæ ex sermonibus imperatoris fidelium Ali Ebn Abi Taleb ... collegit Abd'olwahd Ebn Mohammed Ebn Abd'olwahid. [With a Latin translation by C. van Waenen.] See 'Alī ibn Abī TĀLIB, *Caliph*. Sententiæ Ali Ebn Abi Talebi. 1806. 4°. 14579. e. 2.

'ABD al-WĀHID ibn NAŚR (ABŪ al-FARĀJ) called al-BABBAGHĀ. Carminum Abulfaragii Babbaghæ specimen ... nunc primum edidit, Latine vertit, adnotationibus instruxit Ph. Wolff ... Accedunt aliquot carmina Abu Ishaci. pp. xvi. 89. *Lipsiæ*, 1834. 8°. 14573. b. 7.

— See SCHULTZ (E. G.) Variæ lectiones e codice Ms. Parisiensi collectæ ad Abulfaragii Babbaghæ carmina a P. Wolffio edita, etc. [1838.] 8°.

14573. bb. 2.

'ABD al-WĀSĪ' ibn KHIDR (KAMĀL al-DĪN) رسالة عبد الواسع في تغلب الزمان وتبدل الاحباب [Al-Risālat fi takallub al-zamān. On the passing away of time and the changing of friends, by 'Abd al-Wāsi', i.e. 'Abd al-Wāsi' ibn Khidr?] See TUḤFAT. التحفة البهية الح [Al-Tuḥfat al-bahīyat.] pp. 170-174. [1885.] 8°. 14583. b. 21.

'ABDAL'HAKAM. See 'ABD al-RAḤMĀN ibn 'ABD ALLĀH ibn 'ABD al-ḤAKAM.

'ABD AL-HAYI, *Mawlawī*. See 'ABD al-ḤĀYI, *Mawlawī*.

ABD-ALKADER, *Ansari Djézéri Hanbali, fils de Mohanned*. See 'ABD al-KĀDIR ibn MUḤAMMAD, *al-Jazīrī*.

ABDALLAH BEN AHMED (ABU MOHAMMED) called EBN BAITHAR. See 'ABD ALLĀH ibn AHMAD, called IBN al-BAITĀR.

ABDALLAH BEN AL-MOCAFFA. See 'ABD ALLĀH ibn al-MUKAFFA', called RŪZBAH.

ABDALLAH BEN MOCANNAH (ABUL HASSAN) See 'ABD ALLĀH ibn al-MUKAFFA', called RŪZBAH.

'ABD-ALLAH-EBN-ABOU-BEKR, *el-'Aīachi*. See 'ABD ALLĀH ibn MUḤAMMAD (ABŪ SĀLIM) *al-'Aishī*.

ABD-ALLATIF, *of Bagdad*. See 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD.

ABDALLATIF BIN JUSSUF BIN MUHHĀMMED. See 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD.

ABDALLAH ZAKHER, *of Aleppo*. See 'ABD ALLĀH ZĀKHIR.

ABDALLE IBEN SALON. See 'ABD ALLĀH ibn SALĀM.

ABD-AL-RAHMAN, *Al-Sūfi*. See 'ABD al-RAḤMĀN ibn 'UMAR, *al-Šūfī*.

'ABDARRA'HMAN IBN 'ABDALLAH IBN ABDAL-HAKAM. See 'ABD al-RAḤMĀN ibn 'ABD ALLĀH ibn 'ABD al-ḤAKAM.

ABD AR-RAZZAQ (KAMAL ED-DĪN) See 'ABD al-RAZZĀK ibn MUḤAMMAD (KAMĀL al-DĪN) *al-Kāshī*.

'ABDARĪ. See MUḤAMMAD ibn MUḤAMMAD.

ABD-EL-KADER, *Émir*. See 'ABD al-KĀDIR, *Amir of Mascara*.

A'BD EL-LATĪF ABOU MOHAMMED, *fils de Youssef*. See 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD.

ABD EL-MALIK IBN HISCHAM. See 'ABD al-MALIK ibn HISHĀM.

'ABD-EL-RAHMAN, *el Djabarti*. See 'ABD al-RAḤMĀN ibn ḤASAN, *al-Jabartī*.

A'BD ER-RACHYD, *el-Bakouy*. See 'ABD al-RASHĪD ibn ŠĀLĪH, *al-Bakū'ī*.

ABD-ER-RAHMAN IBN-MOHAMMED IBN-KHALDOUN (ABOU ZEID) See 'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN KHALDŪN.

ABDERRAMAN-DJELLAL-EDDIN, *Essiyouthi*. See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) al-Suyūṭī.

ABD ER-REZZAQ, *Ed-Djezairy*. See 'ABD al-RAZZĀK ibn MUḤAMMAD, *al-Jazā'irī*, called IBN ḤAMMĀDŪSH.

ABDIA IBEN-SALON. See 'ABD ALLĀH ibn SALĀM.

ABDILAZUS, *Alchabitius*. See 'ABD al-'AZĪZ ibn 'UTHMĀN, *al-Kabīsī*.

'ABDO (MOHAMMAD) See MUḤAMMAD 'ABDUHU.

ABDOLLATIPH BEN YUSEF (MOWAFFEKKEDDIN) *Bagdadensis*. See 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD.

'ABDO'LMALIC IBN-MOHAMMED IBN-'ISM:ĀĪL ('ABŪ-MANḤŪR) *'aṭ-Ṭa:ālībī 'an-Neisabūrī*. See 'ABD al-MALIK ibn MUḤAMMAD (ABŪ MANṢŪR) *al-Tha'ālībī*.

ABDOLUAHED BEN ALI (MOHIODDIN ABU MUHAMMED) *Temimaeus Maroccensis*. See 'ABD al-WĀḤID ibn 'ALĪ, *al-Marrākushī*.

ABD'OLWAHD EBN MOHAMMED EBN ABD'OLWAHID. See 'ABD al-WĀḤID ibn MUḤAMMAD ibn 'ABD al-WĀḤID, *al-Āmidī al-Tamīmī*.

ABDO-'L-WĀḤID, *Al-Marrékoshi*. See ABD al-WĀḤID ibn 'ALĪ, *al-Marrākushī*.

ABDOOL FATTAH, *Moulvi Sayed*. See 'ABD al-FATTAḤ, *Saiyid*, called ASHRAF.

ABDOOLLAH, *Mouluvee*. See 'ABD ALLĀH, *Maulavī*.

ABDOOL MUJEEB, *Hukeem Moulvee*. See 'ABD al-MAJĪD, *Maulavī*.

ABDOOLQAHIRIBNO ABDIRRIHMAN, *of Goorgan*, surnamed ALNUHWEE. See 'ABD al-KĀHIR ibn 'ABD al-RAḤMĀN, *al-Jurjānī*.

ABD-00R-RUSHEED-E T'HATVEE. See 'ABD al-RASHĪD, *Husainī Tattavī*.

ABDORRAHMAN ARREBI' (SEIFOLISLAM BEN DSI JEZEN) *Alfakih*. See 'ABD al-RAḤMĀN ibn 'ALĪ called IBN al-DAIBA'.

ABDORRASCHID, *fils de Saleh, fils de Nouri, surnommé Yakouti*. See 'ABD al-RASHĪD ibn ŠĀLIḤ, *al-Bakū'ī*.

ABD OUL-HAQQ (IBN SAB'IN) See 'ABD al-ḤAKK ibn IBRĀHĪM, called IBN SAB'IN.

'ABDUHU (MUḤAMMAD) See MUḤAMMAD 'ABDUHU.

ABDULAZIZ KAHIL, *Bey*. See 'ABD al-'AZĪZ KĀHIL, *Bey*.

'ABD-UL-HAI, *Mawlawi*. See 'ABD al-ḤAIY, *Maulavī*.

ABDULLAH. See 'ABD ALLĀH, *Maulavī*.

ABDU'LMELIK BEN MOHAMMED BEN ISMAIL (ABU MANSUR) *Ettseālebi*. See 'ABD al-MALIK ibn MUḤAMMAD (ABŪ MANṢŪR) *al-Tha'ālībī*.

ABDULVAHEB, *Temimi*. See 'ABD al-WĀḤID ibn 'ALĪ, *al-Marrākushī*.

ABDULWAHID BEN MUHAMMED. See 'ABD al-WĀḤID ibn MUḤAMMAD ibn 'ABD al-WĀḤID, *al-Āmidī al-Tamīmī*.

ABDURRAHMAN, *Gabarti*. See 'ABD al-RAḤMĀN ibn ḤASAN, *al-Jabartī*.

ABDU-R-RAZZĀQ (KEMĀL UD-DYN ABŪ-L-GHANĀYM) *of Kāsh*. See 'ABD al-RAZZĀK ibn MUḤAMMAD (KAMĀL al-DĪN) *al-Kāshī*.

ABEDYĒSU KHAYAT, *Archevêque Chaldéen*. See JIRJĪSEBES YESHUKHAIYĀT, *Archbishop of Amadia*.

ABEL (LUDWIG) See ABŪ MIḤJAN ibn ḤABĪB, *al-Thakafī*. Abū Miḥjan poetae ... carmina edidit, in sermonem latinum transtulit ... L. A. 1887. 8°. 14570. d. 15.

ABEN AL-ABBAR. See MUḤAMMAD ibn 'ABD ALLĀH, called IBN al-'ABBĀR.

ABEN ADHARĪ, *de Marruecos*. See IBN 'ADĀRĪ, *al-Marrākushī*.

ABEN CHOFNI. See SAMUEL ben CHOFNI.

ABEN PASCUALIS. See KHALAF ibn 'ABD al-MALIK, called IBN BASHKUWĀL.

ABENRAGEL (ALBOHAZEN HALY) See 'ALĪ ibn ABĪ al-RIJĀL, *al-Shaibānī*.

ABEN SINA. See ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ, or AVICENNA.

ABEN THIBBON. See JUDAH ben SAUL ABEN THIBBON.

ABGAR, *King of Edessa*. La lettre d'Abgar, roi d'Édesse ... à Notre-Seigneur Jésus-Christ. Réponse de Notre-Seigneur. [Edited, with a French translation, by H. Hyvernat.] See TIXERONT (L. J.) *Les Origines de l'Église d'Édesse, etc.* 1888. 8°. 4532. ee. 17.

ABHARĪ. See MUFADDAL ibn 'UMAR (ATHĪR al-DĪN)

ABHENGUEFIT. See 'ABD al-RAHMĀN ibn MUHAMMAD, called IBN WĀFID.

ABICHT (RUDOLF) See ḤASAN ibn ḤUSAIN, *al-Sukkarī*. 'As'āru-l-Hudalijjīna ... Aus dem arabischen übersetzt von R. A. [1879.] 4°. 14570. f. 2.

'ĀBIDĪN. See MUHAMMAD 'ALĀ al-DĪN, called IBN 'ĀBIDĪN.

— See MUHAMMAD AMĪN, called IBN 'ĀBIDĪN.

ABI EL-ULA. See AḤMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ) *al-Ma'arrī*.

ABI JAAPHAR EBN TOPHAIL. See ABŪ BAKR ibn al-'TUFAIL (ABŪ JA'FAR) *al-Ishbīlī*.

ABILFEDA. See ISMĀ'IL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Hamāt*.

ABILHASAN HALI BEN-AHMAD, *Nosuensis*. See 'ALĪ ibn AḤMAD, *al-Nasawī*, called IBN HANBALĪ.

ABI'L WALID EBN SAIDUN. See AḤMAD ibn 'ABD ALLĀH, called IBN ZAIḌŪN.

ABI MOHAMMED ALCASIM, called HARIRI. See KĀSIM ibn 'ALĪ.

ABINCINE (ABUALI) See ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ or AVICENNA.

ABKĀRIYŪS (ḤANNĀ) See YUḤANNĀ ABKĀRIYŪS.

ABKĀRIYŪS (ISKANDAR) *Aghā*. See ISKANDAR ABKĀRIYŪS.

ABKĀRIYŪS (YUḤANNĀ) See YUḤANNĀ ABKĀRIYŪS.

ABOE HANĪFAT. See NU'MĀN ibn THĀBIT (ABŪ HANĪFAN)

ABOO AL-FADHL 'ABD AL-RAHMĀN JALAL AL-DĪN BĪN ABĪ BAKR, *Al-Osyootī*. See 'ABD al-RAHMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī*.

ABOOL KASIM, *of Hoolla*. See JA'FAR ibn SA'ID (NAJM al-DĪN) *al-Ḥillī*.

ABOO-MOOHUMMUDIN-IL-KAUSIM-OOL-HŪREE-REEYO See KĀSIM ibn 'ALĪ, called al-ḤARIRĪ.

ABOO TAMMAM HABĪB IBN AWS, *Al-Tāyī*. See ḤABĪB ibn AUS (ABŪ TAMMĀM) *al-Ṭā'ī*.

ABOU-ABD' ALLAH-MOHAMMED IBN-ABD' EL-DJELYL, *et-Tenassy*. See MUHAMMAD ibn 'ABD al-JALĪL, *al-Tanāsī*.

ABOU ABD-ALLAH YAKOUT IBN ABD-ALLAH, *Græcus*. See YĀKŪT ibn 'ABD ALLĀH, *al-Ḥamawī*.

ABOU ABDALLA MOHAMMED, *Omarī filius*, *Wakidæus*. See MUHAMMAD ibn 'UMAR, *al-Wākīdī*.

ABOU ABDALLA MOHAMMED IBN AYAS. See MUHAMMAD ibn AḤMAD ibn IYĀS, *al-Misrī*.

ABOU-AMROU OTHMAN, *Mokrī*. See 'UTHMĀN ibn SA'ID, *al-Dānī*.

ABOU BEKR IBN BEDR. See ABŪ BAKR ibn BADR.

ABOU CHODJĀ' (AHMED BEN EL-HASAN BEN AHMED) *El-Içpahani*. See AḤMAD ibn ḤUSAIN (ABŪ SHUJĀ') *al-Iṣfahānī*.

ABOU-EL-CASSIM MAHMOUD, *son of Omar, of Bagdad*. See MAḤMŪD ibn 'UMAR (ABŪ al-KĀSIM) *al-Baghdādī*.

ABOU ISMAIL, *al-Baṣrī*. See MUHAMMAD ibn 'ABD ALLĀH *al-Azdī al-Baṣrī*.

ABOU'L 'ABBAS EBN 'ALY, *el Qalqachandy el Mesry*. See AḤMAD ibn 'ABD ALLĀH, *al-Kalkashandī, etc.*

ABOULALA AHMED, *Ténoukhi*. See AḤMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ) *al-Ma'arrī*.

ABOU'LFARADJ, *of Ispahan*. See 'ALĪ ibn ḤUSAIN (ABŪ al-FARAJ) *al-Iṣbahānī*.

ABOU'L FÉDA (ISMAEL) See ISMĀ'IL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Hamāt*.

ABOUL'HADJĀDJ YOUSOUF BEN-YA'HYA, *Al-Sabtī Al-Maghrebi*. See JOSEPH ben JUDAH, *al-Sabtī*.

ABOU'L-HASAN ALĪ, *el-Ash'arī*. See 'ALĪ ibn ISMĀ'IL (ABŪ al-ḤASAN) *al-Ash'arī*.

ABOU'L-HASAN 'ALĪ, *King of Granada*. See 'ALĪ ibn SA'D (ABŪ al-ḤASAN)

ABOUL HHASSAN ALĪ, *de Muroc*. See 'ALĪ (ABŪ al-ḤASAN) *al-Marrākushī*.

ABOU-L-HOSAIN-AHMED, *El-Kodouri*. See AḤMAD ibn MUHAMMAD, called al-KUDŪRĪ.

ABOU'L-KASEM MOHAMMED IBN HAKAL See MUHAMMAD ibn HAKAL.

ABOU'L-MEHACEN YOUSSEF IBN TANRI-VERDI

See YŪSUF ibn TAGHRĪ-BIRDĪ.

ABOULQÂSEM BEN AHMED, *Ezziāni*. See ABŪ al-KĀSIM ibn AĪMAD, *al-Zaiyānī*.

ABOUL-WĒFA. See MUḤAMMAD ibn MUḤAMMAD (ABŪ al-WAFĀ) *al-Būzjānī*.

ABOU MANSOUR, *el-Tehalebi*. See 'ABD al-MALIK ibn MUḤAMMAD (ABŪ MANŠŪR) *al-Tha'alibī*.

ABOU NADDARA ZARKA. See PERIODICAL PUBLICATIONS.—*Paris*.

ABOU-NASSER-EL-FATAH-BEN-GRAKAN. See FATĤ ibn MUḤAMMAD, called IBN KHĀKĀN.

ABOU-OBEID-EL-BEKRI. See 'ABD ALLĀH ibn 'ABD al-'AZĪZ (ABŪ 'UBAID) *al-Bakrī*.

ABOŪ OTHMĀN, *le Damascène*. See SA'ĪD ibn YA'KŪB (ABŪ 'UTHMĀN) *al-Dimashkī*.

ABOU-SALEM-ES-SID-EBN-'ABD-ALLAH-BEN-MO-HĀMMED, *el-'Aīachi*. See 'ABD ALLĀH ibn MUḤAMMAD (ABŪ SĀLIM) *al-'Aishī*.

ABOU TEMMAM. See ḤABĪB ibn AUS (ABŪ TAMMĀM) *al-Ṭā'ī*.

ABOU'TTHAYYB AHMED BEN-HOSAĪN ALMOTÉ-NABBY. See AĤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ.

ABOU ZAKARIA. See YAḤYĀ ibn ABĪ BAKR (ABŪ ZAKARĪYĀ)

ABRAHAM, *Ecchellensis*. See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Sūyūtī*. [*Diwān al-ḥayawān*.] De proprietatibus ac virtutibus medicinis animalium, plantarum, ac gemmarum, tractatus triplex; ex Arabico idiomate Latinitate donatus ab A. E., etc. 1647. 8°.

957. m. 34.

— See APOLLONIUS, *Pergaeus*. Apollonii ... Conicorum lib. V. VI. VII. ... Additus in calce Archimedis Assumptorum liber. Ex codicibus Arabicis ... A. Ecchellensis ... latinos reddidit. 1661. Fol.

47. g. 2.

— See BURHĀN al-DĪN, *al-Zarnūjī*. Enchiridion studiosi arabice conscriptum ... cum ... versione latina ... A. E. 1709. 12°.

14540. b. 2.

ABRAHAM, *Ecchellensis* (continued). See BURHĀN al-DĪN, *al-Zarnūjī*. Semita Sapientiae; sive, ad Scientias comparandas Methodus, nunc primum Latini juris facta, ab A. E., etc. 1646. 8°.

722. d. 8.(1.)

— See ḤUSAIN ibn MU'IN al-DĪN, *al-Maibudī*, called KĀḌĪ MĪR. مختصر ال Synopsis Propositorum Sapientiae Arabum Philosophorum inscripta Speculum mundum representans. Ex arabico sermone latini juris facta ab A. E. 1641. 4°.

527. l. 25.

ABRAHAM, *Tortuosiensis*. See KHALAF ibn 'ABBĀS (ABŪ al-KĀSIM) *al-Zahrāwī*. *Begin*. Incipit liber servitoris liber xxviii. Bulchasī Benaberazerin trāslatus a Simōe ianuēsi: īterprete Abraā iudeo tortuosiēsi. 1471. 4°. 7509.d.16.

— 1479. Fol. 779. k. 18.

— 1485. Fol. 7306. k. 18.

— 1495. Fol. 7320. h.

— 1497. Fol. 7306. k. 17.

— 1541. Fol. 543. h. 6.

— 1562. Fol. 435. k. 3.

— 1581. Fol. 459. a. 1.

— 1602. Fol. 543. h. 7.

— 1623. Fol. 39. f. 6.

— Liber Serapionis [meaning Serapion the elder, i.e. Yulhannā ibn Sarāfiyūn, but in reality of Serapion the younger,] aggregatus in medicinis simplicibus. Trāslatio Simonis Januensis interprete Abraam iudeo tortuosiensi de arabico in latinū. See YŪḤANNĀ ibn SARĀFIYŪN. *Begin*. Liber Serapionis, etc. vol. 1. 1479. Fol.

7305. g.

— 1497. Fol. 7306. k. 8.

— 1525. Fol. 543. f. 5.

— 1531. Fol. 547. k. 4.

— 1550. Fol. 432. l. 9.

ABSHĪHĪ. See MUḤAMMAD ibn AĤMAD, *al-Ibshaiḥī*.

ABŪ al-'ABBĀS, *Shaikh al-Islām*. See AĤMAD ibn 'ABD al-ḤALĪM, called IBN TAIMĪYAH.

ABŪ al-'ABBĀS AḤMAD, *al-Wartānī*. See MĀLIK ibn ANAS. *Beḡin*. فهرست الموطأ [Al-Muwatta']. Edited by Maḥmūd al-Sharīf, assisted by A. al-'A. A.] [1863.] Fol. 14521. d. 4.

ABŪ al-'ABBĀS al-MANŠŪR, *Sultān of Andalusia*. See AḤMAD al-MANŠŪR (ABŪ al-'ABBĀS) *Sultan of Morocco*.

ABŪ 'ABD ALLĀH, *al-Bukhārī*. See MUḤAMMAD ibn ISMĀ'IL.

ABŪ 'ABD ALLĀH ibn MUḤAMMAD, called ABŪ al-JAISH, *al-Andalusī*. See MUḤAMMAD (ABŪ 'ABD ALLĀH) *al-Andalusī*.

ABŪ 'ABD ALLĀH ḤUSAIN, *Khawājah*. See ḤUSAIN (ABŪ 'ABD ALLĀH)

ABŪ AḤMAD, *al-'Askarī*. See ḤASAN ibn 'ABD ALLĀH (ABŪ AḤMAD)

ABŪ al-'ALĀ, *al-Ma'arrī*. See AḤMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ)

ABŪ 'ALĪ, *al-Fārisī*. See ḤASAN ibn AḤMAD (ABŪ 'ALĪ)

ABŪ 'ALĪ, *al-Khaiyāṭī*. See MĀ SHĀ' ALLĀH, *al-Miṣrī*. Liber Novem Judicium in judiciis astrorum ... Auctores istius voluminis ... Albenait [*i.e.* Abū 'Alī al-Khaiyāt (?), and others]. 1509. 4°. 718. g. 1.(3.)

ABŪ 'ALĪ IBN JAZLAH. See YAḤYĀ ibn 'ĪSĀ, called IBN JAZLAH.

ABŪ 'ALĪ IBN SĪNĀ. See ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ.

ABŪ 'AṢABAH. See 'ABD al-RAḤMĀN ibn MULLĀ ḤASAN, *al-Kurdī*.

ABŪ al-'ATĀHIYAH. See IBRĀHĪM ibn KĀSĪM.

ABŪ al-BAKĀ, *al-Ḥusainī*. See AIYŪB ibn MŪSĀ (ABŪ al-BAKĀ)

ABŪ al-BAKĀ, *al-'Ukbarī*. See 'ABD ALLĀH ibn ḤUSAIN.

ABŪ al-BAKĀ ibn YA'ĪSH. See YA'ĪSH ibn 'ALĪ (ABŪ al-BAKĀ)

ABŪ BAKR, *al-Baghdādī*. See MUḤAMMAD ibn ABĪ BAKR ibn RASHĪD.

ABŪ BAKR, *al-Khuwārazmī*. See MUḤAMMAD ibn 'ABBĀS.

ABŪ BAKR, *al-Rāzī*. See MUḤAMMAD ibn ZAKARĪYĀ (ABŪ BAKR)

ABŪ BAKR, *al-Walībī*. See MAJNŪN, *al-'Āmirī*. هذا ديوان العاشق الخ [Kissat Majnūn wa-Lailā. Ascribed to A. B.] [1877.] 8°. 14570. d. 12.

— [1880.] 8°. 14570. b. 18.

ABŪ BAKR ibn AḤMAD, called IBN KĀDĪ SHUHBĀH. من كتاب طبقات الشافعية لابن شهبة [Extracts from Ibn Kādī Shuhbah's biographical dictionary of Shāfi'ī jurists, entitled *Ṭabakāt al-shāfi'iyat*.] See ISMĀ'IL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Ḥamāt*. Abulfedae tabulae quaedam geographicae. 1835. 8°. 14565. a. 27.

— اسماء الكتب التي ذكرها في كتاب مدارس العرب ومدرسوها الماخوذ من كتاب طبقات الشافعية (Auszüge aus Ibn Schohba's Klassen der Schafeiten.) See WUESTENFELD (H. F.) *Die Akademien der Araber*. 1837. 8°. 14549. b. 7.

— من كتاب طبقات الشافعية لابن شهبة [Extracts from Ibn Kādī Shuhbah's *Ṭabakāt al-shāfi'iyat*.] See WUESTENFELD (H. F.) *Geschichte der arabischen Aertzte*. 1840. 8°. 552. c. 8.

ABŪ BAKR ibn 'ALĪ (TAKĪ al-DĪN) called IBN ḤUJJAH, *al-Ḥamawī*. الرسالة المسماة بثمرات الاوراق [Two works, namely: *Thimār al-aurāk*, also called *Thamarāt al-aurāk*, a collection of historical anecdotes, poems and epistles, compiled from various sources; followed by a poetical anthology, entitled *Ta'hil al-gharib*. With two supplements to the first named work, the first by Muḥammad ibn Muḥammad al-Sābiḳ, the second by Ibrāhīm al-Aḥdab.] See ḤUSAIN ibn MUḤAMMAD, called al-RĀGHIB, *al-Isfahānī*. الجزء الاول (الثاني) من محاضرات الادباء الخ [Muḥādarāt al-udabā.] [1870.] 4°. 14576. c. 23.

— [Another edition, with the same supplements as the preceding.] pp. vi. 320. ١٣٠٠ [Cairo, 1883.] 8°. 14561. b. 20.

— هذه خزنة الادب وغاية الرب الخ [Khizānat al-adab. A rhetorical poem in praise of the Prophet Muḥammad, accompanied by a copious commentary by the author, designed to serve as

a complete exposition of the art of rhetoric.] pp. iv. 571. بولاق مصر ١٢٧٣ [Bulak, 1855.] 4°.

14597. e. 13.

—— خزنة الادب ... وبهامشها رسائل ابي الفضل
[Another edition, accompanied on the margin by the 'Epistles' of Badī' al-Zamān al-Hamadānī.] pp. iv. 571. ١٢٩١ [Bulak, 1874.] 4°.

14597. e. 14.

ABŪ BAKR ibn al-ANBĀRĪ. See MUḤAMMAD ibn KĀSIM, called IBN al-ANBĀRĪ.

ABŪ BAKR ibn BADR. Le Nâcérî. La Perfection des Deux Arts; ou, Traité complet d'Hippologie et d'Hippiatrie Arabes ... Traduit de l'Arabe d'Abou Bekr ibn Bedr, par M. Perron. [Kāmil al-šīnā'atāin, commonly called al-Nāsiri.] 2 pt. Paris, 1852-60. 8°.

14535. b. 3, 4.

ABŪ BAKR ibn al-KHASĪL, *al-Kharashī.* Alubather (Liber Nativitatum de arabico in latinum translatus). Et Centiloquium divi Hermetis. (Almansoris Judicia seu propositiones ... a Platone Tyburtino trāslatus.) G. 1. ff. 28. J. B. Sessa; Venetiis, 1501. Fol.

719. k. 29.

—— [Another copy.] 532. i. 8.(4.)

—— Alubatris astrologi ... Liber Genethliacus, sive de nativitatibus, etc. Apud Ioh. Petreium: Norimbergæ, 1540. 4°.

718. g. 4.

ABŪ BAKR ibn MUḤAMMAD SHATĀ, *al-Dim'yāzī,* called SA'YID BAKRĪ, *al-Makkī.* See ZAIN al-Dīn ibn 'ABD al-'Azīz, *al-Malaibārī.* الجزء الاول (الغ) من

الجزء الاول (الغ) من [Fatḥ al-mu'īn. With a super-commentary, entitled I'ānat al-tālibīn, by A. B. ibn M. Sh.] [1883.] 4°.

14529. b. 20.

—— See ZAIN al-Dīn ibn 'ALĪ, *al-Ma'barī.* كفاية لاتقياء الغ [Hidāyat al-adkiyā. With a commentary, entitled Kifāyat al-atkiyā, by A. B. ibn M. Sh.] [1885.] 4°.

14516. c. 17.

ABŪ BAKR ibn al-ṬUFĀIL (ABŪ JA'FAR) *al-Ishbīlī.* رسالة حي بن يقظان في اسرار الحكمة المشرقية الغ [Risālat Haiy ibn Yaqzān. An allegorical tale, in which is shewn how the human intellect can rise, by the contemplation of inferior things, to a knowledge of higher matters.] pp. 41. مصر ١٢٩١ [Cairo, 1882.] 8°.

14540. a. 42.

—— Philosophus autodidactus, sive Epistola Abi Jaafar Ebn Tophail de Hai Ebn Yokdhan ... Ex Arabica in linguam Latinam versa ab E. Pocockio. [With the text.] (رسالة حي بن يقظان) pp. 200. Oxonii, 1671. 4°.

14500. d. 22.

—— [Another copy.] 89. c. 13.

—— [Another copy.] 14540. b. 1.
Imperfect, wanting the Latin translation.

—— An Account of the Oriental Philosophy, shewing the wisdom of some renowned men of the East, and particularly, the profound wisdom of Hai Ebn Yokdan ... Writ originally in Arabick, by Abi Jaaphar Ebn Tophail; and out of the Arabick translated into Latine, by E. Pocock ... and now faithfully out of his Latine, translated into English. pp. 117. [London,] 1674. 8°.

8407. b. 25.

—— The History of Hai Eb'n Yockdan, an Indian prince: or, the Self-Taught Philosopher. Written originally in the Arabick tongue, by Abi Jaafar Eb'n Tophail. ... Set forth ... in the original Arabick, with the Latin version, by E. Pocock ... And now translated into English [by G. Ashwell]. pp. 217. London, 1686. 8°.

8407. c. 14.

—— The Improvement of Human Reason, exhibited in the life of Hai Ebn Yokdhan: written in Arabick ... by Abū Jaafar Ebn Tophail ... Newly translated from the original Arabick by S. Ockley. pp. 193. London, 1711. 8°.

243. i. 2.

—— [Second edition.] pp. 84. London printed, Dublin reprinted, 1731. 12°.

14540. b. 4.

—— Het Leeven van Hai Ebn Yokdhan, in het Arabisch beschreeven door Abu Jaaphar Ebn Tophail, en uit de Latynsche Oversettinge van E. Pocock in het Nederduitsch vertaald door S. D. B. pp. 293. t'Amsterdam, 1701. 8°.

696. a. 13.

ABŪ BAKR al-ŠIDDĪK, afterwards EDWARD DON ELLAN. See MADDEN (R. R.) مائة ريال يعنى دورو [A proclamation to the people of inner Africa, offering 100 reals reward to anyone who could give information about the fate of A. B.] [1841.] s. sh. 4°.

O.P. 219.(5).

ABŪ al-BARAKĀT, *al-Nasafī*. See 'ABD ALLĀH ibn AHMAD (HĀFIZ al-DĪN)

ABŪ al-BARAKĀT AHMAD, *al-Dardīr*. See AHMAD ibn MUHAMMAD.

ABŪ BISHR MATTĀ, *al-Kunnā'ī*. See MATTĀ ibn YŪNUS (ABŪ BISHR)

ABŪ DĀ'ŪD, *al-Sijistānī*. See SULAIMĀN ibn al-ASH'ATH (ABŪ DĀ'ŪD)

ABŪ DULAF MIS'AR ibn al-MUHALHAL, *al-Yanbū'ī*. See MIS'AR ibn al-MUHALHAL (ABŪ DULAF)

ABŪ al-FADL, *al-Su'ūdī*. Disputatio pro religione Mohammedanorum adversus Christianos. Textum arabicum ... edidit F. J. van den Ham. fasc. 1. *Lugduni Batavorum*, 1877. 8°. 14540. a. 22.

ABŪ al-FADL BADĪ' al-ZAMĀN, *al-Hamadānī*. See AHMAD ibn HUSAIN (BADĪ' al-ZAMĀN)

ABŪ al-FARAJ, *al-Isbahānī*. See 'ALĪ ibn HUSAIN (ABŪ al-FARAJ)

ABŪ al-FARAJ BABBAGHĀ. See 'ABD al-WĀHID ibn NAŚR (ABŪ al-FARAJ) called al-BABBAGHĀ.

ABŪ al-FATH ibn ABĪ BAKR ('ABD al-RAHĪM) *al-Marghīnānī*. See 'ABD al-RAHĪM ibn ABĪ BAKR.

ABŪ al-FATH ibn ABĪ al-HASAN, *al-Sāmīrī*. Abulfathi annales Samaritani. Quos ad fidem codicum manu scriptorum ... edidit et prolegomenis instruxit E. Vilmar. *كتاب التاريخ وما تقدم* (عن الابا) pp. cxx. 186. *Gothae*, 1865. 8°.

14555. c. 10.

ABŪ al-FATH ibn MAHMŪD, *al-Isfahānī*. See APOLLONIUS, *Pergaeus*. Apollonii ... Conicorum Lib. V. VI. VII. paraphraste Abalphato Asphahanensi nunc primum ... ex codicibus Arabicis ... Abrahamus Ecchellensis ... latinos reddidit. 1661. Fol. 47. g. 2.

ABŪ al-FATH ibn SAIYID al-NĀS. See MUHAMMAD ibn MUHAMMAD, called IBN SAIYID al-NĀS.

ABŪ al-FAUZ, *al-Marzūkī*. See AHMAD, *al-Marzūkī*.

ABŪ al-FIDĀ, *Prince of Hamāt*. See ISMĀ'IL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ)

ABŪ FIRĀS, *al-Hamdānī*. See HĀRITH ibn SA'ID (ABŪ FIRĀS)

ABŪ HAIYĀN, *al-Tauhīdī*. See 'ALĪ ibn MUHAMMAD (ABŪ HAIYĀN)

ABŪ HĀLĪM ELIAS, called IBN al-HADĪTHĪ. *Patriarch of the Nestorians*. See ELIAS III. ibn al-Hadīthī (Abu Hālīm), *Catholicus, etc.* **ABU HAMD** (SALĪM) See SALĪM ABŪ HAMD.

ABŪ HĀMŪ MŪSĀ II., *Sultan of Tilimsān*. See MŪSĀ II. ibn YŪSUF (ABŪ HĀMŪ)

ABŪ HĀNĪFAH, *the Imām*. See NU'MĀN ibn THĀBIT (ABŪ HĀNĪFAH)

ABŪ al-HASAN, *al-Bakrī*. See MUHAMMAD ibn 'ABD al-RAHMĀN (ABŪ al-HASAN)

ABŪ al-HASAN, *Rāwī*. See MUHAMMAD ibn 'ABD al-RAHMĀN (ABU al-HASAN) *al-Bakrī*.

ABŪ al-HASAN, *al-Shāḍilī*. See 'ALĪ ibn 'ABD ALLĀH (ABŪ al-HASAN)

ABŪ al-HASAN ibn 'ABD al-HĀDĪ, *al-Sindī*. See MUHAMMAD ibn ISMĀ'IL, *al-Bukhārī*. (الجزء الاول) [Al-Jāmi' al-ṣāhiḥ. Accompanied by a commentary by al-Sindī.] [1883.] 4°. 14522. c. 9.

ABŪ al-HASAN ibn HUSAIN, *al-Rukhkhajī*. احاسن المحاسن [Al-ḥāsin al-maḥāsin. A collection of ethical sentences.] See 'ABD al-MALIK ibn MUHAMMAD (ABŪ MANṢŪR) *al-Tha'ālibī*. [Two or more Works.] خمس رسائل الخ pp. 146-171. [1884.] 8°. 14576. bb. 4.

ABŪ al-HASAN 'ALĪ, *al-Mālikī*. See 'ALĪ ibn MUHAMMAD (ABŪ al-HASAN) *al-Manūfī*.

ABŪ al-HASAN al-MUKHTĀR, *al-Baghdādī*. See MUKHTĀR ibn HĀSAN, called IBN BUTLĀN.

ABŪ HILĀL, *al-Askarī*. See HĀSAN ibn 'ABD ALLĀH (ABŪ HILĀL)

ABŪ al-IKHLĀS, *al-Shurunbulālī*. See HĀSAN ibn 'AMMĀR (ABŪ al-IKHLĀS)

ABŪ 'ĪSĀ, *al-Tirmidī*. See MUHAMMAD ibn 'ĪSĀ ibn SAURAH (ABŪ 'ĪSĀ)

ABŪ ISHĀK, *al-Fārisī al-Isiakhri*. See IBRĀHĪM ibn MUHAMMAD (ABŪ ISHĀK)

ABŪ ISHĀK, *al-Isfarā'inī*. See IBRĀHĪM ibn MUHAMMAD (ABŪ ISHĀK)

ABŪ ISHĀK, *al-Šabī*. See IBRĀHĪM ibn HILĀL (ABŪ ISHĀK)

ABŪ ISHĀK, *al-Shīrāzī*. See IBRĀHĪM ibn 'ALĪ (ABŪ ISHĀK)

ABŪ JA'FAR, *al-Khāzinī*. Analysis and extracts of كتاب ميزان الحكمة Book of the Balance of Wisdom, an Arabic work on the water-balance, written by al-Khāzinī in the twelfth century. By N. Khanikoff. [Mizān al-hikmat.] pp. 128. (New Haven 1860). 8°. 14544. c. 10. From the Journal of the American Oriental Society, vol. vi.

ABŪ JA'FAR, *al-Ṭūsī*. See MUHAMMAD ibn ḤASAN (ABŪ JA'FAR)

ABŪ JA'FAR ibn al-ṬUFĀIL. See ABŪ BAKR ibn al-ṬUFĀIL.

ABŪ al-JAISH. See MUHAMMAD (ABŪ 'ABD ALLĀH) *al-Andalusī*.

ABŪ KARAM (BUṬRUS) *Archbishop of Beirut*. See BUṬRUS ABŪ KARAM.

ABŪ al-KĀSIM, *al-Hillī*. See JA'FAR ibn SA'ĪD (NAJM al-DĪN)

ABŪ al-KĀSIM, *al-Samarkandī*. See ABŪ al-KĀSIM ibn ABĪ BAKR, *al-Laiṭhī*.

ABŪ al-KĀSIM, *al-Zahrāwī*. See KHALAF ibn 'ABBĀS ('ABŪ al-KĀSIM)

ABŪ al-KĀSIM ibn ABĪ BAKR, *al-Laiṭhī al-Samarkandī*. شرح... أبي القاسم على السمرقندي الليثي [A commentary on 'Aḍud al-Dīn al-Ījī's tract on dialectics entitled al-Risālat al-waḍ'iyat.] pp. 14. 1290 [Cairo, 1878.] 8°. 14540. a. 10.(1.)

— See MUHAMMAD ibn MUHAMMAD 'ARAFAT, *al-Dasūkī*. حاشية... محمد الدسوقي [A supercommentary to al-Samarkandī's commentary on 'Aḍud al-Dīn al-Ījī's tract entitled al-Risālat al-waḍ'iyat.] [1878.] 8°. 14540. a. 10.(2.)

— [Farā'id al-fawā'id, commonly called al-Samarkandīyat fil-

bayān. A short treatise on metaphors.] See MAJMŪ'. هذا كتاب مجموع من مهمات المتن الـ pp. 160-165. [1863.] 8°. 14586. b. 27.

— pp. 169-173. [1864.] 8°. 14586. d. 30.

— pp. 168-172. [1878.] 8°. 14586. a. 48.

— حاشية... البجوري على السمرقندية في البيان [Another edition, with a commentary by Ibrāhīm ibn Muḥammad al-Bājūrī.] pp. 71. 1282 [Bulak, 1865.] 8°. 14597. c. 8.

— هذه حاشية... الباجوري على متن السمرقندية [Another edition, with al-Bājūrī's commentary.] pp. 68. 1282 [Cairo, 1865.] 8°. 14597. d. 4.

— هذه حاشية... الشيخ حسن العطار الـ [Another edition, with a commentary by Ḥasan ibn Muḥammad al-'Attār.] pp. 96. 1288 [Cairo, 1871.] 8°. 14597. d. 15.

— حاشية... البجوري على متن السمرقندية وبيامشها تقرير... احمد الاجهري [Another edition, with al-Bājūrī's commentary, accompanied on the margin by glosses by Ahmad al-Ujhūrī.] pp. 42. 1302 [Bulak, 1885.] 4°. 14597. e. 4.

— See AHMAD ibn 'ABD al-FATTĀH, *al-Mallawī*. هذه حاشية... الشيخ الامير الـ [A commentary upon al-Samarkandī's Farā'id al-fawā'id.] [1864.] 4°. 14597. d. 3.

— See IBRĀHĪM ibn MUHAMMAD ('ISĀM al-DĪN) *al-Isfarā'inī*. حاشية... محمد [A commentary on al-Samarkandī's Farā'id al-fawā'id.] [1882.] 4°. 14597. e. 10.

— See MUHAMMAD ibn MUHAMMAD, *al-Amīr al-Shāḍilī*. سمير الامير الـ [Supercommentary upon the portion of al-Mallawī's commentary upon al-Samarkandī's Farā'id al-fawā'id, which relates to the peroration of the latter.] [1882.] 8°. 14597. d. 3.

— See MUHAMMAD ŠĀDIK, *Arzan-jānī*, called MUFTĪ-ZĀDAH. مفتي زاده الـ [A

supercommentary to 'Išām al-Dīn al-Isfārā'ī's commentary on al-Samarkandī's Farā'id al-fawā'id.] [1838.] 4°.

14597. c. 3.

— [1868.] 4°. 14597. d. 13.

— الكتاب العجيب ... المسمى بمستخلص الحقائق [Mustakhlaṣ al-ḥakā'ik. A commentary on Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law, according to the Ḥanafī school, entitled Kanz al-dakā'ik. With marginal notes from various sources.] 2 vol. lith. ١٢٨٦ [Delhi, 1870.] 8°.

14527. c. 11.

Containing only the first half of the work, as far as the end of the 'Kitāb al-wakf.'

— مستخلص الحقائق شرح كنز الدقائق [Another edition.] pp. 444, lith. ١٨٨٢ [Lucknow, 1882.] 8°.

14529. b. 14.

Containing only the first part of the work, as far as the end of the 'Kitāb al-hajj.'

— See 'ABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-Dīn) al-Nasafī. كنز الدقائق الخ [Kanz al-dakā'ik. Accompanied for the first half of the work by al-Samarkandī's commentary.] [1870.] Fol. 14527. e. 3.

— See 'ABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-Dīn) al-Nasafī. الكتاب ... الموسوم [Kanz al-dakā'ik. With a commentary compiled chiefly from those of al-Samarkandī and al-'Aini.] [1874.] Fol. 14528. e. 3.(1).

— See 'ABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-Dīn) al-Nasafī. كتاب ... المسمى [Kanz al-dakā'ik. With interlineary notes to the latter half of the work from al-Samarkandī's commentary.] [1877.] Fol. 14527. e. 4.

— [1882.] Fol. 14527. e. 5.

ABŪ al-KĀSIM ibn AḤMAD, al-Zaiyānī. Le Maroc de 1631 à 1812, extrait de l'ouvrage intitulé Ettordjemān elmo'arib 'an douel elmachriq ou'lmaghrib, de Aboulqāsem ben Ahmoḍ Ezziāni, publié et tradnit par O. Houdas. See

ACADEMIES, etc.—Paris.—École spéciale des Langues Orientales vivantes. ABŪ al-KĀSIM ibn AḤMAD, al-Zaiyānī. Le Maroc de 1631 à 1812, etc. 1886. 8°. 14003.i.19.

ABŪ al-KĀSIM ibn ḤASAN, al-Jilānī. هذا كتاب القوانين الأصول الخ [Kawānīn al-mahkamāt, commonly called Kāwānīn al-uṣūl. A treatise on the principles of Muhammadan law, according to the Shiah school.] pp. 447, lith. ١٢٠٥ [Tabriz, 1858.] Fol. 14527. e. 8.

'ABŪ al-KĀSIM ibn MŪSĀ, Ṭalīb. كتاب المجاورة الانسية في اللوغة العربية والغدامسية والتارقية [sic] or "Book of familiar conversation in the Arabic, Ghadames, and Tuarick Languages" (written by the Talib Ben Musa Bel Kasem). pp. 8, lith. [London, 1847.] Fol. 14589.e.9.

ABŪ al-KĀSIM ibn SADĪRAH. Cours de littérature arabe. Sujets de versions, ... munis de voyelles et suivis du vocabulaire de tous les mots contenus dans les textes ... Par Bel Kassem ben Sedira. (التحفة السنية في النوادر العربية) [Al-Tuhfat al-saniyat.] pp. x. 240, 303, lith. Alger, 1879. 8°. 14586. a. 12.

ABŪ al-KĀSIM 'ALĪ, al-Samarkandī al-Laithī. See ABŪ al-KĀSIM ibn ABĪ BAKR, al-Laithī al-Samarkandī.

ABŪ KHALĪL IBRĀHĪM al-SHUMAIL. See IBRĀHĪM SHUMAIL.

ABŪ al-LĀITH, al-Samarkandī. See NAṢR ibn MUḤAMMAD (ABŪ al-LĀITH)

ABŪ al-MA'ĀLĪ, Rāwī. See SAIF ibn Dī YAZAN, King of Yemen. الجزء الاول (الخ) من سيرة فارس اليمن الخ [Sīrat Saif ibn Dī Yazan. A romance attributed to A. al-M.] [1877.] 8°. 14570. d. 7.

ABŪ MADYAN, al-Ḥurāifish. See SHU'AIB ibn 'ABD al-'Azīz (ABŪ MADYAN)

ABŪ MADYAN, al-Maghribī. See SHU'AIB ibn ḤUSAIN (ABŪ MADYAN)

ABŪ MADYAN ibn ḤAMMĀD ibn MUḤAMMAD, al-Fāsī. Ebn Medini Mauri Fessani sententiae

quaedam arabicae. Nunc primum edidit ac latine vertit F. de Dombay. (اختصار كتاب المسمى) [Tuhfat al-arīb.] pp. 72. Vindobonae, 1805. 8°. 14579. d. 3.

ABŪ al-MAKĀRIM ibn 'ABD ALLĀH ibn MUḤAMMAD. الوكاية [sic] المختصر شرح المكارم [A commentary, commonly called Fatāwī Abī al-Makārim, on 'Ubaid Allāh ibn Mas'ūd's compendium of Muhammadan law, according to the Ḥanafī school, entitled al-Nukāyat. To which are appended two tracts, containing (1) some anonymous strictures on some theological and legal decisions by Fakhr al-Dīn al-Rāzī; (2) a commentary, by Muḥammad Ḥasan Sambhalī, on al-Kaidānī's treatise on prayer and purification entitled al-Khulāsat.] 4 vol. lith. ١٨٨٥ [Lucknow, 1885.] Fol. 14529. d. 12.

ABŪ al-MAKĀRIM ibn ABĪ SA'ĪD (SHARAF al-DĪN) called IBN MAMMĀTĪ. See AS'AD ibn al-KHAṬĪR.

ABŪ MANŠŪR, al-Jawālīkī. See MAUHŪB ibn AḤMAD.

ABŪ MANŠŪR, al-Thu'ālībī. See 'ABD al-MALIK ibn MUḤAMMAD (ABŪ MANŠŪR)

ABŪ MA'SHAR. See JA'FAR ibn MUḤAMMAD (ABŪ MA'SHAR) al-Balkhī.

ABŪ al-MAWĀHIB, al-Shādīlī. See 'ALĪ ibn 'ABD ALLĀH (ABŪ al-ḤASAN)

ABŪ MIḤJAN ibn ḤABĪB, al-Thakāfī. ديوان ابى محجن الثقفى وشرحه لابی هلال الحسن بن عبد الله بن سهل [Dīwān, or poetical works. Accompanied by a commentary by Abū Hilāl al-'Askarī. With a life of the commentator appended, from al-Suyūṭī's biographical dictionary of lexicographers and grammarians entitled Bughyat al-wu'āt.] 1886. See LANDBERG (C. VON) *Count. Primeurs arabes, etc.* fasc. 1. 1886, etc. 8°. 14586. b. 28.

— Abū Miḥjan poetae arabici carmina edidit, in sermonem latinum transtulit, commentario instruxit L. Abel. pp. 69. *Lugduni Bavorum*, 1887. 8°. 14570. d. 15.

ABŪ MUḤAMMAD, al-Dārimī. See 'ABD ALLĀH ibn 'ABD al-RAḤMĀN.

ABŪ al-MUNĀ ibn ABĪ NAŚR, al-Isrā'īlī, called KŪHAN al-'Aṭṭār. كتاب منهاج الدكان ودستور [Minhāj al-dukkān. A pharmacopœia.] pp. xii. 171. ١٨٧٠ [Bulak, 1870.] 8°.

14535. a. 7.

ABŪ MUNĪR ibn ABĪ NAŚR, al-Isrā'īlī. See ABŪ MUNĀ ibn ABĪ NAŚR, called KŪHAN al-'Aṭṭār.

ABŪ MŪSĀ, al-Isbahānī. See MUḤAMMAD ibn 'UMAR (ABŪ MŪSĀ)

ABŪ al-NAJĀ. See MUḤAMMAD MUJĀHID, al-Ṭantiḍā'ī.

ABŪ NAŚR, al-Fārābī. See MUḤAMMAD ibn MUḤAMMAD (ABŪ NAŚR)

ABŪ NAZZĀRAH ZARKĀ. See PERIODICAL PUBLICATIONS.—Paris.

ABŪ NUWĀS. See ḤASAN ibn HĀNĪ.

ABŪ RAIḤĀN, al-Bīrūnī. See MUḤAMMAD ibn AḤMAD (ABŪ al-RAIḤĀN) al-Bīrūnī.

ABŪ SAHL, al-Kūhī. See WAJAN ibn WASTAM, called ABŪ SAHL, al-Kūhī.

ABŪ SA'ĪD ibn KHĀLID, al-Sijistānī al-Dārimī. See 'ABD ALLĀH ibn 'ABD al-RAḤMĀN, al-Dārimī.

ABŪ ŠAUWAN (AS'AD) See AS'AD ABŪ ŠAUWĀN.

ABŪ SHĀDŪF ibn ABĪ JĀRŪF. هذا كتاب هر القحوف فى شرح قصيد ابى شادوف الخ [Kāšid Abī Shādūf. A satirical poem in vulgar Arabic on the agricultural population of lower Egypt. With a copious introduction and commentary, entitled Hazz al-kuḥūf, by Yūsuf ibn Muḥammad al-Shīrbīnī.] pp. 229. بولاق مصر القاهرة ١٢٧٤ [Bulak, 1858.] 8°. 14583. c. 3.

— [Another edition.] pp. 304, lith.

الاسكندرية ١٢٨٩ [Alexandria, 1872.] 8°.

14583. b. 30.

ABŪ SHĀMAH. See 'ABD al-RAḤMĀN ibn ISMĀ'ĪL.

ABŪ SHUJĀ'. See AḤMAD ibn ḤUSAIN (ABŪ SHUJĀ') al-Isfahānī.

ABŪ al-SU'ŪD, Efendī. See FRANCE.—Napoléon I., *Emperor of the French*. هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ [A collection of

five Codes translated from the French into Arabic. The Civil Procedure Code translated by A. al-S.] [1866.] 8°. 14528. a. 24.

— See IBRĀHĪM ibn ISMĀ'IL, called IBN al-AJDĀBĪ, *al-Tarābulūsī*. كفاية المتكفّل [Kifāyat al-mutahaffiz. Edited by A. al-S.] [1870.] 12°. 14589. a. 2.

— See ISMĀ'IL ibn ḤAMMĀD, *al-Jauharī*. كتاب مختار الصحاح [Mukhtār al-ṣiḥāh. Edited by A. al-S.] [1873.] 12°. 14589. a. 4.

— See MUḤAMMAD ibn 'ABD ALLĀH, called IBN BAṬŪTAH كتاب رحلة ابن بطوطة [Tuhfat al-nuẓẓār. Edited by A. al-S.] [1870, etc.] 8°. 14565. c. 15.(1.)

— See RIFĀ'AH RĀFĪ', *Bey*. (بداية القدمة) [Badāyat al-kudamā. With an abstract of Greek mythology translated from the French by A. al-S.] [1838.] 8°. 14549. e. 4.

— [1865.] 8°. 14549. e. 5.

— هذا كتاب نظم الآلى فى السلوك فيمن حكم [Nazm al-la'ālī. A history of the kings of France, translated from the French, and enlarged with a history of the sovereigns of Egypt, by Abū al-Su'ūd Efendi.] بولاق مصر [Bulak, 1841.] 8°. 14549. e. 6.

ABŪ al-SU'ŪD ('ABD ALLĀH) *Efendi*. See 'ABD ALLĀH ABŪ al-SU'UD.

ABŪ al-SU'ŪD (MUḤAMMAD) *al-Misrī*. See MUḤAMMAD ABŪ al-SU'UD.

ABŪ al-SU'ŪD ibn MUḤAMMAD, *al-'Imādī*. تفسير أبى السعود (المسمى ارشاد العقل السليم الى مزاي) [Irshād al-'aql al-salīm. A commentary on the Koran, chiefly founded upon those of al-Baidāwī and al-Zamakhsharī.] 2 vol. ١٢٧٥ [Bulak, 1859.] Fol. 14509. d. 8, 9.

— تفسير العلامة أبى السعود [Another edition.] See MUḤAMMAD ibn 'UMAR (FAKHR al-DĪN) *al-Rāzī*. الجزء الاول (الخ) من مفاتيح الغيب الخ [Mafātih al-ghaib.] [1872.] 8°. 14514. c. 5-12.

ABŪ al-SU'ŪD ibn MUḤAMMAD, *al-'Imādī* (continued).

— [Another edition.] See MUḤAMMAD ibn 'UMAR (FAKHR al-DĪN) *al-Rāzī*. الجزء الاول (الخ) من مفاتيح الغيب الخ [Mafātih al-ghaib.] [1877.] 8°. 14514. cc. 1.

— See MUḤAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ḥakkī*. هذا كتاب مفتاح التفاسير الخ [Miftāh al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of A. al-S. and others.] [1882.] 8°. 14514. b. 19.

ABŪ ṬAIYIB ibn ABĪ AḤMAD, *al-Kānnūjī al-Iukhārī*. See MUḤAMMAD ŠIDDĪK ḤASAN KHĀN, *Nawab of Bhopal*.

ABŪ TAMMĀM, *al-Ṭā'ī*. See ḤABĪB ibn AUS (ABŪ TAMMĀM)

ABŪ al-THANĀ MAḤMŪD KĀBĀDŪ. See MAḤMŪD KĀBĀDŪ (ABŪ al-THANĀ)

ABŪ 'UBAID, *al-Bakrī*. See 'ABD ALLĀH ibn 'ABD al-'Azīz (ABŪ 'UBAID)

ABŪ 'UBAIDAH. See MA'MAR ibn al-MUTHANNĀ (ABŪ 'UBAIDAH) *al-Taimī*.

ABŪ 'UTHMĀN, *al-Dimashkī*. See SA'ID ibn YA'KŪB (ABŪ 'UTHMĀN)

ABŪ al-WAFĀ, *al-Būzjānī*. See MUḤAMMAD ibn MUḤAMMAD (ABŪ al-WAFĀ)

ABŪ al-WAFĀ, *al-Juwainī*. Extrait du Kitāb al-Mobārek d'Abu'l Wafa al-Djoueini. Transcrit d'après le ms. ... de la Bibliothèque nationale de Paris, et traduit ... en français par A. Marre ... Extrait du Bulletino di Bibliografia e di Storia delle Scienze matematiche e fisiche, tomo VII. pp. 13. Rome, 1874. 4°. 14544. e. 11.(3.)

ABŪ al-WALĪD (MARWĀN ibn JANĀH) called RABBI JONAH. See MARWĀN ibn JANĀH.

ABŪ YAḤYĀ ZAKARĪYĀ, *al-Ansārī*. See ZAKARĪYĀ ibn MUḤAMMAD.

ABŪ ZAID, *al-Ḥilālī*. [For editions of the whole, or of separate episodes, of the Sirat Abi Zaid,

or Romance of the life and adventures of the Amīr Abū Zaid, the Hero of the Banū Hilāl.] See HILĀL, *tribe of*. [Sirat Banī Hilāl.]

ABU ABDALLA, *Ḍahabī*. See MUḤAMMAD ibn AḤMAD, *al-Dahabī*.

ABU ABD ALLAH EL-HOSSEIN BEN ACHMED, *Essūsēni*. See ḤUSAIN ibn AḤMAD, *al-Zūzanī*.

ABU ABD ALLAH, *Al Novairi*. See AḤMAD ibn 'ABD al-WAHHĀB, *al-Nuwairī*

ABU ABD ALLAH BEN AL-KHATTIB. See MUḤAMMAD ibn 'ABD ALLĀH (LISĀN al-DĪN) called IBN al-KHATTĪB.

ABU ABD ALLAH IBN HESCHAM. See MUḤAMMAD ibn AḤMAD, called IBN HISHĀM.

ABU 'ABDALLAH MUXAMMAD BEN 'UMAR BEN VĀQID, called VAKIDI. See MUḤAMMAD ibn 'UMAR, *al-Wākidi*.

ABU ABDALLA MUHAMMAD BEN SAID BEN HAMAD, *Busirides*. See MUḤAMMAD ibn SA'ĪD, *al-Būširī*.

ABU ABDO'LLAH MOHAMMED EBN OMAR, *Alwākidi*. See MUḤAMMAD ibn 'UMAR, *al-Wākidi*.

ABUALI ABINCINE. See ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ or AVICENNA.

ABU BASHAR MATTHAEUS, *Dair-Qonnaensis*. See MATTĀ ibn YŪNUS (ABŪ BISHR) *al-Kunnā'ī*.

ABU BECR MOHAMMED EBN HOSEINI EBN DOREIDI, *Azdiensis*. See MUḤAMMAD ibn ḤASAN, called IBN DURAID.

ABU BECR MUHAMMED IBN HOSEIN IBN DOREID. See MUḤAMMAD ibn ḤASAN, called IBN DURAID.

ABU-BEKER RHAZES. See MUḤAMMAD ibn ZAKARĪYĀ (ABŪ BAKR) *al-Rāzī*.

ABU BEKR IBNO-'L-ANBĀRI. See MUḤAMMAD ibn KĀSIM, called IBN al-ANBĀRĪ.

ABU BEKR MUHAMMED BEN EL HASAN IBN DOREID. See MUḤAMMAD ibn ḤASAN, called IBN DURAID.

ABU BISHR MATTHAEUS, *Dair-Qonnaensis*. See MATTĀ ibn YŪNUS (ABŪ BISHR) *al-Kunnā'ī*.

ABU DOLEF MISAR BEN MOHALHAL. See MIS'AR ibn al-MUHALHAL (ABŪ DULAF) *al-Yanbū'ī*.

ABU DSCHAFER MOHAMMED BEN DSCHERIR, *Ettuberi*. See MUḤAMMAD ibn JARĪR, *al-Ṭabarī*.

ABU EL-ULA. See AḤMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ) *al-Ma'arrī*.

ABU ISHĀK, *As-Shīrāzī*. See IBRĀHĪM ibn 'ALĪ, (ABŪ ISHĀK) *al-Shīrāzī*.

ABU ISHAK, *El-Farssi-El-Isstachri*. See IBRĀHĪM ibn MUḤAMMAD (ABŪ ISHĀK) *al-Fārisī al-Isiakhri*.

ABU ISMAEL TOGRAI. See ḤUSAIN ibn 'ALĪ called al-ṬUGHKĀ'Ī.

ABUKRĀT, *al-Yaunānī*. See HIPPOCRATES.

ABUL ABBĀSUS AMEDES, *Tulonides, Amir of Egypt and Syria*. See AḤMAD ibn TŪLŪN (ABŪ al-'ABBĀS)

ABUL-ALA. See AḤMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ) *al-Ma'arrī*.

ABŪ'LBAKĀ IBN JA'ĪS. See YA'ISH ibn 'ALĪ (ABŪ al-BAKĀ) called IBN YA'ISH.

ABULCASIS. See KHALAF ibn 'ABBĀS (ABŪ al-KĀSIM) *al-Zahrāwī*.

ABULFADA. See ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Ḥamāt*.

ABULFARADSCH (GREGORIUS) called BAR HERAEUS. See GREGORY (ABŪ al-FARAJ)

ABUL FARĀDSCH ALI BEN EL HOSSEIN, *el isfahānī*. See 'ALĪ ibn ḤUSAIN (ABŪ al-FARAJ) *al-Isbahānī*.

ABULFARAGIUS BABBAGHA. See 'ABD al-WĀHĪD ibn NAṢR (ABŪ al-FARAJ) called al-BABBAGHĀ.

ABU'L FATH' MUH'AMMAD, *Asch-Schahrastānī*. See MUḤAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī*

ABULFATHUS, *Samaritanus*. See ABŪ al-FATH ibn ABĪ al-ḤASAN, *al-Sāmīrī*.

ABULFEDA, *Al-Malek Al-Movaied*. See ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Ḥamāt*.

ABU'L HARITH GAILAN DSU 'R RUMMA. See GHAILĀN ibn 'UḲBAH, called DU al-RUMMAH.

ABU'L HASAN, *Al-Aš'arī*. See 'ALĪ ibn ISMĀ'ĪL (ABŪ al-ḤASAN) *al-Ash'arī*.

ABULHASAN AHMED BEN JAHJĀ, *Elbelāḍorī*. See AHMAD ibn YAḤYĀ, *al-Balāḍurī*.

ABU-L-HASAN JEHUDA, *Hallewi*. See JUDAH ben SAMUEL, *the Levite*.

ABŪL-HOSEIN AHMED, *al-Codurius*. See AHMAD ibn MUḤAMMAD, called *al-Kūdūrī*.

ABU'L-KĀSİM IBN HAUKAL. See MUḤAMMAD ibn HAUKAL.

ABŪ'L-MAḤĀSİN IBN TAGRI BARDI. See YŪSUF ibn TAGHRĪ-BARDĪ.

ABULOLA, *Moarrensīs*. See AHMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ) *al-Ma'arrī*.

ABULPHARAGIUS (GREGORIUS) called BAR HERAEUS. See GREGORY (ABŪ al-FARAJ)

ABU 'LTAJJIB AHMED BEN ALHOSAIN ALMOTENABBI. See AHMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called *al-Mutanabbī*.

ABULŪNIYŪS. See APOLLONIUS, *Pergæus*.

ABU'L WAFĀ, *al-Djousīnī*. See ABŪ al-WAFĀ, *al-Juwainī*.

ABU'L-WALID (MERWAN IBN DJANAH) See MARWĀN ibn JANĀH (ABŪ al-WALID) called RABBI JONAH.

ABUL-WALĪD MUHAMMED BEN ABDALLAH, *al-Azrakī*. See MUḤAMMAD ibn 'ABD ALLĀH, *al-Azrakī*.

ABU MOHAMMED ASSALEH. See ŠĀLIḤ ibn 'ABD al-ḤALĪM, *al-Gharnāī*.

ABU NASR, *Alfarabius*. See MUḤAMMAD ibn MUḤAMMAD (ABŪ NAŚR) *al-Fārābī*.

ABŪ NAZZĀRAH, *Shaikh*. See SANUA (JAMES)

ABU NOWAS. See ḤASAN ibn HĀNĪ, called ABŪ NUWĀS.

ABU 'OBAID ELQASIM, *Elchuzzamī*. See KĀSİM ibn SALLĀM (ABŪ 'UBAID)

ABU 'OBEID 'ABDALLAH BEN 'ABD EL-'AZĪZ, *al-Bakrī*. See 'ABD ALLĀH ibn 'ABD al-'AZĪZ (ABŪ 'UBAID) *al-Bakrī*.

ABU SA'D, *Sam'anensis*. See 'ABD al-KARĪM ibn MUḤAMMAD (ABŪ SA'D) *al-Sam'anī*.

ABUSAHAL, *Alkuhi*. See WAIJAN ibn WASTAM, called ABŪ SAHL, *al-Kūhī*.

ABŪ ŠĀMA. See 'ABD al-RAḤMĀN ibn ISMĀ'ĪL, called ABŪ SHĀMAH.

ABU TEMMĀM. See ḤABĪB ibn AUS (ABŪ TAMMĀM) *al-Ṭā'ī*.

ABU ZACARIA JAHIA ABEN MOHAMED EBN EL AWAM. See YAḤYĀ ibn MUḤAMMAD, called IBN al-'AUWĀM.

ABU ZACARJA JAHJA, *En-Navavī*. See YAḤYĀ ibn SHARAF (ABŪ ZAKARĪYĀ) *al-Nawawī*.

ABU ZAKARIYA YAHYA, *el-Nawawī*. See YAḤYĀ ibn SHARAF (ABŪ ZAKARĪYĀ) *al-Nawawī*.

ABYAD (AFRĀM FATH ALLĀH) See AFRĀM FATH ALLĀH ABYAD.

ABYĀRĪ. See 'ABD al-HĀDĪ NAJĀ.

ACADEMIA BONNENSIS. See ACADEMIES, etc.—Bonn.—*Rheinische Friedrich-Wilhelms-Universität*.

ACADEMIA CAESAREA NATURAE CURIOSORUM. See ACADEMIES, etc.—*Germany*.

ACADEMIA DAS SCIENCIAS DE LISBOA. See ACADEMIES, etc.—*Lisbon*.

ACADEMIA LUGDUNO-BATAVA. See ACADEMIES, etc.—*Leyden*.

ACADEMIA SCIENTIARUM IMPERIALIS. See ACADEMIES, etc.—*Saint Petersburg*.

ACADÉMIE DES INSCRIPTIONS ET BELLES-LETTRES. See ACADEMIES, etc.—*Paris*.

ACADEMIES, etc.

BATAVIA.

Bataviaasche Genootschap van Kunsten en Wetenschappen.

See FRIEDRICH (R. TH. A.) *Codicum arabicorum in bibliotheca Societatis Artium et Scientiarum quae Bataviae floret asservatorum catalogum inchoatum a R. Friederich absolvit ... L. W. C. van den Berg. 1873. 8°. 14598. d. 5.*

Societas Artium et Scientiarum.

See above: Bataviaasche Genootschap van Kunsten en Wetenschappen.

BEIRUT.**al-Da'irat al-'Ilmiyat al-Maruniyat.**

النبة الاولى من اثار الدائرة العلمية المارونية ويليها قسم من كتاب التحفة الدرية في الحوادث الجوية وقسم من تاريخ علم الفلك [Selections from the Transactions (اثر) of the Society al-Dā'irat al-'Ilmiyat al-Mārūniyat, or Maronite Scientific Society. Part 1, to which are appended specimens of two works in Arabic proposed for publication, namely: pp. 1-42 of a treatise on meteorology, entitled al-Tulifat al-durriyat, by Khair Allāh Faraj Šufair, and pp. 1-9 of a history of astronomy, entitled Ta'rikh 'ilm al-falak, by Jibrā'il Mas'ad.] pp. 24, 25, 42, 9. بيروت ١٨٨٢ [Beirut, 1882.] 8°. 14599. e.

al-Jam'iyat al-'Ilmiyat al-Suriyat.

ملخص في الطب القديم [An essay on the medicine of the Ancients, by Ibrāhīm al-Yāziji. A paper read before the Society al-Jam'iyat al-'Ilmiyat al-Sūrīyat, or Syrian Scientific Society.] pp. 16. [Beirut. 1868.] 12°. 14537. b.

Maronite Scientific Society.

See above: al-Da'irat al-'Ilmiyat al-Maruniyat.

Syrian Scientific Society.

See above: al-Jam'iyat al-'Ilmiyat al-Suriyat.

BONN.**Rheinische Friedrich-Wilhelms-Universität.**

See GILDEMEISTER (J.) Catalogus librorum manuscriptorum orientalium in Bibliotheca Academica Bonnensi servatorum. 1864, etc. 4°. 11903. m. 1.

CALCUTTA.**Asiatic Society of Bengal.**

Bibliotheca Indica; a collection of Oriental works [Sanskrit, Arabic, Persian, etc.], published under the patronage of the Court of Directors of the East India Company and the superintendence of the Asiatic Society of Bengal. Calcutta, 1848, etc. 8°. and 4°. 14002. a.

In progress.

CAMBRIDGE.**Trinity College.**

See PALMER (E. H.) A descriptive catalogue of the Arabic ... Manuscripts in the library of Trinity College, Cambridge, etc. 1870. 8°.

15000. a. 20.

University Library.

See PRESTON (T.) Catalogus ... librorum ... orientalium in Bibliotheca Academiæ Cantabrigiæ asservatorum. 1853. 4°. 824. k. 17. and 15000. c. 8.

EUROPE.**International Oriental Congress.**

Congrès international des Orientalistes. Compte rendu de la première session, Paris, 1873. 3 tom. Paris, 1874-76. 8°. Ac. 8806.

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Wanting the end of the preface, which apparently was never printed, as there is no gap in the pagination.

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AḤMAD (ABŪ al-MAḤSIN NĀSIR al-DĪN) See MUḤAMMAD ŠADĪK 'ALĪ, *Lakhnawī*.

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AḤMAD ibn 'ABD ALLĀH, called IBN ZAIDUN. See FATĪH ibn MUḤAMMAD, called IBN KHĀKĀN. Specimen criticum exhibens locos Ibn Khacanīs de Ibn Zeidouno. 1831. 4°. 14573. c. 3.

— [A Kasidah commencing تصيدة ابن زيدون اضحى التناءى بدىلا من تدانينا See PERIODICAL PUBLICATIONS.—Beirut. (الى) للشراة [Al-Shirākat al-shahriyat.] pt. 7, pp. 30-32. [1866.] 8°. 14599. d. 1.

— ترجمه شرح العيون فى شرح رسالة ابن زيدون [Al-Risālat. Ibn Zaidūn's epistle to Ibn 'Abdūs, accompanied by a Turkish translation, by Muḥammad Sa'id ibn Kāra Khāil, of Ibn Nubātah's Arabic commentary entitled Sarḥ al-'uyūn.] pp. 470. ١٢٥٧ [Constantinople, 1841.] 4°. 14576. b. 11.

— هذا كتاب شرح العيون رسالة ابن زيدون [Another edition, with Ibn Nubātah's commentary in the original Arabic.] pp. ii. 266. سكندرية ١٢٩٠ [Alexandria, 1873.] 8°. 14576. b. 23

— [Another edition, with Ibn Nubātah's commentary.] See ḤUSAIN ibn 'ALĪ called al-TUGHRA'ī. (الى) من كتاب الغيث المسجم الى [Lāmīyat al-'ajam.] [1888.] 4°. 14573. d. 7.

AHMAD ibn 'ABD ALLĀH, called IBN ZAIDŪN (*continued*). Abi'l Walidi Ebn Saiduni Resalet seu Epistolium. Specimen commentarii Ebn Nobatah ad Resalet Ebn Saiduni. [With Latin translations and notes by J. J. Reiske.] See HIRT (J. F.) J. F. Hirtii ... Institutiones Arabicac linguae. 1770. 8°. 12903. aa. 21.

—— Excerpta ex Ibn Nabatae commentario in Ibn Zeiduni epistolam. [With a Latin translation.] See RASMUSSEN (J. L.) Additamenta ad historiam Arabum. 1821. 4°. 14549. d. 7.

AHMAD ibn 'ABD ALLĀH, *al-Kalkashandī*, called IBN ABĪ GHUDDAH. القصيدة ... للقشندى [A Kasidah in praise of the Prophet Muhammad, commencing عوذت حبي 'رب الناس والخلق] See AHMAD ibn 'ABD al-MUN'IM, *al-Damanhūrī*. كتاب سبيل [Sabil al-rashād.] pp. 78-80. [1871.] 8°. 14519. b. 16.

—— هذا كتاب سبائك الذهب في معرفة قبائل العرب [Sabā'ik al-dahab. Genealogies of the Arab tribes, being the Nihāyat al-arab of al-Kalkashandī rearranged, with additional matter, by Muhammad Amin al-Suwaidī.] pp. 120, lith. بمبئي ١٢٩٦ [Bombay, 1879.] Fol. 14548. c. 1.

—— Extraits de l'ouvrage d'El Qalqachandy intitulé صبح الاعشى في كتابة الانشاء (sur les monnaies) ... traduits par H. Sauvaire. 2 pt. Marseille [1887]. 8°. 14516. d. 14.

An extract from the "Mémoires de l'Académie des Sciences, Belles-Lettres et Arts de Marseille. Années 1885-1887."

—— Calcaschandi's Geographie und Verwaltung von Aegypten. [Part 2, chapter 3, of an abridgment of al-Kalkashandī's work entitled Šubh al-a'shā.] Aus dem Arabischen von F. Wüstenfeld. (Abhandlungen der historisch-philologischen Classe der königlichen Gesellschaft der Wissenschaften zu Göttingen, Bd. xxv. 1, 2.) pp. 225. Göttingen, 1879. 4°.

Ac. 670. (Bd. 25.)

AHMAD ibn 'ABD ALLĀH, *al-Khazrajī*. See MUHAMMAD ibn AHMAD, *al-Dahabī*. خلاصة تذهيب [Khulāṣat tadhīb al-tadhīb. Abridged by al-Khazrajī from al-Dahabī's work entitled Tadhīb al-tadhīb.] [1884.] 4°. 14560. d. 12.

AHMAD ibn 'ABD ALLĀH, *al-Misrī*. كذاب قصة المقدم على الزبيق الخ [Kīssat 'Alī al-Zaibak. The adventures of 'Alī al-Zaibak, a tale.] pt. 1, 2. بيروت ١٨٦٦ [Beirut, 1866.] 12°. 14582. b. 12. Imperfect, wanting pp. 33-40 of pt. 1 and the whole of pt. 3.

—— [Another edition.] pp. 239, lith. ١٢٩٧ [Cairo, 1880.] 8°. 14583. aa. 4.

—— قصة علي الزبيق بن حسن راس الغول الخ [Second edition.] بيروت ١٨٩٤ [Beirut, 1884, etc.] 8°. 14583. a. 35.

In progress.

AHMAD ibn 'ABD ALLĀH, *al-Ṭulaiṭī*. Tratado de las aguas medicinales de Salam-Bir, que comunmente llaman de Salcedon, escrito en lengua arabe por Agmer-ben-Abdala, medico de Toledo ... Traducido al idioma castellano, e ilustrado con varias notas ... por ... M. Pizzi y Frangeschi. pp. xliii. 239. Madrid, 1761. 4°. 14535. b. 23.

AHMAD ibn 'ABD ALLĀH (ABŪ al-'ABBĀS) sur-named al-MANŠŪR, *Sultan of Morocco*. See AHMAD al-MANŠŪR (ABŪ al-'ABBĀS)

AHMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ) *al-Ma'arrī*. See RIEU (C.) C. Rien de Abul-Alae poetae arabici vita et carminibus ... commentatio. 1843. 8°. 10605. e. 31.

—— كتاب لزوم ما لا يلزم الخ [Luzūm mā lā yalzam. A collection of poems, edited, with marginal annotations and a life of the author prefixed, by Amin ibn Hasan al-Ḥulwānī al-Madanī.] pp. 348, lith. بمبئي ١٣٠٣ [Bombay, 1886.] 4°. 14573. c. 35.

—— هذا شرح ديوان ابو [sic] العلاء المعرى .: شرح [Sikṭ al-zand. A Diwān, or collection of poems, with an anonymous commentary, entitled Tanwīr al-sikṭ, founded upon that of al-Tabrizī. Accompanied on the margin by another commentary, entitled Dirām al-sikṭ, by Kāsim ibn Husain al-Khuwārazmī.] lith. التبريز ١٢٧٦ [Tabriz, 1860.] 4°. In this edition the preface of the Tanwīr al-sikṭ is omitted.

—— شرح التذوير على سقط الرزد لابي العلاء المعرى [Another edition, with the anonymous commen-

tary, and a life of the poet prefixed.] 2 vol. هذه حاشية... الشيخ الامير على شرح... الملوى على رسالة... السمرقندى فى فن الاستعارات [Bulak, 1869.] 4°.

14573. c. 9.

— ديوان ابى العلاء المعرى المشهور بسقط الزند [Another edition, edited in two parts, with a separate glossary to each, by Shākir Shukair.] 2 pt. بيروت ١٨٨٤ [Beirut, 1884.] 8°.

14573. b. 37, 38.

Pt. 2, which is entitled *Ḍau al-sik̲t̲*, has a separate title-page.

— كتاب شرح التنوير على سقط الزند الخ [Another edition, with the anonymous commentary.] 2 vol. مصر القاهرة ١٣٠٣-٠٤ [Cairo, 1886-87.] 8°.

14573. c. 36.

— Extrait du livre intitulé "l'Étincelle du Briquet" ou Recueil des poésies d'Abou'lala Ahmed Ténoukbi, natif de Maarrat-al-noman. [With a French translation and notes.] 1827. See SILVESTRE DE SACY (A. I.) *Baron*. *Chrestomathie arabe, etc.* tom. 3. 1826, etc. 8°. 14586. d. 3.

— Elegantissimum 'carmen Abu El-Ula, poetae Syri doctissimi. [With a Latin translation and notes.] See FABRICIUS (J.) *Dantiscanus*. *Specimen Arabicum*. pp. 73-150. 1638. 4°.

622. h. 4.(2.)

— Carmen Abu'lolae Moarrensensis.—Gnomologicum Abu'lolae. [The first poem with a Latin translation and notes.] See ERPENIUS (T.) *Arabicae Linguae Tyrocinium*. pt. 2. 1656. 4°.

14594. b. 34.

— Carmen Abulolae ... quo respondet poemati Abulkasemi in laudem sui ipsius dicto rationem simul habens Dschalabitarum. Carmen Abulolae alterum quo alloquitur avunculum suum Ali ben Muhammed in Africam proficiscentem. [With Latin translations and notes by J. Vullers.] See HĀRITH ibn HILLIZAH. *Harethi Moallaca, etc.* 1827. 4°.

14570. e. 8.

AḤMAD ibn 'ABD al-FATTĀḤ, al-Mallawī. See MUḤAMMAD ibn 'ABD ALLĀH, called IBN MĀLĪK. [Al-Alfiyat fil-naliw. هذا شرح... المكودى الخ Accompanied by a commentary by al-Makūdī and a supercommentary by al-Mallawī.] [1862.] 8°.

14594. a. 6.

— [1883.] 4°.

14594. a. 13.

AḤMAD ibn 'ABD al-FATTĀḤ, al-Mallawī (continued). ... هذه حاشية... الشيخ الامير على شرح... الملوى على رسالة... السمرقندى فى فن الاستعارات [A commentary, abridged by the author from his larger work, upon Abū al-Kāsim al-Samar-kandī's treatise on metaphors entitled Farā'id al-fawā'id. Accompanied by a supercommentary by Muḥammad ibn Muḥammad al-Amīr.] pp. 45. ١٢٨١ [Cairo, 1864.] 4°.

14597. d. 3.

— See MUḤAMMAD ibn MUḤAMMAD, al-Amīr al-Shāḍilī. [Supercommentary upon the portion of al-Mallawī's shorter commentary upon Abū al-Kāsim al-Samar-kandī's Farā'id al-fawā'id, which relates to the peroration of the latter.] [1882.] 8°.

14597. d. 14.

— حاشية... الصبان على ملوى السلم [A commentary on al-Akhḍarī's metrical compendium of logic entitled al-Sullam al-muraunīk, with a supercommentary by Muḥammad al-Šabbān.] pp. 205. ١٢٨٥ [Bulak, 1868.] 4°.

14540. c. 4.

This is stated in the supercommentary to be al-Mallawī's smaller commentary.

AḤMAD ibn 'ABD al-ḤAKK, al-Sunbātī. See KHĀLID ibn 'ABD ALLĀH, al-Azharī. الجزء الاول [Al-Taṣrīlī. Accompanied by a supercommentary compiled from the notes of A. ibn 'A. al-Ḥ., and others.] [1888] 4°.

14593. e. 26.

AḤMAD ibn 'ABD al-ḤALĪM, called IBN TAIMĪYAH. فوائد مستنبطة من سورة الزور. فوائد شريفة فى الاعمال الاختيارية لله. رسالة فى القرآن. قاعدة فى القرآن. [Five treatises, the first, entitled Fawā'id mustaubaiat min Sūrat al-nūr, an exposition of the 24th Surah of the Koran; the other four, entitled al-Fawā'id al-sharīfat fil-af'āl al-ikhtiyāriyat lillāh, al-Risālat fil-Ḳur'ān, al-Ḳā'idat fil-Ḳur'ān, and Risālat su'āl wa-jawāb, respectively, all on the nature of the Koran and its revelation.] See MU'IN ibn ŠAFĪ. جامع البيان الخ [Jāmi' al-bayān.] Appendix. [1879.] Fol.

14514. d. 4.

— Le Fetwa d'Ibn Taimiyyah sur les No-sairis, publié pour la première fois, avec une

traduction nouvelle, par S. Guyard. (Journal Asiatique, sixième série, tom. 18, pp. 158-198.) Paris, 1871. 8°. Ac. 8808.

AḤMAD ibn 'ABD al-ĶĀDIR, called BĀ 'ASHAN. شرح ... احمد بن عبد القادر المعروف بباعشن المسمى بالبيان والمزيد ... على انس الوحيد ونزهة المرید من كلام ... [Al-Bayān wal-mazīd. A commentary on a treatise on the unity of God, entitled Uns al-wahid, by Abū Madyan al-Maghribī.] pp. 72. [Cairo, 1880?] 4°. 14516. c. 18.

AḤMAD ibn 'ABD al-KARĪM ibn MUḤAMMAD, al-Ushmūnī. See AḤMAD ibn MUḤAMMAD ibn 'ABD al-KARĪM.

AḤMAD ibn 'ABD al-MU'MIN, al-Sharīshī. See KĀSİM ibn 'ALĪ, called al-ĤARĪRĪ. (الجزء الاول (الثاني). [Al-Makāmāt. With al-Sharīshī's larger commentary.] [1868.] 4°. 14576. c. 13.

— [1883.] 4°. 14576. c. 14.

AḤMAD ibn 'ABD al-MUN'IM, al-Damanhūrī. [Ḥilyat al-lubb al-masūn.] See 'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN SAIYIDĪ al-ŠAGHĪR, al-Akhḍarī. حاشية ... مخلوف المنيأوى الخ [Al-Jauhar al-maknūn. With a commentary, entitled Ḥilyat al-lubb al-masūn, by A. ibn 'A. al-M.] [1888.] 4°. 14597. e. 12.

— كتاب سبيل الرشاد الى نفع العباد الخ [Sabil al-rashād. A collection of precepts, moral and religious, arranged alphabetically; with a supplement comprising the 30th chapter of the Majma' al-amthāl of al-Maidānī, containing sayings of the Prophet Muḥammad, his immediate successors, and companions, followed by two Kasidahs in praise of the Prophet, the former by Ibn Jābir, the latter by al-Ķalkashandī.] pp. 80. ١٢٨٨ سكندرية. [Alexandria, 1871.] 8°. 14519. b. 16.

AḤMAD ibn 'ABD al-RAḤĪM, called WALĪ ALLĀH. See WALĪ ALLĀH ibn 'ABD al-RAḤĪM, Dihlavī.

AḤMAD ibn 'ABD al-RAḤĪM, al-Šaiyād al-Rifā'ī. كتاب المعارف المحمدية في الوظائف الاحمدية الخ [Al-Ma'ārif al-muḥammadīyat. An account of the life and teachings of Aḥmad ibn 'Alī al-Rifā'ī, and of the Rifā'ī Order, its objects and institu-

tions. With a life of the author prefixed.] pp. iv. i. 132. ١٣٠٥ [Cairo, 1888.] 4°.

14561. a. 12.

AḤMAD ibn 'ABD al-RAḤĪM, al-Ṭahīawī. هذا حل [Nazm al-makṣūd. A short metrical treatise on the conjugation of the verb in Arabic, accompanied by a commentary, entitled Ḥall al-ma'kūd, by Muḥammad 'Ilaish.] pp. 149. ١٢٨٢ [Cairo, 1865.] 8°. 14593. d. 26.

AḤMAD ibn 'ABD al-RAZZĀĶ, al-Mukaddasī. See 'ABD al-MALĪK ibn MUḤAMMAD (ABŪ MANŠŪR) al-Tha'ālibī. كتاب الامام ابى نصر الخ [A collection of sentences, compiled by A. ibn 'A. al-R. from two of the works of al-Tha'ālibī.] [1883.] 8°. 14576. b. 29.

AḤMAD ibn 'ABD al-RAZZĀĶ, al-Rashīdī. See MUḤAMMAD ibn AḤMAD, al-Ramlī. (الجزء الاول (الخ). [Nihāyat al-mulitāj. Accompanied by a supercommentary by al-Rashīdī.] [1887.] 4°. 14529. c. 19.

AḤMAD ibn 'ABD al-RAZZĀĶ, al-Ṭantarānī. القصيدة المعروفة بالطيطرانية [sic] للرشيد الطوطا يمدح [Al-Ṭantarānīyat. A Kasidah in praise of Nizām al-Mulk, Vizier to the Saljūk Sultan Malik-Shāh, erroneously ascribed to Rashīd Wat-wāt.] See MU'ALLAKĀT. فهرست الخ [The seven Mu'allakāt.] [1865.] 8°. 14570. b. 26. ff. 1-18 margin.

— قصيدة معين الدين الطنطرائي [Another edition.] See PERIODICAL PUBLICATIONS.—Beirut. [Al-Shirakat al-shahriyat.] pt. 8. pp. 32-36. [1866.] 8°. 14599. d. 1.

— Poème de Moïn-almilla-weddin Tantarani, client de Mohakkik. [With a French translation and notes.] See SILVESTRE DE SACY (A. I.) Baron. Chrestomathie arabe, etc. 1806. 8°. 14586. b. 3. 5.

— 1826, etc. 8°. 14586. d. 2.

— القصيدة الطنطرائية الترجيعية المجنسية [Al-Ṭantarānīyat, with a Turkish interlineary translation.] See IBRĀHĪM ibn MUḤAMMAD, al-Yal-wājī. المجمع الكبير الخ [Al-Majma'at al-kubrā.] [1859.] 8°. 14519. d. 16.

AHMAD ibn 'ABD al-WAHHĀB, *al-Nuwairi*. Monumenta vetustiora Arabiæ, sive specimina quædam illustria antiquæ memoriæ et linguæ. Ex manuscriptis codicibus Nuweirii . . . excerpit, et edidit A. Schultens. [Extracts from al-Nuwairi's encyclopedic work entitled Nihāyat al-arab, with Latin translations and notes.] See KĀSIM ibn 'ALĪ, called al-ĤARĪRĪ. مقامات الحريري Consensus Haririi quartus, quintus et sextus, etc. pt. 2. -1740. 4°. 14576. a. 1.(2)

— Excerptum ex Nuweirii historia Regum Syriæ ex Juktanidis oriundorum. ذكر اخبار ملوك [An extract from the Nihāyat al-arab, with a Latin translation.] See EICHUORN (J. G.) Monumenta antiquissimæ historiae Arabum. 1775. 8°. 280. g. 12.

— Historia Imperii vetustissimi Joctanidarum in Arabia Felici ex Nuweirio. [An extract from the Nihāyat al-arab, with a Latin translation.] See Historia Imperii . . . Joctanidarum. 1786. 4°. 14555. b. 1.

— اخبار صقلية Historia Siciliae Arabice et Latine cum notis. [An extract from the Nihāyat al-arab.] See GREGORIO (R.) Rerum Arabicarum . . . collectio. pp. 1-29. 1790. Fol. 14554. f. 1.

— Histoire de la Sicile traduite de l'arabe du Novairi par le Cit. J. J. A. Caussin. See RIEDESEL (J. H. VON) Baron. Voyages en Sicile, etc. pp. 395-448. 1802. 8°. 212. a. 19.

— باب الخامس من القسم الرابع من الفن الخامس في ايام العرب ووقايعها في الجاهلية [History of the wars of the preislamic Arabs, extracted from the Nihāyat al-arab and translated into Latin.] See RASMUSSEN (J. L.) Historia præcipuorum Arabum Regnorum . . . ante Islamismum. 1817. 4°. 14549. b. 6.

— Excerpta o Nuveirio. [Extracts from the Nihāyat al-arab, with a Latin translation.] See RASMUSSEN (J. L.) Additamenta ad historiam Arabum. 1821. 4°. 14549. d. 7.

— Locus an-Nowairii (de Abbadidis) ex opere cui titulus: Nihājato 'l-arab fī fonūni

'l-adab. See DOZY (R. P. A.) Historia Abbadidarum, etc. vol. 2. 1846, etc. 4°. 14548. b. 3.

AHMAD ibn ABĪ ḤAJALAH (SHIHĀB al-DĪN) See AHMAD ibn YAḤYĀ, called IBN ABĪ ḤAJALAH.

AHMAD ibn ABĪ al-KĀSIM, called IBN KHALŪF. ديوان احمد بن ابى القاسم الخلوف الاندلسي [Dīwān, or poetical works.] pp. 212. دمشق الشام ١٨٧٣ [Damascus, 1874.] 8°. 14573. b. 25.

— الموشع . . . لابن خلوف المغربي [A poem, commencing فانهزما الدجى] See DARĀRĪ. قابل الصبح الدجى [Al-Darārī al-sab'.] [1864.] 8°. 14573. b. 22.(1).

AHMAD walad ABĪ MIZRĀK, *Saiyid*. Itinéraires et renseignements fournis par Sid-Alimed-oulid-Bou-Mezrag . . . sur les pays situés au sud de Borár. [Translated into French.] 1846. See ALGERIA. Exploration scientifique de l'Algérie . . . Sciences historiques et géographiques. ix. 1844, etc. 8°. 10095. h.

AHMAD ibn ABĪ SA'ĪD, called SHAIKH JĪVAN. نور الانوار [Nūr al-anwār. A commentary on al-Nasafi's treatise on the principles of Muhammadan jurisprudence, according to the Ḥanafī school, entitled Manār al-anwār. With marginal notes from various sources.] pp. 256, lith. ١٢٧٩ [Lucknow, 1863.] 8°. 14529. c. 15.

— نور الانوار [Another edition, with a super-commentary, entitled Kāmar al-akmār, by Muhammad 'Abd al-Ḥalīm.] See MUHAMMAD LAMĀ'AN al-ḤAKK. مجموعة نور الانوار [A collection of three commentaries on al-Nasafi's Manār al-anwār.] [1877.] Fol. 14528. e. 12.

— نور الانوار مع حاشيته قمر الاقمار [Another edition, with Muhammad 'Abd al-Ḥalīm's super-commentary.] pp. 312, lith. ١٢١٩ [Cawnpore, 1882.] Fol. 14528. d. 10.(2).

— See ŠĀḤIB-ZĀDAH, Šāḥib Tūrdīrī. جواب سوال نور الانوار [Notes explanatory of passages in Shaikh Jīvan's Nūr al-anwār.] [1881.] 8°. 14528. b. 23.(1).

AHMAD ibn **ABĪ YA'KŪB** ibn **WĀDĪH**, called al-Ya'kūbī. Specimen e literis Orientalibus exhibens Kitābo'l-Boldān, sive Librum Regionum, auctore 'Ahmed 'Ibn 'Abī Ja:qūb, noto nomine al-Jā:qūbīi quem ... nunc primum Arabice edidit A. W. T. Juynboll. (كتاب البلدان) pp. 154. *Lugduni Batavorum*, 1861. 8°. 14565. a. 22.

— Specimen literarium inaugurale, exhibens descriptionem al-Magribi sumtam e Libro Regionum al-Jaqubīi, versione et annotatione illustratam, quod ... pro gradu doctoratus ... defendet M. J. de Goeje. pp. xvi. 169, 29. *Lugduni Batavorum*, 1860. 8°. 14565. a. 20.

— [Another copy.] 14565. a. 21.
With a slightly different title-page, and without the preface and theses.

— Ibn-Wādhīh, qui dicitur Al-Ja'qubī, historiae ... Edidit indicesque adjecit M. Th. Houtsma. (تاريخ ... ابن واضح الكاتب العباسي المعروف باليعقوبي) [Ta'rikh Ibn Wādhīh al-Ya'kūbī.] 2 pt. *Lugduni Batavorum*, 1883. 8°. 14549. a. 3.

— Ibn Wādhīh qui dicitur al-Ja'qūbī Historiae, etc. [Critical annotations to the edition by M. Th. Houtsma.] See **LAND-BERG** (C. VON) *Count. Critica Arabica*. No. 1. 1886, etc. 8°. 14598. d. 10.

AHMAD ibn **AHMAD**, *al-Burnusī*, called **ZARRŪK**. See 'ABD al-'Azīz YAḤYĀ. [Al-Durr al-manthūr. Compiled from the works of Zarrūk and others.] [1877.] 12°. 14519. b. 36.

— شرح عقيدة ... الغزالي ... لمؤلفه ... البرنسي [A commentary on the 'Akīdat, or Fundamental Articles of the Muhammadan Faith, of al-Ghazālī.] See 'ABD al-KĀDIR ibn AHMAD, *al-Fākihī*. [Al-Kifāyat.] [1879.] 8°. 14516. b. 21.

— [A rhymed prayer, entitled al-Dimyātīyat, by Nūr al-Dīn al-Dimyātī, accompanied by a commentary by Zarrūk.] See **PRAYERS**. هذا مجموع لطيف مشتمل على دعوة الجملوتية الخ [Three prayers, etc.] [1863.] 8°. 14519. b. 7.

AHMAD ibn **AHMAD**, *al-Faiyūmī*. كتاب القول التام [Al-Kaul al-tāmm. Traditions relating to Adam.] pp. 86, lith. [1871] 8°. 14516. b. 14.

AHMAD ibn **AHMAD**, *al-Kalyūbī*. The book of anecdotes, wonders, marvels, pleasantries, rarities, and useful and precious extracts. By our master, tho Shaikh, the very learned Ahmad Shahāb al-Dīn al-Qolyoobī. Edited by W. N. Lees and Mawlawi Kabīr al-Dīn. (كتاب حكايات وغرائب وعجائب واطايف ونوادر ونوايد ونفايس لشيخنا الشيخ ... [Al-Nawādir.] pp. 236. [Calcutta,] 1856. 8°. 14576. b. 13.

— هذه نوادر مولانا ... الشيخ احمد شهاب الدين [Another edition.] pp. xii. 192. 1882 [Cairo, 1866.] 8°. 14576. a. 31.

— نوادر مولانا ... الشيخ احمد شهاب الدين القليوبى [Another edition.] pp. xvi. 239. 1887 [Bulak, 1870.] 8°. 14576. a. 10.

— [Al-Tadkirat. A compendium of medicine.] See **IBRĀHĪM** ibn **MUḤAMMAD**, *al-Suwaidī*, called **IBN TARKHĀN**. [Mukhtasar tadkirat al-Suwaidī.] [1887.] 4°. 14535. a. 8.

AHMAD ibn **AHMAD**, *al-Ramlī*. حاشية احمد الميهي الشيبيني على شرح الستين مسئلة للاستاذ ... الرملی [A commentary on Ahmad ibn Muhammad al-Zāhid's treatise on Muhammadan religious duties and observances, according to the Shāfi'ī school, entitled al-Sittūn mas'alat. With a supercommentary by Ahmad al-Maiḥī al-Shībīnī.] 1887 [Bulak, 1870.] 4°. 14519. e. 13.

— حاشية الشيخ عبد الكريم المطرى الدمياطي على شرح الشهاب الرملی على الستين مسئلة للعالم احمد بن سليمان [sic] الراهد [Another edition, with a supercommentary by 'Abd al-Karīm Karīm al-Dīn al-Matārī al-Dimyātī.] pp. i. 217. 1892 [Cairo, 1875.] 8°. 14519. d. 37.

AHMAD ibn **AHMAD**, *al-Sajjā'ī*. See 'ABD al-'Azīz YAḤYĀ. [Al-Durr al-man-

thūr. Compiled from the works of al-Sajjā'ī and others.] [1877.] 12°. 14519. b. 36.

— هذا شرح ابو قردان زرع فدان الخ [A commentary on some popular verses commencing 'ابو قردان زرع فدان'] pp. 24, lith. [Cairo, 1880 ?] 12°. 14582. b.

— [Fath al-jalīl.] See MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. حاشية فتح الجليل الخ [Al-Alfiyat fil-nahw. With Ibn 'Akīl's commentary and a supercommentary, entitled Fath al-jalīl, by al-Sajjā'ī.] [1881.] 4°. 14593. e. 22.

— منظومة العلامة السجاعي في علم الاستعارات [Al-Manzūmat fil-isti'ārāt. A short metrical tract on metaphors.] See MAJMŪ'. هذا كتاب [1863.] 8°. 14586. b. 27.

— [1864.] 8°. 14586. d. 30.

— [1878.] 8°. 14586. a. 48.

— هذه حاشية ... السجاعي على شرح القطر [A supercommentary to Ibn Hishām's commentary on his own compendium of Arabic grammar entitled Kair al-nadā. Second edition.] pp. ii. 155. بولاق مصر [Bulak, 1863.] 8°. 14593. e. 4.

— [Another copy.] 14593. e. 14.

— [Another edition.] See 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. حاشية ... السجاعي الخ [Kair al-nadā, with a commentary by the author. Accompanied by a supercommentary by al-Sajjā'ī.] [1875.] 8°. 14594. a. 9.(3.)

AHMAD ibn AHMAD, al-Sharjī al-Zabīdī. هذا [Al-Fawā'id fil-salāt wal-'awā'id. A work on prayers and pious charms, accompanied, on the margin, by a commentary, by al-Shubrāwī, on the Ninety-nine Names of God.] pp. 130. ii. ١٢١٧ [Cairo, 1880.] 8°. 14519. d. 34.

— [Al-Tajrīd al-šarīh.] See MUHAMMAD ibn ISMĀ'IL, al-Bukhārī. الجزء الاول (الخ) من كتاب

التجريد الخ [Al-Tajrīd al-šarīh. An abridgment of the Šarīh of al-Bukhārī, by al-Sharjī.] [1870.] 8°. 14522. c. 7.

— كتاب عون الباري الخ [A commentary, by Muhammad Šiddīk Ḥasan Khān, on al-Sharjī's abridgment of the Šarīh of al-Bukhārī.] See 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMIYAH. الجزء الاول (الخ) [Al-Muntakā fil-alikām.] [1880.] 4°. 14522. d. 1.

AHMAD ibn 'ALĪ, called IBN ḤAJAR, al-'Askalānī. كتاب الرحمة الغيثية بالترجمة الليثية في مناقب الامام الليث بن سعد ... وبليته توالى التأسيس بمعالى [Two works, namely: (1) al-Rahimat al-ghaithiyat, a life of al-Laith ibn Sa'd, followed by (2) a life of the Imam al-Shāfi'ī, entitled Tawālī al-ta'sīs.] بولاق مصر [Bulak, 1884.] 4°. 14560. d. 11.

— بلوغ المرام من ادلة الاحكام معه نخبة الفكر [Two works, namely: (1) Bulūgh al-marām, a collection of traditions, followed by (2) a treatise on the science of tradition, entitled Nukhbat al-fikar.] pp. 152, 2, lith. لاهور [Lahore, 1888.] 8°. 14521. c. 22.

— (بلوغ المرام من ادلة الاحكام) [Bulūgh al-marām. A collection of traditions from authentic sources, specially selected for purposes of jurisprudence.] pp. ii. 296, lith. [Lucknow, 1837.] 8°. 14522. b. 12.

— [Bulūgh al-marām.] See above: [Two works, etc.] [1888.] 8°. 14521. c. 22.

— See MUHAMMAD ŠIDDĪK ḤASAN KHĀN, Nawab of Bhopal. الجزء الاول (الثاني) [Fath al-'allām. A commentary on Ibn Ḥajar's Bulūgh al-marām.] [1885.] 4°. 14522. d. 6.

— نصب الراية في تخريج احاديث الهداية [Al-Dirāyat. A work on the traditions cited in al-Marghīnānī's digest of Muhammadan law, entitled al-Hidāyat, founded upon an older work, entitled

Naṣb al-rāyat, by 'Abd Allāh ibn Yūsuf al-Zai-la'ī.] pp. 379, lith. دهلي ۱۲۱۱ [Delhi, 1882.] 8°. 14521. c. 13.

—— [Fath al-bārī.] See MUHAMMAD ibn ISMĀ'IL, al-Bukhārī. هدى السارى الي (فتح البارى الي) [Al-Jāmi' al-ṣāliḥ. With an introduction and commentary, respectively entitled Hudā al-sārī and Fath al-bārī, by Ibn Hajar al-'Asqalānī. With a life of Ibn Hajar prefixed, extracted from a work, entitled al-Tibr al-masbūk, by al-Sakhāwī.] [1883, etc.] 4°. 14522. d. 7.

—— [1884, etc.] 4°. 14521. e. 23.

—— [Hudā al-sārī.] See MUHAMMAD ibn ISMĀ'IL, al-Bukhārī. هدى السارى الي [Al-Jāmi' al-ṣāliḥ. With an introduction, entitled Hudā al-sārī, by Ibn Hajar.] [1883, etc.] 4°. 14522. d. 7.

—— [1884, etc.] 4°. 14522. c. 12.

—— A Biographical Dictionary of persons who knew Mohammad, by Ibn Hajar. Edited in Arabic, by Mawlawies Mohammad Wajyh, 'Abd-al-Haqq, 'Abd-ul-Hai, and Gholām Qādir, Dr. A. Sprenger (and W. N. Lees). كتاب الاصابة [Al-Isābat fi tamyīz al-ṣāliḥat.] 4 pt. 1856-53, etc. In progress. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica, etc. vol. 20. 1848, etc. 8°. 14002. a. (vol. 20.)

—— منبهات ابن حجر عسقلاني مترجم فارسي [Al-Munabbihāt 'alā al-isti'dād. A small collection of traditions for devout purposes, accompanied by a Persian interlineary translation by Subhān-Bakhsh Shikārpūrī.] pp. 96, lith. الدهلي ۱۲۸۸ [Delhi, 1872.] 8°. 14521. c. 21.

—— درة التاج [Al-Munabbihāt. With a Persian metrical preface and paraphrase, together entitled Durrat al-tāj, by Najaf 'Alī Khān.] pp. 320, lith. بنارس ۱۸۷۸ [Benares, 1878.] 8°. 14521. c. 18.

—— نخبة الفكر مع شرحها نزهة النظر al-Fikr [a short treatise on the science of tradition,] and [its commentary, entitled] Nozhat al-Nazr. By Shahab al-Din Ahmad ibn Hajar al-'Asqalani. Edited by Capt. W. N. Lees and

Mawlawies 'Abd al-Haqq and Gholām Qadir. pp. i. 74. 1862. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica, etc. vol. 43. 1848, etc. 8°. 14002. a. (vol. 43.)

—— [Nukhbat al-fikar.] See above: [Two works, etc.] [1888.] 8°. 14521. c. 22.

—— The ... Nozhat al-Nazr ... Edited by W. N. Lees and Mawlawies 'Abd al-Haqq and Gholām Qadir. 1862. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica, etc. vol. 43. 1848, etc. 8°. 14002. a. (vol. 43.)

—— [Al-Rahimat al-ghaithiyat.] See above: [Two works, etc.] [1884.] 4°. 14560. d. 11.

—— هذا الكتاب ... في اسماء الرجال المسمى تقريب التهذيب [Takrib al-tahdīb. An alphabetical dictionary of names of Muhammadan traditionists.] pp. 482, lith. ۱۲۷۱-۷۲ [Lucknow, 1865.] 8°. 14561. c. 16.

—— تقريب التهذيب المحشى بالمغنى [Another edition, accompanied on the margin by a dictionary of proper names of persons, entitled al-Mughnī, by Muhammad ibn Tāhir Patnī.] pp. 348, lith. ۱۲۱۰ [Delhi, 1873.] 4°. 14560. e. 7.

—— [Tawālī al-ta'sīs.] See above: [Two works, etc.] [1884.] 4°. 14560. d. 11.

AHMAD ibn 'ALĪ, called IBN 'UTBAH. كتاب عمدة الطالب في انساب آل ابيطالب الي [Umdat al-tālib. A genealogical account of the different branches of the Saiyids, or descendants of the Caliph 'Alī, to which are appended two short treatises on the technical terms used in the science of genealogy.] pp. viii. 380. لکنو [Lucknow, 1884.] 8°. 14560. c. 18.

AHMAD ibn 'ALĪ, called IBN WAHSHIYAH. Ancient Alphabets and Hieroglyphic Characters explained: with an account of the Egyptian Priests, their classes, initiation and sacrifices. In the Arabic language by Ahmad bin Abubekr bin Wahshih, and in English by J. Hammer. (شوق المستهام في) [Shauk al-mustahām.] pp. xxi. 54, 136. London, 1806. 4°. 440. h. 17.

—— [Another copy.] 66. b. 24.

AHMAD ibn 'ALĪ, *al-Badawī*. [*Life*.] See 'ABD al-ŠAMAD, *Dā'i of the Mosque of Shaikh Ahmad, at Tantah*. [*Al-Jawāhir al-sanīyat*.]

— See AHMAD ibn ZAINĪ DAHLĀN. هذه صيغ [Siyagh šalawāt 'alā al-nabī. A commentary on the forms of prayer for the Prophet Muḥammad used by Shaikh Ahmad al-Badawī and others.] [1875.] 8°.

14516. c. 9.(3.)

— [*Miracles, etc.*] See MUḤAMMAD, *al-Bul-kīnī*. [*Tabakāt al-Sharnūbī*.]

AHMAD ibn 'ALĪ, *al-Būnī*. الجزء الاول (الثاني اليه) من كتاب شمس المعارف الكبرى ولطائف العوارف اليه [Shams al-ma'ārif al-kubrā. A cabbalistic treatise.] 4 vol. lith. ١٢٩٦ [Bombay, 1879.] 8°.

14544. e. 10.

— هذا كتاب شمس المعارف ولطائف العوارف اليه [Shams al-ma'ārif al-šughrā. A shorter treatise on the same subject as the preceding.] pp. 251, lith. ١٢٨٧ [Bombay, 1870.] 8°.

14544. d. 35.

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AHMAD ibn 'ALĪ, *al-Kālkashandī*. See AHMAD ibn 'ABD ALLĀH.

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AHMAD ibn 'ALĪ, *al-Makrīzī*. Takieddin Almakrizi tractatus de legalibus Arabum ponderibus et mensuris ... additis excerptis e scriptoribus Arabicis necnon variantibus lectionibus ad editam Makrizii Historiam monetæ Arabicæ spectantibus edidit O. G. Tychsen. [Al-Auzān wa'l-akyāl al-shar'iyat.] pp. xx. 76. Rostochii, 1800. 12°.

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— El-Makrizi's Abhandlung uber die in Aegypten eingewanderten arabischen Stämme. Herausgegeben und übersetzt von F. Wüsten-

feld. (كتاب البيان والاعراب عما بارض مصر من الاعراب) [Al-Bayān wal-i'rāb.] 1847. See GOTTINGEN STUDIES. Göttinger Studien. 1847. Abth. 2, pp. 409-492. [1845, etc.] 8°.

8706. d.

— Macrizi historia regum Islamiticorum in Abyssinia. Interpretatus est et una cum Abulfedae descriptione regionum Nigritarum ... arabice edidit F. T. Rinck. (كتاب اللعام باخبار من) [Al-Ilmām.] pp. x. 36, 41, 15. Lugduni Batavorum, 1790. 4°.

14555. b. 11.

— كتاب المواعظ والاعتبار بذكر الخطط والآثار اليه [Al-Mawā'iz wal-i'tibār. The history and topography of Egypt. Edited by Muḥammad Kūṭīḥ al-'Adawī.] 2. vol. بولاق القاهرة ١٢٧٠. [Bulak, 1853.] Fol.

14554. d. 4.

— Kitāb el-mouâ'edt ouè el-i'tibār. Le Livre des Avis et Sujets de réflexions sur la Description historique des divisions territoriales et des vestiges, tirés des annales de l'Égypte, par ... Taqy éd-dyn Ahmed ben A'ly, ... surnommé Ebn âl-Maqryzy. Premier extrait, contenant la Description historique du canal d'Égypte, [edited with a French translation] par le C^{en}. Langlès. An ix. [1801]. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Notices et Extraits des manuscrits, etc. tom. 6. 1787, etc. 4°.

818. l.

— Extrait du livre intitulé "Avertissemens et sujets de réflexion que présente le souvenir des anciennes divisions territoriales, et des monumens de l'antiquité," ou Description historique et topographique de l'Égypte et du Caire; par Taky-eddin Makrizi. [With a French translation and notes.] See SILVESTRE DE SACY (A. I.) Baron. Chrestomathie arabe, etc. 1806. 8°.

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14586. d. 1.

— Takyoddini Ahmedis al-Makrizii narratio de expeditionibus a Græcis Francisque adversus Dimyatham ab A. C. 708 ad 1221 susceptis. E codicibus ... excerptis, latine reddidit et anno-

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[An extract from the Kitāb al-mawā'iz wal-i'tibār.] pp. xxiv. 215. *Salisbaci*, 1828. 8°.

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— Macrizi's Geschichte der Copten. Aus den Handschriften zu Gotha und Wien mit Uebersetzung und Anmerkungen. Von J. Wüstenfeld. (اخبار قبط مصر مأخوذة من كتاب المواعظ والاعتبار) pp. 142, 70. *Göttingen*, 1845. 4°.

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— A short history of the Copts and of their Church. Translated from the Arabic of Taqi-ed-Dīn El-Maqrizī. By ... S. C. Malan. pp. i. 115. 1873. See MALAN (S. C.) Original Documents of the Coptic Church. iii. 1872, etc. 8°.

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— See WETZER (H. J.) *Restitutio verae chronologiae ... una cum specimine historiae Coptorum a Makrisio arabice scriptae ... arabice et latine edito*. 1827. 8°.

4571. c.

— Essai sur l'histoire et sur la topographie du Caire d'après Makrizī, par P. Ravaisse. 1887. See FRANCE.—*Ministère de l'Instruction publique*. Mémoires publiés par les Membres de la Mission archéologique française au Caire, etc. tom. 1, fasc. 3. 1884, etc. Fol. 7703. k.

— ثلاث رسائل : النقود الإسلامية للعلامة ... المقرئى ... الدرارى فى الدرارى للشيوخ كمال الدين ... ابن العديم الحلبي ... مجموعة حكم واداب واخبار واثار واشعار وفكر مختبة للعلامة ... ياقوت المستعصمى [Shudūr al-'ukūd. An historical account of the coinage of the Arabs. Followed by two other pieces, namely: al-Darārī fil-darārī, an ethical tract on the merits and duties of paternity, by Ibn al-'Adīm, and a collection of select sayings, verses, and anecdotes, by Yākūt al-Musta'simī.] pp. 77. قسطنطينية ١٢٩٧ [Constantinople, 1881.] 8°.

14586. d. 31.

AHMAD ibn 'ALĪ, *al-Makrizī* (continued). Al-Makrizi Historia Monetæ Arabicæ, e codice Escorialensi, cum variis duorum codd. Leidensium lectionibus et excerptis anecdotis; nunc primum edita, versa et illustrata ab O. G. Tychsen. pp. 166. *Rostochii*, 1797. 8°.

139. a. 17.

— *Traité des Monnoies Musulmanes*, traduit de l'Arabe de Makrizi par A. I. Silvestre de Sacy. pp. 89. *Paris*, an V. (1797). 8°.

T. 931.(1.)

— Extrait de l'Ouvrage intitulé "Introduction à la connoissance des Dynasties royales" [al-Sulūk li-ma'rifat duwal al-mulūk]; par Taky-eddin Makrizi. [With a French translation and notes.] See SILVESTRE DE SACY (A. I.) *Baron*. *Chrestomathie arabe*, etc. 1806. 8°.

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14003. f. 20.

— Maqrizii "De Valle Hadhramaut" libellus arabice editus et illustratus. [With a Latin translation.] *Dissertatio* quam ... publice defendet P. B. Noskowiĵ. (كتاب الطريقة الغربية من) (اخبار وادى حضروث العجبية) [Al-Turfat al-gharībat.] pp. 37. *Bonnae*, 1866. 8°.

8363. b. 6.(15.)

AHMAD ibn 'ALĪ, *al-Manīnī*. [Al-Fath al-wahbī.] See MUHAMMAD ibn 'ABD al-JABBĀR, *al-'Utbī*. هذا شرح اليمينى [Al-'Fa'rikh al-yamīnī. Accompanied by a commentary, entitled al-Fath al-wahbī, by A. ibn 'A.] [1870.] 4°. 14561. c. 24.

— كتاب شرح الصدر بشرح ارجوة استنزال النصر [Istinzāl al-naṣr. A metrical list of the Companions who took part in the battle of Badr, accompanied by a biographical commentary, entitled Sharh al-ṣadr, by the author.] pp. 225, lith. مصر ١٢٨١ [Cairo, 1865.] 8°. 14560. c. 17.

AHMAD ibn 'ALĪ ibn MAS'ŪD. هذا مجموع فى علم التصريف مشتمل على ستة كتب الـ [Marāḥi al-arwāli. A treatise on the inflexion of the verb in Arabic. Followed by five other works on the same subject, namely: al-Mabādī fil-taṣrīf, commonly called al-'Izzī, by 'Izz al-Dīn al-Zanjānī; al-Makṣūd, usually ascribed to the Imām Abū Ḥanīfah; Binā al-af'āl, al-Amthilat fī taṣrīf al-af'āl, and a short treatise explanatory of some verbal forms, all three anonymous. Edited by Ḥasan ibn Muḥammad al-'Aṭṭār.] pp. 120. بولاق ١٢٤٠. [Bulak, 1825.] 8°. 14593. c. 3. Imperfect, wanting pp. 41-48.

— Begin. قال المفتقر الى الله الودود [Another edition.] 6 pt. بولاق ١٢٤٧ [Bulak, 1832.] 8°. 14593. c. 4.

— [Another edition.] pp. 149. ١٢٤٩ [Constantinople, 1833.] 8°. 14593. c. 5. The date, having been omitted by mistake in printing, has been supplied in manuscript.

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AHMAD ibn 'ALĪ ibn MAS'ŪD (*continued*).

— See 'ABD al-MAHDĪ, *al-Ḥanafī*. شرح مراح الارواح [Sharh al-marāḥi. A commentary on A. ibn 'A. ibn M.'s Marāḥi al-arwāli.] [1887.] 8° 14594.e.9.(1).

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— [Life and teachings.] See AHMAD ibn 'ABD al-RAḤīm, *al-Ṣaiyād al-Rifā'i*. [Al-Ma'ārif al-muḥammadiyat.]

— [Miracles, etc.] See MUHAMMAD, *al-Bul-kīnī*. [Tabakāt al-Sharnūbī.]

— هذا كتاب رحيق الكوثر من كلام الغوث الرفاعي [Rahīk al-kauthar. A hundred sayings of Shaikh Alimad al-Rifā'i, to which are added two of his discourses, collected by Muḥammad Sirāj al-Dīn ibn 'Abd Allāh al-Rifā'i. Edited by Muḥammad Badrān.] pp. 18. بيروت ١٨٨٧ [Beirut, 1887.] 8°. 14516.b.58.

— حكم الرفاعي [Select sayings of Shaikh Alimad al-Rifā'i. Edited, with a Turkish translation and a diffuse commentary in the same language, by Mu'allim Nājī.] pp. 64. ١٢٠٤ [Constantinople, 1887.] 12°. 14579. b. 13.

AHMAD ibn 'ALLĀN. See MUHAMMAD ibn 'ABD al-DĀ'IM, called IBN BINT al-MAILAK. هذا الشرح [A Kasidah, with a commentary by Ibn 'Allān. Followed by another Kasidah, by Abū Madyan al-Maghribī, also with a commentary by Ibn 'Allān.] [1887.] 8°. 14573. a. 26.

AHMAD ibn 'ARŪS. هذا ديوان ابن عروس الخ [Dīwān, or poetical works.] pp. 8, lith. [Cairo, 1880?] 12°. 14582. c.

AHMAD ibn BĀBĀ, *al-Tijānī al-'Alawī*. See AHMAD al-TIJĀNĪ ibn BĀBĀ.

AHMAD ibn FARAH, *al-Ishbīlī*. غرامى صحيح فى مصطلح الحديث [Al-Manzūmat fil-hadīth. A metrical treatise on the technical terms used in the

rical treatise on the technical terms used in the science of tradition.] See MAJMŪ'. هذا كتاب مجموع من مهمات المتن الخ [1863.] 8°.

14586. b. 27.

— [1864.] 8°.

14586. d. 30.

— [1878.] 8°.

14586 a. 48.

— Commentar des Izz-ed-Dīn Abu Abd-ullah über die Kunstausrücke der Traditionswissenschaft nebst Erläuterungen. Inaugural-dissertation ... von F. Risch. [Al-Manzūmat fil-hadīth, by Ibn Farāh, accompanied by a commentary, entitled Zawāl al-tarāh, by 'Izz al-Dīn Abū 'Abd Allāh Ibn al-Jamā'ah. Edited by F. Risch, with explanatory notes, in which are included a second commentary by Muḥammad ibn 'Abd al-Hādī al-Mukaddasī and a German translation of the text of the Manzūmah by H. L. Fleischer.] (زوال الترح في شرح منظومة ابن فرح) pp. vii. 15, 39. Leiden, 1885. 8°.

14521. b. 22.

AḤMAD ibn FUḌLĀN. Ibn-Foszlān's ... Berichte über die Russen älterer Zeit. Text und Uebersetzung. See ACADEMIES, etc.—Saint Petersburg. —Academia Scientiarum Imperialis. AḤMAD ibn FUḌLĀN. Ibn-Foszlān's und anderer Araber Berichte über die Russen, etc. 1823. 4°.

14566. c. 6.

— Ibn-Foszlān de Chazaris, ex Jakuti lexico geographico majore. De Baschkiris quae memoriae prodita sunt ab Ibn-Foszlān et Jakuto. Arabice et latine. See FRAEHN (C. M.) De Chazaris, etc. 1822. 4°.

14566. c. 5.

AḤMAD ibn ḤAJAR, al-'Askalānī. See AḤMAD ibn 'ALĪ, called IBN ḤAJAR.

AḤMAD ibn ḤAJAR, al-Haithamī. See AḤMAD ibn MUḤAMMAD, called IBN ḤAJAR.

AḤMAD ibn ḤANBAL, al-Shaibānī. See AḤMAD ibn MUḤAMMAD, called IBN ḤANBAL.

AḤMAD ibn ḤASAN, called IBN al-KUNFUD, or IBN al-KHAṬĪB. Extrait de la Farésiade (El-farécia fi mobadi ed-daulet el-hafcia, histoire de la dynastie des Beni-Hafs), ouvrage d'Abou-l-Abbas-Ahmed-el-Khatib, traduit en français et

accompagné d'un commentaire, par A. Cherbonneau. [With the Arabic text.] (Journal Asiatique, quatrième série, tom. 12, pp. 237-258; tom. 13, pp. 185-211; tom. 17, pp. 51-84; tom. 20, pp. 208-244.) Paris, 1848-52. 8°.

Ac. 8808.

AḤMAD ibn ḤASAN, al-Jārabardī. See 'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB. الجاربردى [Al-Shāfiyat. Accompanied by a commentary by al-Jārabardī.] [1855.] 4°.

14593. b. 21.

— [1870.] 8°

14594. a. 2.(1.)

AḤMAD ibn ḤASAN, al-Rashīdī. See LAMOUROUX (J. V. F.) الدراسة الأولية الخ ["Résumé d'un cours élémentaire de géographie physique," translated into Arabic by A. ibn Ḥ.] [1838.] 8°.

14565. c. 4.

— See LAWRENCE (Sir W.) Bart. ضيا النيرين ["A Treatise on the diseases of the eye," translated from the French version into Arabic, with an appendix, by A. ibn Ḥ.] [1840.] 4°.

14537. d. 6.

— See VELPEAU (A. A. L. M.) كتاب الولادة ["Traité complet de l'art des accouchements," translated into Arabic by A. ibn Ḥ.] [1842.] 4°.

14537. c. 15.

— Bahjat al-rūsa في امراض النساء [Bahjat al-ru'asā. On the diseases of women.] pp. xxi. 651. ١٢١٠ [Bulak, 1844.] 4°.

14537. d. 12.

— Nuzhat al-iqbāl في مداواة الاطفال [Nuzhat al-iqbāl. On the diseases of children.] pp. xxvi. 840. ١٢١١ [Bulak, 1845.] 4°.

14537. d. 13.

— الروضة البهية في مداواة الامراض الجلدية [Al-Rauḍat al-bahiyat. On diseases of the skin.] vol. 1. ١٢١٢ [Bulak, 1846.] 4°.

14537. d. 15.

— Begin : الحمد لله وحده [On vaccination. Translated from the French by A. ibn Ḥ.] pp. 14, 1. ١٢٠٢ [Bulak, 1837.] 8°.

14537. b. 10.

AḤMAD ibn ḤIJĀZĪ, al-Fashnī. [Al-Majālis al-sanīyat.] See YAḤYĀ ibn SHARAF (ABŪ ZAKARĪYĀ) كتاب المجالس الثنية الخ [sic] [al-Nawawī.

Arba'ūn hadīth. With a commentary, entitled al-Majālis al-sanīyat, by A. ibn Ḥ. [1861.] 8°. 14521. b. 5.

— [1882.] 4°. 14521. c. 17.

— [1887.] 4°. 14522. d. 4.

— كتاب تحفة الاخوان في قراءة الميعاد في رجب وشعبان ورمضان [Tulifat al-ikhwān. Sermons for the months of Rajab, Sha'bān and Ramaḍān. Second edition.] pp. iii. 183. مصر القاهرة ١٢٩٧ [Cairo, 1880.] 8°. 14519. d. 35.

AḤMAD ibn ḤUSAIN, al-Jārabardī. See AḤMAD ibn ḤASAN.

AḤMAD ibn ḤUSAIN, al-Kaiwānī. See AḤMAD, al-Kaiwānī, Bey.

AḤMAD ibn ḤUSAIN (ABŪ-SHujā') al-Isbahānī. هذا كتاب المسمى في بعض النسخ بالتقريب وفي بعض [Ghāyat al-ikhtisār, also called al-Takrīb. A compendium of Muhammadan law according to the Shāfi'ī school.] pp. 29, lith. منبئي ١٢٩٧ [Bombay, 1880.] 8°. 14527. b. 25.

— هذا كتاب فتح القريب المجيب على الكتاب [Another edition, with a commentary, entitled Fatḥ al-karīb al-mujīb, by Muḥammad ibn Kāsim al-Ghazzī.] pp. 111, 1. مصر القاهرة ١٢٩٧ [Cairo, 1880.] 8°. 14528. b. 20.

— Précis de Jurisprudence Musulmane selon le rite Chāfeite, par Abou Chodjā'. Publication du texte Arabe, avec traduction et annotations, par Dr. S. Keijzor. pp. xxxii. 48, 117. Leyde, 1859. 8°. 14528. a. 9.

— [Another copy.] 14528. a. 8.

— See MUḤAMMAD ibn AḤMAD, al-Khaiṭ al-Shirbīnī. الجزء الاول (الخ) من الانتاع الخ [Al-Iknā'. A commentary on Abū Shujā's Ghāyat al-ikhtisār.] [1865] 4°. 14527. c. 8.

— [1867.] Fol. 14527. d. 6-9.

— [1876.] 4°. 14529. d. 5.

— See MUḤAMMAD ibn KĀSIM, al-Ghazzī. فتح القريب المجيب الخ [Fatḥ al-

karīb al-mujīb. A commentary on Abū -Shujā's Ghāyat al-ikhtisār.] [1864.] 8°. 14528. a. 21.

— [1864.] 8°. 14527. a. 2.

— [1864.] 4°. 14527. c. 4, 5.

— [1868.] 4°. 14527. d. 10.

— [1870.] 4°. 14527. c. 2.

— [1879.] 4°. 14529. b. 11.

— [1884.] 4°. 14528. c. 5.

AḤMAD ibn ḤUSAIN (ABŪ al-TĀIYIB) called al-MUTANABBĪ. ديوان ابي الطيب المتنبي الخ [Dīwān, or poetical works. Edited by Aḥmad ibn Muḥammad al-Yamanī al-Shirwānī.] pp. 402. كلكتة ١٢١٠ [Calcutta, 1815.] 8°. 14573. b. 30. Somewhat mutilated.

— Dewani Mootanubee. Reprinted and corrected for the press by Abdullah With the assistance of Moulvee Gholam Subhan Khan ... and some other learned men. (ديوان المتنبي) pp. 390, 2. Hooghly, 1841. 4°.

14573. c. 3.

— (محمي شرح ديوان متنبي) [Another edition, with a Persian commentary by Muḥammad Ibrāhīm ibn Muḥammad Madīn Allāh.] pp. 664. كلكتة ١٢٦١ [Calcutta, 1845.] Fol. 14573. d. 1.

— تبيان في شرح ديوان ابي الطيب ... المتنبي الخ [Another edition, with a commentary by 'Abd Allāh ibn Ḥusain al-'Ukbarī. Edited by Yār 'Alī Barūnawī.] pp. 856. ١٢١١-١٢ [Calcutta, 1845-46.] Fol. 14573. d. 2.

The title "Tibyan," given on the title-page to al-'Ukbarī's commentary on these poems, is really that of his commentary on the Koran.

— طبع هذا الشرح شرح ديوان المتنبي المعروف [Another edition, with a commentary by 'Alī ibn Aḥmad al-Wāhidī. Edited from two manuscripts by 'Abd al-Ḥusain Ḥusām al-Dīn, with lives of al-Mutanabbī and his commentator prefixed, from Ibn Khallikān's biographical dictionary.] pp. 358, lith. منبئي ١٢٧١ [Bombay, 1855.] Fol. 14573. d. 3.

The text is embedded in the commentary couplet by couplet.

AHMAD ibn **HUSAIN** (Abū al-ṬAIYIB) called al-MUTANABBĪ (*continued*). Mutanabbii carmina cum commentario Wāhidii Edidit, indicibus instruxit, varias lectiones adnotavit Fr. Dieterici. (ديوان أبي الطيّب المتنبي) pp. xiii. 879. *Berolini*, 1858-61. 4°. 14573. c. 6.

— ديوان أبي الطيب أحمد بن الحسين المتنبي الخ [Another edition, edited, with notes, by Butrus al-Bustānī.] pp. 382. بيروت ١٨٦٠. [Beirut, 1860.] 8°. 14573. b. 15.

— هذا ديوان صاحب المعاني المخترعة ... أحمد ابن الحسين أبي الطيب المتنبي الخ [Another edition, edited, with marginal notes selected from the commentaries of al-ʿUkbarī and al-Wāhidī, by ʿUmar al-Rāfi.] pp. 292, lith. ١٢٨٣ [Cairo, 1866.] 8°. 14573. b. 29.

— شرح التبيان للعسكري على ديوان أبي الطيب ... المتنبي الخ [Another edition, with al-ʿUkbarī's commentary. With marginal notes, and biographical notices of Mutanabbī and his commentator prefixed.] 2 vol. ١٢٨٧ [Bulak, 1870.] 4°. 14573. c. 13.

— هذا ديوان امام الفضلا ... أبو الطيب ... المتنبي الخ [Another edition, edited, with occasional variants upon the margin, by Maulavī Jalāl al-Dīn.] pp. 296, lith. ١٢٨٩ [Bombay, 1872.] 8°. 14573. c. 14.

— كتاب العرف الطيب في شرح ديوان أبي الطيب الخ [Another edition, accompanied by a commentary, entitled al-ʿArf al-ṭaiyib, by Nāsif al-Yāzījī, completed and edited by his son Ibrāhīm al-Yāzījī.] pp. 713. بيروت ١٨٨٢-٨٧ [Beirut, 1882-87.] 8°. 14573. b. 46.

— Motenebbi, der grösste arabische Dichter. Zum ersten Mahle ganz übersetzt von J. von Hammer. pp. lvi. 427. *Wien*, 1824. 8°. 14573. b. 3.

— [Another copy.] 14573. b. 28.

— وعين الرضا للمتنبي [A couplet commencing وعن كل عيب كلية هذى الاركة والورقاء والبان] followed by a poem of six couplets commencing

See AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ. كتاب السامي في الاسامي الخ [Al-Sāmī fil-asāmī.] 1859. 8°. 14589. b. 26.

— Extrait du Diwan ou Recueil des Poésies d'Abou'tayyib Ahmed ben-Hosain Moténabbi. [With a French translation and notes.] *See* SILVESTRE de SACY (A. I.) *Baron*. Chrestomathie arabe, etc. 1806. 8°. 14586. b. 3, 5.

— 1826, etc. 8°. 14586. d. 3.

— Extraits du Diwan d'Abou'thayyib Ahmed ben-Hosain Almoténabby. [With a French translation and notes.] *See* GRANGERET DE LAGRANGE (J. B. A.) *Anthologie arabe*, etc. 1828. 8°. 14586. b. 6.

— Carmen Motenabbii, quo gratulatur Principi Muhammedi ben-Alhusain ben-Alahmid de novi anni adventu. [With a Latin translation and notes by G. W. Freytag.] *See* KA'IB ibn ZUHAIR, *al-Muzanī*. Caabi ben-Sohair Carmen, etc. 1823. 4°. 14570. f. 10.

— Carmen Abu 'ltajjib Ahmed Ben Alhosain Almotenabbii, quo laudat Alhosainum Ben-Ishak Altanuchitam, nunc primum cum scholiis [by al-Wāhidī] edidit, latine vertit et illustravit ... A. Horst. pp. iv. 55, 8. *Bonnæ*, 1832. 4°. 14573. c. 8.(1.)

— Carmen Motanabbii, in Europa nondum editum, cum dupici commentario arabico [the one by al-Wāhidī, the other anonymous], latina versione et annotatione, praemissa disputatione de tribus codicibus Leidensibus et de carmine ipso, edidit T. G. J. Juynboll. 1840. *See* PERIODICAL PUBLICATIONS.—*Amsterdam*. *Orientalia*, etc. vol. 1. 1840, etc. 8°. P. P. 5095.

— فباك اولاً ملخصاً من الصبح المنبى عن حيثية أبي الطيب المتنبي [Notice of the life and poems of al-Mutanabbī, extracted from a work, entitled al-Subh al-munabbī, by Yūsuf al-Badī'ī.] *See* ANTŪN BULĀD. راشد سوريا الخ [Rāshid Sūriyā.] pt. 1. 1868. 8°. 14586. c. 9.

— *See* BOHLEN (P. von) *Commentatio de Motenabbio ejusque carminibus*. [1824.] 8°. 14573. b. 4.

AḤMAD ibn ḤUSAIN (Abū al-ṬAIYIB) called al-MUTANABBĪ (*continued*).

— Das Urtheil des Tsaālibi über die Dichtungen des Mutanabbi. See DIETERICI (F. H.) Mutanabbi und Seiffuddaula ... dargestellt. 1847. 8°. 14573. b. 9.

— See MUḤAMMAD ibn ḤASAN, al-Ḥātīmī. *Begin.* الله [A list of parallel passages in the Dīwān of al-Mutanabbī and the works of Aristotle.] [1860?] 8°.

14573. b. 24.

AḤMAD ibn ḤUSAIN (Bādī' al-ZAMĀN) *al-Hama-dānī*. مقامات ابي الفضل بديع الزمان الهمداني [Al-Makāmāt. A series of rhetorical anecdotes, followed by a life of the author extracted from al-Tha'ālibī's anthological work entitled Yatīmat al-dahr.] pp. 102. قسطنطينية ١٢١٨ [Constantinople, 1881.] 8°. 14576. b. 15.(1.)

— مقامات ابي الفضل بديع الزمان الهمداني وشرحها [Another edition, edited, with a commentary, by Muḥammad 'Abduh.] pp. 247. بيروت ١٨٨٩ [Beirut, 1889.] 8°. 14576. bb. 9.

— Extrait du Recueil des Séances d'Abou'l-fadhl Ahmed Hamadani, surnommé Bédi-alzéman. Séance 3 (7, 8, 12, 15, 20). [With a French translation and notes.] 1827. See SILVESTRE DE SACY (A. I.) *Baron. Chrestomathie arabe, etc.* tom. 3. 1826, etc. 8°. 14586. d. 3.

— Neun Makamen des Hamadani, ... aus dem Arabischen ... übersetzt. See AMTHOR (E.) *Klänge aus Osten, etc.* 1841. 12°.

14576. a. 11.

— رسائل ابي الفضل ... الهمداني المعروف ببديع الزمان [Al-Rasā'il. Elegant epistles.] See ABŪ BAKE ibn 'ALĪ (TAKĪ al-DĪN) called IBN ḤIJJAH, *al-Hamawī*. خزنة الادب الخ [Khizānat al-adab.] [1874.] 4°. 14597. e. 14.

— رسائل ابي الفضل بديع الزمان الهمداني [Another edition, with a life of the author appended, from al-Tha'ālibī's Yatīmat al-dahr.] pp. 240. قسطنطينية ١٢١٨ [Constantinople, 1881.] 8°.

14576. b. 15.(2.)

AḤMAD ibn ḤUSAIN ibn RASLĀN. متن الزبد في الفقه الخ [Al-Zubad fil-fikh. A metrical introduction to Muhammadan law, according to the Shāfi'ī school, accompanied by an anonymous commentary.] pp. 55. ١٢٨٥ [Bulak, 1868.] 4°.

14527. c. 14.(2.)

AḤMAD ibn IBRĀHĪM, called IBN al-JAZZĀR. Synesius de Febribus [a Greek translation by Constantinus Africanus, wrongly ascribed to Synesius, of Ibn al-Jazzār's work entitled Zād al-musāfir, "Viaticum Peregrinantis"], quem nunc primum ex codice Ms. ... edidit, vertit, notisque illustravit J. S. Bernard. Accedit Viatici Constantino Africano interprete lib. vii. pars [being a portion of a Latin translation of the same Arabic work]. pp. 307, 56. *Amstelædami et Lugduni Batavorum*, 1749. 8°. 540. e. 19.

AḤMAD ibn IBRĀHĪM, *al-Sharkāwī*. See MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī*. الجزء الاول (الخ) [Al-Tajrīd al-šarīh. With marginal notes selected from the commentaries of al-Sharkāwī and al-Ghazzī.] [1870.] 4°. 14522. c. 7.

AḤMAD ibn IBRĀHĪM (Muḥyī al-Dīn) *al-Nahkās al-Dimashkī*. (مشارع الاشواق الى مصارع العشاق) [Mashārī' al-ashwāk. A treatise on the merits and duties of Jihād or sacred war.] pp. 244. بولاق ١٢٤٢ [Bulak, 1826.] 8°. 14519. b. 1.

— [Another copy.] 14519. b. 2.

— فكاكة الاذواق من مشارع الاشواق في فضل الجهاد [Fakāhat al-adwāk. An abridgment of the Mashārī' al-ashwāk, by Maḥmūd al-'Ālim.] pp. iv. 76. ١٢١٠ [Bulak, 1873.] 8°. 14519. d. 30.

AḤMAD ibn IDRĪS, *al-Karāfī*. الجزء الاول (الثاني الخ) من الفروق للامام ... احمد بن ادريس ... المشهور بالقرفاني ... وبهامشه حاشية ... قاسم بن عبد الله ... [Anwār al-burūk. A series of disquisitions, juridical, philosophical and philological, with special reference to points of practical jurisprudence, according to the Mālikī school. Accompanied on the

margin by a commentary, entitled *Idrār al-shurūk*, by Kāsim ibn 'Abd Allāh, called Ibn al-Shātt; and with lives of the author and his commentator appended, from the biographical dictionary, entitled *al-Dibāj al-mudāhhab*, by Ibrāhīm ibn 'Alī, called Ibn Farhūn.] 4 vol. ۱۳۰۲ [Tunis, 1885.] 8°. 14527. c. 21.

AHMAD ibn al-JAMĀL 'ABD ALLĀH, *al-Fākihī*. هذا مجيب الندا الى شرح قطر الندا النج [Mujīb al-nidā. A commentary on Ibn Hishām's compendium of Arabic grammar entitled *Kātr al-nadā*.] pp. 231. ۱۲۸۱ [Cairo, 1864.] 8°. 14593. d. 11.

— [Another edition, reprinted from the Cairo edition of 1864.] pp. 194, *lith.* [Bombay, 1880?] 8°. 14594. a. 21.

AHMAD ibn KĀSIM, called IBN ABĪ UṢAIBI'AH. Ibn Abi Useibia. Herausgegeben von A. Müller. [Uyūn al-inbā. Biographies of physicians, arranged chronologically.] 2 vol. Königsberg i. Pr., [Cairo,] 1884-82. 8°. 15006. g. 6.

The text and the general index were printed at Cairo in 1882, the title-page, "Vorwort," "Lesarten," "Vergleichung der Recensionen," "Verbesserungen," and the supplement to the index, at Königsberg in 1884.

— [Another copy.] 14561. aa. 1.

Wanting the two leaves of "Nachträgliche Verbesserungen," which were issued subsequently to the rest of the work.

— يقول . . . القس انطون بولاد ان كتاب Begin. [An abstract of the 'Uyūn al-inbā.] See ANṬŪN BULĀD. راشد سوريا النج [Rāshid Sūrīyā.] pt. 1. [1868.] 8°. 14586. c. 9.

— منتخب من كتاب عيون الانباء في طبقات الأطباء [Selections from the 'Uyūn al-inbā.] See WUESTENFELD (H. F.) Geschichte der arabischen Aerzte. 1840. 8°. 552. c. 8.

— Biographie d'Ibn-Roschd par Ibn-Abi-Oceibia. See RENAN (J. E.) Averroès et l'Averroïsme, etc. (Appendice, iii.) 1861. 8°. 8460. e. 24.

— 1866. 8°. 2236. c. 16.

— ترجمة الشيخ الطبيب المشهور بابن جليل من كتاب مناقب الأطباء لابن ابى اصيبعة . . . ترجمة الشيخ عبد اللطيف البغدادي من كتاب مناقب الأطباء

[Lives of Ibn Juljul and 'Abd al-Latīf al-Baghdādī, from the 'Uyūn al-inbā.] See 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD. كتاب الافادة النج [Al-Ifādat wal-i'tibār.] [1869.] 8°. 14585. c. 15.(2.)

— Vie de Mowaffik-eddin Abd-allatif, de Bagdad. Vie d'Ebn Djoldjol. [With French translations by A. I. Silvestre de Sacy.] See 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD. Relation de l'Egypte, etc. Appendice, no. 1, 2, 10, 11. 1810. 4°. 14566. c. 1.

— منتخبات من سيرة موفق الدين عبد اللطيف النج Extrait de l'autobiographie d'A'bd el-Latīf. [An extract from the 'Uyūn al-inbā, with a French translation by Baron W. Mac-Guckin de Slane.] 1884. See ACADEMIES, etc.—Paris.—Académie Royale des Inscriptions et Belles Lettres. Recueil des Historiens des Croisades ... Historiens orientaux. tom. 3. 1872, etc. Fel. 1864. b.

— Abdollatiphi Bagdadensis vita, auctore Ibn Abi Osaiba. E codicibus MSS. ... descripsit, et Latine vertit, J. Mousley. pp. vii. 78. Oxonii, 1808. 4°. 14561. c. 1.

— [Another copy.] 136. a. 10.

— ابن ابى اصيبعة في التاريخ [sic] ابن البيطار العشاب Bio-graphie des Ebn Elbaithâr nach Ebn Abi Osaibiah. [With a German translation by J. von Senteheimer.] See 'ABD ALLĀH ibn AHMAD, called IBN al-BATĀR. Grosse Zusammenstellung über die Kräfte der bekannten einfachen Heil- und Nahrungsmittel. 1840, etc. 4°. 14535. c. 1.

— Vita Beitharis ex Osaibia edita et translata. See DIETZ (F. R.) Elenchus Materiae Medicae Ibn Beitharis Malacensis. Specimen primum, etc. [1833.] 8°. 778. e. 49.

— Leben und Testament des Aristoteles von Ptolemaeus, nach Kifti und O'seibia [translated from the Arabic]. Verzeichniss der Schriften Farabis nach Ibn Abi O'seibia. Johannes Philoponus nach O'seibia. [Extracts from the 'Uyūn al-inbā.] See STEINSCHNEIDER (M.) Al-Farabi ... des arabischen Philosophen Leben und Schriften, etc. 1869. 4°. Ac. 1125/3. (tom. 13.)

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14516. c. 9.(1.)

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14527. a. 6.

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14521. b. 19.

AHMAD ibn MAḤMŪD, called KĀDĪ-ZĀDAH. See 'ALĪ ibn ABĪ BAKR (BURHĀN al-DĪN) *al-Marghīnānī*. [Al-Hidāyat. Accompanied by an extensive commentary, the latter part, entitled Natā'ij al-afkār, by Kādī-zādah.] [1875.] Fol.

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AHMAD ibn al-MU'AZZAM. See AHMAD ibn MUḤAMMAD al-MU'AZZAM, *al-Rāzī*.

AHMAD ibn al-MUBĀRAK, *al-Sijilmāsī al-Lamī*. هذا كتاب الابريز الذى تلقاه ... سيدى احمد بن المبارك [Al-Ibrīz. Religious life and teachings of Shaikh 'Abd al-'Azīz ibn Mas'ūd al-Dabbāgh.] 2 vol. ١٢٧٨ [Cairo, 1861.] 4°.

14561. b. 8.

AHMAD ibn al-MUBĀRAK, *al-Sijilmāsī al-Lamī* (*continued*). كتاب الابريز ... وبهامشه كتابان ... اولهما كتاب درر الغواص على فتاوى سيدى على الخواص وثانيهما كتاب الجواهر والدرر مما استفادته سيدى عبد الوهاب الشعرانى من شيخه سيدى على الخواص وكلاهما للقطب ... [Another edition, accompanied, on the margin, by two works by 'Abd al-Wahhāb al-Sha'rānī, namely: Durar al-ghauwās, a collection of the theological decisions of his preceptor 'Alī al-Khawwās, and al-Jawāhir wal-durar, a collection of the theological and philosophical sayings of the same teacher.] pp. 295, 1. ١٣٠٤ [Cairo, 1887.] 4°.

14516. cc. 16.

AHMAD ibn MUḤAMMAD, called al-DARDĪR. See AHMAD ibn MUḤAMMAD, *al-Dardīr*.

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14576. c. 25.

AHMAD ibn MUḤAMMAD, called IBN ABĪ al-RABĪ'. كتاب سلوك المالك فى تدبير الممالك النسخ [Sulūk al-mālik. A collection of precepts, ethical and political, tabulated according to subject.] pp. iii. 156, lith. ١٢٨٦ [Cairo, 1869.] Fol.

14542. d. 6.

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— [Another copy.] 280. g. 25.

AHMAD ibn **MUHAMMAD**, called **IBN 'ARABSHĀH** (*continued*). The History of Timour, in the original Arabic, written by Ahmud bin Moohummud ... generally known by the name of Ibno Arab Shah. Collated with four manuscript copies of the work, and corrected for the press by Shykh Ahmud-Oobnoo Moohummud II Ansarey Ool Yumunee Yoosh Shirwanee. [With a prefaco in English by A. Lockett.] (كتاب عجائب المقدور في اخبار تيمور) pp. iii. 509, 7. *Calcutta*, 1818. 8°.

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— كتاب عجائب المقدور في اخبار تيمور في ١٢٨٥ القاهرة [Another edition.] pp. viii. 249. 14561. b. 9.

— كتاب المقدور في اخبار تيمور المعروف بتاريخ عجائب المقدور في اخبار تيمور في ١٨٦٨ لاهور [Another edition.] pp. 508, *lith.* 14561. b. 11.

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— [Another copy.] 279. d. 15-17.

— L'Histoire du Grand Tamerlan ... Nouvellement traduite en françois de l'arabe d'Achamode fils de Guerapse, par P. Vattier. (Pt. 2. Portrait du Grand Tamerlan, avec la suite de son histoire jusques à l'établissement de l'Empire du Mogol ... traduite de l'arabe du fils de Guerapse.) 2 pt. *Paris*, 1658. 4°. 583. h. 2.(2,3.)

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— هذا كتاب فاكهة الخلفاء ومفاكهة الظرفاء في ١٢٧٦ بولاق القاهرة [Another edition.] pp. ii. 376. 14576. b. 7.

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— [Another copy.] 14516. d. 5.(3)
Printed on yellow tinted paper.

— [Another edition, with the commentaries of al-Nafzī and al-Sharkāwī, revised and corrected from the edition published at Bulak in A.H. 1287 (A.D. 1870).] 2 vol. مصر القاهرة ١٢٨٨-٨٩ [Cairo, 1871-72.] 8°. 14516. b. 41.

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14544. e. 11.(2.)

AḤMAD ibn **MUḤAMMAD**, called **IBN al-FAḤĪH**, *al-Hamaḡānī*. *Compendium libri Kitāb al-Boldān auctore Ibn al-Fakīh al-Hamadhānī. pp. lxvii. 365. 1885. See GOEJE (M. J. DE) Bibliotheca Geographorum Arabicorum. pt. 5. 1870, etc. 8°.*

15006. e. 2.

— *Compendium libri Kitāb el-Boldān, etc. [Critical annotations to the edition by M. J. de Goeje.] See LANDBERG (C. von) Count. Critica Arabica. no. 1. 1886, etc. 8°.*

14598 d. 10.

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14544. c. 2.

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14516. b. 6.

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14519. e. 14.

— [Another edition.] *See 'ABD ALLĀH ibn 'ABD al-RAḤMĀN, called BĀ FAḡL, al-Ḥaḡramī. [Al-Mukaddimat. شرح ... احمد بن حجر البيهقي الخ*

Accompanied by a commentary by Ibn Ḥajar al-Haithamī.] [1886.] 4°.

14519. e. 18.

— *الاعلام بقواطع الاسلام [Al-I'lām bi-kawāṭi' al-Islām. A defence by the author of certain legal decisions delivered by him whilst Kādī at Mecca.] pp. 160, lith. 1213 [Cairo, 1876.] 8°.*

14516. b. 2.

— *كتاب الخيرات الحسان في مناقب الامام الاعظم [Al-Khairāt al-hisān. Life of the Imam Abū Ḥanīfah.] pp. 80. مصر 1304 [Cairo, 1887.] 8°.*

14560. b. 38.

AḤMAD ibn **MUḤAMMAD**, called **IBN ḤANBAL**. *[Life.] See MANĀKIB. مناقب الائمة الاربعة الخ [Manākib al-a'immat al-arba'at.]*

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14514. d. 4.

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15006. b. 10.

The Arabic text and indices are lithographed.

— *Kitab Wafayat al-Aiyan. Vies des hommes illustres de l'Islamisme en arabe ... publiées ... par le B^{on} MacGuckin de Slane. (كتاب وفيات الاعيان) tom. 1. Paris, 1838-42. 4°.*

14561. c. 9.

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14561. a. 8.

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14560. e. 4.

AHMAD ibn MUHAMMAD, called IBN KHALLIKĀN (continued). هذا الجزء الاول (الثاني الخ) من كتاب [Another edition.] وفيات الاعيان وانباء ابداء الزمان الخ 3 vol. ١٢٩٩ [Cairo, 1882.] 8°. 14560. c. 7.

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The *Fawāt al-wafayāt* of al-Kutubī, which is mentioned on the title-page of vol. 1 as forming part of the contents of this publication, is not included therein.

Ibn Khallikan's Biographical Dictionary, translated from the Arabic by Bⁿ MacGuckin de Slane. 4 vol. 1842-71. See ACADEMIES, etc.—London.—*Oriental Translation Fund of Great Britain and Ireland*. AHMAD ibn MUHAMMAD, called IBN KHALLIKĀN. Ibn Khallikan's Biographical Dictionary, etc. 1842, etc. 4°. 14003. ج. 6.

Specimen literarium inaugurale, continens vitas ex Lexico Biographico Ibn-Āllicānis, quæ non exstant nisi in codice Amstelodamensi, quod ... publico ac solemni examini submittet J. Pijnappel. [With a Latin translation and notes.] pp. 27, 21. Amstelodami, 1845. 4°. 14561. c. 10.

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من تاريخ ابو العباس احمد بن محمد ... المعروف [The lives of al-Mutanabbī and his commentator al-Wāhidī, from the *Wafayāt al-a'yān*.] See AHMAD ibn HUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. طبع هذا الشرح شرح ديوان المتنبى الخ [Dīwān.] 1855. Fol. 14573. d. 3.

وهذه ... ترجمة صاحب المقامات (من كتاب [Life of

al-Ḥarirī from the *Wafayāt al-a'yān*.] See KĀSIM ibn 'ALĪ, called al-ḤARIRĪ. كتاب مقامات الخ [Al-Makāmāt.] 1861. 4°. 14576. c. 9.

Vie de Hariri, extraite du dictionnaire biographique d'Ebn Khilcan. [With a French translation by A. I. Silvestre de Sacy.] See KĀSIM ibn 'ALĪ, called al-ḤARIRĪ. Les Séances de Hariri, etc. 1822. Fol. 14576. d. 3.

1847, etc. 4°. 14576. c. 7.

Life of al-Ḥushairī, from the *Wafayāt al-a'yān*.] See 'ABD al-KARĪM ibn HAWĀZIN, al-Ḥushairī. الرسالة القشيرية الخ [Al-Risālat al-Ḥushairīyat.] 1867. 4°. 14516. c. 14.

مختصر ترجمة الزمخشري من وفيات الاعيان لابن خلكان [Life of al-Zamakhsharī, extracted from the *Wafayāt al-a'yān*.] See MAHMŪD ibn 'UMAR, al-Zamakhsharī. كتاب النعم السوانخ الخ [Al-Kalim al-nawābiḡh.] 1870. 8°. 14579. d. 15.

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ترجمة بها الدين ابى المحاسن ابن شداد ... لابن خلكان Notice sur Behâ ed-Dîn Abou'l-Mehacen Ibn Cheddâd, extraite du dictionnaire biographique d'Ibn Khallicân. المختار من ترجمة السلطان صلاح الدين Extrats de la vie du Sultan Salâh ed-

Dīn d'Ibn Khallicān. [With French translations by Baron W. MacGuckin de Slane.] 1884. See ACADEMIES, etc.—Paris.—*Académie Royale des Inscriptions et Belles Lettres*. Recueil des Historiens des Croisades ... Historiens Orientaux. tom. 3. 1872, etc. Fol. 1864. b.

— Vita Abu Bekri, Mohammedis, ... Ibn Doreidi, anctore Ahmede filio Mohammedis, ... filii Challikaani, ... latine reddita. See MUHAMMAD ibn HĀSAN, called IBN DURAID. Abu Becri Mohammedis ... Ebn Doreidi ... Katsijda 'l-Mektsoura, etc. 1786. 4°. 14573. c. 8.(2.)

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— المتن المتين في الفقه الحنفى المشتهر بقُدُورِي [Another edition, with the same notes as the preceding.] pp. 184, lith. ۱۲۷۶ [Lucknow, 1876.] 8°. 14527. b. 20.

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and copious marginal notes in Arabic.] pp. 144, lith. ۱۳۰۵ [Delhi, 1888.] 8°.

14527. d. 3.

— قَارِصِ سَاجَاغِي مَتَصَرَفِي سَعَادَتِلُو اَمِينِ فَيِيمِ پاشانك عزيزه اسميله تسميه ايلديكي قُدُورِي شَرِيف [Al-Mukhtaṣar, with a Turkish paraphrase by Amīn Fahīm Pāshā.] pp. viii. 373. ۱۲۸۱ [Constantinople, 1865.] 8°. 14528. b. 11.

— Institutiones juris Mohammedani circa bellum contra eos qui ab Islamo sunt alieni. E duobus al-Codurii codicibus ... arabice edidit, latine vertit, glossarium adiecit E. F. C. Rosenmüller. pp. xii. 44, 23. See ROSENMUELLER (E. F. C.) *Analecta Arabica*. pt. 1. 1825, etc. 4°.

14586. d. 4.

— Instituts du droit Mahométan sur la guerre avec les Infidèles, ou extraits du livre d'Abou-l-Hosain-Ahmed-el-Kodouri, sur le droit, et de celui de Seïd-Ali-el-Hamadani, intitulé : Trésor des Rois; traduits de l'arabe en français, par Ch. Solvet. pp. 40. Paris, 1829. 8°.

14528. a. 20.

AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ. هَذَا كُتَابُ مَجْمَعِ الْأَمْثَالِ *Majma' al-amthāl*. A thesaurus of the proverbs of the Arabs. 2 vol. بُولاق مِصرَ الْقَاهِرَةِ [Bulak, 1867.] 4°.

14579. e. 7.

— سَبْحَانَكَ لَا أَحْصِي ثَنَاءً عَلَيْكَ أَنْتَ كَمَا *Begin*. Majma' al-amthāl. Another edition, edited, with a preface, by Muhammad Bākīr al-Šadr al-Isfahānī. pp. 781, lith. ۱۲۹۰ [Teheran, 1873.] Fol. 14579. f. 2.

— Meidanii Proverbia. [With a Latin translation and notes.] Commentatio de proverbiis arabicis a Meidano collectis et explicatis. See FREYTAG (G. W.) *Arabum Proverbia*. tom. I., II. and III. pt. 2. 1838, etc. 8°. 14579. c. 11, 12.

— دِیَازِلُ مَثَلُ Dissertatiuncula de voce مَثَلٌ, sive دِیَازِلُ, ex Meidanii Thesauro Proverbiorum Arabicorum. Select proverbs from the same. See ERPENIUS (T.) *Selecta quaedam ex sententiis proverbisque Arabicis*. 1775. 4°. 87. k. 6.

AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ (continued). شرح الامثال ... الباب الثلاثون في نبذة من [The 30th chapter of the Majma' al-amthāl, containing sayings of the Prophet, his immediate successors, and companions.] See AḤMAD ibn 'ABD al-MUN'IM, *Al-Damāhūrī*. كتاب سبيل الرشاد [Sabīl al-rashād.] [1871.] 8°. 14519. b. 16.

— Specimen proverbiorum Meidanii. Ex versione Pocockiana edidit H. A. Schultens. [With the text.] pp. x. 55. *Londini*, 1773. 4°. 14579. d. 1.

— Proverbia quædam quæ collegit Abul-Fadl Achmed Ebn Mohammed Ebn Achmed Ebn Ibrahim al-Meidani Nisaburiensis e dictis ... Ali Ebn Abi Talebi. Epimetrum quorundam proverbiorum quæ passim memoravit et retulit Meidanianus ... ad ... Ali Ebn Abi Talebi. [With a Latin translation by C. van Waenen.] See 'ALĪ ibn ABĪ TĀLIB, *Caliph*. Sententiæ Ali Ebn Abi Talebi. 1806. 4°. 14579. e. 2.

— Meidanii Proverbiorum Arabicorum pars. Latine vertit et notis illustravit H. A. Schultens. Opus posthumum. [Edited, with a preface, by N. G. Schroeder.] pp. xvi. 314. *Lugduni Bavorum*, 1785. 4°. 14579. e. 1.

— كتاب نزهة الطرف في علم الصرف تأليف ... الميداني ويليهِ الانموذج في النحو تأليف ... الزمخشري وفي آخره الاعراب في قواعد الاعراب تأليف عبد الله ... بن هشام [Nuzhat al-tarf. A treatise on the accidence of Arabic grammar. Followed by two other treatises, namely: al-Unmūdaj, a compendium of Arabic syntax by al-Zamaksharī, and a treatise on the syntax of the grammatical terminations in Arabic, entitled al-I'rāb 'an kawā'id al-i'rāb, by Ibn Hishām. The whole edited by Yūsuf al-Nabḥānī.] pp. 127. قسطنطينية ١٢٩٩ [Constantinople, 1882.] 8°. 14594. b. 10

— كذاب السامى في الاسامى للفاضل الميداني. كذاب سر الادب في مجارى لغة العرب للثعالبي. شرح فروق اللغات لولد السيد نعمة الله الجزائري. شرح [Al-Sāmī l-taṣīdā kubb bin Zuhair ymdḥ biha l-nabī al-fil-asāmī. A classified dictionary of the Arabic

language, explained in Persian. Followed by a treatise on the difference between words used in Arabic as synonyms, entitled *Furūk al-lughāt*, by Nūr al-Dīn ibn Ni'mat Allāh al-Jazā'irī, and by the *Kasidah* in praise of the Prophet Muḥammad, commonly called *Bānat Su'ād*, by Ka'b ibn Zuhair, with a commentary by Luṭf 'Alī ibn Alimad al-Tabrizī. Accompanied on the margin by a number of other pieces and extracts, namely: (1) *Sirr al-adab*, a treatise on Arabic lexicology, by al-Tha'libī; (2) an anonymous supplement to the preceding; (3) an anonymous tract on words feminine by usage; (4) a *Kasidah* by Ibn al-Ḥāḡib on the same subject; (5) some extracts on the genders; (6) a metrical list by Ibn Mālik of some weak verbs, which may be inflected with و or ى for third radical indifferently; (7) an extract on the use of the particles of interrogation; (8) an extract on some verb forms; (9) some extracts from al-Maidānī's collection of proverbs; (10) a *Kasidah* by Ḥassān ibn Thābit; (11) two *Kasidahs* by the Caliph 'Alī; (12) a *Kasidah* by al-Mutanabbī; (13) the *Kasidah* entitled al-Khamriyat, by Ibn al-Fāriḡ; (14) a *Kasidah* ascribed to Imru' al-Kais; (15) the *Kasidah* entitled al-Makṣūrat, by Ibn Duraid, with anonymous notes; (16) a *Kasidah* by al-Farazdak; (17) the *Kasidah* in praise of the Prophet Muḥammad by Ismā'il al-Ḥimyarī, accompanied by an extract relating to it from Muḥammad Bākir Majlisī's work entitled *Bihār al-anwār*.] lith. ١٢٧٥ [Teheran? 1859.] 8°. 14589. b. 26.

The pagination stops short at p. 118. Of the pieces on the margin, (1) is printed on the margin of al-Maidānī's work, (2)-(14) on that of the *Furūk al-lughāt*, and (15)-(17) on that of Ka'b ibn Zuhair's poem.

AḤMAD ibn MUḤAMMAD, called al-NAḤḤĀS. See IMRU' al-KAIS ibn ḤUJR. An-Naḥḥās' Commentar zur Mu'allāqa des Imruul-Qais, etc. 1876. 8°. 14570. d. 2.

— Moallakah Amralkeisi cum Commentario Ibn Nahas. See KA'B ibn ZUHAIK, *al-Muzanī*. Caab. Ben. Zoheir. Carmen Panegyricum. 1748. 4°. 14570. b. 1.

— Zohairi carmen Al-Moallakah appellatum cum scholiis ... Nachasi selectis. See ROSEN-MUELLER (E. F. C.) *Analecta Arabica*. pt. 2. 1825, etc. 4°. 14586. d. 4.

AHMAD ibn MUHAMMAD, called al-Naḥḥās (continued). See TARAFĀH ibn al-‘ABD. Tharaphae Moal-laka cnm scholiis Nahas, etc. 1742. 4°. 75. c. 27.

AHMAD ibn MUHAMMAD, al-‘Abbāsī. تحفة السائل [Tuhfat al-sā’il. A collection of three hundred questions and answers, chiefly on matters of tradition and law.] pp. 136. ١٢٧٧ [Cairo, 1860.] 12°. 14519. b. 30.

AHMAD ibn MUHAMMAD, al-Dardīr. See MUHAMMAD ibn AHMAD (NAJM al-Dīn) al-Ghaiṭī. حاشية ... سيدى احمد الدردير على قصة المعراج الخ [Kissat al-mi‘rāj. With a commentary by al-Dardīr.] [1867.] 4°. 14521. c. 15.

— [1881.] 4°. 14521. c. 1.

— هذا كتاب اقرب المسالك لمذهب الامام [Akṛab al-masālik. An introduction to Muhammadan law according to the Mālikī school, founded upon the Mukhtaṣar of Khalīl ibn Ishāq.] pp. 210, lith. [Cairo, 1880 ?] 12°. 14527. a. 4.(1).

— الجزء الاول (الثانى) من شرح اقرب المسالك الخ [A commentary on the Akṛab al-masālik, by the author.] 2 vol. بولاق مصر القاهرة ١٢٨١ [Bulak, 1864.] 4°. 14529. b. 13.

— [Another edition.] 2 vol. ١٢٨٢ [Cairo, 1865.] 4°. 14527. c. 6, 7.

— الجزء الاول (الثانى الخ) من كتاب ... الشيخ عرفة الدسوقي على الشرح الكبير لابي البركات ... الدردير الخ [Another edition, with a supercommentary by Muḥammad ibn Muḥammad ‘Arafat al-Dasūkī.] 4 vol. ١٢٨٧ [Bulak, 1870.] 4°. 14527. b. 8-11.

— الجزء الاول (الثانى) من بلغة السالك لا قرب الخ [Another edition, with a supercommentary, entitled Bulghat al-sālik, by al-Šawī.] 2 vol. بولاق ١٢٨٩ [Bulak, 1872.] 4°. 14527. d. 13.

— [Another edition, with al-Šawī’s supercommentary.] 2 vol. ١٢٩٩ [Cairo, 1882.] 4°. 14527. d. 2.

— [Another edition, with al-Dasūkī’s supercommentary.] 4 vol. ١٣٠١ [Cairo, 1883.] 4°. 14527. d. 1.

AHMAD ibn MUHAMMAD, al-Dardīr (continued). الجزء الاول (الثانى) من شرح ... الشيخ الدردير على مختصر [A commentary upon Khalīl ibn Ishāq’s compendium of Muhammadan law according to the Mālikī school, entitled al-Mukhtaṣar fil-fikh.] 2 vol. بولاق مصر ١٢٨٢ [Bulak, 1865.] 8°. 14527. b. 5, 6.

— متن الخريدة فى التوحيد [Al-Kharīdat fil-tauhīd. A poem on the unity of God.] See MAJMŪ‘. هذا كتاب مجموع من مهمات المتنون الخ [1863.] 8°. 14586. b. 27.

— [1864.] 8°. 14586. d. 30.

— [1878.] 8°. 14586. a. 48.

— وهذه متن الخريدة فى التوحيد [Another edition.] See ‘ABD al-GHANĪ ibn ISMĀ‘IL, al-Nābulusī. هذا كتاب كفاية الغلام الخ [Kifāyat al-ghulām.] [1865.] 8°. 14519. b. 50.(1).

— حاشية الاستاذ ... الشيخ ... البيجوري على مولد ... القسدير ابي البركات ... احمد الدردير الخ [Maulid al-Nabī. A legendary history of the miraculous birth of the Prophet Muḥammad, with a commentary by Ibrāhīm al-Bājūrī.] pp. 54. ١٢٩٤ [Cairo, 1877.] 8°. 14519. d. 4.(4).

— (صلوات الخ) (منظومة اسماء الله الحسنى) [Šalawāt. A book of prayers, followed by a poem on the “Ninety-nine beautiful names” of God, entitled Manzūmat asmā Allāh al-ḥusnā.] See PRAYERS. هذا مجموع لطيف الخ pp. 5-66. [1861?] 16°. 14519. a. 1.(2).

AHMAD ibn MUHAMMAD, al-Faiyūmī. See AHMAD ibn MUHAMMAD (SHIHAB al-Dīn)

AHMAD ibn MUHAMMAD, al-Haithamī. See AHMAD ibn MUHAMMAD, called IBN HAJAR.

AHMAD ibn MUHAMMAD, al-Hamaḍānī. See AHMAD ibn MUHAMMAD, called IBN al-FAKĪH.

AHMAD ibn MUHAMMAD, al-Ḥamawī. See ZAIN al-‘ĀBIDĪN ibn IBRĀHĪM, called IBN NUJAIM. الجلد الاول (الخ) من كتاب الاشباه والنظائر الخ [Al-Ashbāh

wal-nazā'ir. With a commentary, entitled Ghamz 'uyūn al-basā'ir, by A. ibn M.] [1873.] Fol.

14527. d. 12.

— [1877.] Fol.

14528. d. 12.

AHMAD ibn MUHAMMAD, *al-Iskandarī*. See AHMAD ibn MUHAMMAD, called IBN 'ATĀ ALLĀH.

AHMAD ibn MUHAMMAD, *al-Kāstalānī*. الجزء الاول (الثاني اليه) من كتاب ارشاد الساري لشرح صحيح البخاري [Irshād al-sārī. A commentary on al-Bukhārī's collection of traditions entitled al-Jāmi' al-ṣāhili. Vol. 1 edited by Maulavī Imdād al-'Alī, vol. 2-10 by Maulavī Muhammad Ḥabīb al-Rahmān.] 10 vol, lith. ١٢٨٤ [Cawnpore, 1867.] Fol.

14521. e. 2-5.

— [Third edition, edited by Ibrāhīm al-Dasūkī.] 10 vol. ١٢٨٥ [Bulak, 1868.] 4°.

14521. c. 4-8.

— الجزء الاول (الثاني اليه) من ارشاد الساري ... وبهامشه متن صحيح الامام مسلم وشرح الامام النووي عليه [Another edition, accompanied on the margin by another collection of traditions entitled al-Jāmi' al-ṣāhili, by Muslim ibn al-Ḥajjāj, with a commentary by al-Nawawī.] 10 vol. بولاق مصر ١٣٠٤-٠٦ [Bulak, 1887-88.] 4°.

14522. dd. 1.

— See MUHAMMAD ibn ISMĀ'IL, *al-Bukhārī*. الجزء الاول (اليه) من كتاب ابى [Al-Jāmi' al-ṣāhili. Accompanied by notes selected from the commentary of al-Kāstalānī.] [1883.] 4°.

14522. c. 9.

— هذا الجزء الاول (الثاني) من كتاب المواهب [Al-Mawāhib al-ladunīyat. A biography of the Prophet Muhammad.] 2 vol. مصر ١٢٨١ [Cairo, 1864.] 4°.

14561. a. 4, 5.

— See MUHAMMAD ibn 'ABD al-Bakī, *al-Zarkānī*. الجزء الاول (اليه) من شرح الزرقاني اليه [A commentary on al-Kāstalānī's work entitled al-Mawāhib al-ladunīyat.] [1861.] 4°.

14550. d. 1.

— [1874.] 4°.

14561. c. 12-15.

AHMAD ibn MUHAMMAD, *al-Khafājī*. See KĀSİM ibn 'ALĪ, called al-ḤARĪMĪ. كتاب درة الغواص اليه [Durrat al-ghauwās. Followed by a commentary by al-Khafājī.] [1882.] 8°.

14593. d. 24.

— [Ināyat al-kādī. With a life of the author prefixed, from Ibn Muhibb al-Dīn's biographical dictionary entitled Khulāṣat al-athar.] See 'ABD ALLĀH ibn 'UMAR, *al-Baidāwī*. الجزء الاول (اليه) من حاشية الشهاب اليه [Anwār al-tanzīl. With a supercommentary, entitled 'Ināyat al-kādī, by al-Khafājī.] [1867.] Fol.

14509. e. 3-6.

— شرح الشفا لشهاب الدين الخفاجي [Nasīm al-riyād. A commentary on 'Iyād ibn Mūsā's treatise on the attributes and prerogatives of the Prophet Muhammad, entitled al-Shifā.] 4 vol. ١٢١٧ [Constantinople, 1851.] 8°.

14522. c. 10.

— See IBRĀHĪM ḤANĪF. شرح الشفا

[A Turkish commentary on 'Iyād ibn Mūsā's Shifā, compiled from the Arabic commentaries of 'Alī al-Kārī and al-Khafājī.] [1841.] Fol.

14522. e. 5.

— هذا كتاب ربحانة الالباء وزهرة الحياة الدنيا اليه [Raiḥānat al-alibbā. An anthology of poetry of the eleventh century of the Hijra, accompanied by biographical notices and anecdotes.] pp. viii. 349. بولاق مصر ١٢٧٣ [Bulak, 1856.] 4°.

14583. c. 1.

On the title-page both of this and the following edition the author is erroneously styled Shihāb al-Dīn Maḥmūd al-Khafājī.

— [Another edition.] pp. vii. 328. ١٢٩٤ [Cairo, 1877.] 8°.

14582. d. 19.

— محمد الصالحى الهلالى [Notice of Muhammad al-Ṣālilī al-Hilālī and his poetry, from the Raiḥānat al-alibbā.] See MUHAMMAD ibn NAJM al-Dīn, *al-Ṣālilī al-Hilālī*. سجع الحمام اليه [Saj' al-hamām.] [1881.] 8°.

14573. b. 20.

— هذا كتاب شفاء الغليل فيما فى كلام العرب من [Shifā al-ghalīl. A dictionary of foreign words in use in the Arabic language. Edited by Naṣr al-Hūrīnī.] pp. 245. ١٢٨٢ [Cairo, 1865.] 8°.

14589. b. 20.

AḤMAD ibn MUḤAMMAD, *al-Khafājī* (continued). طراز المجالس النج [Tirāz al-majālis. An anthological work.] pp. ii. 269. ١٢٨٤ [Cairo, 1868.] 8°. 14582. d. 22.

AḤMAD ibn MUḤAMMAD, *al-Kūdūrī*. See **AḤMAD ibn MUḤAMMAD**, called *al-Kūdūrī*.

AḤMAD ibn MUḤAMMAD, *al-Maghribī*. See **AḤMAD ibn MUḤAMMAD** (SHIHĀB al-Dīn) *al-Faiyūmī*.

AḤMAD ibn MUḤAMMAD, *al-Maidānī*. See **AḤMAD ibn MUḤAMMAD**, called *al-MAIDĀNī*.

AḤMAD ibn MUḤAMMAD, *al-Makkārī*. هذا كتاب [Husn al-ṭhanā. A collection of extracts and anecdotes on forgiveness of sins.] pp. 47, lith. [Cairo, 1870 ?] 8°. 14576. a. 15.

In Haji Khalfa's bibliographical dictionary no author's name is given for this work.

— Analectes sur l'histoire et la littérature des Arabes d'Espagne par Al-Makkari. Publiés par R. Dozy, G. Dugat, L. Krehl et W. Wright. (نفع الطيب من غصن الاندلس الرطيب وذكر وزيراها) [Nafli al-tīb. With a life of the author, from Ibn Muhibb al-Dīn's biographical dictionary entitled Khulāṣat al-athar.] 2 tom. Leyde, 1855-61. 4°. 14554. b. 9, 10.

This edition extends only as far as the end of the first half of the work.

— الجزء الاول (الثاني اليه) من كتاب نفع الطيب [Another edition.] من غصن الاندلس الرطيب النج 4 vol. بولاق مصر القاهرة ١٢٧١ [Bulak, 1862.] 4°. 14554. c. 1

— الجزء الاول (الثاني اليه) من كتاب نفع الطيب ... محلاة هواش اجزائه الاول والثاني والثالث بالتاريخ ... المسمى مروج الذهب ومعدن الجواهر للامام ... المسعودي ... وافرد هواش جزئه الرابع بالكتابات المسمى تحفة الاحباب وبغية الطلاب في الخطط والمزارات والتراجم والبقاع المباركات وما يتبع ذلك للعلامة السخاوي [Another edition. Accompanied, on the margin of vol. 1, 2 and 3, by al-Mas'ūdī's historical and geographical encyclopedia entitled Murūj al-dahab, and, on the margin of vol. 4, by a work on the topography of Egypt, entitled Tulifat al-alibāb, by al-Sakhāwī.] 4 vol. ١٣٠٢-٠٤ [Cairo, 1885-87.] 4°. 14554. c. 9.

AḤMAD ibn MUḤAMMAD, *al-Makkārī* (continued). The History of the Mohammedan Dynasties in Spain, extracted from the Nafhn-t-tīb min ghosni-l-Andalusi-r-rattib ... by Ahmed ibn Mohammed Al-Makkārī ... Translated, ... with critical notes on the history, geography, and antiquities of Spain, by P. de Gayangos. 2 vol. See ACADEMIES, etc.—London.—*Oriental Translation Fund of Great Britain and Ireland*. **AḤMAD ibn MUḤAMMAD**, *al-Makkārī*. The History, etc. 1840, etc. 4°. 14003. f. 23.

— Loci al-Maqqarii (de Abbadidis) ex opere cui titulus: Nafho 't-tīb min goṣni 'l-Andalosi 'r-ratīb wadieri wazīrihā Lisāni-'d-dini-'bni-'l-Ḥatīb. See Dozy (R. P. A.) *Historia Abbadidarum*. vol. 2. 1846, etc. 4°. 14548. b. 3.

— See Dozy (R. P. A.) Lettre à M. Fleischer contenant des remarques critiques et explicatives sur le texte d'al-Makkārī. 1871. 8°. 14555. d. 21.

— *Begin.* احمد من قد اطلع الجمالا * بدرا على [A poem.] See MAḤMŪD ibn MUḤAMMAD, *al-Jazā'irī*. هذا مجموع مزدوجات النج [Majmū' muzdawijāt.] pp. 1-35. [1862.] 8°. 14583. a. 33.

— pp. 1-29. [1866.] 8°. 14583. b. 23.(1.)

— [1882.] 8°. 14583. a. 32.

— كتاب الجمان (Kitab aldjuman) Le livre des Perles ... ou Abrégé de l'histoire universelle. Par Schéhabeddin Ahmed almokri alfassi [or rather by Muḥammud ibn 'Alī al-Shatībī]. 1789. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 2. 1787, etc. 4°. 818. 1.

AḤMAD ibn MUḤAMMAD, *al-Nalīhās*. See **AḤMAD ibn MUḤAMMAD**, called *al-Nalīhās*.

AḤMAD ibn MUḤAMMAD, *al-Narākī*. اين كتاب مستطاب را جم غفيري از علماء ... با نسخه اصل ... مقابله کرده اند وسمى هذا بكتاب مستند الشيعة في احكام الشريعة [Mustanad al-shi'at. A digest of Muḥammadan law according to the Shiah school. Edited, and collated with the original manuscript

of the author, by Mullā 'Abd al-Karīm ibn 'Abd al-Muttalib, Bashīr al-Dīn Dizfūlī, and Saiyid Muḥammad 'Alī.] 2 vol. *lith.* طهران ۱۲۷۳ [Teheran, 1857.] Fol. 14528. e. 14.

AḤMAD ibn MUḤAMMAD, *al-Rāzī*, called al-TA'RĪKHĪ. Appendices a la Memoria sobre la autenticidad de la Cronica . . . del Moro Rasis [containing extracts from the Spanish version of that work]. See GAYANGOS (P. DE) Memoria, etc. 1850. 4°. 1328. i. 7.

AḤMAD ibn MUḤAMMAD, *al-Šāwī*. See AḤMAD IBN MUḤAMMAD, *Al-Dardīr*. الجزء الأول (النج) من بلغة [A commentary by al-Dardīr on his own work entitled Akṛab al-masālik. With a supercommentary, entitled Bulghat al-sālik, by al-Šāwī.] [1872.] 4°. 14527. d. 13.

— [1882.] 4°. 14527. d. 2.

AḤMAD ibn MUḤAMMAD, *al-Shirwānī*. See AḤMAD ibn MUḤAMMAD, *al-Yamanī*.

AḤMAD ibn MUḤAMMAD, *al-Shumunnī*. هذا الكتاب المسمى بالمنصف من الكلام على مغنى ابن هشام من تأليف . . . الشيخ تقى الدين الشمى النج [Al-Munsif min al-kalām. A commentary on Ibn Hishām's treatise on Arabic syntax, entitled Mughnī al-labīb.] *lith.* ۱۲۷۲-۷۳ [Teheran?, 1857.] Fol. 14594. e. 3.

AḤMAD ibn MUḤAMMAD, *al-Ṭahīwī*. شرح معانى الآثار [Ma'ānī al-āthār. A treatise on those traditions and verses of the Koran, which are ignorantly held by some to be abrogated. Edited from three Mss., with a life of the author prefixed, and various readings and occasional glosses on the margin, by Maulavīs Waṣī Alimad Sūratī and Muḥammad 'Abd al-'Alī Madrāsī.] 2 vol. *lith.* اللکھنؤ ۱۳۰۰-۰۲ [Lucknow, 1884-85.] Fol. 14521. e. 17.

AḤMAD ibn MUḤAMMAD, *al-Ṭahīwī*. See ḤASAN ibn 'AMMĀR (ABŪ al-IKHLĀS) *al-Shurunbilālī*. هذا كتاب حاشية . . . الطحطاوى النج [Marākī al-falālī. With a supercommentary by al-Ṭahīwī.] [1862.] 4°. 14527. c. 13.

— [1873.] 4°. 14527. c. 14.(1.)

AḤMAD ibn MUḤAMMAD, *al-Ṭahīwī* (continued). See ḤASAN ibn 'AMMĀR (ABŪ al-IKHLĀS) *al-Shurunbilālī*. كتاب مراعى الفلاح النج [Nūr al-īdāhī. Accompanied by the author's commentary, with annotations from al-Ṭahīwī's supercommentary.] [1886.] 4°. 14528. d. 17.

— See MUḤAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḥaškafī*. حاشية الطحطاوى [Al-Durr al-mukhtār. With a supercommentary by al-Ṭahīwī.] [1838.] Fol. 14528. d. 1-4.

— [1865.] Fol. 14528. e. 1, 2.

AḤMAD ibn MUḤAMMAD, *al-Yamanī al-Shirwānī*. See AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB), called al-MUTANABBĪ. ديوان النج [Dīwān. Edited by A. ibn M.] [1815.] 8°. 14573 b. 30.

— See AḤMAD ibn MUḤAMMAD, called IBN 'ARABSHĀH. The History of Timour. . . Collated . . . and corrected for the press by Shykh Ahmud-oobnoo Moohummud il Ansarey ool Yumunee yoosh Shirwance. 1818. 8°. 14560. a. 1.

— See ARABIAN NIGHTS. [Arabic.] . . . حكايات الف ليلة وليلة or the Arabian Nights Entertainments . . . Published . . . by Shuekh Uhmud bin Moohummud Shirwance ool Yumunee. 1814, etc. 8°. 14582. d. 3.

— See IKHWĀN al-ŠAFĀ. تحفة اخوان الصفا Ichwan-oos-Suffa, in the original Arabic . . . Edited by Shuekh Ahmud-bin-Moohummud Shurwan-ool-Yumunee. 1812. 8°. 14579. d. 4.

— [1846.] 8°. 14579. d. 6.

— See MUḤAMMAD ibn YA'KŪB (MAJD al-DĪN) *al-Firūzābādī*. The Kamoos . . . collated . . . and corrected for the press by Shykh Ahmud-oobno Moohummudin il Ansareyool Yumunee yoosh Shirwance. 1817. Fol. 14589. d. 1, 2.

— [1860.] Fol. 14589. e. 6.

— العجب العجائب فيما يفيد الكتاب Ul Ujub ool Oojab [i.e. al-'Ajab al-'ujāb]; a complete introduction to the art of letter-writing, being a collection of letters . . . in the Arabic language, compiled or composed by Shuekh Uhmud bin Moo-

humud, ul Yumunee yoosh Shirwanee. [With an English preface by T. T. Thomason.] pp. vii. 10, 401. *Calcutta*, 1813. 8°. 14582. d. 1.

— [Another copy.] 14582. d. 2.

— [Another copy.] MS. NOTES. 14583. b. 9.

This copy has no English title-page.

— طبع هذا الكتاب المسمى بعجب العجائب فيما [Second edition.] pp. 232, lith. 14583. b. 4. 1250 [Bombay, 1858.] 8°.

In this edition the approbatory letters are placed at the end of the book.

— انشاء عجب العجائب فيما تفيد الكتاب [Another edition.] pp. 264. بمبئي 1303 [Bombay, 1885.] 8°. 14597. d. 14.

— [Hādīkat al-afrāh. حديقة الافراح لازاحة الانراح. Selections from Arabic poetry, chiefly modern, interspersed with tales. With a list of the authors prefixed, from whose works the selections are taken.] pp. viii. 505. 1229 [Calcutta, 1814.] 4°. 14582. e. 3.

— [Another copy.] F. P. 14582. e. 4.

— [Another edition.] pp. iii. iv. 265. بولاق مصر القاهرة 1222 [Bulak, 1866.] 8°. 14582. d. 18.

— [Another edition.] pp. 190. مصر القاهرة 1302 [Cairo, 1885.] 8°. 14583. c. 6.

— [Al-Jauhar al-wakkād.] See KA'IB ibn ZUHAIR, *al-Muzanī*. *Begin. القصيدة المعروفة* هذه ببانت سعاد [Bānat Su'ād. With a commentary, entitled al-Jauhar al-wakkād, by A. ibn M.] [1816.] 4°. 14570. b. 2.

— قد استتب ... طبع هذا الكتاب المسمى [Al-Manākib al-haidariyat. بالمناقب الحيدرية الغ. A panegyric on Ghāzī al-Dīn Haidar, Nawāb of Oude.] pp. 200, xi. MS. NOTES. 1220 [Lucknow, 1820.] 8°. 14582. f. 2.

— نفحة اليمن فيما يزول بذكره الشجن Nuflut-ool-Yumun [i.e. Nafiat al-Yaman], an Arabic miscellany of compositions in prose and verse, selected or original, by Shuekh Uhmud bin Moommud Shurwanee ool Yumunee. [With an

English preface by M. Lumsden.] pp. iv. vi. 603. *Calcutta*, 1811. 4°. 14582. f. 4.

— [Another copy.] 14582. e. 2.

— [Another copy.] 14582. f. 1.

— نفحة اليمن [Another edition.] pp. 416, 8, lith. 1281 [Bombay, 1869.] 8°. 14582. c. 24.

— [Another edition.] pp. viii. 416, lith. 1297 [Bombay, 1880.] 8°. 14582. c. 25.

AHMAD ibn MUHAMMAD, *al-Zāhid al-Misrī*. See AHMAD ibn AHMAD, *al-Ramlī*. حاشية الغ [A commentary on A. ibn M.'s treatise entitled al-Sittūn mas'alat.] [1870.] 4°. 14519. e. 13.

— [1875.] 8°. 14519. d. 37.

— See MUŠTAFĀ ibn 'UTHMĀN, *al-Jāwī al-Kārūī*. العقد الثمين الغ [Al-Fatḥ al-mubīn. A metrical version of A. ibn M.'s treatise entitled al-Sittūn mas'alat.] 1883. 8°. 14519. d. d. 20. (1).

AHMAD ibn MUHAMMAD, *al-Zurkānī*, called IBN FAJLAH. See KHĀLID ibn 'ABD ALLĀH, *al-Azhārī*. الجزء الاول (الثاني) من شرح التصريح الغ [Al-Taṣrīḥ. Accompanied by a supercommentary compiled from the notes of al-Zarkānī and others.] [1888.] 4°. 14593. e. 26.

AHMAD ibn MUHAMMAD (ABŪ 'ALĪ) called IBN MISKAWAIH. See CEBES. *Ilwağ. Le Tableau de Sèbés* [sic] ... traduit en arabe par Ibni Muskawéih, etc. 1873. 8°. 14540. a. 34.(1).

— See CEBES. *Tabula Cebetis* græce, arabice [according to the translation by Ibn Miskawaih], latine, etc. 1640. 4°. 14540. a. 31.

— See CEBES. *Parafrasis Arabe de la Tabla de Cebes* [by Ibn Miskawaih] traducida en Castellano, etc. (Texto Arabe, etc.) 1793. 4°. 14540. c. 33.

— See CEBES. *Das Gemälde von Kebes. Deutsch ... Der Schluss aus dem Arabischen des Ibni Muskveih, etc.* 1882. 8°. 14540. a. 34.(2).

— هذا كتاب تهذيب الاخلاق وتطهير الاعراق الغ [Tahdīb al-akhlāk. A treatise on ethics.] iii. ii. 128. 1298 [Cairo, 1881.] 8°. 14540. a. 29.(1).

AḤMAD ibn MUḤAMMAD (ABŪ 'ALĪ) called IBN MISKAWAH (*continued*). [Another edition.] See RAḤ al-DĪN ibn AMĪN al-DĪN, *al-Ṭabarsī*. مكارم الاخلاق [Makārim al-akhlāk.] [1883.] 4°. 14540. d. 2.

— Pars sexta operis Tadjāribo 'l-Omami, auctore Ibn Maskowaih, cum indicibus et glossario, quem edidit M. J. de Goeje. (الجزء السادس) (من تجارب الأمم وتعاقب الهمم) pp. x. 129, 616. 1871. See GOEJE (M. J. DE) *Fragmenta Historicorum Arabicorum*. tom. 2. 1871. 4°. 14548. b. 5.

AḤMAD ibn MUḤAMMAD (ABŪ ISHĀK) *al-Tha'labī*. هذا كتاب قصص الانبياء المسمى بالعرائس الخ [Arā'is al-majālis, commonly called Kīṣaṣ al-anbiyā. A legendary history of the patriarchs and prophets from the creation to the time of Muḥammad.] pp. viii. 486. 1865 [Cairo, 1865.] 8°. 14521. b. 10.

— [Another edition.] كتاب قصص الانبياء الخ pp. viii. 389. 1875 [Cairo, 1875.] 8°. 14521. b. 8.

— الكتاب ... في قصص الانبياء المسمى بعرائس الكتابين [Another edition.] pp. viii. 613, 3, lith. المنبئى 1878 [Bombay, 1878.] 8°. 14522. b. 7.

AḤMAD ibn MUḤAMMAD (SHIHĀB al-DĪN) *al-Faiyūmī*. هذا الكتاب الموسوم بالمصباح المنير الخ [Al-Miṣbāḥ al-munīr. A dictionary of obscure and raro words occurring in the commentary of al-Rāfi' upon al-Ghazzālī's digest of Muhammadan law according to the Shāfi'ī school, entitled al-Wajīz fil-furū', and in other works of the same school.] lith. [Teheran?, 1850?] 8°. 14527. b. 21.

Without date or place of imprint. On the back of the first page there is a Ms. note of purchase dated A.H. 1274.

— كتاب المصباح المنير في غريب الشرح الكبير الخ [Another edition, edited by Malimūd al-'Ālim and Naṣr al-Hūrīnī.] pp. 327, lith. 1861 [Cairo, 1861.] 8°. 14527. b. 2.

— الجزء الاول (الثاني) من المصباح المنير في غريب الشرح الكبير الخ [Another edition.] 2 vol. بولاق مصر القاهرة 1865 [Bulak, 1865.] 4°. 14529. c. 8.

AḤMAD ibn MUḤAMMAD (SHIHĀB al-DĪN) *al-Faiyūmī* (*continued*). مصباح المنير [Another edition.] pp. 426, lith. 1868 كانفور [Cawnpore, 1871.] Fol. 14528. d. 11.

AḤMAD ibn MUḤAMMAD ibn 'ABD al-KARĪM, *al-Ushmūnī*. [sic] كتاب منار الهدى في بيان الوقف والابتدى [Manār al-hudā. A treatise on the pauses to be observed in reciting the Koran.] pp. iv. 360. 1869 [Bulak, 1869.] 8°. 14514. b. 10.

— [Another edition.] 2 vol. lith. مصر 1869 [Cairo, 1869.] 8°. 14514. b. 11.

AḤMAD ibn MUḤAMMAD ibn AIYĀD. هذا كتاب المفاخر العلية في المائر الشاذلية الخ [Al-Mafākhīr al-'aliyat. Life and Teachings of Abū al-Ḥasan 'Alī al-Shādālī.] pp. 280, lith. 1876 [Cairo, 1876.] 12°. 14560. b. 32.

AḤMAD ibn MUḤAMMAD ibn KATHĪR, *al-Far-ghānī*: كتاب محمد بن كثير الفرجاني في الحركات Muhammedis fil. Ketiri Ferganensis, qui vulgo Alfraganus dicitur, *Elementa astronomica*, Arabicè & Latinè. Cum notis ad res exoticas sive orientales, quae in iis occurrunt. Opera J. Golii. [Al-Fuṣūl al-thalāthīn.] pp. 109, 306, 109. *Apud J. Jansonium & E. Weyerstraet: Amstelodami*, 1669. 4°. 14544. b. 1.

— [Another copy.] 530. d. 20.

— Brevis ac perutilis cōpilatio Alfragani astronomoꝝ peritissimi totū id continens quod ad rudimenta astronomica est opportunum. [Translated into Latin by Joannes Hispalensis.] G. A. Gallus: *Ferrarie*, 1493. 4°. 8562. c. 30.

Without title-page and without catchwords. Sig. a i.—d vi.

— *Begin.* Continentur in hoc libro, Rudimenta Astronomica Alfragani [translated by Joannes Hispalensis]. Item Albategnius astronomus peritissimus de Motu Stellarum, ... cū demonstratiōibus Geometricis et additionibus Joannis de Regiomonte, etc. ff. 26, 90. *Apud Joh. Petreium: Norimbergæ*, 1537. 4°. 532. d. 3.(2.)

— Alfragani astronomorum peritissimi cōpendium, id omne quod ad Astronomica rudimenta

spectat cōplectens, Joanne Hispalensi interprete, nunc primū peruetusto exemplari consulto, multis locis castigatius redditum. pp. 109. *Ex officina Christiani Wecheli: Parisiis*, 1546. 8°.

717. d. 5.(2.)

AHMAD ibn MUHAMMAD ibn KHIDR, called KŪL AHMAD. قول احمد [A supercommentary to Fanārī's commentary on al-Abharī's introduction to logic entitled al-Īsāghūjī.] See MUFADDAL ibn 'UMAR (ATHĪR al-DĪN) *al-Abharī*. فنارى [Al-Īsāghūjī.] [1847.] 8°. 14540. b. 19.

— [Another edition, with marginal glosses by Muhammad ibn Ahmad al-Tarasūsī.] See MUFADDAL ibn 'UMAR (ATHĪR al-DĪN) *al-Abharī*. فنارى [Al-sāghūjī.] [1858.] 8°. 14540. a. 35.

— مولانا قل احمد [Another edition.] pp. 48, lith. دهلى ١٢٨٨ [Delhi, 1871.] 8°. 14540. c. 25.(1.)

— See KHALĪL ibn HĀSĀN, called KĀRAH-KHALĪL. فنارى حاشيه سى قره خليل [Glosses to KŪL Ahmad's supercommentary on Fanārī's commentary on al-Abharī's Īsāghūjī.] [1842.] 8°. 14540. b. 10.

AHMAD ibn MUHAMMAD ibn NĀSĪR, *al-Maghribī*. Voyage de Moula-Ahmed, depuis la Zaouïa en Naśrīa jusqu'à Tripoli et retour, du 21 Juillet 1709 au 17 Octobre 1710. [Translated from the Arabic by L. A. Berbrugger.] 1846. See ALGERIA. Exploration scientifique de l'Algérie... Sciences historiques et géographiques. ix. 1844, etc. 8°. 10095. h.

AHMAD ibn MUHAMMAD al-MU'AZZAM, *al-Rāzī*. Les Douze Séances du Cheikh Ahmed ben al-Moadhem. Notées et publiées par Soliman al-Harairi. [An imitation of the Makāmāt of al-Ĥarīrī.] (المقامات الاثنتا عشرة للشيخ... احمد بن محمد المعظم... عارض بها مقامات... الحريرى) pp. 55. Paris, ١٢٨٢ [1865]. 8°. 14576. b. 8.

AHMAD ibn MUNĪR, *al-Tarābulusī*. وهذه قصيدة ابو الحسن احمد بن منير النجف [sic] [A kasidah, commencing من ركب البدر فى صدر الردينى] See MAHMUD ibn MUHAMMAD, *al-Jazā'irī*. هذا مجموع

مزدوجات النجف [Majmū' muzdawijāt.] pp. 93-95. [1862.] 8°. 14583. a. 33.

— pp. 73-75. [1866.] 8° 14583. b. 23.(1.)

— [1882.] 8°. 14583. a. 32.

AHMAD ibn MŪSĀ, *al-Khayālī*. حاشية الخيالى على شرح العقائد لنسفى [A supercommentary to al-Taftāzānī's commentary on the 'Akā'id, or Fundamental Articles of the Muhammadan Faith, of 'Umar ibn Muhammad al-Nasafī. With copious marginal notes compiled from various sources.] pp. 104, lith. دهلى [Delhi, 1870 ?] 8°.

14516. c. 7.

— [Another edition, with marginal notes differing somewhat from those in the preceding Delhi edition.] pp. 228, lith. لکنو [Lucknow, 1876.] 8°. 14516. c. 8.

— [Another edition, with glosses by Bi-hishtī.] See 'UMAR ibn MUHAMMAD, *al-Nasafī*. شرح الامام... الفتازانى النجف [Al-'Akā'id al-nasafīyat. Preceded by al-Taftāzānī's commentary, with the supercommentary of al-Khayālī.] [1879, etc.] 8°. 14516. b. 19.

— [Another edition, with glosses by Kārah-Khalil.] See MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. هذه حاشية... الخيالى النجف [A commentary on the 'Akā'id of al-Nasafī, with al-Khayālī's supercommentary.] [1880.] 8°. 14516. b. 32.(3.)

— See 'ABD al-ĤAKĪM ibn SHAMS al-DĪN, *Siyālkūtī*. مولوى بر خيالى [Annotations to al-Khayālī's supercommentary to al-Taftāzānī's commentary on the 'Akā'id of al-Nasafī.] [1870 ?] 8°. 14516. b. 18.(1.)

— [1880.] 8°. 14516. c. 2.

— See KHĀLID (DĪYĀ al-DĪN) *al-Baghdādī*. حاشية... مولانا ضيا الدين الشيخ [Supplementary notes to Siyālkūtī's annotations to al-Khayālī's supercommentary on al-Taftāzānī's commentary on the 'Akā'id of al-Nasafī.] [1843.] 8°.

14516. b. 9.

— Religion, ou Théologie des Turcs, par Echiallo Mufti. Avec la Profession de Foi de

Mahomet fils de Pir Ali. [Translated into French, the former from the Arabic, the latter from the Turkish.] 2 pt. *Bruxelles*, 1707. 12°. 696. a. 8.

AHMAD ibn MŪSĀ ibn SHĀKIR. See MUHAMMAD ibn MŪSĀ ibn SHĀKIR. *Verba filiorum Moysi, filii Sekir, id est Maumeti, Hameti et Hasen. Der Liber trium fratrum de Geometria* [translated into Latin] etc. 1887. 4°.

Ac. 2871. (tom. 49.)

AHMAD ibn MUŠTAFĀ, called TĀSHKUPRĪ-ZĀDAH. *أنشدت النعمانية في علماء الدولة العثمانية* [Al-Shakā'ik al-nu'māniyat. A biographical dictionary of learned persons of the Ottoman Empire. With a supplement entitled al-'Ikḍ al-manẓūm, by 'Alī ibn Bālī, called Manḵ.] See AHMAD ibn MUHAMMAD, called IBN KHALLIKĀN. الجزء الاول (الخ) من [Wafayāt al-a'yān.] [1882.] 4°. 14560. d. 5.

AHMAD ibn al-MUWAFFAḲ, surnamed al-MU'TADID BILLĀH, *Caliph.* See MU'TADID BILLĀH.

AHMAD ibn RASLĀN. See AHMAD ibn HUSAIN ibn RASLĀN.

AHMAD ibn SA'ĪD, *al-Darjini.* *Kitab T'abaqat el Mechaikh du Cheikh Abou'l 'Abbas Ah'med ben Sa'id ... ed-Derdjini.* [A notice of the work and its author, with a detailed table of contents.] See MOTYLINSKI (A. DE C.) *Bibliographie du Mzab, etc.* pt. 1. 1885, etc. Ac. 5350.

AHMAD ibn SA'ĪD, *al-Shamākhī.* *Kitab es Siar* (Biographies exemplaires) d'Abou'l Abbas Ah'med ben ... Sa'id ... ech-Chemakhi. [A notice of the work and its author, with a detailed table of contents.] See MOTYLINSKI (A. DE C.) *Bibliographie du Mzab, etc.* pt. 1. 1885, etc. 8°. Ac. 5350.

AHMAD ibn SHAMS al-DĪN (SHIHĀB al-DĪN) *al-Zāwulī al-Daulatābādī.* See SHIHĀB SHAMS 'AMR, *Daulatābādī.*

AHMAD ibn SHU'AIB, *al-Kinā'ī.* الكافي في علم العروض والقوافي [Al-Kāfi. A short treatise on metre and rhyme.] See MAJMŪ'. هذا كتاب مجموع من مهمات المتن الخ [1863.] 8°. 14586. b. 27. — [1864.] 8°. 14586. d. 30. — [1878.] 8°. 14586. a. 48.

AHMAD ibn SHU'AIB, *al-Kinā'ī* (continued). هذا كتاب مختصر الشافى لعلامة عصره ... محمد الدنهورى [Another edition, accompanied by a commentary, entitled *Mukhtaṣar al-shāfi*, by Muhammad al-Damanhūrī, abridged from his larger work, entitled *al-Irshād al-shāfi.*] pp. 56. مصر ١٢٨١ [Cairo, 1864.] 4°. 14597. d. 8.

الحاشية الكبرى للعالم ... محمد الدنهورى المسماة بالارشاد الشافى على متن الكافي في علمي العروض والقوافي [Another edition, accompanied by Muhammad al-Damanhūrī's larger commentary.] pp. 136. مصر ١٣٠١ [Cairo, 1884.] 8°. 14597. e. 9.

AHMAD ibn SHU'AIB, *al-Nasā'ī.* سنن النسائي [Al-Mujtabā. A collection of traditions, selected by al-Nasā'ī from his larger collection entitled *al-Sunan al-kubrā.* Revised and edited by Shaikh Aḥmad Dihlavī.] 2 vol. lith. شاهدرة ١٢٨٢ [Shahdara, 1865.] 8°. 14521. c. 11.

هذا كتاب المسمى بالمجتبى من الصحاح الستة المشهورة المعروف بسنن النسائي مع شرحه زهر الربى [Another edition, with a commentary, entitled *Zahr al-rubā*, by Jalāl al-Dīn al-Suyūṭī. Edited, with various readings to the text from several manuscripts, and with marginal glosses selected from various sources, by Waṣī Aḥmad Sūrātī.] pp. 840, lith. كانفور ١٢٩٩ [Cawnpore, 1882.] Fol. 14521. e. 6.

The text and commentary are printed alternately on separate pages.

See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [Zahr al-Rubā.] عرف زهر الربى الخ [Annotations to al-Nasā'ī's *Mujtabā*, being an abridgment of al-Suyūṭī's commentary entitled *Zahr al-rubā.*] [1881.] 8°. 14522. b. 11.(2.)

See MUHAMMAD ibn TĀHIR, *al-Patnī.* مجمع بحار الانوار الخ [Majma' biḥār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. 14514. d. 10.

AHMAD ibn SĪRĪN. See MUHAMMAD ibn SĪRĪN, *al-Baṣrī.*

AHMAD ibn SULAIMĀN, called IBN KAMĀL PĀSHĀ or KAMĀL-PĀSHĀ-ZĀDAH. هذه رسالة في تحقيق o 2

المؤنث السماعية [Risālat fi tahkik al-mu'annath al-samā'iyat. A list of Arabic words feminine by usage.] See 'UTHMĀN ibn 'UMAR, called IBN al-HĀJIB. كافي [Al-Kāfiyat.] pp. 77, 78. [1866.] 8°. 14593. e. 12.(2.)

— كذاب رجوع الشيخ الى صباه في القوة على الباء الخ [Rujū' al-shaikh ilā šabāh. A practical treatise 'de arte amatoria' ascribed to Ibn Kamāl Pāshā.] pp. 144, lith. [Cairo, 1880 ?] 8°. 14535. a. 10.

— كذاب رجوع الشيخ الى صباه في القوة على الباء الخ [Al-Tanbīh. On vulgarisms in speech.] 1886. See LANDBERG (C. von) Count. Primeurs arabes, etc. fasc. 1. 1886, etc. 14586. b. 28.

AḤMAD ibn SULAIMĀN, al-Zāhid. See AḤMAD ibn MUḤAMMAD.

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AḤMAD ibn TŪLŪN (ABŪ al-'ABBĀS) Amir of Egypt and Syria. Vita. See ROORDA (T.) Abul Abbasi Amedis Tulonidarum primi vita et res gestæ.

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— هذه حاشية سنية... للشيخ... يوسف السفطى... [Another edition, with a super-commentary by Yūsuf al-Šafatī pp. 328. ١٢٩٧ [Cairo, 1880.] 8°. 14528. b. 14.

AḤMAD ibn TURKĪ, al-Manshalīlī (continued).

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— [Another edition.] pp. 206. مصر ١٢٨٧ [Cairo, 1870.] 8°. 14519. b. 28.

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— كتاب غاية المقصود لمن يتعاطى العقود الخ [Gḥāyat al-makṣūd. A compendium of Muhammadan law relating to marriage, according to the four orthodox schools.] pp. 70, 2. ١٢٩٧ [Cairo, 1880.] 8°. 14528. b. 15.

AḤMAD ibn 'UMAR ibn DUSTAḤ. Известія о Хозарахъ, Бургасахъ, Болгарахъ, Мадьярахъ, Славянахъ и Руссахъ Абу-Али Ахмеда бенъ Омара Пибъ-Даста, ... перевелъ и объяснилъ Д. А. Хвольсонъ. [Extracts from Ibn Dustaḥ's work entitled al-'Alāk al-nafīsat, accompanied by a Russian translation.] See ACADEMIES, etc.—Saint Petersburg.—Imperatorsky Sanktpeterburgsky Universitet. АḤMAD ibn 'UMAR ibn DUSTAḤ. Известія и т. д. 1869. 8°. 14565. a. 24.

AHMAD ibn 'UMAR ibn DUSTAH (*continued*). Шчо таке Ібн-Дастова "Русь," Праця ... К. В. Шейковського. [The sixth chapter (فصل) of the work entitled al-A'lāk al-nafīsat, translated into Russian.] pp. 9. *Kiev*, 1870. 8°. 14565. b. 25.

AHMAD ibn 'UTHMĀN. هذه قصة القط مع الفارح [Kissat al-katt ma' al-fār. The cat and the mouse, a tale in verse.] pp. 8, *lith.* [Cairo, 1880 ?] 12°. 14582. c. 16.(2.)

AHMAD ibn 'UTHMĀN, *al-Sharnūbī*. See MUHAMMAD, *al-Bulkīnī*. هذه طبقات ... الشيخ أحمد [Ṭabakāt al-Sharnūbī. An account of the miracles, etc., of the four Muhammadan saints, Ibrāhīm al-Dasūkī, Ahmad al-Badawī, 'Abd al-Kādir al-Jilānī, and Alīmad al-Rifā'ī, as handed down by A. ibn 'U.] [1864.] 8°. 14560. b. 17.

AHMAD ibn YAḤYĀ, called IBN ABĪ ḤAJALAH. هذا كتاب ديوان الصبابة [Dīwān al-ṣabābat. An anthological work on love and all that relates to it. With a notice of the author prefixed, extracted from his own work entitled Maghnātīs al-durr al-nafīs.] pp. 259, *lith.* ١٢٠٩ [Cairo, 1863.] 8°. 14576. b. 28.

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— كتاب سكردان السلطان البحر [Sukkardān al-sultān. A treatise on the number seven, with special reference to the history of Egypt and the life and acts of the Mamlūk Sultan al-Malik al-Nāṣir Abū al-Maḥāsīn Ḥasan.] pp. 166. ١٢٨٨ [Bulak, 1871.] 8°. 14561. b. 22.

AHMAD ibn YAḤYĀ, called IBN FADL ALLĀH, *al-Umarī*. Notice de l'ouvrage qui a pour titre : Mesalek alabsar fi memalek alamsar مسالك الابصار في ممالك الامصار Voyages des yeux dans les royaumes des différentes contrées (de Schehābeddin Abon'labbas. Ahmed, fils du Kadi Mouhieddin Iahīâ, Omari Dimaschki). Par M. Quatre-mère. [With a French translation of copious extracts from the geographical portion of the

work.] 1838. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 13, pt. 1. 1787, etc. 4°.

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AHMAD ibn YAḤYĀ, called THA'LAB. Ta'lab's Kitāb al-Faṣīḥ [a treatise on elegance of diction]. ... Herausgegeben, mit kritischen und erläuternden Noten versehen von J. Barth. (كتاب الفصح) pp. 63, 75. *Leipzig, Berlin* [printed], 1876. 8°. 14594. b. 21.

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AHMAD ibn YAḤYĀ, *al-Balāḍurī*. Anonyme arabishe Chronik, Band XI, vermuthlich das Buch der Verwandtschaft und Geschichte der Adligen (كتاب انساب الاشراف واخبارهم) von Abulhasan ahmed ben jahjā ben gābir ben dāwūd elbelāḍori elbaghdādī. ... Autographirt und herausgegeben von W. Ahlwardt. pp. xxvii. 448. *Greifswald*, 1883. 8°.

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— Liber Expugnationis Regionum auctore Imāmo Ahmed ibn Jalja ibn Djābir al-Belādsorī, quem ... edidit M. J. de Goeje. (كتاب فتح البلدان) [Futūḥ al-buldān.] 3 pt. *Lugduni Batavorum*, 1863-66. 4°. 14548. b. 4.

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AHMAD ibn YAḤYĀ, *al-Dabbī*. Desiderium Quarentis historiam virorum populi Andalusiae, dictionarium biographicum ab Adh-Dhabbī scriptum. ... Arabice nunc primum ediderunt, indicibus additis, F. Codera et J. Ribera. (بغية الملتبس) [Bughyat al-multamis.] pp. xxv. 642. 1885. See CODERA y ZAIDIN (F.) Bibliotheca Arabico-Hispana. tom. iii. 1883, etc. 8°.

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AHMAD ibn YŪSUF, *al-Ḳaramanī*. التاريخ المسمى [Akhhār al-duwal. A compendium of the history of the east from the creation down to the 10th century of the Hijra.] See 'Alī ibn MUḤAMMAD, called IBN al-AṬHİR. [Al-Kāmil fī al-tarīkh.] vol. 1-6. [1874.] 4°. 14548. b. 8.

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AHMAD ibn ZAIN al-'ĀBIDĪN, *al-Isbahānī*. See GUADAGNOLUS (P.) R. P. P. Guadagnoli pro Christiana religione responsio ad objectiones Ahmed filii Zin Alabedin, etc. 1637. 4°. 14501. d. 1.

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— Notice of a Reply to (Hieronymo) Xavier's work (a Persian treatise on the Christian religion) by Zain Elābidīn, a Persian Nobleman, with extracts from it. Remarks on the extracts. [By

Samuel Lec.] See MARTYN (H.) Missionary. Controversial tracts on Christianity and Moham-medanism, etc. 1824. 8°. 757. d. 40.

AHMAD ibn ZAINĪ DAHLĀN. See MUḤAMMAD ibn MUḤAMMAD, *al-Šinhājī*, called IBN AJURRŪM. [Al-Mukaddimat al-ajurrūmiyat. With a commentary by A. ibn Z. D.] [1884.] 4°. 14593. e. 23.(3.)

— مجموع مشتمل على أربعة رسائل الاولى في الزجر عن ترك الصلاة والثانية في فضل صلاة الجماعة . . . الثالثة في الترغيب في جماعة العشاء والصبح الرابعة في صلاة الجماعة من الماثور عن السلف الصالح تأليف . . . احمد بن زيني دحلان . . . ويليه هدية الصديق للأخ والرفيق [Four tracts relating to prayer, namely: (1) against remissness in prayer; (2) on the excellence of public prayer in general; (3) on the special merits of public prayer evening and morning; and (4) some traditions on the excellence of public prayer. Followed by a metrical compendium of Muhammadan religious instruction, entitled Hadīyat al-šiddīk, by 'Abd Allāh ibn Ḥusain Bā 'Alawī.] pp. 68, lith. ١٢٩٧ [Cairo, 1880.] 8°. 14519. b. 50.(2.)

— كذاب الدرر السنية في الرد على الوهابية . . . [Two theological treatises, namely: (1) a polemic against the tenets of the Wahhābis, entitled al-Durar al-sanīyat; followed by (2) a tract, entitled Risālat al-naṣr, on the precise moment of time for the "Šalāt al-'aṣr," or afternoon prayer.] ١٢٩٩ [Cairo, 1882.] 8°. 14516. ecc. 17.(1)

— الفتح المبين في فضائل الخلفاء الراشدين واهل البيت الطاهرين [Al-Faṭh al-mubīn. A collection of traditions relating to the first four Caliphs, with special reference to the legality of their succession to the Caliphate.] pp. 170. ١٣٠٠ [Cairo, 1883.] 8°. 14555. a. 11.

— هذا خلاصة الكلام في بيان امراء البلد الحرام . . . ولاجل تمام النفع وضعنا بالهامش التاريخ المسمى بالاعلام باعلام بيت الله الحرام [Khulāṣat al-kalām. A history of the Hijāz from the time

of the Prophet Muḥammad down to the end of the 13th century of the Hijrah. Accompanied on the margin by another history of the same country, from the earliest times down to about the end of the 10th century of the Hijrah, by al-Nahrawālī, entitled al-ʿIlām bi-aʿlām Balad al-harām.] pp. 332. مصر ١٣٠٥ [Cairo, 1888.] 4°.

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الجزء الاول (الثاني) من السيرة النبوية والاثار المحمدية الخ [Another edition.] 2 vol. ١٢١٣ [Cairo, 1876.] 8°.

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هذه صيغ صلوات على النبي... للقطب البدوي سيدى احمد البدوي واقطب الرباني سيدى عبد القادر [Ṣiyagh ṣalawāt ʿalā al-nabī. A commentary on the forms of prayer for the Prophet Muḥammad used by Shaikh Aḥmad al-Badawī, ʿAbd al-Kādir al-Jilānī and other Saints.] pp. 23. ١٢٩٦ [Bulak, 1875.] 8°.

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[1867.] Fol.

14522. e. 2.

[1871.] Fol.

14522.e.8.

AḤMAD ALLĀH, Maulavī. See MAḤMŪD, Jannapūrī Fārūkī. الكتاب... المسمى بالشمس البازغة [Al-Shams al-bāzighat. With marginal glosses by A. A.] [1863.] 8°.

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AḤMAD ALLĀH (MUḤAMMAD) Chātqāmī. بحر الاسرار [Baḥr al-asrār. A collection of select traditions, accompanied by an interlineary Hindustani translation.] pp. ii. 192, lith. كانبور ١٣٠٢ [Cawnpore, 1885.] 8°.

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AḤMAD ʾARAB, al-Sharnūbī. هذا شرح تائية السلوك الى ملك الملوك... لجامعه... عبد المجيد الشرنوبى... وتتمام نفع... المرید... استحسن الشارح... على [Tāʾīyat al-sulūk. A mystic poem, with a commentary by ʾAbd al-Majīd al-Sharnūbī. Accompanied on the margin by Ibn ʾAtā Allāh's collection of Sufic aphorisms, entitled al-Ḥikam al-ʾatāʾīyat, also with a commentary by ʾAbd al-Majīd.] pp. 136. ١٣٠٤ [Cairo, 1887.] 4°.

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AHMAD DAḲLAH. حساب المثلثات (رضاب الغانيات) [Ruḍāb al-ghāniyāt. The elements of trigonometry, translated from the French.] بولاق ۱۳۵۹ [Bulak, 1843.] 4°. 14544. d. 8.

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AHMAD al-DARWĪSH, *al-Miṣrī*. هذا كتاب قصة الميمون والقنبر على [Kisṣat al-Maimūn wa-kanbar-'Alī. A tale in verse.] pp. 64, 16, lith. ۱۳۱۷ [Cairo, 1880.] 12°. 14570. a. 9.(2.)

AHMAD DIYĀ al-DĪN, *Gumūshkhānavī*. راموز الاحاديث على ترتيب حروف الهجا سبعة اقسام [Rāmūz al-ahādīth. A dictionary of traditions, with a prefatory treatise on the science of tradition, and various readings and glosses on the margin.] pp. v. 9, 566, lith. ۱۳۷۵ [Constantinople, 1859.] 4°. 14522. c. 8.

— هذا شرح راموز الاحاديث المتسم بلوامع العقول [Lawāmi' al-'ukūl. A commentary on the Rāmūz al-ahādīth, by the author. With marginal glosses.] 5 vol. ۱۳۱۴ [Constantinople, 1877.] 4°. 14522. b. 4.

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AHMAD FĀ'ID, *Efendi*. See BOUBÉE (N.) الاقوال المرضية الخ ["Géologie Élémentaire," translated into Arabic by A. F.] [1841.] 12°. 14533. a. 2.

AHMAD FĀRIS, *Efendi*. See FĀRIS al-SHIDYĀK, afterwards AHMAD FĀRIS.

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14522. b. 13.

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'ALĪ ibn al-'ABBĀS, *al-Majūsī al-Arrajānī* (continued). ... الجزء الاول (الثاني) من كامل الصناعة الطبية وبهامشه كتاب مختصر تذكرة الامام السويدي في الطب الخ [Another edition, accompanied on the margin by a compendium of medicine, abridged by al-Sha'rānī from al-Suwaidī's larger work entitled *al-Tadkirat al-hādiyat*.] 2 vol. ١٢١٤ [Bulak, 1877.] 4°. 14535. d. 8.

—— *Begin.* Incipit tabula omnium librorum haly abatis. *End.* Finit tractatus decimus secunde partis simulq totus liber regalis dispositio nominatus ī arte medicine cōpletus ... Ipsum auteq ex arabico in latinū traduxit sermonē stephanus philosophie discipulus in antiochia ... Antonii vitalis pyrranensis opera emendatissimus redditus est. G. 1. ff. 186. *Op'a bernardini ricij: Venetiis*, 1492. Fol. 542. k. 11.(1.)

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— كِتَابُ ... الْمُسَمَّى بِالْهَدَايَةِ شَرْحُ الْبَدَايَةِ وَحَاشِيَتُهَا [Another edition, with Malimūd ibn 'Ubaid Allāh's commentary. Reprinted from the Calcutta edition of 1834.] 4 vol., lith. المنبئى 1299 [Bombay, 1863.] Fol.

14527. e. 2.

— مَذِيلَةُ الدَّرَايَةِ لِمَقْدَمَةِ الْهَدَايَةِ (شرح البداية المسمى بالهدية) [Another edition, edited by Muḥammad 'Abd al-Ḥaiy Lakhnawī; with a marginal commentary, compiled from various sources, the first half by the editor, the latter half by Muḥammad 'Abd al-Ḥalīm Lakhnawī. With a preface to each half of the work by the editor.] 4 vol., lith. 1289-90. [Cawnpore, 1872-73.] Fol.

14527. e. 12.

— الْكِتَابُ ... الشَّهِيرُ بِفَتْحِ الْقَدِيرِ مَعَ مَتْنِهِ الْبَدَايَةِ [Another edition, accompanied by an extensive commentary, the former part entitled *Fath al-kadīr*, by Ibn al-Humām, the latter part entitled *Natā'ij al-afkār*, by Kādī-zādah. With variants and notes on the margin.] 4 vol., lith. 1285 [Lucknow, 1875.] Fol.

14527. e. 1.

— الْبَنَاءُ فِي شَرْحِ الْهَدَايَةِ الْمَشْهُورِ عَيْنِي شَرْح [Another edition, with a commentary, entitled *al-Bināyat*, by Malimūd ibn Alimad al-'Ainī.] 4 vol., lith. 1293 [Lucknow, 1876.] Fol.

14528. e. 10.

— [Another edition, with Malimūd ibn 'Ubaid Allāh's commentary. Revised and reprinted from the Calcutta edition of 1834, with marginal notes from various sources. Vol. i, ii. and iv. edited by Muḥammad Lama'ān al-Ḥakk, vol. iii. edited by Muḥammad 'Abd Allāh Bikajrāmī.] 4 vol., lith. 1287-81 [Lucknow, 1876-81.] Fol.

14528. e. 4.

— الْكِتَابُ الْمُسَمَّى بِالْهَدَايَةِ مَعَ زِيَادَةِ حَوَاشٍ ... [Another edition, edited, with marginal annotations, by Muḥammad Ḥasan Saubhalī.] 4 vol., lith. 1287 [Lucknow, 1887.] Fol.

14528. e. 18.

'ALĪ ibn ABĪ BAKR (BURHĀN al-DĪN) *al-Marghīnānī*, (continued). هدايه حامل المتن بدايه مع ترجمه وشرح [Al-Hidāyat. With a Persian translation and notes by Ghulām Yaliyā Khān, Tāj al-Dīn Bangālī, Mir Muḥammad Ḥusain, and Sharī'at Allāh Sanbhalī. Reprinted from the Calcutta edition, with a preface by the publisher.] 4 vol., lith. لکھنؤ ۱۸۷۴ [Lucknow, 1874.] 4°. 14528. d. 13.

— The Hedaya, or Guide; a commentary on the Mussulman laws. Translated ... by C. Hamilton. 4 vol. London, 1791. 4°.

27.f.11-14.

— Second edition, with preface and index by S. G. Grady. pp. li. 783. London, 1870. 8°. 15000.b.10 and 14528. a. 15. Imperfect; wanting pp. 593-608.

— See 'ABD al-ḤAKK SAJĀVAL, *Sirhindī*. ملتی الاجر بر حاشیه و ترجمه فارسی [A Persian commentary on Maḥmūd ibn 'Ubaid Allāh's Wikāyat al-riwāyat, an abridgment of al-Marghīnānī's Hidāyat.] [1862.] 4°. 14527. b. 15.

— [1873.] 8°. 14528. d. 14.

— [1877.] 8°. 14529. c. 11.

— See AHMAD ibn 'ALĪ, called IBN HAJAR, *al-Askalānī*. نصب الراية الخ [Al-Dirāyat. A work on the traditions cited in the Hidāyat.] [1882.] 8°.

14521. c. 13.

— See MUḤAMMAD ibn MUḤAMMAD (AKMAL al-DĪN) *al-Bābartī*. عنایه Inayah, a commentary on the Hidayah, a work on Meḥmūdān Law [by al-Marghīnānī] etc. 1830, etc. 4°. 14527.dd.3.

— See 'UBAID ALLĀH ibn MAS'UD (ŠADR al-SHARĪ'AH) *al-Maḥbūbī*. شرح الوقایه [sic] [Sharḥ al-wikāyat. A commentary on Maḥmūd ibn 'Ubaid Allāh's Wikāyat al-riwāyat, an abridgment of al-Marghīnānī's Hidāyat.] [1872.] 8°. 14529. c. 17.

— [1873.] Fol. 14528. e. 9.

— [1882.] Fol. 14528. e. 11.

— [1883, etc.] Fol. 14527. e. 10.

'ALĪ ibn ABĪ al-ḤAZM, called IBN al-NAFĪS. Ebenefis philosophi, ac medici expositio super quintum canonem Avicennæ ... ab Andrea alpago bellunensi ... ex arabico in latinum uersa. See ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [Two or more Works.] Avicennæ ... libellus de removendis nocementis, etc. 1547. Fol. 542. g. 3.(1.)

— The Moojiz-ool-Qanoon, a medical work [being an abridgment of Avicenna's Canon], by Alee bin Abce il Huzm, the Karashite, commonly known by the name of Ibn-ool-Nufees. Edited by Moulovee Mohammad Solyman, of Herat, and Rooh-ool-Ameen, of Boolea. کتآب موجز القانون (فی علم الطب الخ) pp. xvi. 214. Calcutta, 1828. 4°. 14535. d. 5.

— کتآب لآجواب المسمى بموجز بعلم طب [Another edition, with marginal notes from various sources.] pp. 154, lith. ۱۸۷۱ [Lucknow, 1871.] 8°. 14535. b. 17.

— See MUḤAMMAD ibn MUḤAMMAD, *al-Akṣarā'ī*. اقصرای [Hall al-mūjiz. A commentary on Ibn al-Nafīs' Mūjiz al-kānūn.] [1871?] 8°. 14535. a. 3.

— [1877.] 8°. 14535. a. 4.

— See NAFĪS ibn 'IWAD, *al-Kirmānī*. کلیات الشرح الموجز للموجز الخ [Sharḥ al-mūjiz. A commentary on Ibn al-Nafīs' Mūjiz al-kānūn.] [1865.] Fol. 14535. e. 3.

— [1872.] 8°. 14535. c. 3.

— See SADĪD al-DĪN, *al-Kāzarūnī*. هذا الكتاب ... المعروف بالاسم الذى يسمونه [Al-Mughnī. A commentary on Ibn al-Nafīs' Mūjiz al-kānūn.] [1828.] 4°. 14535. d. 1.

— 1832. 4°. 14535. d. 2.

— [1878.] 8°. 14535. c. 4.

'ALĪ ibn ABĪ 'IMRĀN (NŪR al-DĪN) See 'ALĪ ibn MŪSA, *al-Andalusī*.

'ALĪ ibn ABĪ al-RIJĀL, *al-Shaibānī*. (De judiciis astrorum.) Begin. [fol. 1 with sig. a, preceded by 4 leaves occupied by the printer's dedication

and the table:] Preclarissimu' liber cōplet' in iudicijs astroz: quē edidit albohazen Haly filius abenragel & felicissime incipit ... quem yhuda fili' musce ... transtulit de arabico ī ... hyspanicū idioma. Et quē egidi' de tebaldis ... transtulit in latinu3, etc. *End.* [on fol. 152:] Finit feliciter liber cōpletus in iudicijs stellaz quē cōposuit albohazen Haly filius abenragel: bene reuisus ⁊ fideli studio emēdatus p dominū Bartolomeu3 de Alten de Nusia, etc. [Al-Bārī' fī ahkām al-nujūm.] *G. H.* FEW MS. NOTES. ff. 152. *Impressus arte ⁊ impēsis Erhardi Ratdolt de Augusta: Venetiis*, 1485. Fol. 718. i. 2.(1.)

— [Another edition.] Preclarissimus in Iudiciis Astrorum Albohazen Haly Abenragel nouiter impressum[*sic*] ⁊ fideliter emendatum, etc. *End.* Finit feliciter liber cōpletus in iudicijs stellaz ... reuisus ⁊ fideli studio emēdat' p Bartolomeū d'Alten de Nusia, etc. *G. H.* MS. NOTES. ff. 98. *Impressus . Jo. bapti. Sessa: [Venice,] 1503.* Fol. 718. i. 2.(2.)

— [Another edition.] Albohazen Haly Filii Abenragel libri de iudiciis astrorum, summa cura et diligenti studio de extrema barbarie vindicati, ac latinitati donati, per A. Stupam. pp. 410. *Ex officina H. Petri: Basileae*, 1551. Fol. 718. i. 8.(1.)

'ALĪ ibn ABĪ TĀLIB, *Caliph*. [*Life.*] See KĀSIM 'ALĪ, *Karbālā'ī*. [*Nahr al-mašā'ib.*]

— [*Life.*] See NUZUL al-ABRĀR. هذا كتاب نزل الأبرار الخ

— هذا ديوان سيدنا علي بن ابي طالب الخ [Dīwān, or poetical works. With marginal glosses.] pp. 76, 12. بولاق ١٨٤١ [*Bulak*, 1835.] 8°. 14573. c. 28.

— بسم الله ... نفى نسب طينى ومدح *Begin.* [Another edition, with copious notes, marginal and interlineary, in Persian.] pp. 124, lith. ١٨٨١ [*Tcheran?* 1864.] 8°. 14573. b. 48.

— هذا ... ديوان شعر امير المؤمنين علي بن ابي طالب الخ [Another edition, accompanied by explanatory notes in Persian throughout, and metrical translations in the same language to some of the poems, by Muḥammad 'Alī Tihirānī.] lith ١٨٨٢ [*Tcheran?* 1867.] 4°. 14573. b. 19.

'ALĪ ibn ABĪ TĀLIB, *Caliph (continued)*. هذا الديوان ... لسيدنا علي بن ابي طالب [Another edition.] pp. 144, lith. المنبئى ١٨٠٠ [*Bombay*, 1882.] 8°. 14573. b. 39.

— Ali ben Abi Taleb Carmina arabice et latine. Edidit et notis illustravit G. Kuypers. (Glossarium arabico latinum.) pp. 195. *Lugduni Batavorum*, 1745. 8°. 14573. b. 1.

— [Another copy.] 14579. c. 2.

— [Another copy.] 75. c. 24.

— من كلام مولينا ومقتدانا امير المؤمنين عليه السلام [Two Kasidahs, commencing الى طول الحيوۃ respectively.] See AHMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. [Al-Sāmī fī al-asāmī.] [1859.] 8°. 14589. b. 26.

— النسخة ... المسمى [sic] بغرر الحكم ودرر الكلم [Ghurur al-hikam. A collection of apothegms by the Caliph 'Alī, collected and alphabetically arranged by 'Abd al-Wāhid ibn Muḥammad ibn 'Abd al-Wāhid al-Āmidī al-Tamīmī.] pp. 412, lith. ١٨٨٠ [*Bombay*, 1864.] 8°. 14579. d. 19.

A selection of proverbs from this collection accompanied by a Latin translation is included in "Sententiae Ali Ebn Abi Talebi ... E codicibus manuscriptis descriptis, latine vertit ... C. van Waenen. Oxonii, 1806," a copy of which is entered below.

— Sententiae Arabicae Imperatoris Ali ... ordine alphabetico e collectione Abdulwahid ben Muḥammad. See KA'B ibn ZUHAIR, *al-Muzanī*. Caab. Ben. Zoheir. Carmen Panegyricum, etc. 1748. 4°. 14570. b. 1.

— Sentencias del Emperador Ali por orden alfabetico. [A selection from the proverbs collected by 'Abd al-Wāhid ibn Muḥammad al-Āmidī, nearly identical with the preceding, accompanied by a Spanish translation by P. Lozano y Casela.] See CEBES. Parafraſis Arabe de la Tabla de Cebes, etc. pp. 206-219. 1793. 4°. 14540. c. 33.

— Apothegms of Alee, the son of Abo Talib ... [The collection entitled Maṭlūb kuil tālib] with an early Persic paraphrase, and an English translation by W. Yulo. *Edin.*, 1832. 4°. 14579. d. 14.

Lithographed on sheets of yellow and pink paper alternately.

'ALĪ ibn ABĪ TĀLIB, *Caliph (continued)*. مطروب Ali's hundert Sprüche [entitled Maṭlūb kull tālib], arabisch und persisch paraphrasirt von Reschidoddin Watwat, nebst einem doppelten Anhang arabischer Sprüche [containing (1) a second collection by 'Alī, entitled Nathr al-la'ālī; (2) another smaller anonymous collection]; herausgegeben, übersetzt und mit Anmerkungen begleitet von H. L. Fleischer. pp. vii. 136. *Leipzig*, 1837. 4°.

14579. d. 5.

—— Sententiæ Ali ben Abi Taleb [Maṭlūb kull tālib]. Arabice et persice . . . primus edidit, atque . . . annotationibus maximam partem grammaticis, nec non glossariis, instruxit J. G. Stickel. (امثال على بن ابي طالب) pp. xv. 80. *Ienæ*, 1834. 4°.

14579. c. 25.

—— صد كلمه مولای متقیان امیرالمومنین [Maṭlūb kull tālib. The Hundred Apophthegms of the Caliph 'Alī, with an anonymous Persian metrical paraphrase. Followed by a poem in Persian on the marriage of 'Alī with Fātimah, the daughter of the Prophet Muḥammad.] lith. ۱۳۰۴ [Teheran, 1887.] 12°.

14579 b. 17.

This collection is in the main identical with those edited by W. Yule and J. G. Stickel. The Persian paraphrase is the same as that published by the former editor.

—— شرح نهج البلاغة الحیددی [Nahj al-balāghat. A collection of khutbahs, epistles, and select sayings by the Caliph 'Alī, collected and arranged by Muḥammad ibn Ḥusain al-Sharīf al-Raḍī. With a commentary by Ibn Abī al-Ḥadīd.] 10 pt. lith. ۱۲۸۱ [Teheran, 1855.] Fol.

14521. e. 12.

—— کتاب نهج البلاغة من کلام امیرالمومنین علی [Another edition] pp. vii. 220, lith. [Cairo, 1876 ?] 8°. Text only 14521. b. 17.

—— شذرة الادب من کلام العرب ای بعض امثال علی الخليفة ولامية العجم للطغرای وخطبة للشبغ الرئيس Hoc est Proverbia quaedam Alis Imperatoris Muslemici [i.e. the collection of proverbs entitled Nathr al-la'ālī], et Carmen Togrāi, poëtae . . . , nec non dissertatio quaedam Aben Sinae. [Edited by

J. Golius.] ff. 20. *Iugduni Batavorum*, 1629. 8°.

1075. m. 5.(4.)

The first work is interleaved with a manuscript collation of the Oxford Ms., by Dr. Pocock. An edition of the text of this collection, accompanied by a German translation, is appended to "Ali's hundert Sprüche . . . herausgegeben, übersetzt, und mit Anmerkungen begleitet von H. L. Fleischer. Leipzig, 1837," a copy of which is entered above.

—— امثال سيدنا علی . . . علی عدد حروف المعجم [Nathr al-la'ālī] See TUHFAT. التحفة البهية الح

[Al-Tuhfat al-bahīyat.] pp. 107-114. [1885.] 3°.

14583. b. 21. a.

—— Sententiæ Ali Ebn Abi Talebi, arabice et latine. E codicibus manuscriptis descripsit, latine vertit, et annotationibus illustravit C. van Waenen. [Containing: (1) the collection entitled Nathr al-la'ālī, (2) a selection from the collection entitled Ghurar al-hikam, and (3) the proverbs attributed to 'Alī in the great collection of proverbs by al-Maidānī, entitled Majma' al-amthāl.] pp. xvi. 428. *Oxonii*, 1806. 4°.

14579. e. 2.

—— [Another copy.] 87. g. 1.

—— امثال علی [Nathr al-la'ālī. Accompanied by a Turkish paraphrase by Mu'allim Nāji.] pp. 39. قسطنطينية ۱۳۰۳ [Constantinople, 1886.] 16°.

14488. ea. 1/1

Kitāb-khānah i Abū al-Ziyā, no. 1.

—— رشتة جواهر [Nathr al-la'ālī. Accompanied by a Turkish commentary, entitled Rishtah i javāhir, by Yūsuf Nasib.] pp. 229. ۱۲۵۷ [Constantinople, 1841.] 8°.

14579. c. 1.

—— Centuria Proverbiorum Alis Imperatoris Muslimici [i.e. the collection entitled Nathr al-la'ālī], distichis Latino-Germanicis expressa ab A. Tscherningio cum notis brevioribus. FEW MS. NOTES. pp. 112. [Rostock, 1642.] 16°.

1064. e. 10.(2.)

—— Moral Aphorisms in Arabic [being a selection from the Nathr al-la'ālī], and a Persian commentary in verse, translated from the originals. See WESTON (S.) *Moral Aphorisms, etc.* 1805. 8°.

14579. c. 8.

—— Les Perles des Prouerbes recueillies des discours de Gali fils d'Abutalib, Commandeur des Fideles, et mises en ordre alphabetique. [A selection from the Nathr al-la'ālī, translated into

French by P. Vattier.] See HUSAIN ibn 'ALĪ, called al-TUGHRA'Ī. *L'Elegie du Tograi, etc.* 1660. 8°. 14573. a. 4.

— Sentences d'Ali ben Abou Taleb. [A selection from the *Nathr al-la'ālī*, translated into French by J. H. Garcin de Tassy.] See GARCIN DE TASSY (J. H.) *Doctrine et devoirs de la religion musulmane, etc.* 1826. 16°. 14512. a. 1.

— هذه صحيفة العلوية من كلام امير المؤمنين على ابن ابي طالب [Al-Šalīfat al-'alawīyat. A book of prayers by the Caliph 'Alī, collected and arranged by 'Abd Allāh ibn Šālīh al-Samāhijī.] pp. 498, lith. بمبئی ۱۳۰۵ [Bombay, 1887.] 12°. 14519. b. 39.

— القصيدة الزينية [Al-Zainabīyat. A kasidah in praise of the Prophet Muḥammad.] See DARĀRĪ. الدرارى السبع [Al-Darārī al-sab'.] [1864.] 8°. 14573. b. 22.(1.)

— هذا كتاب البهجة السنية لشرح القصيدة الزينية [Another edition, with a commentary, entitled al-Bahjat al-saniyat, by 'Abd al-Mu'tī ibn Sālim al-Samlāwī.] pp. 71. سكندرية ۱۲۸۸ [Alexandria, 1871.] 12°. 14573. a. 20.

— [Another edition, with 'Abd al-Mu'tī's commentary.] pp. 72, lith. [Cairo, 1880 ?] 12°. 14573. a. 25.(2.)

— [A letter written by the Caliph 'Alī to Mālik ibn Hārith al-Ashtar, Governor of Egypt, concerning the administration of that country. Edited, with a Turkish paraphrase, by Muḥammad Jalāl al-Dīn.] pp. vi. 58. استانبول ۱۳۰۴ [Constantinople, 1887.] 8°. 14555. b. 18.

Uṣmānī Kutub-khānah-si, no. 8.

— A Mehzur or Certificate ... given by Huzrut Ally to a Parsee named Behramshād-bin-Kheradroos, and to the whole Parsee Nation. Translated into Goozrathee from the Persian version of the original Arabic ... by Sorahjee Jamsetjee Jejeebhoy. [With the Arabic and Persian texts.] See MUHAMMAD, the Prophet. *Tuqviutī-din-i-Mazdiasna, etc.* 1851. 8°. 14144. i. 3.

'ALĪ ibn ABĪ TĀLIB, Caliph (continued). Sentences of Ali, son-in-law of Mahomet ... [Selected and] translated from an authentick Arabic Manuscript ... by S. Ockley. pp. 34. London, 1717. 8°. 696. g. 19.(5.)

— [Another edition.] 1718. See OCKLEY (SIMON) *The Conquest of Syria, Persia, and Egypt, by the Saracens.* vol. 2. 1708, etc. 8°. 583. d. 9.

— 1757. 8°. 281. g. 5.

— شرح الخريدة الغيبية فى شرح القصيدة العينية [Al-'Ainīyat. An anonymous Kasidah, rhyming in 'Ain, in praise of the Caliph 'Alī, with a commentary, entitled *Sarḥ al-kharīdat al-ghaibīyat*, by Maḥmūd Efendi al-Ālūsī.] pp. 156, lith. [Cairo, 1860 ?] 8°. 14583. b. 22.(1.)

'ALĪ ibn AḤMAD, called al-'Azizī. كتاب السراج المنير شرح الجامع الصغير فى حديث البشير النذير [Al-Sirāj al-munīr. A commentary on Jalāl al-Dīn al-Suyūṭī's collection of traditions entitled al-Jāmi' al-ṣaghīr.] 4 vol. مصر القاهرة ۱۲۷۷ [Cairo, 1861.] 4°. 14521. b. 2.

— [Another edition.] 4 vol. مصر القاهرة ۱۲۷۸ [Cairo, 1862.] Fol. 14521. d. 10.

'ALĪ ibn AḤMAD, called Bīstūn. See SA'DĪ (MUṢLIḤ al-Dīn) *The Persian and Arabick works of Sâdeh.* [Collected and arranged by 'A. ibn A.] 1791, etc. Fol. 757. i. 6, 7.

'ALĪ ibn AḤMAD, al-Mahā'imī. الجزء الاول (الثانى) من تفسير القرآن المسمى تبصير الرحمن وتيسير المنان بعض ما يشير الى اعجاز القرآن ... وبهامشه نزهة القلوب فى تفسير غريب القرآن للامام ... محمد بن عزيز [sic] [Tabṣīr al-raḥmān. A commentary on the Koran. Accompanied on the margin by a dictionary of difficult and obscure words occurring in the Koran, entitled *Nuzhat al-kulūb*, by Muḥammad ibn 'Uzair al-Sijistānī.] 2 vol. بولاق بمصر ۱۲۹۵ [Bulak, 1878.] 4°. 14514. cc. 4.

'ALĪ ibn AḤMAD, al-Mūsawī. هذه القصيدة المعروفة بالمذهبة قول ... اسماعيل بن محمد الملقب بالحميرى ... والشرح للسيد ... على بن احمد ... الموسوى

[Al-Kāṣidat al-muḍahhabat. The "Golden Kasi-dah" of Ismā'il ibn Muḥammad al-Ḥimyarī, with a commentary by 'A. ibn A.] See MAJNŪN, al-'Āmirī. الخ هذه قصة المجنون [Kisṣat al-Majnūn wa-Laila.] [1880.] 8°. 14570. e. 21.

'ALĪ ibn AḤMAD, al-Nasawī. Archimedis liber assumptorum ... exponente Almochtasso (Abil-hasan Hālī ben-Aḥmad Nosuensi). Ex codice arabico ... Abrahamus Ecchellensis latine vertit. See APOLLONIUS, Pergaeus. Apollonii Conicorum lib. v., vi., vii., etc. 1661. Fol. 47. g. 2.

'ALĪ ibn AḤMAD, al-Umawī. See 'ALĪ ibn AḤMAD, al-Mahā'imī.

'ALĪ ibn AḤMAD, al-Wāhidī. See AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. طبع هذا الشرح شرح ديوان المتنبي الخ [Dīwān, with a commentary by al-Wāhidī.] [1855.] Fol. 14573. d. 3.

— 1858, etc. 4°. 14573. c. 6.

— See AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. هذا ديوان المتنبي الخ [Dīwān, with marginal notes selected from the commentary of al-Wāhidī.] [1866.] 8°. 14573. b. 29.

— See AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. Carmen Abu'tajjib ... Almotenabbii, quo laudat Alhosainum ... Altanuchitam, cum ... scholiis [by al-Wāhidī] edidit ... A. Horst. 1823. 4°. 14573. c. 8.(1).

— Carmen Motanabbii, ... cum duplici commentario arabico [the one by al-Wāhidī, the other anonymous], ... edidit T. G. J. Juynboll. 1840. See PERIODICAL PUBLICATIONS.—Amsterdam. Orientalia, etc. vol. 1. 1840, etc. 8°.

P.P. 5095.

'ALĪ ibn AḤMAD (ABŪ al-ḤASAN) al-Ša'idī al-'Adawī. See 'ALĪ ibn MUḤAMMAD (ABŪ al-ḤASAN) al-Manūfī. هذا الجزء الاول (الخ) من حاشية على [Kifāyat al-ṭālib al-rabbānī. With a supercommentary by 'Alī al-Ša'idī.] [1864.] 4°. 14519. e. 10.

— [1871.] 4°. 14519. e. 9.

'ALĪ ibn AḤMAD (ABŪ al-ḤASAN) al-Ša'idī al-'Adawī (continued). See MUḤAMMAD ibn 'ABD ALLĀH, al-Kharashī. ... الجزء الاول (الخ) من شرح [A commentary upon Khalīl ibn Ishāk's Mukhtaṣar. Accompanied by a supercommentary by 'Alī al-Ša'idī.] [1882.] 8°. 14529. d. 10.

'ALĪ ibn AḤMAD (NŪR al-DīN) al-Samhūdī. See 'ALĪ ibn 'ABD ALLĀH.

'ALĪ ibn AḤMAD (ŠADR al-DīN) al-Madanī. See ŠADR al-DīN ibn AḤMAD NIẒĀM al-DīN.

'ALĪ ibn AḤMAD ibn SA'ĪD, called BĀ ŠABRĪN. See ZAIN al-DīN ibn 'ABD al-'Azīz, al-Malaibārī. فتح المعين الخ [Fath al-mu'in. With marginal annotations by 'A. ibn A. ibn S.] [1871.] 4°. 14527. c. 10.

'ALĪ ibn 'ALĪ, al-Shubrāmalasī. See MUḤAMMAD ibn AḤMAD, al-Ramlī. الجزء الاول (الخ) من نهاية المحتاج الخ [Nihāyat al-muhtāj. Accompanied by a supercommentary by al-Shubrāmalasī.] [1887.] 4°. 14529. c. 19.

'ALĪ ibn BĀLĪ, called MANĪ. العقد المنظوم في ذكر افضل الروم [Al-'Ikḍ al-manẓūm. A continuation of Tāshkuprī-zādah's biographical dictionary of learned persons of the Turkish Empire, entitled al-Shakā'ik al-nu'māniyat.] See AḤMAD ibn MUḤAMMAD, called IBN KHALIKĀN. الجزء الاول (الخ) من وفيات الاعيان الخ [Wafayāt al-a'yān.] vol. 2. pp. 193-561. [1882.] 4°. 14560. d. 5.

'ALĪ ibn BASSĀM. Loci Ibn-Bassāmi (de Abbādīdis), ex volumine secundo et tertio operis cui titulus: ad-Ḍa'īra fī maḥāsini abli 'l-Ḡezīra. [With a Latin translation and notes.] See DOZY (R. P. A.) Historia Abbadidarum. vol. 1. 1846, etc. 4°. 14548. b. 3.

— Extrait d'Ibn-Bassām relatif au Cid. [With a French translation and notes.] See DOZY (R. P. A.) Le Cid d'après de nouveaux documents. Appendice i. 1860. 8°. 14560. b. 28.

'ALĪ ibn BURHĀN al-DĪN, al-Ḥalabī. See 'ALĪ ibn IBRĀHĪM.

'ALĪ ibn ḤASAN, called IBN 'ASĀKIR. Extraits arabes de l'ouvrage d'Ibn Asākir كتاب تبیین كذب المفتري فيما نسب الى الامام ابى الحسن كذب المفتري فيما نسب الى الامام ابى الحسن [Tabyīn kidb al-muftarī]. See MEHREN (A. F. M.) Exposé de la réforme de l'Islamisme. 1878. 8°. 14560. c. 11.

'ALĪ ibn ḤASAN, al-Barzanjī. جالية الكدر باصحاب جالية الكدر باصحاب [Jāliyat al-kadr. A poem on the names of the Companions of the Prophet Muḥammad, who fell at the battle of Badr.] See BADR, Battle of. [Khāshīyat asmā aṣḥāb Badr.] pp. 27-37. [1847.] 16°. 14519. a. 12

'ALĪ ibn ḤASAN ('ALĀ' al-Dīn) called IBN ABĪ al-MAJD. هذا كتاب اشارة السبق الى [Ishārat al-sabk. A compendium of Muhammadan religious jurisprudence, according to the Shiah school.] See JAWĀMĪ'. هذا كتاب المسمى بالجوامع الفقهية الى [Al-Jawāmi' al-fikhīyat.] 4. [1860.] Fol. 14527. e. 14.

'ALĪ ibn al-ḤAURĪ, al-Andalusī. الموشح ... لعلی ما تلمنى [A poem, commencing ابن الجورى الاندلسى] [Al-Darārī al-sabk.] See DARĀRĪ. هذا كتاب الدرارى السبع الى [1864.] 8°. 14573. b. 22.(1.)

'ALĪ ibn ḤIJĀZĪ, al-Baiyūmī. هذا حزب الاستاذ [Al-Ḥizb. A prayer.] See PRAYERS. هذا مجموع لطيف الى pp. 151-159. [1861?] 16°. 14519. a. 1.(2.)

'ALĪ ibn HUDĀIL (ABŪ al-ḤASAN) كتاب عين [Ain al-adab wa'l-siyāsāt. A collection of extracts in prose and poetry from the works of classic Arabic writers, bearing on morals and good breeding.] pp. 280. مصر [Cairo, 1885.] 8°. 14576. a. 14.

'ALĪ ibn ḤUSAIN, called al-Sharīf al-Murṭada surnamed 'ALAM al-HUDA. هذا كتاب الانتصار الى [Al-Intisār. A collection of Muhammadan legal decisions, according to the Shiah school.] See

JAWĀMĪ'. هذا الكتاب المسمى بالجوامع الفقهية الى [Al-Jawāmi' al-fikhīyat.] 5. [1860.] Fol.

14527. e. 14.

— هذا المسائل الناصريات الى [Al-Masā'il al-nāsirīyāt. A collection of legal decisions, according to the Shiah school.] See JAWĀMĪ'. هذا الكتاب المسمى بالجوامع الفقهية الى [Al-Jawāmi' al-fikhīyat.] 6. [1860.] Fol. 14527. e. 14.

— الشباب فى انشيب والشباب تاليف السيد الشريف المرتضى ... وبلية سلوة الحريف بمناظرة الربيع والشريف المرتضى ... والخريف تاليف ... الشيخ ... الجاحظ [Al-Shihāb fī al-shaib wa'l-shabāb. An anthology of pieces on old age and youth, with explanatory notes; to which is appended an allegorical controversy between Spring and Autumn, by 'Amr ibn Balīr al-Jāhīz, entitled Sulwat al-harīf.] pp. 136. قسطنطينية [Constantinople, 1884.] 8°. 14573. c. 32.

'ALĪ ibn ḤUSAIN, al-Mas'ūdī. See 'ARĪB ibn SA'D, al-Kurībī. An account of the establishment of the Fatemite Dynasty in Africa ... extracted from an ... Arabic Ms. ascribed to El-Mas'ūdī [being in reality a portion of the Chronicle of 'Arīb ibn Sa'd. Translated into English] etc. 1840. 8°. 14555. c. 5.

— الجزء الاول (الثانى) من مروج الذهب ومعادن الجوز [Murūj al-dahab. An encyclopaedia of history and geography.] 2 vol. بولاق مصر القاهرة [Bulak, 1867.] 4°. 14548. b. 6.

— مروج الذهب ومعادن الجوز [Another edition.] See AHMAD ibn MUHAMMAD, al-Malikarī. الجزء الاول (الى) من كتاب نفح الطيب الى [Nafl al-tīb.] vol. 1-3, margin. [1885, etc.] 4°. 14554. c. 9.

— Maçondi. Les Prairies d'Or. Texte et traduction par C. Barbier de Meynard et Pavet de Courteille. (كتاب مروج الذهب ومعادن الجوز) 9 tom. 1861-77. See ACADEMIES, etc.—Paris.—Société Asiatique. 'ALĪ ibn ḤUSAIN, al-Mas'ūdī. Maçoudi, etc. 1861, etc. 8°. 14003. b. 4.

— El-Mas'ūdī's historical encyclopaedia entitled "Meadows of

Gold and Mines of Gems": translated from the Arabic by A. Sprenger. vol. 1. See ACADEMIES, etc.—London.—*Oriental Translation Fund of Great Britain and Ireland*. 'ALĪ ibn HUSAIN, *al-Mas'ūdī*. *كتاب مروج الذهب* El-Mas'ūdī's historical encyclopædia, etc. 1841. 8°. 14003.d.24.

— Historia eversi regni Joctanidarum in Arabia Felice ex Mesoudio. [With a Latin translation.] See SCHULTENS(A) Historia Imperii ... Joctanidarum. 1780. 4°. 14555. b. 1.

— Libri Pratorum Aureorum Masūdiani caput quartum. *الباب الرابع من كتاب مروج الذهب ومعادن الجواهر* [With a Latin translation.] See GILDEMEISTER (J.) Scriptorum Arabum de rebus Indicis loci. 1838. 8°. 14565. b. 15.

— History of the Omayyides from Mas'ūdī's "Golden Meadows." Selected and corrected by A. Sprenger & Moulvee Mamlūk'al'aly. *تاريخ (الدولة الاموية من مروج الذهب)* See SPRENGER (A.) Historical Selections from Arabic authors. vol. 1. 1846. 12°. 14555. b. 7.

— [Extracts from the Murūj al-dahab.] See DORN (B.) Muhammedanische Quellen zur Geschichte der südlichen Küstenländer des Kaspischen Meeres, etc. Th. 4, pp. 46-62, 489-509. 1850, etc. 8°. 757. h. 26.

— Des Herrn von Guignes Auszug aus der allgemeinen Weltgeschichte (Morudsch eddahab) des Abul-hassan-aly mit dem Beinamen Masudi. Aus dem Französischen überetzt. pp. 84. Hildburghausen, 1790. 8°. 14548.a.10.

— *كتاب التنبيه والاشراف* (Kitab altanbih oualishraf) Le livre de l'Indication et de l'Admonition (ou l'Indicateur et le Moniteur) d'Abou'lhasan Ali ... Masoudi. [An analysis, with extracts,] par A. I. Silvestre de Sacy. 1810. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 8, pt. 1. 1787, etc. 4°.

Bar.T.7.

'ALĪ ibn HUSAIN (ABŪ al-FARAJ) *al-Isbahānī*. *الجزء الاول (الثاني)* من كتاب الاغانى *الغنى*

aghānī. A thesaurus of all pieces of Arabic poetry, both ancient and modern, which had been set to music down to the compiler's time; accompanied by biographies of both poets and musicians. Edited by Naṣr al-Hūrīnī. 20 vol. 1284-86 [Bulak, 1868.] 8°. 15005.b.1.

— The twenty-first volume of the Kitāb al-Aghānī, being a collection of biographies not contained in the edition of Būlāq; edited ... by R. E. Brünnow. Leyden, 1888, etc. 8°. In progress. 15005.b.1.

— Alii Ispahanensis Liber Cantilenarum magnus ex codicibus manu scriptis Arabice editus adjectaque translatione adnotationibusque illustratus ab J. G. L. Kosegarten. *(كتاب الاغانى الكبير)* tom. 1. Griepsvoldiae, 1840. 4°. 14561. c. 8.

— *كتاب رنات المثلث والمثنى فى روايات الاغانى* [Rannāt al-mathālith wa'l-mathānī. Biographical sketches and anecdotes from the Kitāb al-aghānī, selected and edited by Antūn Šālīhānī.] 2 vol. بيروت 1888 [Beirut, 1888.] 8°. 14560. b. 36.

— *قصة زهير بن خباب سيد بنى كلب* [The history of Zuhair ibn Khabbāb al-Kalbī and his war with the Banū Ghatafān. An extract from the Kitāb al-aghānī.] pp. 32, lith. [Cairo, 1870?] 12°. 14570. a. 9.(4).

— Notice sur le poète Lébid, tirée de l'ouvrage intitulé Kitab alagani, tom. 3. [With a French translation by A. I. Silvestre de Sacy.] See BĪDPA'Ī. Calila et Dimna, etc. 1816. 4°. 14579. e. 3.

— Vie d'Amro'lkaïs ... Extrait du ... Kitab El-Aghani d'Abou'lfaradj d'Ispahan. [With a French translation by Baron W. MacGuckin de Slane.] See IMRU' al-KAIS ibn HUJR. Le Diwan d'Amro'lkaïs, etc. 1837. 4°. 14570. f. 1.

— Vitam Amrui ben Kelthūm, e libro Kitāb el aghānī (quem composuit Abul farādsch ali ben el hossein el isfahānī) excerptam ... edidit, in latinum transtulit ... J. G. L. Kosegarten. See 'AMR ibn KULTHŪM. Amrui ben Kelthūm ... Moallakam ... edidit ... J. G. L. Kosegarten. 1819. 4°. 14570. e. 1.

'ALĪ sibṭ IBN al-FĀRID. See 'UMAR ibn 'Alī, called IBN al-FĀRID. شرح ديوان الفارض النخ [Dīwān. Collected and arranged, with a prefatory notice of the author, by his grandson 'Alī.] [1853.] 8°.

14573. c. 10.

— [1862.] 8°.

14573. c. 7.

— [1863.] 8°.

14573. a. 9.

— [1872.] 4°.

14573. c. 31.

— [1880.] 8°.

14573. b. 34.

— [1888.] 8°.

14573. b. 45.

'ALĪ ibn IBRĀHĪM, *al-Ḥalabī*. (الجزء الأول (الثاني النخ) من انسان العيون في سيرة الامين المامون المعروفة بالسيرة [Insān al-'uyūn, commonly called al-Sīrat al-ḥalabīyat. A biography of the Prophet Muḥammad, based chiefly upon an older work by Ibn Saiyid al-Nās, entitled 'Uyūn al-athar. Accompanied on the margin by another biography of Muḥammad, entitled al-Sīrat al-nabawīyat, by Aḥmad ibn Zainī Dahīlān.] 3 vol. ١٢٩٢ [Bulak, 1875.] 4°.

14561. a. 9.

'ALĪ ibn 'ISĀ, *al-Irbilī*. هذا كتاب كشف النعمة في مناسن الامم [Kashf al-ghummat. Lives of the twelve Imams. Edited, with critical annotations, by Muḥammad Bākīr Khwānsārī.] pp. 351, lith. ١٢٩٤ [Teheran? 1877.] Fol.

14560. e. 5.

'ALĪ ibn 'ISĀ, *al-Kahīlāl*. Jesu Hali de oculis. [Tadkirat al-kahīlālīn. Translated from the Arabic into Latin.] See GUIDO, *de Cauliac*. *Cyrrurgia, etc.* 1499. Fol.

549. 1. 3.

— 1500. Fol.

549. 1. 5.(2.)

— Alii Ben Isa Monitorii Oculariorum, s. compendii ophthalmiatrici, ex Cod. Arab. Mst. Dresdens. latine redditi Specimen [sc. liber 1], praemissa de medicis arabibus oculariis dissertatione edidit C. A. Hille. pp. 63. *Dresdae et Lipsiae*, 1845. 8°.

14535. c. 2.

'ALĪ ibn ISMĀ'ĪL (Abū al-ḤASAN) *al-Ash'arī*. See MEHREN (A. F. M.) Exposé de la réforme de l'Islamisme commencée au III^{ème} siècle par Abou'l-Ḥasan Ali el-Ash'ari. 1878. 8°.

14560. c. 11.

— See SPITTA (W.) Zur Geschichte Abu'l-Ḥasan al-Ash'arī's. 1876. 8°.

14560. a. 13.

'ALĪ ibn KHALĪL, *al-Tarābulusī*. كتاب معين الحكام فيما يتردد بين الخصمين من الاحكام النخ [Mu'īn al-ḥukkām. A manual of practical Muḥammadan jurisprudence, according to the Ḥanafī school, with special reference to the disposal of civil cases.] pp. viii. 208. بولات مصر القاهرة ١٣٠٠ [Bulak, 1883.] 8°.

14529. b. 17.

'ALĪ ibn MAḤMŪD, *al-Badakhshānī*. See MAḤMUD ibn AḤMAD, *al-Fārābī*. كتاب خلاصة الخلاصة النخ [Khulāṣat al-khālīṣat. An abridgment of al-Fārābī's work entitled Khālīṣat al-ḥakā'ik, by 'A. ibn M.] [1850.] 4°.

14519. b. 34.

'ALĪ ibn MAS'ŪD ibn ASAD, *al-Ḥā'irī al-Rush-tūkī*. See 'ALĪ ibn MŪSA, called IBN ARFA' RA's. شذور الذهب النخ [Shudūr al-ḍahab. With a commentary ascribed to 'A. ibn M.] [1881.] 8°.

14544. d. 34.

'ALĪ ibn MUḤAMMAD, called IBN al-ATHĪR. Ibn-El-Athiri Chronicon quod Perfectissimum inscribitur... Ad fidem codicum... edidit C. J. Tornberg. (الكامل في التاريخ) [Al-Kāmil fī al-ta'rikh.] 14 vol. *Lugduni Batavorum*, 1867-51-71. 8°.

15006. c. 1.

— الجزء الأول (الثاني النخ) من تاريخ الكامل... وبهامشه التاريخ المسمى باخبار الدول واثار الاول للعلامة... احمد بن يوسف... الشهير بالقرماني (التاريخ المسمى بروضة المناظر في اخبار الاوائل والاواخر للعلامة... محمد [Another edition, reprinted from the Leyden edition. Accompanied on the margin by three other historical works, namely: (1) Akhbār al-duwal, by Alimad ibn Yūsuf al-Karamānī, on the margin of vol. 1-6; (2) Raudat al-manāzīr, by Ibn al-Shilīnah, on the margin of vol. 7-9; and (3) al-Ta'rikh al-yamīnī, by Muḥammad ibn 'Abd al-Jabbār al-'Uṭbī, on the margin of vol. 10-12.] 12 vol. ١٢٩٠ [Bulak, 1874.] 4°.

14548. b. 8.

— الجزء الأول (الثاني النخ) من تاريخ الكامل... وبهامشه التاريخ المسمى عجائب الآثار في التراجم والاخبار النخ [Another edition, accompanied on the margin by a history of Egypt from A.H. 1100 to A.H. 1220, by al-Jabartī, entitled 'Ajā'ib al-āthār.] 12 vol. بولات مصر القاهرة ١٣٠١-٠٢ *Cairo*, 1884-85.] 4°.

14548. bb. 1.

'ALĪ ibn MUḤAMMAD, called IBN al-ATHĪR (*continued*). Loci Ibno-'l-Āṭiri (de Abbādidis) ex opere cui titulus: Camilo 't-tawārīc. See DOZY (R. P. A.) *Historia Abbadidarum*. vol. 2. 1846, etc. 4°. 14548. b. 3.

— من كتاب كامل التواريخ لابن الاثير Extrait de la chronique intitulée Kamel-Altevarykh par Ibn-Alatyr. [With a French translation by J. T. Reinand and C. F. Defrémery.] (Notice sur la vie et les ouvrages d'Eïzz ed-Dīn Ali Ibn el-Athīr el-Djezeri.) 1872. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles Lettres*. Recueil des Historiens des Croisades... Historiens orientaux. tom. 1, 2, pt. 1. 1872, etc. Fol. 1864. b.

— Extraits d'Ibn-Alathir (relatifs aux peuples du Caucase, traduits et accompagnés de notes). 1849. See DEFREMERY (C. F.) *Fragments de géographes et d'historiens arabes et persans inédits*, etc. ii. 1849, etc. 8°. Ac. 8808.

— [Extracts from the Kāmil of Ibn al-Athīr, relating to the history of the Khārijī sect, translated into German.] See BRUENNOW (R. E.) *Die Charidschiten*, etc. 1884. 8°. 14555. e. 5.

— Ibn-el-Athirs Chrönika. Elfte delen ifrån Arabiskan öfversatt af C. J. Tornberg. Häftet 1, 2. Lund, 1851-53. 8°. 14549. b. 12.

— See BROCKELMANN (C.) *Das Verhältnis von Ibn-el-aṭīrs Kāmil fit-ta'riḫ zu Tabaris Aḥbār errusul wal mulūk*. 1890. 8°. 14549. d. 16. (1).

— Specimen el-Lobabi, sive Genealogiarum Arabum, quas conscriptas ab Abu Sa'd Sam'a-nense abbreviavit et emendavit Ibn el-Athir... Nunc primum arabice edidit et praefatus est F. Wüstenfeld. كتاب اللباب في تهذيب الانساب للامام... ابي سعد السمعاني... مختصر ابن الاثير pp. viii. 40. Gottingae, 1835. 4°. 14560. a. 23. The text is lithographed.

— [Extracts from Ibn al-Athīr's Lubāb.] See ISMĀ'IL ibn 'ALĪ ('Imād al-Dīn Abū al-Fidā) *Prince of Hamāh*. Abulfedae tabulae quaedam geographicae, etc. 1835. 8°. 14565. a. 27.

'ALĪ ibn MUḤAMMAD, called IBN al-ATHĪR (*continued*). Excerpta ex libro اللباب. See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-Dīn) *al-Suyūṭi*. [Lubāb al-lubāb.] Specimen e litteris Orientalibus exhibens majorem partem libri As-Sejutii de nominibus relativis, etc. (Supplementum.) 1840, etc. 4°. 14561. c. 5.

— تاريخ الدولة الاتابية ملوك الموصل لابن الاثير Histoire des Atabecs de Mosul par Ibn el-Athīr. [Ta'riḫ al-daulat al-atābakīyat. Edited, with a French translation, by Baron W. MacGuckin de Slane.] 1876. See ACADEMIES, etc.—Paris.—*Académie Royale des Inscriptions et Belles-Lettres*. Recueil des Historiens des Croisades... Historiens orientaux. tom. 2, pt. 2. 1872, etc. Fol. 1864. b.

— الجزء الاول (الثاني الخ) من اسد الغابة في معرفة الصحابة الخ [Usd al-ghābat. A biographical dictionary of the Companions of the Prophet Muḥammad.] 5 vol. ١٢٨٥-٨٧ [Cairo, 1869-71.] 8°. 14561. b. 14.

By a misprint the date of imprint of vol. 5 is given in the colophon as 1280.

'ALĪ ibn MUḤAMMAD, called IBN al-NABĪH. هذا ديوان... كمال الدين المعروف بابن النبیه [Dīwān, or poetical works.] pp. 90. بيروت ١٢١٩ [Beirut, 1882.] 8°. 14573. b. 42.

'ALĪ ibn MUḤAMMAD, called al-KHĀZIN. هذا الجزء الاول (الثاني الخ) من تفسير القرآن الجليل المسمى لباب التاويل في معاني التنزيل... وقد حلى هامش هذا الكتاب بالتفسير المسمى بمدارك التنزيل وحقائق التاويل تاليف... عبد الله بن احمد... النسفي [Lubāb al-ta'wīl. A commentary on the Koran, founded upon a larger work by Ḥusain ibn Mas'ūd al-Baghawī, entitled Ma'ālim al-tanzīl. Accompanied on the margin by another commentary, entitled Madārik al-tanzīl, by 'Abd Allāh ibn Aḥmad al-Nasafī.] 4 vol. مصر ١٢٨٧ [Cairo, 1870-71.] Fol. 14514. d. 6-9.

— [Another edition, with the same commentary on the margin.] 4 vol. ١٣٠٠ [Cairo, 1883.] 4°. 14514. cc. 2.

'ALĪ ibn MUḤAMMAD, called KŪSHJĪ. See 'ABD al-RAḤĪM, *Maulānā*. شرح عنقود الزواهر النج [A commentary on 'Alī Kūshjī's treatise entitled 'Unkūd al-zawāhir.] [1866.] Fol. 14593. f. 3.

— الكتاب ... المسمى بشرح تجريد الكلام في تحرير
الكتاب [Al-Sharḥ al-jadīd. A commentary on Naṣīr al-Dīn Ṭūsī's compendium of metaphysics and Muhammadan theology, entitled Tajrīd al-kalām.] lith. ۱۲۸۴ [Teheran? 1858.] Fol. 14516. d. 9.

'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, al-Jurjānī. See 'ABD ALLĀH ibn 'UMAR, al-Baiḍāwī. هذا كتاب مطالع الانظار النج [Tawālī' al-anwār, accompanied by a commentary, entitled Matālī' al-anzār, by Maḥmūd ibn 'Abd al-Raḥmān al-Isbahānī. With marginal annotations by al-Jurjānī and others.] [1888.] 8°. 14516. c. 21.

— See 'ABD al-RASHĪD, *Jaunpūrī*. رشيدية النج [Al-Rashīdiyyat. A commentary on al-Jurjānī's treatise entitled al-Ādāb al-sharīfiyyat.] [1860?] 8°. 14540. c. 26.(1.)

— [1871.] 8°. 14540. d. 10.(4.)

— See MAS'ŪD ibn 'UMAR (SA'D al-DĪN) al-Taftāzānī. الكتاب ... المسمى بمطول [Al-Muttauwal. With copious marginal notes, chiefly from the supercommentaries of al-Jurjānī and Ḥasan-Chelebī.] [1854.] 8°. 14597. e. 3.

— See MUḤAMMAD ibn ḤASAN (RAḌĪ al-DĪN) al-Astarābādī. الشيخ رضى الدين على الكافية [A commentary on Ibn al-Ḥājjib's Kāfiyat. Accompanied by glosses selected from the supercommentary of al-Jurjānī.] [1858.] 4°. 14593. e. 20.

— [1875?] 4°. 14594. a. 14.

— See MUḤAMMAD ZĪHNĪ. القول الجيد النج [Al-Kāul al-jaiyid. A Turkish commentary on the verses cited in al-Khatīb al-Dimashkī's Talkhīs al-miftālī, and in the two commentaries of al-Taftāzānī and the supercommentary of al-Jurjānī.] [1888.] 8°. 14579. e. 16.

— مير خلاصه كيدانى در متن از مير سيد شريف
[A commentary on al-Kaidānī's

treatise on prayer entitled al-Khulāṣat. Accompanied, on the margin, by another commentary on the same work, by Sa'd al-Dīn al-Taftāzānī; with an appendix containing two short treatises on the same subject, in Persian.] pp. 104, 8, lith. [Delhi, 1870?] 8°. 14519. d. 17.(2.)

— الرسالة في اصول الحديث النج [Al-Risālat fī uṣūl al-ḥadīth. A short treatise on the science of tradition.] See MUḤAMMAD ibn 'ĪSĀ ibn SAURAH (ABU 'ĪSĀ) al-Tirmidī. جامع الترمذی [Al-Jāmi' al-ṣāliḥ.] [1876.] Fol. 14521. d. 13.

— [1885.] Fol. 14521. e. 15.

— سبكان من تقدست سبكات جماله
[Sharḥ al-mawākif. A commentary on 'Aḍud al-Dīn al-Ījī's system of scholastic theology, entitled al-Mawākif fī 'ilm al-kalām.] pp. xii. 235. القسطنطينية ۱۲۳۹ [Constantinople, 1824.] Fol. 14516. d. 8.

— شرح المواقف [Another edition.] pp. 766, lith. ۱۸۷۷ [Lucknow, 1877.] 8°. 14516. cc. 7.

— [Al-Jurjānī's commentary to the 5th and 6th chapters (موقف) and to the appendix of al-Ījī's Mawākif.] See 'ABD al-RAḤMĀN ibn AHMAD ('AḍUD al-DĪN) al-Ījī. Statio quinta et sexta et appendix libri Mevakif . . . cum commentario Gorgānii, etc. 1848. 8°. 14516. b. 7.

— الشرح اللطيف المسمى بشرح المواقف
[Al-Jurjānī's commentary to the first part of the second chapter (موقف), on "Universals" (الامور العامة), of 'Aḍud al-Dīn al-Ījī's Mawākif. Edited, with marginal notes compiled from various sources, by Muḥammad 'Abd al-Ḥakḥ Khairābādī.] pp. 69, lith. ۱۲۹۰ [Delhi, 1873.] 8°. 14540. c. 36.(1.)

— See MUḤAMMAD 'ABD al-ḤAKḤ, Khairābādī. شرح الحاشية الزاهدية النج [Annotations to Mīr Zāhid's supercommentary on al-Jurjānī's commentary on the first part of the 2nd chapter of al-Ījī's Mawākif.] [1882.] Fol. 14540. d. 6.(2.)

— See MUḤAMMAD ZĀHID, al-Harawī, called Mīr ZĀHID. حاشية شرح المواقف
[A Supercommentary to al-Jurjānī's com-

mentary on the first part of the 2nd chapter of al-Ījī's *Mawākif*.] [1874.] 8°.

14540. c. 36.

— [1876.] 8°. 14540. d. 7.

— شرح رسالة سراجيه در علم فرائض ... معروف [Al-Sharīfiyat. A commentary on Sirāj al-Dīn al-Sajāwandī's treatise on the Muhammadan law of inheritance, according to the Hanafī school, entitled al-Sirājiyat. With marginal notes compiled from various sources, by Muḥammad 'Abd al-Ḥaiy Lakhnawī. Second edition.] ۱۸۷۲ [Lucknow, 1872.] 8°.

14527. d. 17.(2.)

— See BAILLIE (N. B. E.) The Moohummudan Law of Inheritance according to Aboo Huneefa (compiled in a great measure from the Sirajīyah [of al-Sajāwandī] and its commentary the Shureefeeah [by al-Jurjānī]) etc. 1832. 8°. 14528. c. 1.

— 1874. 8°. 5319. de.

— مير قاضي [A supercommentary, commonly called Hāshiyat al-mīr or Mīr Kūtbī, to Kūtb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's treatise on logic entitled al-Shamsīyat. With marginal notes from various sources.] pp. 148, lith. ۱۲۸۸ [Cawnpore, 1871.] 8°.

14540. c. 11.

— [Another edition, with the same marginal notes as the preceding.] pp. 148, lith. ۱۸۷۶ [Lucknow, 1876.] 8°. 14540. c. 39.(1.)

— حاشية ... السيد الشريف ... الجرجاني على شرح قطب الدين الرازي على متن الشمسية في المنطق [Another edition.] pp. 84. ۱۲۹۳ [Cairo, 1876.] 8°.

14540. d. 11.(2.)

— See 'ABD al-ḤAKīm ibn SHAMS al-Dīn, *Siyalkūtī*. الح [Annotations to Kūtb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's *Shamsīyat*, and to al-Jurjānī's supercommentary.] [1843.] 8°.

14540. b. 11, 12.

— [1870.] 8°. 14540. c. 10.

— [1878.] 8°. 14540. c. 15.

'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī* (continued).

— See MUḤAMMAD ŠĀDIK, *Arzanjānī*, called MUFTĪ-ZĀDAH. حاشية تصورات الح

[Annotations to al-Rāzī's commentary on Najm al-Dīn al-Kātibī's *Shamsīyat*, and to al-Jurjānī's supercommentary.] [1838.] 8°.

14540. a. 3, 4.

— Definitiones viri meritissimi Sejjid Scherīf Ali Ben Mohammed Dschordschāni. Accedunt definitiones theosophi Mohji-ed-dīn Mohammed Ben Ali vulgo Ibn Arabi dicti. Primum edidit et adnotatione critica instruxit G. Fluegel. كتاب [Al-Ta'rifāt.] pp. xxxviii. 336. Lipsiae, 1845. 8°.

14540. b. 18.

— [Another copy.] 14589. b. 1.

— هذا كتاب التعريفات للفاضل ... السيد الشريف ... الجرجاني ... ويليه رسالة في بيان اصطلاحات رئيس الصوفية الواردة في الفتوحات المكية [Another edition, with the same work appended as the preceding. Reprinted from the Cairo edition of 1866.]

pp. 175, 12. قسطنطينيه ۱۳۰۰ [Constantinople, 1883.] 8°.

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'ALĪ ibn MUḤAMMAD, *al-Bazdawī*. فقه الاكبر للشينغ

على اليزدي [Al-Fikh al-akbar. The principles of the Muhammadan faith. Edited by Lord Stanley of Alderley.] pp. 32. ۱۲۷۱ [London, 1862.] 8°.

14516. b. 16.

'ALĪ ibn MUḤAMMAD, *al-Darīrī al-Kuhunduzī*.

الضريرى [A compendium of Arabic syntax, commonly called al-Darīrī.] pp. 32, lith. ۱۳۰۶ بمبئي [Bombay, 1889.] 8°.

14594. a.

'ALĪ ibn MUḤAMMAD, *al-Hamaḍānī*. See 'ALĪ ibn SHIHĀB al-Dīn MUḤAMMAD.

'ALĪ ibn MUḤAMMAD, *al-Jurjānī*. See 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF.

'ALĪ ibn MUḤAMMAD, *al-Kālsādī*. Traduction du traité d'arithmétique d'Aboûl Ḥaṣan Alī Ben Mohammed Alkalçādī. [Kashf al-astār 'an 'ilm al-ghubār.] pp. 66. 1859. See WOEPCKE (F.) Recherches sur plusieurs ouvrages de Léonard de Pise ... Première partie. ii. 1859, etc. 4°.

14544. f. 2

‘ALĪ ibn MUḤAMMAD, *al-Māridīnī* مناظرة النرجس [Al-Jauhar al-fard. A poetical disputation between the Narcissus and the Rose.] See AHMAD ibn MUḤAMMAD, *al-Yamanī al-Shirwānī*. نفحة اليمن *Nufhut-ool-Yumun, etc.* pp. 201-219. 1811. 4°. 14582. e. 1.

— pp. 135-148. [1869.] 8°. 14582. f. 24.

— pp. 135-148. [1880.] 8°. 14582. c. 25.

‘ALĪ ibn MUḤAMMAD, *al-Māwardī*. *Vita*. See ENGER (M.) *De vita et scriptis Maverdii commentatio*.

— كتاب ادب الدنيا والدين [Adab al-dunyā wa’l-dīn. A treatise on ethics.] pp. 286. 1811 [Constantinople, 1882.] 8°.

14540. c. 27.

— Maverdii Constitutiones politicæ. Ex recensione M. Engeri. Accedunt adnotationes et glossarium, etc. (كتاب الاحكام السلطانية) [Al-Ahkām al-sultānīyat.] pp. xvi. 64, 432. *Bonnae*, 1853. 8°. 14542. a. 1.

— [Another edition.] كتاب الاحكام السلطانية الخ pp. vi. 246. مصر 1811 [Cairo, 1881.] 8°.

14542. a. 7.

— [Another copy.] 14540. a. 29.(2.)

— Mawardi’s Publiek en Administratief Regt van den Islam. [Translated] met een inleiding over de toepasselijkheid van dat regt in Nederlandsch Indië, door S. Keijzer. pp. xxxii. 253. ‘S Gravenhage, 1862. 8°. 14542. a. 8.

‘ALĪ ibn MUḤAMMAD, *Pazdawī*. See ‘ALĪ ibn MUḤAMMAD, *al-Bazdawī*.

‘ALĪ ibn MUḤAMMAD, *al-Sakhāwī*. شرح الراية (Kitab alwasilat ila caschf alakilat). Commentaire sur le poëme nommé Raïyya, ou le Moyen de parvenir plus facilement à l’intelligence du Poëme intitulé Akila (ou traité de l’orthographe primitive de l’Alcoran). Par . . . Alem-eddin Abou’lhasan Ali ben-Mohammed Schafei. (Notico) par A. I. Silvestre de Sacy. 1810. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles Lettres. Notices et Extraits des Manuscrits, etc. tom. 8, pt. 1. 1787, etc. 4°. 818. l.

‘ALĪ ibn MUḤAMMAD, *al-Ushmūnī*. الجزء الاول (الثاني الخ) من حاشية . . . الصبان على شرح . . .

[Manhaj al-sālik. A commentary on Ibn Mālik’s metrical compendium of Arabic grammar, entitled al-Alfīyat fī al-naliw. With a supercommentary by Muḥammad al-Šabbān.] 4 vol. 1811 [Cairo, 1871.] 8°.

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— الحاشية الموسومة بزواهر الكواكب لبواهر المواكب على شرح . . . الاشمونى . . . منبج السالك الى الفية ابن [Another edition, with a supercommentary, entitled Zawāhir al-kawākib, by Muḥammad ibn ‘Alī ibn Sa‘īd al-Tūnūsī.] 2 vol. 1812-18 [Tunis, 1876-81.] Fol. 14593. f. 11.

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‘ALĪ ibn MUḤAMMAD (ABŪ al-FATĪH) *al-Bustī*. Kasidah, commencing قصيدة ابي الفتح البستي [زيادة المرء في دنياه نقصان] See DAVID (C. J.) Archbishop of Damascus. تنزيه الابواب الخ pp. 23-32. [1863.] 8°. 14586. b. 16.

‘ALĪ ibn MUḤAMMAD (ABŪ ḤAIYĀN) *al-Tawhīdī*. رسالتان للعلامة الشهير ابي حيان التوحيدى الرسالة الاولى [Two works, namely: al-Risālat fī al-šadākat wa’l-šādik, containing a collection of verses and extracts on friendship and friends, followed by a brief survey of the sciences, entitled al-Risālat fī al-‘ulūm.] 1811-18 [Constantinople, 1884.] 8°. 14576. a. 13.

‘ALĪ ibn MUḤAMMAD (ABŪ al-ḤASAN) *al-Manūfī*. See ‘ABD al-BĀKĪ ibn YŪSUF, *al-Zurkānī*. هذا كتاب

الغ [A commentary on 'Alī Abū al-Ḥasan al-Manūfī's treatise entitled al-Mukad-dimat al-'izzīyat.] [1865.] 4°. 14519. d. 26.

— هذا الجزء الاول (الثاني) من حاشية . . . على الصعيدي . . . على شرح ابي الحسن على رسالة ابن ابي زيد القيرواني [Kifāyat al-tālib al-rabbānī. A commentary upon Ibn Abī Zaid's Risālat, or treatise on Muhammadan religious duties and observances, according to the Mālikī school. With a supercommentary by 'Alī ibn Alimad al-Ša'īdī al-'Adawī.] 2 vol. مصر القاهرة [Cairo, 1864.] 4°. 14519. e. 9.

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'ALĪ ibn MUḤAMMAD 'ALĪ, Mīr. See MĪR 'ALĪ ibn MUḤAMMAD 'ALĪ.

'ALĪ ibn MŪSA, called IBN ARFA' RA's. شذور [Shudūr al-dahab. A metrical treatise on the Philosopher's Stone. With a commentary variously ascribed to Aidamir al-Jildakī and 'Alī ibn Mas'ūd ibn Asad al-Ḥā'irī al-Rushtakī.] pp. 152, lith. ١٢٩٨ [Bombay, 1881.] 8°. 14544. d. 34.

This commentary differs considerably from the work by al-Jildakī, portions of which are contained in Ms. Add. 23,418 (fol. 63b) and other manuscripts in the British Museum.

'ALĪ ibn MŪSA, called IBN TĀWŪS. كتاب اللبوف [Al-Luhūf 'an katla al-tufūf. An account of the life and martyrdom of the Imam Ḥusain.] See ḤASAN ibn MUḤAMMAD 'ALĪ, al-Yazdī. هذا كتاب مهيم الاحزان [Muhaiyij al-ahzān.] [1855.] 8°. 14779. g. 2.

'ALĪ ibn MŪSA, al-Andalusī. عنوان المرقصات [Unwān al-murkiṣāt wa'l-mutribāt. An anthology, designed by the author as an introduction to his larger work of the same kind entitled Jāmi' al-murkiṣāt wa'l-mutribāt.] pp. 75. ١٢٨٩ [Cairo, 1869.] 8°. 14573. b. 47.

'ALĪ ibn MŪSA, al-Kulīnī. الجزء الاول من سيرة المجاهدين وحزب الموحدين وذات الهمّة [Sīrat al-

mujāhidīn. An Arabian heroic romance of the time of the early Caliphs. Jointly ascribed to 'Alī ibn Mūsa al-Kulīnī, Najd ibn Hishām al-'Āmirī, and several other Rāwīs.] Pt. 1, pp. 144, lith. ١٢٩٨ [Cairo, 1881.] 8°. 14570. b. 13.(4.)

'ALĪ ibn MŪSA, al-Tāwūsī al-'Alawī. See 'ALĪ ibn MŪSA, called IBN TĀWŪS.

'ALĪ ibn RUḌWĀN. Galieni principis medicorū micro Tegni cum cōmento Hali Rodoham [translated from the Arabic by Gerardus Cremonensis]. See ḤUNAIN ibn ISHĀK, al-'Ibādī. Begin. In hoc p'claro libro sūt ista opa: Primo ē liber Ioānicii q dī Isagoge, etc. 1487. Fol. 540. k. 15.

— [Another edition.] Begin. Galieni principis medicorum migro Tegni cū cōmento Hali Rodoam incipit. See ARTICELLA. Artesela. 1491. Fol. 539. h. 19.

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— 1493. Fol. 532. i. 1.(3.)

— Liber quadripartiti Ptholomei. i. quatuor tractatuū; . . . cum cōmento Haly Heben Rodan. [Translated from the Arabic by Judah ben Moses of Cordova and Egidius de Tebaldis, with a preface by the latter.] See PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, etc. 1493. Fol. 532. i. 1.(3.)

'ALĪ ibn SA'D (ABŪ al-ḤASAN) Sultan of Granada. Quatre lettres missives écrites dans les années 1470-1475 par Aboû 'l-Ḥasan 'Alī, avant-dernier roi more de Grenade. Texte arabe publié pour

la première fois et traduction française par H. Derenbourg. See ACADEMIES, etc.—Paris.—*École spéciale des Langues orientales vivantes*. Mélanges orientaux, etc. 1883. 8°. 14003. i. 16.

'ALĪ ibn ŠADR al-DĪN, *Hafīd al-'Isām*. See IBRĀHĪM ibn MUḤAMMAD ('ISĀM al-DĪN) *al-Isfārā'inī*. حاشية ... محمد الصبان النج [A commentary on Abū al-Kāsim al-Samarkandī's *Farā'id al-fawā'id*, with a supercommentary by 'A. ibn Š. al-D.] [1882.] 4°. 14597. e. 10.

'ALĪ ibn al-SHĀH, *al-Fārisī*. See BAHNŪD ibn SAḤWĀN.

'ALĪ ibn SHIHĀB al-DĪN MUḤAMMAD, *al-Hamadānī*, called AMĪR KABĪR. اوراد فتحيه النج [Al-Aurād al-fathīyat. A book of prayers, accompanied by a Persian interlineary translation and marginal notes.] pp. 20, lith. لاہور ۱۲۸۱ [Lahore, 1872.] 8°. 14519. b. 14.(1.)

— [Another edition.] pp. 54, lith. کانپور ۱۸۷۶ [Cawnpore, 1876.] 12°. 14519. b. 13.(1.)

— See MUḤAMMAD JA'FAR, *Ja'farī*. شرح اوراد فتحيه النج [Two commentaries in Persian on 'Alī al-Hamadānī's prayer-book entitled *al-Aurād al-fathīyat*, the first by Muhammad Ja'far, the second by Wajih Allāh.] [1872.] 8°. 14519. d. 23.

— E libro qui inscribitur Thesaurus Regum (ذخيرة الملوك) [Dakhīrat al-mulūk] auctore Seiid Ali Hamadanensi. [An extract, containing the conditions imposed by the Caliph 'Umar on non-Muhammadan conquered races, accompanied by a Latin translation.] See ROSENMUELLER (E. F. C.) *Analecta Arabica*. pt. 1. 1825, etc. 4°. 14586. d. 4.

— Extrait du livre de Seiid-Ali-el-Hamadani, intitulé: Trésor des Rois. [The same extract as the preceding, translated into French by C. Solvet.] See AHMAD ibn MUḤAMMAD, called al-KUDŪRĪ. Instituts du droit Mahométan sur la guerre avec les Infidèles. 1829. 8°. 14528. a. 20.

'ALĪ ibn SULAIMĀN, *al-Dimnatī al-Bajama'wī*. اجلی مساند علی الرحمن فی اعلى اساند علی بن [Ajla masānid 'ala al-Raḥīmān. Scholastic autobiography.] pp. 62, 2. ۱۲۹۸ [Cairo, 1881.] 8°. 14560. a. 18.

'ALĪ ibn SULAIMĀN, *al-Dimnatī al-Bajama'wī* (continued). [Arf zahr al-ruba.] See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [Zahr al-ruba.] عرف زهر الربى النج [An abridgment, by 'A. ibn S., of al-Suyūṭī's *Zahr al-ruba*.] [1881.] 8°. 14522. b. 11.(2.)

— غرة اشهر الانوار بشرح منظومة ازهر الازهار فى علم [Azhar al-awṣaf. A metrical compendium of three sciences, namely: logic, grammar, and rhetoric, accompanied by a commentary by the author, entitled *Ghurra ashhar al-anwār*.] pp. ii. 167. ۱۲۹۸ [Cairo, 1881.] 8°. 14597. d. 17.

— [Darajāt mirkāṭ al-su'ūd.] See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [Mirkāt al-su'ūd.] درجات مرقاة الصعود النج [An abridgment, by 'A. ibn S., of al-Suyūṭī's *Mirkāt al-su'ūd*.] [1881.] 8°. 14522. b. 10.

— حلى نحرور حور الجنان فى حظائر الرحمن فى الامداح [Hula nuḥūr hūr al-jinān. A collection of poems in praise of the Prophet Muḥammad.] pp. 163, 3. ۱۲۹۸ [Cairo, 1881.] 8°. 14582. d. 25.

— [Naf' kūṭ al-mughtadī.] See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [Kūt al-mughtadī.] نفع قوت المغتذى النج [An abridgment, by 'A. ibn S., of al-Suyūṭī's *Kūt al-mughtadī*.] [1881.] 8°. 14522. b. 11.(1.)

— [Nūr mišbāh al-zujājat.] See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [Mišbāh al-zujājat.] نور مصباح الزجاجة النج [An abridgment, by 'A. ibn S., of al-Suyūṭī's *Mišbāh al-zujājat*.] [1881.] 8°. 14522. b. 11.(3.)

— [Rūḥ al-taushīh.] See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [Al-Taushīh.] روح التوشيح النج [An abridgment, by 'A. ibn S., of al-Suyūṭī's *Taushīh*.] [1881.] 8°. 14522. b. 8.

— [Washy al-dībāj.] See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [Al-Dībāj.] وشى الديباج النج [An abridgment, by 'A. ibn S., of al-Suyūṭī's *Dībāj*.] [1881.] 8°. 14522. b. 9

‘ALĪ ibn SULTĀN MUḤAMMAD, *al-Kārī*. See KŪE’ĀN. [Arabic.] *Begin*. سورة الفاتحة الكتاب [The Koran, reproduced from a manuscript containing the text as revised by ‘Alī al-Kārī.] [1871.] 12°.

14507. a. 2.

— [1881.] 8°.

14507. b. 24.

— See NU’MĀN ibn THĀBIT (ABŪ ḤANĪFAH) مسند الامام الاعظم [Al-Musnad. Accompanied by a commentary by ‘Alī al-Kārī.] [1889.] 8°.

14527. c. 22.

— [Ḍau’ al-ma‘ālī.] See ‘ALĪ ibn ‘UTHMĀN, *al-Ūshī*. قصيدة امالي [Bad’ al-amālī. Accompanied by a commentary, entitled Ḍau’ al-ma‘ālī, by ‘Alī al-Kārī.] [1884.] 8°.

14516. c.

— See ‘ALĪ ibn ‘UTHMĀN, *al-Ūshī*. مرآت عقايد [Bad’ al-amālī. With a Turkish translation of ‘Alī al-Kārī’s commentary.] [1887.] 8°.

14516. a. 7.

— [Al-Ḥizb al-a‘zam. (الحزب الاعظم والورد الافخم). A book of prayers.] See MUḤAMMAD ibn SULAIMĀN, *al-Jazūlī*. هذا دعا بدء دلائل الخيرات [Dalā’il al-khairāt.] *margin*. [1868.] 12°.

14519. b. 10.

— [Al-Ḥizb al-a‘zam, accompanied by a Turkish paraphrase, on the margin.] pp. 244, *lith*. [Constantinople, 1845?] 12°.

14519. b. 6.

Imperfect; wanting the last two leaves.

— [Al-Ḥirz al-thamīn.] See MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī*. الحصن الحصين [Al-Ḥiṣn al-ḥaṣīn. Accompanied, on the margin, by a commentary by ‘Alī al-Kārī, entitled al-Ḥirz al-thamīn.] [1877.] Fol.

14519. f. 1.

— [Jam’ al-wasā’il. A commentary on al-Tirmidī’s collection of traditions, entitled Shamā’il al-Nabī, concerning the person, manners and qualities of the Prophet Muḥammad. Edited by Muṣṭafa Jum’ahvī.] pp. vii. 608. ۱۲۱۰ [Constantinople, 1874.] 4°.

14521. b. 20.

— [Al-Minah al-fikrīyat.] See MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī*. كتاب المنع الفكرية [Al-Mukaddimat al-jazarīyat. With a commentary, entitled al-Minah al-fikrīyat, by ‘Alī al-Kārī.] [1866.] 8°.

14514. b. 8.

‘ALĪ ibn SULTĀN MUḤAMMAD, *al-Kārī* (*continued*). شرح الشفا للقارى [Sharḥ al-shifā. A commentary on ‘Iyād ibn Mūsā’s treatise on the attributes and prerogatives of the Prophet Muḥammad, entitled al-Shifā.] 2 vol. ۱۲۵۷ بولاق [Bulak, 1841.] Fol.

14522. e. 4.

— شرح الشفا لعلی القارى [Another edition.] 2 vol. ۱۲۹۰ [Constantinople, 1873.] 8°.

14522. b. 6.

— See IBRĀHĪM ḤANĪF. شرح الشفا

[A Turkish commentary on ‘Iyād ibn Mūsā’s Shifā. Compiled from the Arabic commentaries of ‘Alī al-Kārī and Ahmad al-Khafājī.] [1841.] Fol.

14522. e. 5.

— رساله رفع سبابه [Tazyīn al-ibādat. A treatise on the raising of the forefinger when repeating the ‘Tashahhud,’ or declaration of the Muhammadan faith.] See LUṬF ALLĀH, *al-Nasafī*, called al-FĀḌIL, *al-Kaidānī*. رساله خلاصه [Al-Khulāṣat.] *margin*. [1872.] 8°.

14519. d. 9.(2.)

— هذا شرح ... على بن سلطان محمد القارى ... [A commentary on Muḥammad ibn ‘Uthmān al-Balkhī’s treatise on asceticism entitled ‘Ain al-‘ilm.] pp. 632, *lith*. ۱۲۹۲ استنبول [Constantinople, 1875.] 8°.

14516. b. 23.

‘ALĪ ibn ‘UBAID ALLĀH, *al-Shīrāzī*. See WALĪD ibn ‘UBAID, *al-Bukhturī*. الجزء الاول (الثاني) من ديوان [Dīwān. Edited from a manuscript copied by ‘A. ibn ‘U. A.] [1883.] 8°.

14573. c. 18.

‘ALĪ ibn ‘UMAR (NAJM al-Dīn) *al-Kātibī*. The Qootbee, a celebrated treatise on logic, written by Qootb ood Deen [al-Rāzī, being a commentary, properly entitled Tahrīr al-kawā’id al-mantikīyat, commonly called al-Kutbī, on al-Kātibī’s treatise on this subject entitled al-Risālat al-shamsīyat] ... Revised and prepared for the press ... by Muoluvees Jan Ulee and Ub[d]oor Ruheem. [With the text of al-Kātibī’s Risālat.] (تحرير القواعد المنطقية) pp. ii. 578, 3. Calcutta, 1815. 8°.

14540. a. 1.

Much damaged by white ants and worms.

'ALĪ ibn 'UMAR (NAJM al-Dīn) *al-Kātibī* (continued). النسخة... المسماة بتحرير القواعد المنطقية في شرح الرسالة الشمسية المشتهرة باسمه القطبي [Another edition, with Kūtb al-Dīn al-Rāzī's commentary and marginal notes from various sources.] pp. 220, lith. ١٢٧٩ [Lucknow, 1862.] 8°.

14540. c. 6.

شرح... قطب الدين... الرازي الملقب بكثير [Another edition, with al-Rāzī's commentary.] pp. 137, 1. ١٢٩٣ [Cairo, 1876.] 8°.

14540. a. 11.(1.)

— [Another edition, with al-Rāzī's commentary and copious marginal notes from various sources.] pp. 232, lith. [Lucknow, 1886.] 8°.

14540. c. 37.(2.)

— The Logic of the Arabians (the Risālah Shamsyyah) in the original Arabic, with an English translation, by A. Sprenger. (الرسالة الشمسية) pp. ii. 36, 29. 1854. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica, etc. vol. 23. 1848, etc. 4°.

14002. a. (vol. 23.)

— See 'ABD al-ĤAKīm ibn SHAMS al-Dīn, *Siyalkūtī* [Annotations to Kūtb al-Dīn al-Rāzī's commentary on al-Kātibī's Shamsīyat.] [1843.] 8°.

14540. b. 11, 12.

— [1870.] 8°.

14540. c. 10.

— [1878.] 8°.

14540. c. 15.

— See 'ALĪ ibn MUHAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. مير قطبي [A supercommentary to Kūtb al-Dīn al-Rāzī's commentary on al-Kātibī's Shamsīyat.] [1871.] 8°.

14540. c. 11.

— [1876.] 8°.

14540. a. 11.(2.)

— [1876.] 8°.

14540. c. 39.(1.)

— See MUHAMMAD 'ABD al-ĤALīm, *Lakhnawī*. شرح المختلطات الخ [Al-Īdāhāt li-mabliath al-mukhtaliāt. Notes on the 2nd chapter of the 3rd book of al-Kātibī's Shamsīyat.] [1862.] 8°.

14540. c. 7.(1.)

'ALĪ ibn 'UMAR (NAJM al-Dīn) *al-Kātibī* (continued).

— See MUHAMMAD ŠADIK, *Arzanjānī*, called MUFTĪ-ZĀDAH. حاشية تصورات الخ

[Annotations to Kūtb al-Dīn al-Rāzī's commentary on al-Kātibī's Shamsīyat.] [1838.] 8°.

14540. a. 3, 4.

— ميزان المنطق [Mizān al-mantik. A compendium of logic, abridged from al-Kātibī's Shamsīyat. Accompanied, on the margin, by an abridgment of 'Abd Allāh ibn al-Ĥaddād's commentary entitled Badī' al-mizān.] pp. 28. See MAJMU'AH i MANTIK. مجموعه منطق [1862.] 8°.

14540. c. 29.

— [1869.] 8°.

14540. c. 8.

— [1881.] 8°.

14540. c. 19.

— See 'ABD ALLĀH ibn al-ĤADDĀD, 'Uthmānī Tulanbī. بدیع الميزان [Badī' al-mizān. A commentary on the Mizān al-mantik.] [1877.] 8°.

14540. c. 20.

— [1879.] 8°.

14540. c. 26.(4.)

— See MUHAMMAD FADL al-IMĀM, *Khairābādī*. تشحيد الاذهان [Tashhīd al-adhān. A commentary on the Mizān al-mantik.] [1869.] 8°.

14540. c. 38.(1.)

'ALĪ ibn 'UTHMĀN, *al-Akshahrī*. شرح ابيات الكافية [A commentary on the verses cited in Ibn al-Ĥājib's treatise on Arabic syntax entitled al-Kāfiyat, and in Jāmī's commentary thereon.] See JĀMĪ ('ABD al-RAḤMĀN ibn AḤMAD) منلا جامي [Al-Fawā'id al-ḍiyā'iyat.] [1874.] 8°.

14593. d. 37.

'ALĪ ibn 'UTHMĀN, *al-'Uḍrī*, called IBN al-KĀSHĪH. شرح... ابن [See KĀSIM ibn FIERRO, *al-Shātibī*. Hirz al-amānī. With a commentary, entitled Sirāj al-kārī, by Ibn al-Kāshīh.] [1887.] 4°.

14514. c. 17.

'ALĪ ibn 'UTHMĀN, *al-Ūshī*. بدء الامالي توحيد [Bad' al-amālī. A metrical compendium of Muhammadan theology.] See MAJMU'AH. هذا كتاب [1863.] 8°.

14586. b. 27.

— [1864.] 8°.

14586. d. 30.

— [1878.] 8°.

14586. a. 48.

'ALĪ ibn 'UTHMĀN, *al-Ūshī* (continued). قصيدة
امالى [Another edition, accompanied by a com-
mentary, entitled *Ḍaw' al-ma'ālī*, by 'Alī ibn
Sultān Muḥammad al-Kārī.] pp. 60, lith. ١٣٠١
دهلي [Delhi, 1884.] 8°. 14516. c.

— [Another edition
with a Turkish commentary, entitled *Marālī al-
ma'ālī*, by Aḥmad 'Āsim 'Aintābī.] pp. 246.
استانبول ١٣٠٤ [Constantinople, 1887.] 8°.

14516. a. 7.(1.)

— [Another edition. Edited by
Ḥusnī Efendī, with a Turkish translation of 'Alī
al-Kārī's commentary.] pp. 196. استانبول ١٣٠٤
[Constantinople, 1887.] 8°. 14516. a. 7.(2.)

— Carmen arabicum Amālī dictum, breve
religionis Islamiticae systema complectens, quod
e codicibus Mst. descriptum et in sermonem
latinum conversum dissertationis loco ... publice
defendet P. a Bohlen. [The Arabic text, accom-
panied by a Persian paraphrase, edited with
Latin and German translations and a Latin com-
mentary.] pp. vi. 32, 8. Regimontii, 1825. 4°.

14516. a. 4.

— [Bad' al-amālī, ترجمه قصيدة امالى الخ
with a Turkish paraphrase and commentary by
Muḥammad Shukrī.] pp. 91. ١٣٠٥ [Constanti-
nople, 1887.] 16°. 14516. a. 5.

'ALĪ ibn YA'KŪB, *al-Shaikh al-Ḥanafī*. Catéchisme
Musulman, traduit de l'arabe du Cheikh ou Doc-
teur Aly fils d'Iaakoub. See GALLAND (J. C.)
Recueil des rits et cérémonies, etc. 1754. 12°.
696. b. 10.

'ALĪ ibn YŪSUF, *al-Kiftī*. [Extracts from al-
Kiftī's biographical dictionary of philosophers,
astronomers, and physicians, entitled *Ṭabakāt al-
ḥukamā*, accompanied by a Latin translation.]
See CASIRI (M.) Bibliotheca Arabico-Hispana
Escorialensis, etc. 1760, etc. Fol.

434. i. 18, 19.

— Leben und Testament des Aristoteles von
Ptolemaeus, nach Kifti und O'seibia [translated
from the Arabic]. Charakteristik von Farabi's
Schrift über die Philosophie des Plato und Aris-
toteles, nach Kifti. Verzeichniss der Schriften
Farabi's, nach Kifti. Johannes Philoponus, nach

Kifti. [Extracts from the *Ṭabakāt al-ḥukamā*.]
1869. See ACADEMIES, etc.—Saint Petersburg.—
Academia Scientiarum Imperialis. Mémoires, etc.
tom. 13. 1831, etc. 4°. Ac. 1125/3.

— قطعة مأخوذة من تاريخ الحكماء تأليف ...
الخ [Life of al-Fārābī, extracted from al-
Kiftī's *Ṭabakāt al-ḥukamā*.] See MUḤAMMAD ibn
MUḤAMMAD (ABŪ NAṢR) *al-Fārābī*. *Alfārābī's*
philosophische Abhandlungen, etc. pp. 115-118.
1890. 8°. 14540. a. 43.

'ALĪ ibn YŪSUF, *al-Lakhmī al-Shaīḥ al-Ḥanafī*. كتاب
بهيجة الاسرار ومعدن الانوار في بعض مناقب ... عبد
القادر الجيلاني ... وبهامشه كتاب فتوح الغيب تأليف
... عبد القادر الجيلاني [Bahjat al-asrār. Anecdotes
and sayings of 'Abd al-Kādir al-Jīlānī. Accom-
panied on the margin by his treatise on asceticism
entitled *Futūḥ al-ghaib*.] pp. 238, 2.
مصر ١٣٠٤ [Cairo, 1887.] 4°. 14560. d. 9.

'ALĪ ibn ZĀFIR, *al-Azdī*. هذا كتاب بدائع البدائع الخ
[Badā'ī' al-badā'ih. An anthology of the im-
provisations of the Arab poets.] pp. ii. 238.
١٢٧٨ [Bulak, 1862.] 8°. 14573. c. 37.

'ALĪ ibn ZAIN al-'ĀBIDĪN, *al-Ujhūrī*. هذا كتاب
فضائل شهر رمضان الخ (حاشية فضائل الاجبوري الخ)
[Faḍā'il shahr Ramaḍān. A discourse on the
excellencies of the month of Ramaḍān, followed
by a commentary by Ibrāhīm al-Sakkā. Edited
by Naṣr al-Hūrīnī.] 2 pt. القاهرة ١٢٧٧ [Cairo,
1860.] 8°. 14519. d. 5.

'ALĪ ibn ZURAIK, *al-Kātib al-Baghdādī*. قصيدة
ابن زريق البغدادي [A kasidah in praise of
Abū al-Khair 'Abd al-Ralīmān al-Andalusī.] See
MAḤMŪD ibn MUḤAMMAD, *al-Jazā'irī*. هذا مجموع
مزدوجات الخ [Majmū' muzdawijāt.] pp. 95-98.
[1862.] 8°. 14583. d. 33.

— [1882.] 8°. 14583. a. 32.

'ALĪ ABŪ al-NAṢR, *Saiyid*. ديوان ... السيد علي
[Dīwān, or poetical works. Edited, with
an introduction, by Muḥammad al-Ḥusainī.]
pp. 235. بولاق مصر القاهرة ١٣٠٠ [Bulak, 1883.] 8°.
14582. d. 14.

'ALĪ ABŪ YŪSUF, *al-Azharī*. ديوان نسمة السحر [Nasamat al-sahar. Dīwān, or poetical works.] pp. 114, lith. ١٣٠٤ [Cairo, 1886.] 8°.

14583. aa. 6.

'ALĪ AHMAD, *Kādirī Chishtī Mazākī*. معارف Ma'arif al-shuhūd. A pantheistic tract on the nature of the Deity.] pp. 12, lith. مراد آباد ١٢١٥ [Moradabad, 1878.] 12°.

14516. a. 24. (1) 8°.

'ALĪ al-'ATTĀS, *Bā 'Alawī*. العطية الهندية والوصية [Al-'Atīyat al-hanī'at. A treatise on asceticism.] See MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī*. تنبيه الغافلين [An abridgment of al-Ghazzālī's Minhāj al-'ābidīn.] margin. [1881.] 8°.

14516. c.

'ALĪ al-DARWĪSH, *Efendi*. الاشعار بحميد الاشعار الخ [Al-Ish'ār bi-hamīd al-ash'ār. Dīwān, or poetical works, collected and edited by Muṣṭafā Salāmah al-Najjārī.] pp. 483, lith. ١٢٨٤ [Cairo, 1867.] 8°.

14583. a. 19.

'ALĪ DEDEH ibn MUṢṬAFA ('ALĀ al-Dīn) *al-Sikatwārī*. محاضرة الأوائل ومسامرة الاواخر الخ [Muḥāḍarat al-awā'il wa-musāmarat al-awākhir. A collection of historical notices and traditions, relating to the origin, commencement, and ending of all kinds of matters.] pp. iv. 172.

١٣٠٠ [Bulak, 1883.] 8°.

14548. b. 9.

'ALĪ HAIBAH, *Efendi*. See SEISSON (P. F.) اسعاف (المرضى الخ) [The elements of physiology, translated from the French into Arabic by 'A. H.] [1836.] 8°.

14537. c. 8.

'ALĪ ḤASAN, *Bhūpālī, Saiyid*. هديء شاهجهانية [Hādīyah i shāhjahānīyah. A Persian commentary on Muḥammad Faḍl al-Imām's treatise on logic entitled al-Mirkāt al-mizānīyah.] ١٢١٦ كانپور [Cawnpore, 1879.] Fol.

14540. d. 8.

'ALĪ 'IZZAT, *Efendi*. الخلاصة العزبة في تهذيب الاصول الحسابية [Al-Khulāṣat al-'izzīyah. A manual of arithmetic.] 2 pt. ١٢٨٥ بولاق مصر القاهرة [Bulak, 1869.] 8°.

14544. d. 31.

'ALĪ JAUDAT, *Saiyid*. See MUḤAMMAD al-MURTADA ibn MUḤAMMAD, *al-Zabīdī*. الجزء الاول (الخ) من

[Tāj al-'arūs. Edited, with a life of the author appended, by 'A. J.] [1889, etc.] Fol.

14589. e. 8.

'ALĪ KHĀN, *Saiyid*. هذا هو الكتاب المعروف الصمدية [Al-Fawā'id al-ṣamadiyat. A treatise on Arabic syntax by Bahā al-Dīn al-'Āmilī, with a marginal commentary by Saiyid 'Alī Khān.] See JĀMĪ al-MUKADDIMĀT. (جامع المقدمات) 8. [1884.] 14594. a. 25.

'ALĪ al-KHAUWĀS. See 'ALĪ, *al-Khawwās*.

'ALĪ KŪSHJĪ. See 'ALĪ ibn MUḤAMMAD, called KŪSHJĪ.

'ALĪ MANĖ. See 'ALĪ ibn BĀLĪ, called MANĖ.

'ALĪ MUBĀRAK, *Pāshā*. الجزء الاول (الثاني الخ) من الخطط التوفيقية الجديدة لمصر القاهرة ومدنها وبلادها [Al-Khitāt al-taufīkīyah. Topography and history of Egypt.] 20 vol. ١٣٠٦ بولاق مصر القاهرة [Bulak, 1889.] 8°.

14554. b. 18.

— علم الدين [Kitāb 'Alam al-Dīn. The History of 'Alam al-Dīn, a tale designed to exhibit the wonders of nature and the progress of civilization.] 4 vol. ١٨٨٢ بالاسكندرية [Alexandria, 1882.] 8°.

14582. e. 14.

— كتاب طريق الهجا والتمرين على القراءة في اللغة [Tarīk al-hijā. An Arabic reading-book, for use in the Government schools in Egypt.] pt. 1, 2. ١٢٨٥ القاهرة [Cairo, 1869.] 8°.

Part 1 is lithographed. 14586. b. 13.

— [Another edition of part 1.] pp. 107, lith. ١٢٩١ [Cairo, 1882.] 12°.

14586. a. 52.

'ALĪ MUḤAMMAD, *Shīrāzī*, calling himself al-BĀB. Ketab-e-Hukkam, le Livre des Préceptes. [Translated into French.] See GOBINEAU (J. A. DE) Count. Les religions et les philosophies dans l'Asie centrale. Appendice. 1865. 8°.

2212. d.

— See HUART (C.) La Religion de Bāb, etc. 1889. 12°.

14540. b. 29.

'ALĪ NAKĪ, *Jaunpūrī*. روضة الاخبار في مذائب الائمة الاطهار [Randat al-akhbār. The wall-inscriptions of the Hoogly Imāmbārah, consisting of

verses from the Koran and traditions in Arabic, to which are prefixed some other documents in Arabic, Persian, Hindustani and English. Compiled and edited by 'Alī Nakī Jaunpūrī.] pp. 160. كلكته ۱۲۹۱ [Calcutta, 1874.] 8°. 14521. b. 11.

'ALĪ NŪR al-DĪN, *the Merchant*. [For separate editions of the story of 'Alī Nūr al-Dīn, the merchant, a tale forming part of the Arabian Nights:] See ARABIAN NIGHTS. [Selections.]

'ALĪ RIḌA, *Eighth Imam*. قد انطبع ذلك الكتاب [Fikḥ al-Riḍa. A digest of Muhammadan law, with a preface on its authenticity by Saiyid Mahdī ibn Murtaḍa Balir al-'Ulūm.] ۱۲۷۴ [Teheran, 1858.] Fol. 14528. e. 15.(1.)

— هذه الرسالة الشريفة المعروفة بصحيفة الرضا الخ [Ṣaḥīfat al-Riḍa. A small collection of traditions handed down through the Imam 'Alī Riḍa, and collected by Faḍl ibn Ḥasan al-Ṭabarsī.] pp. 32, lith. [Lucknow, 1883.] 8°. 14522. b.

'ALĪ RIḌA, *Tarābazūnī*. See MUṢṬAFA ibn ḤAMZAH. (تحشية نتائج الافكار) [Nata'ij al-afkār. With a supercommentary by 'A. R.] [1871.] 8°. 14594. b. 26.

'ĀLĪ SAMĪTH. See SMITH (ELI) *American Missionary in Syria*.

'ALĪ SU'ĀVĪ. See CEBES. *Иваѣ*. Le Tableau de Sèbès ... traduit en arabe par Ibni Muskwēih ... édité et accompagné de notes par Suavi Effendi. 1873. 8°. 14540. a. 34.(1.)

'ALĪ ZAIN al-'ĀBIDĪN, *Fourth Imam*, called al-SAJJĀD. هذا الدعوى جوشن كبير مترجم [Du'ā al-jaushan al-kabīr. The great "Coat of Mail" prayer, handed down from the Prophet Muhammad by the Imam 'Alī Zain al-'Ābidīn, with a Persian interlineary translation.] pp. 80. See PRAYERS. درود [A book of Shiah prayers.] [1871.] 8°. 14519. b. 15.(2.)

— هذه صحيفة كاملة الخ [Al-Ṣaḥīfat al-kāmilat. The prayer-book of the Imam 'Alī Zain al-'Ābidīn, with variants and occasional notes on the margin.] pp. 301, lith. المنبئى ۱۳۰۰ [Bombay, 1883.] 12°. 14519. b. 31.

'ALĪ ZAIN al-'ĀBIDĪN, *Fourth Imam*, called al-SAJJĀD (*continued*). نسبت لاجواب المسمى برسائه [Al-Ṣaḥīfat al-kāmilat, with a Guzarati translation and rubrics, in the Arabic character, by 'Abd al-Kādir ibn Lukmān.] pp. 204, lith. ۱۲۹۴ [Bombay, 1877.] 12°. 14519. b. 13.(3.)

Imperfect; wanting, pp. 9-16.

'ALI BEN ABD ALLAH IBN ABI ZER' (ABU-L HASAN) See 'ALĪ ibn 'ABD ALLĀH ibn ABĪ ZAR', *al-Fūsī*.

ALI BEN ABI TALEB, *Caliph*. See 'ALĪ ibn ABĪ ṬĀLIB.

ALI BEN EL HOSSEIN (ABUL FAKĀDSCH) *El Isfahānī*. See 'ALĪ ibn ḤUSAIN (ABŪ al-FARAJ) *al-Isbahānī*.

ALI BEN ISA, *el-Cahhal*. See 'ALĪ ibn 'ĪSA, *al-Kahḥāl*.

ALI BEN MOHAMMED, *Dschordschāni*, called SEJJID SCHERIF. See 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī*.

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542. h. 4.

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ALPHONSO MARIA [DE' LIGUORI] *Saint, Bishop of Sant' Agata dei Goti (continued).* كتاب يشتمل على تاملات يومية للقديس الفونسوس ليكوري وبعض صلوات خشوعية مقتطفة من كتب روحية الخ [Meditations and prayers, selected from the works of St. Alphonso and others. Second edition.] pp. 256. اورشليم ١٨٥٧ [Jerusalem, 1857.] 16°. 14501. aa. 1.

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ALY, fils de Iaakoub. See 'ALĪ ibn YA'KŪB, *al-Shaikh al-Hanafī*.

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1884, etc. Fol. 7703. k.

—— *Monuments pour servir à l'histoire de*
l'Égypte chrétienne au iv^e siècle. Histoire de
Saint Pakhôme et de ses communautés, documents

coptos et arabe inédits, publiés et traduits par E. A. (Annales du Musée Guimet, tom. 17.) pp. cxii. 711. Paris, Angers [printed], 1889. 4°. 7704. h. 21. (tom. 17.)

AMERICAN MISSION CHURCH, at *Beirut*. See *BEIRUT*, *American Mission Church at*.

AMERICAN MISSION PRESS, *Beirut*. See *BEIRUT*. — *American Mission Press*.

AMERICAN PROTESTANT COLLEGE, *Beirut*. See *BEIRUT*. — *Syrian Protestant College*.

AMERUS, f. *Mohammedis*, *al-Roami*. See 'ĀMIR ibn MUḤAMMAD, *al-Ru'āmī*.

AMEUNEY (ANTONIUS) See FĀRIS al-SHIDYĀK, afterwards AḤMAD FĀRIS. *Begin. الحمد لله* [Poems. Edited by A. M.] 1857. Obl. 4°. 14583. b. 7.

'AMĪD al-DĪN AS'AD. فهذه القصيدة لعميد الدين اسعد في محبس قلعة اشكنوان [sic] حين يحبس هو وابنه بحكم اذلبك ابو بكر بن سعد بن زنكي الخ [A Kasidah, commencing * يبعلن حمامات ببطحاء * composed by the author when he was imprisoned along with his son, by order of the Ātābak Abū Bakr ibn Sa'd ibn Zinkī, in the fortress of Ishkanwār.] See MU'ALLAKĀT. فهرست الخ [The seven Mu'allakāt, etc.] 127, [1865.] 8°. 14570. b. 26.

ĀMIDĪ. See ḤASAN ibn BISHR.

AMIEN, *al-Madanī*. See AMĪN ibn ḤASAN, *al-Hulwānī*.

AMIEN IBN ḤASAN, *Holwānī al-Madanī al-Hanafī*. See AMĪN ibn ḤASAN, *al-Hulwānī*.

'ĀMILĪ. See MUḤAMMAD ibn 'ALĪ, *al-Ḥusainī al-Mūsawī*.

— See MUḤAMMAD ibn ḤASAN, *al-Ḥurr*.

— See MUḤAMMAD ibn ḤUSAIN (BAHĀ al-DĪN)

AMĪN, *al-Madanī*. See AMĪN ibn ḤASAN, *al-Hulwānī*.

AMĪN (MUḤAMMAD ibn HĀRŪN) *Caliph*. *Cædes*. See NORDLING (J. T.) *De cæde Amini, etc*. 1851. 4°. 14555. b. 26.

AMĪN ibn ḤASAN, *al-Hulwānī al-Madanī*. See AḤMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ) *al-Ma'arrī*. كتاب لزوم ما لا يلزم الخ [Luzūm mā lā yalzam. Edited, with marginal annotations and a life of the author prefixed, by A. ibn Ḥ.] [1886.] 4°. 14573. c. 35.

— See 'UTHMĀN ibn SANAD, *al-Baṣrī*. هذا مختصر تاريخ الشيخ عثمان بن سند الخ [A history of Bagdad, abridged from the author's larger work entitled Maṭālī' al-su'ūd, by A. ibn Ḥ.] [1887.] 8°. 14554. b. 19.

— هذه رسالة تسمى جنى النخلة في كيفية غرس الخ [Janī al-nahlat. A short treatise on the cultivation of the palm-tree.] pp. 4. See 'UTHMĀN ibn SANAD, *al-Baṣrī*. هذا مختصر تاريخ الشيخ عثمان الخ [A history of Bagdad, abridged, etc.] [1887.] 8°. 14554. b. 19.

— Het Leidsche Orientalisten congres. In-drukken van een Arabisch congreslid (Amien al-Madanī), vertaald en ingeleid door C. Snouck Hurgronje. pp. 54. Leiden, 1883. 8°. 14598. c. 8.

Translated from an article published in the Cairo newspaper "Borhan".

AMĪN CHELEBĪ. See MUḤAMMAD AMĪN ibn FAḌL ALLĀH, called IBN MUḤIBB al-DĪN.

AMĪN FAHĪM, *Pāshā*. See AḤMAD ibn MUḤAMMAD, called al-KUDŪRĪ. قارص سنجاغى متصرفى ... امين [Al-Mukhtaṣar. With a Turkish paraphrase by A. F.] [1865.] 8°. 14528. b. 11.

AMĪN HINDĪYAH. كتاب الاحكام الشرعيه في الاحوال الشخصية الخ [Al-Ahkām al-shar'īyat. A digest of Muhammadan personal law, according to the Ḥanafī school.] pp. 140. القسطنطينيه [Constantinople, 1887.] 8°. 14527. b. 22.

AMĪN al-JUNDĪ. كتاب منظومات ... الشيخ امين الجندى الحمصى الخ [Manẓūmāt. Poems.] pp. 1-104. بيروت ١٨٨٣ [Beirut, 1883.] 8°. 14583. a. 42. Imperfect; wanting all after p. 104.

AMĪN al-KHURĪ. See 'UMAR ibn 'ALĪ, called IBN al-FĀRID. *جلاء الغائص* [Dīwān. Edited, with a commentary entitled *Jilā al-ghāmiḍ*, by A. al-Kh.] [1888.] 8°. 14573. b. 45.

AMĪN SHUMAIYIL. *المبتكر* [Al-Mubtakir. A poetical description of the seven Stages in the life of Man, in five Makāmāt.] pp. 166, 3. 1811 *بيروت* [Beirut, 1869.] 8°. 14583. a. 5.

AMĪR. See MUḤAMMAD ibn MUḤAMMAD.

'ĀMIR ibn MUḤAMMAD, *al-Ru'āmī.* *Historia Jemanae sub Hasano Pasha, quam e codice MS. arabico ... edidit atque annotatione et indice geographico instruxit A. Rutgers.* (الروض الحسن) [Al-Rauḍ al-ḥasan.] pp. xii. 219. *Lugduni Batavorum*, 1838. 4°. 14554. b. 4.

Containing a Latin translation, notes, and index only, without the Arabic text.

AMĪR 'ALĪ, *Mawlavi Saiyid.* The Law relating to gifts, trusts and testamentary dispositions among the Mahommedans. According to the Hanafi, Maliki, Shāfeī, and Shiah schools. Compiled from authorities in the original Arabic with explanatory notes and references to decided cases, and an introduction on the growth and development of Mahommedan jurisprudence. (Tagore Law Lectures, 1884.) pp. xxii. 635. *Calcutta*, 1885. 8°. 05318.e.18.

AMĪR KABĪR. See 'ALĪ ibn SHIHĀB al-DĪN MUḤAMMAD, *al-Hamaḍānī.*

AMĪR al-MULK 'ĀLĪ-JĀH, *Bahādur, Nawab of Bhopal.* See MUḤAMMAD ŠIDDĪK ḤASAN KHĀN.

AMĪR al-MU'MINĪN. See 'ALĪ ibn ABĪ TĀLIB, *Caliph.*

AMIRATUS (EUGENIUS) *Siculus.* See EUGENIUS, *Amiratus, etc.*

AMJAD ALĪ (MUḤAMMAD) *Amīṭawī.* See MUḤAMMAD AMJAD 'ALĪ.

AMMIRAGLIO (EUGENIO) See EUGENIUS, *Amiratus Siculus.*

AMMOUN (ISKENDER) *ʿIḥfendi.* See ISKANDAR AMMŪN.

AMMŪN (ISKANDAR). See ISKANDAR AMMŪN.

AMPOULPHEDA ISMAEL, *King of Apameia.* See ISMĀ'IL ibn 'ALĪ (IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Hamāh.*

'AMR ibn al-'ABD, called TĀRAFAH. See TĀRAFAH ibn al-'ABD.

'AMR ibn BAḤR, called al-JĀHIZ. *منتخبات كتاب البيان والتبيين* [Elegant sayings, speeches and letters, selected from a work by al-Jāhiz, entitled *al-Bayān wa'l-tabyīn.*] See 'ABD al-MALIK ibn MUḤAMMAD (ABŪ MANŠŪR) *al-Tha'ālibī.* [Two or more Works.] *خمس رسائل* pp. 173-231. [1884.] 8°. 14576. bb. 4.

— *كتاب سلوة الحريف بمناظرة الربيع والخريف* [Sulwat al-ḥarīf. An allegorical controversy between Spring and Autumn. With a life of the author prefixed.] See 'ALĪ ibn ḤUSAIN, called al-ŠHĀRIF al-MURTADA, *etc.* *الشهاب* [Al-Shihāb fī al-shaib wa'l-shabāb.] [1884.] 8°. 14573. c. 32.

'AMR ibn KULTHŪM. [For editions of the Mu'allakah of 'Amr ibn Kulthūm, published in conjunction with the other Mu'allakāt:] See MU'ALLAKĀT.

— Amrui ben kelthūm Taglebitae Moallakam Abu abd allae el hossein ben achmed essūseni scholiis illustratam, et vitam Amrui ... e libro Kitāb el aghāni (quem composuit Abul farādsch ali ben el hossein el isfahāni) excerptam, ... edidit, in latinum transtulit, notasque adjecit J. G. L. Kosegarten. [With a German translation of the Moallakah in addition to the Latin.] pp. vi. 72, 31. *Jenae*, 1819. 4°. 14570. e. 1.

'AMR ibn 'UTHMĀN, called SĪBAWAIH. *كتاب سيبويه* Le Livre de Sibawaihi, traité de grammaire arabe par Sīboŷya, dit Sibawaihi. Text arabe publié ... par H. Derenbourg. *Paris*, 1881, *etc.* 8°. *In progress.* 14594.d.1.

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AMRALKEIS. See IMRU' al-KĀIS ibn ḤUJR, *ibn Nūr el-Dīn,* **'AMRĪTĪ.** See SHARAF al-DĪN, *al-'Imrīti.*

AMRO'LKAIS. See IMRU' al-KĀIS ibn ḤUJR.

AMRU BEN ALABD, called TARAFĀ. See TARAFĀH ibn al-'ABD.

AMRU BEN KELTHŪM, Taglebita. See 'AMR ibn KULTHŪM.

AMRULKEIS. See IMRU' al-KAIS ibn HŪJR.

AMTHĀL. الأمثال الحكمية من كلام بعض مشاهير الفلاسفة الأولين [Al-Amthāl al-hikmīyat. Sayings of the ancient philosophers.] See MUFAḌḌAL ibn MUḤAMMAD ibn YA'LA, al-Dabbī. أمثال العرب إلخ [Amthāl al-'arab.] [1884.] 8°. 14579. d. 13.

AMTHILAT. Begin. نصر ينصر نصرًا [Al-Amthilat fī taṣrīf al-af'āl. Paradigms of the Arabic verb, with explanatory remarks in Turkish.] See AḤMAD ibn 'ALĪ ibn MAS'ŪD. هذا مجموع النح [Marāḥi al-arwāḥ, etc.] pp. 74-111. [1825.] 8°. 14593. c. 3.

— [1832.] 8°. 14593. c. 4.

— [1833.] 8°. 14593. c. 5.

— [1841.] 8°. 14593. c. 8.

— [1848.] 8°. 14593. d. 6.

— pp. 66-102. [1866.] 8°. 14593. d. 33.

— pp. 88-130. [1870.] 8°. 14594. a. 12.

AMTHOR (EDWARD) Klänge aus Osten, enthaltend neun Makamen des Hamadani, zwei kleinere Episoden aus dem Schahname des Firdausi, Gedichte, Sentenzen, Sprüchwörter, aus dem Arabischen und Persischen übersetzt von E. A. pp. xii. 215. Leipzig, 1841. 12°. 14576. a. 11.

— and FRITSCHIUS (ARMINIUS) Horti Persici et Arabici. In Latii valles transtulerunt Odoardus Amthorus et Arminius Fritschius. Pars prima. pp. viii. 64. Melocabi et Lipsiae, 1842. 8°. 14797. c. 21.

AMULET. [An Amulet in the Kufic character, printed from a wood-block.] O.P.219.(7)

AMŪN, al-Fransāwī. See HAMONT (P. N.)

AMYŪNĪ (ANTONIUS) See AMEUNEY (A.)

ANAS, al-Amīrakānī. See DENNIS (J. S.)

ANBĀBĪ. See MUḤAMMAD, al-Anbābī.

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ANDERSEN (HANS CHRISTIAN) Contes d'Andersen traduits en arabe par C. Landberg. (كُتِبَ المغرب المطرب) [Al-Mughrib al-muṭrib.] fasc. I, pp. 47. Beïrout, 1877. 8°. 14586. b. 14.

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ANGLICAN CHURCH. See ENGLAND, Church of.

'ANHŪRĪ (SALĪM) See SALĪM 'ANHŪRĪ.

'ANHŪRĪ (YŪHANNĀ) See YŪHANNĀ 'ANHŪRĪ.

ANKIRAWĪ. See MUḤAMMAD ibn HUSAIN.

— See SULAIMĀN ibn WALĪ.

ANNUAIRE ALGÉRIEN. See EPHEMERIDES.

ANSĀRĪ. See MUḤAMMAD ibn MUḤAMMAD, al-Ausī.

— See ZAKARĪYĀ ibn MUḤAMMAD.

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ANTĀKĪ. See DĀ'ŪD ibn 'UMAR.

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— ديوان شعر عنتر العبيسي [Dīwān, or poetical works. Edited by W. Ahlwardt.] See ZIYĀD ibn MU'ĀWIYAH, called al-NĀBIGHAH, al-Dubyanī. The Divans of the six ancient Arabic poets, etc. 1870. 8°. 14570. e. 32.

— كتاب منية النفس في اشعار عنتر عبيس إلخ [Munyat al-nafs. Selections from the Poems attributed to 'Antarah. Edited, with a life of the poet prefixed, by Iskandar Aghā Abkārīyūs.] pp. 96. بيروت [Beirut, 1864.] 8°. 14570. b. 6.

— [Second edition.] pp. 96. بيروت [Beirut, 1881.] 8°. 14570. b. 24.

'ANTARAH ibn SHADDĀD, *al-'Absī* (continued). [For editions of the Mu'allakah of 'Antarah, published in conjunction with the other Mu'allakāt:] See MU'ALLAKĀT.

— Antarae Poëma Arabicum Moallakah, cum integris Zouzenii scholiis, e codice manuscripto edidit, in Latinum sermonem transtulit, et lectionis varietatem addidit V. E. Menil, observationes ad totum poema subjunxit J. Willmet. pp. 244. *Lugduni Batavorum*, 1816. 4°.

74. f. 4.

— See MENIL (V. E.) Disputatio... de Antara ejusque poemate... Moallakah. 1814. 4°. 1817. l. 48.

— كتاب سيرة عنتر بن شداد بن معوية بن قراد العبسي [Sīrat 'Antarah. The life and adventures of 'Antarah ibn Shaddād al-'Absī, a romance ascribed to al-Asma'ī.] bk. 1-33. بيروت ١٨٦٥ [Beirut, 1865.] 8°. 14570. b. 21.

— سيرة عنتر بن شداد الخ Roman d'Antar. [Professing to be redacted chiefly according to traditions collected by al-Asma'ī. Edited by F. Bourgade and Sulaimān al-Ḥarā'irī.] Extrait du Journal arabe Le Birgys. livr. 1, 2. Paris, ١٢٨٢ [1865]. 8°. 14570. b. 16.

— الجزء الأول (الثاني الخ) من سيرة ابي الفوارس الجواد حية بطن الواد الاسد الضرغام الامير عنتر ابن شداد [Sīrat 'Antarah. The longer, Hījāzī recension.] 32 vol. ١٢٨٣-٨٧-٨٦ [Bulak, 1866-70.] 8°. 14570. d. 3.

— Antar, a Bedoueen romance. Translated from the Arabic by T. Hamilton. [First edition.] vol. 1, pp. viii. 1-298. London, 1819. 8°.

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No more than this first part was printed in this edition.

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A made up copy. The first vol. is of the first edition as far as p. 298.

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'ANTARAH ibn SHADDĀD, *al-'Absī* (continued). The Romance of Antar. An epitome of the first part, translated by T. Hamilton, with selections from the poetry. See CLOUSTON (W. A.) Arabian poetry for English readers. pp. 169-304. 1881. 8°. 14570. a. 7.

— Extraits du Roman d'Antar. Texte Arabe, etc. [Edited by A. P. Caussin de Perceval.] 1841. See ACADEMIES, etc.—Paris.—École spéciale des Langues Orientales vivantes. Chrestomathies orientales, etc. 1841, etc. 8°. 14003. i. 9.

— قصة الحارث ولبنا Hârit und Lubna. Eine Episode aus dem Romane Antar. [Revised and corrected, with various readings, from the edition by Antūn Ḥassān.] pp. x. 67. See ACADEMIES, etc.—Vienna.—Kaiserlich-königliche orientalische Akademie. 'ANTARAH ibn SHADDĀD, *al-'Absī*. قصة الحارث ولبنا Hârit und Lubna, etc. 1873. 8°. 14570. d. 13.

— Antar og Abla. En arabisk Fortælling. [An abridgment in Danish of the selections from the Sīrat 'Antarah translated into French by J. von Hammer-Purgstall, which were edited by J. J. F. Poujoulat under the title "Aventures d'Antar," and ascribed by him in his preface to Abū al-Mu'aiyid Muḥammad ibn Mujalla al-'Antarī.] pp. viii. 341. Kjøbenhavn, 1871. 8°. 12410. aaa. 3.

— Antar, Arabernas Bayard, Helten uden Frygt og uden Dadel. Episoder af Antar-Sagnene. Oversættelse af C. A. Holmboc. pp. 204. Christiana, 1881. 8°. 14570. b. 12.

— Antar en Perse, ou les chamelles Açâfir; épisode du Roman d'Antar, traduit de l'arabe par G. Dugat. (Extrait du Journal asiatique.) pp. 118. Paris, 1850. 8°. 14570. b. 15.

'ANTARĪ. See MUḤAMMAD ibn MUJALLA.

ANTHIMOS, Patriarch of Jerusalem. See BIBLE. —Old Testament.—Psalms. كتاب تفسير الزهر الخ

[The Psalms translated into Arabic. Edited by Anthimos, with an Arabic commentary and Arabic translations of the Introductions of St Athanasius and Eusebius.] [1792.] Fol. 14500. g. 1.

ANTHONY ULRICK, Duke of Brunswick and Luneberg. See ANTONY ULRIC.

ANTIOCH, AGAPIOS MAṬAR, *Melchite Uniat Patriarch of.* See AGAPIOS MAṬAR.

—, ATHANASIVS IV., *Greek Patriarch of.* See ATHANASIVS IV., *Patriarch, etc.*

—, BAULUS BUṬRUS MAS'AD, *Maronite Patriarch of.* See BAULUS BUṬRUS MAS'AD.

—, IGNATIUS, *Saint, Bishop of.* See IGNATIUS, *Saint, etc.*

—, IONATIUS JIRJIS SHALĤAT, *Syrian Uniat Patriarch of.* See DIONYSIVS JIRJIS SHALĤAT, *Archbishop of Aleppo, etc.*

—, MACARIUS III., *Greek Patriarch of.* See MACARIUS III., *Patriarch, etc.*

—, MAXIMUS MAṢLŪM, *Melchite Uniat Patriarch of.* See MAXIMUS MAṢLŪM.

—, YŪSUF al-'ĀKŪRĪ, *Maronite Patriarch of.* See YŪSUF, al-'ĀKŪRĪ.

—, YŪSUF BUṬRUS ISTIFĀN, *Maronite Patriarch of.* See YŪSUF BŪṬRUS ISTIFĀN.

ANTIOCHENUS (STEPHANUS) See STEPHANUS, *Antiochenus.*

ANTOINE () of *Algiers.* See VAYSSSETTES (E.) and ANTOINE () of *Algiers.* *Système légal des poids et mesures.* [1858.] 16°.

14546. a. 2.

ANTONIDES (JOANNES) *Alcmarianus.* See BIBLE.—*New Testament.—Titus.* D. Pauli Apostoli Epistola ad Titum, arabice cum Ioannis Antonidæ Alcmariani ... versione latinâ, etc. 1612. 4°.

14500. b. 23. (3)

ANTONIUS, al-Amyūnī. See AMEUNEY (A.)

ANTONIUS, *Sionita.* See BIBLE.—*New Testament.* *Novum Testamentum Syriacum et Arabicum, etc.* [Edited from a manuscript copy prepared by Antonius, from several older manuscripts.] 1703. Fol.

3. c. 6, 7.

ANTONIUS STUPA, *Rhætus.* See STUPANUS (A.)

ANTONY ULRIC, *Duke of Brunswick.* كتيب الدرج [Al-Daraj al-amīn. "Fifty Reasons why the Roman Catholic Religion ought to be preferred to all the sects this day in

Christendom", translated into Arabic by A. Abougīt. Second edition.] pp. 89. بيروت ١٨٦٤ [Beirut, 1864.] 16°.

14501. aa. 8. (2)

ANTŪN ĀSĀF. See ALPHONSO MARIA [DE' LIGUORI] *Saint, Bishop of Sant' Agata dei Goti.* كتاب روضة الواعظ الخ [Rauḍat al-wā'iz. A selection from St. Alphonso's ascetic works, translated from the Italian and Latin by A. Ā.] [1866.] 8°.

14501. d. 9.

— [1883.] 8°.

14501. d. 17.

— See AUGUSTINE, *Saint, Bishop of Hippo.* المكتبة الروحية الخ [Three of the works popularly ascribed to Saint Augustine, namely: the Meditationes, the Manuale, and the Soliloquia, translated from the Italian into Arabic by A. Ā.] [1867-68.] 8°.

14501. b. 29.

ANTŪN BARAKĀT. See ILYĀS SAMĀḤAH and ANTŪN BARAKĀT. درر النفائس الخ [Durar al-nafā'is, etc.] [1879.] 12°.

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ANTŪN BŪLĀD. راشد سوريا الخ [Rāshid Sūrīyā.

A miscellany. Pt. 1, containing: (1) a notice of the poet al-Mutanabbī and his works; (2) an alphabetical list of Diwans of Arabic poets; (3) al-Risālat al-ḥātimīyat, a list of parallel passages in the poems of al-Mutanabbī and the works of Aristotle, by Muḥammad ibn Ḥasan al-Ḥātimī; (4) an essay on the Bible and its versions; (5) a treatise on scientific chronology; (6) an alphabetical list of Arabic historical and biographical works; (7) a religious tract; (8) an abstract of Ibn Abī Uṣaibī'ah's biographical dictionary of physicians, entitled 'Uyūn al-inbā.] pt. 1, pp. 226. ١٨٦٨ [Beirut, 1868.] 8°.

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ANTŪN ḤASSĀN. قصة الحارث ولبنا Hārit und Lubna. Eine Episode aus dem Romane Antar. [Revised and corrected from the edition by A. Ḥ.] See ACADEMIES, etc.—Vienna.—Kaiserlich-königliche orientalische Akademie. 'ANTARAH ibn SHADDĀD, al-'Absī. قصة الحارث ولبنا Hārit und Lubna, etc. 1873. 8°.

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Hadikat ul Akhbar, von A. Hassan. [With the Arabic text.] pp. 7, 8, lith. Wien, 1858. 8°. 14565. b. 29.

ANTŪN ILYĀS ḤAMAWĪ. See SCHMID (J. C. von) *Domcapitular zu Augsburg*. مطالع الشموس [“Eustachius,” translated into Arabic by A. I. Ḥ.] [1874.] 8°. 14586. b. 17.

ANTŪN ŠĀLIḤĀNĪ. See ‘ALĪ ibn ḤUSAIN (ABŪ al-FARAJ) *al-Isbahānī*. كتاب رنات المثلث والمثلثي [Rannāt al-mathālith wa’l-mathānī. Selections from the Kitāb al-aghānī, edited by A. Š.] [1888.] 8°. 14560. b. 36.

— See ARABIAN NIGHTS. [Arabic.] ألف ليلة وليلة [Alf lailat wa-lailat. Revised and expurgated by A. Š.] [1888, etc.] 8°. 14583. aa. 7.

— See GHİYĀTH ibn GHAUTH, called al-AKHTAL. *Dīwān al-Aḥtal*. Texte arabe ... publié ... par A. Š. 1891, etc. 8°. 14573. d. 10.

— See GREGORY (ABŪ al-FARAJ) called BARHEBRAEUS. تاريخ مختصر الدول الخ [Ta’rīkh mukhtaṣar al-duwal. Edited by A. Š.] [1890.] 8°. 14549. d. 12.

— Contes arabes édités par A. Salhani. (طرائف فكاهاات فى اربع حكايات الخ) pp. viii. 98. Beyrouth, 1890. 8°. 14583. aa. 10.

ANTŪN TAIYĀN, *Bey*. See TIEN (A.)

ANWAR ‘ALĪ, *Maulavī*. See ARABIC SYNTAX. مجموعة نحو الخ [A collection of five tracts on Arabic Syntax. Edited, with marginal annotations, by A. ‘A.] [1843.] 8°. 14837. g. 4.

— [1860?] 8°. 14820. f. 4.

— [1878.] 8°. 14820. e. 2.

ANWAR ‘ALĪ (MUḤAMMAD) *Saiyid*. See ‘ABD al-WAHHĀB ibn IBRĀHĪM (‘Izz al-Dīn) *al-Zanjānī*. كتاب در فن صرف الخ [Al-Mabādī fī al-taṣrīf. With a marginal commentary by A. ‘A.] [1871.] 8°. 14594. a. 24.(4.)

— See ḤUSĀM al-DĪN ḤASAN, *al-Kātī*. قال اقول [Kāl akūl. Edited, with marginal notes from various sources, by A. ‘A.] [1876.] 8°. 14540. c. 26.(3.)

ANWAR ‘ALĪ (MUḤAMMAD) *Saiyid* (continued). See ‘UTHMĀN ibn ‘UMAR, called IBN al-ḤĀJIB. كافي الخ [Al-Kāfiyat. Accompanied by a commentary by A. ‘A.] [1874.] Fol. 14593. f. 9.

— [1882.] Fol. 14593. f. 7.

— [Anwār al-liawāshī.] See NAFĪS ibn ‘IWAD, *al-Kirmānī*. كليات الشرح الموجز للموجز الخ [Sharḥ al-mūjiz. With a supercommentary, entitled Anwār al-liawāshī, by A. ‘A.] [1865.] Fol. 14535. e. 3.

— [Ḍiyā al-sirāj.] See MUḤAMMAD ibn MUḤAMMAD (SIRĀJ al-Dīn) *al-Sajāwandī*. سراجي الخ [Al-Sirājīyat. With a marginal commentary, entitled Ḍiyā al-sirāj, by A. ‘A.] [1868.] Fol. 14528. ee. 3.

— [1878.] Fol. 14528. d. 10.(1.)

AOMAR, *the Astrologer*. See ‘UMAR ibn FARKHĀN, *al-Ṭabarī*.

APAMEA, STEPHANUS EVODIUS, *Archbishop of*. See ASSEMANUS (S. E.)

APETZ (HENRICUS) See MUḤAMMAD ibn ‘ABD ALLĀH, called IBN BAṬŪṬAH. *Descriptio terrae Malabar ... edita, interpretatione ... instructa*, per H. A. 1819. 4°. 14566. c. 2.(2.)

APIANUS (PETRUS) *Instrumentum Primi Mobilis, à Petro Apiano nunc primum et inventum et in lucem editum ... Accedunt iis Gebri filii Affla Hispalensis Astronomi ... libri ix. de Astronomia, ante aliquot secula Arabice scripti, & per Girardū Cremonensem latinitate donati, nunc vero omniū primum in lucem editi, etc.* [Norimbergæ, 1534.] Fol. 522. h. 24.

The title-page has been clipped and wants the imprint.

APOLLONIUS, *Pergæus*. See WOEPCKE (F.) *Essai d’une restitution de travaux perdus d’Apollonius sur les quantités irrationnelles, etc.* 1856. 4°. 14544. e. 11.(1.)

— Apollonii Pergæi Conicorum libri octo. (Libri iv. priores ... Ex codd. MSS. Græcis edidit E. Halleius. Libri tres posteriores, sc. v^{us} vi^{us} & vii^{us}, ex Arabico sermone [sc. from the translation by Thābit ibn Kurrāh] in Latinum conversi ... Subjicitur liber octavus restitutus. Opera et studio E. Halleii.) [Kitāb al-makhrūṭāt.] 2 pt. Oxoniæ, 1710. Fol. 47. g. 1.

APOLLONIUS, *Pergæus* (*continued*). Des Apollonius von Perga sieben Bücher über Kegelschnitte ... Deutsch bearbeitet [from E. Halley's edition] von H. Balsam ... Mit 31 Figurentafeln. pp. 389. *Berlin*, 1861. 8°. 8529. dd. 5.

— Apollonii Pergæi Conicorum lib. v. vi. vii. paraphraste Abalphato Asphahanensi nunc primum editi. Additus in calce Archimedis Assumptorum liber [Kitāb al-ma'khūdāt]. Ex codicibus arabicis MSS. ... Abrahamus Ecchelensis ... latinos reddidit. pp. 415. *Ex typographia J. Cocchini: Florentiæ*, 1661. Fol. 47. g. 2.

— Das fünfte Buch der Conica des Apollonius von Perga in der arabischen Uebersetzung des Thabit ibn Corrah herausgegeben, ins Deutsche übertragen und mit einer Einleitung versehen von L. M. L. Nix. Leipziger Promotionsschrift. *Leipzig*, 1889. 8. 14544. d. 38.

Containing only as far as p. 16 of the text and p. 32 of the translation.

— Apollonii Pergæi de sectione rationis libri duo ex Arabico Msto. Latine versi ... Opera & studio E. Halley. [Al-Kitāb fī ka' al-khutūt 'ala al-nasābat.] pp. liii. 168. *Oxonii*, 1706. 8°. 529. f. 29.

— [Another copy.] 51. d. 22.

— Die Bücher des Apollonius von Perga de Sectione rationis nach dem Lateinischen des E. Halley frey bearbeitet ... von W. A. Diesterweg ... Mit 9 Steintafeln. pp. xvi. 217. *Berlin, Bonn* [printed], 1824. 8°. 8534. c. 20.

APOMASAR. See JA'FAR ibn MUHAMMAD (ABŪ MA'SHAR) *al-Balkhī*.

APOSTLES. Gli Atti apocri fi degli Apostoli nei testi copti, arabi ed etiopici. [A series of fragments translated into Italian by I. Guidi.] (*Giornale della Società Asiatica Italiana*, vol. 2, pp. 1-66.) *Firenze*, 1888. 8°. Ac. 8804. (vol. 2.)

APOSTLES' CREED. الثاني والعشر راسا الايمان xii. Articuli Fidei. [With a Latin translation by R. Spey.] See BIBLE.—New Testament.—*Galatians*. رسالة الخ Epistola Pauli ad Galatas, etc. 1583. 4°. 1008. b. 20.(3.)

— Simbolum Apostolicum. [In Arabic and Latin.] See ARABIC ALPHABET. Alphabetum Arabicum, etc. 1715. 8°. 621. b. 4.(2.)

— 1797. 8°. 12903. a. 16.

APOSTLES' CREED (*continued*). Symbolum Apostolorum. امانة الرسل [In Latin and Arabic.] See ARABIC LANGUAGE. Rudimenta Linguæ Arabicæ, etc. p. 18. 1732. 4°. 825. h. 16.(2.)

AQUINAS (THOMAS) *Saint*. See THOMAS, *Aquinas*.

ARABIAN ANECDOTES. Recueil de Narrations Arabes extraites des meilleurs auteurs. (كذاب الف ليلة وليلة يشتمل على مائة ليلة واخبار جنى الاثمار من لطائف الاخبار) [Jana al-athmār.] pp. 176, 2. *Mossoul*, 1876. 12°. 14586. a. 38.

ARABIAN NIGHTS.

Arabic.

حكايات مائة ليلة من الف ليلة وليلة (المجلد الثاني من كذاب الف ليلة وليلة يشتمل على مائة ليلة واخبار (السندباد مع الهندباد) or the Arabian Nights Entertainments; in the original Arabic. Published ... by Shuekh Uhmud bin Moohummud Shirwanecool Yumunec ... Vol. 1, containing the stories of 100 nights. (Vol. 2, containing the stories of 100 nights.) vol. 1, 2. *Calcutta*, 1814-18. 8°. 14582. d. 3.

Tausend und Eine Nacht. Arabisch. Nach einer Handschrift aus Tunis herausgegeben von M. Habicht. (Nach seinem Tode fortgesetzt von H. L. Fleischer.) هذا كتاب الف ليلة وليلة من (المبتداء الى المنتهاء) 12 Bde. *Breslau*, 1825-43. 8°. 14582. a. 10-21.

(الف ليلة وليلة) 2 vol. بولاق [Bulak, 1836.] 4°. 14582. e. 5, 6.

The Alif Laila, or Book of the Thousand Nights and One Night, commonly known as the Arabian Nights' Entertainments; now, for the first time, published complete in the original Arabic, from an Egyptian manuscript ... Edited by W. H. Macnaghten. (الف ليلة وليلة) 4 vol. *Calcutta*, 1839-42. 8°. 14582. d. 4-7.

Vol. 3 is without title-page, in place of which is given a title-page of vol. 4 with a MS. alteration. Vol. 4 has no list of contents. It is believed that the same is the case with all the copies that have reached Europe.

كذاب الف ليلة وليلة الخ [Second edition, revised and corrected from the Bulak edition of 1836, by Muhiammad Kuttah al-'Adawī.] 4 vol. بولاق [Bulak, 1862.] 4°. 14583. b. 8.

Arabic (continued).

الجزء الاول (الثاني الخ) من كتاب الف ليلة وليلة
[Another edition, from the earlier Bulak edition.]
4 vol. ١٢١٧ [Cairo, 1880.] 8°. 14583. b. 12.

In the pagination of vol. 2 pp. 257-72 are passed over, although no leaves are wanting.

[An expurgated edition.] كتاب الف ليلة وليلة
١٨٨٠-٨٢ [Beirut, 1880-82.] 8°. 14583. b. 11.

[Edited from a collation of the editions of Calcutta and Bulak and an old manuscript.] 4 vol. lith. المنبئى ١٣٠٠-٩٧-٩٩ [Bombay, 1883-80-82.] 8°. 14582. e. 10.

[Revised and expurgated by Anīūn Šālihānī.] 5 vol. بيروت ١٨٨٨-٩٠ [Beirut, 1888-90.] 8°. 14583. aa. 7.

[Another edition.] lith. لاهور ١٨٨٨-٦٥ etc. [Lahore, 1888-65, etc.] 8°. 14582. d. 27.

In progress.

English.

VERSIONS FROM GALLAND'S FRENCH TRANSLATION.

Arabian Nights' Entertainments: consisting of one thousand and one stories ... Translated into French from the Arabian MSS. by M. Galland ... and now done into English. The fourth edition. vol. 1-6. London, 1713, 12-15. 12°. 12410. bbb. 32.

Extending as far as the 236th night. Vol. 3, 4 are of the second edition, and vol. 5, 6 of the third.

[Another edition.] Now done into English from the last Paris edition. vol. 1-5. [London?] 1772. 4°. 12410. ff. 10.

Extending as far as the 236th night.

Fourteenth edition. 4 vol. London, 1778. 12°. 12431. aaa. 25.

[Another edition.] 4 vol. London, 1785. 8°. 1207. b. 1, 2.

The eighteenth edition. 4 vol. Montrose, 1793. 12°. 12410. bbb. 31.

New edition, corrected. [Edited, with a preface, by R. Gough.] 4 vol. London, 1798. 12°. 634. d. 3, 4.

English (continued).

[Another edition.] Tales of the East. Arabian Nights' Entertainments. See WEBER (W. H.) Tales of the East, etc. vol. 1. 1812. 8°. 87. f. 5.

[Another edition.] The Arabian Nights' Entertainments; or, the Thousand and one Nights ... Translated into French by M. Galland ... from which this translation is taken. To which is added, a continuation of the Arabian Nights' Entertainments, newly translated from the original Arabic (into French, by Dom Chaves ... and M. Cazotte [and thence into English by Robert Heron]). 2 vol. Liverpool [1813]. 8°. 12410. ee. 14.

[Another edition.] The Arabian Nights. Illustrated with engravings from designs by R. Westall. 4 vol. London, 1819. 8°. 634. d. 11-14.

[Another edition.] The Arabian Nights' Entertainments, consisting of one thousand and one stories, etc. 3 vol. London, 1826. 16°.

Part of "Dove's English Classics." 12410. aaa. 40.

[Another edition.] In one volume. Embellished with ... engravings. pp. 556. London, 1832. 8°. 12410. ee. 16.

[Another edition.] The Arabian Nights' Entertainments. Translated from the Arabic. pt. 3-4. Reprinted at the "Newul Kishore" Press: Lucknow, 1880. 8°. 14583. aa. 9.

Imperfect; wanting pt. 1.

The Arabian Nights' Entertainments. Freely translated [by C. D. Piguenit] from the original translation [by Galland]. 4 vol. London, 1792. 4°. 634. d. 1, 2.

The Arabian Nights. Translated by E. Forster [from Galland's French version]. With engravings from pictures by R. Smirke. 5 vol. London, 1802. 4°. 86. g. 7-11.

[Another edition.] Carefully revised and corrected, with an explanatory and historical introduction, by G. M. Bussey. Illustrated by ... engravings ... by R. Smirke. pp. xxxviii. 492. London, 1839. 8°. 838. k. 15.

[Another edition.] pp. xvi. 1032. London [1852-54]. 8°. 12410. h. 9.

English (continued).

The Arabian Nights' Entertainments: or the Thousand and one Nights . . . Translated from the French of M. Galland by G. S. Beaumont. 4 vol. *London*, 1811. 8°. 12410. ee. 12.

The Arabian Nights' Entertainments . . . revised and occasionally corrected from the Arabic. To which is added a selection of new tales, now first translated from the Arabic . . . Also, an introduction and . . . notes . . . by Jonathan Scott, L.L.D. 6 vol. *London*, 1811. 12°.

634. d. 5-10.

[Another copy.] With engravings from paintings by Smirke. L. P. 14582. c. 1-6.

[Another edition.] The Thousand and One Nights . . . With an introduction illustrative of the religion, manners and customs of the Mahommedans, by Jonathan Scott. With . . . etchings by A. Lalauze. 4 vol. *London*, 1883. 8°.

12411. ee. 10.

This edition does not contain the "selection of new tales" published in the previous edition.

VERSIONS DIRECT FROM THE ARABIC.

Torrens.

The Book of the Thousand and one Nights, from the Arabic of the Egyptian MS. as edited by W. Hay Macnaghten, done into English by H. Torrens. vol. 1. *Calcutta and London*, 1838. 8°.

838. k. 14.

Lane.

The Thousand and One Nights, commonly called the Arabian Nights' Entertainments. A new translation from the Arabic, with copious notes, by E. W. Lane. Illustrated by . . . engravings on wood from original designs by W. Harvey. 3 vol. *London*, 1839-41. 8°.

838. k. 16-18.

This translation is based mainly upon the earliest Bulak edition of the text.

Second edition. 3 vol. *London*, 1847. 12°.

14582. c. 9-11.

This edition was published without the translator's authority, and was afterwards suppressed. It does not contain his notes, and the spelling of the proper names is altered.

A new edition, from a copy annotated by the Translator; edited by E. S. Poole. 3 vol. *London*, 1859. 8°.

14582. dd. 3.

English (continued).

A new edition . . . edited by . . . E. S. Poole, with a preface by S. Lane-Poole. 3 vol. *London*, 1883. 8°.

14582. dd. 4.

Payne.

The Book of the Thousand Nights and one Night: now first completely done into English prose and verse, from the original Arabic, by J. Payne. (Tales from the Arabic of the Breslau and Calcutta (1814-18) editions of the Book of the Thousand Nights and one Night, not occurring in the other printed texts of the work.—Alaeddin and the Enchanted Lamp; Zein ul Asnam and the King of the Jinn: two stories done into English from the recently discovered Arabic text.) 13 vol. *London, Hertford* [printed], 1882-89. 8°.

T.C. 4. b. 1, 2.

"Printed for the Villon Society by private subscription and for private circulation only."

Burton.

A plain and literal translation of the Arabian Nights' Entertainments, now entitled the Book of the Thousand Nights and a Night. With introduction, explanatory notes on the manners and customs of Moslem men, and a terminal essay on the history of the Nights. (Supplemental Nights to the Book of the Thousand Nights and a Night, with notes anthropological and explanatory.) By R. F. Burton. 16 vol. *Benares* [or rather, *London*], 1885-88. 8°.

Tab. 501. a. 12; Tab. 538. a. 34.

"Printed by the Kamashastra Society for private subscribers only."

Lady Burton's edition of her Husband's Arabian Nights translated literally from the Arabic. Prepared for household reading by J. H. McCarthy. 6 vol. *London*, 1886. 8°.

2348. f.

French.

Les Mille et une Nuit, contes arabes; traduits en François par M. Galland . . . Cinquième édition, etc. tom. 1-8. *La Haye*, 1714-28-19-14. 12°.

12411. a. 3.

Tom. 1 and 5-7 are of the 5th edition, tom. 2-4 of the 4th, whilst the edition of tom. 8 is not indicated.

Nouvelle édition, corrigée. 6 tom. *Paris*, 1745. 12°.

634. d. 15-20.

French (continued).

[Another edition.] (Le Cabinet des Fées, tom. 7-11.) 5 tom. *Amsterdam*, 1785. 8°. 89. c. 21-25.

[Another edition.] Continués par M. Caussin de Perceval. (Éloge de M. Galland, ... par M. Bose.) 9 tom. *Paris*, 1806. 12°. 14582. a. 1-9.

Nouvelle édition, augmentée de plusieurs contes, et accompagnée de notes et d'un essai historique sur les Mille et une Nuits, par A. Loiseleur Deslongchamps. pp. xliii. 755. See PANTHÉON. Panthéon Littéraire. (Romans.) 1838. 8°.

12200. w. 5.

Édition illustrée ... Revue et corrigée sur l'édition princeps de 1704; augmentée d'une dissertation sur les Mille et une Nuits par M. le Baron Silvestre de Sacy. 3 tom. *Paris* [1839-40]. 8°.

Imperfect; wanting the dissertation.

838. k. 19.

Nouvelle édition, corrigée ... Illustrée de ... dessins par Demoraine, etc. pp. 496. *Paris, Corbeil* [printed, 1843]. 8°.

12410. ee. 17.

Édition illustrée ... Revue et corrigée sur l'édition princeps de 1704. pp. 300. *Paris*, 1850. 4°.

14582. f. 3.

[Another edition.] Illustrés ... revus et corrigés ... Augmentés d'une dissertation sur les Mille et une Nuits par M. le Baron Silvestre de Sacy ... Nouvelle édition. pp. viii. 1106. *Paris*, 1860. 4°.

12410. h. 11.

[Another edition.] Précédés d'une introduction par J. Janin. Illustrations de Gavarni et Waltier. pp. xii. 609. *Paris*, 1864. 8°.

14582. e. 13.

[Another edition.] 2 tom. *Paris*, 1865. 8°.

12410. h. 7.

Nouvelle édition, corrigée ... ornée de ... dessins par Demoraine, etc. pp. 471. *Paris, Abbeville* [printed], 1872. 8°.

12410. ee. 18.

[Another edition.] Réimprimés sur l'édition originale, avec une préface de J. Janin ... Eaux-fortes par A. Lalauze. 10 tom. *Paris*, 1881. 16°.

12411. bbb. 12.

German.

Tausend und eine Nacht. Arabische Erzählungen. Zum Erstenmale aus dem arabischen Urtext treu

German (continued).

übersetzt von G. Weil. Herausgegeben und mit einer Vorhalle von A. Lewald. Mit ... Bildern und Vignetten von F. Gross. Bd. 1-3. *Stuttgart, Pforzheim*, 1838-41. 8°. 838. i. 20-22. *Imperfect; wanting Bd. 4.*

Vierte vollständig umgearbeitete mit Anmerkungen und mit einer Einleitung versehene Auflage, etc. 4 Bd. *Stuttgart*, 1871. 8°.

12411. eee. 12.

Dritter Abdruck der dritten vollständig umgearbeiteten, mit Anmerkungen und mit einer Einleitung versehenen Auflage. 4 Bd. *Stuttgart*, 1889. 8°.

14583. aa. 8.

Tausend und Eine Nacht. Arabische Erzählungen. Deutsch von M. Habicht, F. H. von der Hagen und C. Schall. Fünfte verbesserte Auflage. 15 Bd. *Breslau*, 1840. 8°.

14582. b. 2-6.

Dalziel's illustrierte Tausend und Eine Nacht. Sammlung persischer, indischer und arabischer Märchen. Mit einem Vorworte von H. Beta [i.e. Heinrich Bettziech]. pp. xii. 528. *Leipzig, Reudnitz* [printed, 1865]. 8°.

12410. h. 10.

Hungarian.

Ezeregy Éjszaka. Arab regék Galland, Habicht, Vörösmarty M. és többek kiadásai után rendezte Nádor G. képekkel diszitett első teljes Magyar kiadás. 4 kötet. *Budapest* [1884-86]. 8°.

14583. aa. 11.

Icelandic.

Þúsund og ein nött. Arabiskar Sögur. [Translated by S. Thorsteinsson and others?] 4 bind. *Kaupmannahöfn*, 1857-64. 8°.

12410. ff. 8.

Portuguese.

As Mil e uma Noites, contos arabes. Nova edição, ... revista cuidadosamente sobre os melhores textos. 4 tom. *Porto e Braga*, 1881. 8°.

12410. df. 12.

Supplementary Collections of Tales.

See TEN VIZIERS. Nouveaux Contes Arabes, ou supplément aux Mille et une Nuits [tales selected and translated from the "History of the Ten Viziers"], etc. 1788. 12°. 243. i. 15.

Supplementary Collections of Tales (*continued*).

Les Veillées du Sultan Schahriar, avec la Sultane Scheherazade; histoires incroyables, amusantes et morales, traduites de l'arabe par M. Cazotte et D. Chavis. Faisant suite aux mille et une Nuits. (Le Cabinet des Fées, tom. 38-41.) 4 tom. Genève, 1793. 8°. 89. d. 25-28.

Arabian Tales; or a continuation of the Arabian Nights' Entertainments... Newly translated from the original Arabic into French, by Dom Chaves, a native Arab, and Cazotte [and thence into English by Robert Heron]. 3 vol. London, 1794. 12°. 14582. b. 26.

[Another edition.] See above: ARABIAN NIGHTS. [English.] The Arabian Nights' Entertainments... Translated into French by M. Galland, etc. vol. 2. [1813.] 8°. 12410. e. 4.

The New Arabian Nights. [The Arabian Tales, translated into French by D. Chavis and J. Cazotte, newly translated into English.] See WEBER (W. H.) Tales of the East, etc. vol. 1, 2. 1812. 8°. 87. f. 5, 6.

Arabische Märchen. Fortsetzung der ächten Tausend und einen Nacht. [Translated from the French version of D. Chavis and J. Cazotte.] (Die Blaue Bibliothek aller Nationen, Bd. 5-8.) 4 Thl. Gotha, 1790-91. 8°. 12410. b. 2. (Bd. 5-8.)

Продолженіе Тысячи и одной Ночи, Арабскія сказки. Переводъ съ французскаго. ["A continuation of the Thousand and one Nights, Arabian tales. Translated from the French" version of D. Chavis and J. Cazotte.] tom. 3, 4. Москва, 1794-95. 8°. 867. i. 29.

Imperfect; wanting tom. 1, 2 and 5-8.

Nouvelle suite des Mille et une Nuits, contes arabes, traduits par M. Galland, ... trouvés dans les papiers de ce célèbre écrivain. 2 tom. Paris, 1798. 12°. 14582. c. 31.

Tales translated from the Arabic of the Thousand and One Nights. (From an Arabic fragment of the Thousand and One Nights, procured in Bengal by ... James Anderson.) See SCOTT (J.) LL.D. Tales, anecdotes and letters, etc. 1800. 8°. 88. b. 23.

Supplementary Collections of Tales (*continued*).

Continuation des Mille et une Nuits (par M. Caussin de Perceval). See above: ARABIAN NIGHTS. [French.] Les Mille et une Nuits, etc. tom. 8, 9. 1806. 12°. 14582. d. 8, 9.

Arabian Nights' Entertainments. Additional tales (translated by M. Caussin de Perceval ... from a MS. of the Arabian Nights ... in his own possession ... Now first given to the public in an English dress). See WEBER (W. H.) Tales of the East, etc. vol. 2. 1812. 8°. 87. f. 6.

Tales selected from the Manuscript copy of the 1001 Nights brought to Europe by E. Wortley Montague. Translated from the Arabic by Jonathan Scott. See above: ARABIAN NIGHTS. [English.] The Arabian Nights' Entertainments ... revised and ... corrected from the Arabic ... by J. Scott. vol. 6. 1811. 12°. 634. d. 10.

New Arabian Nights' Entertainments, selected from the original oriental MS. by J. von Hammer; and translated into English by G. Lamb. 3 vol. London, 1826. 12°. N. 425.

Contes inédits des Mille et une Nuits, extraits de l'original arabe par J. de Hammer. Traduits en français par M. G. S. Trébutien. 3 tom. Paris, 1828. 8°. 634. f. 30-32.

Les Mille et une Nuits, contes supplémentaires (le premier ... tiré de la continuation des Mille et une Nuits publiée par don Chavis et Cazotte, tous les autres empruntés au supplément publié par M. Jonathan Scott. Par A. Loiseleur Deslongchamps). See PANTHÉON. Panthéon Littéraire. (Romans.) 1838. 8°. 2043. g.

Arabian tales and anecdotes: being a selection from the notes to the new translation of "the Thousand and One Nights." By E. W. Lane. pp. 216. London, 1845. 12°. 1156. c. 22.(2.) Part of "Knight's Weekly Volume."

Caliphs and Sultans, being tales omitted in the usual editions of the Arabian Nights' Entertainments; re-written and re-arranged by S. Hanley. pp. viii. 363. London, 1868. 8°. 14582. c. 30.

Supplementary Collections of Tales (*continued*).

The New Arabian Nights. Select tales, not included by Galland or Lane. (Six stories ... the first two ... derived from Weil's German version ... the remainder ... translated by Jonathan Scott. Translated and edited by W. F. Kirby). pp. x. 390. London [1882]. 8°. 14582. c. 29.

Tales from the Arabic of the Breslau and Calcutta (1814-18) editions of the Book of the Thousand Nights and one Night not occurring in the other printed texts of the work, now first done into English by J. Payne. 3 vol. 1884. See above: ARABIAN NIGHTS. [English.] The Book of the Thousand Nights and one Night ... done into English ... by J. Payne. 1882, etc. 8°.

P. C.

Supplemental Nights to the Book of the Thousand Nights and a Night, with notes anthropological and explanatory. By R. F. Burton. 6 vol. 1886-88. See above: ARABIAN NIGHTS. [English.] A plain and literal translation of the Arabian Nights' Entertainments ... By R. F. Burton. 1885, etc. 8°.

P. C.

Selections.

هذا انتخاب ألف ليلة وليلة [Stories selected from the Arabian Nights, with the vowel-points supplied throughout.] See TUHFAT al-ADAB. تحفة الادب pp. 1-72. [1887.] 12°.

14586. a. 50.

A free rendering into English of the poetical pieces in the Arabic Entrance Course (extracts from the book of One Thousand and One Nights). pp. 14. Patna, Bankipore [printed, 1878]. 12°.

14582. b. 38.

Contes arabes tirés des Mille et une Nuits, traduction de Galland. Revue et accompagnée de notes ... par R. Chotard. pp. x. 340. Tours, 1873. 8°.

12410. g. 22.

Arab Regék. [Tales selected from the Arabian Nights' Entertainments.] Forditotta Vörösmarty M. 2 kötet. Pest, 1866. 8°.

14582. c. 33.

Selections (*continued*).

هذه قصة عجيب وغريب وما جرى لهما الي [Kissat 'Ajib wa-Gharib. The history of the two princes 'Ajib and Gharib.] pp. 200, lith. [Bombay, 1880.] 12°.

14582. a. 23.(2.)

[Third Egyptian edition.] pp. 82. مصر القاهرة ١٢٩٧ [Cairo, 1880.] 8°.

14582. c. 17.

[Kissat 'Alā al-Dīn.] Histoire d' 'Alā al-Dīn, ou la Lampe merveilleuse. Texte arabe, publié avec une notice sur quelques manuscrits des Mille et une Nuits par H. Zotenberg. (حديث علاء الدين والقنديل المسجور pp. 70, 86. Paris, 1888. 8°.

14582. c. 12.

Alaeddin and the Enchanted Lamp; Zein ul Asnam and the King of the Jinn: two stories done into English from the recently discovered Arabic text by J. Payne. pp. xxxi. 250. 1889. See above: ARABIAN NIGHTS. [English.] The Book of the Thousand Nights and one Night ... done into English ... by J. Payne. 1882, etc. 8°.

P. C.

هذه قصة التاجر على نور الدين المصري وما جرى له مع جاريته مريم الزنارية بنت ملك افرنجة وما فيها من الغرائب والعجائب على التمام [Kissat 'Alī Nūr al-Dīn al-Miṣrī. The tale of 'Alī Nūr al-Dīn and Maryam the girdle maker.] pp. 168, lith. ١٢٧١ [Cairo, 1862.] 12°.

14582. c. 15.(3.)

[Another edition.] pp. 72. مصر القاهرة ١٢٩٧ [Cairo, 1880.] 8°.

14582. c. 17.

[Another edition.] قصة التاجر على نور الدين المصري pp. 144, lith. ١٣٠٢ [Bombay, 1885.] 12°.

14583. aa. 1.(1.)

Enis حكاية انيس الجليس (Kissat Anīs al-Jalīs.) el-Djelis, ou histoire de la belle Persane, conte des Mille et Une Nuits, traduit de l'arabe et accompagné de notes par A. de Biberstein Kazimirski. [With the text.] pp. 173. Paris, 1847. 8°.

14582. c. 12.

هذه قصة دليله المحتاله وبناتها زينب النصابه واخيها زريق السماك مع احمد الدنف وحسن شومان وعلى الزريق المصري [Kissat Dalilah al-mukitālat. The tale

Selections (continued).

of Dalīlah the procuress and her daughter Zainab.] pp. 108. مصر القاهرة ١٢٧٨ [Cairo, 1862.] 8°.

14582. c. 15.(2.)

قصة الدليلة المجذلة Les Fourberies de Delilah, conte extrait des Mille et une Nuits, ponctué à la manière française et accompagné de l'analyse grammaticale des mots et des formes les plus difficiles, par A. Cherbonneau. pp. xv. 57.

Paris, 1872. 12°.

14582. b. 25.

The text is printed in the Maghribi character.

Les Roueries de Dalila. Conte traduit des Mille et une Nuits par Arnaud, Interprète militaire. [With the text.] pp. 106, 78. Alger, 1878. 8°.

14582. d. 28.

هذه قصة الحمال وما جرى له من غرائب الاحوال الخ [Kissat al-hammāl. The tale of the Porter and the three Ladies of Baghdād.] pp. 84, lith.

منبئي ١٣٠٢ [Bombay, 1885.] 12°.

14583. aa. 1.(2.)

هذه قصة بهية وتحفة سنية تشتمل على ما جرى لحسن البصري مع اللجان والكاينة في اخذ الست منار النساء الفاتنة من بلاد واق الواق وما في ذلك كله من عجائب [Kissat Hasan al-Basrī. The history of Hasan of Basra, accompanied on the margin by another tale entitled Kaid al-nisā, "Women's craft."] pp. 80.

مصر ١٢١٧ [Cairo, 1880.] 8°.

14583. b. 19.

هذه قصة حسن الصائغ البصري وما اتفق له مع الاعجمي واخواته السبع البنات وما وقع له في جزائر الواق واق من [Another edition, to which is appended a tale from the satirical Kasidah of Abū Shādūf; followed by some anecdotes of liars, from a work entitled Rawā'ih al-'awātir, by 'Abd al-Mu'tī al-Samlāwī.] pp. 162. ١٣٠١ [Bombay, 1884.] 12°.

14582. b. 39.

قصة جودر الصياد وهي [Kissat Jaudar al-saiyād.] Histoire de Djouder le pêcheur, texte arabe, extrait des Mille et une Nuits. Accompagné d'un vocabulaire ... par O. Houdas. pp. 46, 88, lith. Alger, 1865. 8°.

14582. b. 24.

Part of the 2nd series of the "Bibliothèque Algérienne"

Selections (continued).

هذه قصة القاضي مع الحرامي الخ [Kissat al-kādī ma' al-liarāmī. The story of the Kādī and the Thief.] pp. 16, lith. [Bombay, 1886.] 12°.

14583. aa. 1.(3.)

[Kissat kaid al-nisā. "Women's craft," a tale.] See above: [Kissat Hasan al-Basrī.] margin. [1880.] 8°.

14583. b. 19.

Ruse des Femmes. [Edited, with a French translation by L. Langlès.] See SAVARY (C. E.) Grammaire de la langue arabe, etc. pp. 520-523. 1813. 4°.

622. i. 29.

[Another edition.] Ruse des Femmes. (Traduction littérale, accompagnée du texte, ... par L. Langlès.) See below: [Kissat al-Sindbād al-Bahrī.] Les Voyages de Sindbād le Marin ... Traduction littérale, accompagnée du texte, etc. 1814. 12°.

14582. a. 22.

هذه قصة قمر الزمان بن الملك شهرمان صاحب جزاير خالدا وما جرى له مع السيدة بدور بنت الملك الغيور [Kissat Kamar al-Zamān. The history of Prince Kamar al-Zamān and Princess Budūr.] pp. 112, lith. مصر ١٢٨٧ [Cairo, 1870.] 12°.

14582. c. 16.(1.)

هذه قصة الملك قمر الزمان مع الملكة بدور وما جرى [Another edition.] pp. 252, lith. [Bombay, 1880.] 12°.

14582. a. 23.(1.)

قصة شمس [Kissat Shams al-Dīn wa-Nūr al-Dīn.] Histoire de Chems-Eddine et Nour-Eddine, extraite des Mille et une Nuits, ponctuée à la manière française et accompagnée de l'analyse grammaticale des mots ... difficiles par M. Cherbonneau. pp. 69. Paris, 1852. 12°.

14582. b. 7.

The text is printed in the Maghribi character.

قصة شمس الدين ونور الدين الخ Histoire de Chems-eddine et de Nour-eddine, extraite des Mille et une Nuits, expliquée ... par deux traductions françaises, l'une, littérale et juxtalinéaire, présentant le mot à mot français en regard des mots arabes correspondants, l'autre correcte et précédée du texte arabe; par M. Cherbonneau. pp. 213. Paris, 1869. 8°.

14582. c. 22.

The text is printed in the Maghribi character.

Selections (*continued*).

[*Kiṣṣat al-Sindbād al-Baḥrī*.] Les Voyages de Sindebad le Marin. Texte arabe extrait des Mille et une Nuits, muni des signes grammaticaux, accompagné d'un vocabulaire et de notes analytiques par L. Machuel ... Autographié par E. Ducret ... Deuxième édition. pp. 112, 158, *lith.* Alger, 1884. 8°. 14583. a. 52.

Recit de Sindebad le Marin. [Edited with a French translation, by L. Langlès.] See SAVARY (C. E.) Grammaire de la langue arabe, *etc.* pp. 471-519. 1813. 4°. 622. i. 29.

[Another edition.] Les Voyages de Sind-bād le Marin, et la Ruse des Femmes, contes arabes, traduction littérale, accompagnée du texte et de notes, par L. Langlès (قصة السندباد البحري في سبع سفراته في البر والبحر الهندي - كيد النساء) pp. xxx. 161, 113. Paris, 1814. 12°. 14582. a. 22.

[Another copy.] 635. a. 40

[Another copy.] 244. b. 36.

Die beiden Sindbad, oder Reiseabenteuer Sindbads des Seefahrers. Nach einer zum ersten Male in Europa gedruckten ägyptischen Handschrift unmittelbar und wörtlich treu aus dem Arabischen übersetzt und mit erklärenden Anmerkungen ... herausgegeben von J. G. H. Reinsch. pp. xxiv. 204. Breslau, 1836. 8°. 12410. aaa. 2.

See HOLE (R.) Remarks on the Arabian Nights' Entertainments; in which the origin of Sindbad's Voyages ... is particularly considered. 1797. 8°. 92. b. 8.

هذه قصة تودد الجارية الخ [*Kiṣṣat Tawaddud al-jāriyat*. The history of the slave-girl Tawaddud.] pp. 43. مصر ١٣٠١ [Cairo, 1883.] 8°. 14583. a. 20.(4.)

[Another edition, to which is appended another tale entitled *Kiṣṣat al-thaur ma' al-himār*, the tale of the Ox and the Ass.] pp. 113, *lith.* [Bombay, 1884.] 12°. 14582. a. 28.

[*Kiṣṣat al-thaur ma' al-himār*. The tale of the Ox and the Ass.] See above: [*Kiṣṣat Tawaddud al-jāriyat*.] [1884.] 12°. 14582. a. 28.

Selections (*continued*).

حكاية أنس الوجود مع معشوقته الورد في الاكمام بالتمام [*Kiṣṣat Uns al-Wujūd wa'l-Ward fī al-Akmām*. The tale of Uns al-Wujūd and his mistress al-Ward fī al-Akmām.] pp. 31. مصر ١٢٧٨ [Cairo, 1862.] 8°. 14582. c. 15.(1.)

[Another edition.] pp. 24, *lith.* [Cairo, 1870?] 8°. 14583. aa. 1.(4.)

[*Kiṣṣat Zain al-Asnām*.] Zein El-Asnam. Conte des Mille et une Nuits ... Texte arabe entièrement vocalisé et vocabulaire arabe, anglais et français des mots contenus dans le texte par F. Groff. pp. 41, 49, *lith.* Paris, 1889. 8°. 14582. d. 24.

Zein ul Asnam and the King of the Jinn ... done into English from the recently discovered Arabic text by J. Payne. 1889. See above: ARABIAN NIGHTS. [English.] The Book of the Thousand Nights and one Night ... done into English ... by J. Payne. 1882, *etc.* 8°.

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Appendix.

Contributions to the bibliography of the Thousand and One Nights, and their imitations, with a table showing the contents of the principal editions and translations of the Nights. (Additional notes on the bibliography of the Thousand and One Nights.) By W. F. Kirby. See above: ARABIAN NIGHTS. [English.] A plain and literal translation of the Arabian Nights' Entertainments ... by R. F. Burton. Vol. 10, appendix 2. (Supplemental Nights, *etc.* Vol. 6, appendix 4.) 1885, *etc.* 8°. P. C.

See FLEISCHER (H. L.) De Glossis Habichtianis in quatuor priores tomos MI noctium dissertatio. 1836. 8°. 14582. c. 8.

See HOLE (R.) Remarks on the Arabian Nights' Entertainments, *etc.* 1797. 8°. 92. b. 8.

See LANE (E. W.) Arabian Society in the Middle Ages: studies from the Thousand and One Nights, *etc.* 1883. 8°.

14582, c. 23.

ARABIAN TALES. See ARABIAN NIGHTS. [*Supplementary Collections of Tales.*] Arabian Tales; or a continuation of the Arabian Nights' Entertainments, etc. 1794. 12°. 14582. b. 26.

— See ARABIAN NIGHTS. [*Supplementary Collections of Tales.*] Arabische Märchen. Fortsetzung der . . . Tausend und einen Nacht. 1790, etc. 8°. 12410. b. 2. (Bd. 5-8.)

— See TEN VIZIERS. Nouveaux Contes Arabes, ou Supplément aux Mille et une Nuits [tales selected and translated from the "History of the Ten Viziers"] etc. 1788. 12°. 243. i. 15.

ARABIC ALPHABET. Alphabetum Arabicum. (Syllabarium Arabicum. Exercitatio lectionis Arabicæ.) MS. NOTES [by I. Casaubon]. pp. 64. Romæ, 1592. 4°. 622. h. 2.(2.)

— Alphabetum Arabicum. Romæ, 1633. s. sh. 4°. 58. b. 31.(2.)

— Alphabetum Arabicum; unà cum Oratione Dominicali, Salutatione Angelica, & Simbolo Apostolico [in Arabic and Latin]. pp. 15. Romæ, 1715. 8°. 621. b. 4.(2.)

— [Another copy.] 673. b. 11.(4.)

— [Another copy.] 622. f. 1.(6.)

— [Another copy.] 58. b. 31.(3.)

— [Another edition.] Alphabetum Arabicum; una cum Oratione Dominicali, Salutatione Angelica et Symbolo Fidei [in Arabic and Latin]. pp. 15. Romæ, 1797. 8°. 12903. a. 16.

— Alphabet arabe, turk et persan, à l'usage de l'Imprimerie Orientale et Française. pp. 16. Alexandrie, an vi. [1798]. 4°. 66. b. 11.

ARABIC CHARACTERS. Specimen Characterum Arabicorum Officinæ Plantinianæ Franc. Raphelengii. (Quinquagesimus Psalmus [in Arabic, accompanied by an interlineary Latin translation].) MS. NOTES. pp. 8. Lugduni Batavorum, 1595. 4°. 622. h. 2.(3.)

ARABIC COINS. See ORIENTAL COINS. [An engraved plate, containing fifteen Oriental Coins, seven of them being in Arabic.] [1819 ?] 4°. 840. m. 32.(57.)

ARABIC COINS (*continued*). [Nineteen plates of Arabic Coins, chiefly from Spain. With Latin translations of their legends by Michael Casiri?] [Madrid ? 1770 ?] 4°. 14542. a. 10.

ARABIC CONJUGATIONS. كراسة الاشتقاق Tableau synoptique des Conjugaisons, des Dérivés et des Déclinaisons arabes. [Kurrāsāt al-ishtikāk.] pp. 94, 4. Mossoul, 1882. 8°. 14593. b. 32.

ARABIC COPY-BOOK. See TARİKAT. طريقة مستحدثة الخ [Tarikat mustahdathat.] [1882.] 4°. 14546. d. 4.

— [Three copy slips for writing Arabic, printed on coloured paper and mounted on slips of cardboard.] [Malta, 1835 ?] obl. fol. 14546. f. 1.

ARABIC DECLENSIONS. See ARABIC CONJUGATIONS. كراسة الاشتقاق Tableau synoptique des Conjugaisons . . . et des Déclinaisons arabes. 1882. 8°. 14593. b. 32.

ARABIC DRAWING-BOOK. See KAWĀ'ID. بعض قواعد فى اصول الرسم [An elementary drawing-book in Arabic.] [1835 ?] 4°. 14546. d. 15.

ARABIC GRAMMAR. *Begin.* الحمد لله رب العالمين [A collection of short treatises on Arabic grammar, in two parts. Part 1, on the accidence, containing five works all in Persian, namely: Mizān al-šarf, Munsha'ib, Panj ganj, all three anonymous; Zubdat al-šarf, by Zāhir ibn Mahmūd 'Alavī, and Šarf i Mīr, by Saiyid Sharīf al-Jurjānī. Part 2, on syntax, also containing five works, the first four in Arabic, the last in Persian, namely: Mi'at 'āmil, by 'Abd al-Kāhir al-Jurjānī; the anonymous commentary thereon; Asl al-jumal, al-Tatimmat, both anonymous; and Naliv i Mīr, by Saiyid Sharīf al-Jurjānī.] 2 pt. [Calcutta, 1805.] 8°. 14820. d. 5.

— الحمد . . . كتاب مجموعة صرف ونحو الخ [Another edition of the preceding, with the addition of a Persian metrical version of al-Jurjānī's Mi'at 'āmil.] 3 pt. lith. بمبئی [Bombay, 1845.] 8°. 14820. d. 4.

— هذا مجلد فيه تسعة كتب خمسة فى الصرف واربعة فى النحو الخ [A collection of nine tracts on Arabic grammar, the first five on inflexion, the

last four on syntax, namely: a tract entitled *Mizān*, followed by two others entitled *Ajnās*, all three anonymous; *al-Mabādī fī al-taṣrīf*, by 'Izz al-Dīn al-Zanjānī, preceded by some rules relating to the inflexion of the verb, extracted from it; two tracts entitled respectively *'Awāmil* and *Takwīm al-lisān*, both anonymous; a metrical treatise entitled *al-Tuhfat al-wardīyat*, by Ibn al-Wardī, and the treatise entitled *Katr al-nadā*, by Ibn Hishām, with the author's commentary.] *lith.* تلشير ١٢٩٨ [Tellicherry, 1881.] 4°.

14593. c. 28.

Not paged.

ARABIC INSCRIPTION. [An Arabic inscription in the Kufic character, printed from a wood-block in the possession of T. Astle.]

820. m. 33. (2.*)

ARABIC LANGUAGE. See MARCEL (J. J.) *Leçons de Langue Arabe, etc.* [1820 ?] 8°.

12907. dd. 3.(3.)

— Rudimenta Linguae Arabicæ, cum Catechesi Christiana. اصول اللغة العربية وقواعد الامانة المسيحية pp. 28. *Romæ*, 1732. 4°.

754. bbb. 5. (2.)

ARABIC PRIMER. *Begin.* رب يسر ولا تعسر [An Arabic first reading-book, for use in Muhammadan schools in Eastern Russia.] pp. 32. ١٨٣٢ قزان [Kazan, 1832.] 16°.

14586. a. 8.

— *Begin.* بسم الله ... ا ب ت ث [An Arabic first reading-book, for use in Muhammadan schools in Egypt.] pp. 110. [Bulak, 1834 ?] 8°.

14586. a. 7.

ARABIC PROVERBS. كتاب الامثال seu Proverbi-
orum Arabicorum Centuriae duae, ab anonymo
quodam Arabe collectae et explicatae, cum inter-
pretatione Latina et scholiis J. Scaligeri ... et
T. Erpenii. [Edited by T. Erpenius.] pp. 126.
Leidac, 1614. 4°.

1363. b. 3.(1.)

— [Another copy.]

622. h. 5.(1.)

— [Another copy.]

G. 17796.(1.)

— Editio secunda priore emendatio. pp. 134.
Lugduni Batavorum, 1623. 8°.

1075. k. 15.

ARABIC PROVERBS (*continued*). Etliche feine
Sprichwörter der Araber. [Collected and trans-
lated into German by A. Olearius.] See SA'DĪ
(MUSLĪ al-DĪN) *Persianischer Rosenthal, etc.*
1654. Fol.

757. i. 13.

— 1660. obl. 4°.

757. a. 15.

— Tres Centurias de Sentencias Arabes
traducidas por primera vez. [By P. Lozano y
Casela. With the text.] See CEBES. *Parafra-
sis Arabe de la Tabla de Cebes, etc.* 1793. 4°.

14540. c. 33.

— *Begin.* سلامة الانسان في حفظ اللسان [Two
sheets containing Arabic proverbs, followed by
another sheet bearing the words رب وقنى من
العيوب وهبنى صبر ايوب in ornamental characters.]
3 sh. [London ? 1835 ?] Fol. Tab. 597. b. (74.)

ARABIC QUARTERLY REVIEW. See PERIODICAL
PUBLICATIONS.—*Woking.* Al Haqâiq, etc.

ARABIC READER. المختبات العربية The Arabic
Reader, or, select extracts from various Arabic
writers. [Al-Muntakhabāt al-'arabīyat.] pp. 220.
Calcutta, 1828. 8°.

14586. c. 1.

One of the Calcutta School Book Society's publications.

— المختبات العربية الخ [Another edition.]
pp. 176, *lith.* ١٨٦٤ لاهور [Lahore, 1864.] 8°.

14586. d. 15.

— [Fourth edition. Completely vocalised.]
pp. 80, *lith.* ١٨٨١ لاهور [Lahore, 1881.] 12°.

14586. a. 27.

ARABIC READING LESSONS. كتاب تهجية ومبادئ
القراءة لتدريس الصبيان Syllabaire, ou exercices de
lecture arabe à l'usage des enfants. pp. 96.

Mossoul, 1862. 16°.

14586. a. 40.

— Syllabaire ou Exercices de lecture arabe
à l'usage des enfants. كتاب تعليم القراءة لتدريس
الصبيان pp. 80. *Mossoul*, 1874. 8°.

14501. b. 19.(2)

A different work from the preceding, being apparently intended as a sequel to it.

ARABIC SECOND-BOOK. عربى كى دوسرى كتاب الخ
[Arabic Second-book. Easy dialogues in Arabic
and Persian, for the use of schools.] pp. 164,
lith. ١٨٧٣ لاهور [Lahore, 1873.] 8°.

14586. d. 29.

ARABIC SELECTIONS. See ARABIC READER.
المنتخبات العربية The Arabic Reader, etc. 1828. 8°.
14586. c. 1.

— 1864. 8°. 14586. d. 15.

— 1881. 12°. 14586. a. 27.

ARABIC SYLLABARY. Syllabaire arabe. Cinquième édition. مبادئ التهجئة لتدريس الصبيان [Mabādī al-tahjiyat.] pp. 23. ١٨٧٩ الموصل [Mosul, 1879.] 12°. 14586. a. 26.

ARABIC SYNTAX. مجموعة نحو ... نحو مير خلاصه [A collection of five tracts on Arabic Syntax, the first and last being in Persian, the other three in Arabic, namely: Naliv i Mīr, by Saiyid Sharīf al-Jurjānī; al-Khulāṣat, Aṣl al-jumal, and al-Tatimmat, all three anonymous; and Mi'at 'āmil, a Persian metrical version of 'Abd al-Kāhīr al-Jurjānī's tract of that name. Edited, with marginal annotations, by Maulavī Anwar 'Alī.] pp. 43, lith. ١٢٥١ [Lucknow, 1843.] 8°. 14837. g. 4.

— نحو مير خلاصه جمل الع [Another edition of the preceding, with the addition of another tract in Persian, entitled 'Umdat al-marām, by Muḥammad Ilāhī-bakhsh Faizābādī.] pp. 50, lith. لکھنؤ [Lucknow, 1860?] 8°. 14820. f. 4.

— مجموعة نحو مير خلاصه الع [Another edition of the preceding, with the further addition of two metrical Persian commentaries on al-Jurjānī's Mi'at 'āmil, by 'Abd al-Rasūl and the poet Jāmī respectively.] pp. 96, lith. ١٢٩٥ کانپور [Cawnpore, 1878.] 8°. 14820. e. 2.

ARABIC WRITING. See CHEIKHO (L.) Spécimens de cent Écritures Arabes pour la lecture des manuscrits anciens et modernes. 1885. 8°. 14546. c. 2.

— 1888. 8°. 14546. c. 3.

'ARABĪ-KI DŪSRĪ KITĀB. See ARABIC SECOND-BOOK.

ARABISCHE MAEHRCHEN. See ARABIAN TALES.

ARABSIADES (AHMED) See AḤMAD ibn MUḤAMMAD, called IBN 'ARABSHĀH.

'ARĀMŪNĪ (MĪKHĀ'IL ĀSĀF) See MĪKHĀ'IL ĀSĀF al-'ARĀMŪNĪ.

ARASTŪ. See ARISTOTLE.

ARASUS (ABUBETRUS) See MUḤAMMAD ibn ZAKARĪYĀ (ABŪ BAKR) al-Rāzī.

ARBILĪ. See 'ABD al-KĀDIR ibn MUḤYĪ al-DĪN, al-Irbilī.

— See 'ALĀ al-DĪN ibn 'ALĪ, al-Irbilī.

— See 'ALĪ ibn 'ĪSĀ, al-Irbilī.

ARCADIOPOLIS, HENRI AMANTON, Bishop of. See AMANTON (H.)

ARCHIMEDES. Archimedis Liber Assumptorum [Kitāb al-ma'khūdāt] interprete Thebit ben-Kora, exponente Almochtasso Abilhasan Hali ben-Ahmad Nosuensi). Ex codice arabico . . . Abrahamus Ecchellensis latine vertit. [Accompanied by extracts from the commentary of Abū Sahl al-Kūhī, also in Latin.] See APOLLONIUS, Pergæus. Apollonii . . . Conicorum lib. v. vi. vii., etc. 1661. Fol. 47. g. 2.

ARCHIVI TOSCANI. See TUSCAN ARCHIVES.

ARCONATI VISCONTI (GIOVANNI MARTINO) Canti d'Amore. Saggio di traduzione dall' arabo . . . Terza edizione. pp. 11. Torino, 1872. 4°. 14573. d. 8.

ARDABĪLĪ. See MUḤAMMAD ibn 'ABD al-GHANI.

'ARDĪ. See MUḤAMMAD ibn MU'AIYID, al-'Urḍī.

ARGELLATA (PETRUS DE) Chirurgia Argelate cum Albucasi. Eximii artium et medicine doctoris magistri Petri de Largelata . . . chirurgie libri sex . . . Adiuncta etia; chirurgia doctissimi Albucasis [translated from the Arabic by Gerardus Cremonensis] cū canteriis et instrumētis suis figuraliter appositis, etc. G. R. COPIOUS MS. NOTES. ff. 159. Mandato et expensis L. A. de Giunta: Venetiis, 1531. Fol. 549. l. 2.

'ARĪB ibn SA'D, al-Kurībī. See EPHEMERIDES. Le Calendrier de Cordoue de l'année 961 [ascribed to 'A. ibn S.], etc. 1873. 8°. 14544. c. 4.

— Fragments de la Chronique d'Arib de Cordoue. See IBN 'ADĀRĪ, al-Marrākushī. Histoire de l'Afrique et de l'Espagne. 1848, etc. 8°. 14555. d. 6.

'ARĪB ibn SA'D, *al-Kurībī* (continued).

— See Dozy (R. P. A.) Corrections sur les textes ... des fragments de la Chronique d'Arib de Cordoue, etc. 1883. 8°.

14555. d. 6.*

— An account of the establishment of the Fatemite Dynasty in Africa, being the annals of that province from the year 290 of the Heg'ra to the year 300, extracted from an ancient Arabic Ms. ascribed to El-Mas'ūdi [being in reality a portion of the Chronicle of 'Arīb ibn Sa'd. Translated into English,] with an introduction and notes, by J. Nicholson. *Tübingen* [printed], *Bristol*, 1840. 8°.

14555. c. 5.

ARIBAU (BUENAVENTURA CARLOS) Biblioteca de Autores Españoles, desde la formacion del language hasta nuestros dias, etc. (Tom. 51, pp. 1-78, Calila é Dymna, de Abdallah ben Al-Mocaffa. [The oldest Spanish translation, edited with an introduction, by P. de Gayangos.] 71 tom. *Madrid*, 1849-80. 8°.

2042. f. (tom. 51.)

'ĀRIF ABŪ TURĀB. See JAMĀL al-DĪN, *al-Husainī al-Afghānī*. رسالة في ابطال مذهب الدهريين, [Al-Risālat fī ibtāl madhab al-dahrīyīn.

Translated into Arabic from the original Persian, by 'Ā. A. T.] [1886.] 8°.

14540. a. 46.

'ĀRIF-BI'LLĀH 'ABD ALLĀH, *Busnavī*. See MUHAMMAD ibn 'ALĪ (MUHYĪ al-DĪN) called IBN al-'ARABĪ. (تجليات عرائس النصوص) [Fusūs al-hikam. With a Turkish commentary by 'Ā.-B. 'A. A.] [1837.] Fol.

14521. d. 3.

ARISTOTLE. [Opera.] Hoc in volumine continentur ... opera Aristotelis [translated from the Greek into Latin] etc. (Liber de vegetalibus [by Nicholas of Damascus, commonly attributed to Aristotle. Translated from the Arabic version, by Alfredus Anglus].—Liber de proprietatibus ælementorum [commonly attributed to Aristotle. Translated from the Arabic].—Liber de causa [or rather 'de causis', commonly attributed to Aristotle. Translated from the Arabic by Gerardus Cremonensis (?).] MS. NOTES. ff. 403. *Per Gregoriū de Gregoriis*: *Venetis*, 1496. Fol.

519. k. 2.

— Aristotelis ... omnia quæ extant opera nunc primum selectis translationibus ... in ...

ordinem digesta ... Averrois ... in ea opera omnes qui ad nos pervenere commentarii, alique ipsius in logica, philosophia, & medicina libri ... a J. Mantino (J. F. Burana et Abramo de Balmes) ... conversi ... Levi Gersonidis Annotationes in Auer(rois) expositionem super logices libros ... eodem J. Mantino interprete, etc. 11 vol. *Apud Iuntas*: *Venetis*, 1552-50. Fol.

28. f. 4-10.

The works of Aristotle are translated from the Greek; the commentaries and treatises of Averroes partly from the original Arabic, partly from the Hebrew version.

— [Another edition.] MS. NOTES. 11 vol. *Apud Iuntas*: *Venetis*, 1562. 8°.

520. c. 1-11.

— [Another edition.] 11 vol. *Apud Iuntas*: *Venetis*, 1574-75-73-76. 8°.

519. c. 1-12.

— [Another copy.] G. 7907-18.

— Aristotelis ... opera ... ad Græcum exemplar ... recognita ab A. J. Martino ... nova accessione Theologiæ seu Philosophiæ mysticæ ... locupletata (ecphraste Petro Nicolao ex castellanis [from the Arabic version of Ibn Nā'imah]) etc. 2 tom. *Lugduni*, 1581. Fol.

8464. h. 9.

— [Categoriae.] See below: [Organon.]

— [De Anima.] *Begin*. [fol. 2, preceded by the table on the verso of fol. 1:] Incipit expositio ... Gaetani Thienensis super libros de aīa Aristotelis [with the text, translated from the Greek. — Fol. 92, sig. o 3.] Incipit expositio super libro (Averrois) de substantia orbis Joannis de Gandavo [with the text, translated from the Arabic by Michael Scott]. G. 71. MS. NOTES. *H. de Sancto Urso*: *Vincentie*, 1486. Fol.

G. 7976.

Without title-page, pagination, or catchwords. 123 leaves, printed in double columns.

— De anima [accompanied by Averroes' commentary, both translated from the Arabic by Michael Scott]. See below: [Physica.] *Begin*. Aristotelis ... de physico auditu, etc. 1495, etc. Fol.

519. k. 14.(1.)

— De colo ⁊ mūdo cū Auerrois expositione [both translated from the Arabic, the latter by Michael Scott]. See below: [Physica.] *Begin*. Aristotelis ... de physico auditu, etc. 1495, etc. Fol.

519. k. 14.(1.)

ARISTOTLE (*continued*). Aristo. De celo ⁊ mundo cū com. Auer[rois]. Aristote . . . Lib. iiii. de Celo et mundo [in a double Latin translation, the first from the Greek, the second from the Arabic version]: subnexis eius duobus illis de generatione et corrup. [translated from the Greek] cum singulorū Epitomis hactenus non impressis: ac Auerro. fidiss. interprete [sc. his commentaries on both books, translated from the Arabic]: nec non eiusdem opusculum de substantia orbis [translated from the Arabic by Michael Scott] in calce operis appositō [sic], etc. **G. H.** ff. 271. *Per Jacobum myt: Lugduni*, 1529. 8°. **8460. b. 11.**

—— Aristotelis Metaphysicorum libri xiii. (De re mechanica. De mundo, etc.) Theophrasti metaphysicorum liber. [All translated from the Greek.] (De causis proprietatum elementorum libellus, Aristoteli . . . ascriptus [translated from the Arabic by Gerardus Cremonensis (?)].) *Apud hæredes J. Iuntæ: Lugduni*, 1560. 12°. **519. a. 5.**

—— See ALEXANDER, *Aphrodisæus*. Die durch Averroes erhaltenen Fragmente Alexanders zur Metaphysik des Aristoteles untersucht und übersetzt, etc. 1885. 4°. **14540. c.**

—— [Organon.] Logica Aristo[telis] cum com. Auerro[is]. The Organon of Aristotle translated from the Greek, with the commentary of Averroes on the Categoriae, De Interpretatione, Priora Analytica, and Posteriora Analytica, translated from the Arabic] etc. (Liber Predicabiliū Porphyrii [translated from the Greek] . . . cum Auer. Cordubēsis . . . cōmentariis [translated from the Arabic].) **G. H.** ff. 276. *Apud Scipionē de Gabiano: Lugduni* [1530?]. 8°. **8460. b. 12.**

—— Aristotelis Categoriae graece cum versione arabica Isaaci Honeini filii . . . edidit J. T. Zenker. (كتاب ارسطوطالس المسمى قاطيغوريا اى المقولات) pp. v. 86, 49. *Lipsiae*, 1846. 8°. **14540. a. 6.**

—— [Physica.] *Begin*. [fol. 2, preceded by the prologue, &c. on one leaf:] Aristotelis . . . de physico auditu [in a double Latin translation, the first from the Greek, the second, by Gerardus Cremonensis(?), from the Arabic version] . . . ⁊

Auerrois Cordubensis Cōmentaria [translated from the Arabic]. (De celo ⁊ mūdo [in a double translation, the first from the Greek, the second from the Arabic version] cū Auerrois expositione [translated from the Arabic by Michael Scott]. De generatione ⁊ corruptione [translated from the Greek] cū Auerrois expositi. [translated from the Arabic]. De anima [in a double translation, the first from the Greek, the second, by Michael Scott, from the Arabic version; accompanied by the Latin version of the commentary of Averroes, by the same translator]. De sensu ⁊ sensato [translated from the Greek]. De memoria ⁊ reminiscētia [translated from the Greek]. Liber Auerrois de substantia orbis [translated from the Arabic by Michael Scott]. Aristotelis Metheororū liber 1, 2, 3, 4 [translated from the Greek], cum Auerrois cōmentariis [translated from the Arabic]. **G. H.** ff. 361. *Octavianus Scotus: Venetiis*, 1495-96. Fol. **519. k. 14.(1.)**

Without title-page. Imperfect; wanting fol. 342-350.

—— A. Niphi . . . expositio super octo Aristotelis . . . libros de Physico Auditu. Cum duplici textus tralatione, antiqua videlicet, et nova ejus, ad Græcorum exemplarium veritatem . . . castigatis, Averrois etiam . . . in eosdem libros Proæmium, ac Commentaria . . . conspiciuntur. pp. 651. *Apud Hieronymum Scotum: Venetiis*, 1569. Fol. **520. k. 9.**

—— كتاب ارسطوطالس فى الشعر النج Poetica Aristotelis, arabice, interprete Abu Bashar vel Bishr Matthæo Dair-Qonnaensi. See MARGOLIOUTH (D. S.) *Analccta Orientalia ad Poeticam Aristoteleam*. 1887. 8°. **14540. b. 20.**

—— See MUHAMMAD ibn AHMAD, called IBN RUSHD. [*Commentaries upon the Works of Aristotle*.] Il Comento Medio di Averroè alla Poetica di Aristotele. 1872, etc. 4°. **14540. d. 1.**

—— [Rhetorica.] *Begin*. [fol. 1, sig. A 2:] Declaratio cōpendiosa per viā divisionis alfarabii super libris rethoricoꝝ [translated from the Arabic by Hermannus Alemannus] etc. [Fol. 9 verso:] Explicit cōpendiosa declaratio alfarabii tabulata et correctā nnad [sic] cū rethorica et poetria seqentib' Aristotilis p . . . Lancillotū de zerlis, etc. [Fol. 49, sig. e 8:] Explicit rethorica

aristotilis translata a greco in latinum. [Fol. 50, sig. f 1:] Incipit determinatio ibinrosdin [i.e. Averrois] in poetria aristotilis [translated from the Arabic by Hermannus Alemannus]. *Per Philipum Venetū: Venetiis*, 1481. Fol.

G. 7999.

Without title-page, pagination, or catchwords; 64 leaves, the first of which is blank, printed in double columns, 41 lines to a full column; sig. A, a-g.

— *Begin.* Declaratio compendiosa per viam divisionis Alpharabii super libris Rhetoricorum Aristotelis [translated from the Arabic by Hermannus Alemannus] etc. *End.* Explicit rhetorica Aristotelis [translated from the Greek] cū . . . Egidii de Roma . . . cōmētariis . . . nec nō eiusdē . . . poetica [translated from the Greek] cū . . . Averrois ad eādē sūma [translated from the Arabic by Hermannus Alemannus]. 2 pt. G. 7. *Per G. Arrivabenum: Venetiis*, 1515. Fol.

520. h. 28.

Imperfect; wanting the title-page.

— See MUHAMMAD ibn AHMAD, called IBN RUSHD. [Commentaries upon the Works of Aristotle.] Il Testo arabo del Commento Medio di Averroes alla Retorica di Aristotele. 1875, etc. 4°. 14540. c. 14.

Supposititious Works

— Die pseudo-aristotelische Schrift ueber das reine Gute, bekannt unter dem Namen Liber De Causis . . . Bearbeitet von O. Bardenhewer. (Der arabische Text nebst deutscher Paraphrase. (الإيضاح في الخير المحض) [Al-Īdālī fī al-khair al-mahid.] pp. xviii. 330. *Freiburg im Breisgau*, 1882. 8°. 14540. a. 25.

— Liber de causa [or rather "de causis." Translated from the Arabic by Gerardus Cremonensis(?). See above: [Opera.] Hoc in volumine continentur . . . opera Aristotelis, etc. 1496. Fol. 519. k. 2.

— [Another edition.] De causis libellus, Aristoteli . . . ascriptus. See above: Aristotelis Metaphysicorum libri xiii., etc. 1560. 12°. 519. a. 5.

— Liber de proprietatibus elementorum. [Translated from the Arabic.] See above: [Opera.] Hoc in volumine continentur . . . opera Aristotelis, etc. 1496. Fol. 519. k. 2.

Supposititious Works (continued).

— [Another edition.] De causis proprietatum elementorum libellus, Aristoteli ascriptus. See above: Aristotelis Metaphysicorum libri xiii., etc. 1560. 12°. 519. a. 5.

— Liber de uegitalibus [by Nicholas of Damascus, commonly attributed to Aristotle. Translated from the Arabic version, by Alfredus Anglus]. See above: [Opera.] Hoc in volumine continentur . . . opera Aristotelis, etc. 1496. Fol. 519. k. 2.

— [Another edition.] See NICHOLAS, of Damascus. Nicolai Damasceni de plantis libri duo Aristoteli vulgo adscripti. Ex . . . versione arabica latine vertit Alfredus, etc. 1841. 8°. 727. f. 13.

— Secreta Secretorum Aristotelis [translated from the Greek]. (Auerrois de beatitudine aīe [translated from the Arabic].) G. 7. ff. 115. *Parisiis*, 1520. 12°. 520. a. 12.

— Die sogenannte Theologie des Aristoteles [in the Arabic version made by Ibn Nā'imah, and revised by Ya'kūb ibn Ishāk al-Kindī] aus arabischen Handschriften zum ersten Mal herausgegeben von F. Dieterici. (كتاب اثولوجيا ارسطاطاليس وهو القول على الربوبية) pp. viii. 180. *Leipzig*, 1882. 8°. 14540. a. 26.(1.)

— Die sogenannte Theologie des Aristoteles aus dem Arabischen übersetzt, und mit Anmerkungen versehen, von F. Dieterici. pp. xviii. 224. *Leipzig*, 1883. 8°. 14540. a. 26.(2.)

— Sapientissimi Philosophi Aristotelis . . . Theologia siue mystica Phylosophia secundus Aegyptios . . . in Latinum . . . redacta [by Moses Roua and Petrus Nicholas de Castellanis, from the Arabic version of Ibn Nā'imah]. ff. 92. *Apud J. Mazochium: Roma*, 1519. 4°. 8460. dd. 18.(1.)

— [Another copy.] G. 7919.

— [Another copy.] ON VELLUM. C. 19. c.

— [Another edition.] Libri quattuordecim qui Aristotelis esse dicuntur, de secretiore parte divinae sapientiae secundum Aegyptios . . . Opus . . . ante annos quinquaginta ex lingua Arabica

Suppositious Works (continued).

in Latinam malè conversum: nunc verò de integro recognitum & illustratum ... per J. Carpentarium. ff. 150. *Ex officina J. du Puys: Parisiis*, 1572. 4°.

519. f. 22.

— [Another edition.] Aristotelis ... Theologia ... ecphraste Petro Nicolao ex castellanis. *See above: Aristotelis ... opera, etc.* tom. 1. 1581. Fol.

8464. h. 9.

— رسالة في شرح الحكم المنسوبة الى ارسططاليس [Some political aphorisms ascribed to Aristotle, accompanied by a commentary by Muḥammad ibn Ḥamīdah ibn al-Khojah. Preceded by a biographical notice of the commentator, extracted from the Tunisian journal 'al-Rā'id al-Tūnusī'.] pp. 43. ١٢٩٠. [Tunis, 1873.] 8°.

14540. a. 30.(3.)

Appendix.

— Leben und Testament des Aristoteles von Ptolemaeus, nach Kifti und O'seibia [translated from the Arabic]. Charakteristik von Fārābī's Schrift über die Philosophie des Plato und Aristoteles, nach Kifti [an extract from his biographical dictionary entitled Ṭabakāt al-ḥukamā]. 1869. *See ACADEMIES, etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis. Mémoires, etc.* tom. 13. 1859, etc. 4°.

Ac. 1125/3.

— *See MUḤAMMAD ibn ḤASAN, al-Ḥātimī. Begin.* بسم الله [A list of parallel passages in the Dīwān of al-Mutanabbī and the works of Aristotle.] [1860?] 8°.

14573. b. 24.

— Alfarabii de rebus studio Aristotelicae philosophiae praemittendis commentatio. [Accompanied by a Latin translation.] *See MUḤAMMAD ibn MUḤAMMAD (ABŪ NAṢR) al-Fārābī. Documenta Philosophiae Arabum, etc.* 1836. 8°.

14540. a. 2.

— Die Abhandlung über die Harmonie zwischen Plato und Aristoteles von Alfārābī. *See MUḤAMMAD ibn MUḤAMMAD (ABŪ NAṢR) al-Fārābī. Alfārābī's philosophische Abhandlungen, etc.* 1890. 8°.

14540. a. 43.

— Das arabische Verzeichniss der Aristotelischen Schriften, von A. Müller. *See ORIENTAL RESEARCHES. Morgenländische Forschungen, etc.* pp. 1-32. 1875. 8°.

14003. h. 22.

ARKA, YŪSUF al-MARĪD, Maronite Archbishop of See YŪSUF al-MARĪD.

ARMEGANDUS, Blasii. *See BLASII (ARMEGANDUS).*

ARMENIAN UNIAT CHURCH. *See EPHEMERIDES.*

يومية الحج [Calendar of the Armenian Uniat Church, for A. D. 1842.] [1841.] 16°. 14544. a. 3.

ARNALDUS, de Villa Nova. *See HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [Two or more Works.] Principis Avic. libri canonis; necnon de medicinis cordialibus (translatus ab Arnaldo de villa nova) etc.* 1527. Fol.

542. h. 2.

— 1544. Fol.

542. h. 3.

— 1556. Fol.

435. i. 14.

— 1582. Fol.

542. h. 8.(2.)

— *See HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [Two or more Works.] Avicennae ... libri in re medica omnes, qui ad nos pervenere. Id est ... De viribus cordis (translatus ab Arnaldo de Villa Nova) etc.* 1564. Fol.

542. h. 4.

— 1608. Fol.

542. h. 7.

— Libellus Avicene de viribus cordis translatus ab Arnaldo de villa nova. *See HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [al-Kānūn fī al-Ṭibb.] Begin.* Incipit canonis primus (-quintus) ... translatus in Latinum. 1482, etc. Fol.

540. k. 16.

— 1486. 4°.

7320. f.

— 1490. Fol.

542. f. 27.

— 1500. 4°.

7305. e. 4.

— 1522. 4°.

541. b. 1.

— vol. 2. 1523. Fol.

542. k. 3.

— Libellus Avicene de viribus cordis translatus ab Arnaldo de villa nova. *See HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [al-Kānūn fī al-Ṭibb.] Quartus canonis Avicene, etc.* 1520. Fol.

542. g. 6.(1.)

— Opus aureum Arnaldi ... Drey unterscheidliche Tractat von der Alchimey, darinnen der Schatz aller Schätze, der Philosophen Rosen-

garten, unnd das gröste Geheimnuss aller Geheimnissen begreifen . . . Dessgleichen auch . . . das Buch Calidis, dess Sohns Iazichii, von den Geheimnissen der Alchimey. Das Werklein kalled Rachaidibi, von den dreyen Worten, etc. . . . Aus dem Latein in unsere Teutsche Sprach übersetzt durch J. Hippodamum [i.e. J. Lange]. pp. 223. *Franckfurt am Mayn*, 1604. 4°. 1033. f. 9.(2.)

— [Another edition.] Des . . . philosophi Arnaldi . . . Chymische Schrifftten, darinnen begreifen der Schatz aller Schätze, etc. pp. 350. *Franckfurt und Hamburg*, 1683. 8°. 1034. g. 18.(2.)

ARNAUD (Marc Antoine) *Interprète militaire.* See ARABIAN NIGHTS. [Selections.] Les Roueries de Dalila. Conte traduit . . . par Arnaud. 1878. 8°. 14582. d. 28. (2)

— See MUHAMMAD ABŪ RAS ibn AHMAD, *al-Nasrī*. Voyages extraordinaires et Nouvelles agréables . . . Traduit par A. A. 1885. 8°. 14555. e. 7.(2.)

ARNAUD, afterwards **REYBAUD** (HENRIETTE ÉTIENNETTE FANNY) See REYBAUD (H. E. F.)

ARNOLD (FRIEDRICH AUGUST) See IMRŪ' al-KAIS ibn HŪJR. Amrilkaisi carmen quantum . . . edidit, interpretatione latina instruxit . . . F. A. A. 1836. 4°. 14570. f. 12.

— See MU'ALLAKĀT. Septem Mo'allakāt . . . Textum . . . recensuit . . . F. A. A. 1850. 4°. 14570. e. 15.

— Chrestomathia Arabica quam e libris MSS. vel impressis rarioribus collectam edidit F. A. Arnold. [With an Arabic-Latin Glossary.] 2 pt. *Halis*, 1853. 8°. 14586. d. 8.

ARNOLD (THEODOR) See KUR'ĀN. [German.] Der Koran, . . . aus dem Arabischen Original in das Englische übersetzt . . . von G. Sale . . . Wieder ins Teutsche verdollmetschet von T. A. 1746. 4°. 14512. d. 6.

ARNOUDE (PIERRE) See BIBLE.—Old Testament.—Psalms. كذاب تفسير سبعة مزموارات الخ [Commentations on the seven Penitential Psalms, by Father Arnoude.] [1753.] 4°. 3090. cc. 20.

AROUDJ, *Dey of Algiers.* See BĀĒĀ 'ARŪJ, commonly called BARBAROSSA I.

AROUET DE VOLTAIRE (FRANÇOIS MARIE) مطالع شموس السیر فی وقائع کرلوس الثانی عشر [Maṭālī' shumūs al-siyar. "Histoire de Charles XII., Roi de Suède", translated into Arabic by Muḥammad Muṣṭafa.] pp. ii. iv. 278. بولاق مصر ١٢٥٧ [Bulak, 1841.] 8°. 14561. b. 7.

— هذا کتاب الروض الازهر فی تاریخ بطرس الکبر [Al-Rauḍ al-azhar. "Histoire de l'Empire de Russie sous Pierre le Grand", translated into Arabic by Aḥmad 'Ubad al-Taḥtāwī.] pp. viii. 348. بولاق مصر القاهرة ١٢٦٦ [Bulak, 1850.] 8°. 14561. b. 10.

ARRAJĀNĪ. See 'ALĪ ibn al-'Abbās, *al-Majūsī*.

ARREBI' (SEIFOLISLAM ABDORRAHMAN BEN DSI JEZEN) See 'ABD al-RAḤMĀN ibn 'ALĪ, called IBN al-DAIBA'.

ARRI (GIANANTONIO) See 'ABD al-RAḤMĀN ibn MUHAMMAD, called IBN KHALDŪN. Storia degli Arabi e di alcuni celebri popoli loro contemporanei. [Edited, and partly translated into Italian, by G. A.] [1840.] 4°. 14548. b. 7.

ARRIVABENE (ANDREA) See KUR'ĀN. [Italian.] L'Alcorano . . . tradotto nuovamente dall' Arabo in lingua Italiana. [Edited by A. A.] 1547. 4°. 483. b. 28.(1.)

ARSĀNIYŪS al-FĀKHŪRĪ. کتاب روض الجنان [Rauḍ al-jinān. The theory of style and composition in Arabic.] pp. 599. بيروت ١٨٦٧ [Beirut, 1867.] 12°. 14597. a. 1.

— زهر الربيع فی فن البديع الخ [Zahr al-rabi'. A "Badi'iyah," or rhetorical poem, in praise of Jesus Christ, with a commentary by the author.] pp. 44. بيروت ١٨٦٨ [Beirut, 1868.] 12°. 14597. b. 9

ARSHIMĪDAS. See ARCHIMEDES.

ARSINOE, RAPHAEL TUKI, *Coptic Bishop of.* See TUKI (R.)

ARTEMIDORUS, *Daldianus.* Artemidori Daldiani et Achmetis Sereimi f. Oneirocritica. Astrampsuchi et Nicephori versus etiam Oneirocritici. Nicolai Rigaltii ad Artemidorum notae. pp. 269, 275. *Ex officina C. Morelli: Lutetiae*, 1603. 4°. 671. g. 15.

ARTICELLA. Artesela. (Ista sunt opera que in hoc preclaro libro continentur. Primo est liber Ioannitii [i.e. Ḥunain ibn Ishāk] qui dicitur isagoge in greco [translated from the Arabic]. Secundo libellus de pulsibus philareti. Tertio est libellus Theophili de vrinis. Quarto sunt hipocratis aphorismi ī ordinē collecti. Quinto sunt aphorismi eiusdem cum cōmento Galieni [both translated from the Arabic version of Ḥunain ibn Ishāk, by Constantinus Africanus]. Sexto liber pnosticorum (Hypocratis) [accompanied by Galen's commentary; both translated from the Arabic by Gerardus Cremonensis, the former from Ḥunain's version, the latter from that of 'Īsa ibn Yaliya ibn Ibrāhīm] . . . Septimo liber regiminis acutorum (hyppocratis) [with Galen's commentary; both translated from the Arabic version of Ḥunain, by Gerardus] . . . Octavo est liber epidimiarum hip. cum cō (Ioānis alaxādrini) [translated from the Greek] . . . Nono est libellus hypp. qui intitulatur de natura fetus (trāslatu de Greco in latinū). Decimo liber Galieni qui dicitur tegni siue ars parua (cū cōmento Hali Rodoam) [both translated from the Arabic by Gerardus, the former work from the version of Ḥunain] etc.) **G. L.** FEW MS. NOTES. *Per Philippus de pinzis de Caneto: Venetiis*, 1491. Fol. 539. h. 19.

Imperfect; wanting the first sheet after the index, fol. 1-8.

— [Another edition.] *Articella nouissime . . . recognita ⁊ expurgata: pluribusq; translationibus ⁊ additionibus hincinde insertis ornata, etc.* **G. L.** ff. 194, 167. *In Edibus Heredum Octaviani Scoti: Venetiis*, 1523. Fol.

539. h. 20.

— *Articella nuperrime impressa cumq; plurimis tractatib; pristina impressioni superadditis, etc.* ([Containing:] *Hysagoge Ioannitii. . . Hypocratis . . . pronostica* [translated from the Greek]. *Eiusdem Aphorismi* [translated from the Arabic by Constantinus Africanus] . . . *Regimen Acutorum eiusdem* [translated from the Greek] . . . *Textus duarum primarum Fen primi canonis Auicenne, textus Fen quarte primi canonis eiusdem, . . . textus Fen p^{me} Quarti canonis eiusdē q̄ est de febrib;* *textus tertie: quarte: quinte Fen quarti Canonis eiusdem in Chirurgia* [all from the

translation of the Canon by Gerardus]. *Cantica Auicenne* [translated by Armegandus Blasii]. *Textus noui [sic] ad Almansorem qui est de egritudinibus a capite vsq; ad pedes* [i.e. Abū Bakr al-Rāzī's treatise entitled *al-Manṣūrī fī al-tibb*, translated by Gerardus. Together with a number of other pieces not translated from the Arabic.] **G. L.** ff. 403. *Per Jacobum myt: Lugduni*, 1519. 8°. 544 b. 8.

— [Another edition.] **G. L.** ff. 370. *Per Antoniū du Ry: Lugduni*, 1525. 8°. 544. b. 9.

— [Another edition.] **G. L.** ff. 370. *Per Ioannē Moylin al's de Cambray: Lugduni*, 1534. 8°. 544. b. 10.

ARTIN (YA'KŪB) *Pasha.* See EGYPT.—*Ministère de l'Instruction publique.* قرار **ال** [An order issued by the Ministry of Public Instruction, containing a code of rules to be observed by persons using the Khedivial Library. Signed: Ya'kūb Artin.] 1887. 8°. 14598. d. 11.

'ARŪJ, *Bābā, Dey of Algiers.* See BĀBĀ 'ARŪJ, commonly called BARBAROSSA I.

'ARŪSĪ. See MUṢṬAFA MUḤAMMAD.

ARUTIN (JACOBUS) See YA'KŪB ARUTIN.

ARVIEUX (LAURENT D') *Voyage . . . dans la Palestine, vers le Grand Emir, Chef des Princes Arabes du Desert, connus sous le nom de Bedouins . . . Avec la description generale de l'Arabie, faite par le Sultan Ismael Abulfeda, traduite en françois sur les meilleurs manuscrits, avec des notes.* [Edited] par M. d(e) L(a) R(oque). 2 pt. *Paris*, 1717. 12°. 980. b. 10.

— [Another copy.] 10076. a.

— [Another copy.] 687. a. 33.

Imperfect; wanting the plates.

— [Another edition.] pp. 342. *Amsterdam*, 1718. 12°. 280. c. 16.

— The Chevalier D'Arvieux's travels in Arabia the Desert; written by himself, and published by Mr. De la Roque . . . To which is added a general description of Arabia, by Sultan Ishmael Abulfeda, translated from the best manuscripts; with notes. Done into English by an eminent hand. pp. xvi. 358. *London*, 1718. 12°. 790. d. 9

'A'SĀ. See MAIMŪN ibn KĀIS, called al-A'SHA.

ASAAD SHIDIAK. See AS'AD al-SHIDYĀK.

AS'AD ibn al-KHATĪR, called IBN MAMMĀTĪ. كتاب قوانين الدوليين [Kawānīn al-dawāwīn. An account of the political and fiscal administration of Egypt under the Aiyūbī Sultans.] pp. 39. ١٢٩٩ [Cairo, 1882.] 8°. 14542. c. 8.

AS'AD ('AMĪD al-DĪN) See 'AMĪD al-DĪN AS'AD.

AS'AD ABŪ ŠAUWĀN. See TEN VIZIERS. كتاب تحفة الزمان [Kis̄sat al-'ashar wuzarā. Edited by A. A. Š.] [1882.] 8°. 14583. a. 25.

AS'AD MANŠŪR al-'UDAIMĪ. ديوان القمر المشرق [Al-Kamar al-mushrik. A Diwān, or collection of poems.] pp. 48. ١٨٧٢ بيروت [Beirut, 1872.] 8°. 14583. a. 20.(3.)

— كتاب مصباح العصر في تواريخ شعراء مصر [Mišbāh al-'aṣr. Notices of some of the poets of Egypt, with specimens of their works.] pp. 4, 76. ١٨٧٢ بيروت [Beirut, 1872.] 8°. 14560. b. 31.

AS'AD al-SHIDYĀK. [Life.] See BŪTRUS al-BUS-TĀNĪ. [Kis̄sat As'ad al-Shidyāk.]

— خبيرة اسعد شدياق الذي اغتبط لاجل اقراره في الحق [An account, by the author, of his conversion to the Reformed Church and his subsequent persecution on that account.] pp. 52. ١٨٣٣ مالطا [Malta, 1833.] 16°. 14505. a. 5.

— [Another copy.] 14505. a. 6.

— [Another copy.] T. 2131.(3.)

— Public statement of Asaad Shidiak [concerning his conversion and persecution. Translated from the Arabic by Jonas King]. (Missionary Herald, vol. 23, pp. 71-76, 97-101.) Boston [Mass.], 1827. 8°. P.P. 1047. a. (vol. 23.)

AS'AD al-SHUDŪDĪ. العروس البديعة في علم الطبيعة [Al-'Arūs al-badī'at. The elements of natural science.] pp. viii. 591. ١٨٧٣ بيروت [Beirut, 1873.] 8°. 14546. b. 7.

AS'AD YA'KŪB KHAİYĀT. ترجمان انگلیزی و عربی The Eastern Traveller's Interpreter; or, Arabic without a teacher. By Assaad Yakooḇ Kayat. pp. vi. 172. London, 1844. obl. 8°. 629. a. 33.

ĀŠĀF (ANṬUN) See ANṬUN ĀŠĀF.

ĀŠĀF (YŪSUF) See YŪSUF ĀŠĀF.

'ASĀKIR, Family of. Stammtafel der Familie Banū-'Asākir . . . von F. Wüstenfeld. 1846. See PERIODICAL PUBLICATIONS.—Amsterdam. Orientalia, etc. vol. 2. 1840, etc. P.P. 5095.

AS'ARĪ (ABŪ'L ḤASAN) See 'ALĪ ibn ISMĀ'ĪL (ABŪ al-ḤASAN) al-Ash'arī.

ASCHA. See MAIMŪN ibn KĀIS, called al-A'SHA.

ASENSIO (MIGUEL GARCIA) See GARCIA ASENSIO (M.)

A'SHA. See MAIMŪN ibn KĀIS.

'ASHAR WUZARĀ. See TEN VIZIERS.

ASH'ARĪ. See 'ALĪ ibn ISMĀ'ĪL (ABŪ al-ḤASAN)

ASHLAKHTĀ ŪTŪKĀR, al-Namsāwī. See SCHLECHTA-Wssehrd (OTTO KAR MARIA VON) Baron.

'ASHMĀWĪ. See 'ABD ALLĀH, al-'Ashmāwī.

— See 'ABD al-BĀRĪ, al-'Ashmāwī.

ASHMŪNĪ. See 'ALĪ ibn MUḤAMMAD, al-Ushmūnī.

ASHRAF, Saiyid. See 'ABD al-FATTĀH, Saiyid.

ASHRAF 'ALĪ (MUḤAMMAD) Lakhnawī. See MUḤAMMAD ASHRAF 'ALĪ.

ASHTAR. See MĀLIK ibn ḤĀRITH.

ASHWELL (GEORGE) See ABŪ BAKR ibn al-'U-FAIL (ABŪ JA'FAR) al-Ishbīlī. The History of Hai Eb'n Yockdan . . . Set forth . . . in the original Arabick, with the Latin version, by E. Pocock . . . And now translated into English [by G. A.]. 1686. 8°. 8407. c. 14.

ASIATIC SOCIETY OF BENGAL. See ACADEMIES, etc.—Calcutta.

'ĀSĪM (AḤMAD) 'Aintābī. See AḤMAD 'ĀSĪM.

'ĀSĪM ibn AIYŪB, al-Baiḍyūsī. See IMRU' al-KĀIS ibn ḤUJR. هذا شرح ديوان امرئ القيس النخ [Diwān, accompanied by the commentary of 'Ā. ibn A.] [1865.] 8°. 14570. e. 9.

— [1890.] 8°. 14570. b. 28.

— See ZIYĀD ibn MU'ĀWIYAH, called al-NĀBĪ-GHAH, al-Dubyanī. هذا مجموع مشتمل على خمسة

دواوين النخ [The Diwans of five classic Arabic poets, the first being that of al-Nābighah accompanied by the commentary of 'Ā. ibn A.] [1876.] 8°. 14570. d. 5.

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'ASKALĀNĪ. See AḤMAD ibn 'ALĪ, called IBN ḤAJAR.

'ASKARĪ. See ḤASAN ibn 'ABD ALLĀH (ABŪ AḤMAD)

—— See ḤASAN ibn 'ABD ALLĀH (ABŪ HILĀL)

AŚL al-JUMAL. End. تم اصل الجمل [Aśl al-jumal. An anonymous tract on the different kinds of sentences in Arabic.] See ARABIC GRAMMAR. Begin. الحمد لله [A collection of short treatises on Arabic Grammar.] pt. 2. pp. 5, 6. [1805.] 8°. 14820. d. 5.

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14820. d. 4.

—— Begin. تحمده مصليا [Another edition, with marginal annotations by Maulavī Anwar 'Alī.] See ARABIC SYNTAX. مجموعة نحو النخ [A collection of five tracts on Arabic Syntax.] [1843.] 8°.

14837. g. 4. (7)

—— pp. 30, 31. [1860 ?] 8°. 14820. f. 4. (1)

—— pp. 37-42. [1878.] 8°. 14820. e. 2.

—— Another edition, with a Hindustani commentary.] See 'ABD al-KĀHIR ibn 'ABD al-RAḤMĀN, *al-Jurjānī*. شرح مائة عامل [Sharḥ mi'at 'āmil, etc.] pp. 61-72. [1887.] 8°. 14594. a. 34. (1).

ASMĀ. اسماء حسنى الله كى به هين [Asmā Allāh al-ḥusna. The "Ninety-nine Beautiful Names" of God.] See PRAYERS. مجموعة دعا كنح العرش النخ [Five prayers, etc.] [1870 ?] 16°.

14594. a. 34. (1)

—— نود ونه نام بارى تعالى [The "Ninety-nine Names," with an interlineary translation in Hindustani, and a marginal commentary (خواص) in Persian.] See PRAYERS. كبريت احمر النخ [A prayer-book, etc.] pp. 30-32. [1871.] 8°.

14519. b. 14. (5.)

—— [1879.] 8°. 14519. d. 9. (4.)

ASMĀ (*continued*). هذه اسماء الحسنى [The "Ninety-nine Names."] See PRAYERS. Begin. لا اله الا الله النخ [Four prayers.] [1874.] 4°. 14519. e. 2. (5.)

—— خواص اسماء حسنى النخ [Khawāṣṣ al-Asmā al-ḥusna. The "Ninety-nine Names," followed by the "Names" of the Prophet. With a Hindustani commentary by Muḥammad 'Abbās.] pp. 16, lith. دهلى ١٢٩٢ [Delhi, 1875.] 8°.

14519. d. 13. (4.)

—— اسماء الحسنى [The "Ninety-nine Names."] See PRAYERS. مجموعة متبركة النخ [A book of prayers.] [1884.] 12°. 14519. a. 13. (1)

—— اسماء الحسنى بارى تعالى [The "Ninety-nine Names," with a Hindustani interlineary translation.] See KASIDAHs. نود ونه نام - قصيدة برده النخ [A collection of Kasidahs, etc.] pp. 4-8. [1872.] 8°.

14519. b. 21. (3.)

—— [1877.] 8°. 14519. b. 15. (5.)

—— See 'ABD al-'Azīz YAḤYA. الدر المنثور النخ [Al-Durr al-manthūr. An explanation of the "Ninety-nine Beautiful Names" of God.] [1877.] 12°.

14519. b. 36.

ASMA'Ī. See 'ABD al-MALĪK ibn KURĀIB.

ASPLAND (ALFRED) See BIBLE.—New Testament. —Gospels. The Holbein Society's Fac-simile Reprints. The Four Evangelists. Arabic and Latin. With wood-cuts designed by A. Tempesta. (Rome 1590, 91.) Edited by A. Aspland. 1873. 4°. Ac. 4660.

ASSAAD YAKOOB KAYAT. See AS'AD YA'KŪB KHAṬYĀT.

ASSAF (ANTOINE) See ANTŪN ĀSĀF.

ASSALEH (ABU MOHAMMED) See ŠĀLIḤ ibn 'ABD al-ḤALĪM, *al-Gharnāī*.

ASSEMANI (SIMONE) See BELLARMINO (R. F. R.) Cardinal, etc. [Dottrina Cristiana," translated into Arabic. Edited by S. A.] [1786.] 8°. 14501. b. 14.

ASSEMANI (SIMONE) (*continued*). *Catalogo de' codici manoscritti orientali della Biblioteca Naniana . . . vi s'aggiunge l'illustrazione delle monete cufiche del Museo Naniano.* 4 pt. Padova, 1737-92-38. 4°. 620. i. 12.

— *Globus caelestis Cufico-Arabicus Veliterni Musei Borgiani a S. Assemano . . . illustratus; praemissa ejusdem de Arabum astronomia dissertatione, et adjectis duabus epistolis J. Toaldi.* [With 3 plates.] pp. 219. Patavii, 1790. 4°. 664. e. 26.(5.)

— [Another copy.] L. P. 50. e. 7.

ASSEMANUS (JOSEPHUS ALOYSIUS) *Codex Liturgicus Ecclesiae universae in xv. libros distributus, in quo continentur libri rituales, missales, pontificales, officia, dyptica, &c. Ecclesiarum Occidentis, & Orientis.* tom. 1-13. Romae, 1749-66. 4°. 222. h. 1-13.

ASSEMANUS (JOSEPHUS SIMONIUS) *Bibliotheca Orientalis Clementino-Vaticana, in qua manuscriptos codices Syriacos, Arabicos, Persicos, Turcicos, Hebraicos, Samaritanos, Armenicos, Aethiopicos, Graecos, Aegyptios, Ibericos et Malabaricos, jussu . . . Clementis XI. . . ex oriente . . . avectos et Bibliothecae Vaticanæ addictos recensuit, digessit, et genuina scripta à spuriis secrevit, addita singulorum auctorum vita, J. S. Assemanus.* 3 tom. Romae, 1719-28. Fol. 2049. e.

Tom. 3 is in two parts.

— [Another copy.] 125. h. 12-15.

— *Series chronologica Patriarcharum Antiochiæ . . . Edita a J. Notain Darauni.* [With a Latin translation by the editor.] pp. 42, 45. Romae, 1881. 8°. 14555. e. 19.

ASSEMANUS (SIMON) See **ASSEMANI (S.)**

ASSEMANUS (STEPHANUS EVODIUS) *Archbishop of Apamea. Bibliothecae Mediceae Laurentianae et Palatinae, codicum Ms. orientalium catalogus.* . . . S. E. Assemanus . . . recensuit, digessit, notis illustravit, A. F. Gorio curante. pp. lxxii. 492. Florentiae, 1742-43. Fol. 620. k. 13.

— [Another copy.] 122. k. 11.

— *Codices Arabici (Bibliothecae Vaticanae) vel a Christianis scripti vel ad religionem Christianam spectantes. (Codices . . . Mahometanis*

scripti.) [A catalogue commenced by S. E. Assemanus, completed and edited by Angelo Mai.] (*Scriptorum veterum nova collectio e Vaticanis codicibus edita ab A. Maio, tom. 4, pt. 2.*) pp. 718. Romae, 1831. 4°. 832. l. 4.

ASSISI, FRANCIS, *Saint of.* See FRANCIS [BERNARDONI], *of Assisi, Saint.*

ASSO Y DEL RIO (IGNACIO JORDAN DE) *Bibliotheca Arabico-Aragonensis. Accedunt nonnulla scriptorum specimina, etc.* pp. 112. Amstelædami, 1782. 8°. 91. i. 2.

ASTARĀBĀDĪ. See MUHAMMAD ibn 'Alī.

— See MUHAMMAD ibn ḤASAN (RADĪ al-DĪN)

ASTLE (THOMAS) See ARABIC INSCRIPTION. [An Arabic inscription, printed from a wood-block in the possession of T. A.] 820. m. 33.(2*.)

ATHANASIAN CREED. اعتقاد الايمان القائل بلى لمار
اثاناسيوس Symbolum, seu S. Athanasii Catholicae fidei professio (cum interpretatione Latina). See BIBLE.—Old Testament.—*Song of Solomon.* שיר השירים sive Canticum Canticorum, etc. pp. 36-39. 1656. 4°. Or. 71. d. 13.(9)

— Symbolum Sancti Athanasii. قانون ايمان
القديس اثاناسيوس [In Latin, Arabic, and Ethiopic.] See BELLARMINO (R. F. R.) *Cardinal, Archbishop of Capua.* التعلیم المسيحي النج Dottrina Cristiana, etc. pp. 3-9. 1786. 4°. 825. h. 16.(1.)

ATHANASIUS IV., Patriarch of Antioch. See BIBLE.—Old Testament.—*Psalms.* کتاب مزامير
داود النبي النج [The Psalms, translated from the Greek into Arabic, by 'Abd Allāh ibn al-Faḍl al-Antākī. Reprinted from the edition published at Aleppo by Athanasius, in 1706.] 1709. 8°. 14501. e. 31.

— [1725.] 8°. 14510. c. 2.

— [1735.] 8°. 14500. ea. 6.

— کتاب يدعى صخرة شك اعنى بيان بدء الانشقاق
[“The Stumbling-Block;” or the history of the origin of the schism between the Eastern Church and the Church of Rome. Translated into Arabic from the original Greek.] pp. xxvi. 174, 81. 1721 [London, 1721.] 8°. 14501. c. 7.

ATHANASIUS, *Saint, Patriarch of Alexandria.* See BIBLE.—Old Testament.—*Psalms.* كتاب [The Psalms translated into Arabic. With an Arabic translation of the Introduction of St. Athanasius.] [1792.] Fol. 2089. h.

ATHRIBIS, MICHAEL, *Anba, Coptic Bishop of.* See MICHAEL, *Anba, etc.*

‘ATĪYAH, *al-Kahūkī.* See MUHAMMAD ibn ‘ALĪ, *al-Rahabī*, called IBN al-MUTKINAH. حاشية ... الشيخ محمد ... البقرى على شرح الرحبية الن [Bughyat al-bāliḥith. With a commentary by Sibī al-Māridīnī, and a supercommentary by Muhammad ibn ‘Umar al-Bakārī, the latter abridged from a work by ‘A.] [1867.] 4°.

14529. b. 12.

‘ATĪYAH (YŪSUF) See YŪSUF al-‘ATĪYAH.

‘ATĪYAH ibn **‘ATĪYAH**, *al-Ujhūrī.* See MUHAMMAD ibn ‘ABD al-Bākī, *al-Zurkānī.* حاشية ... عطية [A commentary on al-Baikūnī’s *Manzūmah*, with a supercommentary by ‘A. ibn ‘A.] [1881.] 8°.

14521. b. 18.

ATLĪDĪ. See MUHAMMAD DĪYĀB, *al-Atlīdī.*

‘ATTĀR (ĤASAN) See ĤASAN ibn MUHAMMAD, *al-‘Attār.*

‘ATTĀR (‘UMAR) See ‘UMAR ‘ATTĀR-ZĀDAH.

‘ATTĀR-ZĀDAH (‘UMAR) See ‘UMAR ‘ATTĀR-ZĀDAH.

A‘TTAWADOD. See PERIODICAL PUBLICATIONS.—Paris. [Al-Tawaddud.]

‘AUD, *Shaikh.* See ‘IWAD, *Shaikh.*

AUDEDDIN, *Alnasaphi.* See AUHAD al-DĪN, *al-Nasafī.*

AUEMPACE. See MUHAMMAD ibn YAḤYA, called IBN BĀJJAḤ, *etc.*

AUENZOHAR (ABUMERON) See ‘ABD al-MALIK ibn ZUHR (ABŪ MARWĀN).

AUERBACH (ZACHARIAS) See BIBLE.—Old Testament.—*Proverbs.* Jepheth ben Eli Karaitae in *Proverbiorum Salomonis caput xxx. commentarius* ... arabice editus, in latinum conversus ... Dissertatio, quam ... scripsit ... Z. A. 1886. 8°.

8363. b. 6.(1.)

AUGUSTINE, *Saint, Bishop of Hippo.* المكتبة الروحية تأليف ماري اغوستينوس اسقف مدينة ايوبنا الن [Al-Maktabat al-rūhīyat. Three of the devotional works popularly ascribed to St. Augustine, namely: the ‘Meditationes,’ the ‘Manuale,’ and the ‘Soliloquia’; to which are added some prayers entitled عواطف. Translated from the Italian into Arabic, by Antūn Āsāf.] 2 vol. بيروت ١٨٦٧-٦٨ [Beirut, 1867-68.] 12°.

14501. b. 29.

AUHAD al-DĪN, *al-Nasafī.* كلمات نظمها الشيخ اوحده الدين النسفي في اصول الدين من اهل السنة Carmen arabicum sive verba doctoris Audeddini Alnasaphi de religionis Sonniticae principii numero vineta. Necnon persicum ... doctoris Saadi Shirazitae operis Pomarium dicti initium. ... Edidit ac latine vertit J. Uri. pp. 25. Oxonii, 1770. 4°.

74. f. 13.

AUCENNE. See ḤUSAIN ibn ‘ABD ALLĀH (ABŪ ‘ALĪ) called IBN SĪNĀ.

‘AUKAR (BUTRUS) See BUTRUS ‘AUKAR.

AULĀD ḤUSAIN, *Saiyid.* See JA‘FAR ibn SA‘ĪD (NAJM al-DĪN) *al-Ḥillī.* The Sharaya ool Islam ... [edited] by Moolvee Seyud Oulad Hosein, etc. 1839. 4°.

14527. c. 1.

AUMER (JOSEPH) Die arabischen Handschriften der k. Hof- und Staatsbibliothek in Muenchen beschrieben von J. A. pp. vii. 502. München, 1866. 8°.

11900. g. 11.

“Catalogus codicum manu scriptorum Bibliothecae Regiae Monacensis. Tomi primi pars secunda.”

‘AUN (JIRJIS ṬANNŪS) See JIRJIS ṬANNŪS ‘AUN.

‘AUN (SHĀKIR) See SHĀKIR ‘AUN.

‘AURĀ (BITRĀKĪ) See BITRĀKĪ al-‘AURĀ.

AURIVILLIUS (CAROLUS) C. Aurivillii ... Recensio codicum manuscriptorum ab H. Benzelio, Archiepiscopo Upsaliensi, in Oriente collectorum, quos ejus post fata, in bibliotheca sua instructissima servabat L. Benzelstjerna, Episcopus olim Arosiensis. pp. 58. Upsalæ, 1802. 8°.

T. 1439.(3.)

AUSĪ. See MUHAMMAD ibn MUHAMMAD.

AUTORI SICILIANI. See SICILIAN AUTHORS.

'AUWĀD (BAULUS) See BAULUS 'AUWĀD.

AVEMPACE. See MUHAMMAD ibn YAḤYA, called IBN BĀJJAḤ, etc.

AVERROES. See MUHAMMAD ibn AḤMAD, called IBN RUSHD.

AVICENNA. See ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ.

AVEZAC MACAYA (MARIE ARMAND PASCAL D') See IBN al-Dīn, *al-Aghwāi*. Études de géographie critique sur une partie de l'Afrique septentrionale, itinéraires de Hhâggy Ebn-el-Dyn el-Aghwāthy, avec des annotations, ... et un appendice ... par M. d'Avezac. 1836. 8°.

14565. b. 13.

'AWĀMIL. عوامل [Awāmil. An introduction to Arabic syntax.] See ARABIC GRAMMAR. هذا مجلد فيه تسعة كتب العرب [A collection of nine tracts on Arabic Grammar.] [1881.] 4°.

14593. c. 28.

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BEN BATŪTAH (ABŪ ABDALLAH) See MUḤAMMAD ibn 'ABD ALLĀH, called IBN BATŪTAH.

BENCHINE UEL ZIEM. See ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ.

BEN EBI ZERAA (EBUL-HASSAN ALY BEN ABDALLAH) See 'ALĪ ibn 'ABD ALLĀH ibn ABI ZAR', al-Fāsī.

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BEN MOKAFFA. *See* 'ABD ALLĀH ibn al-MUKĀFFA', called RŪZBAH.

BEN MUSA BEL KASEM, *Talib. See* ABŪ al-KĀSIM ibn MŪSA.

BENNA (PHILIPP BASIL) *See* BANNĀ (P. B.)

BENNI (CYRILLUS BEHNAM) *Archbishop of Mosul. See* CYRILLUS BEHNĀM BENNĪ.

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—— 1857. 12°. 14512. b. 1.

—— 1873. 12°. 14512. b. 4.

—— Le Koran, traduction nouvelle . . . par M. Kasimirski. 1840. See PANTHÉON. Panthéon Littéraire. (Théologie.) 1835, etc. 8°. 2043. b.

BIBERSTEIN KAZIMIRSKI (ALBIN DE) (*continued*).
Le Koran, traduction nouvelle . . . par M. Kasimirski. See PAUTHIER (J. P. G.) Les Livres Sacrés de l'Orient, etc. 1875. 8°. 14003.h.16.

BIBLE.

Biblia. 1. Hebraica, 2. Samaritana, 3. Chaldaica, 4. Græca, 5. Syriaca, 6. Latina, 7. Arabica. Quibus textus originales totius Scripturæ Sacræ, quorum pars in editione Complutensi, deinde in Antverpiensi . . . extat, nunc integri . . . exhibentur. [Edited by G. M. le Jay, J. Morin, P. d'Aquin, G. Hermant, Gabriel Sionita, Joannes Hesronita, Abraham Ecchellensis, and J. Parent.] 9 tom. L. P. A. Vitre: Lutetiae Parisiorum, 1645, 29-42-35 Fol. 1. h. 1-8. & 2. h. 1, 2.

The Arabic version of the New Testament, accompanied by a Latin translation by Gabriel Sionita, is contained in tom. 5; that of the Old Testament, accompanied by a similar translation by the same hand, is contained in tom. 6-9. In this and the two following editions of the Bible, the Arabic version is composed as follows: the Pentateuch translated from the Hebrew, by Saadiak; Joshua to Chronicles, Nehemiah, Esther, and Job, from the A; Ezra and Psalms to Malachi, from the Septuagint Greek. Of the New Testament, the Gospels are from the Peskito Syriac, the remaining books being from the Greek. Of the Apocrypha, the only books represented in Arabic are Wisdom, Ecclesiasticus, Baruch, the Epistle of Jeremiah, and the Apocryphal portions of Daniel, all of which are from the Greek, except Ecclesiasticus, which appears to be from the Syriac. Besides the above named books there is also a spurious 2nd book of Maccabees, quite different from any of the Deuterocanonical books.

Biblia Sacra Polyglotta, complectentia Textus originales, Hebraicum, cum Pentateucho Samaritano, Chaldaicum, Græcum; Versionumque antiquarum, Samaritanæ, Græcæ lxxii. Interp., Chaldaicæ, Syriacæ, Arabicæ, Æthiopica, Persicæ Vulg. Lat., quicquid comparari poterat; cum textuum, & versionum Orientalium, translationibus Latinis [by S. Pagninus, B. Arias Montanus, Gabriel Sionita, F. Nobili, T. Hyde, E. Castell, S. Clarke, D. Loftus, and others] . . . Cum apparatu, appendicibus, tabulis, variis lectionibus, annotationibus, &c. Edidit B. Waltonus [assisted by E. Castell, A. Huish, S. Clarke, T. Hyde, H. Thorndike, H. Hammond, E. Pocock, T. Pierce, and others]. 6 tom. T. Roycroft: Londini, 1657-55-57. Fol. 675. 1. 1-6.

The printed title-page is preceded by an engraved one, and a portrait of the editor. This copy has the dedication to Charles II. and both prefaces, that written in the time of the Commonwealth, and that substituted under Charles II.

(Another copy)

[Another copy.]

Imperfect; wanting the preface.

OR. 72.d.1.
2000. g.

[Another copy.]

6. i. 4-9.

With the reprinted preface, but wanting the dedication.

[Another copy.]

2. h. 3-10. & 3. h. 1-6.

With the reprinted preface, but wanting the dedication, which is supplied by a modern reprint.

[Another copy.]

C 17. e.

With the dedication and the reprinted preface.

The Holy Bible, containing the Old and New Testaments, in the Arabic language [the Pentateuch in the version of Saadiak, the rest of the books by other translators. A new edition of the Arabic version of the London Polyglot Bible, by J. D. Carlyle]. الكتب المقدسة وهي كتب العهد العتيق والعهد الجديد 2 pt. Newcastle-upon-Tyne, 1811. 4°. 14500.e.1.

[Another copy.]

14500.e.6.

[Another copy.] L. P.

14500.g.5.

[Another copy.] L. P.

3. d. 5.

Imperfect; wanting the English title-page.

Biblia Sacra Arabica, Sacræ Congregationis de Propaganda Fide jussu edita: additis e regione Bibliis Latinis Vulgatis. الكتب المقدسة باللسان العربي مع النسخة اللاتينية العامة الخ [Revised and edited by Sergius Risius, Maronite Archbishop of Damascus, assisted by P. Guadagnolus, Abraham Ecchellensis, and L. Maracci.] 3 tom. Romæ, 1671. Fol. 2. e. 8-10.

كتاب المقدس المشتمل على كتب العهد العتيق الموجودة في الاصل العبراني وايضا كتاب العهد الجديد لرنا يسوع المسيح [A reprint of the Arabic version of

the Bible published at Rome in 1671, excluding the Apocrypha. Edited by S. Lee and J. D. Macbride.] 2 pt. لندن ١٨٢٢ [British and Foreign Bible Society: London, 1822.] 8°. 14500.c.16.

[Another copy.]

14500.b.6.

Imperfect; wanting the general title-page and the title-page of the New Testament.

[Another edition.] 2 pt. لندن ١٨٣١ [British and Foreign Bible Society: London, 1831.] 8°.

14500.b.22.

[A duplicate of the preceding, with a slightly altered title-page.] 2 pt. لندن ١٨٦٠ [British and Foreign Bible Society: London, 1860.] 8°.

14500.c.15.

الحديث والقديم العهد Biblia Sacra in lingua arabica. [Edited by Raphael Tuki, Bishop of Arsinoe.] tom. 1, 2. ١٧٥٢ [Rome, 1752.] 4°.

3. b. 4.

Containing from Genesis to Tobit only. A. A. Georgius, a contemporary of Tuki, states in the preface to his work 'Fragmentum Evangelii S. Johannis Græco-Coptio-Thebæicum,' that this Arabic version was made from the Vulgate.

الكتاب المقدس أى كتب العهد القديم والعهد الجديد [The Bible translated from the original Hebrew and Greek texts, by E. Smith and C. V. A. Van Dyck. With arguments to the chapters, and marginal references and notes.] 2 vol.

بيروت ١٨٦٥-٦٤ [Beirut, 1865, 64.] Fol.

14500.e.5.

[Another edition, printed from plates electrotyped by the American Bible Society, in New York.] 2 vol. ١٨٦٩ [British and Foreign Bible Society: Oxford, 1869.] 8°.

14500.d.15.

[Another edition, with the vowel points supplied throughout. Printed from plates electrotyped by the American Bible Society, in New York.] 2 vol. ١٨٧١ [British and Foreign Bible Society: Oxford, 1871.] 4°.

14500.d.17.

[Another edition.] 2 vol. ١٨٧٢ لندن [British and Foreign Bible Society: London, 1872.] 8°.

14500.d.16.

[Fourth edition.] 2 vol. بيروت ١٨٨٩ [Beirut, 1889.] 8°.

14500.aa.33.

Biblia Sacra. Versio arabica [by Joseph David, Chorpiscopus of Mosul, based upon the Arabic text of the edition published at Rome in 1671.] 4 vol. Mausili, 1875-78-76. 8°.

14500.e.7.

الكتاب المقدس [An Arabic version of the Bible, prepared and edited by the Jesuit Fathers at Beirut.] 3 vol. بيروت ١٨٧٦-٨٥-٨٢ [Beirut, 1876-85-82.] 8°.

14500.e.8.

Vol. 3, containing the New Testament, is of the second edition.

كتاب آيات مختارة قد استنتجت من الكتب المقدسة الى [Bible extracts for the use of Schools. Reprinted

from the Bible in Arabic and Latin published at Rome in 1671.] pp. 118. مالطة ١٨٣٥ [Malta, 1835.] 12°.

T. 2110.(12.)

[Another copy.]

14505.c.26.

كتاب قوت النفس [Kūt al-nafs. "The Food of the Soul," verses from the Bible for every day of the year.] pp. 160. بيروت ١٨٧١ [Beirut, 1871.] 32°.

14500.a.8.

An Arabic Bible-Chrestomathy, with a glossary, edited by G. Jacob. pp. vii. 54. Berlin, 1888. 8°.

14586. b. 30.

[Another copy.] See PETERMANN (J. H.) Porta Linguarum Orientalium, etc. pars ix. 1840, etc. 8°.

14500.aa.32.

Arabische Bibel-Chrestomathie herausgegeben und mit einem Glossar versehen von G. Jacob. pp. vii. 54. 1888. See PETERMANN (J. H.) Porta Linguarum Orientalium, etc. pars. ix. 1840, etc. 8°.

12904. de.

شهادة الكتب "The Testimony of the Books," or passages of the Bible and Koran compared. pp. 36. Christian Knowledge Society: London, 1888. 8°.

14514. a. 3.

OLD TESTAMENT.

Scripture كتاب تواريخ مستنتج من العهد القديم history from the Old Testament, being a series of extracts arranged chronologically and interspersed with meditations.] pp. 380. مالطة ١٨٣٣ [Malta, 1833.] 8°.

14500.b.11.

The text of the extracts is reprinted, with some slight alterations, from the Bible in Arabic and Latin, published at Rome in 1671.

[Another copy.]

14500.b.5.

See ADONIM, the Levite, called DUNAS ben LABRAT. ספר תשובות דונש הלוי ונר' Kritik des Dunasch ben Labrat über einzelne Stellen aus Saadia's arabischer Uebersetzung des Alten Testaments, etc. 1866. 8°.

1984. bb. 12.

See LHOMOND (C. F.) مختصر التاريخ المقدس ["Epitome Historiæ Sanctæ," from the Creation to the birth of Christ, translated into Arabic.] [1862.] 8°. 14501. a. 8.

OLD TESTAMENT (*continued*).

See ROEDIGER (E.) *De origine et indole arabicae librorum Veteris Testamenti historicorum interpretationis libri duo, etc.* 1829. 4°. 470. a. 7.(2).

Stories from the Old Testament [in English and Arabic]. For the use of the British Mission Schools, Cairo. (قصص من العهد القديم) pp. 82, 74. *Christian Knowledge Society: London, 1877.* 8°. 3149. de. 21.

Pentateuch.

תורת יי ... מפורשת מהרב ... רש"י ומתורגמת בשלש לשונות תרגום אנקלוס וערבי לרב סעדיה ופרסי אשר באר לנו ... כ' יעקב בכ' יוסף טאווס [The Pentateuch in the original Hebrew, accompanied by the Hebrew commentary of Rabbi Solomon ben Isaac (Rashi) of Troyes, the Chaldee Targum of Onkelos, the Arabic translation by Saadiah, and that in Persian by Jacob ben Joseph Tāwus.] קושטמניא שר [E. Soncino: Constantinople, 1546.] Fol.

1902. c. 2.

The translations of Saadiah and Jacob Tāwus are printed in the Hebrew character, and vocalised with the Hebrew vowel points.

[The Arabic version of the Pentateuch by Saadiah, accompanied by a Latin translation.] 1632. See above: BIBLE. *Biblia, etc.* tom. 6. 1645. Fol. 1. h. 7.

[Another edition.] See above: BIBLE. *Biblia sacra Polyglotta, etc.* tom. 1. 1657. Fol. 675. i. 1.

[Another edition of Arabic text alone of the preceding, edited by J. D. Carlyle.] See above: BIBLE. *The Holy Bible, etc.* pt. 1. 1811. 4°. 14500. e. 1.

The Hexaglot Pentateuch, or the Five books of Moses in the original Hebrew, with the corresponding Samaritan, Chaldee, Syriac, and Arabic (the version of Saadiah Gaon, from the texts of Walton and Carlile). Edited by R. Young. (ספר תולדות אדם) pt. 1. *Edinburgh, 1852.* 8°. 14500. c. 20.

Extending as far as the end of the fifth chapter of Genesis.

OLD TESTAMENT.—*Pentateuch (continued).*

תרגום ארבי Targum Arvi. Die arabische Interpretation des Pentateuch von Rabbi

Saadia Hagaon . . . ins Deutsche übertragen und commentirt von J. Schwarzstein.

Frankfurt a. M., 1886, etc. 8°. 14500. c. 25. *In progress.*

توراة موسى النبي عليه السلام id est Pentateuchus Mosis Arabicè. [Edited by T. Erpenius, from a manuscript in Hebrew characters, brought from Northern Africa.] pp. 458. *Ex Typographia Erpeniana: Lugduni Batavorum, 1622.* 4°.

OR. 70. b. 16.

توراة يعنى الخمسة الكتب موسى النبي نقل عن العبرانية [The Pentateuch, reprinted from the Arabic Bible published at Rome in 1671.] pp. 256. 1850 [British and Foreign Bible Society: London, 1835.] 8°. 14500. c. 12.

Specimen e literis orientalibus, exhibens librum Geneseos, secundum arabicam Pentateuchi Samaritani versionem, ab Abū-Sa'īdo conscriptam, quod . . . edidit A. Kuenen. (Libri Exodi et Levitici.) ترجمة التوراة المقدسة لأبي سعيد (السامري) pt. 1, 2. *Lugduni Batavorum, 1851-54.* 8°. 14500. d. 11.

Specimen ineditae versionis Arabico-Samaritanæ Pentateuchi (Genes. cap. xlix.) e codice manuscripto Bibliothecae Barbarinae edidit et animadversiones adjecit A. C. Hwiid. pp. 63, xxxviii. *Romae, 1780.* 8°. 217. h. 13.

Commentatio de versione Arabico-Samaritanâ (Pentateuchi), et de scholiis quae codicibus Parisiensibus n. 2 et 4 adscripta sunt: auctore T. G. J. Junynboll. 1846. See PERIODICAL PUBLICATIONS.—*Amsterdam. Orientalia, etc.* vol. 2. 1840, etc. 8°.

P.P. 5095.

See VLOTEN (W. VAN) Specimen philologicum continens descriptionem codicis MS. Bibliothecae Lugduno-Batavae, partimque inde excerptam versionis Samaritano-arabicae Pentateuchi, etc. 1803. 4°. 1215. h. 10.

OLD TESTAMENT.—*Pentateuch (continued).*

كتاب اسفار موسى الخمسة مع الرسالة الى العبرانيين [The Pentateuch, to which is added the Epistle of St. Paul to the Hebrews. Translated into Arabic by the American Missionaries at Beirut.] pp. 358. ١٨٦٢ [Beirut, 1862.] 8°. 14500. b. 9.

Materialien zur Kritik und Geschichte des Pentateuchs. Herausgegeben von P. de Lagarde. [In two parts: pt. 1, containing the books of Genesis and Exodus in the Arabic version of Saadiah, followed by the other three books of the Pentateuch in an Arabic translation made from the Syriac version; pt. 2, containing an Arabic translation of the book of Genesis, accompanied by an anonymous commentary, edited from a Carshunic manuscript belonging to the Leyden Library.] 2 Hft. Leipzig, 1867. 8°. 14500. c. 11.

هذه ترجمة السفر الاول (الثاني اليه) من خمسة اسفار من [An Arabic version of the Pentateuch, with an interlineary translation in Persian. Accompanied by a second interlineary translation in Hindustani, and the vowel signs added to the Arabic version, by the editor.] pp. 945, lith. ١٨٨١ [Lucknow, 1881.] Fol.

The wrapper bears the title *ترجمة التوراة*. In the Colophon it is stated that the original MS. is dated A.H. 302, and that it formed part of the library of Mr. Hoey, City Magistrate, of Lucknow. The MS. appears to have the lessons indicated for liturgical reading, according to the use of the Coptic Church. It has a preface very similar to that attached to the MS. published by P. A. de Lagarde in Hft. 2 of his "Materialien zur Kritik und Geschichte des Pentateuchs"; and in the latter part of Exodus scholia are occasionally inserted in the text. 14500. g. 3

שרח חמשה חומשי תורה וגו' [The Pentateuch translated into Arabic, in the Hebrew character, by Ezekiel Shem Tob David.] Bombay, 1889, etc. 12°. 14500. aa. 10. In progress.

See MORTIMER (F. L.) Mrs. كتاب السراج "Line upon Line." Bible history from the Creation to the death of Joshua, translated into Arabic. [1866.] 8°. 14505. b. 30.

See PAULUS (H. E. G.) Commentatio critica exhibens ... specimina versionum Pentateuchi septem arabicarum, nondum editarum, cum observationibus. 1789. 8°. 14500. b. 4.

OLD TESTAMENT.—*Pentateuch (continued).*

See THEINER (J. A.) Descriptio codicis manuscripti, qui versionem Pentateuchi arabicam continet ... cum speciminibus versionis, etc. 1823. 4°. 14500. d. 4.

See ZARCA (S.) and DHARMON (J. Y.) ספר שי למורה וגו' [Shai lē-mōrā'. A commentary on the Pentateuch.] [1864, etc.] 8°. 1948. c. 32.

كتاب التوراة الذي انزل من السماء على موسى [Rafik al-wā'izīn, commonly called Ahādīth i kudsī. A collection of forty Muhammadan teachings, alleged to have been revealed to Moses, and to be extracted from the Pentateuch.] pp. 45, lith. ١٣٠٤ [Bombay, 1887.] 8°. 14521. a. 6.

رفیق الواعظین مسمی به احادیث قدسی [Rafik al-wā'izīn. With a Persian interlineary translation.] pp. 36, lith. لاہور ١٢٨٨ [Lahore, 1871.] 8°. 14521. b. 13.(4.) [Another edition.] pp. 36, lith. لاہور ١٢٩٣ [Lahore, 1876.] 8°. 14521. b. 13.(5.)

Genesis.

سفر التكوين [The book of Genesis, translated into Arabic by E. Smith.] pp. 106. [Beirut, 1856?] 8°. 14500. d. 12.

التكوين [Another edition, revised and corrected, and with the vowel signs added throughout.] pp. 259. ١٨٧٣ [London, 1873.] 8°. 14500. aa. 21.

Samuelis ben Chofni trium sectionum posteriorum libri Genesis versio arabica cum commentario ... Nunc primum edidit I. Israelsohn. (من كتاب) (تفسير التوراة مع شرح تأليف سموعل بن حنفى) pp. xii. 184. Petropoli, 1886. 8°. 754. e. 12.

Palæstra Linguarum Orientalium, hoc est quattuor primorum capitum Geneseos, I. Textus originalis tam ex Judæorum quàm Samaritanorum traditionibus; II. Targumim sen Paraphrases orientales præcipuæ, nempe 1. Chaldaicæ (Onkelosi,

OLD TESTAMENT.—*Genesis (continued).*

Jonathanis et Hierosolymitana), 2. Syriaca, 3. Samaritana, 4. Arabica [the version of Saadiab], 5. Æthiopica, 6. Persica. Omnia cum versione Latinâ ... Curâ G. Othonis, etc. [With a glossary of each language.] pp. 140, 147.

Francofurti ad Moenum, 1702. 4°. 14500.b.3.

The Hebrew text of the parallel prophecies of Jacob and Moses relating to the Twelve Tribes (Genesis xlix. Deuteronomy xxxiii.); with a translation and notes ... To which are added the Samaritan-Arabic version of those passages, and part of another Arabic version made from the Samaritan text ... By D. Durell. pp. 236. *Oxford*, 1763. 4°. 14500.e.3.

Passages in which Maimun (ben Joseph) is quoted by Abraham Maimonides in his commentary on Genesis ... as preserved in the unique Bodleian Ms. See MAIMON ben JOSEPH. The Letter of consolation of Maimun ben Joseph, etc. 1890. 8°.

754. e. 15.

Exodus.

نشيد موسى (A metrical Arabic version of the Song of Moses [Exodus xv. 1-21]. By R. Hassoun.) See below: *Job*. The Poem of Poems, etc.

1869. 4°.

14500.d.14.

— [1870.] 8°.

14500.b.14.

Passages in which Maimun (ben Joseph) is quoted by Abraham Maimonides in his commentary on ... Exodus as preserved in the unique Bodleian Ms. See MAIMON ben JOSEPH. The Letter of consolation of Maimun ben Joseph, etc. 1890. 8°.

754. e. 15.

Deuteronomy.

Excerptum ex antiquo ... MSto Arabico, litoris Samaritanis exarato, in Bibliotheca Bodleiana ... adservato; nunc primum ... edito: cum versione Latina, et observatiunculis versionem ipsam respicientibus. Caput xxxiii. libri quinti legis Mosis, seu Eleh Hadebarim. See above: *Genesis*. The Hebrew text of the parallel prophecies of Jacob and Moses relating to the Twelve Tribes, etc. 1763. 4°. 14500.e.3.

OLD TESTAMENT.—*Deuteronomy (continued).*

نشيد موسى [A metrical Arabic version of the Song of Moses, Deuteronomy xxxii., by Rizk Allāh Hassūn.] See below: *Job*. اشعر الشعر الخ [The Poem of Poems, etc.] [1870.] 8°.

14500.b.14.

Joshua.

See MORTIMER (F. L.) Mrs. كتاب السراج المنير الخ ["Line upon Line." Bible history from the Creation to the death of Joshua, translated into Arabic.] [1866.] 8°. 14505. b. 30.

See THANCHUM ben JOSEPH, of Jerusalem. Rabbi Tanchum Jeruschalmi arabischer Commentar zum Buche Josua, etc. 1862. 8°. 14500.d.3.

Judges.

Excerpta aus Tanchûms Kommentar zum Buche der Richter. See GOLDZIEHER (I.) Studien über Tanchûm Jeruschalmi. 1870. 8°.

4034. g. 48.(9.)

See THANCHUM ben JOSEPH, of Jerusalem. R. Tanchumi Hierosolymitani in Prophetas commentarii arabici specimen i. ... Insunt ix. capitum Libri Judicium posteriorum loci potiores. 1843. 8°.

14500.c.26.

Samuel.

See THANCHUM ben JOSEPH, of Jerusalem. R. Tanchumi Hierosolymitani commentarium arabicum ad librorum Samuelis et Regum locos graviores, etc. 1844. 8°.

14500.c.27.

Kings.

See THANCHUM ben JOSEPH, of Jerusalem. R. Tanchumi Hierosolymitani commentarium arabicum ad librorum Samuelis et Regum locos graviores, etc. 1844. 8°.

14500.c.27.

Esther.

ספר נוראתהלות [The book of Esther in the original Hebrew, accompanied by an Arabic translation, in the Hebrew character, by Joseph Shalom.] ff. 52. لیורנו רני ושכחי לפ"נ [Leghorn, 1859.] 8°. 1945. d. 20.

The Arabic translation is vocalised by means of the Hebrew vowel points.

OLD TESTAMENT (*continued*).*Job.*

The Poem of Poems; a metrical Arabic version of the Book of Job (as well as of the Song of Moses [Exodus xv. 1-21], the Song of Solomon, and the Lamentations of Jeremiah). By R. Hassoun. (أشعر الشعر) [Ash'ar al-shi'r.] *Printed for Private Circulation only: London, 1869. 4°. 14500.d.14.*

The text is lithographed in the handwriting of the author.

أشعر الشعر الخ [Another edition, to which are added metrical versions of the book of Ecclesiastes and Deuteronomy xxxii.] pp. 136. ١٨٧٠ بيروت [Beirut, 1870.] 8°.

14500.b.14.

Translationis antiquae arabicae libri Iobi quae supersunt . . . nunc primum edidit atque illustravit W. G. F. Comes de Baudissin. [With critical notes and a Latin translation.] pp. 122. *Lipsiae, 1870. 8°.*

14500.d.8.

This Arabic translation is derived either directly or indirectly from the Septuagint Greek version.

כתאב אירוב אלמלקב בכתאב אלחעד Das Buch Hiob übersetzt und erklärt vom Gaon Saadia . . . herausgegeben und mit Anmerkungen versehen von J. Cohn. pp. 112. *Altona, 1889. 8°.*

1905. e. 14.

كتاب ايرب الصديق [Two Arabic versions of the Book of Job, namely: the translation made from the Coptic version, and a revised edition of the translation made from the Peshito Syriac, as originally published in the Polyglot Bibles of Paris and London. Edited by P. A. de Lagarde.] *See below: Psalms. Psalterium, Job, Proverbia, etc. 1876.*

14500.c.19.

Psalms.

Psalterium, Hebræum, Græcū, Arabicū, & Chaldeū, eū tribus latinis iterptatōibus & glossis. תהלים עברי יוואני ערבי עם תרגום ושלשת תרגומים מלשון פרושון Ψαλτήριον ἑβραϊκόν, ἑλληνικόν, ἀραβικόν, καὶ χαλδαϊκόν, μετὰ τριῶν ἑρμηνειῶν λατινικῶν καὶ γλωσσημάτων. مزامير عبرانی یونانی عربی وقصدانی بثلاث ترجمة لطین وتفسيرهم سפרא דיתהלאי יהודאי יוננאי ערבאי וכשדאי עם תלת מותרנימא מן לשון

OLD TESTAMENT.—*Psalms (continued).*

וברוריהן [Edited by A. Giustiniani.] ff. 200. *P. P. Porrus: Genuæ, 1516. Fol. OR.70.d.8.*
The Arabic version is printed in the Maghribi character.

[Another copy.] 4. d. 7.

[Another copy.] 679. g. 18.

[Another copy.] ON VELLUM. C. 17. c.

[Another copy.] ON VELLUM. G. 12212.

Liber Psalmorum Davidis Regis et Prophetæ. Ex Arabico idiomate in Latinum translatus, a Gabriele Sionita . . . & Victorio Scialac. [With the Arabic text.] pp. 474. *Ex Typographia Sauariana: Romæ, 1614. 4°. 14500.c.5.*

Imperfect; wanting pp. 369-474.

[Another copy.] complete. C.24.b.11.

On the title-page of this copy the names of the editors are transposed.

[Another copy.] L. P. G. 12094.

[A duplicate of the preceding with a new title-page.] Davidis Regis et Prophetæ Psalmi, ex Arabico in Latinum idioma à Victorio Scialac . . . & Gabriele Sionita . . . reddit. pp. 474. *Ex Typographia Sauariana: Romæ, 1619. 4°. 14500.c.1.*

بسم الاب والابن والروح القدس مزامير داود الملك الخ [A separate edition of the Arabic text alone of the preceding, intended for distribution in the East.] *Romæ, 1614. 4°. OR.70.b.18.*

كتاب مزامير داود النبي تاني [sic] ملك على شعب [The Psalterion of the Greek Church, with the καθίσματα interspersed, and the ten Scriptural Hymns appended, translated from the Greek into Arabic, by 'Abd Allāh ibn al-Faḍl al-Antākī. Reprinted from the edition published at Aleppo by Athanasius, Patriarch of Antioch, in 1706; revised and edited, with a πασχαλιον for the years 1709-39 at the end, by P. Ghailān.] pp. xvi. 220, 12. *Patavii, 1709. 8°. 14501.a.31.*
Intended as a Service-book of the Melchite Church.

كتاب الزبور الاپی لداود النبي الخ [The Psalms, with the καθίσματα interspersed, and the ten Scriptural Hymns appended, translated by 'Abd Allāh ibn al-Faḍl al-Antākī. Reprinted from the edition published at Aleppo by Athanasius,

OLD TESTAMENT.—*Psalms (continued).*

Patriarch of Antioch, in 1706; and edited, with a preface, by 'Abd Allāh Zākhir.] pp. x. 347. ١٧٣٥ [Dair Mār Yūhannā, Shuwair, 1735.] 8°.

The first edition published from this Press. Intended, like the edition of Padua 1709, as a Service-book of the Melchite Church. 14500.aa.6.

[Third edition, to which are added the Ten Commandments, the Seven Commandments of the Church, etc.] pp. 366, 16. ١٧٥٣ في دير مارى يوحنا [Dair Mār Yūhannā, Shuwair, 1753.] 8°. 14500.a.9.

[Sixth edition, with the same additions as the preceding.] pp. 366, 16. ١٧٨٠ في دير مارى يوحنا [Dair Mār Yūhannā, Shuwair, 1780.] 8°. 14500.aa.5.

[Ninth edition, with the same additions as the preceding.] pp. 366, 16. ١٨٢٠ في دير مارى يوحنا [Dair Mār Yūhannā, Shuwair, 1820.] 8°. 14500.aa.2.

كتاب زبور داود الملك والنبي وايضا مضموناتهما مع الشهادات المتقابلة من العهد العتيق والجديد ثم وصايا الله العشر كما فى الاصحاح العشرين من سفر الخروج والصلاة الربانية [The Psalms, translated into Arabic by 'Abd Allāh ibn al-Faḍl al-Antākī. Revised and corrected, from the edition published at Aleppo by Athanasius, Patriarch of Antioch, in 1706, by Sulaimān ibn Ya'kūb al-Sāliḥānī, commonly called Salomon Negri. With arguments and marginal references, and with the Ten Commandments and the Lord's Prayer appended.] pp. vi. 230. ١٧٢٥ [Christian Knowledge Society: London, 1725.] 8°. 14500.c.2.

[Another copy.] 14500.c.9.

[Another copy.] 219. k. 8.

كتاب تفسير الزبور الالهى الشريف تأليف ... كيريو [The Psalms translated by 'Abd Allāh ibn al-Faḍl al-Antākī. Edited by Anthimos, Patriarch of Jerusalem, with an Arabic commentary, and Arabic translations of the Introductions of St. Athanasius, Patriarch of Alexandria, and Eusebius, Bishop of Caesarea.] pp. xxi. 483. ١٧١٢ فيينا [Vienna, 1792.] Fol. 14500.g.1.

OLD TESTAMENT.—*Psalms (continued).*

كتاب مزامير داود الملك والنبي [The Psalms, translated by 'Abd Allāh ibn al-Faḍl al-Antākī. A reprint of the text as originally published at Aleppo in 1706.] pp. 155. ١٨١٩ [British and Foreign Bible Society: London, 1819.] 12°.

14500.aa.22.

A reprint of the text only, omitting the καθίσματα, etc.

Ψαλτήριον τοῦ προφητάνακτος David. [The Psalms, with the καθίσματα interspersed, and the ten Scriptural Hymns appended, translated by 'Abd Allāh ibn al-Faḍl al-Antākī. Reprinted from an edition printed at the Melchite Convent of Saint George, at Beirut. Second edition.] pp. 343. ١٨٥٩ اورشليم [Patriarchal Press of the Holy Sepulchre: Jerusalem, 1859.] 8°.

14500.aa.4.

[The Psalms, with the καθίσματα interspersed, and the ten Scriptural Hymns appended, translated by 'Abd Allāh ibn al-Faḍl al-Antākī. Revised and edited by the Jesuit Missionaries at Beirut. Third edition.] pp. 248. ١٨٦٢ بيروت [Beirut, 1862.] 12°.

14500.aa.3.

[Fifth edition.] pp. 316, 47. ١٨٧٣ بيروت [Beirut, 1873.] 12°. 3068.aa.12.

In this edition the καθίσματα and the Scriptural Hymns are appended at the end.

14500.aa.1.

[The Psalms with the καθίσματα interspersed, and the ten Scriptural Hymns appended, translated by 'Abd Allāh ibn al-Faḍl al-Antākī. Reprinted from one of the later Shuwair editions, with the same additions, but without the preface. Second edition.] pp. 299.

١٨٦٤ في دير سيدة طاميش [Dair Saiyidah Tāmīsh, Kasruwān, 1864.] 16°. 14500.aa.12.

كتاب تفسير سبعة مزمورات من مزامير داود النبي [Commentations on the seven Penitential Psalms, by Father Arnoud; with the text in the version of 'Abd Allāh ibn al-Faḍl al-Antākī. Revised by 'Abd Allāh Zākhir.] pp. 311. ١٧٥٣ في دير مارى يوحنا الصانع الملقب [Dair Mār Yūhannā, Shuwair, 1753.] 4°.

14500.cc.3.

OLD TESTAMENT.—*Psalms (continued.)*

المزامير من الكانثما الاولى [The first *káthisma* of the Psalter, i.e. Psalms 1-8, in the Arabic version of 'Abd Allāh ibn al-Faḍl al-Antākī.] See MUKH-TAŠAR. مختصر الح [A first reading-book for children.] [1854.] 8°. 14503.a.5.

عشية الاحد من كتاب الزبور الالهى [The first *káthisma* of the Psalter, in the Arabic version of 'Abd Allāh ibn al-Faḍl al-Antākī.] pp. 8. دمشق الشام ١٨٦٦ [Damascus, 1866.] 8°. 14500.aa.29.

ΠΙΧΩΜΗΝΤΕ ΠΙΨΑΛΤΗΡΙΟΝ ΗΝΤΕ ΔΑΥΙΔ

كتاب زبور داود [The book of Psalms in the Coptic version, to which are added a number of other Psalms and Canticles, etc., accompanied by an Arabic translation. Edited by Raphael Tuki, Bishop of Arsinoe.] pp. 502. ١٧٤٣ [Rome, 1744.] 4°. 14500.d.2.

[Another copy.] 14500.d.2*.

[Another edition, without the additions.] لندن ١٨٢٦ [British and Foreign Bible Society: London, 1826.] 4°. 14500.b.7.

[Another copy.] COPIOUS MS. NOTES [and a literal translation into English, in manuscript, by J. Belfour.] OR. 70.b.17.

A manuscript title-page reads: "The Psalms of David, according to the Coptic version, accompanied by a literal translation into English, and the version of the Latin Vulgate, with copious notes, . . . by J. Belfour."

كتاب الزبور لداود الملك والنبي Libri Psalmorum David regis et prophetæ versio à R. Yapheth ben Heli Bassorensi Karaitâ . . . arabicè concinnata, quam . . . punctis vocalibus insignivit et latinitate donavit J. J. L. Bargès, pp. xx. 292. Lutetiae Parisiorum, 1861. 8°. 14500.d.9.

Rabbi Yapheth Ben Heli Bassorensis Karaïtæ in librum Psalmorum commentarii arabici . . . edidit specimen et in latinum convertit L. Bargès. [Including the original Hebrew text of the Psalms commented on, namely: the first and second, and Rabbi Japhet's Arabic version.] pp. xxxv. 118. Lutetiae Parisiorum, 1846. 8°. 754. e. 8.

سفر المزامير [The book of Psalms, translated from the Hebrew into Arabic, by the American Missionaries at Beirut.] pp. 527. بيروت ١٨٦٤ [Beirut, 1864.] 16°. 14500.a.4.

OLD TESTAMENT.—*Psalms (continued.)*

مزامير [Another edition.] See below: *New Testament*. كتاب العهد الجديد الح [1867.] 4°. 14500.d.10.

مزامير وتسابيح واغانى روحية [A metrical version of the Psalms, to which are added a book of hymns for Church service, and a collection of hymns for children. Compiled by the American Missionaries at Beirut.] pp. 516, 160. بيروت ١٨٦٧ [Beirut, 1867.] 8°. 14500.aa.28.

مزامير [Another edition.] pp. 200, 23. بيروت ١٨٧٢ [Beirut, 1872.] 16°. 14500.a.2.

Psalterium, Job, Proverbia, arabice. [The book of Psalms in four Arabic versions, namely: (1) that published by Victorius Scialac and Gabriel Sionita at Rome in 1614; (2) that originally published in the Polyglot Bible of Paris in 1645; (3) the version, made from the Peshito Syriac, printed in the Monastery of Kuzhāyā in the Lebanon, in 1610; and (4) the version made from the Septuagint Greek by 'Abd Allāh ibn al-Faḍl al-Antākī, published at Aleppo in 1706. The book of Job in two Arabic versions, namely: a translation made from the Coptic version; and the version made from the Peshito Syriac, originally published in the Polyglot Bible of Paris in 1645. The book of Proverbs in the Arabic version originally published in the Polyglot Bible of Paris in 1645.] P. de Lagarde edidit. pp. xi. 327. [Göttingen,] 1876. 4°. 14500.c.19.

Saadia Al-Fajûmî's arabische Psalmenübersetzung [accompanied by his scholia]. . . Herausgegeben und ins Deutsche übertragen von S. H. Margulies. (شرح تהלים לר' סעדיה בר יוסף) Breslau, 1884, etc. 8°. 14500.c.28.

In progress.

See HANEBERG (D. B. VON) *Bishop of Spire*. Ueber die in einer Münchener Handschrift aufbehaltene arabische Psalmenübersetzung des R. Saadia . . . Mit einer Probe (Ps. 68). [1841.] 4°. 14500.d.7.

المزمور الثاني عشر والمئة Almazmuroth-thani asciara ualmaiato [Psalm cxii]. المزمور السادس عشر والمئة Almazmuros-sadesa asciara ual-maiato. Psalmus

OLD TESTAMENT.—*Psalms (continued).*

centesimus decimus sextus. [Both accompanied by a transliteration into the Roman character and a Latin translation.] See ARABIC ALPHABET. Alphabetum Arabicum. 1592. 4°. 622. h. 2.(2.)

Quinquagesimus Psalmus [in Arabic, accompanied by an interlineary Latin translation]. See ARABIC CHARACTERS. Specimen Characterum Arabicorum, etc. 1595. 4°. 622. h. 2.(3.)

Regii Davidis Psalmus quinquagesimus, vel secundum Hebræos, quinquagesimus primus. [With a Latin translation.] See KIRSTEN (P.) Tria Specimina characterum arabicorum, etc. 1608. Fol. 621. b. 13.(2.)

Li sette Salmi Penitentiali. السبعة مزامير المختصة للتوبة لداود النبي See BELLARMINO (R. F. R.) Cardinal, etc. Dottrina Christiana, etc. 1642. 8°.

Li sette Salmi Penitentiali. المصحف هذا من الطحاوية للامامة جراهو اللحم [Another edition, in the Syriac character.] See BELLARMINO (R. F. R.) Cardinal, etc. Dottrina Christiana, etc. 1642. 8°. 223. a. 27.

Psalmus cxix. Hebraicè, Chaldaicè, Syriacè, Arabicè, cum commentariis Hebraicis, ... è regione posita versione textuum istorum Latina ... Nec non ... Epistola D. Pauli ad Titum Syriaca, atque ad Galatas Arabica. Opera atque studio B. Scheid. pp. 1-128. Argentorati, 1665. 4°. 14500. b. 2.

Imperfect: wanting all after p. 128, including the Arabic version of the Epistle to the Galatians.

سبع مزامير التوبة ومديحة للعذرى مريم [The seven Penitential Psalms in Arabic, in the same version as that of the Psalter published by Gabriel Sionita at Rome in 1614. Followed by a hymn in honour of the Virgin Mary, by Timoteo Agnellini, Archbishop of Mardin.] pp. 24. باريس 1679. [Paris, 1679.] 12°. 14501. b. 6.(1.)

Gymnasium Arabicum, in quo tres priores Davidis Odae, cum versione Latina et notis, ... exhibentur a I. C. Wichmannshausen. pp. 128. Wittenbergae, 1724. 4°. 1012. c. 29.

[Another copy.] 218. g. 10.

OLD TESTAMENT.—*Psalms (continued).*

Psalmi 1-49 arabice [in a two-fold version, the one that originally published by Gabriel Sionita at Rome, in 1614; the other, the version by 'Abd Allāh ibn al-Faḍl al-Antākī, originally published at Aleppo in 1706]. P. de Lagarde in usum scholarum edidit. pp. 83. Gottingae, 1875. 4°. 14500. c. 18.

See LITURGIES.—Syrian Uniat Church.—*Ritual and Ceremonial Books.* فهرست المزامير [A table of the Psalms for the whole year, according to the use of the Syrian Uniat Church.] [1877.] 8°. 14501. c. 36.(2.)

Proverbs.

امثال سليمان الحكيم ابن داود [The book of Proverbs, from the Arabic version of the Bible published at Rome in 1671. Revised and corrected according to the original Hebrew, by the American Missionaries at Beirut.] pp. 89. بيروت 1842. [Beirut, 1842.] 12°. 14500. aa. 20.

كتاب امثال سليمان الحكيم [The book of Proverbs, translated from the original Hebrew into Arabic, by the American Missionaries at Beirut.] pp. 75. بيروت 1871. [Beirut, 1871.] 8°. 14500. aa. 19.

الامثال [Another edition.] pp. 103. لندن 1872. [British and Foreign Bible Society: London, 1872.] 8°. 14500. aa. 15.

امثال سليمان الحكيم (Proverbiorum versio e polyglottis parisinis repetita. P. de Lagarde edidit.) See above: *Psalms*. Psalterium, Job, Proverbia, arabice, etc. 1876. 4°. 14500. c. 19.

امثال سليمان Proverbes de Salomon. [A selection from the book of Proverbs, reprinted from the Bible in Arabic and Latin published at Rome in 1671, and accompanied by a French version.] pp. 48, 48. [Malta, 1834.] 12°. 14500. aa. 35/11.

Iopheti ben Eli Karaitae in Proverbiorum Salomonis caput xxx. commentarius nunc primum arabice editus, in latinum conversus, adnota-

OLD TESTAMENT.—*Proverbs (continued).*

tionibus illustratus. [With the text of the chapter.] Dissertatio, quam . . . scripsit . . . Z. Auerbach. pp. 47. *Bonnae*, 1866. 8°.

8363. b. 6.(1.)

Ecclesiastes.

الجامعة [A metrical Arabic version of the book of Ecclesiastes, by Rizk Allāh Ḥassūn.] See above: *Job*. اشعر الشعر الخ [The Poem of Poems, etc.] [1870]. 8°.

14500. b. 14.

Libri Kohelet versio arabica quam composuit Ibn-Ghijāth. Dissertatio inauguralis quam . . . scripsit J. Loevy. pp. 32, 18. *Lugduni Batavorum*, 1884. 8°.

14500. d. 18.

Another copy 754. e. 26.

שרח של קהלת [The book of Ecclesiastes, translated into Arabic, in the Hebrew character, by Ezekiel Shemtob David.] pp. 30. מכבי תרחם לפ"ק [Bombay, 1888.] 12°.

14500. aa. 11.

Song of Solomon.

שיר השירים sive Canticum Canticorum Schelonis Æthiopice. E vetusto codice summā cum curā erutum, . . . ac nunc primum Latine interpretatum. Cui . . . apposita est Versio Arabica, cum interpretatione Latina, ut & Symbolum S. Athanasii, vocalium notis insignitum. A J. G. Nisselio. pp. 40. *Typis Authoris: Lugduni Batavorum*, 1656. 4°.

The Arabic version is the same as that published in the *Polyglot Bibles of Paris and London*. CR. 71. d. 13. (9)

שיר השירים אשר לשלמה [The Song of Solomon, in the original Hebrew, accompanied by the Chaldee Targum of Jonathan ben Uzziel, and by an Arabic translation of the latter, in the Hebrew character.] pp. 78, lith. *Calcutta* 1840] 8°.

1906. a. 33.

نشيد الانشاد (A metrical Arabic version of the Song of Solomon. By R. Hassoun.) See above: *Job*. The Poem of Poems, etc., 1869. 4°.

14500. d. 14.

— [1870.] 8°.

14500. b. 14.

Die Saadjanische Uebersetzung des Hohen Liedes ins Arabische. Von A. Merx.—Ibn Duraid's

OLD TESTAMENT.—*Song of Solomon (continued).*

Kitāb almalāhin. Von H. Thorbecke. Festschrift, etc. 2 pt. *Heidelberg, Göttingen* [printed], 1882. 8°.

14589. b. 9.

Rabbi Yapheth Abou Aly ibn Aly Bassorensis Karaitarum doctoris . . . in Canticum Canticorum commentarium arabicum, quod . . . edidit atque in linguam latinam transtulit J. J. L. Bargès. [With the Hebrew text.] pp. xxviii. 210, 120. *Lutetiae Parisiorum*, 1884. 8°.

754. e. 3.

Canticum Canticorum, or the Song of Solomon. Interlineary translation from the Hebrew into Arabic (in Hebrew characters) by Abraham David Ezekiel. [With the original text.] (שיר השירים נשיר אל אנשאד) pp. 21. *Poona*, 1888. 12°.

1904. a. 13.

Isaiah.

R. Saadiae Phijumensis versio Iesiae arabica cum aliis speciminibus arabico-biblicis e Mso Bodleiano nunc primum edidit atque . . . glossario perpetuo instruxit H. E. G. Paulus. 2 fasc. *Jenae*, 1780-81. 8°.

14500. b. 19.

See MUNK (S.) Notice sur Rabbi Saadia Gaon et sa version arabe d'Isaïe, etc. 1838. 8°.

1108. g. 15.

The fifty-third chapter of Isaiah according to the Jewish interpreters. I. Texts [including several Arabic versions and commentaries, namely: the version of Saadiah Gaon; that of Japhet ben Eli, together with his commentary; a third version, anonymous; and the commentaries of Judah ben Balaam and Thanchum ben Joseph], edited from printed books and MSS., by A. Neubauer. II. Translations, by S. R. Driver and A. Neubauer. With an introduction to the translations, by E. B. Pusey. (פירושי הנה ישכיל) (עברי על פי חכמי ישראל) 2 pt. *Oxford* [printed], *London*, 1876-77. 8°.

14500. aa. 31.

Jeremiah.

ספר הפטרה לתשעה באב עם שרח בל ערבי כמנהג ספר הכתובים [The Haftarah for the 9th of Ab, i.e. Jeremiah viii. 13-ix. 23, accompanied by an Arabic paraphrase in the Hebrew character.] See LITURGIES.—Jews.—*Lamentations*. סדר קינות ונ"י 1889. 12°.

1976. bb. 33.

*With an interlineary English translation in manuscript,
by Elizabeth Jones, attached to the Syriac text.*

NEW TESTAMENT (continued).

عهد العهد الجديد لربنا

[A reprint of the Arabic text alone of the preceding, with the errata corrected throughout.] pp. 516.

14500.e.2. [Paris, 1827.] 4°

عهد الجديد لربنا يسوع المسيح وايضا وصايا الله العشر
[A new edition of the Arabic version of the New Testament of the London Polyglot Bible. Revised and corrected in accordance with the original Greek text, by Sulaimān ibn Ya'kūb al-Šālīhānī, commonly called Salomon Negri. With the Ten Commandments in Arabic, from Exodus xx., prefixed.] pp. 463. 14500.d.1. [Christian Knowledge Society : London, 1727.] 4°.

[Another copy.] 14500.c.10.

[Another copy.] L. P. 3. a. 1.

عهد الجديد المنسوب الى ربنا ومخلصنا عيسى المسيح
[The New Testament, translated into Arabic by Nathaniel Sabat, assisted by S. M. Thomason.] pp. 604. 14500.c.4. [British and Foreign Bible Society : Calcutta, 1816.] 8°.

[Another edition, edited by S. Lee.] pp. 609. 14500.c.6. [British and Foreign Bible Society : London, 1825.] 8°.

كتاب العهد الجديد يعنى انجيل المقدس لربنا يسوع
[The New Testament, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 352. 14500.c.3. [British and Foreign Bible Society : London, 1820.] 8°.

[Another edition.] pp. 580. 14500.b.20. [British and Foreign Bible Society : London, 1833.] 8°.

[The New Testament, translated into Arabic by Fāris al-

NEW TESTAMENT (continued).

Shidyāk, assisted by S. Lee.] pp. 396. 14500.c.13. [Christian Knowledge Society : London, 1851.] 8°.

كتاب العهد الجديد لربنا ومخلصنا يسوع المسيح الخ
[The New Testament, translated into Arabic from the original Greek text, by the American Missionaries at Beirut.] pp. vi. 624. 14500.b.10. بيروت [Beirut, 1860.] 8°.

[Another edition, completely vocalised throughout.] pp. 783, 1. 14500.b.12. بيروت [Beirut, 1862.] 8°.

[Another edition.] pp. 444. 14500.b.8. بيروت [British and Foreign Bible Society : Beirut, 1864.] 8°.

[Another edition, completely vocalised throughout.] 2 pt. 14500.aa.13. [British and Foreign Bible Society : London, 1864-65.] 8°.

Containing only the Gospels of St. Matthew and St. John, no more apparently having been published.

[Another edition, with the Psalms appended. With the vowel-points added throughout.] pp. 422, 105. 14500.d.10. نيويورك [American Bible Society : New York, 1867.] 4°.

Printed from electrotyped plates.

[Another edition.] pp. 647. 14500.b.16. [British and Foreign Bible Society : London [1870].] 8°.

[The New Testament, with the Psalms appended. A duplicate of the edition of 1867, with the addition of a table of the books of the New Testament, new colophons, and some other slight alterations.] 14500.d.5. [British and Foreign Bible Society : Oxford, 1871.] 4°.

Gospels.

الانجيل المقدس لربنا يسوع المسيح المكتوب من اربع
الانجيليين المقدسين اعنى متى ومرقس ولوقا ويوحنا
Evangelium Sanctum Domini nostri Jesu Christi
conscriptum a quatuor Evangelistis Sanctis
idest Matthaeo, Marco, Luca, et Johanne. [Edited

NEW TESTAMENT.—Gospels (continued).

by J. B. Raymundus. With wood-cuts designed by A. Tempesta.] pp. 368. *In Typographia Medicea: Romae*, 1590-91. Fol.

With regard to the Arabic version exhibited in this edition, see the note appended to the entry for the New Testament published at Leiden in 1616.

OR.70.d.6.

[Another copy, with a title-page in Arabic only.]

OR.70.d.7.

Begin. بشارة يسوع المسيح كما كتب مار متى واحد. Evangelium Jesu Christi quemadmodum scripsit Mar Mattheus unus ex duodecim discipulis eius. [Another edition, with an interlineary Latin translation by the editor, and with the same wood-cuts.] MS. NOTES [by I. Casaubon]. pp. 9-462, 1. *In Typographia Medicea: Romae*, 1591. Fol.

The title-page and preface, which were intended to have occupied pp. 1-8, were not printed with the rest of the work, and have been variously supplied in different copies by later publishers.

C.72.c.5.

[Another copy, with a title-page and preface, dated "Florentiæ 1774," by C. Malanimeus, supplied.] الانجيل المقدس اربنا يسوع المسيح المكتوب من اربع الانجيليين المقدسين اعنى متى ومرقس ولوقا. Evangelium Sanctum Domini nostri Jesu Christi conscriptum a quattuor Evangelistis Sanctis id est Matthaeo, Marco, Luca et Johanne. *Romae*, 1591.

14500.g.2.

[Another copy, with a title-page supplied, and with the printer's address to the reader reprinted.] اربعة اناجيل يسوع المسيح [sic] سيدنا المقدسة Sacrosancta quattuor Jesu Christi D. N. Evangelia Arabicè scripta, Latinè reddita, figurisque ornata. *Ex Typographia Medicea: Romae*, 1619. Fol.

675. h. 11.

[Another copy, similar to the preceding.]

4. d. 4.

This copy has the original "printer's address" as well as the reprint.

[Another copy, similar to the preceding.] MS. NOTES.

14500.g.4.

The Holbein Society's Fas-simile Reprints. The Four Evangelists. Arabic and Latin. With wood-cuts designed by A. Tempesta (Rome, 1590-91). Edited by A. Aspland. (Copy of a page in the

NEW TESTAMENT.—Gospels (continued).

Koran, believed to be written by Caliph 'Omar.) pp. 135. *Manchester, London* [printed], 1873. 4°. Ac. 4660.

A reproduction of the wood-cuts only, without the text.

ΠΙ Δ ΝΕΥΑΓΓΕΛΙΟΝ ΕΘΥ المقدسة اربنا يسوع المسيح باللغتين القبطية والعربية

[The four Gospels in Coptic and Arabic, the latter reprinted from the edition of the New Testament published by T. Erpenius at Leiden in 1616. Edited by H. Tattam and S. Lee.] لندن ١٨٢٩ [London, 1829.] 4°.

With regard to the Arabic version, see the note appended to the entry for the New Testament published at Leiden in 1616.

14500.b.1.

Die vier Evangelien arabisch aus der wiener Handschrift herausgegeben von P. de Lagarde. pp. xxxii. 143. *Leipzig, Berlin* [printed], 1864. 8°.

14500.c.17.

This Arabic version of the Gospels is substantially the same as that of the New Testament published at Leiden by T. Erpenius in 1616, a copy of which is entered above. See the note there appended.

See GILDEMEISTER (J.) De Evangeliiis in Arabicum e Simplici Syriaca translatis commentatio. 1865. 4°. 14500.e.4.

كتاب الاناجيل الاربعة المقدسة وكتاب اخبار الرسل الاطهار [The Gospels and the Acts of the Apostles, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 200. لندن ١٨٢٥ [British and Foreign Bible Society: London, 1825.] 8°.

14500.c.14.

[The Parables of Jesus Christ, extracted from the Gospels, and accompanied by a commentary.] pp. 180. مالطة ١٨٢٨ [Malta, 1828.] 8°.

The text is reprinted from the Bible in Arabic and Latin published at Rome in 1671.

14500.b.13.

[Another edition.] كتاب الزارع او امثال ربنا يسوع المسيح الخ. pp. 236. مالطة ١٨٤٠ [Malta, 1840.] 8°.

14505. c. 15.

عجائب مخلصنا المبارك وهي مأخوذة من كتاب العهد الجديد [The Miracles of Jesus Christ, from the Gospels.] pp. 24. لندن ١٨٥٨ [Christian Knowledge Society: London, 1858.] 16°.

14500.a.6.

NEW TESTAMENT.—*Gospels (continued).*

امثال لمخلصنا المبارك وهى مأخوذة من كتاب العهد الجديد [The Parables of Jesus Christ, from the Gospels.] pp. 17. لندن ١٨٥٨ [Christian Knowledge Society : London, 1858.] 16°. 14500.a.7.

Questions كذاب السوالات فى شرح المثلثات on the Parables.] pp. 366. بيروت ١٨٤٧ [Beirut, 1847.] 8°. 14505. b. 15.

Gospels.—Harmonies.

كتاب السيرة السيدية على ما اداها الينا المبشرون الذين كانوا شهداء الكلمة النج [Al-Sīrat al-saiyidīyat. The life of Jesus Christ as told by the four Evangelists, being a harmony of the Gospels arranged by Rizk Allāh Hassūn.] pp. 170, 7. بيروت ١٨٧٠ [Beirut, 1870.] 8°. 14500.b.15.

كتاب القلادة الدرية من الاربعة الاناجيل السنية النج [Al-Kilādat al-durriyat. A Harmony of the four Gospels, compiled by a Jesuit Missionary. With notes, maps, etc.] pp. xv. 330. بيروت ١٨٨١ [Imprimerie Catholique : Beirut, 1881.] 8°. 14500.b.21.

scu Tatiani Evangeliorum Harmoniae arabice. Nunc primum e duplici codice edidit et translatione latina donavit A. Ciasca. pp. xv. 108, 210. Romae, 1888. 4°. 14500.f.3.

Matthew.

اربع كتب من العهد الانجلى لربنا يسوع المسيح وجر (Judæo-Arabic Matthew, John, Acts, Hebrews.) [A reprint of those books, in Hebrew characters, from the Bible in Arabic and Latin published at Rome in 1671.] pp. 261. لندن ١٨٤٧ [London, 1847.] 8°. 14500.aa.26.

The Gospel of Matthew in Arabic [translated from the Greek by the American Missionaries at Beirut], printed with all the vowels, according to the simplified method of J. Ferrette... With an introductory explanation of the method, both in its mechanical and philological part. (انجيل) (سيدنا يسوع المسيح كما كتبه متى الرسول) pp. viii. 118. London, 1863. 16°. 14500.aa.34.

NEW TESTAMENT.—*Matthew (continued).*

Évangile de Notre Seigneur Jésus-Christ selon Saint Matthieu. [In Arabic and French, the former in the version of Fāris al-Shidyāk.] pp. 72, 72. [British and Foreign Bible Society : London, 1855.] 8°. 14500.aa.17.

Passio Domini-nostri Jesu Christi, secundum Matthæum, cum Latinâ versione ad verbum, juxta editionem Romanam; vocalibus omnibus accuratè additis. pp. 45. In Officina Raphelengiana : Leidæ, 1613. 4°. 14500.b.23(1).

Specimens of editions of the Sacred Scriptures (Matthew iv. 16) in the Eastern languages, translated by the Brethren of the Serampore Mission; and of several others printed at the Mission Press. pp. 14. Serampore, 1813. 8°. 14006.c.15.

تفسير مذل ربنا يسوع المسيح عن الزارع. على سبيل الاختصار [The Parable of the Sower, from the Gospel of St. Matthew, with a short commentary.] pp. 19. مالطة ١٨٢٩ [Malta, 1829.] 12°. 14500.aa.25.

See KIRSTEN (P.) P. Kirsteni notæ in Evangelium S. Matthæi ex collatione textuum Arabicorum, etc. 1611. Fol. 1015. g. 1.(3).

Mark.

Evangelium secundum Marcum ex versione Arabici interpretis a T. Erpenio editum ex Arabica lingua in Latinam transtulit C. A. Bodius. pp. 44. Lemgoviae, 1752. 4°. 14500.d.21.

John, Gospel of.

انجيل يسوع المسيح المكدسة كما كتب ماز يوحنا : [A reprint, in Hebrew characters, of the Gospel of St. John, from the Bible in Arabic and Latin published at Rome in 1671.] See above : Matthew. (اربع كتب وجر) (Judæo-Arabic Matthew, etc.) [1847.] 8°. 14500.aa.26.

Baduon gili Mar Iuhhanna. Initium Evangelii sancti Iohannis [chapter i. 1-9,

NEW TESTAMENT.—*John, Gospel of (continued).*

accompanied by a transliteration into the Roman character and a Latin translation]. See ARABIC ALPHABET. *Alphabetum Arabicum*. 1592. 4°. 622. h. 2.(2.)

See JOHN, Chrysostom, Saint, Patriarch of Constantinople. كتاب تفسير انجيل القديس يوحنا البشير الخ [The Homilies of St. John Chrysostom on the Gospel of St. John, translated into Arabic.] [1863, etc.] 4°. 14503. e. 7.

Acts.

Acta Apostolorum arabice. [The Arabic version of the Polyglot Bibles of Paris and London.] Seorsum recudi curavit J. H. Callenberg. (كتاب اعمال الرسل الاطبار) pp. 192. *Halae*, 1742. 16°. 14500. aa. 9.

الابركسيس اى اخبار الرسل [The Acts of the Apostles, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] See above: *Gospels*. كتاب الانجيل الاربعة الخ [1825.] 8°. 14500. c. 14. Another edition, printed in Hebrew characters.] See above: *Matthew*. اربعة كتاب ونو (Judæo-Arabic Matthew, etc.) [1847.] 8°. 14500. aa. 26.

اعمال الرسل [The Acts of the Apostles, translated from the Greek into Arabic, by the American Missionaries at Beirut.] pp. 180. لندن 1872 [London, 1872.] 8°. 14500. aa. 16.

Romans.

Pauli Apostoli Epistola ad Romanos arabico. [The Arabic version of the Polyglot Bibles of Paris and London.] Seorsum recudi curavit J. H. Callenbergius. رسالة القديس بولس الى اهل رومية (رومية) pp. 88. *Halae*, 1741. 16°. 14500. aa. 7.

— [Another copy.] 14500. aa. 18.

تفسير رسالة مار بولس الرسول الى اهل رومية حسبما ذهب اليه علماء الكنيسة القبطية الارثوذكسية [An exposition of the Epistle of St. Paul to the Romans, by a Coptic commentator.] pp. 117. [Cairo, 1873?] 8°. 14503. e. 1.

The text of the Epistle exhibits the same Arabic version as that of the New Testament published by T. Erpenius at Leiden in 1616.

NEW TESTAMENT (continued).

Galatians.

بسم الاب والابن والروح القدس اله واحد رسالة بولس Epistola Pauli ad Galatas, item sex primaria capita Christianae religionis arabice. Quibus ad finem adjunctum est Compendium Grammatices Arabicæ, authore R. Spey ... Addita quoque est interpretatio Latina ad verbum eodem authore reddita, etc. pp. 84. *Jacob Mylius: Heidelbergae*, 1583. 4°

The Arabic version, which is the same as that of the New Testament published at Leiden in 1616. with some small variations, is printed from wood-blocks. 14500. b. 23. (2).

See CHRYSANDER (W. C. J.) M. W. C. J. Chrysandri ... hypomnema historico-philologicum de primo scripto Arabico, quod in Germania typis excusum est: ... Epistola Pauli ad Galatas. 1749. 4°. 820. k. 3.

Philippians.

Begin. يسوع المسيح هو شبه الله [Philippians ii. 6-11, in Arabic, accompanied by a transliteration into the Roman character and a Latin translation.] See CHRISTMANNUS (J.) بسم الاب الخ Alphabetum Arabicum, etc. 1582. 4°. 622. h. 2.(4.)

Titus.

D. Pauli Apostoli Epistola ad Titum, arabice; cum Ioannis Antonidæ Alemariani interlineari versione latinâ ad verbum. pp. 19. *In Officina Plantiniani Raphelengii: [Leyden.]* 1612. 4°. 14500. b. 23. (3)

The Arabic version is the same as that of the New Testament published at the same place by T. Erpenius, in 1616.

Hebrews.

رسالة ايلي العبرانيين [A reprint, in Hebrew characters, of the Epistle of St. Paul to the Hebrews, from the Bible in Arabic and Latin published at Rome in 1671.] See above: *Matthew*. اربعة كتاب ونو (Judæo-Arabic Matthew, etc.) [1847.] 8°. 14500. aa. 26.

الرسالة الى العبرانيين [The Epistle to the Hebrews, translated into Arabic, by the American Missionaries at Beirut.] See above: OLD TESTAMENT.—Pentateuch. كتاب اسفار موسى الخمسة الخ [1862.] 8°. 14500. b. 9.

NEW TESTAMENT (*continued*).*James.*

S. Jacobi Apostoli Epistolæ Catholicæ versio Arabica & Æthiopica, Latinitate utraque donata, nec non a multis mondīs repurgata, punctis vocalibus accuratè insignita, et notis philologicis . . . illustrata . . . Operâ . . . ac studio J. G. Nisselii & T. Petraei. pp. 32. *Ex Officina J. & D. Elsevier : Lugd. Batavor.*, 1654. 4°.

OR. 71 .d. 13(10).

The Arabic version is identical with that of the New Testament published by T. Erpenius at Leiden in 1616.

— [Another copy.] 5. a. 13(1.)

Peter.

رسالة مار بطرس الرسول الاولى (الثانية) [The Epistles of St. Peter, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 24. [*Malta*, 1837 ?] 12°. T. 2110.(5.)

John, Epistles of.

Les Epistres de S. Jean en Arabe, et la Passion de notre Seigneur, selon les quatre Euangelistes, en Syriacque. Traduites en Latin [by Jonas Hambræus. With the Arabic and Syriac texts]. pp. iii, 155. *A. Vitre : Paris*, 1572, 30, 35. 16°.

14500 .a. 1 .

The Arabic version, in this and the two following editions, of these Epistles is the same as that of the New Testament published by T. Erpenius at Leiden in 1616.

D. Johannis Apostoli . . . Epistolæ Catholicæ omnes, Arabicæ . . . ex antiquissimo Ms. exemplari descriptæ, et nunc demum Latinæ redditæ, operâ & studio W. Bedwelli. pp. 52. *Ex Officina Plantiniana Raphelengii : Lugduni Batavorum*, 1612. 4°. 472. a. 8.(2.)

See the note appended to the previous entry.

S. Johannis Apostoli et Evangelistæ Epistolæ Catholicæ tres, Arabicæ & Æthiopice, omnes ad verbum in Latinum versæ, cum vocalium figuris exactè appositis . . . Curâ ac industriâ J. G. Nisselii & T. Petraei. pp. 39. *Ex Officinâ J. & D. Elsevier : Lugd. Batavor.*, 1654. 4°.

OR. 71 .d. 13.

See the note appended to the last entry but one.

— [Another copy.] 5. a. 13.(2.)

NEW TESTAMENT.—*John, Epistles of (continued).*

ثلاث رسائل مار يوحنا الرسول وخاتمة شعر [The Epistles of St. John, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 24, 1. مألظة ١٨٢٨ [*Malta*, 1828.] 12°. T. 2110.(2.)

Jude.

P. Kirsteni . . . Epistola S. Judæ Apostoli ex MSS°. Heidelbergensi Arabico ad verbū translata, additis notis ex textuum Græcorum & versionis latinæ vulgaris collatione. [With the Arabic text.] pp. 17. *In Officinâ Baumannianâ : Breslæ* [1611]. Fol. 1015. g. 1.(1.)

The Arabic version of both this and the following edition of this Epistle is the same as that of the New Testament published by T. Erpenius at Leiden in 1616.

S. Judæ Apostoli Epistolæ Catholicæ versio Arabicè & Æthiopice, in Latinitatem translata, et punctis vocalibus animata, additis quibusdam variæ lectionis notis, a J. G. Nisselio & T. Petraeo. pp. 24. *Ex Officinâ J. & D. Elsevier : Lugd. Batavor.*, 1654. 4°. OR. 71 .d. 13.

See the note appended to the previous entry.

— [Another copy.] 5. a. 13.(3.)

Revelation.

كتاب الابو الغالمسس وهو الرويا الذي رآه يوحنا ابن زبدى [The Arabic version of the book of Revelation, made from the Coptic translation; followed by a collection of extracts in Arabic, from the works of Hippolytus, relating to the book.] *See* BOETTICHER (P. A.) afterwards LAGARDE (P. A. DE) P. Lagardii *Analecta Syriaca*. (Appendix.) 1858. 8°.

753. g. 20

كتاب العنوان العجيب في تفسير رؤيا الحبيب [Al-'Unwān al-'ajīb fī Ru'yā al-habīb. The Book of Revelation according to the Vulgate, with the commentary of Cornelius a Lapide, both translated into Arabic from the Latin, by Yūsuf ibn Jirjis al-Ḥalabī. Edited from a manuscript copied by Germanus Farhāt, Archbishop of Aleppo, by Yūsuf Ilyās al-Dibs and Rizk Allāh Mikhā'il Khadrā.] pp. 624. بيروت ١٨٧٠ [*Beirut*, 1870.] 8°.

14501. d. 15.

APOCRYPHA.

This article contains only those books which are received as Deuterocanonical by the Western Church. For other Apocryphal or pseudepigraphical books not included in the Deuterocanon, see the various headings under which they are individually entered, as follows :

The Apocryphal Acts of the Apostles. *See* APOSTLES.

The Gospel of the Infancy of the Saviour. *See* JESUS CHRIST.

The History of Joseph, the Carpenter. *See* JOSEPH, Saint, Husband of the Virgin Mary.

The Letter of Abgar to Jesus. *See* ABGAR, King of Edessa.

The Letter of Jesus to Abgar. *See* JESUS CHRIST.

The Passing, or Assumption, of Mary, a spurious work attributed to St. John, the Divine. *See* JOHN, Saint and Apostle.

The spurious second book of Maccabees. *See* MACCABEES.

[An Arabic version of the Apocrypha.] *See* above : BIBLE. *Biblia Sacra Arabica, Sacrae Congregationis de Propaganda Fide jussu edita, etc.* 1671. Fol. 2. e. 8, 9.

كتاب تكملة الكتب المقدسة القانونية المقبولة من الكنيستين الشرقية والغربية [The Apocrypha, translated into Arabic from the Septuagint Greek. Revised and corrected by Iwani Papadopoulos and Nāsīf al-Yāzījī. Edited by Makarios al-Ramlī.] pp. 260. بيروت ١٨٧٠. [Beirut, 1870.] 8°. 14500.c.22.

[An Arabic version of the Apocrypha, by Joseph David.] *See* above : BIBLE. الكتاب المقدس النسخ [An Arabic version of the Bible, by the Jesuit Fathers at Beirut.] [1876, etc.] 8°. 14500.e.7.

[An Arabic version of the Apocrypha, by the Jesuit Fathers at Beirut.] *See* above : BIBLE. الكتاب المقدس [An Arabic version of the Bible, by the Jesuit Fathers at Beirut.] [1876, etc.] 8°. 14500.e.8.

[The books of Wisdom, Ecclesiasticus, and Baruch, and the Apocryphal portions of the book of

APOCRYPHA (*continued*).

Daniel, accompanied by a Latin translation.] *See* above : BIBLE. *Biblia, etc.* 1645, etc. Fol. 1. h. 6-8. & 2. h. 1, 2.

[Another edition.] 1656. *See* above : BIBLE. *Biblia Sacra Polyglotta, etc.* tom. 4. 1657. Fol. 675. l. 4.

Esdras.

Das vierte Ezrabuch nach seinem zeitalter, seinen Arabischen übersetzungen und einer neuen wiederherstellung. Von H. Ewald. [With the text of the Arabic version, accompanied by a German translation.] Aus dem elften Bande der Abhandlungen der Königlichen Gesellschaft der Wissenschaften zu Göttingen. pp. 100. Göttingen, 1863. 4°. 3166.g.18.

Esdrae liber quartus arabice . . . Nunc primum edidit J. Gildemeister. [With a Latin translation.] pp. 44. Bonnæ, 1877. 4°. 14500.f.2.

The Second Book of Apocryphal Esdras, both from the Common, and the Arabick copy. [The latter version translated by Simon Ockley.] *See* WHISTON (W.) M.A. Primitive Christianity Reviv'd. vol. iv. 1711, etc. 8°. 873. m. 23.

Daniel, Apocryphal portions of.

Μηλη τὰ Ὁρασις Ἰ τοῦ ἁγίου προφητοῦ Δανιηλ ἡ التسبعة الحادية عشرة وهي الرويا الرابعة للقديس دانيال [The fourth Vision of Daniel, i.e. chapter iii. of the canonical book of Daniel, with the Prayer of Azariah and the Song of the Three Children inserted ; in Coptic and Arabic.] *See* above : OLD TESTAMENT.—*Psalms.* Πι Χωμ ἡτε πι Φαλτηριον etc. [1744.] 4°. 14500.d.2.

Prayer of Manasseh.

Ἡ προσευχη ἡτε Ὑανασση πωρηι ἡ Εζεκιας ποτρο ἡ Ιουδαε ἡ التسبعة الخامسة صلوة منسى ابن حزقيا ملك يهوذا [The Prayer of Manasseh, in Coptic and Arabic.] *See* above : OLD TESTAMENT.—*Psalms.* Πι Χωμ ἡτε πι Φαλτηριον etc. [1744.] 4°. 14500.d.2.

LITURGICAL SELECTIONS.

1. על פי דברי רש"י
 לכתוב קטלך ודברך
 ודברך ודברך ודברך
 ודברך ודברך ודברך

[The Gospels in the Peshito Syriac version, accompanied by an Arabic translation in the Syriac character; as arranged for liturgical reading by Joseph IV., Patriarch of Babylon.]

See LITURGIES.—Chaldean Uniat Church.—*Liturgy of the Blessed Apostles. Begin.* ܐܠܗܐ ܕܡܪܝܢ ܕܡܪܝܢ ܕܡܪܝܢ ܕܡܪܝܢ [1740 ?] Fol. 14501.e.19.

See LITURGIES.—Coptic Church.—*Katameros*. كُتَاب
قطارس الح [The Readings from the New Testa-
ment for every day throughout the Coptic year,
according to the services of the Coptic Church.
The Readings for the month of Abib.] [1872.] 8°.
14503. e. 3.

See LITURGIES.—Greek Church.—*Anagnoseis*. كُتَاب
[The portions of the Old Test-
ament and the Apocrypha appointed to be read
at divine service on Festivals throughout the
year, according to the use of the Greek Church.]
[1775.] Fol. 14501.f.7.

See LITURGIES.—Greek Church.—*Apostolos*. كتاب الرسايل الح [The Acts and Epistles of the Apostles, arranged for liturgical reading at the celebration of the holy Eucharist throughout the year, according to the use of the Melchite Church.] [1756.] 4°. 14500.cc.2.

— [1813.] 4°. 14500.cc.1.

— [1862.] 8°. 14500.d.20.

See LITURGIES.—Greek Church.—*Euangelion*. كُتَاب
الانجيل الشريف الطاهر arranged
for liturgical reading, according to the services
of the Greek Church.] [1776.] Fol. 14500.g.6.

— [1863.] Fol. 14501 .f.2.

See LITURGIES. — Maronite Church. — *Epistles.*

Begin : ضمير الادمع

LITURGICAL SELECTIONS (continued).

الصحف [The readings from the Epistles of
St. Paul for every day of the year, according to
the services of the Maronite Church.] [1864.] 8°.
14500.c.29.

See LITURGIES.—Maronite Church.—*Rish Keryān*.

الاحاديث المرحه في سنة ١٤٥١ [The portions of Scripture, from both Testaments, appointed to be read on all Sundays and on the principal festivals throughout the year, according to the services of the Maronite Church.] [1841.] Fol. 14501.f.4.

حَمْدُكَ يَا إِلَهِ الْإِلَهِاتِ
الْحَمْدُ... فَتَوَدَّعَ الْوَدَّاعَةُ

على الحما؛ ٢١ الأربعة
الأربعة الخمسة الحما؛ ٢٢
الحما؛ ٢٣ [The portions

of the Gospels appointed to be read at the celebration of the Holy Eucharist throughout the year, according to the use of the Maronite Church.] See LITURGIES.—Maronite Church.—*Takhsā dhī-Kurbānā*. ܬܚܫܐ ܕܚܝܟܘܪܒܢܐ [1855.] Fol. 14501.e.16.

See LITURGIES.—Melchite Uniat Church.—*Apostolos*.
 كُتَاب الرِّسَالِ [The Acts and Epistles of the
 Apostles, arranged for liturgical reading at the
 celebration of the Holy Eucharist throughout the
 year, according to the use of the Melchite Uniat
 Church.] [1859.] 4°. 14500.d.19.

See LITURGIES.—Syrian Uniat Church.—*Lectionaries*. Lectionarium Syriacum, etc. 1879. Fol. 14501.f.3.

CONCORDANCES.

[A concordance to the
Arabic translation of the Bible published by the
American Missionaries at Beirut. Compiled by
G. E. Post.] pp. 702, 2. بيروت ١٨٧٣-٧٦ [*Beirut*,
1873-76.] 8°. 14500.d.13.

Rusūl muntakhabah
 min al-bishārat.

APPENDIX.

See AHMAD KHĀN, *Saiyid, K.C.S.I.* در الفصلىن الخ
[Durr al-faṣlain. The fourth and the seventh
"discourses" of the introductory portion of the
"Mohomedan Commentary on the Holy Bible,"
on the authority ascribed by the Muhammadans
to the Christian and Jewish Scriptures, and on
the extent to which they are alleged to have
been corrupted.] [1871.] 8°. 14516. a. 3.

راشد المديح الخ [An essay on the Bible and its
versions.] See ANTŪN BULĀD. راشد سوريا الخ
[Rāshid Sūriyā.] pt. 1. [1868.] 8°. 14586. c. 9.

See BOGATZKY (C. H. von) الخ الخزانة الذهبية الخ
[Al-Khizānat al-dahabīyat. A Golden Treasury,
consisting of select texts of the Bible, with practical
observations in prose and verse, for every
day of the year.] [1870.] 16°. 14505. a. 12.

See CALHOUN (S. H.) الخ مرشد الطالبين الخ [Murshid
al-tālibīn. A guide to the study of the Scrip-
tures.] [1840.] 8°. 14505. c. 16.

— [1852.] 8°. 14505. b. 49.

— [1869.] 8°. 14505. c. 14.

See CHRISTIAN DOCTRINE. الخ ايضاخ التعليم المسيحى الخ
[Īdāh al-ta'lim al-masīhī. An exposition of
Christian Doctrine according to the Scriptures.]
[1833.] 12°. 14505. b. 11.

See CHRISTIAN DOCTRINE. الخ المختصر فى التعليم المسيحى الخ
[Al-Mukhtaṣar fī al-ta'lim al-masīhī. A cate-
chism of Christian Doctrine, with the answers in
the words of the Scriptures.] [1842.] 12°. 14505. b. 48.

See DENNIS (J. S.) الخ القواعد السنية الخ [Al-Kawā'id
al-sanīyat. A critical and historical introduc-
tion to the study of the Bible.] [1880.] 8°. 14505. d. 5.

See FONTAINE (N.) الخ اخبأر العهد العتيق (العهد
الخ [L'Histoire du Vieux et du Nouveau
Testament, par le sieur de Royaumont," trans-
lated into Arabic.] [1873.] 8°. 14501. c. 26, 27.

APPENDIX (*continued*).

See HAM (J. VAN) الخ التوراة البروتستانية الخ ["The
Arabic translation of the Bible by the American
Missionaries, examined in the light of the Catholic
Faith and modern criticism."] [1873.] 8°. 14501. c. 33.

See IBRĀHĪM SARKĪS. الخ ايضاخ الكلمات اللغوية الخ
[Īdāh al-kalimāt al-lughawīyat. An explanation
of the technical and unusual words occurring in
the Arabic Bible.] [1876.] 16°. 14505. a. 18.

See KORAES (A.) الخ مختصر الخ ["Σύνοψις τῆς ἱερᾶς
ἱστορίας," translated into Arabic.] [1855.] 12°. 14503. b. 1.

See KUR'ĀN. [Selections.] الخ The Testimony borne
by the Coran to the Jewish and Christian Scrip-
tures, etc. 1860. 8°. 14509. b. 16.

See KUR'ĀN. [Selections.] الخ The Corān. Its com-
position and teaching; and the testimony it
bears to the Holy Scriptures. [1878.] 8°. 2212. a.

See KUR'ĀN. [Selections.] الخ شهادة القرآن الخ ["The
Testimony borne by the Coran to the Jewish and
Christian Scriptures," translated into Arabic.]
[1889.] 8°. 14514. a. 5.

See KUR'ĀN. [Selections.] الخ شهادات قرآنى الخ ["The
Testimony borne by the Coran to the Jewish and
Christian Scriptures," translated into Hindu-
stani.] 1860. 8°. 14507. b. 17.
— 1861. 8°. 14104. d. 1.

See KUSĪĀS. الخ القسطاس والقسطاس الخ [Al-Kusīās
wa'l-kaskās. A comparison of the Roman and
Protestant doctrines with the teachings of the
Scriptures.] [1878.] 12°. 14505. b.

See NAUFAL ibn MĪKHĀ'IL, الخ كتاب
[Kurrat al-nafs wa'l-'ain. A compendium of Scripture history in verse.]
[1861.] 12°. 14503. a. 2.

See SPIRIDON ŠARRŪF. الخ كتاب "Ιερά Ιστορία ...
[Sacred History, compiled from
the Old and the New Testaments.] 1855. 8°. 14503. d. 1.

APPENDIX (continued).

See WATTS (ISAAC) D.D. كتاب التواريخ الماخوذة
 من الكتاب المقدس الخ ["The Historical Catechism"
 of the Bible "for children and youth," trans-
 lated into Arabic.] [1832.] 12°. 14500.aa.35.

See WEIL (G.) Biblische Legende der Musel-
 männer. Aus arabischen Quellen zusammenge-
 tragen, etc. 1845. 8°. 14514. a. 6.

See WEIL (G.) The Bible, the Koran, and the
 Talmud; or, Biblical Legends of the Mussul-
 mans ... Translated from the German, etc.
 1846. 12°. 2212. a.

Biblia Polyglotta Edinensia. Specimens in all
 languages of a new and uniform series of Bibles
 so constructed as to interleave with each other,
 and with Thiele's edition of the Hebrew Bible.
 [Specimens of the Hebrew-Samaritan Pentateuch,
 the Chaldee-Samaritan version of the same, the
 Chaldee Targum of Onkelos, the Syriac Peschito
 version, the Arabic version of Saadiah, and the
 Greek Septuagint version. Edited by Robert
 Young.] pp. 8. Edinburgh [1855]. 8°.

3005. b. 6.

A كتاب سوال وجواب حسب كلمات الكتاب الخ
 Catechism of Christian Doctrine, with the answers
 in the words of the Scripture.] pt. 1, pp. 84.
 بيروت ١٨٦٧ [Beirut, 1867.] 8°. 14505. b. 38.

فتشوا الكتب المقدسة ["Search the Scriptures."
 An Arabic translation of No. 23 of the Religious
 Tract Society's "First Series Tracts."] pp. 22.
 مالطة ١٨٨٣ [Malta, 1883.] 12°. 14500.aa.35.

A اختصار تاريخ الكتب المقدسة [A short history of the
 Bible.] pp. 23. لندن ١٨٥٨ [London, 1858.] 16°.
 14500. a. 5.

موعظة مفيدة على قراءة الكتاب المقدس ومعرفة
 ["A Fruitful Exhortation to the reading and
 knowledge of holy Scripture." The first of the
 Homilies of the Church of England, translated
 into Arabic by Abraham Salamé.] pp. 19.
 لندن ١٨٤٥ [Prayer-book and Homily Society:
 London, 1845.] 12°. 14505. b. 41.(3.)

BIBLIANDER (THEODORUS) See KUR'AN. [Latin.]
 Machumetis Sarracenorum principis vita ac
 doctrina omnis, quae & ... Alcoranum dicitur,
 ex Arabica lingua ... in Latinam translata, etc.
 [Edited by T. B.] [1543.] Fol. 696. i. 10.
 — 1550. Fol. 696. l. 10.

BIBLIOTHECA. Biblioteca Angelica. See ROME,
 City of.—Biblioteca, etc.

— Biblioteca Lucchesiana. See GIRGENTI.—
 Biblioteca, etc.

— Biblioteca Medico-Laurenziana. See
 FLORENCE.—Biblioteca, etc.

— Biblioteca Nacional de Madrid. See ACA-
 DEMIES, etc.—Madrid.

— Biblioteca Nazionale Centrale di Firenze.
 See FLORENCE.—Biblioteca, etc.

— Biblioteca Nazionale Centrale Vittorio
 Emanuele di Roma. See ROME, City of.—Biblio-
 theca, etc.

— Biblioteca Nazionale di Napoli. See
 NAPLES.—Biblioteca, etc.

— Biblioteca Nazionale di Palermo.—See
 PALERMO.—Biblioteca, etc.

— Biblioteca Vittorio Emanuele di Roma.
 See ROME, City of.—Biblioteca Nazionale Centrale
 Vittorio Emanuele di Roma.

BIBLIOTHECA. Bibliotheca Academiae Canta-
 brigiensis. See ACADEMIES, etc.—Cambridge.—
 University Library.

— Bibliotheca Augusta Guelpherbytana. See
 WOLFENBÜTTEL.—Bibliotheca, etc.

— Bibliotheca Cæsareo-Regio-Palatina Vindo-
 bonensis. See ACADEMIES, etc.—Vienna.—Kai-
 serlich-königliche Hofbibliothek.

— Bibliotheca Ducalis Guelferbytana. See
 WOLFENBÜTTEL.—Bibliotheca Augusta.

— Bibliotheca Gothana. See GOTHA.—
 Herzogliche Bibliothek.

— Bibliotheca Indica. See ACADEMIES, etc.—
 Calcutta.—Asiatic Society of Bengal. Bibliotheca
 Indica, etc. 1848, etc. 8°. and 4°. 14002. a.

BIBLIOTHECA (*continued*). *Bibliotheca Medicea Laurentiana et Palatina.* See FLORENCE.—*Bibliotheca Medico-Laurenziana.*

—— *Bibliotheca Orientalis.* See FRIEDERICI (C.) *Bibliotheca, etc.* [1877, *etc.*] 8°. BB. T.

—— *Bibliotheca Regia Dresdensis.* See DRESDEN.—*Königliche Bibliothek.*

—— *Bibliotheca Regia Hafniensis.* See COPENHAGEN.—*Bibliotheca, etc.*

—— *Bibliotheca Regia Monacensis.* See MUNICH.—*Hof- und Staatsbibliothek.*

—— *Bibliotheca Regia Panormitana.* See PALERMO.—*Biblioteca Nazionale.*

—— *Bibliotheca Regia Parisiensis.* See ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.*

—— *Bibliotheca Senatoria Civitatis Lipsiensis.* See LEIPSIC.—*Stadt- und Universitäts-Bibliothek.*

—— *Bibliotheca Vaticana.* See ROME, *City of.*—*Vatican Library.*

BIBLIOTHÈQUE. *Bibliothèque Impériale.* See ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.*

—— *Bibliothèque Impériale Publique.* See ACADEMIES, *etc.*—Saint Petersburg.—*Imperator-skaya Publichnaya Biblioteka.*

—— *Bibliothèque Khédiviale.* See CAIRO.—*Bibliothèque, etc.*

—— *Bibliothèque Nationale.* See ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.*

—— *Bibliothèque Royale.* See ACADEMIES, *etc.*—Paris.

BĪDBĀ. See BĪDPĀ'Ī.

BĪDPĀ'Ī. *Calila et Dimna, ou Fables de Bidpai en Arabe* [translated from the Pehlvi by 'Abd Allāh ibn al-Mukaffā', with an introduction by Balnūd ibn Saliwān]; précédées d'un mémoire sur l'origine de ce livre ... et suivies de la Moallaka de Lélid [with the commentary of al-Zūzanī], en Arabe et en Français, par M. Silvestre de Sacy. *كتاب كليله ودمنه ترجمه من البهلوية ... الى العربية عبد الله بن المقفع وقد اعتنى بتصحيحه ...*

البارون سلوستري دساسي وذيّله بالقصيدة المعلقة للبيد (بن ربيعة ... مع شرح الاستاذ النوزني pp. viii. 140, 315. Paris, 1816. 4°. 14579. e. 3.

—— *كتاب كليله ودمنه* [Kalilah wa-dimnah, with the Introduction by Bahnūd ibn Saliwān. Edited, with a preface, by 'Abd al-Rahimān al-Šaftī.] pp. 109. بولاق ١٢٥١ [Bulak, 1835.] 4°. 14579. e. 5.

—— *كتاب كليله ودمنه ترجمه من البهلوية الى العربية* [Another edition, reprinted from Silvestre de Sacy's edition.] pp. 236. بيت الدين ١٢٦٨ [Beit ed-Din, 1868.] 4°. 14579. c. 23.

—— *كتاب كليله ودمنه تاليف بيدبا الفيلسوف الهندي وترجمه عبد الله ابن المقفع الكاتب من اللغة العربية* [Another edition, reprinted from the edition by 'Abd al-Rahimān al-Šaftī, published at the same press in 1835.] pp. ii. 192. ١٢٨٥ [Bulak, 1869.] 12°. 14579. c. 18

—— *Kalila et Dimna, fables indiennes traduites du persan en arabe.* [Edited by Joseph David.] Nouvelle édition. pp. 430, 2. Mossoul, 1876. 16°. 14579. b. 4.

—— *كتاب كليله ودمنه تاليف بيدبا الفيلسوف اله* [Another edition, reprinted from one of the editions published at Bulak.] pp. ii. 154, lith. بمبئي ١٢١٥ [Bombay, 1878.] 8°. 14579. d. 8.

—— *كتاب كليله ودمنه* [Second edition.] pp. 227. بيروت ١٨٨٢ [Beirut, 1882.] 8°. 14579. c. 22.

—— *Kalila et Dimna* [edited by Joseph David]. ... Troisième édition. pp. 430, 2. Mossoul, 1883. 12°. 14579. b. 12.

—— See GUIDI (I.) *Studii sul testo arabo del libro di Calila e Dimna.* 1873. 8°. 14579. c. 19.

—— *Kalila og Dimna, en Række moralske og politiske Fabler ... Fra det Arabiske* [of 'Abd Allāh ibn al-Mukaffā'] oversatte af C. A. Holmboe. pp. xviii. 171. Christiania, 1880. 8°. 14579. c. 20.

—— *Kalila and Dimna, or the Fables of Bidpai.* Translated from the Arabic [text of Silvestre de Sacy's edition of Ibn al-Mukaffā's

version, with the Introduction by Bahnūd ibn Sahwān,] by W. Knatchbull. pp. xii. 366. *Oxford*, 1819. 8°. 88. c. 8.

—— Kalilah and Dimnah, or the Fables of Bidpai: being an account of their literary history, with an English translation of the later Syriac version of the same [made from the Arabic], and notes, by I. G. N. Koith-Falconer. pp. lxxxv. 320. *Cambridge*, 1885. 8°. 2348. e. 20.

—— Das Buch des Weisen (Calila und Dimna) in lust- und lehrreichen Erzählungen des indischen Philosophen Bidpai. Aus dem Arabischen [of 'Abd Allāh ibn al-Mukaffā's version] von P. Wolff ... Zweite Auflage. 2 pt. *Stuttgart*, 1839. 12°. 14579. b. 10.

—— Aus dem Morgenlande. Thier-Novellen nach Bidpai. Von H. Jäde. pp. iv. 191. *Leipzig*, 1859. 8°. 14579. b. 23.

—— Specimen Sapientiae Indorum veterum. Id est, liber ethico-politicus pervetustus, dictus Arabice كليله وديمنا, Græce Στεφανίτης καὶ Ἰχνηλάτης [being the Greek translation by Simeon Seth of Ibn al-Mukaffā's Arabic version of the Fables of Bīdpā'i], nunc primum Græce ... prodit, cum versione nova Latina, opera S. G. Starkii. pp. 508. *Berolini*, 1697. 8°. 687. b. 4.

—— [Another copy.] 244. i. 8.

—— Στεφανίτης καὶ Ἰχνηλάτης, ἥτοι βιβλίον φυσιολογικὸν ἠθιοπολιτικὸν, μετακομισθὲν ἐκ τῆς Ἰνδίας ... καὶ μετενεχθὲν εἰς τὴν Ἀράβων γλῶσσαν. Ὑπὸ δὲ Συμεῶν ... τοῦ Σῆθ, εἰς τὴν Ἑλλήνων διάλεκτον μεταβληθὲν, καλούμενον ἀραβιστὶ μὲν Κυλίλε καὶ Δίμνε, ἑλληνιστὶ δὲ Στεφανίτης καὶ Ἰχνηλάτης. Ἐκδοθὲν νῦν τὸ δεύτερον κ.τ.λ. [A reprint of the Greek text published by S. G. Starcke in 1697.] pp. 111. See *HIṬOPADESA*. *Χιτοπαδάσσα* κ.τ.λ. 1851. 8°. 14070. d. 15.

—— Στεφανίτης καὶ Ἰχνηλάτης. Quattro recensioni della versione greca del كتاب كليله وديمنا pubblicate da V. Puntoni. pp. xxv. 316. 1889. See *ACADEMIES*, etc.—*Florence*. — *Società Asiatica Italiana*. Pubblicazione, etc. vol. 2. 1887, etc. 8°. Ac. 8804/2.

—— Vittorio Puntoni. Alcune favole dello Στεφανίτης καὶ Ἰχνηλάτης secondo una redazione

inedita di Prete Giovanni Escammatismeno. (Estratto dagli Studi di filologia greca pubblicati dal prof. E. Piccolomini.) pp. 30. *Torino*, 1881. 8°. 12304. dd. 17.

—— Del Governo de' Regni. Sotto morali esempi di animali ragionanti tra loro [i.e. the Fables of Bīdpā'i]. Trattati prima di lingua Indiana in Agarena da Lelo Demno Saraceno [or rather, translated from the Pehlevi version into Arabic under the title Kalilah wa-dimnah, by Ibn al-Mukaffā]. Et poi dall' Agarena, nella Greca da Simeone Setto ... Et hora tradotti di Greco in Italiano. ff. 69. *Ferrara*, 1583. 12°. 231. k. 19.

—— [Another edition.] Del Governo de' Regni sotto morali esempi di animali ragionanti tra loro. [Edited by E. Teza.] pp. xxxii. 149. *Bologna*, 1872. 12°. 12226. bbbb. (125.)

Scelta di Curiosità letterarie inedite o rare, dispensa 125.

—— Calila é Dymna, de Abdallah ben Al-Mocaffa. [The oldest Spanish translation, edited, with an introduction, by P. de Gayángos.] 1860. See *ARIBAU* (B. C.) *Biblioteca de Autores Españoles, etc.* tom. 51, pp. 1-78. 1849, etc. 8°. 2042. f. (tom. 51.)

—— Pars versionis Arabicae libri Colailah wa Dimnah sive fabularum Bidpai philosophi indi [translated from the Pehlevi by Ibn al-Mukaffā], in usum auditorum edita ab H. A. Schultens. (Index vocum et phrasium.) pp. xxii. 156. *Lugduni Batavorum*, 1786. 4°. 14579. c. 6.

—— An Introduction to the Anvari Soohly of Hussein Vāiz Kāshify [a Persian version of the Fables of Bīdpā'i. Containing the seventh chapter both of that work, and also of the Arabic version of the Kalilah wa-dimnah, by Ibn al-Mukaffā]. By C. Stewart. *London*, 1821. 4°. 757. h. 7.

—— هذا انتخاب كلیلة ودمنة [Selections from the Kalilah wa-dimnah, with the vowel-signs supplied throughout.] See *TUHĀT al-ADAB*. تحفة الادب pp. 111-167. [1887.] 12°. 14586. a. 50.

BIDPAY. See Bīdpā'i.

BIHĀR. Al-Bihār al-mughrikat. See IBRĀHĪM ibn 'ĀMIR, *al-'Ubaidi*. هذا كتاب عمدة التحقيق الخ [Umdat al-tahkik. A refutation of a Rāfidī work entitled al-Bihār al-mughrikat.] [1870.] 8°. 14516. b. 6.

BIHĀRĪ. See MUḤIBB ALLĀH ibn 'ABD al-SHAKŪR.

BIHISHTĪ. See RAMAḌĀN ibn 'ABD al-MUḤSIN.

BĪJŪRĪ. See IBRĀHĪM ibn MUḤAMMAD, *al-Bājūrī*.

BIKĀ'Ī. See IBRĀHĪM ibn 'UMAR.

BILAUHAR. كتاب بلهروبوذاسف في المواعظ والأمثال [Kitāb Bilauhar wa-Būdāsif. The Book of Bilauhar and Būdāsif, a didactic romance, being the Arabic version of the tale commonly known in the West as "the History of Barlaam and Josaphat (Joasaph)." To which is appended Avicenna's Kasidah on the human soul.] pp. 288, *lith.* بمبئي ١٣٠٦ [Bombay, 1889.] 8°. 14579. c. 34.

— Extraits de la version arabe [of the Romance of Bilauhar and 'Yowāsaph']. See ZOTENBERG (H.) Notice sur le Livre de Barlaam et Joasaph, *etc.* 1886. 8°. 11850. 1. 12.

— Die älteste arabische Barlaam-Version. [A fragment, containing the first part of the ancient Arabic version of the Romance of Bilauhar and Būdāsif. Edited, with an introduction] von F. Hommel. 1888. See ACADEMIES, *etc.*—Europe.—*International Oriental Congress.* Verhandlungen des vii. internationalen Orientalisten-Congresses ... Semitische Section, *etc.* 1888, *etc.* 8°.

Ac. 8806.

— Prinz und Derwisch [*i.e.* the Book of Bilauhar and Būdāsif]. Ein indischer Roman enthaltend die Jugendgeschichte Buddha's in hebräische Darstellung aus dem Mittelalter, nebst einer vergleichung der arabischen und griechischen Paralleltexte, von Nathan Weisslovits. Mit einem Anhang von F. Hommel. pp. iv. 178. München, 1890. 8°. 14579. d. 20.

BILDERDIJK (WILLEM) See MUḤAMMAD ibn ḤASAN, called IBN DURAID. Trenerzang van Ibn Doreid, in neêrduitsche dichtmaat overgebracht door W. B. 1818. 8°. 1209. c. 20.

BILLARD (CHARLES MICHEL) See LAURENCE (Sir W.) *Bart.* ضيا النيرين الخ ["A treatise on the diseases of the eye," with notes and additions by C. M. B.; translated into Arabic.] [1840.] 4°.

14537. d. 6.

BINĀ al-AF'ĀL. Begin. اعلم ان ابواب التصريف [Binā al-af'āl. A tract on the inflexion of the verb in Arabic.] See AḤMAD ibn 'ALĪ ibn MAS'ŪD. هذا مجموع الخ [Marāli al-arwāli.] pp. 65-73. [1825.] 8°. 14593. c. 3.

— [1832.] 8°. 14593. c. 4.

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— [1841.] 8°. 14593. c. 8.

— [1848.] 8°. 14593. d. 6.

— pp. 58-64. [1866.] 8°. 14593. d. 33.

— pp. 78-87. [1870.] 8°. 14594. a. 12.

BINYĀMĪN, *Kāzī*. See 'ABD al-WAḤHĀB ibn AḤMAD, *al-Sha'rānī*. قد شرع طبع كتاب ... المسمى بالميزان الخ [Al-Mizān al-kubra. Reprinted, with occasional marginal glosses, by B.] [1869.] 8°. 14529. a. 1.

BIRD (ISAAC) ثلاثة عشرة رسالة محررة من بعض مسيحيين رداً عما هذره السيد بطرس مطران بيروت الماروني ... [Thirteen controversial letters on the dogmas of the Church of Rome, called forth by the reply to Jonas King's "Farewell Letter to his friends in Palestine and Syria," published by Butrus Abu Karam, Maronite Archbishop of Beirut.] pp. 335. مالمطة ١٨٣٤ [Malta, 1834.] 8°. 14505. c. 3.

— كتاب الثلاث عشرة رسالة [Second edition, with an additional letter, against the arrogation of the sole power of interpreting the Scriptures, to the Pope and the Councils.] pp. 467. بيروت ١٨٤٩ [Beirut, 1849.] 8°. 14505. c. 4.

BIRDWOOD (ALAN R.) An Arabic reading-book. [With eleven facsimiles of letters.] pp. x. 112. London, 1890. 8°. 12904. b. 41.

BIRGILI (MUḤAMMAD ibn PĪR 'ALĪ) Begin. الحمد لله رب العالمين [Al-'Awāmil al-jadīdat. A treatise on the syntax of governing words in Arabic.]

See 'UTHMĀN ibn 'UMAR, called IBN al-ĤĀJIB. *Begin.* الكلمة لفظ [Al-Kāfiyat.] pp. 58-63. [1825.] 4°. 14593. d. 29.

— [1839.] 4°. 14594. a. 31.

— pp. 58-64. [1846.] 8°. 14593. b. 7.

— pp. 57-63. [1863.] 4°. 14593. b. 30.

— pp. 90-99. [1885.] 8°. 14593. c. 13.(2.)

— يكي ترتيب عوامل الخ [Al-'Awāmil al-jadīdat. Another edition, edited by Bahā al-Dīn Efendi.] pp. 12, 2. استانبول ١٣٠٧ [Constantinople, 1890.] 8°. 14593. c. 48.

— See HUSAIN ibn AHMAD, called ZAINĪ-ZĀDAH. *Begin.* الحمد لله [Ta'lik al-fawāḍil. A commentary on Birgili's treatise entitled al-'Awāmil al-jadīdat.] [1805.] 8°. 14593. c. 1.(2.)

— [1816.] 8°. 14593. c. 2.(1.)

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— [1816.] 8°. 14593. c. 2.(2.)

— *Begin.* الحمد لله رب العالمين [Izhār al-asrār. A compendium of Arabic syntax.] See 'UTHMĀN ibn 'UMAR, called IBN al-ĤĀJIB. *Begin.* الكلمة لفظ [Al-Kāfiyat.] pp. 30-57. [1825.] 4°. 14593. d. 29.

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— pp. 46-89. [1885.] 8°. 14593. c. 13.(2.)

— See HUSAIN ibn AHMAD, called ZAINĪ-ZĀDAH. معرب الاظهار الخ [Hall asrār al-akhyār. A commentary on Birgili's Izhār al-asrār.] [1803.] 8°. 14593. b. 24.

— [1878.] 8°. 14593. b. 32.

— See MUṢṬAFA ibn HĀMAH. نتايج الافكار [Natā'ij al-afkār. A commentary on Birgili's Izhār al-asrār.] [1805.] 8°. 14593. b. 25.

— [1864.] 8°. 14593. b. 27.

— [1871.] 8°. 14594. b. 26.

BIRGILI (MUḤAMMAD ibn PĪR 'ALĪ) (*continued*). طريقة محمدية [Al-Ṭarīkat al-muhammadiyat. A treatise on Muhammadan ethics.] pp. 260. ١٢١٠ [Constantinople, 1844.] 4°. 14519. b. 20.

— See 'ABD al-GHANĪ ibn ISMĀ'ĪL, al-Nābulusī. الجزء الاول (الخ) من كتاب الحديقة [Al-Ḥadīkat al-nadiyat. A commentary upon Birgili's treatise entitled al-Ṭarīkat al-muhammadiyat.] [1862 ?] 4°. 14519. f. 2.

— [1873.] 4°. 14519. e. 15.

— See MUḤAMMAD (ABU SA'ĪD) al-Khādimī. الخدمي (بريقة محمدية الخ) [Al-Barīkat al-muhammadiyat. A commentary on Birgili's treatise entitled al-Ṭarīkat al-muhammadiyat.] [1841.] Fol. 14540. e. 1.

— Exposition de la Foi Musulmane traduite du Turc ... Suivie ... du Borda, poème à la louange de Mahomet, traduit de l'Arabe, par M. le baron Silvestre de Sacy. pp. x. 166. Paris, 1822. 8°. 14410. d. 13.

BIRKAWĪ. See BIRGILI (MUḤAMMAD ibn PĪR 'ALĪ)

BIRMĀWĪ. See IBRĀHĪM ibn MUḤAMMAD.

BIRON (BLANCHE DE SÉGUR DE) See SÉGUR DE BIRON (B. DE)

BĪRTAH (ĪLĪYĀ) al-Fransāwī. See BERTHET (ÉLIE BERTRAND)

BĪRŪN, al-Fransāwī. See PERRON (A.) *Director of the Medical School at Cairo.*

BĪRŪNĪ. See MUḤAMMAD ibn AHMAD (ABU al-RAIḤĀN)

BĪRŪNĪ (YŪḤANNĀ) al-Yasū'ī. See PERRONE (GIOVANNI)

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167. d. 2.(2.)

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542. h. 3.

— 1556. Fol.

435. i. 14.

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542. h. 8.(2.)

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542. h. 4.

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542. h. 7.

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12410. ee. 14.

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89. d. 25-28.

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14582. b. 26.

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12410. b. 2.(Bd. 5-8).

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867. i. 29.

— The New Arabian Nights. [Arabian Tales, translated from the Arabic into French by D. Chavis and J. Cazotte, and thence into English.] See WEBER (W. H.) Tales of the East, etc. vol. 1, 2. 1812. 8°.

87. f. 5, 6.

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CEBES. Πίναξ. Le Tableau de Sèbés, ou l'image de la vie humaine, traduit en arabe par Ibn Muskawēih au quatrième siècle d'Hégire, édité et accompagné de notes par Suavi Effendi. (لغز قابس) pp. 32. Paris, 1873. 8°.

14540. a. 34(1).

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14540. a. 31.

— Parafrasis Arabe de la Tabla de Cebes [by Ibn Miskawaih], traducida en Castellano é ilustrada con notas por D. Pablo Lozano y Casela. (Tres centurias de sentencias Arabes traducidas por primera vez. Texto Arabe de la Parafrasis de la Tabla de Cebes, sin mociones ni version, para exercicio de los principiantes.) L. P. pp. xl. 219, 29. Madrid, 1793. 4°.

14540. c. 33.

— Das Gemälde von Kebes. Deutsch . . . Der Schluss aus dem arabischen des Ibni Muskveih, von . . . F. Müller. pp. 33. Wien, 1882. 8°.

14540. a. 34.(2.)

CEMALEDDINUS, Halebensis. See 'UMAR ibn AĤMAD, called IBN al-'ADĪM.

CEPEDA (THERESA SANCHEZ DE) *Saint. See* THERESA, *de Jesus, etc.*

CHABASSY (MOHAMMED) *See* MUHAMMAD, *al-Shabāsī.*

CHAGHMĪNĪ. *See* MAHMŪD ibn MUHAMMAD, *al-Jaghminī.*

CHALCEDON, *Council of.* Compendium sacri Œcumenici Concilii Chalcedonensis, in quo actiones, et decreta Sanctorum Patrum circa Fidem Orthodoxam, contra Eutychem, et Dioscorum, e latino fonte in arabicum idioma fidelissime translata, recensentur. . . . Opera et labore . . . Francisci Mariæ a Salem. (مضمون المجمع الخلقيدوني المقدس) (الارتودكسي) pp. vi. 240, 14. *Romæ*, 1694. Fol. 491. 1. 1.

CHALDEAN UNIAT CHURCH. [For Liturgical books of the Chaldean Uniat Church:] *See* LITURGIES.—*Chaldean Uniat Church.*

CHALEF ELAHMAR. *See* KHALAF ibn HAIYĀN, called *al-AĥMAR.*

CHALUVIA. *See* HUSAIN ibn AĥMAD, called *IBN KHĀLAWAIH.*

CHAMPOLLION-FIGEAC (JEAN JOSEPH) Chartes inédites de la Bibliothèque royale, en dialecte catalan ou en arabe, contenant des traités de paix et de commerce conclus dans les années 1270, 1278, 1312 et 1339, entre les rois chrétiens de Majorque, seigneurs de Montpellier, et les rois maures de Tunis et Alger, et de Maroc; publiées par M. Champollion-Figeac; les textes arabes publiés par M. Reinaud . . . Extrait des Documents inédits sur l'Histoire de France . . . Mélanges, tom. ii. pp. 53, and 1 plate. *Paris* [1843]. 4°. 14542.d.12.

CHANNING (JOHN) *See* KHALAF ibn al-'ABBĀS (ABU al-KĀSĪM) *al-Zahrāwī.* Albucasis de Chirurgia. Arabice et latine . . . cura J. C. 1778. 4°. 42. h. 15.

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CHARMEUR. *See* PERIODICAL PUBLICATIONS.—*Paris.* [Abu Nazzārah Zarkā.]

CHARTOUNI (RACHID) *See* RASHĪD al-SHARTŪNĪ.

CHARTOUNI (SAĪD) *See* SA'ĪD al-SHARTŪNĪ.

CHASLES (MICHEL) Lettre à M. L. Am. Sédillot, sur la question de la variation lunaire découverte par Aboul-Wéfa. [Extracted from no. 18 of tom. liv. of the "Comptes rendus hebdomadaires de l'Académie des Sciences."] pp. 15. *Paris* [1862]. 4°. 14544. d. 25.(1.)

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deux sauvages dans le désert," a romanco. Translated into Arabic by Jamil al-Mudawwir.] pp. 57. بيروت ١٨٨٢ [Beirut, 1882.] 8°. 14586. b. 23.

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CHAVIS (DENIS) A continuation of the Arabian Nights' Entertainments, . . . translated from the . . . Arabic (into French, by D. C. . . and M. Cazotte [and thence into English]). See ARABIAN NIGHTS. [English.] The Arabian Nights' Entertainments, etc. vol. 2. [1813.] 8°.

12410. ee. 14.

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867. i. 29.

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87. f. 5, 6.

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CHEFIK MANSOUR BEY. See SHAFĪK MANŠŪR.

CHEGHMENY (MAHMOOD) See MAĪMŪD ibn MUĤAMMAD, *al-Jaghminī*.

CHEIKH DJEBRIL. See JIBRĪL (ZAIN al-Dīn) Shaikh.

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CHEIKHO (LOUIS) (*continued*). See 'ABD al-RAĪMĀN ibn 'ĪSA, *al-Hamadānī*. كتاب الالفاظ الكتابية [Alfāz al-ashbāh wa'l-nazā'ir. Edited by L. Ch.] [1885.] 8°. 14589. a. 9.

— See IBRĀHĪM ibn KĀSĪM, called ABU al-'ATĀHIYAH. الانوار الزهية [Dīwān. Edited by L. Ch.] [1886.] 8°. 14573. a. 7.

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— كتاب علم الادب [Ilm al-adab. A literary manual.] ١٨٨٦ [Beirut, 1886, etc.] 8°. 14597. c. 16, 17.

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— معجاني الادب في حقائق العرب (شرح معجاني) [Majāni al-adab. An Arabic chrestomathy, accompanied by copious notes, and with the vowel signs added throughout.] 7 vol. بيروت ١٨٨٣-٨٢-٨١-٨٠ [Beirut, 1883-82-81-80.] 8°. 14586. b. 12.

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— Spécimens de cent Écritures Arabes pour la lecture des manuscrits anciens et modernes. (كتاب معرض الخطوط العربية) [Ma'riḍ al-khuṭūṭ al-'arabīyat.] 2 pt. Beyrouth, 1885. 8°. 14546. c. 2.

Of the two parts the first is intended for the use of the pupil, whilst the second, which contains the same matter with the addition of a key, is intended for the teacher.

— Deuxième édition corrigée et augmentée. 2 pt. Beyrouth, 1888. 8°. 14546. c. 3.

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14583.a.2.

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— Prières des Musulmans Chinois. Traduit [by René Basset] sur l'original en arabe et en persan Da'aouât el Moslemim (ouvrage par Ma-Ko-Tsay) imprimé à Canton en 1876. pp. 45. Paris, 1878. 8°. 14519. d. 10.

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BELLARMINO (R. F. R.) Cardinal, etc.

BROWN (JOHN) Minister of Haddington.

ENGLAND.—Divines, Assembly of.

TROTTI DE LA CHÉTARDIE (J.) Curé de Saint Sulpice.

WATTS (ISAAC) D.D.

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— كتاب التعليم المسيحي Doctrina Christiana, jussu ... J. Valerga, Latini Patriarchae Hierosolymitani edita. pp. 120. بيروت ١٨٦٣ [Beirut, 1863.] 16°.

14501. aa. 8.(1).

— [Another edition.] Doctrina Cristiana, jussu ... J. Valerga ... edita, etc. كتاب التعليم المسيحي pp. 77. Hierosolymis, 1864. 12°. 14501. a. 13.

— كتاب ايضاح التعليم المسيحي على موجب الكتب المقدسة [Īdāh al-ta'lim al-masīhī. An exposition of Christian Doctrine according to the Scriptures, arranged in the form of a Catechism. Translated into Arabic by P. Brenner.] pp. 196. Malta, 1833. 8°. 14505. b. 11.

— مختصر التعليم المسيحي الملتزم بمعرفته كل مومن Mukhtasar al-ta'lim al-masīhī. A catechism of Christian Doctrine, in nine chapters. Fourth edition.] pp. 64. في دير مار يوحنا ١٨١٧ [Dair Mār Yūhannā, Shuwair, 1817.] 16°. 14501. aa. 28.

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CHRISTIAN RELIGION. Ἀπαλλαγὴ τῆς Χριστιανικῆς Θρησκείας ἀπὸ τῶν ἀστρονομικῶν ἰδεῶν περιέχουσα τὴν ὠφέλιμον ἀπάντησιν περὶ τοῦ πότε δεῖ ὀρθῶς ἐορτάζεσθαι τὸ Πάσχα. (كتاب تنزيه الشريعة المسيحية عن الآراء الفلكية ويشتمل على الجواب المفيد عن صحة موقع العيد) pp. 98, 1. Ἐκ τοῦ τυπογραφείου τοῦ Π. Τάφου, ἐν Ἱεροσολύμοις, 1858. 8°.

14503. c. 1.

CHRISTIANIKE THRESKEIA. See **CHRISTIAN RELIGION.**

CHRISTIANOWITSCH (ALEXANDRE) Esquisse historique de la musique arabe aux temps anciens, avec dessins d'instruments, et quarante mélodies notées et harmonisées. pp. 32, 42. Cologne, 1863. Fol. 7895. h. 7.

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622. h. 2.(4.)

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820. k. 3.

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488. f. 8.

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Ac. 1125/4.

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14500. f. 3.

CID. See DIAZ DE BIVAR (RODRIGO) called el CID.

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CLARKE (ADAM) LL.D. See **CLARKE** (J. B. B.) A ... catalogue of the ... manuscripts in the library of ... A. C., etc. 1835. 8°.

620. h. 18.

CLARKE (JOSEPH BUTTERWORTH BULMER) A historical and descriptive catalogue of the European and Asiatic Manuscripts in the library of the late Dr. Adam Clarke, etc. pp. xi. 236. London, Frome [printed], 1835. 8°.

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675. l. 1-6.

— علم العروض والقوافي Scientia metrica & rhythmica, seu tractatus de Prosodia Arabica ex authoribus probatissimis eruta. See HUSAIN ibn 'ALĪ, called al-TUGHRA'Ī. لامية العجم Lamiato'l Ajam, etc. 1661. 8°.

75. b. 13.

CLEF. La Clef des trésors, ou Recneil d'énigmes religieuses et morales. See KITĀB al-RUMŪZ. كتاب الرموز La Clef, etc. 1870. 14504. b. 19.(1).

CLEMENT VIII., Pope [IPPOLITO ALDOBRANDINI]. See **ROME**, *Church of*. اعتقاد الامانة الارثوذكسية الح Brevis Orthodoxæ fidei professio, quæ ... ab Orientalibus ad ... Romanæ Ecclesiæ unitatem venientibus facienda proponitur. Jussu ... Clementis Papæ viii. excussum, etc. 1595. 8°.

845. e. 20.(2.)

CLEMENT JOSEPH DAVID, *Archbishop of Damascus.* See **DAVID** (C. J.)

CLÉMENT-MULLET (J. J.) See YAḤYA ibn MUḤAMMAD, called IBN al-‘Auwām. *Le Livre de l'Agriculture d'Ibn-al-Awam ... Traduit de l'Arabe par J. J. C. M.* 1864, etc. 8°.

14533. d. 5, 6.

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CLERK (ALICE M.) *Mrs.* See MUḤAMMAD DIYĀB, *al-Atlīdī*. 'Ilām-en-Nās ... Translated from the Arabic ... by Mrs. Godfrey Clerk. 1873. 8°.

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14537. d. 3.

—— See BÉGIN (L. J.) (مبلغ البراج) ["Nouveaux éléments de chirurgie," enlarged by A. B. C., translated into Arabic.] [1835.] 4°.

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—— كتاب الدرر الغوال في امراض الاطفال [Al-Durar al-ghawālī. A treatise on the treatment of the diseases of children, translated from the French into Arabic by Muḥammad Shāfi'ī Efendi.] pp. viii. 132. بولاق ١٢٥٧ [Bulak, 1844.] 12°.

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—— دستور الاعمال الاقرباذينية لحكام الديار المصرية [Dustūr al-a'māl al-akrābādīniyat. The Pharmacopœia for Egypt, compiled in French by the members of the Sanitary Council: A. B. Clot-Bey, and MM. Dibaggi and Dutouche. Translated into Arabic by Khwājā Ya'kūb.] pp. 126, 59. بولاق ١٢٥٧ [Bulak, 1837.] 8°.

14537. c. 10.

—— كتاب كنوز الصحة (وبواقيت المنحة) [Kunūz al-sihhiyat. A manual of popular medicine, translated from the French into Arabic by Muḥammad Shāfi'ī Efendi.] pp. xxii. 379. بولاق ١٢٦٠ [Bulak, 1844.] 8°.

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CLOUSTON (WILLIAM ALEXANDER) See SINDBĀD, *the Philosopher*. The book of Sindibād ... From the Persian and Arabic, with introduction, notes, and appendix, by W. A. C. 1834. 8°.

757. cc. 12.

—— Arabian Poetry for English readers. Edited, with an introduction and notes, by W. A. Clouston. pp. lxxii. 472. *Privately printed: Glasgow*, 1881. 8°.

14570. a. 7.

COAR, *Medicus*. See ZUHR ibn 'ABD al-MALIK (ABU al-'ALĀ) called IBN ZUHR. 539. k. 18.

CODERA (FRANCISCUS) See CODERA Y ZAIDIN (F.)

CODERA Y ZAIDIN (FRANCISCO) Bibliotheca Arabico-Hispana. *Matriti*, 1883, etc. 8°.

15005. f. 7.

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—— Moneda arabe de Almuthaffir de Lérida. pp. 7. *Lerida* [1873 ?]. 16°.

7756. a. 4.

—— Títulos y nombres propios en las monedas arábigo-españolas. pp. 86. *Madrid*, 1878. 8°.

14542. c. 5.

CODICI ORIENTALI. See ORIENTAL MANUSCRIPTS.

CODRINGTON (OLIVER) Some rare and unedited Arabic and Persian coins. Some in the collection of J. Gerson da Cunha, and some in the writer's own cabinet. pp. 40. *Hertford*, 1889. 8°.

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CODURIUS (ABŪL-HOSEIN AHMED) See AHMAD ibn MUḤAMMAD, called al-KUDŪRĪ.

COELESTINUS, à *Sancta Liduina* [PETRUS GOLIUS]. See HAEMMERLEIN (THOMAS) à *Kempis*. كتاب الاقتدا بالمسيح Thomae a Kempis de Imitatione Christi libri quatuor. De Latino in Arabicum versi a P. F. Coelestino a S. Liduina. 1663. 8°.

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14501. a. 10.

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14501. aa. 22.

— See HAEMMERLEIN (THOMAS) à *Kempis*. Thomae Kempisii de Christo imitando liber tertius ... in arabicum sermonem versus a P. F. Coelestino a S. Liduina, etc. 1838. 8°.

14505. a. 14.

— See HAEMMERLEIN (THOMAS) à *Kempis*. اقتطاف كتاب الاقتدا بالمسيح [An abridgment of the "De Imitatione Christi," in Arabic, made from the translation of Coelestinus à Sancta Liduina.] [1842.] 8°.

14501. b. 18.

COHEN (ELIAS SALIH) See BIBLE.—Old Testament.—*Lamentations*. סדר שרה איכה ונר [The Lamentations of Jeremiah, translated into Arabic by E. S. C.] 1889. 12°.

1906. a. 34.

COHEN (JOSEPH ELIAS) ענב אל ענאב מן אמחאל אל עולמא' ומן אמחאל אל אדבא' מן אמחאל אל חוכמא ונ' [Ajab al-'ujāb. A collection of proverbs and anecdotes in Arabic, printed in the Hebrew character.] pp. 64. במב" [Bombay], 1889. 12°.

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COHN (JOHN) See BIBLE.—Old Testament.—*Job*. כתאב חוב. Das Buch Hiob übersetzt ... von Gaon Saadia ... herausgegeben von J. C. 1889. 8°.

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COHN (JOSEPH) of *Zempelburg*. See MU'ĀFA ibn ISMĀ'IL, al-Mausilī. Al-Mu'āfae ... Kitāb Anīs al-munkaṭī'in. Particula i., etc. [Edited, with a Latin translation by J. C.] [1875.] 8°.

14521. b. 22.

COLAILAH. Colailah wa Diinnah. See KALILAH. [Kalilah wa-Diinnah.]

COLLECTION. Collection de contes et chansons populaires. (Vol. 7. Histoire des Dix Vizirs ... traduite et annotée par R. Basset. Vol. 13, 14.

Contes et romans de l'Égypte chrétienne, par E. Amélineau.) Paris, Le Puy [printed], 1881, etc. 12°.

2348. a.

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COLLUZZI (FRANÇOIS) See GALLUZZI (F. M.)

COMBAREL (E.) Cahier d'écritures arabes, avec un texte explicatif. pp. 7, and 24 plates. Paris, 1848. obl. 8°.

14598. b. 1.

COMMANDINO (FEDERIGO) See MUHAMMAD, al-Baghdādī. De superficierum divisionibus liber [translated from the Arabic] ... nunc primum ... Federici Commandini Urbinatis opera in lucem editus. 1570. 4°.

14544. c. 1.

COMMON PRAYER. See LITURGIES.—England, Church of.

COMPARETTI (DOMENICO) Professor at the Istituto di Studi Superiori, Rome. See SINDBĀD, the Philosopher. Ricerche intorno al Libro di Sindibād per D. C. (Libro de los engannos ... de las mugeres [i. e. the Book of Sindbād], de arávido en castellano trasladado.) 1869. 4°.

14579. f. 1.

CONDE (JOSÉ ANTONIO) See MUHAMMAD ibn MUHAMMAD, al-Idrīsī. ذكر الاندلس تاليف شريف Description de España ... con traducción ... de Don J. A. C. 1799. 8°.

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CONFRÉRIE DE LA VIERGE. See MARY, the Blessed Virgin.—*Confrérie*, etc.

CONGRÈS INTERNATIONAL DES ORIENTALISTES. See ACADEMIES, etc.—Europe.—*International Oriental Congress*.

CONGRESSO INTERNAZIONALE DEGLI ORIENTALISTI. See ACADEMIES, etc.—Europe.—*International Oriental Congress*.

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CONSTANTINE VII., surnamed PORPHYROGENITUS, Emperor of the East. See LITURGIES.—Greek Church.—*Octoëchos*. كتاب الاكتويخوس الخ

[The Octoëchos, with the Exaposteilaria of Constantine.] [1784.] 8°.

14501. b. 55.

— [1865.] 8°.

14501. d. 24.

— See LITURGIES.—Melchite Uniat Church.—*Octoëchos*. كتاب الاكتويخوس الخ [The Octoëchos, with the Exaposteilaria of Constantine.] [1856.] 8°.

14501. b. 59.

CONSTANTINOPLE. [For periodical publications issued at Constantinople:] See PERIODICAL PUBLICATIONS.—*Constantinople.*

— Catalogi librorum manuscriptorum in bibliothecis... Constantinopolitanis asservatorum nunc primum... editi. 1858. See ACADEMIES, etc.—London.—*Oriental Translation Fund of Great Britain and Ireland.* MUṢṬAFA ibn 'ABD ALLĀH, called KĀTIB CHELEBĪ or HĀJĪ KHALFĀH. *Lexicon Bibliographicum, etc.* tom. 7. 1835, etc. 4°.

14003.g.3.

— Liste des ouvrages imprimés à Constantinople dans le courant de l'année 1841 (1842, 1843 et 1844), par M. le Baron de Hammer-Purgstall. 1843-46. See ACADEMIES, etc.—Paris.—*Société Asiatique.* *Journal asiatique*... quatrième série. tom. 1, 3, 8. 1843, etc. 8°. Ac. 8808.

— Bibliographie Ottomane, ou notices des ouvrages publiés dans les imprimeries turques de Constantinople... depuis les derniers mois de 1856 (1273) jusqu'à ce moment (1279), par M. Bianchi. 1859-63. See ACADEMIES, etc.—Paris.—*Société Asiatique.* *Journal asiatique*... cinquième série. tom. 13, 14, 16. (Sixième série. tom. 2.) 1853, etc. 8°. Ac. 8808.

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— Catalogue des livres turcs, arabes et persans, imprimés à Constantinople, depuis l'introduction de l'Imprimerie, en 1726-27, jusqu'en 1820. See BIANCHI (T. X.) Notice sur le premier ouvrage d'anatomie... imprimé en turc à Constantinople, etc. pp. 33-40. 1821. 8°.

7405. aaa. (1.)

— See HAMMER-PURGSTALL (J. von) Baron. Bericht über die in den Jahren 1845, 46, 47 und 48 (49, 50) zu Constantinopel gedruckten... Werke. 1849, etc. 8°. Ac. 810/6. (Bd. 3, 6.)

— [Catalogue of books printed at Constantinople during the years A.H. 1141-1235 (A.D. 1728-

1820).] See HAMMER-PURGSTALL (J. von) Baron. Codices arabicos, persicos, turcicos Bibliothecæ Cæsareo-Regio-Palatinæ Vindobonensis recensuit J. de Hammer. pp. 64-68. 1820. Fol.

620. k. 11.

— See HUART (C.) Bibliographie ottomane. Notices des livres... imprimés à Constantinople durant la période 1294-1296 (1297, etc.) de l'Hégire (1877, etc.) 1881, etc. 8°. 14598. d. 20.

— See REINAUD (J. T.) Notice des ouvrages arabes, persans, turcs et français, imprimés à Constantinople. [1831.] 8°. 14598. c. 18. (1.)

— See SCHLECHTA-WSEHERD (O. M. von) Baron. Verzeichniss der neuesten (1850-57) in Constantinopel erschienenen orientalischen Druckwerke. 1851, etc. 8°, Ac. 810/6.

— *Āyā Sūfiyah Jāmi'i.* دفتر کتابخانه آيا صوفيه جامع شريفی دروننده واقعدر [A catalogue of the books preserved in the library of the Āyā Sūfiyah Mosque at Constantinople.] pp. i. 398. 1304 [Constantinople, 1887.] 4°.

14598. e. 8.

— *Ĥamīdiyyah Kutub-khānah-si.* حميدية کتابخانه سنده محفوظ کتب موجوده نك دفتر بدر الخ [A Catalogue of the books preserved in the Ĥamīdiyyah Library, at Constantinople.] pp. 152. [Constantinople, 1883.] 4°. 14598. e. 4. (2.)

— *Kūprīli-zādah Muḥammad Pāshā Kutub-khānah-si.* کوپربلی زاده محمد پاشا کتابخانه سنده محفوظ کتب موجوده نك دفتر بدر الخ [A Catalogue of the books preserved in Kūprīli-zādah Muḥammad Pāshā's Library, at Constantinople.] pp. 247. [Constantinople, 1883.] 4°.

14598. e. 4. (1.)

— *Mosque of Saint Sophia.* See above: *Āyā Sūfiyah Jāmi'i.*

—, *Synod of.* See 'ABD ALLĀH ZĀKHİR. مختصر التفنيد [Mukhtaṣar al-tafnīd. A defence of the Church of Rome against the charges of heresy made by the Synod of the Greek Church, held at Constantinople in A.D. 1727.] [1884.] 16°.

14501. b. 40.

— *Yeni Jāmi'.* يكي جامع کتابخانه سنده محفوظ کتب موجوده نك دفتر بدر الخ [A Catalogue of the

books preserved in the library of the Yeñi Jāmi' at Constantinople.] pp. 103. [*Constantinople*, 1883.] 4°. 14598. e. 4.(3.)

——, GREGORY, of Nazianzus, Saint, Patriarch of. See GREGORY, of Nazianzus, etc.

——, JOHN, Chrysostom, Saint, Patriarch of. See JOHN, Chrysostom, Saint.

CONSTANTINOPOLITAN STORY-TELLER. See Rous (H.) *Lieut.-Col.* قصّة الحكواتي الاسلامبولي or The Autobiography of the Constantinopolitan Story-Teller. 1877. 8°. 14582. b. 8.

CONSTANTINUS, Africanus. See AHMAD ibn IBRAHĪM, called IBN al-JAZZĀR. Synesius de Febribus [a Greek translation by Constantinus Africanus, wrongly ascribed to Synesius, of Ibn al-Jazzār's Zād al-musāfir], etc. 1749. 8°.

540. e. 19.

—— *Begin.* Prefatio domini cōstātini aphricani. *End.* Finiunt aphorismi diuini hypocratis cum commentis galieni eius interpretis. [The Aphorisms of Hippocrates, with the commentary of Galen, translated from the Arabic version, by Constantinus Africanus.] See ARTICELLA. Artesela. 1491. Fol. 539. h. 19.

—— 1523. Fol. 539. h. 20.

—— *Begin.* Incipit liber Primus aphorismorum dñi Hypocratis scđm antiquā translationem [made from the Arabic version, by Constantinus Africanus]. See ARTICELLA. Articella, etc. 1519. 8°. 544. b. 8.

—— 1525. 8°. 544. b. 9.

—— 1534. 8°. 544. b. 10.

—— Expositio Ugonis Senensis super aphorismos Hypocratis ⁊ super cōmenta Galieni eius Interpretis. [With the text of the Aphorisms, translated from the Arabic version, by Constantinus Africanus.] See BENZO (U.) *Senensis*. Ugonis Opera. pt. 1. 1523. Fol. 539. i. 5.

—— Isaac Israelitae . . . de febribus liber [translated from the Arabic, by Constantinus Africanus]. See FEBRES. De Febribus opus sanc aureum, etc. tom. 2. 1576. Fol. 776. m. 4.

—— See HIPPOCRATES. *Begin.* Jacobi forliuensis in afforismos ypocratis expositiones. [With the

text of the Aphorisms translated from the Arabic version, by Constantinus Africanus.] [1477.] Fol. 778. l. 13.

—— 1490. Fol. 541. k. 8.(1.)

—— 1495. Fol. 1833. b. 8.

—— See HIPPOCRATES. Expositio Ugonis Senensis super aphorismos Hypocratis ⁊ super cōmentum Galieni, etc. [With the text of the Aphorisms translated from the Arabic version, by Constantinus Africanus.] 1498. Fol. 539. i. 14.(1.)

—— 1517. Fol. 7305. h.

—— See HIPPOCRATES. Habes in hoc volumine . . . particulas septem Apho. Hyppo. cum duplici trāslatione . . . antiqua v3 [made from the Arabic version, by Constantinus Africanus] ⁊ Theodo[ri] gaze . . . ⁊ cum expositionibus magni Gal[eni], translated from the Arabic version, by Constantinus], etc. 1508. Fol. 539. i. 4.(1.)

—— 1520. Fol. 539. i. 5.(2.)

—— See HIPPOCRATES. Cōmentum Nicoli super Aphorismo. Hippo., etc. (Aphorismi Hippocratis secundum translationem ueterem [made from the Arabic version, by Constantinus Africanus].) 1522. 8°. 539. c. 16.

—— See HIPPOCRATES. Thaddei Florentini expositiones in . . . aphorismoꝝ Ipocratis volumen [with the text of the Aphorisms and Galen's commentary, both translated from the Arabic version, by Constantinus Africanus], etc. 1527. Fol. 539. h. 6.

—— Liber aphorismorum (hypocratis cum commentis galieni). [Translated from the Arabic version, by Constantinus Africanus.] See HUNAIN ibn ISHĀK, al-'Ibādī. In hoc p'claro libro sūt ista opa: Primo ē liber Ioānicii q dī Isagoge, etc. 1487. Fol. 540. k. 15.

—— Afforismi dñi ypocratis [translated from the Arabic version, by Constantinus Africanus]. See HUNAIN ibn ISHĀK, al-'Ibādī. Liber Hysagoge Iohannici, etc. [1510 ?] 8°. 539. c. 34.

—— Liber urinarum ysaac israelito filii Salomonis. Liber febrium eiusdem. [Both trans-

lated from the Arabic, by Constantinus Africanus.] *Liber Pantegni ysaac quem Constantinus aphricanus sibi vendicavit* [being in reality the work entitled *Kāmil al-šināʿat*, by 'Alī ibn al-'Abbās, translated from the Arabic, by Constantinus]. *Viaticū ysaac* [or rather of Ibn al-Jazzār] quod Constantinus aphricanus latinum fecit sibi que id arrogare non erubuit. See *ISHĀK ibn SULAIMĀN, al-Isrāʿīlī*. *Opera omnia, etc.* 1515. Fol. 543. h. 1.

— See MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [*Two or more Works.*] *Opera parua Abubetri filii Zacharie . . . Additus est Constātini Monachi Viaticus* [or rather the work entitled *Zād al-musāfir* by Ibn al-Jazzār, translated from the Arabic, by Constantinus Africanus]. 1511. 8°. 544. b. 1.

— See MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [*al-Taksīm wa'l-Tashjīr.*] *Dinisiones Rasis . . . Viaticum Cōstantini monachi* [i.e. the work entitled *Zād al-musāfir* by Ibn al-Jazzār, translated into Latin by Constantinus Africanus]. 1510. 8°. 544. b. 2.

— Incipit breuiariū constantini dictum viaticum [being the work entitled *Zād al-musāfir* by Ibn al-Jazzār, translated into Latin by Constantinus Africanus]. See SOLO (G. DE) In hoc volumine continentur introductorium iuuenū gerardi de Solo, etc. 1505. Fol. 546. m. 14.

— Constantini Africani . . . opera, etc. (Constantini Africani medici de omnium morborum, qui homini accidere possunt, cognitione et curatione *Liber* [being in reality the work entitled *Zād al-musāfir* ("Viaticum peregrinantis") by Ibn al-Jazzār, translated from the Arabic by Constantinus]. Constantini Africani . . . de animae & spiritus discrimine liber, ut quidam nolunt [being in reality the treatise on that subject by Kustā ibn Lūkā, translated from the Arabic, by Joannes Hispalensis].) *Apud Henricum Petrum: Basileae*, 1536. Fol. pp. 387.

541. g. 13.(1.)

— Summi in omni philosophia viri Constantini Africani Medici operum reliqua, hactenus desiderata, nunc primum impressa, etc. (Constantini Africani de communibus medico cognitu necessariis locis *Liber* [being in reality the first part of the work entitled *Kāmil al-šināʿat*

("Pantegni") by 'Alī ibn al-'Abbās, translated from the Arabic by Constantinus].) pp. 361. *Apud Henricum Petrum: Basileae*, 1539. Fol. 541. g. 13.(2.)

CONTES. See LAGLÈS (L. M.) Contes, fables et sentences, tirées des différens auteurs Arabes et Persans, etc. 1788. 12°. 637. b. 28.

CONTES ARABES. See ARABIAN TALES.

CONVERSATION. مخاطبة اخوية ["A friendly Conversation," on the three questions: "What are you?" "What do you wish to be?" "What ought you to be?" Translated into Arabic.] pp. 8. [Malta, 1830?] 16°. 14505. a. 4.
A translation of No. 88 of the Religious Tract Society's "First Series Tracts."

COPE WHITEHOUSE (FREDERICK) See WHITEHOUSE (F. C.)

COPENHAGEN.—*Bibliotheca Regia Hafniensis*. Codices Orientales Bibliothecae Regiae Hafniensis . . . enumerati et descripti. Pars altera. Codices Hebraicos et Arabicos continens [the former described by M. H. Hohlenberg, the latter by J. Olshausen and A. F. M. Mehren]. pp. xi. 188. *Hafniae*, 1851. 4°. 11902. h.

— [Another copy.] 824. k. 18.
(" " ") 15000. c. 30. (2).

COPPIER (VICTOR DE) See KHANSĀ bint 'AMR. Le Diwān d'al Hansā', précédé d'une étude sur les femmes poètes de l'ancienne Arabie [and translated] par le P. de Coppier. 1889. 8°. 14570. b. 27.

COPTIC CHURCH. [For liturgical books of the Coptic Church:] See LITURGIES.—*Coptic Church*.

— The Calendar of the Coptic Church. Translated from an Arabic Ms.: with notes, . . . by S. C. Malan. 1873. See MALAN (S. C.) Original Documents of the Coptic Church. 2. 1872, etc. 8°. 754. a. 4.

— كتاب المواعظ المستعمل قراءتها بكنائس الكرازة المرقسية على مدار السنة التوتيه [The Homilies appointed to be read in the Coptic Church, at divine service on Sundays throughout the year.] pp. 220. مصر ١٥٨٩ [Cairo, 1872.] 8°. 14503. e. 2.

— هذا كتاب الخطب المستعمل قراءتها بكنائس الكرازة المرقسية [The Sermons appointed

to be read in the Coptic Church, at divine service on Festivals and some other occasions.] pp. iii. 234. مصر ١٥٨١ [Cairo, 1873.] 8°. 14503. e. 5.

— سنكسارى Synaxarium, das ist Heiligen-Kalender der coptischen Christen [compiled by Michael, Bishop of Athribis, and others]. Aus dem Arabischen übersetzt von F. Wüstenfeld. Gotha, 1879, etc. 8°. 14503. d. 5.

In progress.

ÇOR (ABUALE) *filius Abmeleth filii Çor Alquaçir.* See ZUHR ibn 'ABD al-MALIK (ABU al-'ALĀ) called IBN ZUHR.

CORANUS. See KUR'ĀN.

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— *Begin.* Incipit liber Seruatoris liber xxviii. Bulchasin Benaberazerin: trāslatus a Simōe ianuēsi itēprete Abraā iudeo tortuosiēsi. See YŪHANNĀ ibn MĀSAWAH. *Begin.* In nomine dei ... Principiū verborū Ioannis filij Mesue, etc. 1479. Fol. 779. k. 18.

— 1495. Fol. 7306. k. 18.

— 1497. Fol. 7320. h.

— 1541. Fol. 7306. k. 17.

— 1562, etc. Fol. 543. h. 6.

— 1581. Fol. 435. a. 1.

— 1602. Fol. 543. h. 7.

— 1623. Fol. 39. f. 6.

— Liber Serapionis [meaning Serapion the elder, i.e. YŪliannā ibn Sarābiyūn, but in reality of Serapion the younger], aggregatus in medicinis simplicibus. Trāslatio Simonis Ianuensis itēprete Abraam iudeo tortuosiēsi de arabico in latinū. See YŪHANNĀ ibn SARĀBIYŪN. *Begin.* Liber Serapionis, etc. 1479. Fol. 7305. g.

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ELIMITHAR (ELLUCHASEM) *Medicus de Baldath.*
See MUKHTĀR ibn ḤASAN, called IBN BUṬLĀN.

ELIZABETH. See RICHMOND (L.) قصة الیصابات الخ
[Elizabeth, "the Dairyman's daughter; an authentic narrative," etc.] [1836.] 8°.

14505. b. 12.

ELLESMERE, FRANCIS, Earl of. See GOWER
(Lord F. L.) afterwards EGERTON (F.) Earl, etc.

ELLIOT (Sir HENRY MIERS) The History of India as told by its own historians. The Muhammadan period. Edited from the posthumous papers of ... Sir H. M. Elliot ... by Professor J. Dowson. 8 vol. London, Hertford [printed], 1867-77. 8°.
15016. b. 1.

ELLUCHASEM ELIMITHAR, Medicus de Baldath.
See MUKHTĀR ibn ḤASAN, called IBN BUṬLĀN.

ELMACINUS (GEORGIUS) See JIRJIS ibn al-'Amīd, called al-Makīn.

ELRAZIZ (MACHIM) See MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) al-Rāzī.

EMBITAR. See 'ABD ALLĀH ibn AḤMAD, called IBN al-Baītār.

ENGELMANN (WILLEM HERMAN) See KUTBAH ibn AUS, called al-ḤĀDIRAH. Specimen ... exhibens al-Ḥādirae Diwanum arabice editum, versione latina ... illustratum, quod ... publico ... examini ... submittet G. H. E. 1858. 8°.

14570. e. 19.

ENGER (MAXIMILIANUS) See 'ALĪ ibn MUḤAMMAD, al-Māwardī. Maverdii Constitutiones politicae. Ex recensione M. E. 1853. 8°.

14542. a. 1.

— See JOHN, Saint and Apostle. ... اخبار یوحنا
Id est, Joannis Apostoli de transitu Mariae Virginis liber. Ex recensione et cum interpretatione M. E. 1854. 8°.

14501. d. 4.

— De vita et scriptis Maverdii commentatio. [With extracts from the works of Ibn al-Subkī and others.] pp. ii. 37. Bonnae, 1851. 8°.

14560. b. 8.

— [Another edition.] pp. 39. Bonnae, 1851. 8°.
8363. b. 1.(11.)

ENGLAND, Church of. [For Liturgical Books of the Church of England:] See LITURGIES.—England, Church of.

— See BIBLE.—Appendix. موعظة مفيدة الخ
[“A Fruitful Exhortation to the reading and knowledge of holy Scripture.” The first of the Homilies of the Church of England, translated into Arabic.] [1845.] 8°.

14505. b. 41.(3.)

— Divines, Assembly of. كتاب قواعد الايمان المسيحي [Kawā'id al-īmān al-masīhī. “The Shorter Catechism agreed upon by the Assembly of Divines at Westminster,” translated into Arabic, and accompanied by proofs from the Scriptures in the same language.] pp. 191. بيروت ١٨٤٥ [Beirut, 1845.] 8°.

14505. c. 5.

— כתאב תעלים לאולאד צענאר [Another edition, printed in the Hebrew character and without the proofs. Edited by Robert Young.] pp. 24. R. Young: Edinburgh [1854]. 8°.

3506. b. 47.(4.)

— كتاب قواعد الايمان مع شرحها على سبيل السؤال والجاب [Another edition, accompanied by an analysis in the form of question and answer in Arabic.] pt. i., pp. 112. بيروت ١٨٥٥ [Beirut, 1855.] 8°.

14505. b. 23.(1.)

— كتاب تعليم مسيحي [Another edition, without proofs.] pp. 36. بيروت ١٨٦٥ [Beirut, 1865.] 8°.

14505. b. 32.

— كتاب قواعد الايمان المسيحي [Third edition, accompanied by proofs from the Scriptures in Arabic.] pp. 84. بيروت ١٨٦٧ [Beirut, 1867.] 8°.

14505. b. 39.

ENNĀBIGA. See ZIYĀD ibn MU'ĀWIYAH, called al-NĀBIGHAH, al-Dubyanī.

ENNIS (JAMES S.) See DENNIS (J. S.)

ENNUZHAT-UL-KHAIRIA. See EPHEMERIDES. [Al-Nuzhat al-khairiyat.]

EPHEMERIDES. The Calendar of the Coptic Church. Translated from an Arabic MS.; with notes, by ... S. C. Malan. 1873. See MALAN (S. C.) Original Documents of the Coptic Church. ii. 1872, etc. 8°.

753. b. 22.

— Calendarium ad usum dioceseos Mausiliensis Syrorum recognitum et approbatum ab

Ill^{mo} et Rev^{mo} D. Cyrillo Behnam Benni Archiepiscopo Mauseiliensi Syrorum.] *كلندار السنة لابرشية* (الموصل السريانية) pp. 254, 1. *Mausili*, 1877. 8°. 14501. c. 32.

— *Calendarium juxta ritum Ecclesiae Antiochenae Syrorum.* *كلندار حسب طقس الكنيسة السريانية الانطاكية* [Compiled by Clemens Joseph David, Archbishop of Damascus, with a prefatory letter by Ignatius Jirjis Shalliat, Patriarch of Antioch.] pp. 140, 4. *Mausili*, 1887. 8°.

14544. b. 17.

— *Vergleichungs-Tabellen der Muhammedanischen und Christlichen Zeitrechnung* [A.H. 1-1300], nach dem ersten Tage jedes Muhammedanischen Monats berechnet und ... herausgegeben von F. Wüstenfeld. pp. iv. 52. *Leipzig, Göttingen* [printed], 1854. 4°. 9006. g.

— *Fortsetzung der Wüstenfeld'schen Vergleichungs Tabellen der Muhammedanischen und Christlichen Zeitrechnung, von 1300 bis 1500 der Hedschra ...* Herausgegeben von E. Mahler. pp. iii. 13. *Leipzig*, 1887. 4°. 8560. g. 46.

— *Lo Calendrier de Cordoue de l'année 961* [A.D., variously ascribed to 'Arīb ibn Sa'd al-Kuriubī, and to Rabi' ibn Zaid al-Uskūf]. Texte arabe et ancienne traduction latine publié par R. Dozy. pp. viii. 117. *Leyde*, 1873. 8°.

14544. c. 4.

— [Another copy.] 14544. d. 20.

— *١٠٩١ التقويم سنة* *Ephemerides Persarum per totum annum* (609 Epochae Gelalae, qui ex maximâ æræ Christianæ 1687 ex aliquâ verò parte anno sequenti respondet) juxta epochas celebriores Orientis, Alexandream, Christi, Diocletiani, Hegiræ, Jesdigerdicam et Gelalæam, unâ cum motibus vii. Planetarum, eorumque Syzygiis, tam Lunaribus quàm mutuis, Mausionibus ☾. Horoscopis ☉. atque Longit. Dierum tabulis ... È libello Arabicè, Persicè atque Turcicè Msto. ... nunc Latinè versæ et v. commentariorum libris illustratæ à M. F. Beckio. [With the text.] 2 pt. *Augustæ Vindelicorum*, 1695, 96. Fol.

215. e. 13.

The text of the Calendar is printed from engraved plates.

— *(معربة لسنة شمسية)* [A calendar for the Solar year beginning 1 Du al-ka'dah, A.H. 1250

(1 March, A.D. 1835), giving the corresponding dates according to the Coptic, Julian, and Gregorian eras.] pp. 80. *بولاق مصر* [Bulak, 1835.] 16°. 14544. a. 4.

— *Annuaire Algérien, pour l'an 1842, correspondant à l'année 1258 de l'Hégire.* Première partie, rédigée par J.-J. Marcel. [In Arabic and French.] pt. i., pp. 104. *Paris*, 1841 [1841]. 8°.

14544. c. 6.

— *يومية السنة المسيحية ١٨٤٢ الخ* [Calendar of the Armenian Uniat Church for A.D. 1842.] *البندقية* [Venice, 1841.] 16°. 14544. a. 3.

— 1851—1900. *Calendriers comparés, grégorien, grec, arabe et copte, d'après les calculs de A. Mourès.* Approuvés par Mahmoud-Bey. *Alexandrie*, 1879. 8°.

P.P. 2578. n.

— *الرزنامة السورية أى المناخ السورى الخ* [Al-Ruznāmat al-sūriyat. Syrian Calendar for A.D. 1868, calculated for the latitude of Beirut.] pp. 24. [Beirut, 1867.] 8°.

14544. d. 27.

— *Almanach comparé français, grec, turc arabe, établissant mois par mois, jour par jour, la concordance entre les calendriers romain, grégorien, julien, musulman et hébraïque, précédé d'observations sur chacun des calendriers ...* par C. C. Ventre. Pour l'année 1873. (تقويم) pp. 94, lith. *Marseille* [1872]. 8°.

14544. d. 21.

— [Another copy.] P.P. 2407. e.

— *Ennuzhat-ul-Khairia, la Benefica Recreazione, ossia, Almanacco Tunisino per l'anno 1292 dell' era Musulmana, corrispondente al 1875-1876 dell' era Christiana e 5635-5636 del computo Ebraico, compilato da Haggi Hassan Lazughli da Bona.* Tradotto dall' Arabo. pp. 122. *Tunisi*, 1875. 16°.

14544. b. 10.

— *النزهة الخيرية الخ* [Al-Nuzhat al-khairiyat. Tunisian almanack for the year A.H. 1295, corresponding to A.D. 1878, 5 Jan.—25 Dec. Compiled by Hāji Hasan Lāzughli.] pp. 124. ١٢٩٤ [Tunis, 1877.] 8°.

14544. c. 5.

— *تقويم لسنة ١٨٧٨ الخ* (Almanach du Bachir, etc.) [Published by the Jesuit Fathers at Beirut.] 1878, etc. *Imprimerie Catholique: Beyrouth*, 1877, etc. 4° and 12°.

14544. d. 37. and b. 16.

In progress. The first year is in 4°, the rest in 12°.

EPHEMERIDES (*continued*). Egyptian Calendar for the year 1295 A.H. (1878 A.D.) corresponding with the years 1594-1595 of the Koptic era. [Compiled by L. N. Michell.] pp. 98. *Alexandria*, 1877. 8°. 14544. c. 7.

— [Another copy.] P.P. 2578. m.

— مواقع غرر شهر اعوام ... القرن الرابع عشري [A comparative calendar of the Muhammadan and Gregorian eras for the century A.H. 1301-1400 (2 Nov. 1883—8 Nov. 1980 A.D.). 2 pt. القاهرة ١٣٠٤ [Cairo, 1887.] Fol. 14544. g. 2.

— [Another copy.] 14544. g. 3.

EPHESUS, *Seven Sleepers of*. Testi orientali inediti [Coptic, Arabic, Syriac, Ethiopic, and Armenian] sopra i Sette Dormienti di Efeso, pubblicati e tradotti dal socio I. Guidi. (Reale Accademia dei Lincei. Serie 3^a—Memorie della Classe di scienze morali, storiche e filologiche, vol. 12.) pp. 107. *Roma*, 1885. 4°.

753. k. 23.(2.)

— Les Sept Dormants ... Texte arabe vocalisé. See GROFF (F.) *Les Sept Dormants, etc.* 1891. 8°. 14582. d.

EPHRAIM, *Saint, the Syrian*. See ME'ARRATH GAZZE. Die Schatzhöhle [a compendious history of the world, popularly attributed to Saint Ephraim] *etc.* 1883, *etc.* 8°. 753. g. 49.

ERBEN (KAREL JAROMÍR) See MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [Appendix.] Rhazesovo Ranné Lékařství. Z rukopisu ... k tisku zredigoval K. J. E., *etc.* 1864. 8°.

14535. b. 8.

ERDMANN (FRANZ VON) See FRAEHN (C. M.) Christiani Frachu ... de quibusdam Semanidarum ac Buidarum numis schediasma. E lingua arabica in latinam vertit ... F. E. 1816. 8°.

278. h. 27.

— See MUHAMMAD ibn AHMAD, *al-Fāsī*. Historiam مكة لشراء والخلفاء وولاة الملوك ... auctore Takkicddino Muhammede ... edidit ... F. E. 1822. 4°.

14554. b.

— See MUHAMMAD ibn al-SHIHNAH. Arabsiaden ex noto ignoto Ibn Schonah supplevit et emendavit F. E. 1823. 4°. 14549. d. 6.(2).

ERGAS (JOSEPH ben IMMANUEL) Shomear Emu-neem. First argument [*sic*], a Kabbalistic controversy. Translated from Hebrew in Arabic (in Hebrew characters) ... by Abraham David Ezekiel. שומר אמונים אוול בחת פי עלם אל (קבלה וגר) pp. vi. 82. *Poona*, 1888. 8°.

754. e. 13.

ERPENIUS (THOMAS) See ARABIC PROVERBS. كتاب الامثال seu Proverbiorum Arabicorum Centuriae duae ... cum interpretatione Latina et scholiis J. Scaligeri et T. Erpenii. 1614. 4°.

1363. b. 3.(1.)

— 1623. 8°. 1075. k. 15.

— See BIBLE.—Old Testament.—Pentateuch. التوراة id est Pentateuchus Mosis Arabicè. [Edited by T. E.] 1622. 4°. O.R. 70. b. 16.

— See BIBLE.—New Testament. العهد الجديد Novum ... Testamentum arabice ... edente T. E. 1616. 8°. 218. f. 20.

— See HOUTSMA (M. TH.) Uit de Oostersche correspondentie van T. E. ... Eene bijdrage tot de geschiedenis van de beoefening der Oostersche letteren in Nederland. 1888. 4°.

Ac. 944/3.(dl. 17.)

— See JIRJIS ibn al-'Amīd, called al-Makīn. تاريخ المسلمين Id est, Historia Saracenica ... Opera et studio T. Erpenii. 1625. Fol.

148. h. 1.

— See JIRJIS ibn al-'Amīd, called al-Makīn. Historia Saracenica ... Latine reddita opera et studio T. Erpenii. 1625. 4°. 14549. b. 1.

— See KUR'ĀN. [Particular Surahs.] سورة يوسف وفتحى العرب Historia Josephi Patriarchae ex Alcorano, Arabice, cum triplici versione Latina & scholiis T. Erpenii, *etc.* 1617. 4°. 483. a. 18.

— See LUĪMĀN, called al-Īḥakīm. امثال لقمان Locmani Sapientis Fabulae et selecta quaedam Arabum adagia, cum interpretatione latina ... T. Erpenii. 1615. 8°. 14579. b. 7.

— 1703. 4°. 14579. c. 26.

— See MUHAMMAD ibn MUHAMMAD, *al-Sinhājī*, called IBN AJJURRŪM. كتاب الجرومية ومائة العامل ... Gjarumia, et Libellus Centum Regentium, cum versione Latina ... T. Erpenii. 1617. 8°.

622. h. 7.

ERPENIUS (THOMAS) (*continued*). T. Erpenii Grammatica Arabica ab auctore emendata et aucta. Cui accedunt Locmanni fabulæ et adagia quædam Arabum, etc. 2 pt. *Typis J. Jansonii: Amstelodami*, 1636. 4°. 621. c. 22.

— [Another edition.] Arabicae Linguae Tyrocinium, id est T. Erpenii Grammatica arabica; cum varia Praxios materia (ex recensione J. Golii). 2 pt. *Typis et impensis J. Maire: Lugduni Batavorum*, 1656. 4°. 14594. b. 34.

— [Another edition.] T. Erpenii Grammatica Arabica, cum fabulis Locmanni, etc. Accedunt excerpta Anthologiae veterum Arabiae poetarum quae inscribitur Hamasa Abi Temmam . . . edita, conversa et notis illustrata ab A. Schultens. Praefatio imaginariam linguam scriptionem et lineam sanctam Judaeorum confutat. pp. clxxii. 603. *Lugduni Batavorum*, 1748. 4°. 825. a. 20.

— [Another copy.] 12904. c.

— [Another copy.] 64. a. 23.

— [Another edition.] T. Erpenii Grammatica Arabica, cum Fabulis Lokmani, etc. Accedunt excerpta Anthologiae . . . quae inscribitur Hamasa . . . edita . . . ab A. Schultens . . . Editio secunda cum indice locupletiore. pp. cxxxii. 603. *Lugduni Batavorum*, 1767. 4°. 622. f. 38.

— [Another edition.] Grammatica arabica. Accedunt Locmani Sapientis fabulae et selectae quaedam Arabum sententiae. pp. vii. 182. *Romae*, 1829. 8°. 12904. df. 29.

— Erpenii Arabische Grammatik, abgekürzt . . . und leichter gemacht von J. D. Michaelis, nebst dem Anfang einer Arabischen Chrestomathie aus Schultens Anhang zur Erpenischen Grammatik. pp. cxii. 148, 136. *Göttingen*, 1771. 8°. 12904. aa. 12.

— Rudimenta linguae arabicae . . . Florilegium sententiarum arabicarum, ut et clavim dialectorum, ac praesertim arabicae, adjecit A. Schultens. pp. 374, 2. *Lugduni Batavorum*, 1733. 4°. 12906. bb. 22.

— Editio altera, aucta indicibus. pp. 374, 102. *Lugduni Batavorum*, 1770. 4°. 622. h. 11.

— Selecta quaedam ex sententiis proverbisque Arabicis a . . . T. Erpenio olim editis.

Cum versione Latina hic illic castigata, et accessione centum proverbiorum, mere Arabicorum [selected from the Majma' al-amthāl of al-Maidānī] . . . Recudi fecit atque e Codd. MSS. emendavit E. Scheidius. pp. vi. 64. L. P. *Hardervici*, 1775. 4°. 87. k. 6.

The collection of proverbs, from which the above selection is taken, was originally published by T. Erpenius, appended to his edition of the Fables of Lukman printed in 1615.

ERRASIS (BUBIKIR ZACHARIE) See MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*.

ESCAMMATISMENO (GIOVANNI) See JOANNES, *Escammatismenos*.

ESCHBACH (LOUIS PROSPER AUGUSTE) See TORNAU (N. E.) *Baron*. Le Droit musulman . . . Traduit . . . par M. Eschbach. 1860. 8°. 14528. a. 16.

ESCURIAL, *Library of the*. Les Manuscrits arabes de l'Escorial décrits par H. Dérenbourg. See ACADEMIES, etc.—Paris.—*École Spéciale des Langues Orientales Vivantes*. DERENBOURG (H.) Les Manuscrits arabes de l'Escorial, etc. 1884, etc. 8°. 14003. i. 17.

— See CASIRI (M.) Bibliotheca Arabico-Hispana, sive librorum omnium Mss, quos arabicè . . . compositos Bibliotheca Cœnobii Escorialensis complectitur, recensio et explanatio. 1760, etc. Fol. and 15000. g. 15. 434. i. 18, 19.

ESOP. See ÆSOP.

ESPAGNE. See SPAIN.

ESS (LEANDER VAN) See WETZER (H. J.) Restitutio veræ Chronologiæ rerum ex controversiis Arianis . . . exortarum . . . Cum praefamine L. van E. 1827. 8°. 4571. c.

ESSIYOUTH (ABDERRAMAN-DJELLAL-EDDIN) See 'ABD al-RAHMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī*.

ESSŪSENI (ABU ABDALLA EL HOSSEIN BEN ACHMED) See HUSAIN ibn AHMAD, *al-Zūzanī*.

ESTELLA (DIEGO DE) *الجزء الرابع من كتاب ابا طيل العالم للمعلم الفاضل ديدكس ستاله من رهبان القديس فرنسيس* [Kitāb abāṭil al-ālam. "Libro de la vanidad del mundo," vol. 4. Translated into Arabic by A. M. Corjade.] pp. xii. 582.

في دير ماري يوحنا الصانع الملقب بالشويعر [Dair Mār Yūhannā, Shuwair, 1739-40.] 4°.

14501. d. 20.

ESTELLA (DIEGO DE) (*continued*). كتاب احتقار اباطيل العالم النج [Ihtikār abātīl al-‘ālam. “Libro de la vanidad del mundo,” translated into Arabic, vol. 1-3 by R. Ventallol, vol. 4 by A. M. Corjade.] 4 vol. اورشليم ١٨٦٠. [Jerusalem, 1860.] 8°.

14501. e. 4, 5.

ETHÉ (CARL HERMANN) See ZAKARĪYĀ ibn MUḤAMMAD, *al-Kāzwinī*. Zakarija ... El-Kazwīnī's Kosmographie ... Aus dem Arabischen ... übersetzt von H. E. 1868, etc. 8°.

14565. a.

ETTABERI (ABU DSCHAFER MOHAMMED BEN DSCHERIR) See MUḤAMMAD ibn JARĪR, *al-Tabarī*.

ETTSEĀLEBI (ABU MANSSUR ABU'LMELIK BEN MOHAMMED BEN ISMAIL) See ‘ABD al-MALIK ibn MUḤAMMAD (ABU MANŠŪR) *al-Tha‘ālībī*.

EUANGELION. See LITURGIES.—Greek Church.

EUCHOLOGION. See LITURGIES.—Greek Church.

— See LITURGIES.—Melchite Uniat Church.

EUCLID. See GARTZ (J. C.) De interpretibus et explanatoribus Euclidis arabicis schediasma historicum. 1823. 4°. 8532. e. 36.(8.)

— كتاب تحرير اصول لاوتليدس النج Euclidis Elementorum Geometricorum libri tredecim. Ex traditione doctissimi Nasiridini Tusini nunc primum arabice impressi. [Talirir usūl li-Ūklidas.] pp. 453. Roma, 1594. Fol. G. 7840.

With the arms of Sebastian Cramoisy, the printer of Paris on the covers.

— [Another copy, with the title-page in Arabic only.] 14544. f. 1.

With slight differences in the text.

— [Another copy, similar to the preceding.] 530. m. 6.

— [Another copy, similar to the preceding.] 48. f. 10.

— كتاب في الاصول الهندسية وهو مشتمل على كتب اقليدس الستة النج [The Elements of geometry, books 1-6, to which are added chapters on the measurement of circles, the geometry of solids, and the elements of plane and spherical trigonometry. Translated into Arabic from the

English text of J. Playfair, by C. V. A. Van Dyck.] pp. 312. بيروت ١٨٥٧ [Beirut, 1857.] 8°. 14544. d. 13.

— *Begin.* [Sig. a 2, preceded by the printer's dedication to the Doge G. Mocenigo on the verso of fol. 1:] Preclarissimus liber elementorum Euclidis perspicacissimi: in artem Geometrie incipit quā felicissime. [The Elements of Euclid, translated from the Arabic by Adelardus Bathoniensis.] *End.* Opus elementorū ... in id quoq; Campani ... Cōmentationes finiūt. G. 7. Erhardus ratdolt: Venetijs, 1482. Fol. 836. l. 5.(2.)

Without title page, pagination, or catchwords, 137 leaves, 46 lines to a full page. Reg. a—r, of which a has 10 leaves, r has 7, and the rest 8.

— [Another copy.] G. 7837.

— [Another copy.] ON VELLUM. C. 2. c. 1.

The first sheet, containing sig. a, differs from that in the preceding copy, the dedication being printed in gold, with the Doge's arms illuminated on a l.

— [Another edition.] Euclidis megarensis ... opa a Campano interprete ... tralata [or rather the Elements only, translated from the Arabic by Adelardus Bathoniensis] ... L. paciulus ... emendavit. Figuras ... ad rectam symmetriam concinavit: 7 multas necessarias addidit ... Cōmentariolis ... illustravit. Adhuc ... S. Vegius ... diligētiam 7 censurā suā prestitit. MS. NOTES. ff. 144. A. Paganus Paganus: Venetijs, 1509. Fol. 715. k. 5.

— [Another copy.] 8534. ee. 30.

— [Another edition.] Euclidis ... Geometricorum elemētorum libri xv. Campani ... in eosdem cōmentariis libri xv., etc. [Edited by Jacobus Faber.] ff. 261. In officina H. Stephani: Parisiis [1516]. Fol. 731. n. 2.(1.)

— [Another copy.] 47. e. 2.

— See VETTIUS VALENS. كتاب بلس [A treatise on rational and irrational magnitudes, being a commentary on the 10th book of the elements of Euclid, by Balas, i.e. Vettius Valens (?).] [1862.] 8°. 14544. d. 16.

— Texte des passages (du commentaire du dixième livre du Traité d'Euclide, traduit par Aboû Othmân, le Damascène,) ... relatifs aux travaux perdus d'Apol-

lonius sur les quantités irrationnelles. Traduction des passages. See WOEPCKE (F.) Essai d'une restitution de travaux perdus d'Apollonius, etc. 1856. 4°. 14544. e. 11.(1.)

—— Notice sur des traductions arabes de deux ouvrages perdus d'Euclide (le premier un traité du levier en quatre propositions, précédées de quelques axiomes, le second une traduction du traité sur la division des figures planes). Par M. Woepcke. [With the Arabic text of the first named work, accompanied by a French translation, and a translation only of the second.] 1851. See ACADEMIES, etc.—Paris.—*Société Asiatique*. Journal asiatique . . . quatrième série. tom. 18. 1843, etc. 8°. Ac. 8808.

EUGENIUS, *Amiratus Siculus*. See PTOLEMY (CLAUDIUS) L'Ottica di Claudio Tolomeo da Eugenio Ammiraglio di Sicilia . . . ridotta in Latino sopra la traduzione Araba, etc. 1885. 8°.

8716. cc. 20.

EUROPE.—*International Oriental Congress*. See ACADEMIES, etc.—*Europe*.

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Ishāk.] See HUNAIN ibn ISHĀK, *al-'Ibādī. Begin.* In hoc p̄claro libro sūt ista opa : Primo ē liber Ioānicii q d̄r Isagoge, *etc.* 1487. Fol.

540. k. 15.

— [Another edition.] Galieni principis medicorū migro Tegni cū cōmento Hali Rodoam. See ARTICELLA. Artesela. 1491. Fol. 539. h. 19.

— 1523. Fol. 539. h. 20.

— Summes candidissime lector . . . interpretationē Jacobi Forliuensis in tres libros Thegni Gal., *etc.* [The text of Galen's "Thegni," or Ars medica, in a double Latin translation, the first made from the Arabic version of Hunain ibn Ishāk, by Gerardus Cremonensis, and accompanied by the Latin version of 'Alī ibn Rudwān's commentary, by the same translator; the second from the Greek, accompanied by the Latin commentary of Jacobus Forliuensis.] ff. 187. *Per Jacobum Pentium de Leucho : Venetiis*, 1508. Fol.

539. i. 4.(2.)

— Plus quam commentum in parvam Galeni artem Turisani Florentini . . . quod . . . nunc . . . additis quibusdam ad eandem rem pertinentibus, denuo imprimendum curauimus. Ea autem sunt Hali, qui eandem Galeni Artem primus exposuit [i.e. the commentary of 'Alī ibn Rudwān, together with Galen's text, both translated from the Arabic by Gerardus Cremonensis], Ioannitii ad eandem Introductio [i.e. the Kitāb al-masā'il fī al-tibb of Hunain ibn Ishāk], *etc.* ff. 253. *Apud Iuntas : Venetiis*, 1557. Fol.

540. h. 6.

— Liber aphorismorum (hypocratis : cum commentis galieni). [Both translated from the Arabic version of Hunain ibn Ishāk, by Constantinus Africanus.] See HUNAIN ibn ISHĀK, *al-'Ibādī. Begin.* In hoc p̄claro libro sūt ista opa : Primo ē liber Ioānicii q d̄r Isagoge, *etc.* 1487. Fol.

540. k. 15.

— *End.* Finiunt aphorismi diuini hypocratis, cum commentis Galieni eius interpretis [translated from the Arabic by Constantinus Africanus]. See ARTICELLA. Artesela. 1491. Fol. 539. h. 19.

— 1523. Fol. 539. h. 20.

— Apho(rismi) Hypo(cratis) . . . cum expositionibus magni Gal(ieni). [Translated from the Arabic by Constantinus Africanus.] See HIPPO-

CRATES. Habes in hoc volumine . . . particulas septem Apho. Hyppo., *etc.* 1508. Fol.

539. i. 4.(1.)

— Hypocratis . . . afforismi . . . una cū Galeni . . . commentariis. [Translated from the Arabic by Constantinus Africanus.] See HIPPOCRATES. Iacobus de forliuē super afforismis, *etc.* 1520. Fol.

539. i. 5.(1.)

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540. k. 15.

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— 1523. Fol. 539. h. 20.

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539. h. 6.

— Liber de regimine acutoz morboz hypocratis [with Galen's commentary. Both translated from the Arabic version of Hunain ibn Ishāk, by Gerardus Cremonensis]. See HUNAIN ibn ISHĀK, *al-'Ibādī.* In hoc p̄claro libro sūt ista opa : Primo ē liber Ioānicii q d̄r Isagoge, *etc.* 1487. Fol.

540. k. 15

— [Another edition.] Liber de regimie acutoz morboz hypocratis [with Galen's commentary]. See ARTICELLA. Artesela. 1491. Fol.

539. h. 19.

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—— Gal(eno) attributus Liber de cura lapidis [or rather] Canon quem scripsit Alguazir Abu-leizor filius Abumelech Filuzer [i.e. al-Wazīr Abu al-'Alā Zuhr ibn 'Abd al-Malik ibn Zuhr] ... de curatione lapidis. [Translated from the Arabic.] *See* above: Galeni operum omnium sectio prima (-octava) *etc.* vol. 10. 1541. *etc.* 8°. 540. c. 10.

—— tom. 8. 1542. Fol. 774. n. 13.

—— tom. 4. 1550. Fol. 540. l. 4.

—— vol. 10. 1562. Fol. 540. l. 8.

—— vol. 11. 1609. Fol. 540. k. 4.

—— vol. 11. 1625. Fol. 540. k. 12.

—— tom. 10. 1679. Fol. 683. l. 10.

—— Galeno attributus Liber de motibus manifestis & obscuris, quem Joannitius [i.e. Ḥunain ibn Ishāk] de græca lingua in arabicam transtulit, M. autem Toletanus de Arabica in Latinam. 1543. *See* above: Galeni operum omnium sectio prima (-octava), *etc.* vol. 10. 1541, *etc.* 8°. 540. c. 10.

—— tom. 8. 1542. Fol. 774. n. 13.

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Galenī operum omnium sectio prima (-octava), *etc.* vol. 10. 1541, *etc.* 8°. 540. c. 10.

—— tom. 8. 1542. Fol. 774. n. 13.

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—— vol. 10. 1562. Fol. 540. l. 8.

—— vol. 11. 1609. Fol. 540. k. 4.

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—— tom. 5. 1639. Fol. C. 48. 1.

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—— Galeno ascriptus Liber secretorum ad Monteum. [Translated from the Arabic by Gerardus Cremonensis.] 1543. *See* above: Galeni operum omnium sectio prima (-octava), *etc.* vol. 10. 1541, *etc.* 8°. 540. c. 10.

—— tom. 8. 1542. Fol. 774. n. 13.

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—— vol. 10. 1562. Fol. 540. l. 8.

—— vol. 11. 1609. Fol. 540. k. 4.

—— vol. 11. 1625. Fol. 540. k. 12.

—— tom. 10. 1679. Fol. 683. l. 10.

GALI, *fils d'Abutalib, Caliph.* *See* 'ALĪ ibn ABĪ TĀLIB.

GALID, *the Sonne of Jazich.* *See* KHĀLID ibn YAZĪD, *al-Umarī.*

GALLAND (ANTOINE) *See* ARABIAN NIGHTS. [English.] Arabian Nights' Entertainments ... Translated into French ... by M. Galland ... and now done into English. 1713, *etc.* 12°. 12410. bbb. 32.

—— 1772. 4°. 12410. ff. 10.

—— 1778. 12°. 12431. aaa. 25.

—— 1785. 8°. 1207. b. 1, 2.

—— 1793. 12°. 12410. bbb. 31.

—— 1798. 12°. 634. d. 3, 4.

—— [1813.] 8°. 12410. ee. 14.

—— 1819. 8°. 634. d. 11-14.

—— 1826. 16°. 12410. aaa. 40.

—— 1832. 8°. 12410. ee. 16.

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86. g. 7-11.

— 1839. 8°. 838. k. 15.

— 1852, *etc.* 8°. 12410. h. 9.

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— See **ARABIAN NIGHTS**. [*English*.] The Arabian Nights' Entertainments [translated into French by Galland and thence into English] . . . Revised and occasionally corrected from the Arabic . . . by Jonathan Scott. 1811. 12°. 634. d. 5-10.

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— 1745. 12°. 634. d. 15-20.

— 1785. 8°. 89. c. 21-25.

— 1806. 12°. 14582. a. 1-9.

— [1839, *etc.*] 8°. 838. k. 19.

— [1843.] 8°. 12410. ee. 17.

— 1850. 4°. 14582. f. 3.

— 1860. 4°. 12410. h. 11.

— 1864. 8°. 14582. e. 13.

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— 1872. 8°. 12410. ee. 18.

— 1881. 16°. 2348. b.

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— See **ARABIAN NIGHTS**. [*Supplementary Collections of Tales*.] Nouvelle suite des Mille et une Nuits, contes arabes, traduits par M. Galland. 1798. 12°. 14582. c. 31.

GALLAND (ANTOINE) (*continued*). See **ARABIAN NIGHTS**. [*Selections*.] Contes arabes tirés des Mille et une Nuits, traduction de Galland, *etc.* 1873. 8°. 12410. g. 22.

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14469. b. 19.

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14505. a. 7.

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14501. aa. 23.

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GAPHAR, *Astronomus*. See **JA'FAR** ibn MUHAMMAD (ABU MA'SHAR) *al-Balkhī*.

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GEMĀLEDDĪN IBN HĪŠĀM. See 'ABD ALLĀH ibn YŪSUF, called IBN HĪSHĀM.

GEOGRAPHIA NUBIENSIS. See NUBIAN GEOGRAPHY.

GEORGIUS (AUGUSTINUS ANTONIUS) See GIORGI (ANTONIO AGOSTINO)

GEORGIUS 'EBED-YESHU' KHAIYĀT, *Archbishop of Amadia*. See JIRJIS 'EBED-YESHU' KHAIYĀT.

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— [Another edition.] Incipit subtilissim' Abhēguefit Libell' in quo de simpliciu medicinarū virtutib' . . . ptractat, etc. See YŪḤANNĀ ibn MĀSAWAIH. Opera . . . Ioannis Mesue, etc. 1541. Fol. 543. h. 6.

— 1562. Fol. 435. k. 3.

— 1581. Fol. 459. a. 1.

— 1602. Fol. 543. h. 7.

— 1623. Fol. 39. f. 6.

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— [Another edition.] Alchindi . . . de medicinarū compositarum gradibus iuestigandis libellus. See YŪḤANNĀ ibn MĀSAWAIH. Opera . . . Ioannis Mesue, etc. 1541. Fol. 543. h. 6.

— 1562. Fol. 435. k. 3.

— 1581. Fol. 459. a. 1.

— 1602. Fol. 543. h. 7.

— 1623. Fol. 39. f. 6.

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— Alpharabii . . . opusculum de scientiis. [Translated into Latin by Gerardus Cremonensis.] See MUḤAMMAD ibn MUḤAMMAD (ABU NAṢR) *al-Fārābī*. Alpharabii . . . opera . . . quæ latinâ linguâ conscripta, reperiri potuerunt, etc. 1638. 8°. 519. b. 13.(4.)

— [Aristotle's Physics translated into Latin from the Arabic version, by Gerardus Cremonen-

sis(?).] See ARISTOTLE. [Physica.] *Begin.* Aristotelis . . . de physico auditu [in a double Latin translation, the first from the Greek, the second from the Arabic version] *etc.* 1495, *etc.* Fol.

519. k. 14.(1.)

—— Liber de causa [or rather 'de causis,' a spurious work commonly attributed to Aristotle. Translated into Latin from the Arabic, by Gerardus Cremonensis(?).] See ARISTOTLE. [Opera.] Hoc in volumine continentur . . . opera Aristotelis, *etc.* 1496. Fol.

519. k. 2.

—— [Another edition.] De causis libellus, Aristoteli . . . ascriptus. See ARISTOTLE. Aristotelis Metaphysicorum libri xiii., *etc.* 1560. 12°.

519. a. 5.

—— [The Canon of Avicenna, translated into Latin by Gerardus Cremonensis.] See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-Ṭibb.*] Liber canonis p̄m' (-quītus) . . . translatus a magistro gerhardo cremonensi . . . ab arabico in latinum. [1470 ?] Fol.

542. k. 1.

—— 1482, *etc.* Fol.

540. k. 16.

—— 1486. 4°.

7320. f.

—— 1490. Fol.

542. f. 27.

—— 1500. 4°.

7305. e 4.

—— 1522. 4°.

541. b. 1.

—— 1523. Fol.

542. k. 2-6.

—— [Another edition.] See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*Two or more Works.*] Principis Avic(enne) libri Canonis, necnon de medicinis cordialibus, *etc.* 1527. Fol.

542. h. 2.

—— 1544. Fol.

542. h. 3.

—— 1556. Fol.

435. i. 14.

—— 1582. Fol.

542. h. 8.(2.)

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542. h. 4.

—— 1595. Fol.

542. h. 5.

—— 1608. Fol.

542. h. 6.

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(tertius, fen prima quarti) canonis Auicenne principis (quē de arabico in latinum transtulit . . . Gerardus Cremonensis) *etc.* 1498. Fol.

542. k. 7-10.

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542. g. 5.(1.)

—— 1519. Fol.

549. l. 12.(2.)

—— 1544. Fol.

549. l. 11.(1.)

—— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-Ṭibb.*] Ioannis herculani expositio in primam Fen quarti canonis Auicenne. [With the text, translated into Latin by Gerardus Cremonensis.] 1506. Fol.

543. h. 4.(4.)

—— 1512. Fol.

541. g. 7.

—— 1560. Fol.

542. h. 10.(2.)

—— 1685. 4°.

541. b. 6.

—— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-Ṭibb.*] Preclara . . . Ugonis Senensis interpretatio in primā quarti canonis principis (Auicēne), *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1515. Fol.

7305. h.

—— 1517. Fol.

542. h. 9. (2.)

—— 1523. Fol.

539. i. 16.(3.)

—— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-Ṭibb.*] Ugo super quarta primi. Ugonis senensis super quarta fen primi Aui(cōno) . . . expositio, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1515. Fol.

542. h. 9.(3.)

—— 1517. Fol.

539. i. 16.(2.)

—— 1524. Fol.

7305. h.

—— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-Ṭibb.*] Expositio Ugonis Senensis in primam Fen primi Canonis Auicenne, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1517. Fol.

7305. h.

—— 1518. Fol.

542. h. 9.(1.)

—— 1523. Fol.

539. i. 16.(1.)

GERARDUS, *Cremonensis (continued)*. See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-Ṭibb.*] Jacobi Forliuensis in Primū Auicēne Canonem Expositio, etc. [With the text, translated into Latin by Gerardus Cremonensis.] 1518. Fol. 5306. f.

—— 1520. Fol. 539. i. 5.(2.)

—— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-Ṭibb.*] *Begin.* Qui atrocem horres pestem . . . ecce dicta Auicene, etc. [Extracts from the Canon, Lib. iv., Fen 1, Tractatus 4, in the Latin version of Gerardus Cremonensis.] [1518?] Fol.

543. g. 6.(2.)

—— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-Ṭibb.*] *Begin.* Qui venenosa formidas aṭata . . . ecce dicta Auicene, etc. [Extracts from the Canon, Lib. iv., Fen 3, Tractatus 1, in the Latin version of Gerardus Cremonensis.] [1518?] Fol.

543. g. 6.(3.)

—— Textus duarum primarum Fen primi canonis Auicenne. Textus Fen quarte primi canonis Eiusdem. Textus Fen p'me Quarti canonis eiusdē. Textus tertie: quarte: quinte Fen quarti canonis eiusdem. [Translated into Latin by Gerardus Cremonensis.] See ARTICELLA. Articella nuperime impressa, etc. 1519. 8°. 544. b. 8.

—— 1525. 8°. 540. b. 9.

—— 1534. 8°. 540. b. 10.

—— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-Ṭibb.*] Dynus sup q̄rta Fen primi cum Tabula . . . Dyni Florentini in quartā Fen primi Auicen. necnō in canones generales scōi libri eiusdē . . . cōmentaria, etc. [With the text, translated into Latin by Gerardus Cremonensis.] 1522. Fol. 549. i. 11.(2.)

—— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-Ṭibb.*] Gētilis de febribus. Expositio . . . Gētilis in prima Fen quarti canonis Auicēne, etc. [With the text, translated into Latin by Gerardus Cremonensis.] 1526. Fol. 543. g. 6.(1.)

—— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-Ṭibb.*] Mariani

Sancti Bareolitani . . . commentaria . . . in Auicennæ textū [sc. Fen 3, Tract. 1; Fen 4, Tract. 3, cap. 1-5; and Fen 5, Tract. 5, cap. 1; all of the fourth book of the Canon. With the text, translated into Latin by Gerardus Cremonensis] etc. 1543. Fol. 541. b. 3.

—— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-Ṭibb.*] Prima Fen Quarti Canonis Avicennæ, etc. [Translated into Latin by Gerardus Cremonensis.] 1549. 8°.

542. b. 6.(1.)

—— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-Ṭibb.*] A. M. Betti . . . in quartam Fen primi Canonis Auicennæ commentarium, etc. [With the text, translated into Latin by Gerardus Cremonensis.] 1560. Fol.

542. g. 7.

—— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-Ṭibb.*] Oddi de Oddis . . . in primam totam Fen primi libri Canonis Auicenne . . . expositio, etc. [With the text, translated into Latin by Gerardus Cremonensis, revised and corrected by Andreas Alpagus.] 1575. 4°. 542. d. 3.

—— Avicennæ de Febribus tractatus quattuor [Fen 1 of the fourth book of the Canon, translated into Latin by Gerardus Cremonensis]. See FEBRES. De Febribus opus sane aureum, etc. 1576. Fol. 776. m. 4.

—— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-Ṭibb.*] S. Sanctorii . . . commentaria in primam fen primi libri canonis Avicennæ, etc. [With the text in the Latin translation of Gerardus Cremonensis, as revised and corrected by Andreas Alpagus.] 1625. Fol. 542. h. 11.

—— 1646. 4°. 541. b. 5.

—— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-Ṭibb.*] Avicennæ quarti libri canonis fen prima, etc. [Translated into Latin by Gerardus Cremonensis, revised and corrected by Andreas Alpagus.] 1659. 12°. 544. b. 7.

—— Galieni . . . micro Tegni cum cōmento Hali Rodoham. [Translated from the Arabic by

Gerardus Cremonensis.] See HUNAIN ibn ISHĀK, *al-'Ibādī*. In hoc p̄claro libro sūt ista opa : Primo ē liber Ioānicii q d̄r Isagoge, etc. 1487. Fol.

540. k. 15.

— [Another edition.] Galieni . . . migro Tegni cū cōmento Hali Rodoam. See ARTICELLA. Artesela. 1491. Fol.

539. h. 19.

— 1523. Fol.

539. h. 20.

— [Another edition.] See GALENUS (CLAUDIUS) Summes candidissime lector . . . interpretationē Iacobi Forliuensis in tres libros Thegni Gal., etc. [With the text of Galen's "Thegni" accompanied by 'Alī ibn Ruḍwān's commentary, both translated from the Arabic.] 1508. Fol.

539. i. 4.(2.)

— [Another edition.] See GALENUS (CLAUDIUS) Plus quam commentum in parvam Galeni artem Turisani Florentini . . . quod . . . nunc . . . additis quibusdam ad eandem rem pertinentibus, denno imprimendum curauimus. Ea autem sunt Hali, qui eandem Galeni Artem . . . exposuit [i.e. the commentary of 'Alī ibn Ruḍwān, together with Galen's text, both translated from the Arabic] etc. 1557. Fol.

540. h. 6.

— Galeno ascriptus Liber secretorum ad Monteu. [Translated from the Arabic by Gerardus Cremonensis.] See GALENUS (CLAUDIUS) Galeni operum omnium sectio prima (-octava) etc. vol. 10. 1541, etc. 8°.

540. c. 10.

— tom. 8. 1542. Fol.

774. n. 13.

— tom. 4. 1550. Fol.

540. l. 4.

— vol. 10. 1562. Fol.

540. l. 8.

— vol. 11. 1609. Fol.

540. k. 4.

— vol. 11. 1625. Fol.

540. k. 12.

— tom. 10. 1679. Fol.

683. l. 10.

— Gebri filii Affla Hispalensis, de Astronomia libri ix. (per Giriardū Cremonensem latinitate donati) etc. See APIANUS (P.) Instrumentum Primi Mobilis, etc. [1534.] Fol.

532. h. 24

— Liber pnosticoꝝ diuini Hypocratis [with Galen's commentary]. Liber de regimine acutoꝝ morboꝝ hypocratis [with Galen's commentary]. All translated from the Arabic version, by

Gerardus Cremonensis]. See HUNAIN ibn ISHĀK, *al-'Ibādī*. In hoc p̄claro libro sūt isto opa : Primo ē liber Ioānicii q d̄r Isagoge, etc. 1487. Fol.

540. k. 15.

— [Another edition.] Liber pnosticorum . . . Hypocratis [with Galen's commentary]. Liber de regimīe acutoꝝ morboꝝ hypocratis [with Galen's commentary]. See ARTICELLA. Artesela. 1491. Fol.

539. h. 19.

— 1523. Fol.

539. h. 20.

— [Another edition.] See HIPPOCRATES. Thaddei Florentini expositiones. In . . . aphorismoꝝ Ipocratis volumen. In . . . pronosticorum Ipocratis librum [with the text of the Prognostics accompanied by Galen's commentary, both translated from the Arabic version]. In . . . regiminis acutoꝝ Ipocratis opus [with the text of the work accompanied by Galen's commentary, both translated from the Arabic version] etc. 1527. Fol.

539. h. 6.

— Pronostica ypocratis q̄ fuerunt inventa in suo sepulchro incapsa eburnea. [Translated from the Arabic version, by Gerardus Cremonensis.] See MOSES ben MAIMON. *Begin*. Incipiunt aphorismi . . . Raby Moyses, etc. 1489. 4°.

7320. c.

— [Another edition.] Liber pronosticoꝝ hypocratis dictus capsula eburnea. See MOSES ben MAIMON. Hoc in volumine hec continent. Aphorismi Raby moysi, etc. 1497. Fol.

539. k. 18.

— [Another edition.] See MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [Two or more Works.] Liber Basis ad almansorem, etc. 1497. Fol.

7320. h.

— 1508. Fol.

543. h. 4.

— [Another edition.] Liber hypocratis dictus capsula eburnea. See ARTICELLA. Articella nuperrime impressa, etc. 1519. 8°.

544. b. 8.

— 1525. 8°.

540. b. 9.

— 1534. 8°.

540. b. 10.

— Liber de definitionibus (ysaac). Liber de elementis (ysaac). Liber dietarū vniversalīꝝ (ysaac). [All three translated into Latin by Gerardus Cremonensis.] See ISHĀK ibn SULAIMĀN, *al-Isrā'īlī*. Opera omnia, etc. 1515. Fol.

534. h. 1.

GERARDUS, Cremonensis (continued). See ISHĀK ibn SULAIMĀN, *al-Isrā'īlī*. Eximij Isaac medecine monarce: de pticularibus dietis libell'. [Translated into Latin by Gerardus Cremonensis.] 1487. 4°.

1038. h. 1.

—— 1570. 8°.

1038. g. 16.

—— See MĀ SHĀ' ALLĀH. Messahalāh de Scientia motus orbis. [Translated into Latin by Gerardus Cremonensis.] 1504. 4°.

T. 962.(1.)

—— 1549. 4°.

532. f. 16.

—— [The 'Opera parva' of Rasis, translated into Latin by Gerardus Cremonensis.] See MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [Two or more Works.] Liber Rasis ad almansorem. Diuisiones eiusdem. Liber de iūcturarū egritudinibus eiusdē. Liber de egritudinibus pueroꝝ eiusdē. Aphorismi ipsius. Antidotarium quoddam ipsius. Tractatus de preservatiōe ab egritudine lapidis eiusdem. Liber de sectionibus ⁊ cauterijs ⁊ vētosis eiusdem. Casus qdā qui ad manus eius puenerūt. . . . De proprietatibus inuamentis ⁊ nocumentis sexaginta animalium, etc. [All translated into Latin by Gerardus.] 1497. Fol.

7320. h.

—— 1508. Fol.

543. h. 4.

—— See MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [Two or more Works.] Opera parua Abubetri . . . arasi que in hoc . . . volumīe cōtinentur sunt. Liber ad Almansorem . . . Tractatus de egritudinibus iuncturarū. De morbis pueroꝝ. Aphorismoꝝ eiusdem libri sex. Paruū antidotarium ipsius. Tractatus de p̄seruatione ab egritudine lapidis. Liber introductorius . . . in medicinā. De sectionibus et cauterijs ac ventosis, etc. [All translated into Latin by Gerardus Cremonensis.] 1511. 8°.

544. b. 1.

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543. g. 3.

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7320. h.

—— 1490. 4°.

543. e. 23.(1.)

—— 1490. Fol.

543. g. 10.(3.)

—— 1497. Fol.

543. k. 12.

—— 1497. Fol.

543. g. 10.(2.)

—— 1507. Fol.

543. g. 10.(4.)

—— 1533. Fol.

543. g. 10.(1.)

—— 1534. 8°.

544. b. 3.(1.)

—— 1560. Fol.

545. i. 7.

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541. b. 9.

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7320. h.

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544. b. 8.

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544. b. 8.

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544. b. 10.

—— De Febribus Rasis liber. [Tractatus 10 of Abu Bakr al-Rāzī's treatise entitled *al-Mansūrī fi al-ṭibb*, translated into Latin by Gerardus Cremonensis.] See FEBRES. De Febribus opus sane aurem etc. 1576. Fol.

776. m. 4.

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547. k. 4.

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7320. c. 20.

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GUADAGNOLUS (PHILIPPUS) See BIBLE. Biblia Sacra Arabica, etc. [Revised and edited by Sergius Risius, Archbishop of Damascus, assisted by P. G. and others.] 1671. fol. 2. e. 8-10.

— R. P. Ph. Guadagnoli pro Christiana religione Responsio ad objectiones Ahmed filii Zin Alabedin, Persae Asphanensis. اجابة التأسيس الحقيق فيليبس كوادانولوس الى احمد الشريف بن زين العابدين الفارسي الاسباني [Revised by Yūsuf al-Baslūkītī.] pp. 1161. Romae, 1637. 4°.

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This treatise was published as a reply to the objections brought by Ahmad ibn Zain al-'Abidin against an exposition of the truth of the Christian religion, which was composed in Persian by Hieronymus Xavier and entitled *Ayīnāh i hakkanumū*. A Latin text, corresponding to the above work of Guadagnolus, was published at Rome in 1631, under the title "Apologia pro Christiana religione."

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Al-Ḥamāsah. With a commentary by Yaliya ibn 'Alī al-Tibrīzī.] 4 vol. بولاق ١٢٩١ [Bulak, 1879.] 4°.

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Nukāyat.] See 'UBAID ALLĀH ibn MAS'ŪD (ŠADR al-SHARĪ'AT) *al-Mahbūbī*. مختصر الوثائق [Al-Nukāyat.] pp. 133-136. [1885.] 8°. 14527.dd.14.(1).

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— مدائح المصطفى ومناقب الخلفاء (تخميس الوترية) [A collection of religious pieces, in two parts: Pt. 1, Madā'ih al-Mustafa wa-manāqib al-khulafā, a short history of the Prophet Muḥammad, his successors, and some members of his family, compiled from Arabic sources and translated into Arvī, i.e. Tamil in the Arabic character, by Ḥabīb Muḥammad. Pt. 2, al-Witriyat, a kasidah in praise of Muḥammad, by Yaḥya ibn Yūsuf al-Šarsārī, with a Takhmis, or poetical amplification, by Ḥabīb Muḥammad; followed by a number of other pieces, chiefly in verse, by different authors.] pp. x. 199, 216, 168, lith. البمبئي ١٢٩٦-٩٧ [Bombay, 1879-80.] 8°. 14519. b. 32.

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— Epistolae quaedam a Mauris, Aegyptiis et Syris conscriptae. Edidit, interpretatione latina annotationibusque illustravit et glossarium adjecit M. Habicht. pp. vii, 58, 45, 36. Vratislaviae, 1824. 4°. 14582. e. 8.

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HADDĀD. See 'ABD ALLĀH ibn ZAIN ibn 'ALAWĪ.

HADDĀD (JIBRĀ'IL) See JIBRĀ'IL HADDĀD.

HADDĀD (YŪHANNĀ) See YŪHANNĀ al-HADDĀD.

HADDĀD (YŪSUF MUHANNA') See YŪSUF MUHANNA' al-HADDĀD.

HADDĀDĪ. See 'ABD al-RA'ŪF ibn TĀJ al-'ĀRIFĪN, al-Munāwī.

HADHADĪ. See MUHAMMAD ibn MANŠŪR.

HĀDĪ ibn 'ALĪ, Shūshtarī. See ISMĀ'IL ibn MUHAMMAD, al-Ḥimyarī. موجة كوثرى الح [Al-Kāšidat al-mudahhabat. Accompanied by a commentary, entitled al-Maujat al-kauthariyat, by H. ibn 'A.] [1886.] 8°. 14573.c.42.(1).

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HADRAMĪ. See 'ABD ALLĀH ibn 'ABD al-RAḤMĀN, called BĀ FAḌL.

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14501. b. 4.

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حاديص لاهوا الحطص (دهق) pp. 1-392. Romæ, 1738. 8°.

14501. a. 10.

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— كتاب الاقتدا بالمسيح الخ [The "De Imitatione Christi" translated into Arabic by Coelestinus à S. Liduina, revised and corrected by Jirjis Zuwain. Second edition.] pp. 616. بيروت ١٨٦٨ [Beirut, 1868.] 16°.

14501. aa. 22.

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14505. a. 14.

— اقتطاف كتاب الاقتدا بالمسيح [An abridgment of the "De Imitatione Christi" in Arabic,

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14501. b. 18.

HĀFĪD al-'ISĀM. See 'ALĪ ibn ŠADR al-DĪN.

HĀFĪD KOJAH YŪSUF. See MUŠTAFĀ HĀSHIM.

HĀFIDH-ULDĪN ABŪ'LBARAKĀT AHMAD, *Alnasafi.* See 'ABD ALLĀH ibn AHMAD (HĀFIẒ al-DĪN) *al-Nasafī*.

HĀFIẒ, *Muštafa-ābādī.* See 'ABD al-HĀFIẒ MUHAMMAD NAẒĪR, called NAẒĪR and HĀFIẒ.

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HĀFNĀWĪ. See MUHAMMAD, ibn Sālīm al-Hāfnāwī.

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14555. a. 14.

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HAGEN (FRIEDRICH HEINRICH VON DER) See ARABIAN NIGHTS. [German.] Tausend und eine Nacht ... Deutsch von M. Habicht, F. H. von der Hagen und C. Schall. 1840. 8°.

14582. b. 2-6.

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HAGGI CHALIFA. See MUŠTAFĀ ibn 'ABD ALLĀH, called KĀTĪB CHELEBĪ, *etc.*

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HĀIDAR. See GHULĀM HĀIDAR, called HĀIDAR.

HAIDARABAD, *Deccan*. [For periodical publications published at Haidarabad, Deccan:] See PERIODICAL PUBLICATIONS.—*Haidarabad*.

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The original text of this tale is extant in Brit. Mus. MS. Add. 7209, fol. 182b.

ĤĀ'IRĪ. See 'ALĪ ibn MAS'UD ibn ASAD.

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ĤAJARĪ (CORNELIUS) See LAPIDE (C. A)

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8610. bb. 15.

ĤĀJĪ ĤANAFĪ. See MUĤAMMAD, *Ĥanafī Tibrizī*.

ĤĀJĪ IBN al-DĪN, *al-Aghwāī*. See IBN al-DĪN, *al-Aghwāī*.

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ĤAKĀ'IK. See PERIODICAL PUBLICATIONS.—*Woking*.

ĤAKAMĪ. See 'UMĀRAH ibn 'ALĪ.

ĤĀĤILĀNĪ (IBRĀHĪM) See ABRAHAM, *Ecchellensis*.

ĤAKĪM (ISĤĀĤ) See ISĤĀĤ ĤAKĪM.

ĤAKĪM (YAĤYA) See YAĤYA al-ĤĀKĪM.

ĤĀĤĪ. See 'ABD al-ĤĀĤĪ, *Dihlavi*.

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ĤĀĤĪ (IBRĀHĪM) See IBRĀHĪM ĤĀĤĪ.

ĤĀĤĪ (ISMĀ'IL) See ISMĀ'IL ĤĀĤĪ.

ĤĀĤĪ (SULAIMĀN) See SULAIMĀN ĤĀĤĪ.

ĤALAB. See ALEPPO.

ĤALABĪ. See 'ALĪ ibn IBRĀHĪM.

— See ĤASAN ibn 'UMAR, called IBN ĤĀBĪB.

— See IBRĀHĪM ibn MUĤAMMAD.

— See MAĤMŪD ibn SALMĀN.

— See TĀHIR ibn ĤASAN.

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Each part has a separate title-page.

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— See AḤMAD ibn MUḤAMMAD, called IBN al-FAKĪH.

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— See MUḤAMMAD ibn 'ABD al-RAḤMĀN.

HAMAKER (HENDRIK ARENT) See AḤMAD ibn 'ALĪ, al-Makrīzī. Takyoddini Ahmedis al-Makrizii narratio de expeditionibus a Gracis Francisque adversus Dimyatham ... susceptis. ... E codicibus ... excerptis, latine reddidit ... H. A. H. 1824. 4°. 14554. b. 1.

HAMAKER (HENDRIK ARENT) (continued). See MUḤAMMAD ibn 'UMAR, al-Wākidī. Incerti auctoris liber de expugnatione Memphidis et Alexandriae, vulgo adscriptus Abou Abdallāh Mohammedi ... Wakidāo ... Textum arabicum ... edidit ... H. A. H. 1825. 4°. 14554. b. 2.

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HĀMID, *Efendi, al-'Imādī*. الجزء الأول (الثاني) من [Al-Fatāwī al-hāmidīyat. A collection of legal decisions according to the Ḥanafī school. Abridged and annotated, under the title al-'Ukūd al-durrīyat, by Muhammad Amīn Ibn 'Ābidīn.] 2 vol. 1278 [Cairo, 1861.] fol. 14529. e. 11.

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HĀMID ALLĀH, *Mīraṭhī*. See **KUR'ĀN**. [Arabic and Hindustani.] حمائى مترجم [The Koran, with a Hindustani translation by Rafī' al-Dīn. Edited, with a marginal commentary compiled from various sources, by Ḥ. A.] [1889.] 8°. 14507. b. 25.

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HAMMER-PURGSTALL (JOSEPH VON) Baron. See 'ABD al-MALIK ibn MUḤAMMAD (ABU MANŠŪR) al-Tha'alibī. Der vertraute Gefährte des Einsamen in schlagfertigen Gegenreden von ... Ettseālebi ... Nebst einem Vorworte des Herrn ... J. Ritter von Hammer. 1829. 4°. 14576. b. 1.

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— Harethi Moallakah cum scholiis Zouzenii e codice manuscripto arabice edidit, vertit et illustravit W. Knatchbull. pp. viii. 39. *Ozonii*, 1820. 4°. 14570. f. 5.

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من كتاب الميزان النح [Al-Mizān al-kubra. Edited by H.] [1862.] 4°. 14529. b. 15.

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— هذا كتاب حاشية زهرة الطلع النضيد على شرح Irshād al-murīd. A commentary on an anonymous treatise on the fundamental articles of the Muhammadan faith, entitled 'Akā'id ahl al-sunnat. With a supercommentary, entitled Zahrat al-tal' al-naḍīd, by 'Abd al-Ĥādī Najā al-Abyārī.] pp. 180, lith. بولاق مصر القاهرة ١٢٨٢ [Bulak, 1865.] 8°. 14516. b. 15.

By a mistake the date is given in the colophon as 1272.

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— [Al-Jauhar al-farīd, a supercommentary by the author, on his own work entitled Irshād al-murīd.] See above: [Irshād al-murīd.]

— كتاب كنز المطالب فى فضل البيت الحرام وفى الحجير والسافروان وما فى زيارة القبر الشريف من المارب [Kanz al-matālib. A treatise on the history and sacred attributes of the Ka'bah and its precincts, and on the necessity of pilgrimage and the benefits to be obtained thereby.] pp. 246, lith. [Cairo, 1865.] 8°. 14519. b. 11.

— [Al-Madad al-faiyād.] See 'IYĀD ibn **MŪSA**, *al-Yaḥsubī*. هذا شرح المدد الفياض النح [Al-

Shifā, with a commentary entitled al-Madaḍ al-faiyād, by Ḥ.] [1859.] 8°.

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— هذا كتاب مشارق الانوار فى فوز اهل الاعتبار الخ [Mashārik al-anwār. A treatise on Muhammadan eschatology. Third edition.] pp. iv. 319. مصر القاهرة ١٢٨٠ [Cairo, 1863.] 8°. 14519. d. 27.

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14519. d. 4.(1.)

— [Al-Nafahāt al-shādāliyat.] See MUḤAMMAD ibn SAʿID, al-Būshirī. الخ [The Burdah, with a commentary entitled al-Nafahāt al-shādāliyat, by Ḥ.] [1880.] 8°. 14573. b. 8.

— [Al-Nūr al-sāri.] See MUḤAMMAD ibn ISMĀʿIL, al-Bukhārī. الخ هذا كتاب النور السارى الخ [Al-Jāmiʿ al-sāhili, with a commentary entitled al-Nūr al-sāri, by Ḥ.] [1863.] 4°. 14522. b. 3.

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ḤASAN, al-ʿAtiār. See ḤASAN ibn MUḤAMMAD.

ḤASAN, al-Barzanjī al-Sanūsī al-Ḥasanī al-Madanī. See ZAIN al-ʿĀBIDĪN ibn MUḤAMMAD al-HĀDI, al-Barzanjī. الخ كتاب معراج النبى الخ

[Miʿrāj al-nabī. Erroneously ascribed on the title-page to Ḥasan al-Barzanjī.] [1884.] 12°. 14519. a. 11.

ḤASAN, al-Baṣrī. [For separate editions of the story of Ḥasan of Basrah, a tale forming part of the Arabian Nights:] See ARABIAN NIGHTS. [Selections.]

ḤASAN, al-Kafrāwī. هذا شرح الكفراوى على متن الاجرومية [A commentary on Ibn Ajurrūm's introduction to Arabic syntax entitled al-Mukaddimat al-ajurrūmīyat.] pp. 166. بولاق ١٢٤١ [Bulak, 1834.] 8°. 14593. c. 35.

ḤASAN, al-Kafrāwī (continued). شرح الكفراوى الخ [Another edition.] pp. 166. بولاق مصر القاهرة ١٢٥٢ [Bulak, 1836.] 8°. 14593. c. 7.

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— شرح . . . الكفراوى على متن الاجرومية وبهامشه [Another edition, with a supercommentary by Ismāʿil ibn Mūsā al-Ḥamidī.] pp. 126, 1. مصر ١٣٠٣ [Cairo, 1886.] 4°. 14593. e. 6.

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ḤASAN, al-Khazrajī, Rāwī. See HILĀL, Tribe of. هذا ديوان العربان الخ [Dīwān al-ʿurbān. An episode from the Sīrat Banī Hilāl, ascribed in the preface to Ḥasan al-Khazrajī.] [1880.] 8°. 14570. b. 13.(2.)

ḤASAN, Lāzughlī. See ḤASAN LĀZUGHLI.

ḤASAN, Mīr. (مرات المنطق) [Mir'āt al-mantik. A Persian commentary on Athīr al-Dīn al-Abharī's Introduction to logic, entitled al-Īsāghūjī.] pp. 16. See MAJMUʿAH i MANTIK. مجموعة منطق [1862.] 8°. 14540. c. 29.

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ḤASAN, Mullā, Lakhnawī. See MUḤAMMAD ḤASAN, Lakhnawī.

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—— [Life.] See KĀSīm 'ALī, *Karbalā'ī*. [Nahr al-mašā'ib.]

—— [Life.] See NUZUL al-ABRĀR. [Nuzul al-abrār.]

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HASAN (ABU ZAID) *al-Sirāfī*. *Livro deuxième des Observations sur la Chine et l'Inde* (accompagné d'une traduction française par M. Reinaud). See SILSILAT al-TAWĀRIKH. *Relation des voyages faits par les Arabes et les Persans dans l'Inde et à la Chine dans le ix^e siècle de l'ère chrétienne*. [In two books, the second being a continuation of the first, by Ḥ.] 1845. 12°. 14565. b. 19.

—— *Anciennes Relations des Indes et de la Chine . . . traduites d'arabe* [by E. Renaudot]. See SILSILAT al-TAWĀRIKH. *Anciennes Relations, etc.* 1718. 8°. 685. f. 7.

—— *An account of the Travels of two Mohammedans* [namely: a merchant named Sulaimān and Ḥasan al-Sirāfī] through India and China, in the ninth century. Translated [into French] from the Arabic by the Abbé Renaudot [and thence into English]. 1811. See PINKERTON (J.) *A General Collection of . . . voyages*. vol. vii. 1808, etc. 4°. 2057. d.

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HASAN (MUḤAMMAD) *Lakhnawī*. See MUḤAMMAD ḤASAN.

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HASAN ibn 'ABD ALLĀH (ABU AHMAD) *al-'Askarī*. الرسالة في التفضيل بين بلاغتي العرب والعجم [Al-Risālat fi al-tafḍīl bain balāghatai al-'arab wa'l-'ajam.

On the superiority of the rhetoric of the Arabs over that of all other nations.] See TUḤFAT. التحفة البهية [Al-Tuḥfat al-bahīyat.] pp. 213-221. [1885.] 8°. 14583. b. 21.

HASAN ibn 'ABD ALLĀH (ABU HILĀL) *al-'Askarī*. ديوان أبي هجرن الثقفي وشرحه لأبي هلال الحسن بن عبد الله بن سهل [The Dīwān of Abu Miliḥjan al-Thakafī, accompanied by a commentary by Abu Hilāl al-'Askarī. With a life of the commentator appended, from al-Suyūṭī's biographical dictionary of lexicographers and grammarians, entitled *Bughyat al-wu'āt*.] See LANDBERG (C. von) *Count*. *Primeurs arabes, etc.* fasc. 1. 1886, etc. 8°. 14586. b. 28.

—— هذا كتاب جمهرة الامثال [Jamharat al-amthāl. A collection of the proverbs of the Arabs, with notes explanatory and illustrative.] pp. 222, lith. بمبئي ١٣٠٦-١٣٠٧ [Bombay, 1889.] 8°. 14579. e. 8.

HASAN ibn 'ABD al-KABĪR, *al-Sharīf*. See 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. هذا شرح قطر الندى [Katr al-nadā, with a commentary by the author, accompanied by a supercommentary by Ḥ. ibn 'A. al-K.] [1865.] 8°. 14594. b. 8.

HASAN ibn AHMAD, called IBN al-ḤĀ'IK, *al-Hamdānī*. Al-Hamdānī's *Geographie der arabischen Halbinsel . . . zum ersten Male herausgegeben von D. H. Müller*. (كتاب صفة جزيرة العرب) [Ṣifat Jazīrat al-'Arab.] 2 Bd. Leiden, 1884-91. 8°. 14566. b. 12.

—— Al-Hamdānī's *Geographie der arabischen Halbinsel, etc.* [Critical annotations to the edition by D. H. Müller.] See LANDBERG (C. von) *Count*. *Critica Arabica*. No. 1. 1887, etc. 8°. 14598. d. 10.

HASAN ibn AHMAD (ABU 'ALĪ) *al-Fārisī*. من كتاب الشعر لأبي علي الفارسي [An extract from Abu 'Alī al-Fārisī's treatise on poetics entitled *Kitāb al-shi'r*.] See ROEDIGER (H. J.) *De nominibus verborum Arabicis*. [1867.] 8°. 8363. f. 7.(11.)

—— [Another edition, to which are added several other extracts from the same work.] See ROEDIGER (H. J.) *De nominibus verborum Arabicis*. 1870. 8°. 14593. b. 14.(2.)

HASAN ibn 'ALĪ, called IBN al-WAKĪ'. المزدوجة المتضمنة لبيان الفصول الاربعة وفضل الربيع على الجميع [A poem on the four Seasons.] See HUSAIN ibn HUSAIN, al-Wāsānī. هذه قصيدة رقيقة المباني الخ [A poem.] [1885.] 8°. 14573. b. 22.(2.)

HASAN ibn 'ALĪ, called al-ṬUGHRĀ'ī. See HUSAIN ibn 'ALĪ.

HASAN ibn 'ALĪ, al-'Umānī. هذا كتاب المقصد لتلخيص ما في المرشد في الوقف والابتداء في علم القراء الخ [Al-Makṣad. A treatise on the art of reciting the Koran, by Zakariyā ibn Muḥammad al-Anṣārī; being an abridgment of al-'Umānī's work entitled al-Murshid fi al-wakf wa'l-ibtidā] pp. vii. 142. بولاق مصر القاهرة [Bulak, 1864.] 8°. 14514. b. 4.

HASAN ibn 'ALĪ (ABU 'ALĪ) al-Marrākushī. See 'ALĪ (ABU al-HASAN) al-Marrākushī.

HASAN ibn 'ALĪ al-HĀDĪ, al-'Askarī, Eleventh Imam. See HASAN al-'ASKARĪ.

HASAN ibn 'AMMĀR (ABU al-IKHLĀS) al-Shurunbulālī. See MUḤAMMAD ibn FARĀMAZ, called MAULĀ KHUSRAU. الجزء الاول (الخ) من كتاب درر الحكم الخ [Durar al-hukkām. With a gloss by H. ibn 'A.] [1877.] 8°. 14527. b. 17.

— هذا كتاب حاشية... احمد الطحطاوى على مراقى الفلاح شرح نور الايضاح الخ [Marāki al-falāhī. A commentary by the author on his own treatise entitled Nūr al-īdālī, on Muhammadan religious duties and observances, according to the Ḥanafī school. With a supercommentary by Alimad al-Ṭaḥtāwī.] pp. v. 726. بولاق مصر القاهرة [Bulak, 1862.] 4°. 14527. c. 13.

— [Another edition, with al-Ṭaḥtāwī's supercommentary.] pp. 490. ١٢١٠. [Bulak, 1873.] 4°. 14527. c. 14.(1.)

— كتاب مراقى الفلاح شرح نور الايضاح وبهامشه [Nūr al-īdālī. A treatise on Muhammadan religious duties and observances according to the Ḥanafī school. Accompanied by the author's commentary, entitled Marāki al-falāhī,

with annotations selected from al-Ṭaḥtāwī's supercommentary.] pp. ii. 127. مصر ١٣٠٣ [Cairo, 1886.] 4°. 14528. d. 17.

The text of the Nūr al-īdālī is printed on the margin of the commentary along with al-Ṭaḥtāwī's annotations.

HASAN bar BAHLŪL. See GESENIUS (F. H. W.) De Bar Alio et Bar Bahlulo, lexicographis syro-arabiceis ... commentatio litteraria philologica. 1834. 12°. 753.g.24.(1).

— Lexicon Syriacum auctore Hassano bar Bahlule voces syriacas græcasque cum glossis syriacis et arabicis complectens e pluribus codicibus edidit et notulis instruxit R. Duval. Parisiis, 1888, etc. Fol. 14773.m.5. In progress.

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— Diwan des Abu Nowas ... herausgegeben von W. Ahlwardt. i. Die Weinlieder. (ديوان أبي نواس) pt. 1, pp. 32, 51. Greifswald, 1861. 8°. 14573. b. 12.

— [Dīwān.] pt. 1, pp. 52. ١٨٨٤ [Beirut, 1884.] 8°. 14573. b. 49.

— Diwan des Abu Nuwās, des grössten lyrischen Dichters der araber. Zum ersten Male deutsch bearbeitet von A. v. Kremer. pp. 140. Wien, 1855. 8°. 14573. a. 1.

— هذا كتاب نزعة الجلاس في نوادر ابي نواس [Nuzhat al-jullās. Witty anecdotes of Abu Nuwās.] pp. 64, lith. المحروسة ١٢٨١ [Cairo, 1865.] 12°. 14582. b. 13.

— سالب الموم وجالب الفهم... حتى قال بعض الفحول انه مشخذ العقول ولو كان من الفضول سموه [Another edition, reprinted from the Cairo edition.] pp. 47, lith. مئبئي [Bombay, 1889.] 12°. 14582. a. 27.

HASAN ibn **HASAN**, called **IBN al-HAITHAM**. *Opticæ Thesaurus*. Alhazeni libri septem, nunc primum editi [i.e. the *Kitāb al-manāẓir* translated into Latin]. Eiusdem liber *De crepusculis & Nubium ascensionibus* [al-Makālat fi al-fajr?] (Gerardo Cremonensi interprete). Item Vitellonis . . . libri x. Omnes . . . figuris illustrati . . . adjectis etiam in Alhazenum commentarijs, a F. Risnero. 2 pt. *Ex Officina Episcopiana: Basileæ*, 1572. Fol. 536. m. 2.

—— Ibn al Haiṭam's Abhandlung über das Licht. Inaugural-dissertation . . . von J. Baarmann. [Al-Makālat fi al-ḡau. The Arabic text, with a German translation and notes.] pp. 43. *Halle a/S., Leipzig* [printed], 1882. 8°.

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—— [Another edition.] See NUÑEZ (P.) P. Nonii . . . de arte . . . navigandi libri duo, etc. 1573. Fol.

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[Al-Tulifat al-bahiyat.] pp. 115-143. [1885.] 8°.

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14003. g. 5.

—— 'As'aru-l-Hudalijjina. Die Lieder der Dichter vom Stamme Hudail aus dem arabischen

übersetzt von R. Abicht. [Being a translation of the first part of the text as published by J. G. L. Kosegarten.] pp. ii. 97. *Namslau* [1879]. 4°.

14570. f. 2.

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HASAN ibn al-KĀSIM, called **IBN UMM KĀSIM**. المقاصد الكورية [Al-Makāsid al-naḥwīyat. A commentary by Badr al-Dīn al-'Ainī on the verses cited in the commentary of Ibn Umm Kāsim on Ibn Mālik's Alfīyat.] See 'ABD al-KĀDIR ibn 'UMAR, al-Baghdādī. خزانة . . . من (ال) الجزء الاول [Khizānat al-adab.] margin. [1882.] 4°.

14593. e. 25.

HASAN ibn **MANSŪR**, called KĀZĪ-KHĀN. Futawa Qazee Khan, on the Institutes of Abū Huneefa. Collated with four manuscripts, and corrected for the Press, by Moulvee Mohummud Moeraud, . . . Moulvee Hafiz Ahmud Kubeer, . . . Moulvee Mohummud Soliman of Hurat, . . . Moulvee Gholam Issa, . . . and Moulvee Tumceezudeen Arzanee. 4 vol. lith. *Calcutta*, 1835. 8°.

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—— الفتاوى . . . المعروفة بفتاوى قاضيخان والفتاوى السراجيه [Another edition, accompanied, on the margin, by another, anonymous collection of legal decisions according to the same school, entitled al-Fatāwi al-sirājiyat.] 4 vol. lith. ١٢٩٣-٩٥ [Lucknow, 1876-78.] Fol.

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HASAN ibn **MAS'UD**, al-Yūsī. هذه عقود نثرت جمائها فكرة شيخ . . . الحسن بن مسعود اليوسى شرحا على قصيدته الدالية [Ukūd nuthirat jumānuhā. A kasidah rhyming in د, in praise of Abū 'Abd Allāh Muḥammad ibn Nāsir al-Dar'ī, with a commentary by the author. With a biographical

notice of the author prefixed, extracted from a work entitled *al-Minah al-bādiyat*, by Muḥammad ibn 'Abd al-Rahmān al-Fāsī. pp. xii. 200. الاسكندرية ١٢١١ [Alexandria, 1874.] 8°.

14583. a. 31.

HASAN ibn MUḤAMMAD, surnamed al-MALIK al-NĀSIR, *Sultan of Egypt*. See MALIK NĀSIR.

HASAN ibn MUḤAMMAD, called NAKSHABAND. كتاب شرح شمائل [A Turkish commentary on Muḥammad ibn 'Īsa al-Tirmidī's collection of traditions relating to the person and attributes of the Prophet Muḥammad, entitled *Shamā'il al-nabī*.] pp. 327. بولاق ١٣٠٤ [Bulak, 1838.] 4°.

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HASAN ibn MUḤAMMAD, *al-'Aīlār*. See ABU al-KĀSIM ibn ABI BAKR, *al-Laithī al-Samarkandī*. هذه حاشية الخ [Farā'id al-fawā'id. With a commentary by Ḥ. ibn M.] [1871.] 8°.

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— See KHĀLID ibn 'ABD ALLĀH, *al-Azharī*. هذه حاشية ... حسن العطار الخ [A commentary by al-Azharī on his own work entitled *al-Mukad-dimat al-azharīyat*, with a supercommentary by Ḥ. ibn M.] [1858.] 4°.

14593. d. 21.

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14593. d. 12.(2.)

— [1867.] 8°.

14594. a. 9.(1.)

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14586. a. 48.

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— [1872.] 4°.

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HASAN ibn MUḤAMMAD, *al-Kūmmī*. See ḤASAN ibn MUḤAMMAD (NIZĀM al-DĪN) *al-Naisābūrī*.

HASAN ibn MUḤAMMAD, *al-Wazzān al-Fūsī*, afterwards GIOVANNI LEONE AFRICANO. Il Viaggio di Giovan Leone [originally written in Arabic and thence translated into Italian, by the author]; e le navigazioni di Alvise da ca da Mosto, di Pietro di Cintra, di Annone, di un pilote portoghese e di Vasco di Gama; quali si leggono nella raccolta di Giovambattista Ramusio. Nuova edizione, riveduta sopra quelle de' Giunti ... ed arricchita di sei notizie che il viaggiatore, i navigatori ed il raccoglitore ragguardano. Volume unico. pp. 257. Venezia, 1837. 4°.

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HASAN ibn **MUHAMMAD**, *al-Wazzān* (continued). A Geographical Historie of Africa, written in Arabicke and Italian by John Leo a More . . . Translated . . . by J. Pory. pp. 60, 420. *Impensis G. Bishop: Londini*, 1600. 8°. **G. 4258.**

— Historiale Description de l'Afrique, tierce partie du monde . . . Escrite de nôtre tems par Jean Leon, African, premierement en langue Arabesque, puis en Toscane, & à present mise en François, etc. 2 tom. *Par Jean Temporal: Lyon*, 1556. Fol. **567. k. 25.**

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— [Another edition.] ff. 412. *Christophle Plantin: Anvers*, 1556. 8°. **279. b. 30.**

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— Joannis Leonis Africani, de totius Africæ descriptione, Libri ix. . . Recens in Latinam linguam conuersi Joan Floriano Interprete. ff. 302. *Apud Joan. Latium: Antverpiæ*, 1556. 8°. **793. d. 2.**

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HASAN ibn **MŪSA** ibn **SHĀKIR**. See **MUHAMMAD** ibn **MŪSA** ibn **SHĀKIR**. Verba filiorum Moysi, filii Sekir, id est Maumeti, Hameti et Hasen. Der Liber trium fratrum de Geometria [translated into Latin], etc. 1887. 4°. **Ac. 2871. (tom. 49.)**

HASAN ibn **MUSTAFA**, called **IBN KĀRAH-TEPELİ**. قروده پلي على الاستعارة لمحمود الانطاكي [A commentary on Malimūd al-Antākī's treatise on metaphor, entitled al-Isti'arat.] pp. 56, 27. ۱۲۱۰. [Constantinople, 1844.] 8°. **14597. c. 5.**

HASAN ibn 'UMAR, called **IBN HĀBĪB**. Summa operis دورة الاسلاك في دولة الاتراك [Durrat al-aslāk, a chronicle of Egypt and Syria from the commencement of the dynasty of the Bahrī Mamluks down to the beginning of the ninth century of the Hijrah] conscripti ab 'al-Hasane 'ibn-'Omar 'Ibn-Habīb, et a filio ejus Tāhiro 'Ibn-Habīb, continuati. Ex codice . . . magnam partem . . . excerptis A. Meursinge, . . . reliquis locis omnibus suppletis, et quae porro adjicienda videbantur adjectis, edidit H. E. Weijers. 1846. See PERIODICAL PUBLICATIONS.—*Amsterdam*. Orientalia, etc. vol. 2. 1840, etc. 8°. **PP. 5095.**

— هذا كتاب نسيم الصبا لابن حبيب الحلبي [Nasīm al-sabā. A collection of couplets and short pieces of rhymed prose, on a great variety of subjects. With marginal glosses.] pp. iv. viii. 115. ۱۲۸۹ [Alexandria, 1873.] 8°. **14576. b. 26.**

— [Another edition, with marginal glosses.] pp. 116. بيروت ۱۸۸۳ [Beirut, 1883.] 8°. **14576. b. 36.**

— [Another edition.] pp. 131. قسطنطينية ۱۳۰۲ [Constantinople, 1885.] 8°. **14576. a. 7.**

HASAN ibn **UMMI-SINĀN**. مجالس السنانية الكبيرة [Al-Majālis al-sinānīyat. A series of exegetic comments on passages of the Koran.] pp. vi. 514. ۱۲۱۰. [Constantinople, 1844.] 4°. **14509. b. 3.**

HASAN ibn **YŪSUF**, called **IBN al-MUTAHHAR**, *al-Hillī*. 'Alam al-Hodā's Notes on Shy'ah Biography. [Founded on Ibn al-Mutahhar's work entitled al-Idāh.] 1853, etc. See ACADEMIES, etc.—*Calcutta*.—*Asiatic Society of Bengal*. Bibliotheca Indica, etc. vol. 19. 1848, etc. 8°.

14002. a. (vol. 19.)

— See **MUHAMMADAN LAW**. A Digest of Mohammudan Law, according to the tenets of the Twelve Imams, compiled [chiefly from the Sharā'i' al-islām of al-Hillī and the Tahrīr al-ahkām of Ibn al-Mutahhar], etc. 1805. 4°.

14529. c. 10.

HASAN ibn YŪSUF, called IBN al-MUTAHHAR, *al-Hillī* (continued). هذا الكتاب المسمى بالنافع يوم الحشر. في شرح باب الحادى عشر (رسالة الصدوق . . . فى الاعتقادات - رسالة للعلامة المجلسى فى الاعتقادات - سؤالات المامون عن الرضا . . . عن بعض آى القرآن (واجوبته الخ) [Al-Bāb al-hādī 'ashar. A compendium of the fundamental doctrines of the Muhammadan faith according to the Shiah school, accompanied by an anonymous commentary entitled al-Nāfi' yaum al-haṣhr, with marginal glosses. Followed by several other dogmatic tracts, namely: (1) al-Risālat fi al-i'tikādāt, by Muhammad ibn 'Alī ibn Bābawaih, surnamed al-Šadūk; (2) on the margin of the preceding, al-Risālat fi al-i'tikādāt, by Muhammad Bākir Majlisī; (3) an extract from a work entitled Sharḥ al-arba'in ḥadīth, by Muhammad Bākir, consisting of a series of questions relating to different verses of the Koran, put to the Imam 'Alī al-Riḍa by the Caliph al-Ma'mūn, with the Imam's answers, followed by a commentary; and (4) on the margin of the preceding, traditions relating to the Creation, Muhammad's ascent into heaven, the Resurrection, and the Angel of Death, each with a commentary, being apparently extracts from the same work. To which is appended a short treatise containing practical instructions for scientific study. Edited by Najaf 'Alī Kāzvinī.] ff. 80, lith. ۱۲۸۲ [Teheran? 1865.] 8°. 14516. a. 8.

HASAN ibn ZAIN al-DĪN, *al-Āmilī*. معالم الاصول [Ma'ālim al-dīn. A treatise on the principles of Muhammadan law according to the Shiah school. Edited, with a biographical notice of the author appended, by Muhammad 'Alī al-Mūsawī.] pp. iv. 145, 2, lith. ۱۳۰۱ [Lucknow, 1884.] 8°. 14527. c. 23.

— See MUHAMMAD TAKĪ, *Iṣfahānī*.
 هذا كتاب هداية المسترشدين الخ [Hidāyat al-mustarshidīn. A commentary on Ḥ. ibn Z. al-D.'s Ma'ālim al-dīn.] [1857.] Fol. 14528. e. 17.

HASAN 'ALĪ, *Ḥājī*. لله الحمد . . . به تحفة العوام الخ [Tuhfat al-'awāmm. A treatise on Muhammadan ceremonial law according to the Shiah school, in Hindustani, with the text of numerous prayers, etc., in Arabic.] pp. 158, lith. ۱۲۹۷ [Lucknow, 1880.] 8°. 14519. e. 12.(5.)

HASAN 'ALĪ, *Maulavī*. See 'ISMĀ'IL ibn ḤAMMĀD, *al-Jauharī*. The Soorah . . . Revised and corrected . . . by Muoluyces . . . Husun Ulee [and others]. 1815. 4°. 14589. d. 15.

HASAN 'ALĪ, *Mirzā*. See 'ABD al-'Azīz, *Dihlavi*. سر الشهادات [Sirr al-shahādāt. Accompanied by notes in Hindustani compiled by Ḥ. 'A.] [1873.] 8°. 14561. c. 17.(1.)

HASAN al-'ASKARĪ, *Eleventh Imam*. تفسير امام حسن عسكرى [Portions of a commentary on the Koran (Surah i., ii. 1-108, 154-179, 194-206, 282), handed down by tradition from the Imam al-Hasan al-'Askarī. Edited by Yūsuf ibn Ibrāhīm al-Kajūrī.] ff. 156, lith. ۱۲۶۸ طهران [Teheran, 1852.] 8°. 14514. cc. 5.

HASAN al-'ATTĀR. See ḤASAN ibn MUHAMMAD, *al-'Attār*.

HASAN FAHMĪ. See FRANCE.—Napoléon I., *Emperor of the French*. هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ [A collection of five codes translated from the French into Arabic. The Civil Procedure Code, translated by H. F.] [1866.] 8°. 14528. a. 24.

HASAN ḤUSNĪ, *Doīrānī*. النشر الزهرى فى رسائل النسر الدهرى [Al-Nashr al-zahrī. A collection of elegant epistles.] pp. 134. ۱۳۰۶ دار الخلفاء [Constantinople, 1888.] 8°. 14582. e. 17.

HASAN KUWAIDIR, *al-Khalīlī*. هذه مزدوجة . . . [A poem, commencing: حمدا لمن اودع فى الاحداق سوادها السارى الى الاماق . . .] هذا مجموع See MAHMŪD ibn MUHAMMAD, *al-Jazā'irī*. [Majmū' muzdawijāt.] pp. 36-48. [1862.] 8°. 14583. a. 33.

— pp. 30-38. [1866.] 8°. 14583. b. 23.(1.)

— [1882.] 8°. 14583. a. 32.

— كتاب نيل الرب فى مثلث العرب الخ [Nail al-arab. A metrical vocabulary of Arabic words, which are spelt with the same consonants but differ in meaning; with explanatory notes on the margin. Preceded by a life of the author, by Muhammad Fanā. The whole edited by Muhammad al-Ḥusainī.] pp. viii. ii. 110, 4. ۱۳۰۲ بولاق [Bulak, 1885.] 8°. 14589. c. 13.

HASAN LĀZUGHLI. See EPHEMERIDES. *الفهرسة*
[Al-Nuzhat al-khairiyat. Compiled by
H. L.] [1877.] 8°. 14544. c. 5.

— See EPHEMERIDES. Ennuzhat-ul-Khairia,
... compilato da Haggi Hassan Lazughli da
Bona. Tradotto dall' Arabo. 1875. 16°. 14544. b. 10.

HASAN MAHMŪD, Bey. ينبوع شفا الابدان في حمامات
[Yanbū' shifā al-abdān. An account
of the Baths of Halwān, in Egypt, and their
medicinal properties.] pp. 19. ١٢٩٤ [Cairo,
1877.] 8°. 14537. c. 4.

HASANAIN MUHAMMAD. See CAIRO.—*Bibliothèque Khédiviale.* الجزء الاول (البحر) من فهرست
الكتب [Catalogue of the Arabic manuscripts
and printed books in the Khedivial Library.
Vol. 1, compiled by H. M.] [1884, etc.] 8°. 14598. e. 3.

HASAN BEN AL HOSAIN BEN AL HAITAM. See
HASAN ibn HASAN, called IBN al-HAITHAM.

HASB ALLĀH (MUHAMMAD) See MUHAMMAD HASB
ALLĀH.

HASEN, filius Moysi, filii Sekir. See HASAN ibn
MŪSA ibn SHĀKIR.

HĀŠFAKĪ. See MUHAMMAD ibn 'ALĪ ('ALĀ al-DĪN)
al-Hāškafī.

— See MŪSA ibn ZAKARĪYĀ, *al-Hāškafī.*

HĀSHIM (MUŠTAFĀ) See MUŠTAFĀ HĀSHIM, called
HĀFĪD KOJAH YŪSUF.

HĀSHIM 'ALĪ (MUHAMMAD) See MUHAMMAD
HĀSHIM 'ALĪ.

HĀSHIMĪ. See 'ABD ALLĀH ibn ISMĀ'ĪL.

HĀŠKAFĪ. See MUHAMMAD ibn 'ALĪ ('ALĀ al-DĪN)

— See MŪSA ibn ZAKARĪYĀ.

HĀŠRŪNĪ (MĪKHĀ'ĪL) See MĪKHĀ'ĪL, *al-Hāšrūnī.*

HĀŠRŪNĪ (YŪHANNĀ) See JOANNES, *Hesronita.*

HASSAN (ANTON) See ANTŪN HĀSSĀN.

HĀSSĀN ibn THĀBIT. ديوان سيدنا حسان بن ثابت
[Dīwān, or poetical works.] pp. ii. 130. ١٦٨١
[Tunis, 1864.] 8°. 14573. c. 12.

— [Another edition.] pp. 104, lith. ١٦٨١
[Bombay, 1865.] 8°. 14573. c. 33.

— ما ذكرني بعض اشعار اللطيفة الجديدة قال حسان
قيل لي قل [A poem, commencing: بن ثابت الخ
لعلى مدحه] See AHMAD ibn MUHAMMAD, called
al-MAIDĀNĪ. كتاب السامي الخ [Al-Sāmi fi al-
asāmi.] f. 77. [1859.] 8°. 14589. b. 26.

HASSAN BAR BAHLUL. See HASAN bar BAHLUL.

HASSAN LAZUGHLI, Haggi. See HASAN LĀZUGHLI.

HASSE (JOHANN GOTTFRIED) Lectiones Syro-
Arabico-Samaritano-Aethiopiae. Congessit ac
tabulis elementaribus ad addiscendas illas linguas
necessariis instruxit J. G. Hasse. pp. 110.
Regiomonti et Lipsiae, 1788. 8°. 14589. a. 22.

HASSOUN (RIZKULLAH) See RIZK ALLĀH HĀSSŪN.

HASSOUNA DERIZ. See HĀSSŪN al-DARĪZ.

HĀSSŪN (RIZK ALLĀH) See RIZK ALLĀH HĀSSŪN.

HĀSSŪN al-DARĪZ. See HĀMDĀN ibn 'UTHMĀN
KHOJAH, *Jazā'irli.* Aperçu historique et statistique
sur la régence d'Alger... Traduit de l'arabe
par H.... D...., Oriental (Hassouna Deriz).
1883. 8°. 14554. a. 1.

HĀTIM, al-Tā'ī. ديوان حاتم طائي واخباره [Dīwān,
or poetical works. Edited, with an introduction,
by Rizk Allāh Hāssūn.] pp. 43. London
[printed], Wandsworth, 1872. 4°. 14570. e. 2.
Privately printed.

— ديوان حاتم طي مع شرحه [Dīwān, accom-
panied by an anonymous commentary.] See
ZIYĀD ibn MU'ĀWYAH, called al-NĀBIGHAH, *al-*
Dubyanī. هذا مجموع مشتمل على خمسة دواوين الخ
[The Diwans of five classic Arabic poets.] pp.
107-128. [1876.] 8°. 14570. d. 5.

HĀTIMĪ. See MUHAMMAD ibn HASAN, *al-Khātimī.*

HĀTTĀB. See MUHAMMAD ibn MUHAMMAD, *al-*
Ru'ainī.

ĤAURĀNĪ (IBRĀHĪM) See IBRĀHĪM al-ĤAURĀNĪ.

ĤAURĪ. See 'ALĪ ibn al-ĤAURĪ, *al-Andalusī*.

ĤAYYUJ. See JUDAH ben DAVID.

HEBREW GRAMMAR. Petite Grammaire Hébraïque provenant de Yemén. Texte arabe, publié . . . par A. Neubauer. pp. 39. *Leipzig*, 1891. 8°. 754. e. 17.

HEDĀYŪT-OON-NŪHVE. See HIDĀYAT al-NAHW.

HÉLOT (HENRI) See LUKMĀN, called *al-Ĥakīm*. امثال لقمان الحكيم Fables de Lokman . . . en arabe et en français . . . par L. et H. Hélot. 1847. 8°. 14579. d. 7.

HÉLOT (LÉON) See LUKMĀN, called *al-Ĥakīm*. امثال لقمان الحكيم Fables de Lokman . . . en arabe et en français . . . par L. et H. Hélot. 1847. 8°. 14579. d. 7.

HENGSTENBERG (ERNST WILHELM) See IMRU' al-KĀIS ibn ĤUJR. Amrulkēisi Moallakah . . . edidit, latine vertit . . . E. G. H. 1823. 4°. 14570. f. 8.

HENNINGI (HENNINGIUS) See MUHAMMADAN. Muhammedanus Precans, idest, Liber Precationum Muhammedicarum Arabicus manuscriptus, latinitate . . . donatus, . . . et in lucem editus, . . . authore Henningio Henningi. 1666. 8°. 696. a. 5.

HENRY. See BUTT, afterwards SHERWOOD (M. M.) قصة هنرى الصغير وحماله ["Little Henry and his bearer." Translated into Arabic.] [1866.] 12°. 14505. b. 8.(2.)

HENZIUS (R.) Fragmenta Arabica. E codicibus manuscriptis . . . edidit R. Henzius. pp. viii. 216. *Petropoli*, 1828. 8°. 14549. b. 11.

HERBIN (AUGUSTE FRANÇOIS JULIEN) Développement des principes de la langue arabe moderne, suivis d'un Recueil de phrases, de Traductions interlinéaires, de Proverbes arabes, et d'un Essai de Calligraphie orientale, avec onze planches. pp. vii. 254. *Paris*, an xi. (1803). 4°. 12904. f. 9.

— [Another copy.] 65. e. 18.

HERIR. See KĀSĪM ibn 'ALĪ, called al-ĤARĪĒ.

HERMANNUS, Alemannus. Averrois in libros decem Moraliū Nicomachiorum Expositio. [Translated into Latin by Hermannus Alemannus.] See ARISTOTLE. Aristotelis . . . omnia . . . opera, etc. vol. 3. 1552, etc. fol.

28. f. 5.

— vol. 3. 1562. 8°. 520. c. 3.

— vol. 3. 1574, etc. 8°. 519. c. 4.

— Declaratio cōpendiosa per viā divisionis alfarabii super libris rethoricoꝝ (aristotilis). Determinatio ibinrosdin [Averrois] in poetria aristotilis. [Both works translated from the Arabic, by Hermannus Alemannus.] See ARISTOTLE. [Rhetorica.] *Begin*. Declaratio cōpendiosa, etc. 1481. Fol. G. 7999.

— 1515. Fol. 520. h. 28.

HERMANNUS, Dalmata. Primum سورة Suuretu (apertionis) libri, vulgò, Alkoran dicti, etc. [Accompanied by the Latin translation of Robertus Retenensis and Hermannus Dalmata, and three other versions.] See KIRSTEN (P.) Tria Specimina characterum arabicorum, etc. 1608. Fol. 621. l. 13.(2.)

— See KUR'ĀN. [Latin.] Machumetis Saracenorum principis vita ac doctrina omnis, quæ . . . Alcoranum dicitur, ex Arabica lingua . . . in Latinam translata (per Robertum Retenensem, & Hermannum Dalmatam. Doctrina Machumetis summatim comprehensa . . . ab eodem Hermanno ex Arabico translata), etc. [1543.] Fol.

696. i. 10.

— 1550. Fol. 696. l. 10.

— See KUR'ĀN. [Particular Surahs.] سورة يوسف الن Historia Josephi Patriarchæ ex Alcorano [Surah xii.], Arabicè. Cum triplici versione Latina [namely, two translations by T. Erpenius, and the old version by Robertus Retenensis and Hermannus Dalmata], etc. 1617. 4°. 483. a. 18.

— See KUR'ĀN. [Particular Surahs.] Historia de Abrahamo, et de Gomorro-Sodomitica eversione ex Alcorano, ejusque Surata xiv^{ta} & xv^{ta} Arabicè . . . triplici versione Latina vestita [namely, the old translation by Robertus Retenensis and Hermannus Dalmata, and two other versions], etc. 1655. 4°. 696. g. 17.(5.)

HERMANNUS, *Dalmata* (continued). See MUHAMMAD, *the Prophet*. Mahometis . . . theologia dialogo explicata, Hermannō Nellingaunense [*Dalmata*] interprete, etc. 1543. 4°.

696. g. 16.(1.)

HERMANNUS, *Nellingaunensis*. See **HERMANNUS**, *Dalmata*.

HERMES, *Trismegistus*. هذا كتاب نفع البرية على الحروف الأبجد المسمى بكتاب الحرف للحكيم هرمس [Kitāb al-harf. A treatise on the magic properties of the letters of the alphabet.] pp. 52, lith. 1871 [Cairo, 1864.] 12°. 14544. b. 8.

This would appear to be the same work as that noticed by Hājī Khalfah in his Bibliographical Dictionary, under the title: الخافية في علم الحروف. See Flügel's edition, tom. 3, p. 128 no. 4674.

— Hermes Trismegistus an die menschliche Seele. Arabisch und deutsch herausgegeben von H. L. Fleischer. [Risālat mu'ātabat al-nafs.] pp. viii. 37. Leipzig, 1870. 8°. 8460. h. 13.(2.)

— Hermetis Trismegisti qui apud Arabes fertur de Castigatione Animæ libellum edidit, latine vertit, adnotationibus illustravit O. Bardenhewer. . . . Accedit appendix in qua nonnulla philosophiæ arabicæ vocabula explicantur. رسالة (معاني النفس) pp. xvi. 154. Bonnæ, 1873. 8°. 14540. a. 27.

— Liber Aphorismorum Centum Hermetis. [Translated from the Arabic by Stephanus Mes-sinensis.] See PTOLEMY (CLAUDIUS) Liber quadri-partiti Ptholomei, etc. 1493. Fol.

532. i. 1.(3.)

— [Another edition.] Centiloquium Hermetis. G. A. MS. NOTES. [Leipsic, 1495?] 4°.

8461. bb. 43.(1.)

6 leaves unnumbered, 34 lines to a full page. Sig. A.

— [Another edition.] Centiloquium Diui Hermetis. (Stephanus de Messana hos flores de secretis Astrologie transtulit.) See ABU BAKR ibn al-KHAṢĪL, *al-Kharashī*. Alubather, etc. 1501. Fol.

719. k. 29.

— [Another edition.] Hermetis . . . centum Aphorismorum liber. See FIRMICUS MATERNUS (J.) J. Firmici Materni . . . Astronomicon, lib. viii., etc. 1533. Fol.

532. k. 2.

— 1551. Fol.

718. i. 9.

HERMES, *Trismegistus* (continued). [Another edition.] Hermetis . . . Centum aphorismorum liber, una cum commentationibus Thaddæi Hagecij ab Hagek D. See HÁJEK (T.) z Hájku. Astro-logica opuscula antiqua, etc. 1564. 4°.

8610. bb. 15.

— Liber hermetis capitis omniū phōz de iudicijs z significationē stellarū beibeniarū in natiuitatibus. See PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, etc. 1493. Fol.

532. i. 1.(3.)

HERON (ROBERT) *Miscellaneous Writer*. See ARABIAN NIGHTS. [English.] The Arabian Nights Entertainments . . . To which is added a continuation . . . translated from the . . . Arabic (into French, by Dom Chaves . . . and M. Cazotte [and thence into English by R. H.]). [1813.] 8°.

12410. ee. 14.

— See ARABIAN NIGHTS. [Supplementary Collections of Tales.] Arabian Tales . . . Translated from the . . . Arabic into French, by Dom Chaves . . . and Cazotte [and thence into English by R. H.]. 1794. 12°.

14582. b. 26.

HERZOGGLICHE BIBLIOTHEK ZU GOTHA. See GOTHA.—*Herzogliche Bibliothek*.

HERZSOHN (Is. JOSEPH H. PAUL) See ILMĀM. Der Überfall Alexandrien's durch Peter I., König von Jerusalem und Cypern, aus einer ungedruckten arabischen Quelle (Kitāb al-ilmām) . . . dargestellt . . . Inaugural-Dissertation . . . von I. J. H. P. H. 1886. 8° 14555. b. 27.(2).

HESRONITA (JOANNES) See JOANNES, *Hesronita*.

HESRONITA (MICHAEL) See MĪKHĀ'IL, *al-Hašrūnī*.

HEUSSÉÏN, *General in the service of the Bey of Tunis*. See HUSAIN, *General*, etc.

HEYCAR, *the Wise*. See HĀIKAR, *al-Hakīm*.

HIBAT ALLĀH ibn 'ALĪ, called IBN al-SHAJARĪ. هذا ديوان مختارات شعراء العرب رواية . . . هبة الله بن . . . على [Mukhtārāt ash'ār al-'arab. A selection of poems by ancient Arab poets. Edited from the original manuscript of the compiler.] pp. 158, 2, lith. 1371 [Cairo, 1888.] 8°.

14570. d. 17.

HIDĀYAT al-NAHW. هداية النحو *Hedayūt-on-Nuhve*. [An anonymous treatise on Arabic syntax.] 1803. See BAILLIE (J.) *Professor of Arabic at Port William, Bengal.* هذه مجموعة or an entire and correct edition of the five books upon Arabic Grammar, etc. vol. ii. 1802, etc. 4°. 14593. d. 1.

— هذا هو الكتاب المعروف بالهداية في علم النحو [Hidāyat al-nahw, with marginal notes.] See JĀMI' al-MUKADDIMĀT. (جامع المقدمات) ff. 110b-121. [1884.] 8°. 14594. a. 25.

— هداية النحو [Hidāyat al-nahw. With copious marginal glosses in Persian, selected from various sources. With an appendix, containing a treatise in Persian on the syntax of the Genitive by Muḥammad 'Abd Allāh Bilgrāmī, entitled 'Ain al-ifādat.] pp. 170, lith. ١٨٨٦ كانپور [Cawnpore, 1886.] 8°. 14594. aa. 1. (1).

— هداية النحو محشى [Hidāyat al-nahw. With copious marginal glosses in Persian, selected from various sources.] pp. 90, lith. ١٣٠٤ دهلي [Delhi, 1887.] 8°. 14593. e. 9. (2).

On the title-page, *Sirāj al-Dīn Awadhī* is stated to be the author of the work. The marginal glosses are different from those in the preceding edition.

— See BERESFORD (H. B.) Arabic Syntax, chiefly selected from the *Hidayut-on-Nuhvi*, etc. 1843. 8°. 14594. a. 30.

HIFĀẒAT ḤUSAIN, 'Azīmābādī. See MUḤAMMAD ibn SULAIMĀN, *al-Jazūlī*. [Dallāl al-khairāt. Accompanied by interlineary translations in Persian and Hindustani, collectively entitled *Ma'āṣir al-šalawāt*, by Ḥ. H.] [1886, etc.] 8°. 14519. e. 22.

HIFNĀWĪ. See MUḤAMMAD, *al-Ḥafnāwī*.

— See MUḤAMMAD al-MAHDĪ, *al-Ḥafnāwī*.

— See YŪSUF, *al-Ḥafnāwī*.

HIFNĪ. See MUḤAMMAD, *al-Ḥafnāwī*.

— See MUḤAMMAD al-MAHDĪ, *al-Ḥafnāwī*.

— See YŪSUF, *al-Ḥafnāwī*.

HIFẒ al-ISLĀM, *Lāhaurī*. See 'ABD al-KĀDIR ibn MŪSA, *al-Jilānī*. [A book of

prayers for the week. With a Hindustani interlineary translation and preface, by Ḥ. al-1.] [1889.] 12°. 14519. e. 13. (2).

HIJĀYAT. كُتَابُ الْهَجَايَةِ وَالْأَمْثَالُ لِتَعْلِيمِ الْأَطْفَالِ [Al-Hijāyat. A first reading book for children, for use in Muhammadan schools.] pp. 63, lith. مصر ١٢٧٥ [Cairo, 1858.] 12°. 14586. a. 6.

— هذا كُتَابُ الْهَجَايَةِ وَالْأَمْثَالُ لِتَعْلِيمِ الطَّالِبِ وَالْأَطْفَالِ [Another edition.] pp. 48, lith. ١٢٨٤ [Cairo, 1867.] 8°. 14586. b. 18.

HĪJĀZĪ ibn 'ABD al-MUTṬALIB, *al-'Adawī*. See MUḤAMMAD ibn MUḤAMMAD, *al-Amīr al-Shādālī*. [الجزء الأول (الثاني) من حاشيتي العلامةين النجاشي والعلامةين النجاشي] [A commentary by Muḥammad al-Amīr upon his own work entitled *al-Majmū' fi madhab al-imām Mālik*. Accompanied by a super-commentary by Ḥ. ibn 'A. al-M.] [1887.] 4°. 14527. d. 5.

HILĀL, Tribe of. هذه قصة الألفاظ الحسان فيما جرى لابو زيد مع مشرف العربان النجاشي [Al-Alfāz al-hisān. The revolt of the Amir Abu Zaid and the Banu Hilāl against Mushrif and al-Haidabī, the chiefs of the Banu 'Ukail. An episode from the *Sīrat Bani Hilāl*, or Romance of the tribe of Hilāl, according to the Arabian recension; ascribed in the preface to Najd ibn Hishām.] pp. 64, lith. [Cairo, 1880 ?] 12°. 14570. a. 9. (6.)

— هذا كُتَابُ الْأَفْظَانِ الظَّرِيفَةِ فِي رَحْلَةِ الْعَرَبِ وَحَرْبِ الزَّنَاتِي خَلِيفَةِ [Al-Alfāz al-zarīfat. The war between the Banu Hilāl and al-Zanātī Khalīfah, King of Tunis. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension.] pp. 266, lith. مصر ١٢٨٢ [Cairo, 1866.] 8°. 14570. e. 24.

— هذه رَقْعَةُ الْهَضَيْصِ وَرَحْلَةُ الْعَرَبِ الْمَسْمُومَةِ بِالْأَفْظَانِ [Another edition.] pp. 240, lith. [Cairo, 1880 ?] 8°. 14570. b. 29.

— هذا كُتَابُ دِيْوَانِ الْإِيْتَامِ وَمَوْتِ الْأَمِيرِ أَبُو زَيْدٍ وَمَوْتِ السُّلْطَانِ حَسَنٍ وَمَوْتِ الْأَمِيرِ دِيَابِ إِلَى آخِرِ السِّيَرَةِ [Dīwān al-aitām. The deaths of the Amir Abu Zaid, the Sultan Ḥasan and the Amir Diyāb, the chiefs of the Banu Hilāl. The concluding

episode of the *Sīrat Bani Hilāl*, according to the Arabian recension.] pp. 112, *lith.* ١٨ [Cairo, 1881.] 8°.

14570. b. 13.(3.)

— هذا ديوان البردويل ابن راشد وقاطيه وقطيه وسطه —
[Dīwān al-Bardawīl ibn Rāshid. The death of Bardawīl ibn Rāshid, and the invasion of Egypt by the Banu Hilāl. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension.] pp. 100, *lith.* [Cairo, 1870 ?] 12°.

14570. a. 10.

— [Another edition.] pp. 55, *lith.* ١٢٩٨ [Cairo, 1881.] 8°.

14570. a. 12.(2.)

— هذا كتاب ديوان منامات الملكة شيخة ورجوع الأمير ابو زيد من بلاد الغرب وارتحال العرب من نجد الى تونس الخضراء وما جرى لهم في الطريق عند الملك شكر الشريف ابن هاشم وعند الخفاجي عامر وما حصل لهم في حلب وبسر الأمير دياب في قبرص عند الهراس وخلاف حلب —
[Dīwān manāmāt al-malikāt Shīliah. The dreams of the Princess Shīliah, and the return of the Amir Abu Zaid from the West, and the departure of the Banu Hilāl from Najd and what befel them by the way, and the captivity of the Amir Diyāb in Cyprus. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension.] pp. 280, *lith.* [Cairo, 1880 ?] 8°.

14570. a. 13.

— هذا ديوان مصر ومنام الملك المقدم وارتحال العرب من بلبيس الى البصيص على التمام —
[Dīwān Miṣr. The vision of al-Mikdām, King of Egypt, and his war with the Banu Hilāl and death, and the subsequent march of the latter from Egypt to Tunis. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension.] pp. 139, *lith.* [Cairo, 1880 ?] 8°.

14570. b. 13.(1.)

— هذا ديوان الصلدى ملك الاعجام وحره مع ملك درغام ملك العراق ومجيء بني هلال لاختذ الدار —
[Dīwān al-Ṣaladī. The war of the Banu Hilāl with al-Ṣaladī, King of the Persians, on account of 'Āmir al-Khafājī, King of Irak. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension.] pp. 24, *lith.* [Cairo, 1880 ?] 8°.

14570. a. 12.(5.)

HILĀL, *Tribe of* (continued). هذا ديوان العربان المسميه فيما جرى للهرقل بن جوشن وحفضل بن زهان مع العرب الهلاليه وما وقع بينهم من الحروب —
[Dīwān al-'urbān. The war between the Banu Hilāl and Harkāl ibn Janshan and Ḥanzāl ibn Zuhānah. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension; ascribed in the preface to Ḥasan al-Khazrajī.] pp. 110, *lith.* ١٧ [Cairo, 1880.] 8°.

14570. b. 13.(2.)

— كتاب ديوان الزناتي خليفة وما جرى له مع بني الوياح —
[Dīwān al-Zanātī Khalīfah. The war between al-Zanātī Khalīfah, King of Tunis, and the Banu Hilāl, and the death of the former. An episode from the *Sīrat Bani Hilāl*, according to the Syrian recension.] pp. 172, *lith.* [Beirut, 1866.] 8°.

14570. b. 9.

— كتاب الدرة المنيفه في حرب دياب وقتل —
[Al-Durrat al-munifat. The death of al-Zanātī Khalīfah, King of Tunis. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension.] pp. 235, *lith.* [Cairo, 1880 ?] 8°.

14570. b. 30.

— [Another edition.] pp. 222, ١٢٩٨ [Cairo, 1881.] 8°.

14570. e. 36.

— هذه قصة البرزخة فيما جرى للملكه فاطمه الخزمه —
[Kiṣṣat al-barzakhat. The war of the Banu Hilāl against the Christians, in aid of the Princess Fātimah al-Ḥazamah, of Yemen. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension.] pp. 87, *lith.* [Cairo, 1870 ?] 8°.

14570. a. 9.(1.)

— [Another edition.] pp. 72, *lith.* ١٢٩٤ [Cairo, 1877.] 8°.

14570. a. 12.(1.)

— هذه قصة فرس العقيلي جابر وما جرى لابو زيد بسببها وما جرى له من اجل عالية علية النفس —
[Kiṣṣat faras al-'Ukailī Jābir. The adventures of the Amir Abu Zaid in quest of Jābir al-'Ukailī's mare, and his marriage with the latter's daughter 'Āliyah. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension; ascribed in the preface to Abu 'Ubaidah.] pp. 112, *lith.* [Cairo, 1865.] 12°.

14570. a. 6.

HILĀL, *Tribe of (continued)*. [Another edition.] pp. 88, *lith.* [Cairo, 1870 ?] 12°. 14570. a. 9. (5.)

— The celebrated romance of the Stealing of the Mare. [An episode from the *Sīrat Bani Hilāl*.] Translated from the original Arabic by Lady Anne Blunt. Done into verse by W. S. Blunt. pp. xi. 127. London, 1892. 4°.

14570. b. 34.

Only fifty copies printed.

— قصة الخضر ام الامير ابو زيد ابنة الامير قرضاب الشریف [Kissat al-Khadrā. The history of al-Khadrā, the daughter of Kirdāb ibn Hāshim, King of Mecca, and the birth of the Amir Abu Zaid. An episode from the *Sīrat Bani Hilāl*, according to the Syrian recension.] pp. 64. بيروت ١٦٨١ [Beirut, 1869.] 8°.

14570. b. 14. (1.)

— قصة شمه وزهر البان وما جرى لهما مع الامير سرحان ابو السلطان حسن وتشتيتهن في بلاد الافرنج [Kissat Shammah wa-Zahr al-Bān. The adventures of Shammah and Zahr al-Bān, and the captivity of the Amir Sarhān in the land of the Franks, and his subsequent return home. An episode from the *Sīrat Bani Hilāl*, according to the Syrian recension.] pp. 44. بيروت ١٨٧٢ [Beirut, 1872.] 8°.

14570. b. 14. (4.)

According to the colophon this is the third book of the Romance, the two preceding books being "the history of al-Khadrā" and "the history of Jābir and Jubair."

— هذا كتاب السبع نخوت وسلطنة دياب وابو زيد وتملك الاربع عشر قلعه من بعد قتلة الزناتي خليفه وهي احسن سيرة بني هلال واعلى سيرهم مقالا واحلاها شعرا [Kitāb al-sab' tukhūt. The conquest of the West by the Banu Hilāl. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension.] pp. 236. مصر القاهرة ١٢٨٤ [Cairo, 1867.] 8°.

14570. b. 32.

— [Another edition.] pp. 200, *lith.* [Cairo, 1880 ?] 8°.

14570. a. 12. (4.)

— كتاب الريادة البهية وما جرى للامير ابو زيد والعرب اليلالية [Al-Riyādat al-bahīyat. The adventures of Abu Zaid subsequent to the war

with Hanzal ibn Zuhānah, and his journey to the west in quest of a new settlement for his tribe. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension; ascribed in the preface to Najd ibn Hishām.] pp. 273, *lith.* مصر ١٢٨٢ [Cairo, 1865.] 8°.

14570. e. 23.

— [Another edition.] pp. 296, *lith.* ١٢٨١ [Cairo, 1870.] 8°.

14570. b. 33.

— [Another edition.] pp. 240, *lith.* [Cairo, 1880 ?] 8°.

14570. b. 31.

— هذا كتاب الانس والابتهاج في قصة ابو زيد الهلالي وزيد العجاج بالتمام [Al-Uns wa'l-ibtihāj. The adventures of the Amir Abu Zaid with Zaid al-'Ajjāj, King of Andarūn, and al-Nu'mān, King of Kaukab. An episode from the *Sīrat Bani Hilāl*, according to the Arabian recension.] pp. 140, *lith.* ١٢٩٨ [Cairo, 1881.] 12°.

14570. a. 11.

— [Wak'at al-Hashīš.] See above: [Al-Alfāz al-zarīfat.]

— هذا كتاب ديوان اخر سيرة بني هلال واطلاق دياب من السجن وسلطنته وقتلته وقتلت ابو زيد والسلطان حسن وسلطنة بريق بن حسن الخ [The deaths of the Amir Diyāb, the Amir Abu Zaid and the Sultan Ḥasan. The concluding episode of the *Sīrat Bani Hilāl*.] pp. 132, *lith.* [Cairo, 1878 ?] 8°.

14570. a. 12. (3.)

This appears to follow a different recension from the "Diwan al-aitām" entered above.

HILĀLĪ. See MUHAMMAD ibn NAJM al-DĪN, *al-Šālīh*.

HILDEBRANDT (JOHANN ANDREAS CHRISTOPH) رواية عاص وشجاع الخ [Riwāyat 'Āsī wa-Shaj'ān. "Der Winter auf Spitzbergen," a tale. Abridged and translated into Arabic from a French version, by Yūsuf Ilyān Sarkīs.] ff. 230. بيروت ١٨٧٤ [Beirut, 1874.] 16°.

14586. a. 35.

HILLE (CARL AUGUST) See 'ALĪ ibn 'ĪSA, *al-Kalīhāl*. Ali Ben Isa Monitorii Oculariorum . . . latine redditi Specimen . . . edidit C. A. H. 1845. 8°.

14535. c. 2.

HILLĪ. See 'ABD al-'Azīz ibn SARĀYĀ (ŠAFĪ al-DĪN)

HILLĪ (*continued*). See ḤASAN ibn YŪSUF, called IBN al-MUṬAHHAR.

— See JAʿFAR ibn SAʿĪD (NAJM al-DĪN)

HILYĀNĪ. See SALĪM ABU ḤAMD.

HIMYARĪ. See ISMĀʿĪL ibn MUḤAMMAD.

— See NASHWĀN ibn SAʿĪD.

HINCKELMANN (ABRAHAM) See KURʿĀN. [*Arabic.*] القرآن *Al-Coranus, etc.* [Edited by A. H.] 1694. 4°. 483. b. 27.

HIND. See INDIA.

HINDĪYAH (AMĪN) See AMĪN HINDĪYAH.

HIPPO, AUGUSTINE, *Saint, Bishop of*. See AUGUSTINE, *Saint, etc.*

HIPPOCRATES. (الفصول الابقراتية (في اصول الطبية)
The Aphorisms of Hippocrates, translated into Arabic by Honain ben Ishak, physician to the Caliph Motawukkul. [Al-Fuṣūl fī al-tibb. Edited from two MSS. by J. Tytler, assisted by Maulavis Sulaimān, Ghulām Makhdūm, and ʿAbd Allāh.] pp. i. 65, 37. Calcutta, 1832. 8°. 14535. a. 1.

— [Another copy.] T. 1920.(5.)

— *Begin.* [Sig. A 1]: Iacobi forliuiensis in afforismos ypocratis expositiones una cum questionibus feliciter incipiunt. [With the text of the Aphorisms, translated from the Arabic version of Ḥunain ibn Ishāk, by Constantinus Africanus.] *End.* [Sig. R 10 recto]: Iacobi forliuiensis in afforismos ypocratis expositio ⁊ questiones feliciter expliciunt. Per . . . magistrum bertaldum senis ordinario legentem . . . emendato . . . M°. CCCC°. LXXVII°. [*Vindelinus de Spira: Venice, 1477.*] Fol. 778. l. 13.

Without title-page or pagination. 145 leaves, printed in double columns, 62 lines to a full column.

— [Another edition.] *Begin.* Illustris medici Iacobi forliuiensis in afforismos Ypo. egrogia expositio cum questionibus feliciter incipit. G. H. MS. NOTES. Per P. Pintiū de Caneto: Venetiis, 1490. Fol. 541. k. 8.(1.)

Without title-page or pagination, printed in double columns. Sig. A-R.

HIPPOCRATES (*continued*). [Another edition.] Expositio Iacobi de forliuio cum additionibus marsilij super aphorismos hypocratis et questiones eorundem. G. H. FEW MS. NOTES. ff. 88, 65. Per Bonetum Locatellum: Venetiis, 1495. Fol. 1833. b. 8.

Printed in double columns, 75 lines to the full column.

— Liber aphorismorum (cū ⁊ mētariis Galieni sc; trāslatiōez cōstātini mōachi). See ḤUNAIN ibn ISHĀK, *al-ʿIbādī*. *Begin.* In hoc p̄claro libro sūt ista opa: Primo ē liber Ioānicii q d̄r Isagoge, etc. 1487. Fol. 540. k. 15.

— *End.* Finiunt aphorismi diuini hypocratis cum commentis Galieni eius interpretis [both translated from the Arabic, by Constantinus Africanus]. See ARTICELLA. Artesela. 1491. Fol. 539. h. 19.

— 1523. Fol. 539. h. 20.

— Expositio Ugonis Senensis super aphorismos Hypocratis ⁊ super cōmentum Galieni eius interpretis. [With the text of the Aphorisms translated from the Arabic, by Constantinus Africanus.] G. H. MS. NOTES. ff. 159. Per Bonetum Locatellum Bergomensem: Venetiis, 1498. Fol. 539. i. 14.(1.)

— [Another edition.] Expositio Ugonis Senensis super Aforismos Hippocratis: ⁊ super commentum Galeni, etc. G. H. MS. NOTES. ff. 159. *Sumptibus Heredum Octauiani Scoti ac Socioꝝ: Venetiis, 1517.* Fol. 7305. h.

— [Another edition.] Expositio . . . Ugonis Senensis super aphorismos Hypocratis ⁊ super cōmenta Galieni, etc. See BENZO (U. DE) Ugonis Opera, etc. pt. 1. 1523. Fol. 539. i. 15.

— Habes in hoc volumine . . . particulas septem Apho. Hyppo. cum duplici trāslatione antiqua v; [made from the Arabic version, by Constantinus Africanus] ⁊ Theodo[ri] gaze [from the Greek] . . . ⁊ cum expositionibus magni Gal. . . necnon Iacobi Forliuiensis [the former translated from the Arabic version, by Constantinus], etc. G. H. ff. 189. Per Jacobum Pentium de Leucho: Venetiis, 1508. Fol. 539. i. 4.(1.)

— [Another edition.] Iacobus de forliuio super afforismis cū Tabula. Hypocratis . . . afforismi . . . nunc . . . castigati: . . . dupliciq;

translatione: antiqua v3 ⁊ noua Theodori gaçe decerati (addita super denuē Laurētiani ⁊ Leonicieni versione). Una cū Galcui . . . necnon Iacobi forliuensis . . . commentariis: ac Marsilij de sancta Sophia additionibus, etc. **G. L.** ff. 195. *Expensis Luceantonij de Giunta Florentini: Venetiis*, 1520. Fol. **539. i. 5.(1.)**

— Affērisimī dñi ypocratis, etc. [Translated from the Arabic version, by Constantinus Africanus.] See HUNAIN ibn Ishāk, *al-'Ibādī*. Ysa-goge Iohannici. pt. 3. [1510?] 8°. **539. c. 34.**

— Cōmentum Nicoli super Apherisme. Hippo., etc. (Aphorismi Hippocratis secundum translationem ueterem [made from the Arabic version, by Constantinus Africanus] et Theodori Gaze et Nicolai Leonicieni.) ff. 216. *Per Benedictū Hectoris: Bononie*, 1522. 8°. **539. c. 16.**

— Thaddei Florentini expositiones. In arduum aphorismoꝝ Ipocratis volumen. In diuinum pnesticorum Ipocratis librum. In pclaruꝝ regiminis acutoꝝ Ipocratis opus. [With the texts of the three books, in Latin, as follows: the Aphorisms in a threefold translation, the first from the Arabic version, by Constantinus Africanus, the other two from the Greek, by Theodorus Gazæus and Nicolaus Leonicienus, respectively; the Prognostics and the Liber regiminis acutorum in a double translation, the first from the Greek, the second from the Arabic version, by Gerardus Cremonensis. Each book accompanied by the commentary of Galen translated from the Arabic version, by Gerardus.] In subtilissimū Ioānitii Isagogaruꝝ libellum [*i.e.* the Kitāb al-masā'il fi al-tibb of Hunain ibn Ishāk. With the text of the book, translated into Latin]. **G. L.** ff. 400. *Antonij iunta sumptibus: in Venetiarum urbe*, 1527. Fol. **539. h. 6.**

— Liber pnesticoꝝ diuini Hypocratis [accompanied by Galen's commentary; both works translated from the Arabic, by Gerardus Cremonensis, the former from the version of Hunain ibn Ishāk, the latter from that of 'Īsa ibn Yahya ibn Ibrāhīm]. See HUNAIN ibn Ishāk, *al-'Ibādī*. In hoc pclaro libro sūt ista opa: Primo ē liber Ioānicii q dr Isagoge, etc. 1487. Fol. **540. k. 15.**

HIPPOCRATES (*continued*). Liber pnesticorum diuini Hypocratis (cum cōmento Galicui). [Both works translated from the Arabic, by Gerardus Cremonensis.] See ARTICELLA. Artesela. 1491. Fol. **539. h. 19.**

— 1523. Fol. **539. h. 20.**

— Thaddei florētini . . . in . . . hippocratis pnesticoꝝ volumē expositio, etc. [With the text of the Prognostica, accompanied by Galen's commentary, both translated from the Arabic version, by Gerardus Cremonensis.] See above: Thaddei Florentini expositiones. In . . . aphorismoꝝ Ipocratis volumen, etc. 1527. Fol. **539. h. 6.**

— Liber de regimine acutoꝝ merboꝝ hypocratis [accompanied by Galen's commentary; both works translated from the Arabic version of Hunain ibn Ishāk, by Gerardus Cremonensis]. See HUNAIN ibn Ishāk, *al-'Ibādī*. *Begin*. In hoc pclaro libro sūt ista opa: Primo ē liber Ioānicii q dr Isagoge, etc. 1487. Fol. **540. k. 15.**

— Liber de regimie acutoꝝ merboꝝ Hypocratis (cum cōmento Galieni). [Both works translated from the Arabic, by Gerardus Cremonensis.] See ARTICELLA. Artesela. 1491. Fol. **539. h. 19.**

— 1523. Fol. **539. h. 20.**

— Thaddei Florentini in . . . regiminis acutorum morborū Hippocratis volumē, etc. [With the text of the Liber regiminis acutorum, accompanied by Galen's commentary, both translated from the Arabic version, by Gerardus Cremonensis]. See above: Thaddei Florentini expositiones. In . . . aphorismoꝝ Ipocratis volumen, etc. 1527. Fol. **539. h. 6.**

— رساله قبريه [‘Alāmāt al-kaḏāyā, commonly called al-Risālat al-kabriyat. A short treatise on the signs of the approach of death in the sick, commonly ascribed to Hippocrates. Translated into Arabic from the Greek, by Hunain ibn Ishāk. With copious marginal notes from various sources.] pp. 10, lith. لکینو ۱۲۸۴ [Lucknow, 1868.] 8°. **14535. a. 5.(1.)**

This is the original of the Latin tract, ascribed to Hippocrates and generally known under the title "Capsula eburnea," or "Liber veritatis," the editions of which are entered immediately below.

— رساله قبريه : قانوجيه [Another edition, to which is added a compendium of medicine, en-

titled *Kānūnchah fi al-ibb*, by Maḥmūd ibn Muḥammad al-Jaghminī. With marginal notes. Both works reprinted from the editions of 1868.] pp. 10, 2, 136, lith. *كانفور* [Cawnpore, 1881.] 8°.

14535. c. 7.(2.)

— Pronostica ypocratis q fuerunt inuenta in suo sepulchro in capsula eburnea. [Translated from the Arabic, by Gerardus Cremonensis.] See MOSES ben MAIMON. *Begin*. Incipiunt aphorismi excellentissimi Raby Moyses. pt. 2. 1489. 4°.

7320. c.

— [Another edition.] Liber pronosticoꝝ hypocratis dictus capsula eburnea. See MOSES ben MAIMON. Hoc in volumine hec continent. Aphorismi Rabi moysi, etc. 1497. Fol.

539. k. 18.

— [Another edition.] See MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [Two or more Works.] Contenta in hoc volumine. Liber Rasis ad almansorem, etc. 1497. Fol.

7320. h.

— 1508. Fol.

543. h. 4.

— [Another edition.] Liber hypocratis dictus capsula eburnea. Qui in ei' sepulchro inuentus fertur. See ARTICELLA. Articella nuperrime impressa, etc. 1519. 8°.

544. b. 8.

— 1525. 8°.

544. b. 9.

— 1534. 8°.

544. b. 10.

— Liber veritatis. See above: [‘Alāmāt al-kaḏāyā.]

HIPPOLYTUS, Saint, Bishop of the Port of Rome.

ابريطس [A series of extracts from the works of Hippolytus, in Arabic, relating to the Book of Revelation.] See BOETTICHER (P. A.) afterwards LAOARDE (P. A. DE) P. Lagardii *Analecta Syriaca*. (Appendix.) 1858. 8°.

753. g. 20.

HIRNIQ, fille de Badr. See KHIRNĪK bint BADR.

HIRBĪFISH. See SHU‘AIB ibn ‘ABD al-‘Azīz (ABU MADYAN) *al-Ḥurāifish*.

HIRSCH (LEO) See ‘ABD al-KĀDIR ibn MUḤAMMAD, *al-Makkāwī*. *كتاب النير الفائق* *Der überfließende Strom in der Wissenschaft des Erbrechts* . . . Uebersetzt . . . von L. H. 1891. 8°.

14527. a. 7.

HIRSCHFELD (HARTWIG) See JUDAH ben SAMUEL, *the Levite*. Das Buch *Al-Chazarī* . . . herausgegeben von H. H. 1887, etc. 8°.

754. e. 9.

— See JUDAH ben SAMUEL, *the Levite*. Das Buch *Al-Chazarī* aus dem Arabischen . . . uebersetzt von H. H. 1885. 8°.

754. e. 1.

— Arabic Chrestomathy in Hebrew characters, with a glossary. pp. viii. 174. London, 1892. 8°.

754. e. 16.

— Beiträge zur Erklärung des Korân. pp. 99. Leipzig, 1886. 8°.

4503. f. 29.(7.)

— Jüdische elemente im Korân. Ein Beitrag zur Korânforschung. pp. 71. Berlin, 1878. 8°.

14514. b. 31.

HIRT (JOHANN FRIEDRICH) D. J. F. Hirtii *Anthologia Arabica*, complexum variorum textuum arabicorum selectorum, partim ineditorum, sistens. Adjectae sunt versio latina et adnotationes. pp. 308. Jenae, 1774. 8°.

14586. a. 3.

— J. F. Hirtii . . . Institutiones arabicae linguae. Adjecta est chrestomathia arabica. pp. 562. Ienae, 1770. 8°.

12903. aa. 21.

— [Another copy.]

12904. aa. 20.

HISHĀM, Caliph. See HISHĀM ibn ‘ABD al-MALIK.

HISHĀM ibn ‘ABD al-MALIK, Caliph. See ‘URŪN. *Historia khalifatus Omari ii*¹, Jazīdi ii¹ et Hishāmī, sumta ex libro, cui titulus est *كتاب العين* etc. 1865. 8°.

14560. a. 5.(2.)

HISNĪ. See MUḤAMMAD ibn ‘ALĪ (‘ALĀ al-DĪN) *al-Ḥaškafī*.

HISPALENSIS (JOANNES) See JOANNES, *Hispalensis*.

HISPALENSIS (RODOGERUS) See RODOGERUS, *Hispalensis*.

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Ἰνδίας, . . . καὶ μετενεχθὲν εἰς τὴν Ἀράβων γλῶσσαν.
 Ὑπὸ δὲ Συμεῶν . . . τοῦ Σήθ, εἰς τὴν Ἑλλήνων διά-
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HOFMANN (THEODOR) See BIBLE.—Old Testa-
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— See **HIPPOCRATES**. Cōmentum Nicoli super Aphorismo. Hippo., etc. (Aphorismi Hippocratis secundum translationem ueterem [from the Arabic version of Hunain].) 1522. 8°. 539. c. 16.

HUNAIN ibn ISHĀK, *al-'Ibādī (continued)*. See HIPPOCRATES. Thaddei Florentini expositiones. In . . . aphorismoꝝ Ipocratis volumen. In . . . pronosticorum Ipocratis librum. In p̄claruꝝ regiminis acutoꝝ Ipocratis opus, etc. [With the texts of the three books in Latin, translated from the Arabic version of Hunain; the first and third works accompanied by Galen's commentary, likewise translated from Hunain's Arabic version.] 1527. Fol. 539. h. 6.

— See HIPPOCRATES. رسالة قتيبة [‘Alāmāt al-kaḏāyā. Translated into Arabic from the Greek, by Hunain.] [1868.] 8°.

14535. a. 5.(1.)

— [1881.] 8°.

14535. c. 7.(2.)

— Pronostica ypocratis q̄ fuerunt inuenta in suo sepulchro in capsula eburnea. [Translated from the Arabic version of Hunain.] See MOSES ben MAIMON. *Begin*. Incipiunt aphorismi excellentissimi Raby Moyses. pt. 2. 1489. 4°.

7320. c.

— 1497. Fol.

539. k. 18.

— Liber pronosticoꝝ hypocratis dictus capsula eburnea. [Translated from the Arabic version of Hunain.] See MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [Two or more Works.] Contenta in hoc volumine. Liber Rasis ad alman-sorem, etc. 1497. Fol.

7320. h.

— 1508. Fol.

543. h. 4.

— *Begin*. [sig. aa 1, verso :] In hoc p̄claro libro sūt ista opa: Primo ē liber Ioānicii q̄ d̄r Isagoge grece [i.e. the Kitāb al-masā'il fi al-tibb of Hunain ibn Ishāk, commonly called al-Madkhal, translated from the Arabic] . . . Secdo . . . ē libell' d̄ pulsib' philareti [translated from the Greek] . . . Tertio ē liber Theophili d̄ vrinis [translated from the Greek] . . . Quarto sūt hip(pocratis) aphorismi ī ordinē collecti . . . Quīto sūt eiusdē aphorismi cū 2mētariis Gal(ieni) scȝ trāslatiōez cōstātini mōachi [from the Arabic version of Hunain ibn Ishāk] . . . Sexto ē liber p̄nosticoꝝ eiusdē [in a double Latin translation, the first from the Greek, the second made from Hunain's Arabic version, by Gerardus Cremonensis; the last named accompanied by the Latin translation of Galen's commentary by Gerardus, from the Arabic

version of 'Īsa ibn Yahya ibn Ibrāhīm] . . . In septiō ē liber regiminis acutoꝝ (hypocratis) [in a double Latin translation, the first from the Greek, the second made from Hunain's Arabic version, by Gerardus Cremonensis; the last named accompanied by the Latin translation of Galen's commentary by Gerardus, from Hunain's Arabic version] . . . Octavo loco est liber epidimiaz Hip(pocratis) cum cōmēto Ioannis alexādrini [translated from the Greek] . . . In nono loco ē liber paruus Hip. qui intitulatur de nā fetus (trāslat' d̄ greco ī latinū) . . . Decimo loco ē liber Galieni qui dicitur tegni 7 ars pua 7 micro-tegni [in a double Latin translation, the first from the Greek, the second made from Hunain's Arabic version, by Gerardus Cremonensis; the last named accompanied by the Latin translation of the commentary of 'Alī ibn Ruḏwān, by Gerardus], etc. G. L. MS. NOTES. *Per Baptista de Tortis: Venetiis, 1487. Fol.*

540. k. 15.

216 leaves; printed in double columns, 64 lines to the full column of the smaller type. Register: sig. aa, a, b, d-u, v-z, A-D, in eights, except e, t, u, and D, which are in sixes. There are 4 unnumbered leaves between ff. 150 and 151. Some later editions of this collection, differing slightly in contents, were published under the collective title of "Articella."

— *Begin*. Isagoge Joannitii. Incipiunt isagoge Joannitii ad tegni Galieni. Primus liber medicine. G. L. [Lyons? 1510?] Fol.

543. g. 18.

Without title-page: sig. aa 2-[7], six unnumbered leaves. A portion of an edition of the collection entitled "Articella."

— Ysagoge Johannici. (Liber Aphorismorum Hypocratis cum antiqua translatione [made from the Arabic version of Hunain, by Constantinus Africanus] et noua Theodori gaze [from the Greek]. Liber Aphorismorum Damasceni [translated from the Arabic. Together with a number of other pieces not translated from the Arabic].) G. L. 5 pt. [Venice? 1510?] 8°.

539. c. 34.

136 unnumbered leaves. Register a-c, aa-bb, aaa-iii, A-B, M. Each pt. has a separate register. Pt. 1-4 have separate title-pages.

— Hysagoge Joānitii in medicina. See ARTICELLA. Articella nuperrime impressa, etc. 1519. 8°.

544. b. 8.

— 1525. 8°.

544. b. 9.

— 1534. 8°.

544. b. 10.

HUNAIN ibn **ISHĀK**, *al-'Ibādī (continued)*. Isagoge Ioānitii ad thegni Galieni. See **ARTICELLA**. Articella novissime . . . recognita, etc. 1523. Fol. 539. h. 20.

— Thaddei Florentini in Isagogas Ioānitianas expositio. [With the text of the Isagoge.] See **HIPPOCRATES**. Thaddei Florentini expositiones in arduum aphorismoꝝ Ipocratis volumen, etc. 1527. Fol. 539. h. 6.

— Ioannitii in artem parvam Galeni isagoge. See **GALENUS** (CLAUDIUS) Plus quam commentum in parvam Galeni artem Turisani Florentini, etc. 1557. Fol. 540. h. 6.

— قصة سلمان وابسال الخ [Kissat Salāmān wa-Absāl. The history of Salāmān and Absāl, an allegorical tale translated into Arabic from the Greek, by Ḥunain ibn Ishāk.] See **HUSAIN** ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [Two or more Works.] تسع رسائل الخ [A collection of nine philosophical treatises, etc.] [1881.] 8°. 14540. a. 44.

HUNAIN KHURĪ. See **GUIZOT** (F. P. G.) كتاب التحفة الادبية الخ ["Histoire de la civilisation en Europe," translated into Arabic by Ḥ. Kh.] [1877.] 8°. 14549. e. 11.

— See **SUE** (M. J. E.) كتاب راس صخرة الشيطان الخ ["Le Morne au Diable," translated into Arabic by Ḥ. Kh.] [1874.] 8°. 14586. b. 10.(1.)

HUNT (THOMAS) D.D., *Regius Professor of Hebrew in the University of Oxford*. Rhazis de variolis et morbillis commentarius, ex Arabico Latine redditus [by T. H.]. See **MEAD** (R.) De variolis et morbillis liber, etc. 1747. 8°. 1174. h. 5.

— [Another edition.] See **MEAD** (R.) Richardi Mead . . . opera omnia, etc. tom. 1. 1757, etc. 8°. 542. c. 18.

— Rhazes's treatise on the Small Pox and Measles. [Translated into Latin by T. H., and thence into English by T. Stack.] See **MEAD** (R.) A discourse on the Small Pox, etc. 1748. 8°. 1166. e. 25.

HUNT (THOMAS) D.D. (continued). [Another edition.] See **MEAD** (R.) The Medical Works of R. Mead, M.D. vol. 1. 1762. 4°. 41. h. 6.

— vol. 2. 1763. 8°. 7321. d.

— vol. 2. 1765. 8°. 7321. aaaa. 1.

HURAI FISH. See **SHU'ĀIB** ibn 'ABD al-'Aziz (ABU MADYAN)

HUREERE EYO (ABOO-MOOHUMMUDIN-IL-KAUSIM) See **KĀSIM** ibn 'ALĪ, called al-ḤARIRĪ.

HURGRONJE (CHRISTIAAN SNOUCK) See **AMĪN** ibn ḤASAN, *al-Ḥulwānī al-Madanī*. Het Leidsche Orientalistencongres . . . Vertaald en ingeleid door C. S. H. 1883. 8°. 14598. c. 8.

— Dr. C. Landberg's "Studien" geprüft von C. S. H. pp. 42. Leiden, 1887. 8°. 14598. d. 10.*.

— Mekkanische Sprichwörter und Redensarten, gesammelt und erläutert von C. S. Hurgronje. Haag, . . . 1886. [A critical review of that work, by C. Landberg.] See **LANDBERG** (C. VON) Count. Critica Arabica. no. 1. 1886, etc. 8°. 14598. d. 10.

HURR, *al-'Āmilī*. See **MUḤAMMAD** ibn ḤASAN, *al-Hurr*.

HURR (ṬANNŪS) See **ṬANNŪS** al-ḤURR.

HUSAIN, *General in the Service of the Bey of Tunis*. حسم الالداد في نازلة محمود بن عياد [Ḥasun al-ildād. A reply to a letter published by the General Maḥmūd Ibn 'Aiyād, relating to a charge of peculation brought against him.] pp. 80. بالاسكندرية ١٢١٢ [Alexandria, 1875.] 8°. 14542. a. 14.

— Réponse du Général Heusséin au Général Mahmoud Benaïad. Traduction de l'Arabe. pp. 157. Livourne, 1875. 8°. 14542. c. 3.

— الحمد لله الذي بنعمته تتم الصالحات *Begin*. [Letter to Khair al-Dīn, Tunisian Minister for Marine Affairs, describing the visit of Muhammad Šādik Pasha, Bey of Tunis, to Algiers, to meet the Emperor Napoleon III. of France. Reprinted from the Tunisian journal al-Rā'id al-Tūnusī.] pp. 23. تونس ١٢٧٧ [Tunis, 1860.] 8°. 14555. b. 28.

— Lettera del Generale Heussein indirizzata al Collegio della Difesa del Governo tunisino

nella causa del Caid Nissim Samama. See SHEMAMA (NISSIM) Il Caid Nissim dipinto da sè stesso. pt. 1. 1879. Fol. 14542. d. 4.

— Lettre du Général Heusséin [on the subject of the Christian Missions to the Muhammadans], traduite de l'arabe. 1880. 8°. See RAHMAT ALLĀH ibn KHALĪL al-RAHMĀN, *Dihlavī*. Idh-har-Ul-Ĥaqq . . . Traduit de l'arabe, etc. tom. ii., pp. 363-369. 1880. 8°. 14505. d. 2.

ĤUSAIN, *Kāshifī*. See ĤUSAIN VĀ'IZ.

ĤUSAIN, *Maibūdī*. See ĤUSAIN ibn MU'IN al-DĪN.

ĤUSAIN, *al-Majdī al-Dimyātī*. See ĤUSAIN al-MAJDĪ.

ĤUSAIN, *al-Marsafī*. هذه رسالة الكلم الثمان [Al-Kalim al-thamāni. A popular treatise on social politics.] pp. 68. ١٢٩٨ [Cairo, 1881.] 8°. 14542. a. 12.

ĤUSAIN, *son of Mas'ūd Ferā, Imam of Baghdād*. See ĤUSAIN ibn MAS'ŪD, *al-Farrā al-Baghawī*.

ĤUSAIN, *Third Imam*. [Death.] See 'ABD al-'Azīz, *Dihlavī*. [Sirr al-shahādātāin.]

— [Life.] See 'ALĪ ibn MŪSA, called IBN TĀWŪS. [Al-Luhūf 'an katla al-ṭufūf.]

— [Death.] See IBRĀHĪM ibn MUḤAMMAD (ABU ISHĀK) *al-Isfarā'inī*, called al-USTĀD. [Kur-rat al-'ain.]

— [Life.] See KĀSĪM 'ALĪ, *Karbalā'ī*. [Nahr al-masā'ib.]

— [Life.] See NUZUL al-ABRĀR. [Nuzul al-abrār.]

ĤUSAIN (ABU 'ABD ALLĀH) *Khwājah*. History of the Conquest of Tunis and of the Goletta by the Ottomans, A.H. 981 (A.D. 1573). [Being an extract from an historical work, entitled Basha'ir abl al-imān, by Abu 'Abd Allāh Ĥusain Khwājah.] Translated from the French [version of A. Rousseau] by J. T. Carletti. pp. 40. London, 1883. 12°. 14555. b. 9.

ĤUSAIN ('ALĪM al-DĪN) 'Azīmābādī. See 'ALĪM al-DĪN ĤUSAIN.

ĤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, or AVICENNA.

TWO OR MORE WORKS.

— Auicēne . . . philosophi : ac medicorum facile primi opera in lucē redacta : ac nuper quantum ars niti potuit per canonicos emendata. Logyca [Book 1, Fen 1, Makālah 1, 2, of the Kitāb al-shifā, translated into Latin by Dominicus Gundisalvus]. Sufficientia [i.e. Physica, Book 2, Fen 1, Makālah 1, 2, and Faṣl 1, 2 of Makālah 3, of the Shifā, translated by Dominicus Gundisalvus]. De celo ⁊ mundo (collectiones expositionum ab antiquis grecis in libro Arist. de mundo qui dicitur liber celi ⁊ mundi) [translated from the Arabic by Dominicus Gundisalvus]. De anima [Book 2, Fen 6, of the Shifā, translated by Joannes Hispalensis and Dominicus Gundisalvus]. De animalibus [Book 2, Fen 8, of the Shifā, translated by Michael Scott]. De intelligentiis. Alpharabius de intelligentiis [translated from the Arabic]. Philosophia prima [i.e. Metaphysica, Book 4 of the Shifā, translated by Dominicus Gundisalvus]. **Ĝ. II.** FEW MS. NOTES. ff. 42, 118. *Per Bonetū Locatellū : Venetijs*, 1508. Fol. 542. g. 2.(1.)

— Quartus canonis Auicēne cum preclara Gentilis fulginatis expositione. Thadei itez florentini expositio super secundā Fen eiusdem. Gentilis florentini iterum super duos primos tractatus quinte Fen. Quintus etiam can. cum eiusdem Gentilis fulgi. . . expositione. Canticorum Liber [al-Urjūzat fi al-tibb] cum cōmento Auerrois translatio . . . ex arabico . . . a magistro Armegando Blasij. Libellus Auicēne de virib' cordis [al-Adwiyat al-kalbīyat] trāslat' ab Arnaldo de villa noua). Omnia . . . revisa, etc. [Preceded by a Table on eight leaves, entitled: Tabula dubiorum ac capitulorum Gentilis, etc.] **Ĝ. II.** ff. 286. *Cura heredum O. Scoti : Venetiis*, 1520. Fol. 542. g. 6.(1.)

— Principis Avic(ennæ) libri canonis [translated from the Arabic by Gerardus Cremonensis] necnon de medicinis cordialibus (translatus ab Arnaldo de villa nova) ⁊ cantica (translata ex arabico in latinum a magistro Armegando blasii) ab Andrea (de Alpago) Belluncensi ex antiquis

Arabum originalibus . . . correcti, . . . una cum interpretatione nominū arabicorū, etc. *Gr. 11.*
FEW MS. NOTES. ff. 445. *In edibus Luce Antonij Junta: Venetijs*, 1527. Fol. 542. h. 2.

— [Another edition.] (Avicennæ vita a N. Massa . . . latinitate donata [from the Arabic of 'Abd al-Wāhid al-Jūzajānī ff. 593, 26. *Apud Juntas: Venetijs*, 1544. Fol. 542. h. 3.

— [Another edition.] Avicennæ . . . Liber Canonis, de medicinis cordialibus et cantica . . . His accesserunt Avicennæ libellus de removendis nocumentis, quæ accidunt in regimine sanitatis [al-Makālat fi tadāruk al-khaṭā' fi al-tadbīr al-tibbī]: ejusdem tractatus de syrupo acetoso [al-Risālat fi al-sikanjubīn]. Ab eodem Alpago ex Arabico translatus. Cum indice . . . copioso. (Avicennæ vita, ex Sorsano [i.e. 'Abd al-Wāhid al-Jauzjānī], a N. Massa Latinitate donata.) pp. 1104. *Per Ioannes Heruagios: Basileæ*, 1556. Fol.

435. i. 14.

— [Another edition.] Avicennæ liber Canonis, De Medicinis cordialibus, Cantica, De Removendis nocumentis in regimine sanitatis, De Syrupo acetoso. Quorum priores tres A. Alpagus, qui duos etiam ultimos tractatus ex Arabico in Latinum transtulit, . . . emendationibus, ac indice nominum Arabicorum ab ipso interpretatorum ornaverunt. Postea B. Rinus . . . lucubrationibus decoraverat; castigationes Alpago suis locis inserens, plurimasque alias in margine addens. . . Idem Rinus in hac editione, toto volumine perlecto, adhibitis exemplaribus Alpago innumeris castigationibus tum locorum citationibus illustravit. . . His accessit vita Avicennæ ex Sorsano, a N. Massa sumpta, and latine scripta. Index locupletissimus. ff. 590, 20. *Apud Juntas: Venetijs*, 1582. Fol. 542. h. 8.(2.)

— [Another edition.] Avicennæ ex Gerardi Cremonensis versione et A. Alpago castigatione. . . Vita . . . Avicennæ ex Sorsano Arabe . . . à N. Massa Latine scripta . . . Additis . . . librorum canonis œconomiis, necnon tabulis isagogicis in universam medicinam ex arte Humain, id est Joannitii Arabis. *Per F. Paulinum, etc.* 2 tom. *Apud Juntas: Venetijs*, 1595. Fol. 542. h. 5.

Imperfect: wanting tom. 2.

— [Another edition.] 2 tom. *Apud Juntas: Venetijs*, 1608. Fol. 542. h. 6, 7.

HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) etc. [TWO OR MORE WORKS] (*continued*). Avicennæ . . . Compendium de anima [al-Risālat fi kuwa al-nafs]. De mahad .i. de dispositione, seu loco, ad quem reuertitur homo, vel anima eius post mortē [al-Risālat al-aḥhawīyat fi al-ma'ād]. Aphorismi de anima [al-Fuṣūl fi al-nafs]. De diffinitionibus, & quæsitis [Kitāb al-hudūd]. De diuisione scientiarum [Takāsīm al-hikmat wa'l-'ulūm]. Ab Andrea Alpago Bellunensi . . . ex arabico in latinū versa. Cum expositionibus eiusdem Andree collectis ab auctoribus arabicis. Omnia . . . in lucem ædita [by Paulus Alpagus]. ff. 145. *Apud Juntas: Venetijs*, 1546. 4°. 541. b. 2.

— Avicennæ . . . libellus de removendis nocumentis, quæ accidunt in regimine sanitatis [al-Makālat fi tadāruk al-khaṭā' fi al-tadbīr al-tibbī]. Tractatus ejusdem . . . de syrupo acetoso [al-Risālat fi al-sikanjubīn]. Syrasi philosophi [Maḥmūd ibn Mas'ūd al-Shīrāzī] . . . expositiones super secundam, et tertiam, et partem quartæ fen primi canonis Avicennæ. Ebenefis [Ibn al-Nafis] philosophi . . . expositio super quintum canonem Avicennæ. Tractatus de ponderibus, & mensuris. Ab A. Alpago . . . ex Arabico in latinum versa, ac nunc primum in lucem ædita. MS. NOTES. ff. 80. *Apud Cominum de Tridino Montisferrati: Venetijs*, 1547. Fol.

542. g. 3.(1.)

— Avicennæ . . . libri in re medica omnes, qui . . . ad nos pervenere. Id est Libri Canonis quinque [translated from the Arabic by Gerardus Cremonensis, with the corrections of Andreas Alpagus on the margin]. De viribus cordis (translatus ab Arnaldo de Villa Nova). De removendis nocumentis in regimine sanitatis (tractatus ex Arabico in Latinum per Andream de Alpago Bellunensem). De syrupo acetoso (tractatus ex Arabico in Latinum per Andream Bellunensem). Et Cantica (translata ex Arabico in Latinum a Magistro Armegando Blasii). Adjecti . . . sunt indices quattuor: duo quidem veluti Arabicæ linguae promptuaria; antiquum unum a Gerardo Cremonensi, ut videtur; alterum . . . a Bellunensi editum, etc. COPIOUS MS. NOTES. 2 tom. *Apud V. Valgrisiū: Venetijs*, 1564. Fol. 542. h. 4.

— [Another copy.]

39. g. 16.

HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) *etc.*
 [TWO OR MORE WORKS] (*continued*). تسع رسائل
 [A collection of nine philosophical treatises by Avicenna, namely :
 (1) the introductory portion of the second part, treating of physics, of his system of speculative philosophy, entitled 'Uyūn al-hikmat;
 (2) al-Risālat fi al-ajrām al-samāwīyat, on the nature of the heavenly bodies; (3) al-Risālat fi al-kuwa al-insānīyat, on the human faculties; (4) Kitāb al-hudūd, a collection of scientific definitions; (5) Takāsīm al-hikmat wa'l-'ulūm, on the classification of the sciences; (6) al-Risālat fi ithbāt al-nubūwat, on prophecy; (7) al-Risālat al-nairūziyat, on the hidden meaning of the letters of the alphabet which are prefixed to some of the Surahs of the Koran; (8) al-Risālat fi al-'ahd, on the duties of man towards God; (9) al-Risālat fi al-akhlāk, an outline of a system of ethics. To which are added the story of Salāmān and Absāl, an allegory translated from the Greek by Ḥunain ibn Ishāk, and a life of Avicenna from the biographical dictionary of Ibn Khallikān.] pp. iv. 131. قسطنطينية ١٢٩٨
 [Constantinople, 1881.] 8°. 14540. a. 44.

— Vues d'Avicenne sur l'astrologie et sur le rapport de la responsabilité humaine avec le destin. (Compte-rendu du traité : La réfutation des atrologues, "al-Ishāret ilā ilmi fesādi ahkāmī-l-noudjoumi," portant aussi le nom "risāletun fi raddi-l-mounadgdgēmīn." Le traité d'Avicenne sur le destin, "Risālet fi-l-Qadr.") Par A. F. Mehren. Extrait du Muséon. pp. 38. Louvain, 1885. 8°. 14540. a. 45.(2.)

— Vues Théosophiques d'Avicenne. Sa doctrine des moyens d'acquisition de la béatitude céleste et de la condition des illuminés (examen de plusieurs de ses petits traités : sur "l'amour," sur "la mort," sur "la prière," et sur "la visite des tombeaux," et des trois derniers chapitres de la deuxième partie de ses "Anmāth"), par A. F. Mehren. Extrait du Muséon. pp. 34. Louvain, 1886. 8°. 14540. a. 45.(4.)

— Traités Mystiques d'Abou Alī al-Hosain b. Abdallah b. Sīnā ou d'Avicenne. Texte arabe publié, . . . avec l'explication en français, par

A. F. Mehren. رسائل الشيخ الرئيس ابى على الحسين بن عبد الله بن سينا فى اسرار الحكمة المشرقية) Leyde, 1889, *etc.* 4°. 14540. e. 3.
In progress.

AL-ADHAWĪYAT FI AL-MA'ĀD.

— See below : AL-RISĀLAT AL-ADHAWĪYAT.

AL-ADWIYAT AL-ĶALBĪYAT.

— Libellus Auicene de uiribus cordis translatus ab Arnaldo de uilla noua barchnone. See below : AL-ĶĀNŪN FI AL-ṬĪBB. *Begin.* Liber canonis primus (-quintus), *etc.* 1482, *etc.* Fol. 540. k. 16.

— 1486. 4°. 7320. f.

— 1490. Fol. 542. f. 27.

— 1500. 4°. 7305. e. 4.

— Libellus Auicēne de virib' cordis trāslat' ab Arnaldo de villa noua. See above : TWO OR MORE WORKS. Quartus canonis Auicēne, *etc.* 1520. Fol. 542. g. 6.(1.)

— Libellus Auicēne de virib' cordis trāslat' ab Arnaldo de villa noua. See below : AL-ĶĀNŪN FI AL-ṬĪBB. Auicenna. Liber canonis, *etc.* 1522. 4°. 541. b. 1.

— Libellus Auicenne de viribus cordis translatus ab Arnaldo de villa noua. See below : AL-ĶĀNŪN FI AL-ṬĪBB. Auicenna. Praesens maximus codex est totius sciētie medicine, *etc.* vol. 2. 1523. Fol. 542. k. 3.

— Libellus Auicenne de viribus cordis translatus ab Arnaldo de villa nova (cum castigationibus Andreę de alpago Bellunensis). See above : TWO OR MORE WORKS. Principis Avic(ennæ) libri canonis, *etc.* 1527. Fol. 542. h. 2.

— 1544. Fol. 542. h. 3.

— 1556. Fol. 435. i. 14.

— 1582. Fol. 542. h. 8.(2)

— Libellus Avicennae de viribus cordis translatus ab Arnaldo de Villa Nova. [With the

corrections of Andreas Alpagus.] *See above* :
Two OR MORE WORKS. Avicennae libri in re
medica omnes, qui . . . ad nos pervenere, etc.
tom. 2. 1564. Fol. 542. h. 4.

—— tom. 2. 1608. Fol. 542. h. 7.

—— Principis Avicennae Mauritani, de Corde,
ejusque facultatibus, libellus, Joanne Bruyerino . . .
interprete. pp. 61. *Apud hæred. Seb. Gryphii* :
Lugduni, 1559. 8°. 539. b. 35.(1.)

AL-'AHD.

—— *See below* : AL-RISĀLAT FI AL-'AHD.

AL-'AINIYAT FI AL-NAFS.

—— *See below* : AL-KĀSĪDAT FI AL-NAFS.

AKSĀM AL-'ULŪM AL-'AKLĪYAT.

—— *See below* : TAKĀSĪM AL-ĤIKMAT WA'L-'ULŪM.

AL-ANMĀT FI AL-ĤIKMAT.

—— *See below* : AL-ISHĀRĀT WA'L-TANBĪHĀT.

DAF' AL-MADĀRR AL-KULLIYAT LI'L-'ABDĀN AL-INSĀNIYAT.

—— *See below* : AL-MAKĀLAT FI TADĀRUK AL-
KHAṬĀ' FI AL-TADBĪR AL-ṬIBBĪ.

AL-FUṢŪL FI AL-NAFS.

—— Liber aphorismorum Avicennæ de anima,
& de manifestatione quarundam dispositionum
eius ex Arabico in Latinum deductus per Andream
(Alpagum) Bellunensem. *See above* : Two OR
MORE WORKS. Avicennæ . . . compendium de
anima, etc. 1546. 4°. 541. b. 2.

AL-ISHĀRĀT ILA 'ILM FASĀD AḤKĀM AL-NUJŪM.

—— *See below* : AL-MAKĀLAT FI IBṬĀL 'ILM AL-
NUJŪM.

AL-ISHĀRĀT FI ITHBĀT AL-NUBŪWAT.

—— *See below* : AL-RISĀLAT FI ITHBĀT AL-
NUBŪWAT.

HUSAIN ibn 'ABD ALLĀH, etc. (continued).

AL-ISHĀRĀT WA'L-TANBĪHĀT.

—— Ibn Sīnā. Le Livre des théorèmes et des
avertissements, publié . . . et traduit avec éclair-
cissements par J. Forget. *Leyde*, 1892. 8°.

In progress. 14540. a. 49.

—— الانماط الثلاث الآخرة من الاشارات والتنبيهات
مع شرح مختار الحج Les trois derniers sections de
l'ouvrage al-Ishārāt wa-t-Tanbīhāt, Indications et
Annotations, sur la doctrine çoufique d'Avicenne.
Texte arabe avec l'explication en français, . . .
par A. F. Mehren. 1891. *See above* : Two OR
MORE WORKS. Traités mystiques . . . d'Avicenne,
etc. fasc. 2. 1889, etc. 4°. 14540. e. 3.

—— Sur l'acquisition de la béatitude céleste et
sur la condition des illuminés (examen des trois
derniers chapitres de la deuxième partie des
Anmāth d'Avicenne, par A. F. Mehren). *See*
above : Two OR MORE WORKS. Vues Théoso-
phiques d'Avicenne, etc. iii. 1886. 8°.

14540. a. 45.(4.)

—— *See* NAṢĪR al-DĪN (MUḤAMMAD ibn
MUḤAMMAD) Ṭūsī. شرح الاشارات والح
mushkilāt al-ishārāt. A commentary on
the 2nd and 3rd parts of Avicenna's
treatise entitled al-Ishārāt wa'l-tanbīhāt.]
[1876.] 8°. 14540. a. 33.

AL-KĀNŪN FI AL-ṬIBB.

—— كتاب القانون في الطب لابو علي الشيخ الرئيس
ابن سينا مع بعض تاليفه وهو علم المنطق وعلم الطبيعى
وعلم الكلام [Al-Kānūn fi al-tibb. A system of
medicine. To which is added a compendium of
Aristotelian philosophy, entitled al-Najāt, abridged
by the author from his larger work entitled al-
Shifā.] 3 pt. *In Typographia Medicea : Romae*,
1593. Fol. 14535. e. 1.

—— [Another copy.] OR. 59. d. 9.

—— [Another copy.] 40. f. 14.

—— [Another copy.] G. 7852.

—— [Another copy.] 14535. e. 2.

*The title-page, 3 leaves of the table of contents, pp. 357-
362 of pt. 1, and the last two leaves of pt. 3, are supplied in
manuscript. With a few manuscript notes in Arabic besides.*

HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, etc. [AL-KĀNŪN FI AL-ṬIBB] (*continued*). الجزء الاول (الثاني النسخ) من كتاب القانون في الطب النسخ [Al-Kānūn fi al-ṭibb.] 3 vol. ١٢١٤ [Bulak, 1877.] 4°. 14535. d. 6.

— كتاب الثاني من قانون القنون [sic] لابن سينا id est, Liber secund' de canone canonis a filio Sinā studio sumptibus ac typis Arabicis P. Kirstenii . . . ex Asiatico et Africano exemplari mss; . . . Arabice per partes editus et ad verbum in Latin: translatus, notisque . . . illustratus. MS. NOTES. pp. 132. Breslæ [1610]. Fol.

542. g. 8.

— (كتاب کلیات قانون شیخ رئیس) [The first book of Avicenna's Canon, treating of Anatomy, Physiology and Pathology. Edited, with an introductory notice of the author and marginal notes, by 'Abd al-Bāki Ṭabīb.] pp. 444, lith. ١٢٨٤ [Teheran, 1867.] 4°. 14535. d. 4.

— حمیات قانون شیخ رئیس [The first two parts (ف) of the fourth book of the Canon, treating of fevers, their symptoms and treatment. Edited, with copious marginal notes compiled from various sources, by Muḥammad Ashraf 'Alī.] pp. 252, lith. ١٢٩٦ [Lucknow, 1879.] 8°. 14535. c. 6.

— [Another copy.] 14535. c. 7.(1.)

— الكتاب . . . المشهور بالکلیات من القانون النسخ [The first book of the Canon. Edited, with a marginal commentary, by Mīrzā Muḥammad Mahdī.] pp. 212, 56, lith. ١٣٠٧-١٣٠٨ [Lucknow, 1890.] Fol. 14535. e. 6.

— Liber canonis p̄m' (-quintus) quē p̄nceps abohali abinsceni de medicina edidit translatus a magistro gerhardo cremonensi ī toleto ab arabico in latinum. G. L. MS. NOTES. [Weidenbach, near Cologne? 1470?] Fol. 542. k. 1.

Without title-page, register, or pagination. Printed in double columns; 56 lines to a full column. This is one of more than twenty books distinguished by the peculiar form of the capital R. None have any imprint or date, but there are reasons for believing that they were printed at the Monastery of the Brethren of Common Life at Weidenbach near Cologne, between 1465 and 1478. See J. P. A. Madden, "Lettres d'un Bibliographe," iv. 55-122.

HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, etc. [AL-KĀNUN FI AL-ṬIBB] (*continued*). Begin. [Fol. a 2, recto:] Liber canonis primus (-quintus) quem princeps abohali abinsceni de medicina edidit translatus a magistro gerardo cremonensi in toleto ab arabico in latinum. (Libellus Auicene de uiribus cordis translatus ab Arnaldo de uilla noua barchnone.) G. L. MS. NOTES. Per magistrum Antonium d' carcano ⁊ Hieronymum de durantibus: Papie, 1482-83. Fol. 540. k. 16.

520 leaves; without title-page, pagination or catchwords; printed in double columns, 51 lines to the full column; sig. a, a-t, a-y, A-K, aa-f, mostly in tens. The first leaf of the preliminary sheet a, which is blank, is wanting.

— [Another edition.] Begin. Liber canonis primus (-quintus) etc. [Fol. dd 8 verso:] Adest 2plementū libri quinti q diciť antidotariū libri toti' canonis senis regis abohali hassen filii hali abinsceni cuius 2plemento totus iste liber finitus est sūma ac diligētia emendatus. [Fol. ee 1.] Libellus Auicenne de virib' cordis trāslatus ab Arnaldo de villa noua barchinōe feliciť incipit. G. L. MS. NOTES. Impensis magistri petri mauser. Venetiis, 1486. 4°. 7320. f.

500 leaves; without title-page, pagination, or catchwords; printed in double columns, 58 lines to a full column; sig. a-k, aa-kk, A-Z, AB, AA-OO, AA-FF, mostly in eights. The first leaf is blank. Imperfect; wanting sheet LL and fol. ff 7.

— [Another edition.] Begin. [sig. a II.] Liber canonis primus (-quintus), etc. End. Regis abohali hassem filii hali abinsceni liber tot' finitus est una cum tractatu de viribus cordis translato ab Arnaldo de vilanoua. G. L. Venetiis, 1490. Fol. 542. f. 27.

434 leaves; without title-page, pagination, or catchwords; sig. a-q, t-z, 7-7, A-Z, aa-hh, mostly in eights; printed in double columns, 60 lines to a full column.

— [Another edition.] Liber Auicenna. (Liber canonis primus, etc.) [Sig. zz.] Libellus Auicene de viribus cordis trāslatus ab Arnaldo de villa noua, etc. G. L. MS. NOTES. Impressum per Simonem Papiensem Dictum Beuilaquam: Venetiis, 1500. 4°. 7305. e. 4.

632 leaves, without pagination: printed in double columns, 51 lines to the full column; sig. a-z, 7, A-Z, aa-ii, AA-ZZ.

— Auicenna. Liber canonis totius medicine ab auicenna . . . excussus a gerardo cremonēsi ab arabica lingua in latinā reductus.

Et a petro ātonio rustico . . . ab errorib' . . . castigatus necnō a . . . symphoriāe cāperie . . . annotatōib; . . . illustrat': una cū ei, vita a . . . francisco calphurnio . . . excerpta, etc. *End.* Regis abo ali hasse; filii hali abinsceni liber totus finitus est vna cu; tractatu de viribus cordis trāslato ab Arnalde de villanoua: ac etiā cū canticis eiusdē trāslatis ex arabico in latinū a magistro Armegande blasij, etc. **G. L.** FEW MS. NOTES. ff. 453. *Opa Jacobi myt: Lugduni*, 1522. 4°.

541. b. 1.

— Auicenna. Praesens maximus codex est totius sciētie medicine principis Abeali Abinsene (Liber canonis, quem de arabico in latinum transtulit Gerardus cremonensis) cu; expōnibus omniū principaliū ⁊ illustriū interpretū eius . . . Expositores in hoc codice contenti, Gentilis de fuligineo, Jacobus de partibus, Dinus florētinus, Ugo senensis, Auerrois cerdubēsis, Matheus de gradi, Thadeus florentinus, Gentilis florentinus. (Libellus Auicenne de viribus cordis translatus ab Arnalde de villa noua. Cantica Auicēne cum cōmente Auerrois trāslata ex arabico in latinū; a magistro Armegando blasii. Questio Gentilis de febre: deinde alii tractatus: ⁊ alie questiones Gentilis.) **G. L.** FEW MS. NOTES. 5 vol. *Per P. Pincium: Venetijs*, 1523. Fol. 542. k. 2-6.

The "Libellus de viribus cordis," the "Cantica," and the "Questiones" of Gentilis are appended to vol. 2.

— Auicenne liber Canonis medicine (trāslatus a magistro Gerarde Cremonensi). Cum castigationibus Andree (de Alpagi) Bellunensis. See above: TWO OR MORE WORKS. Principis Avic(ennae) libri canonis, etc. 1527. Fol. 542. h. 2.

— 1544. Fol. 542. h. 3.

— 1556. Fol. 435. i. 14.

— 1582. Fol. 542. h. 8.(2.)

— Liber Canonis in medicina . . . Avicennae. A Gerarde Cremonensi in latinum conversus. Annexis . . . in margine & (Andreæ Alpagi) Bellunensis & aliorum correctionibus. See above: TWO OR MORE WORKS. Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere, etc. tom. 1. 1564. Fol. 542. h. 4.

— tom. 1. 1595. Fol. 542. h. 5.

— tom. 1. 1608. Fol. 542. h. 6.

HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) etc. [AL-KĀNŪN FI AL-ṬIBB] (*continued*). Clarissimi . . . Abuali . . . Ibn Tsina . . . canon medicinæ, interprete & scholiaste V. F. Plemplio. Tom. I. Librum primum & secundum canonis exhibens, atque ex libro quarto tractatum de febribus. MS. NOTES [by E. Castell]. pp. 432, 311, 71. *Lovanii*, 1658. Fol. 542. g. 4.

— Primus (tertius, fen prima quarti) canonis Auicenne principis (quē de arabico in latinum transtulit . . . Gerardus Cremonensis). Cum explanatione Jacobi de partibus. **G. L.** FEW MS. NOTES. 4 vol. *Imp̄ssuz incipiēte iohanne Trechsel 2summate iohāne Clein: Lugduni*, 1498. Fol.

542. k. 7-10.

— Expositio Dini Florentini super tertia ⁊ quarta ⁊ parte quīte Fen quarti canonis Auicēne cum textu [translated by Gerardus Cremonensis] etc. **G. L.** FEW MS. NOTES. ff. 162. *Per Io. Hertzog de Landaw: Venetijs*, 1499. Fol.

542. g. 5.(1.)

— [Another edition.] Dinus in chirurgia cū aliis. . . Omnia nouissime . . . recognita, etc. **G. L.** ff. 148. *Expensis Luceantonij de giunta: Venetijs*, 1519. Fol. 549. l. 12.(2.)

— [Another edition.] **G. L.** ff. 157. *Apud Iuntas: Venetijs*, 1544. Fol. 549. l. 11.(1.)

— Ioannis herculani expositio in primam Fen quarti canonis Auicenne. [With the text translated by Gerardus Cremonensis.] **G. L.** MS. NOTES. ff. 147. *Per Gregorium de gregorijs: Venetijs*, 1506. Fol. 543. h. 4.(4.)

— [Another edition.] **G. L.** ff. 147. *Per Philippū pinciū Mantuanū: Venetijs*, 1512. Fol. 541. g. 7.

— [Another edition.] J. Herculani in Avicennae quarti canonis fen primam, in qua de febribus agitur, . . . explicatio, nunc . . . recognita ac expurgata. Huc accessit Index, etc. pp. 291. *Ex officina Valgrisia: Venetijs*, 1560. Fol.

542. h. 10.(2.)

— [Another edition.] De Febribus Ioannis Arculani in Avic. iv. Canonis Fen primam . . .

expositio, nunc ... expurgata, ac duplici Avicennæ textu exornata, altero antiquo [i.e. the Latin translation by Gerardus Cremonensis] quem sequutus est Arculanus: altero [i.e. the same translation] quem post Andreae Alpagi ... castigaciones B. Rinius ... emendationibus et locorum citationibus illustravit. ... Cum indice, etc. pp. 700. *Typis I. de Cadorinis: Patavii*, 1685. 4°. 541. b. 6.

— Preclara ... Ugonis Senensis interpretatio in primâ quarti canonis principis: que de febribus dicitur [with the text, translated by Gerardus Cremonensis]: cum quibusdam extravagantibus utilissimis, etc. [Edited by J. Tolentinus.] *G. L.* ff. 86. *Impressa per G. Arrivabenu: Venetijs*, 1515. Fol. 7305. h.

— [Another edition.] Nouiter castigata, ac q̄s plurimis flosculis in margine situatis illustrata: nuperrimeq; impressa, etc. *G. L.* ff. 86. *Iacob de Burgofrâco: Papie*, 1517. Fol. 542. h. 9.(2.)

— [Another edition.] Ugo in primam quarti ... Ugonis senensis in quarti canonis Auicenne Fen primâ ... expositio ... recognita ... et ... expurgata. ... Adjectis in margine q̄s plurib' annotationib': ... necnō triplici repertorio (per L. Panetiū), etc. *G. L.* ff. 72, 12. *Mandato et expensis Luceantonij de giunta: Venetijs*, 1523. Fol. 539. i. 16.(3.)

— Ugo super quarta Primi. Ugonis senensis super quarta Fen Primi Aui(cēne) preclara expositio [with the text, translated by Gerardus Cremonensis], cu; annotationibus Iacobi de partibus nouiter impressa et perq; diligentor reuisa. *G. L.* ff. 85. *Per Iacob Paucidrapiū de Burgo-francho: Papie*, 1515. Fol. 542. h. 9.(3.)

— [Another edition.] *G. L.* MS. NOTES. ff. 86. *Cura et sumptibus Heredū Octauiani Scoti: Venetijs*, 1524. Fol. 7305. h.

— [Another edition.] *G. L.* ff. 72, 12. *Mandato et sumptibus L. A. de Giunta: Venetijs*, 1517. Fol. 539. i. 16.(2.)

— Expositio Ugonis Senensis in primam (et secundam) Fen primi Canonis Auicenne [with the text, translated by Gerardus Cremonensis]

cum questionibus ejusdem. Item questionem de febre Antonii Faventini. *G. L.* MS. NOTES. ff. 120. *Impensa heredum Octauiani Scoti: Venetijs*, 1517. Fol. 7305. h.

— [Another edition.] Ugo super primo canoñ. Auicen. Prestantissimi viri medicorū principis Ugonis Senensis sup primo can. (in primam et secundam fen primi canonis) Auicenne ... expositio: ... novissime ab omnibus fere mendis purgata: ac q̄s plurimis additōibus marginalib' irradiata: noviterq; ip̄ssa. *G. L.* ff. 120. *Iacob de Burgo frâco: Papie*, 1518. Fol. 542. h. 9.(1.)

— [Another edition.] Ugo in primam primi. ... Consumatissimi ... doctoris Ugonis senensis in primi canonis Auicenne Fen primâ (et secundam) ... expositio ... Adjectis in margine q̄s pluribus annotationibus: ... necnō triplici repertorio (per L. Panetiū), etc. *G. L.* ff. 117. *Mandato et expensis Luceantonij de Giunta: Venetijs*, 1523. Fol. 539. i. 16.(1.)

— Jacobi Forliuensis in Primū Auicēne Canonem Expositio cu; Questionibus ejusdem ac indice dicti cujusq; in marginibus appositi. Huic etia; noue impressioni scito additam fore expositionē ... Jacobi de partibus ultramontani super capitulis videl; De regimine eius qđ comeditur et bibiūt. vii. Et de regimine aque et vini viii. Doc. ii. Fen. iii. Primi. De quibus nulla per Jaco. For. inuēta est eruditio. [With the texts, translated by Gerardus Cremonensis.] *G. L.* ff. 243. *Impensis heredum C. Scoti: Venetijs*, 1518. Fol. 5306. f.

— [Another edition.] Jacobus de Forlinio super Primo Auicenne, etc. ff. 233. *Mandato et expensis Luccantonij de Giunta: Venetijs*, 1520. Fol. 539. i. 5.(2.)

— *Begin.* Qui atrocem horres pestem, Pestilentēq; times febrem ecce dicta Auicene. De pestilentia seu peste. De causis seu signis pestis. De proseruatione a peste. De pestilentiali febre. De signis febris pestilentialis. De cura febris pestilentialis. Ordinata, exposita, discussa a Rustico, medicine cultore nuperrime in lucem emissa. [With the text, extracted

from the Canon, Lib. iv., Fen 1., Tractatus 4, in the Latin version of Gerardus Cremonensis.]

G. L. MS. NOTES. [1518?] Fol. 543. g. 6.(2.)

—— *Begin.* Qui venenosa formidas aṗata et pestiferos pauos bubones ecce dicta Auicene Arabis. De igne persico pruna vel carbōe. De signis ignis psici pru. vel carbo. De cura ignis psici pru. vel carbo. De althoyn seu antracē. De signis althoyn seu antracis. De cura althoyn seu antracis. Ordinata, exposita, discussa a Rustico medicine cultore nuperrime in lucem emissa. [With the text, extracted from the Canon, Lib. iv., Fen 3, Tractatus 1, in the Latin version of Gerardus Cremonensis.] G. L. [1518?] Fol. 543. g. 6.(3.)

—— Textus duarū primarū Fen primi canonis Avicēne. Textus Fen quarte primi canonis. Textus Fen p̄me quarti canonis q̄ est de febrib'. Textus tertie : quarte : quinte Fen quarti Canonis . . . in Chirurgia. [Translated by Gerardus Cremonensis.] See ARTICELLA. Articella nuperrime impressa, etc. 1519. 8°. 544. b. 8.

—— 1525. 8°. 544. b. 9

—— 1534. 8°. 544. b. 10

—— Liber canonis Quartus . . . de egritudinibus particularibus que cum accidunt non appropriant uni membro. Liber Quintus de medicina et est Antidotarium. [Translated from the Arabic by Gerardus Cremonensis.] See above : TWO OR MORE WORKS. Quartus canonis Avicēne, etc. 1520. Fol. 542. g. 6.(1.)

—— Dynus super q̄rta Fen primi cum Tabula. Eminentissimi . . . Dyni Florentini in quartā Fen primi Auicen. necnō in canones generales scđi libri eiusdē . . . cōmentaria . . . additis insup quāplurib' magistralibus notationib' in margine appositis, etc. [With the text, translated by Gerardus Cremonensis.] G. L. ff. 205. *Luceantonij de Giunta : Venetijs*, 1522. Fol.

549. l. 11.(2.)

—— Gētilis de febribus. Expositio subtilissimi iṭerpretis Gētilis in prima Fen quarti canonis Avicēne nouissime recognita atq; diligētius mēdis omnibus expurgata cu; receptis eiusdem que depravatoria fuerāt emēdatis (opus ab eximio doctore Jul. Martiano Rota castigatū) : necnō indice tam

capita oīa quā insignes huius operis questiones commonstrante. [With the text, translated by Gerardus Cremonensis.] G. L. ff. 136. *Expensis Luceantonij Iunta : Venetijs*, 1526. Fol.

543. g. 6.(1.)

—— Avicennæ . . . Quarta fen, primi : de universali ratione medēdi. Interprete iacobo Mātino. MS. NOTES. ff. 64. *C. Chevallon : Parisiis*, 1532. 8°. 544. b. 5.(1.)

—— Avicennæ caput 29 tertii canonis fen primæ tractatus primi de canonibus universalibus curationis doloris capitis, ab I. Mantin latinitate donatum. See BAERSDORF (C. A.) *Methodus universæ artis medicæ, etc.* 1538. Fol.

773. m. 4.

—— M. Sancti Barolitani . . . ad communem medicorū chirurgicorum usum commentaria nuper in lucem ædita in Avicennæ textū [sc. Fen 3, Tract. 1; Fen 4, Tract. 3, cap. 1-5; and Fen 5, Tract. 5, cap. 1; of the fourth book of the Canon]. De apostematibus calidis. De contusione & attritione. De casu & offensione. De caluariæ curatione. [With the text of the extracts, translated by Gerardus Cremonensis.] Eiusdem Mariani compendium in chirurgia, etc. MS. ADDITIONS. ff. 319. *Apud hæredes Luceantonij Iunte : Venetijs*, 1543. 4°. 541. b. 3.

—— Prima Fen Quarti Canonis Avicennæ de Febribus. [Translated by Gerardus Cremonensis.] MS. NOTES. *A Ponceto le Preux : Parisiis*, 1549. 8°. 544. b. 6.(1.)

—— A. M. Betti . . . in quartam Fen primi Canonis Avicennæ commentarium . . . nunc primum in lucem editum, etc. [With the text translated by Gerardus Cremonensis.] ff. 320. *A. Benacius : Bononiae*, 1560. Fol. 542. g. 7.

—— Oddi de Oddis . . . in primam totam Fen primi Libri Canonis Avicennæ . . . expositio. Nunc primum . . . edita . . . studio M. Oddi. [With the text, translated by Gerardus Cremonensis.] pp. 499. *P. and A. Meietos, Venetijs*, 1575. 4°. 542. d. 3.

—— Avicennæ de Febribus tractatus quattuor [Fen 1 of the fourth book of the Canon]. See FEBRES. De Febribus opus sane aureum, etc. 1576. Fol. 776. m. 4.

HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) *etc.* [AL-KĀNŪN FI AL-ṬIBB] (*continued*). Principis Avicennae liber primus. De universalibus Medicæ scientiæ præceptis. A. Gratiolo interprete, *etc.* ff. 472. *Apud F. Zilettum: Venetiis*, 1580. 4°.

542. d. 1.

—— S. Sanctorii . . . commentaria in primam fen primi libri canonis Avicennae, *etc.* [With the text, translated by Gerardus Cremonensis, revised and corrected by Andreas Alpagus.] FEW MS. NOTES. coll. 802. *Venetiis*, 1625. Fol.

542. h. 11.

—— [Another edition.] coll. 1120. *Venetiis*, 1646. 4°.

541. b. 5.

—— Abugalii Filii Sinae . . . de Morbis Mentis Tractatus [consisting of 15 chapters extracted from the 3rd book, and one from the 4th book, of the Canon], editus in specimen normæ medicorum universæ ex Arabico in Latinum de integro conversæ & à barbarorum inscitia spurcitiâque vindicatæ; interprete P. Vatterio. pp. 216. *Parisiis*, 1659. 8°.

542. a. 5.

—— Avicennae quarti libri canonis fen prima de febribus [translated by Gerardus Cremonensis, revised and corrected by Andreas Alpagus]. Nova editio [by J. B. Pasquati]. pp. 334. *Patavii*, 1659. 12°.

544. b. 7.

—— Zusammengesetzte Heilmittel der Araber. Nach dem fünften Buch des Canons von Ebn Sina aus dem arabischen übersetzt von Dr. Sontheimer. (Essai de synonymie botanique arabe par Mr. Husson.) pp. ii. 288. *Freiburg im Breisgau*, 1845. 8°.

14535. b. 2.

AL-KĀNŪN FI AL-ṬIBB.—Appendix.

—— Ebenefis [Ibn al-Nafis] philosophi ac medici expositio super quintum canonem Avicennae . . . ab-Andrea alpago bellunensi . . . ex arabico in latinum uersa. *See above: TWO OR MORE WORKS.* Avicennae . . . libellus de removendis nocumentis, quæ accidunt in regimine sanitatis, *etc.* 1547. Fol.

542. g. 3.(1.)

—— Syrasi philosophi [Mahmūd ibn Mas'ūd al-Shīrāzī] . . . expositiones super secundam, &

tertiam, & partem quartæ fen primi canonis Avicennae. [Translated into Latin by Andreas Alpagus.] *See above: TWO OR MORE WORKS.* Avicennae . . . libellus de removendis nocumentis, quæ accidunt in regimine sanitatis, *etc.* 1547. Fol.

542. g. 3.(1.)

—— *See* 'ALĪ ibn ABĪ al-ḤAZM, called IBN al-NAFIS. The Moojiz-ool-Qanoon [an abridgement of Avicenna's Canon], *etc.* 1828. 4°.

14535. d. 5.

—— 1871. 8°.

14535. b. 17.

—— *See* MAHMŪD ibn MUHAMMAD, *al-Jaghminī*. قانونچه [Kānūnchah fi al-ṭibb. A compendium of medicine, founded on Avicenna's Canon.] [1868.] 8°.

14535. a. 5.(2.)

—— *See* MAHMŪD ibn MUHAMMAD, *al-Jaghminī*. Terjuma Canoonché . . . der Elm Tebb. Short Canons of the Art of Physic. Being a compendium [founded upon Avicenna's Canon] . . . now done into English, *etc.* 1782. 4°.

41. d. 25.

AL-KĀSĪDAT FI AL-MANTIK.

—— *See below: AL-URJŪZAT FI AL-MANTIK.*

AL-KĀSĪDAT FI AL-NAFS.

—— *Begin.* Lectori Benevolo, *etc.* قصيدة في صفة النفس الإنسانية [An Arabic poem on the human Soul, rhyming in ع. Preceded by a dedication, signed, "Joannes Richelius, Typogr. Rost."] [Rostock,] 1635. s. sh. fol.

837. h. 15.(6.*)

There is an English translation of this poem in the life of Avicenna, in vol. 2 of Ibn Khallikān's Biographical Dictionary, translated by Baron W. Macguckin de Slane.

—— القصيدة الغراء . . . في كيفية هبوط النفس وصعودها [Al-Kāsīdat fi al-nafs. *See* BILAUHAR. كتاب بلوهر وبذاسف الغ [Kitāb Bilauhar wa-Būdāsif.] [1889.] 8°.

14579. c. 34.

AL-KĀSĪDAT FI AL-ṬIBB.

—— *See below: AL-URJŪZAT FI AL-ṬIBB.*

HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, or AVICENNA (*continued*).

AL-KHUTBAT AL-TAUHĪDĪYAT.

— خطبة الحسين ابى على بن سينا [Al-Khutbat al-tauhīdiyat. A discours in praise of God, edited by J. Golius.] See 'ALĪ ibn ABI TĀLIB, *Caliph*. شذرة الذهب Hoc est Proverbia quaedam Ali's, etc. 1629. 8°. 1075. m. 5.(4.)

— L'Hymnedu Chasine, par Auicenne. [Translated from the Arabic, by P. Vattier.] See HUSAIN ibn 'ALĪ, called al-TUGHRA'Ī. L'Élégie du Tograi, etc. 1660. 8°. 14573. a. 4.

KĪSŠAT ĤAIY IBN YAKẖĀN.

— See below: RĪSĀLAT ĤAIY IBN YAKẖĀN.

KĪTĀB AL-ĤUDŪD.

— الرسالة ... في الحدود [Kitāb al-ḥudūd. A collection of scientific definitions.] See above: TWO OR MORE WORKS. تسع رسائل الغ [A collection of nine philosophical treatises.] 4. [1881.] 8°. 14540. a. 44.

— Tractatus de diffinitionibus, & quæsitis ab Auicenna compositus: ac ab Andrea (Alpago) Bellunensi ex Arabico translatus. See above: TWO OR MORE WORKS. Avicennæ ... compendium de anima, etc. 1546. 4°. 541. b. 2.

KĪTĀB AL-MA'ĀD.

— See MEHREN (A. F. M.) Tre Afhandlinger af Avicenna om Sjælen beskrevne (el-Udhhawiah, Risâlet ul-mabdai wal-me'âdi, Risâlet ul-nafsi). [1881.] 8°. 7306. cc. 5.(2.)

— See MEHREN (A. F. M.) La philosophie d'Avicenne ... exposée d'après des documents inédits (un traité "sur l'âme" [and two other treatises]). 1882. 8°. 8463. f. 8.(9.)

HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, or AVICENNA (*continued*).

KĪTĀB AL-MABDA' WA'L-MA'ĀD FI AL-NAFS.

— See MEHREN (A. F. M.) Tre Afhandlinger af Avicenna om Sjælen beskrevne (el-Udhawiah, Risâlet ul-mabdai wal-me'âdi, Risâlet ul-nafsi). [1881.] 8°. 7306. cc. 5.(2.)

— See MEHREN A. F. M.) La Philosophie d'Avicenne ... exposée d'après des documents inédits (un traité portant pour titre: "Le principe éternel et le retour de l'âme" [and two other treatises]). 1882. 8°. 8463. f. 8.(9.)

AL-MAKĀLAT FI IBTĀL 'ILM AL-NUJŪM.

— Compte-rendu du traité d'Avicenne: La réfutation des astrologues ("al-Ishâret ilâ ilmi fesâdi ahkâmi-l-noudjoumi," portant aussi le nom "risâletun fi raddi-l-mounadgdgêmin"). Par A. F. Mehren. See above: TWO OR MORE WORKS. Vues d'Avicenne sur l'astrologie, etc. 1885. 8°. 14540. a. 45.(2.)

AL-MAKĀLAT FI AL-KADĀ WA'L-KADAR.

— Le traité d'Avicenne sur le Destin (Risâlet fi-l-Qadr). [An abridged translation into French, by A. F. Mehren.] See above: TWO OR MORE WORKS. Vues d'Avicenne sur l'astrologie, etc. 1885. 8°. 14540. a. 45.(2.)

AL-MAKĀLAT FI TADĀRUK AL-KHATĀ' FI AL-TADBĪR AL-TIBBĪ.

— كتاب دفع المضار الكلية عن الابدان الانسانية بتدارك انواع خطا التدبير [Al-Makālat fi tadārūk al-khatā' fi al-tadbīr al-tibbī. A popular compendium of hygienics.] See MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) al-Rāzī. [Manāfi' al-Aghdīyat wa-Daf' Maḍārrihā.] كتاب منافع الاغذية [Manāfi' al-aghdiyat.] margin. [1888.] 4°. 14535. d. 9.

HUSAIN ibn 'ABD ALLĀH, *etc.* [AL-MAKĀLAT FI TADĀRUK AL-KHATĀ'] (*continued*). Libellus Avicennae de removendis nocumentis, quæ accidunt in regimine sanitatis .s. ex errore usus rerum non naturalium, traductus ex Arabico in Latinum per Andream de alpagu Bellunensem. *See above*: TWO OR MORE WORKS. Avicennae . . . libellus de removendis nocumentis, *etc.* 1547. Fol. 542. g. 3.(1.)

—— Libellus Avicennae de removendis nocumentis, quæ accidunt in regimine sanitatis . . . traductus ex Arabico in Latinum per Andream de Alpagu. *See above*: TWO OR MORE WORKS. Avicennae . . . Liber Canonis, *etc.* 1556. Fol. 435. i. 14.

—— 1582. Fol. 542. h. 8.(2.)

—— Libellus Avicennae de removendis nocumentis, quæ accidunt in regimine sanitatis . . . Traductus ex Arabico in Latinum, per Andream de Alpagu, *etc.* *See above*: TWO OR MORE WORKS. Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere, *etc.* tom. 2. 1564. Fol. 542. h. 4.

—— tom. 2. 1608. Fol. 542. h. 7.

AL-MAKĀLAT FI TAKĀSĪM AL-ĤIKMAT.

—— *See below*: TAKĀSĪM AL-ĤIKMAT WA'L-'ULŪM.

AL-NAJĀT.

—— كتاب النجاة مختصر الشفا لابن سينا [Al-Najāt. A compendium of Aristotelian philosophy, abridged by the author from his larger work entitled al-Shifā.] *See above*: AL-KĀNŪN FI AL-TIBB. كتاب القانون pt. 3. 1593. Fol. 14535. e. 1.

—— La Logique du fils de Sina, communément appelé Avicenne, . . . nouvellement traduite d'Arabe en François par P. Vattier. [The first part of the "Quetabolnagoti, c'est à dire, le Liure de l'Émersien."] pp.303. Paris, 1658. 8°. 527. c. 8.

HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, or AVICENNA (*continued*).

AL-RISĀLAT AL-AḤĀWĪYAT FI AL-MA'ĀD.

—— Libellus Avicennae de almahad (.i. de dispositione, seu loco, ad quem reuertitur homo, vel anima eius post mortē) traductus ex arabico in latinum per Andream (Alpagum) Bellunensem. *See above*: TWO OR MORE WORKS. Avicennae . . . compendium de anima, *etc.* 1546. 4°. 541. b. 2.

—— *See* MEHREN (A. F. M.) Tre Afhandlinger af Avicenna om Sjælen beskrevne (el-Udhhawiah, Risâlet ul-mabdai wal-me'âdi, Risâlet ul-nafsi). [1881.] 8°. 7306. cc. 5.(2.)

—— *See* MEHREN (A. F. M.) La Philosophie d'Avicenne . . . exposée d'après des documents inédits (une épître sur l'immortalité de l'âme portant le titre "el-udhhawiah" [and two other treatises]). 1882. 8°. 8463. f. 8.(9.)

AL-RISĀLAT FI AL-'AHD.

—— الرسالة . . . في العهد [Al-Risālat fi al-'ahd. A treatise on the duties of man towards God.] *See above*: TWO OR MORE WORKS. تسع رسائل [A collection of nine philosophical treatises.] 8. [1881.] 8°. 14540. a. 44.

—— L'Éthique d'Avicenne. (Exposé fondé sur le traité "le Pacte avec Dieu.") *See* MEHREN (A. F. M.) Les rapports de la philosophie d'Avicenne avec l'Islam, *etc.* 1883. 8°. 14540. a. 45.(1.)

AL-RISĀLAT FI AL-AJRĀM AL-SAMĀWĪYAT.

—— الرسالة . . . في الاجرام العلوية [Al-Risālat fi al-ajrām al-samāwīyat. A treatise on the nature of the heavenly bodies.] *See above*: TWO OR MORE WORKS. تسع رسائل [A collection of nine philosophical treatises.] 2. [1881.] 8°. 14540. a. 44.

HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, or AVICENNA (*continued*).

AL-RISĀLAT FI AL-AKHLĀK.

— الرسالة ... فى علم الاخلاق [Al-Risālat fi al-akhlāk. An outline of a system of ethics.] See above: TWO OR MORE WORKS. تسع رسائل الخ [A collection of nine philosophical treatises.] 9. [1881.] 8°. 14540. a. 44.

AL-RISĀLAT FI AKSĀM AL-'ULŪM.

— See below: TAKĀSĪM AL-ĤIKMAT WA'L-'ULŪM.

AL-RISĀLAT FI ASRĀR AL-ŠALĀT.

— Risālet fis-Salāt, dissertation sur la prière. [An analysis of that tract, by A. F. Mehren.] See above: TWO OR MORE WORKS. Vues Théosophiques d'Avicenne, etc. ii. 6. 1886. 8°. 14540. a. 45.(4.)

AL-RISĀLAT FI DAF' AL-GHAMM MIN AL-MAUT.

— Traité intitulé: "Les réflexions sur les moyens d'éloigner la crainte de la mort." [An analysis of that treatise, by A. F. Mehren.] See above: TWO OR MORE WORKS. Vues Théosophiques d'Avicenne, etc. ii. 1-4. 1886. 8°. 14540. a. 45.(4.)

RISĀLAT HĀY IBN YAKẒĀN.

— رسالة حى بن يقظان مع شرح مختار L'allégorio mystique Hay ben Yaqzân d'Avicenne, analysée et en partie traduite. (Par A. F. Mehren.) [With the text.] 1889. See above: TWO OR MORE WORKS. Traités mystiques ... d'Avicenne, etc. fasc. 1. 1889, etc. 4°. 14540. e. 3.

— L'allégorie mystique Hây ben Yaqzân d'Avicenne, traduite et en partie commentée par M. A. F. Mehren. Extrait du Muséon. pp. 18. Louvain, 1886. 8°. 14540. a. 45.(3.)

HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, or AVICENNA (*continued*).

AL-RISĀLAT FI AL-ĤUDŪD.

— See above: KITĀB AL-ĤUDŪD.

AL-RISĀLAT FI AL-'ISHĤ.

— Le Traité sur l'amour. [An analysis of that treatise, by A. F. Mehren.] See above: TWO OR MORE WORKS. Vues Théosophiques d'Avicenne, etc. i. 1886. 8°. 14540. a. 45.(4.)

AL-RISĀLAT FI ITHBĀT AL-NUBŪWĀT.

— الرسالة ... فى اثبات النبوات وتاويل رموزهم وامثالهم [Al-Risālat fi ithbāt al-nubūwāt. A treatise on prophecy.] See above: TWO OR MORE WORKS. تسع رسائل الخ [A collection of nine philosophical treatises.] 6. [1881.] 8°. 14540. a. 44.

AL-RISĀLAT FI AL-ĶĀDAR.

— See above: AL-MAĶĀLAT FI AL-ĶĀDĀ WA'L-ĶĀDAR.

AL-RISĀLAT FI AL-KIMĪYĀ.

— Avicennae ad Hasen regem Epistola de Re Recta. [Translated into Latin.] See ZETZNERUS (L.) Theatrum Chemicum, etc. vol. 4. 1613, etc. 8°. 1034. d. 4.

— vol. 4. 1659, etc. 8°. 8905. c.

AL-RISĀLAT FI AL-ĶUWA AL-INSĀNĪYAT.

— الرسالة ... فى القوى الانسانية وادراكاتها [Al-Risālat fi al-kuwa al-insānīyat. A treatise on the human faculties.] See above: TWO OR MORE WORKS. تسع رسائل الخ [A collection of nine philosophical treatises.] 3. [1881.] 8°. 14540. a. 44.

HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, or AVICENNA (*continued*).

AL-RISĀLAT FI KŪWA AL-NAFS.

— Avicennae . . . compendium de anima . . . ex arabico in latinum versum ab Andrea (Alpago) Bellunensi. *See above*: TWO OR MORE WORKS. Avicennae . . . compendium de anima, *etc.* 1546. 4°. 541. b. 2.

AL-RISĀLAT FI AL-MA'ĀD.

— *See above*: KITĀB AL-MA'ĀD.

AL-RISĀLAT FI AL-MABDA' WA'L-MA'ĀD.

— *See above*: KITĀB AL-MABDA' WA'L-MA'ĀD.

AL-RISĀLAT FI MĀHĪYAT AL-'ISHK.

— *See above*: AL-RISĀLAT FI AL-'ISHK.

AL-RISĀLAT FI MA'NA AL-ZIYĀRAT.

— *Traité sur la prière pour les défunts et sur la visite de leur tombeaux* (réponse au scheich Abou Said b. Abi-l-Khair). [An analysis of that treatise, by A. F. Mehren.] *See above*: TWO OR MORE WORKS. *Vues Théosophiques d'Avicenne, etc.* ii. 5. 1886. 8°.

14540. a. 45.(4.)

AL-RISĀLAT FI AL-MAUT.

— *See above*: AL-RISĀLAT FI DAF' AL-GHAMM MIN AL-MAUT.

AL-RISĀLAT FI AL-NAFS.

— *See above*: KITĀB AL-MA'ĀD.

AL-RISĀLAT AL-NAIRŪZĪYAT.

— الرسالة . . . النيروزية في معاني الحروف البجائية [A treatise on the hidden meaning of the letters of the alphabet, which are prefixed to some of the

Surahs of the Koran.] *See above*: TWO OR MORE WORKS. تسع رسائل الخ [A collection of nine philosophical treatises.] 7. [1881.] 8°.

14540. a. 44.

AL-RISĀLAT FI RADD AL-MUNAJJIMĪN.

— *See above*: AL-MAKĀLAT FI IBTĀL 'ILM AL-NUJŪM.

AL-RISĀLAT FI AL-ŠALĀT.

— *See above*: AL-RISĀLAT FI ASRĀR AL-ŠALĀT.

AL-RISĀLAT FI AL-SIKANJUBĪN.

— *Tractatus de syropo acetoso compilatus ab Auicenna, & traductus ex arabico in latinum per Andream (de alpago) bellunensem. See above*: TWO OR MORE WORKS. *Avicennae . . . libellus de removendis nocumentis, etc.* 1547. Fol. 542. g. 3.(1.)

— *Tractatus de syropo acetoso, . . . traductus ex Arabico in Latinum, per Andream (de Alpago) Bellunensem. See above*: TWO OR MORE WORKS. *Avicennae . . . Liber Canonis, etc.* 1556. Fol. 435. i. 14.

— 1582. Fol. 542. h. 8.(2.)

— *Tractatus de syropo acetoso Avicennae, traductus ex arabico in latinum per Andream (Alpagum) Bellunensem. See above*: TWO OR MORE WORKS. *Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere, etc.* tom. 2. 1564. Fol. 542. h. 4.

— tom. 2. 1608. Fol. 542. h. 7.

RISĀLAT AL-ṬĀIR.

— رسالة الطير *Le traité mystique at-Thair, l'Oiseau* (traité où il décrit comment il arriva à la connaissance de la vérité). Texte arabe avec la traduction en français, par A. F. Mehren 1891. *See above*: TWO OR MORE WORKS. *Traités mystiques . . . d'Avicenne, etc.* fasc. 2. 1889, *etc.* 4°. 14540. e. 3.

HUSAIN ibn 'ABD ALLĀH (ABU 'ALI) *etc.* [RISĀLAT AL-ṬAIR] (*continued*). L'Oiseau, traité mystique d'Avicenne, rendu littéralement en français, et expliqué selon le commentaire persan de Sâwedji, par A. F. Mehron. pp. 11. [Louvain, 1887.] 8°. 14540. a. 45.(5.)

AL-RISĀLAT FI ZIYĀRAT AL-ĶUBŪR.

— See above: AL-RISĀLAT FI MA'NA AL-ZIYĀRAT.

AL-SHIFĀ.

— [For the abridgment of the Shifā by the author, entitled Kitāb al-Najāt:] See above: AL-NAJĀT.

— *Begin.* [pt. 1, fol. 1 b:] الفن الأول من الطبيعيات في السماع الطبيعي [pt. 2, fol. 1 b:] ... الفن الثالث عشر من كتاب الشفا في الابدات [The second and fourth books of the Kitāb al-Shifā, treating of physics and metaphysics respectively. With marginal notes to the first part of the second book, by Ākā Jamāl al-Dīn Khwānsārī, and to the whole of the fourth, by Mullā Šadrā and others.] 3 pt., lith. ١٣٠٣ [Teheran, 1885.] Fol. 14540. e. 4.

Most of the longer notes of Mullā Šadrā are placed in an appendix at the end.

— الفن التاسع من الجملة الأولى من كتاب الشفا الخ Poetica Avicennae, ex Libro Sanationis, arabice. Specimen versionis latinae Poetices Avicennae (Caput 1-3). See MARGOLIOUTH (D. S.) Analecta Orientalia ad Poeticam Aristotelem. 1887. 8°. 14540. b. 20.

— Metaphysica Avicēne siue eius prima philosophia. [The fourth book of the Shifā, translated into Latin by Dominicus Gundisalvus.] G.L. FEW MS. NOTES. Per Bernardinū Venetū: Venetiis, 1498. Fol. 1249. m. 2.

41 leaves, without pagination or catch words; sig. a-i, mostly in fours; printed in double columns, 65 lines to the full column. In this copy the title has been cut out and mounted on a fresh leaf.

— Avicēna de aīalibus per magistrū michaelē scotū de arabico in latinū translatus. [The eighth part (فن) of the second book of the Shifā.] MS. NOTES. ff. 54. [1500?] Fol. I.B.21158.

HUSAIN ibn 'ABD ALLĀH (ABU 'ALI) *etc.* [AL-SHIFĀ] (*continued*). Avicēne ... opera in lucē redacta ... Logyca [Book 1, Fen 1, Makālah 1, 2, of the Shifā, translated into Latin by Dominicus Gundisalvus]. Sufficientia [i.e. Physica, Book 2, Fen 1, Makālah 1, 2, and Faṣl 1, 2 of Makālah 3, of the Shifā, translated by Dominicus Gundisalvus]. De anima [Book 2, Fen 6, of the Shifā, translated by Joannes Hispalensis and Dominicus Gundisalvus]. De animalibus [Book 2, Fen 8, of the Shifā, translated by Michael Scott]. Philosophia prima [i.e. Metaphysica, Book 4 of the Shifā, translated by Dominicus Gundisalvus]. See above: TWO OR MORE WORKS. Avicēne ... opera in lucē redacta, *etc.* 1508. Fol.

542. g. 2.(1.)

TADĀRUK ANWĀ KHAṬĀ' AL-ḤUDŪD FI AL-ṬIBB.

— See above: AL-MAKĀLAT FI TADĀRUK AL-KHAṬĀ', *etc.*

TAKĀSĪM AL-ḤIKMAT WA'L-'ULŪM.

— الرسالة ... في اقسام العلوم العقلية [Takāsīm al-hikmat wa'l-'ulūm. A treatise on the classification of the sciences.] See above: TWO OR MORE WORKS. تسع رسائل الخ [A collection of nine philosophical treatises.] 5. [1881. 8°. 14540. a. 44.]

— الرسالة في اقسام العلوم العقلية ... مع الحواشي [Takāsīm al-hikmat wa'l-'ulūm. With marginal glosses extracted from other works of the same author.] pp. 8, lith. See MAḤMŪD ibn 'UMAR, al-Zamakhsharī. المفصل [Al-Mufaṣṣal.] [1891.] 8°. 14593. e.

— Tractatus Avicennae de divisionibus scientiarum, ab Andrea (Alpago) Bellunensi ex Arabico translatus. See above: TWO OR MORE WORKS. Avicennae ... compendium de anima, *etc.* 1546. 4°. 541. b. 2.

AL-URJŪZAT FI AL-MANTIK.

— قصيدة للشينج ابي على مصرعة في علم المنطق (Abu Ali, viri docti, de logica poema.) [With

a Latin translation and notes, by A. Schmoelders.] See SCHMOELDERS (A.) Documenta Philosophiæ Arabum, etc. 1836. 8°. 14540. a. 2.

AL-URJŪZAT FI AL-ṬIBB.

——— *الارجوزة السينائية* [Al-Urjūzat fi al-ṭibb. A metrical compendium of medicine.] pp. 96, lith. ١٢١١ لکھنؤ [Lucknow, 1845.] 8°. 14535. a. 11.

——— *Begin.* [sig. a:] Incipit translatio Canticorum Auicenne cum cōmento Aueroy: facta ab Arabico in Latinum a magistro Armegādo blasii de Mōtepesulano. *Gr. fl.* MS. NOTES. *Per Magistꝛ Andrea parmēsē: Venetiis*, 1484. Fol. 1833. b. 10.

34 leaves, without title-page or pagination, printed in double columns, 64-65 lines to the full column. Register a-f.

——— Cantica Auicēne trāslata ab arabico in latinū a magistro Armegādo Blasii de mōte pesulano. See ARTICELLA. Articella nuperrime impressa, etc. 1519. 8°. 544. b. 8.

——— 1525. 8°. 544. b. 9.

——— 1534. 8°. 544. b. 10.

——— Translatio Canticorū Auicēne cum cōmento Auerrois translata ex arabico in latinum a magistro Armegando Blasij. See above: Two OR MORE WORKS. Quartus canonis Auicēne, etc. 1520. Fol. 520. g. 6.(1.)

——— Cantica Auicenne translata ex arabico in latinum a magistro Armegando blasij. See above: AL-KĀNŪN FI AL-ṬIBB. Auicenna. Liber canonis, etc. 1522. 4°. 541. b. 1.

——— Trāslatio Cāticoꝝ Auicene cum cōmento Auerrois trāslata ex arabico in latinū a magistro Armegando blasij. See above: AL-KĀNŪN FI AL-ṬIBB. Auicenna. Praesens maximus codex est totius sciētie medicine, etc. vol. 2. 1523. Fol. 542. k. 3.

——— Cantica Auicēne translata ex arabico in latinum a magistro Armegando blasii (cum casti-

gationibus Andree de alpago Bellunensis). See above: Two OR MORE WORKS. Principis Avicennae libri canonis, etc. 1527. Fol. 542. h. 2.

——— 1544. Fol. 542. h. 3.

——— 1556. Fol. 435. i. 14.

——— 1582. Fol. 542. h. 8.(2.)

——— Avicennae Cantica, ab Armegando Blasii . . . ex arabico in latinum translata, et ab Andrea (Alpago) Bellunensi castigata: cum Averrois Cordubensis commentariis. See ARISTOTLE. Aristotelis . . . omnia . . . opera, etc. vol. 10. 1552, etc. Fol. 28. f. 10.

——— vol. 10. 1562. 8°. 520. c. 10.

——— vol. 10. 1574, etc. 8°. 519. c. 11.

——— Cantica Avicennae [translated from the Arabic by Armegandus Blasii, with the corrections of A. Alpagus,] in usum schola Wittebergensis seorsim edita [by J. Herman]. *Hæredes Georgii Rhavv: Wittebergæ*, 1562. 8°.

544. b. 6.(2.)

Sig. i 3, 4, are slightly mutilated.

——— Avicennae Cantica, translata ex arabico in latinum a magistro Armegando Blasii. [With the corrections of Andreas Alpagus.] See above: Two OR MORE WORKS. Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere, etc. tom. 2. 1564. Fol. 542. h. 4.

——— tom. 2. 1608. Fol. 542. h. 7.

——— Cantica Avicennae carmine elegiaco *παρὰφραστικῶς* ex arabico latine reddita a J. Fauchero. Nunc autem restituta, et in lucem edita, opera G. Faucheri. pp. 115. *Ex typographia P. Gilleti; Nemausi*, 1630. 8°. 542. a. 4.

——— Canticum Principis Abi-Alis, Ibn-Sinæ, vulgo dicti Avicennæ, de Medicina, seu . . . institutionum medicarum compendium. Cui adjecti Aphorismi Medici Johannis Mosuæi, Damasceni. Ex Arabico Latinè roddita ab A. Deusingio, etc. (De vita et obitu Avicennæ paucula, ex libro Luminum filii Halkân, quæ sic vorto.) pp. 250. *Ex officinâ I. Nicolai: Groningæ*, 1649. 12°.

544. a. 33.

HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, or AVICENNA (*continued*).

'UYŪN AL-ĤIKMAT.

— الطبّيعيات من عيون الحكمة لابن سينا [The introductory portion of the second part, treating of physics, of Avicenna's system of speculative philosophy, entitled 'Uyūn al-ḥikmat.] See above: TWO OR MORE WORKS. تسع رسائل الغ [A collection of nine philosophical treatises.] 1. [1881.] 8°. 14540 a. 44.

— من كتاب شرح عيون الحكمة الغ Excerptum ex commentario Fakhru-ddini in Fontes Sapientiae Avicennae, arabice. See MARGOLIOUTH (D. S.) *Analecta Orientalia ad Poeticam Aristotelem*. 1887. 8°. 14540. b. 20.

SUPPOSITITIOUS WORKS.

— Artis chemicae principes, Avicenna atque Geber. (Liber Abuali Abincine de anima in arte Alchimiae. Gebri Arabis . . . *περὶ χημείας* libellus, quem inscripsit, de Investigatione perfectionis, incerto interprete. Gebri . . . libri duo, quibus titulum fecit: Summa perfectionis, sive perfecti magisterii, . . . incerto interprete. Gebri . . . liber, quem inscripsit, de inventione veritatis, sive perfectionis, incerto interprete. Gebri . . . liber fornacum . . . interprete Rodogero Hispanensi.) pp. 767. *Per P. Pernam: Basilae*, 1572. 8°. 1034. f. 19.

— Avicenna de congelatione et conglutinatione lapidum. See ARS. Auriferae Artis . . . authores, etc. 1572. 8°. 8907. bbb. 1.

— [Another edition.] See ZETZNERUS (L.) *Theatrum Chemicum*, etc. vol. 4. 1613, etc. 8°. 1034. d. 4.

— vol. 4. 1659, etc. 8°. 8905. c.

— [Another edition.] Avicennae Mineralia, de Congelatione, & conglutinatione Lapidum. See GINAECEUM. *Ginæceum Chemicum*, etc. vol. 1. 1679. 8°. 1034. d. 16.

HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) etc. [SUPPOSITITIOUS WORKS] (*continued*). [Another edition.] Avicennae de Congelatione et conglutinatione lapidum. See JĀBIR ibn ḤAIYĀN, *al-Ṭarasūsī*. Gebri . . . Summa perfectionis Magisterii, etc. 1682. 8°. 14546. a. 6.

— [Another edition.] Avicennae de Congelatione & Conglutinatione lapidum. See MANGET (J. J.). J. J. Mangeti Bibliotheca Chemica Curiosa, etc. tom. 1. 1702. Fol. 44. i. 11.

— Avicennae . . . Tractat von der Congelation und Conglutination der Steine. See JĀBIR ibn ḤAIYĀN, *al-Ṭarasūsī*. Geberi . . . chymische Schriftē, etc. 1710. 8°. 1033. g. 3.

— Declaratio lapidis physici Avicennae filio suo Aboali. See ZETZNERUS (L.) *Theatrum Chemicum*, etc. vol. 4. 1613, etc. 8°. 1034. d. 4.

— vol. 4. 1659, etc. 8°. 8905. c.

— Tractatulus Avicennae, de tinctura metallorum. De Alchimia opuscula complura, etc. [1550.] 4°. 1032. c. 1.

— [Another edition.] Tractatulus Avicennae. See ARS. Auriferae Artis . . . authores, etc. 1572. 8°. 8907. bbb. 1.

— [Another edition.] Avicennae Tractatulus de Alchemiâ. See MANGET (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, etc. tom. 1. 1702. Fol. 44. i. 11.

APPENDIX.

— See KLEIN (S.) De Avicenna medico. Dissertatio, etc. [1845.] 8°. 07305. f. 7.(1.)

— See MEHREN (A. F. M.) Études sur la philosophie d'Averrhoës, concernant son rapport avec celle d'Avicenne et Gazzali. [1888.] 8°. 14540. a. 45.(6.)

— See MEHREN (A. F. M.) Les rapports de la philosophie d'Avicenne avec l'Islam, etc. 1883. 8°. 14540. a. 45.(1.)

HUSAIN ibn **AḤMAD**, called **IBN KHĀLAWAIH**. See **MUḤAMMAD** ibn al-ḤASAN, called **IBN DURAID**. مقصورة ابن دريد Poëmatic Ibn Doreidi cum scholiis arab. excerptis Chaluviae, etc. 1773. 4°.

75. c. 13.

— See **MUḤAMMAD** ibn al-ḤASAN, called **IBN DURAID**. Carmen Maksura dictum . . . collatis codicibus Parisiensibus, Havniensibus, necnon recensione Ibn Chaluviae editum. 1828. 4°.

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HUSAIN ibn **AḤMAD**, called **ZAINĪ-ZĀDAH**. اعراب الكافية لزيني زاده [Al-Fawā'id al-shāfiyat. A commentary on Ibn al-Ḥājib's treatise on Arabic syntax, entitled al-Kāfiyat.] pp. xiv. 748. قسطنطينية ١٢٠٠ [Constantinople, 1786.] 8°.

14593. c. 22.

— [Another edition.] معرب الكافية لزيني زاده pp. iii. 484. دار السلطنة ١٢٦٠ [Constantinople, 1844.] 8°.

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— [الفوائد الشافية على اعراب الكافية] [Al-Fawā'id al-shāfiyat.] See **'UTHMĀN** ibn **'UMAR**, called **IBN al-ḤĀJIB**. كافيته الح [Al-Kāfiyat.] margin. [1874.] Fol. 14593. f. 9.

— [1882.] Fol. 14593. f. 7.

— معرب الاظهار لزيني زاده [Hall asrār al-akhyār. A commentary on Birgili's compendium of Arabic syntax, entitled Izhār al-asrār.] pp. 326. اسكدار ١٢١٨ [Scutari, 1803.] 8°.

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— [Another edition.] pp. 256. ١٢١٥ [Cairo, 1878.] 8°.

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— Begin. الحمد لله الذي رفع السموات [Ta'lik al-fawā'id]. A commentary on Birgili's treatise on the syntax of governing words in Arabic, entitled al-'Awāmil al-jadīdat.] pp. 118. ١١٢٠ [Constantinople, 1805.] 8°.

14593. c. 1.(2.)

— [Another edition.] pp. 102. ١١٢١ [Constantinople, 1816.] 8°.

14593. c. 2.(1.)

HUSAIN ibn **AḤMAD**, al-Zūzanī. Begin. بالله . . . قال القاضي الامام السيد ابو عبد الله الحسين . . . [A Commentary on the Seven Mu'allakāt, or Suspended Poems. Edited by J. J. A. Caussin de Perceval. Pt. 1. Commentary to the poem of Imru' al-Kais.] pp. 45. [Paris, 1820?] 4°. 14570. f. 13.(2).

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— [Commentary on the Mu'allakāt.] See **MU'ALLAKĀT**. هذا كتاب شرح المعلقات الح [The seven Mu'allakāt, with the commentary of al-Zūzanī.] [1860.] 8°.

14570. d. 16.

— [1865.] 8°.

14570. b. 26.

— [1875.] 8°.

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— See **'AMR** ibn **KULTHŪM**. Amrui ben kelthūm . . . Moallakam Abu abd allae el hossein ben achmed essūsēni scholiis illustratam . . . edidit, in latinum transtulit . . . J. G. L. Kosegarten. 1819. 4°.

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— See **'ANTARAH** ibn **SHADDĀD**, al-'Absī. Antarae Poëma Arabicum Moallakah, cum integris Zouzenii scholiis, etc. 1816. 4°.

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— شرح قصيدة لبید المعلقة للقاضي . . . ابي عبد الله الحسين . . . الزوزني [The Mu'allakah of Labīd, with the Commentary of al-Zūzanī.] See **BĪDPA'Ī**. Calila et Dimna, etc. 1816. 4°.

14579. e. 3.

— See **HĀRITH** ibn **HILLIZAH**. Harethi Moallakah cum scholiis Zouzenii, etc. 1820. 4°.

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— See **HĀRITH** ibn **HILLIZAH**. Harethi Moallakah cum scholiis Zuzenii, etc. 1827. 4°.

14570. e. 8.

— See **IMRU' al-KAIS** ibn **HUJR**. Amrulkeisi Moallakah cum scholiis Zuzenii, etc. 1823. 4°.

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— Zuhairi carmen Al-Moallakah appellatum cum scholiis Zuzenii integris. 1826. See **ROSEN-MUELLER** (E. F. C.) Analecta Arabica. Pt. 2. 1825, etc. 4°.

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— See **TARAFĀH** ibn al-'ABD. Tarafae Moallakah cum Zuzenii scholiis, etc. 1829. 4°.

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HUSAIN ibn 'ALĪ, called al-ṬUGHRĀ'Ī. ديوان الطغرائي صاحب لامية العجم المشهور [Dīwān, or poetical works.] pp. 143. قسطنطينية ١٢٠٠ [Constantinople, 1883.] 8°. 14573. c. 17.

— Carmen Tograi. قصيدة ابي اسمعيل الطغراي [Lāmīyat al-'ajam. A Kasidah rhyming in J. Edited by J. Golius.] See 'ALĪ ibn ABĪ ṬĀLIB, Caliph. شذرة الادب الح. Hoc est Proverbia quaedam Alis, etc. 1629. 8°. 1075. m. 5.(4.)

— لامية الشيخ... الحسين بن علي المعروف بالطغرائي المشهورة بالامية العجم [Lāmīyat al-'ajam, with explanatory glosses.] See AHMAD ibn MUHAMMAD, al-Yamanī al-Shirwānī. نفحة اليمن الح. Nufhut-ool-Yumun, etc. pp. 415-424. 1811. 4°. 14582. f. 4.

— pp. 279-286. 1869. 8°. 14582. c. 24.

— pp. 280-287. 1880. 8°. 14582. c. 25.

— لامية العجم للطغرائي [Lāmīyat al-'ajam.] See MAJMU'. هذا كتاب مجموع من مهمات المتن. الح. pp. 96-99. [1863.] 8°. 14586. b. 27.

— pp. 214-217. [1878.] 8°. 14586. a. 48.

— قصيدة مريد الدين الطغرائي المعروفة بالامية العجم مع شرح مستوف لها [Lāmīyat al-'ajam. Edited, with a commentary, by Yūsuf Shalfūn.] pp. 36. See PERIODICAL PUBLICATIONS.—Beirut. [Al-Shirākat al-shahrīyat.] pt. 8. [1866.] 8°. 14599. d. 1.

— الشرح المسمى قطر الغيث المسج على لامية العجم للعلامة عبد الرحمن... العلواني [Lāmīyat al-'ajam, accompanied by a commentary entitled Kātr al-ghaith al-musjam, being an abridgement of the commentary of Khalīl ibn Aibak al-Šafadī, by 'Abd al-Ralimān al-'Alawānī.] See 'ABD al-GHANĪ ibn ISMĀ'ĪL, al-Nābulusī. نفحات الزهار الح. [Nasamāt al-ashār.] margin. [1882.] 4°. 14573. d. 5.

— الجزء الاول (الثاني) من كتاب الغيث المسج في شرح لامية العجم... وبهامشه كتاب سرح العيون

[Lāmīyat al-'ajam, with a commentary, entitled al-Ghaith al-musjam, by Khalīl ibn Aibak al-Šafadī. Accompanied, on the margin, by the Epistle of Ibn Zaidūn to Ibn 'Abdūs, with Ibn Nubātah's commentary.] 2 vol. ١٢٠٥ [Cairo, 1888.] 4°. 14573. d. 7.

— لامية العجم Lamiatol Ajam, Carmen Tograi, poetae Arabis doctissimi; una cum versione Latina et notis praxin illius exhibentibus: operâ E. Pocockii . . . Accessit tractatus de prosodia Arabica (opera S. Clerici). 2 pt. Oxonii, 1661. 8°. 621. c. 23.

— [Another copy.] 75. c. 23.

— Poema Tograi, ex versione Latina J. Golii, cum scholiis et notis. Curante H. van der Sloot. pp. 17, 174. Franequeræ, 1769. 4°. 14573. b. 2.

— [Another copy.] 75. c. 16.

— Specimen poeticum exhibens carmen Thograi. (Cum versione latina et notis E. Pocockii.) See HIRT (J. F.) I. F. Hirtii... Institutiones Arabicae linguae. 1770. 8°. 12903. aa. 21.

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— Lamiat Alajem, a poem, by Mauid Eddin Alhassan Abou Ismael Altograi. [The Arabic text, accompanied by an English translation by J. D. Carlyle.] See CARLYLE (J. D.) Specimens of Arabian Poetry. 1796. 4°. 673. h. 26.

— The Traveller; an Arabic Poem, entitled Tograi, written by Abu-Ismael; translated into Latin, . . . with notes, in 1661, by E. Pocock . . . Now rendered into English in the same iambic measure as the original; with some additional notes, . . . by L. Chappelow. pp. 38. FEW MS. NOTES. Cambridge, 1758. 4°. 14573. c. 1.

— Lamiat Alajem. By Mauid Eddin Alhassan Abu Ismael Altograi. [Translated into

English by J. D. Carlyle.] See CLOUSTON (W. A.) Arabian poetry for English readers. pp. 153-161. 1881. 8°. 14570. a. 7.

— The L Poem of the Foreigner, Lāmiyyatu-'l-'Ajam, by Et-Tugrā'ī. Translated by J. W. Redhouse. See CLOUSTON (W. A.) Arabian poetry for English readers. pp. 468-472. 1881. 8°. 14570. a. 7.

— L'Élégie du Tograi (communément appelée La Lamique de la Gageme), avec quelques sentences tirées des poètes arabes, l'Hymne d'Auicenne, & les Prouerbes du Chalife Gali. Le tout nouvellement traduit de l'arabe, par P. Vattier. (Aduis au lecteur, ou il est traité de la Prosodie arabe, etc.) pp. 80. R. Soubret: Paris, 1660. 8°. 14573. a. 4.

HUSAIN ibn 'ALĪ, *al-Kāshifī*, called *al-Wā'iz*, *al-Harawī*. See HUSAIN VĀ'IZ, *Kāshifī*.

HUSAIN ibn al-HUSAIN, *al-Wāsānī*. ... هذه قصيدة لشاعر زمانه ... ابى القاسم الحسين بن الحسين الواساني ذكر الدعوة التي عملها في قرية حمرايا من عمل دمشق ويليهها مزدوجة ... للشاعر ... ابى محمد الحسن بن [A poem descriptive of a village fête given by the author, at the village of Hāmrayā in the Haurān. Followed by another poem by Hasan ibn 'Alī Ibn al-Wakī', on the four Seasons.] pp. 15. [Damascus, 1885.] 8°. 14573. b. 22.(2).

HUSAIN ibn MAS'ŪD, *al-Farrā al-Baghawī*. [Ma'ālim al-tanzil. A commentary on the Koran.] pp. 1006, lith. المنبئى [Bombay, 1879.] Fol. 14509. e. 15.

— See 'ALĪ ibn MUHAMMAD, called *al-Khāzin*. هذا الجزء الاول (الح) من تفسير [Lubāb al-ta'wil. Founded upon the Ma'ālim al-tanzil of H. ibn M.] [1870, etc.] Fol. 14514. d. 6-9.

— [1883.] 4°. 14514. cc. 2.

— [Ma-šābih al-sunnat. A collection of traditions.] 2 vol. بولاق [Bulak, 1877.] 8°. 14522. d. 2.

HUSAIN ibn MAS'ŪD, *al-Farrā al-Baghawī* (continued).

— See MUHAMMAD ibn 'ABD ALLĀH, *al-Khatīb*. هذا الكتاب ... الموسم بمشكاة المصابيح [Mishkāt al-mašābih. Founded on the Mašābih al-sunnat of H. ibn M.] [1854.] Fol. 14521. e. 7.

— [1865.] Fol. 14521. d. 6.

— [1880.] Fol. 14521. e. 8.

— See MUHAMMAD ibn 'ABD ALLĀH, *al-Khatīb*. Misheāt-ul-Mašābih [founded on the Mašābih al-sunnat of H. ibn M.] ... Translated, etc. 1809, etc. Fol. 14521. d. 1, 2.

HUSAIN ibn al-MUBĀRAK, *al-Zabīdī*. See MUHAMMAD ibn ISMĀ'IL, *al-Bukhārī*. الجزء الاول (الح) من كتاب التجريد الصريح [Al-Tajrīd al-šarīlī. An abridgment of the Šahīh of al-Bukhārī, by Aḥmad ibn Aḥmad al-Sharjī al-Zabīdī. Wrongly ascribed to H. ibn al-M.] [1870.] 8°. 14522. c. 7.

HUSAIN ibn MUHAMMAD, called *al-Rāghib*, *al-Isfahānī*. [Al-Kitāb al-Zarī'ah ila Makārim al-Sharī'at. A treatise on ethics.] pp. vii. 170. ١٢٩١ [Cairo, 1882.] 8°. 14540. a. 48.

— الجزء الاول (الثاني) من محاضرات الادباء ومجاورات [Mulhādārāt al-udabā. A collection of witty sayings, poems, and anecdotes. Accompanied, on the margin, by a collection of historical anecdotes, poems, and epistles, entitled Thimār al-aurāk, compiled by Ibn Hījjah al-Hamawī, with two supplements, the first by Muḥammad ibn Muḥammad al-Sābik, the second by Ibrāhīm al-Aḥdab; followed by a poetical anthology by Ibn Hījjah, entitled Ta'hil al-gharīb.] 2 vol. ١٢٨٧ [Cairo, 1870.] 4°. 14576. c. 23.

HUSAIN ibn MUHAMMAD, *al-Diyārbaḥrī*. الجزء الاول (الثاني) من تاريخ الخميس في احوال انفس [Al-Khamīs. A biography of the Prophet Muhammad, preceded by an account of

the earlier prophets and patriarchs, and followed by a short history of the Caliphs down to the extinction of the Caliphate.] 2 vol. ١٢٨٣ [Cairo, 1866.] 4°. 14560. d. 2.

—— Geschichte der Tödtung des Chalifen Omar aus der Chronik des Dijärbekri arabisch und deutsch mitgetheilt von O. von Platen. pp. xxii. 24, 32. Berlin, Greifswald [printed], 1837. 8°. 14560. a. 4.

—— [Another copy.] 14560. a. 5.(1.)

HUSAIN ibn MUHSIN, *al-Sub'ī*. ... ترجمة الامام محمد بن علي الشوكاني الصنعاني اليماني - ترجمة مولانا [Biographies of Muhammad ibn 'Alī al-Shaukānī and Muhammad Siddīk Ḥasan Khān, Nawāb of Bhopāl.] See 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMIYAH. [Al-Muntakā fi al-juz' al-awwal (al-ij) من Nil al-awṭar al-ḡ al-ahkām, etc.] [1880.] 4°. 14522. d. 1.

HUSAIN ibn MU'IN al-DĪN, *al-Maibudī*, called KĀZĪ-MĪR. مختصر مقاصد حكمة فلاسفة العرب Synopsis Propositorum Sapientiae Arabum Philosophorum inscripta Speculum mundum repraesentans [being an Arabic translation of a Persian work by Ḥusain Maibudī, entitled Jām i gītī-numā]. Ex arabico sermone latini juris facta ab Abrahamo Ecchelensi. [With the Arabic text.] pp. 83. Parisiis, 1641. 4°. 527. l. 25.

Imperfect, fol. bl-d4 of the preface "Ad Lectorem" are wanting.

—— [A commentary on the 2nd and 3rd parts, treating of physics and metaphysics, of al-Abhari's Introduction to philosophy, entitled Hidāyat al-hikmat. With marginal notes compiled from various sources.] pp. 104, lith. ١٢٦٣ [Constantinople, 1847.] 8°.

14540. a. 7.

—— الميبدى [Commentary on the 2nd and 3rd parts of the Hidāyat al-hikmat. With marginal notes compiled from various sources, and an appendix containing a short treatise on rainbows and halos of the moon, by Muḥammad Sa'd

Allāh, entitled al-Makālat al-'ujālat fi al-kaus wa'l-hālat.] pp. 188, lith. ١٢٨١ [Lucknow, 1864.] 8°. 14540. c. 12.

—— ميبدى [Another edition, with the same notes and appendix as the preceding.] pp. 188, lith. ١٨٨٠ [Cawnpore, 1880.] 8°.

14540. c. 16.

HUSAIN ibn SHIHĀB al-DĪN, *al-'Āmilī al-Shāmī*. هذا شواهد المطول المسمى بعقود الدرر في حل ابيات المطول والمختصر [Ukūd al-durar. An explanation of the verses cited in the two commentaries of al-Taftāzānī, entitled al-Mutauwal and Mukhtaṣar al-ma'āni, on Muḥammad ibn 'Abd al-Rahmān al-Kāzwinī's compendium of rhetoric entitled Talkhīs al-miftāh.] ff. 159, lith. ١٢٦٦ [Teheran, 1853.] 12°. 14597. b. 3.

HUSAIN ABU 'AUDAH. See **HUSAIN 'AUDAH**.

HUSAIN 'ALĪ, *Fathpūrī*. See MUHAMMAD ibn IBRĀHĪM (ŠADR AL-DĪN) *al-Shīrāzī*, called MULLĀ ŠADRĀ. شرح هدايه حكمت [A commentary on the 1st chapter of the 2nd part of al-Abhari's Hidāyat al-hikmat. Followed by a notice of the life and works of the commentator, by Ḥ. 'A.] [1846.] 8°. 14540. c. 31.(1.)

HUSAIN 'AUDAH. نبذة من الرحلة العودية الى الديار المصرية في كيفية الدخول الى المدرسة الطبية الخ [An account of the Medical School at Cairo.] pp. 23, lith. ١٢٩١ [Cairo, 1875.] 8°. 14537. c. 3.

HUSAIN al-MAJDĪ, *al-Dim'yātī*. هذا كتاب منى طالب البحث من اداب البحث الخ [Muna tālib al-baḥth. A treatise on dialectics.] pp. 30, lith. ١٢٩٩ [Khartum, 1861] 8°. 14540. c.

HUSAIN VĀ'IZ, *Kāshifī*. تفسير قرآن مجيد مسمى بمواهب عليه معروف به تفسير حسيني الخ [Mavāhib i 'alīyah, commonly called Tafsīr i ḥusainī. A Persian commentary on the Koran.] See KUR'ĀN. [Arabic and Persian.] تفسير قرآن مجيد الخ [The Koran, with an anonymous Persian interlineary translation, etc.] margin. [1862.] Fol.

14507. d. 8.

HUSAIN VĀ'IZ, *Kāshifī* (continued). تفسیر بی نظیر مواہب علیہ ... معروف بہ تفسیر حسینی [Mavāhib i 'alīyah.] 2 vol., lith. ۱۸۷۴ [Lucknow, 1874.] Fol. 14509. d. 6.

— دیباجہ تفسیر حسینی [Another edition.] See KUR'ĀN. [Arabic and Persian.] قرآن مجید [The Koran, with a Persian interlineary translation by Walī Allāh, etc.] margin. [1880.] Fol. 14507. e. 2.

— دیباجہ تفسیر حسینی [Another edition.] See KUR'ĀN. [Arabic and Persian.] قرآن مجید [The Koran, with a Persian interlineary translation by Walī Allāh, etc.] margin. [1886, etc.] Fol. 14507. e. 8.

— تفسیر حسینی [Another edition.] See KUR'ĀN. [Arabic and Hindustani.] قرآن مجید [The Koran, with a Hindustani interlineary translation by Muḥammad Rafī al-Dīn, etc.] margin. [1887.] Fol. 14507. e. 7.

— تفسیر حسینی [Another edition.] See KUR'ĀN. [Arabic and Hindustani.] القرآن المترجم الح [The Koran, with a Hindustani interlineary translation by 'Abd al-Kādir, etc.] margin. [1890.] Fol. 14507. f. 1.

— ترجمہ اردو تفسیر حسینی ... مسمی بہ تفسیر قادری [Tafsīr i kādirī. A Hindustani translation of Kāshifī's Mavāhib i 'alīyah, by Fakhr al-Dīn Aḥmad Kādirī.] 2 vol., lith. لکھنؤ ۱۸۷۹ [Lucknow, 1879.] Fol. 14514. d. 11.

and Turkish)
— See KUR'ĀN. [Arabic] خواجگان دیوان معلا ارکاندن اسمعیل فرخ افندیکنک ... [The Koran, with a Turkish commentary by Ismā'il Farrukh Efendi, founded upon Kāshifī's Mavāhib i 'alīyah.] [1865.] 8°. 14507. b. 17.

— [1869.] 8°. 14507. bb. 4.

— [1879.] 8°. 14507. b. 18.

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IBEN PHERED. See 'UMAR ibn 'ALĪ, called IBN al-FĀRID.

IBINROSDIN. See MUḤAMMAD ibn AḤMAD, called IBN RUSHD.

IBN 'ABBĀD. See MUḤAMMAD ibn IBRĀHĪM, *al-Nafzī al-Rundī*.

IBN al-ABBĀR. See MUḤAMMAD ibn 'ABD ALLĀH.

IBN 'ABBĀS. See 'ABD ALLĀH ibn 'ABBĀS.

IBN 'ABD al-HĀDĪ (JAMĀL al-DĪN) See YŪSUF ibn al-ḤASAN.

IBN 'ABD al-HĀDĪ (SHAMS al-DĪN) See MUḤAMMAD ibn 'ABD al-HĀDĪ, *al-Mukaddasī*.

IBN 'ABD al-ḤAKAM. See 'ABD al-RAḤMĀN ibn 'ABD ALLĀH ibn 'ABD al-ḤAKAM.

IBN 'ABD al-JALĪL. See [accessions] AḤMAD ibn MUḤAMMAD ibn 'ABD al-JALĪL, *al-Sijzī*.

IBN 'ABD al-MU'TĪ. See MUḤAMMAD ibn 'ABD al-MU'TĪ, *al-Iskākī*.

IBN 'ABD RABBIH. See AHMAD ibn MUHAMMAD.

IBN 'ABD al-WAHHĀB. See MUHAMMAD ibn 'ABD al-WAHHĀB, *al-Najdī*.

IBN 'ABDŪN. See 'ABD al-MAJĪD ibn 'ABDŪN.

IBN ABI al-DAMM. See IBRĀHĪM ibn 'ABD ALLĀH.

IBN ABI DĪNĀR. See MUHAMMAD ibn 'UMAR.

IBN ABI GHUDDAH. See AHMAD ibn 'ABD ALLĀH, *al-Kalkashandī*.

IBN ABI al-ĤADĪD. See 'ABD al-ĤAMĪD ibn HĪBAT ALLĀH.

IBN ABI ĤAJALAH. See AHMAD ibn YAḤYA.

IBN ABI JAMRAH. See 'ABD ALLĀH ibn SA'D.

IBN ABI al-MAJD. See 'ALĪ ibn al-ĤASAN ('ALĀ al-Dīn)

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IBN ABI al-RABĪ'. See AHMAD ibn MUHAMMAD.

IBN ABI al-RIJĀL. See 'ALĪ ibn ABI al-RIJĀL, *al-Shaibānī*.

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IBN al-AḤNAF. See 'ABBĀS ibn al-AḤNAF.

IBN al-'AIDARŪS. See 'ABD al-RAḤMĀN ibn MUṢṬAFA, called al-'Aidarūs.

IBN AIYĀD. See AHMAD ibn MUHAMMAD ibn AIYĀD.

IBN AIYŪB. See SOLOMON ben JOSEPH.

IBN ĀJARRŪM. See MUHAMMAD ibn MUHAMMAD, *al-Šinhājī*, called IBN AJURRŪM.

IBN al-AJDĀBĪ. See IBRĀHĪM ibn ISMĀ'ĪL.

IBN AJUB (SCHELOMOH BEN JOSEPH) See SOLOMON ben JOSEPH, called IBN AIYŪB.

IBN AJURRŪM. See MUHAMMAD ibn MUHAMMAD, *al-Šinhājī*.

IBN 'AKBAL. See 'ABD ALLĀH ibn 'ABD al-RAḤMĀN, called IBN 'AKĪL.

IBN 'AKĪL. See 'ABD ALLĀH ibn 'ABD al-RAḤMĀN.

IBN ALATYR. See 'ALĪ ibn MUHAMMAD, called IBN al-ATHĪR.

IBN ALBANNĀ. See AHMAD ibn MUHAMMAD, called IBN al-BANNĀ.

IBN 'ALLĀN. See AHMAD ibn 'ALLĀN.

IBN al-ĀLŪSĪ (NU'MĀN) See NU'MĀN KHAIR al-Dīn, *al-Ālūsī*.

IBN al-ĀLŪSĪ (MAḤMŪD) See MAḤMŪD (SHIHĀB al-Dīn) *al-Ālūsī*.

IBN al-'AMĪD. See JIRJIS ibn al-'AMĪD, called al-MAKĪN.

IBN al-ANBĀRĪ (ABU BAKR) See MUḤAMMAD ibn al-KĀSIM.

IBN al-ANBĀRĪ (ABU al-BARAKĀT) See 'ABD al-RAḤMĀN ibn MUḤAMMAD, *al-Anbārī*.

IBN al-A'RĀBĪ. See MUḤAMMAD ibn ZIYĀD.

IBN al-'ARABĪ, *al-Ishbīlī*. See MUḤAMMAD ibn 'ABD ALLĀH.

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IBN 'ARŪS. See AḤMAD ibn 'ARŪS.

IBN 'ASĀKIR. See 'ALĪ ibn al-ḤASAN.

IBN 'ĀSĪM. See MUḤAMMAD ibn MUḤAMMAD.

IBN al-'ATĀ. See AḤMAD ibn MUḤAMMAD, called IBN 'ATĀ ALLĀH, *al-Iskandarī*.

IBN 'ATĀ ALLĀH, *al-Iskandarī*. See AḤMAD ibn MUḤAMMAD.

IBN al-ATHĪR (ABU al-SA'ĀDĀT) See MUBĀRAK ibn MUḤAMMAD.

IBN al-ATHĪR (DIYĀ al-DĪN) See NAṢR ALLĀH ibn MUḤAMMAD.

IBN al-ATHĪR ('Izz al-DĪN) See 'ALĪ ibn MUḤAMMAD.

IBN al-'AUWĀM. See YAḤYA ibn MUḤAMMAD.

IBN ĀYĀS. See MUḤAMMAD ibn AḤMAD.

IBN al-'AZM. See RAFĪK, *Bey*, called IBN al-'IZAM.

IBN 'AZŪM, *Ḥanafī Mufti of Kairuwān*. See 'AZŪM, *Shaiikh*.

IBN BĀBĀ, *al-'Alawī*. See AḤMAD al-TIYĀNĪ ibn BĀBĀ.

IBN BĀBAWAIH. See MUḤAMMAD ibn 'ALĪ.

IBN BADR. See ABU BAKR ibn BADR.

IBN BADRŪN. See 'ABD al-MALIK ibn 'ABD ALLĀH.

IBN al-BAITĀR. See 'ABD ALLĀH ibn AḤMAD.

IBN BĀJJAḤ. See MUḤAMMAD ibn YAḤYA.

IBN al-BANNĀ. See AḤMAD ibn MUḤAMMAD.

IBN al-BARRĀJ, *al-Kāḍī*. See [accessions] 'ABD al-'Azīz ibn al-NIḤRĪR.

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IBN BASHKUWĀL. See KHALAF ibn 'ABD al-MALIK.

IBN BASSĀM. See 'ALĪ ibn BASSĀM.

IBN al-BATRĪK. See EUTYCHIUS, *Patriarch of Alexandria*.

IBN BATŪTAḤ. See MUḤAMMAD ibn 'ABD ALLĀH.

IBN el-BEĪTHĀR. See 'ABD ALLĀH ibn AḤMAD, called IBN al-BAITĀR.

IBN BINT al-MAILAK. See MUḤAMMAD ibn 'ABD al-DĀ'IM.

IBN BUTLĀN. See MUKHTĀR ibn al-ḤASAN.

IBN-ĀLDŪN. See 'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN KHALDŪN.

IBN-ĀLLICĀN. See AḤMAD ibn MUḤAMMAD, called IBN KHALLIKĀN.

IBN-ĀQĀN. See FATḤ ibn MUḤAMMAD, called IBN KHĀKĀN.

IBN CHALDŪN. See 'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN KHALDŪN.

IBN CHALICAN. See AḤMAD ibn MUḤAMMAD, called IBN KHALLIKĀN.

IBN CHALUVIA. See ḤUSAIN ibn AḤMAD, called IBN KHĀLAWAIH.

IBN CHEDDĀD. See YŪSUF ibn RĀFĪ' (BAḤĀ al-DĪN) called IBN SHADDĀD.

IBN CHOLCHOL. See SULAIMĀN ibn ḤASSĀN, called IBN JULJUL.

IBN COTEIBA. See 'ABD ALLĀH ibn MUSLIM, *al-Dīnawarī*, called IBN KŪTAIBAH.

IBN al-DAIBA'. See 'ABD al-RAḤMĀN ibn 'ALĪ.

IBN al-DAMĀMĪNĪ. See MUḤAMMAD ibn ABĪ BAKR, *al-Makhzūmī*.

IBN-DASTA. See AḤMAD ibn 'UMAR ibn DUSTAH.

IBN DHUHEIRA. See MUḤAMMAD ibn AMĪN, called IBN ZUHAIIRAH.

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IBN DJOBEÏR. See MUĤAMMAD ibn AĤMAD, called IBN JUBAIR.

IBN DOREID. See MUĤAMMAD ibn al-ĤASAN, called IBN DURAID.

IBN DUHRAH. See ĤAMZAH ibn 'Alī ibn ZUHRAH.

IBN DUĤMĀĖ. See IBRĀĤĪM ibn MUĤAMMAD.

IBN DURAID. See MUĤAMMAD ibn al-ĤASAN.

IBN DUSTAH. See AĤMAD ibn 'UMAR ibn DUSTAH.

IBN ELQOUTHIRA. See MUĤAMMAD ibn 'UMAR, called IBN al-KŪTĪYAH.

IBN ENNĀDJI. See MUĤAMMAD ibn al-NĀJI, *al-Tanŭkhī.*

IBN ETTHIQTHAQA. See MUĤAMMAD ibn 'Alī ibn ṬABĀṬABĀ, called IBN al-ṬIKTĀKĀ.

IBN al-FADL. See 'ABD ALLĀH ibn al-FADL, *al-Anīṭī.*

IBN FADL ALLĀH, *al-'Umarī.* See AĤMAD ibn YAĤYA.

IBN FAJLAH. See AĤMAD ibn MUĤAMMAD, *al-Zarkānī.*

IBN al-FAĖĪH, *al-Hamadānī.* See AĤMAD ibn MUĤAMMAD.

IBN al-FARADĪ. See [accessions] 'ABD ALLĀH ibn MUĤAMMAD.

IBN FARAĤ. See AĤMAD ibn FARAĤ, *al-Ishbīlī.*

IBN FARĀMARZ. See MUĤAMMAD ibn FARĀMARZ, called MAULĀ KHUSRAU.

IBN FARĤŪN. See IBRĀĤĪM ibn 'Alī.

IBN al-FĀRID. See 'UMAR ibn 'Alī.

IBN FIERRO. See KĀSIM ibn FIERRO, *al-Shātībī.*

IBN FOSZLAN. See AĤMAD ibn FUḌLĀN.

IBN FUḌLĀN. See AĤMAD ibn FUḌLĀN.

IBN al-FURĀT. See MUĤAMMAD ibn al-'ABBĀS.

IBN GHIYĀTH. See ISAAC ben JUDAH.

IBN ĠINNIUS. See 'UTHMĀN ibn 'ABD ALLĀH, called IBN JINNĪ.

IBN al-HABBĀRĪYAH. See MUĤAMMAD ibn MUĤAMMAD.

IBN ĤABĪB, *al-Baghdādī.* See MUĤAMMAD ibn ĤABĪB.

IBN ĤABĪB (BADR al-Dīn) *al-Ĥalabī.* See ĤASAN ibn 'UMAR.

IBN ĤABĪB (ZAIN al-Dīn) *al-Ĥalabī.* See ṬĀHIR ibn al-ĤASAN.

IBN al-ĤADĪTHĪ. See ELIAS III. ibn al-ĤADĪTHĪ (ABU ĤALĪM) *Catholicus of the Nestorians.*

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IBN al-ĤĀ'IK, *al-Hamdānī.* See ĤASAN ibn AĤMAD.

IBN al-ĤĀ'IM. See AĤMAD ibn MUĤAMMAD.

IBN al-HAITHAM. See ĤASAN ibn al-ĤASAN.

IBN ĤAJALAH, *al-Maghribī.* See AĤMAD ibn YAĤYA, called IBN ABI ĤAJALAH.

IBN ĤAJAR, *al-'Askalānī.* See AĤMAD ibn 'Alī.

IBN ĤAJAR, *al-Haithamī.* See AĤMAD ibn MUĤAMMAD.

IBN al-ĤĀJIB. See 'UTHMĀN ibn 'UMAR.

IBN al-ĤĀJJ, *al-'Abdarī.* See MUḤAMMAD ibn MUḤAMMAD, *al-'Abdarī.*

IBN al-ĤĀJJ, *al-Tilimsānī.* See MUḤAMMAD ibn al-ĤĀJJ.

IBN HALDŪN. See 'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN KHALDŪN.

IBN HAMMĀDŪSH. See 'ABD al-RAZZĀK ibn MUḤAMMAD, *al-Jazā'irī.*

IBN al-HAMMĀM. See MUḤAMMAD ibn 'ABD al-WĀḤID, called IBN al-HUMĀM.

IBN ḤAMZAH, *al-Tūsī.* See MUḤAMMAD ibn 'ALĪ ibn ḤAMZAH.

IBN ḤANBAL. See AḤMAD ibn MUḤAMMAD.

IBN HĀNĪ (ABU 'ALĪ) See ḤASAN ibn HĀNĪ, called ABU NUWĀS.

IBN HĀNĪ (ABU al-KĀSIM) See MUḤAMMAD ibn HĀNĪ, *al-Andalusī.*

IBN ḤASDAI. See DANIEL ben CHASDAI.

IBN ḤAUKĀL. See MUḤAMMAD ibn ḤAUKĀL.

IBN al-ḤAURĪ. See 'ALĪ ibn al-ḤAURĪ, *al-Andalusī.*

IBN ḤAZM (ABU 'ABD ALLĀH) See MUḤAMMAD ibn ḤAZM (ABU 'ABD ALLĀH)

IBN ḤAZM (ABU MUḤAMMAD) See [accessions] 'ALĪ ibn AḤMAD.

IBN HESCHAM. See MUḤAMMAD ibn AḤMAD, called IBN HISHĀM.

IBN ḤIJJAH, *al-Ḥamawī.* See ABU BAKR ibn 'ALĪ ('TAKĪ al-DĪN)

IBN HĪSĀM. See 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM.

IBN HISHĀM, *al-Baṣrī.* See 'ABD al-MALIK ibn HISHĀM.

IBN HISHĀM, *al-Lakhmī.* See MUḤAMMAD ibn AḤMAD.

IBN HISHĀM (JAMĀL al-DĪN) See 'ABD ALLĀH ibn YŪSUF.

IBN ḤUFNĪ. See SAMUEL ben CHOFNĪ.

IBN ḤUJJAH, *al-Ḥamawī.* See ABU BAKR ibn 'ALĪ ('TAKĪ al-DĪN) called IBN ḤIJJAH.

IBN al-HUMĀM. See MUḤAMMAD ibn 'ABD al-WĀḤID.

IBN IDRĪS. See MUḤAMMAD ibn IDRĪS, *al-Shāfi'ī.*

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IBN 'IMĀD al-DĪN. See 'ABD al-RAḤMĀN ibn MUḤAMMAD.

IBN ISHĀḲ, *Ra'īs Ahl al-Maghāzī.* See MUḤAMMAD ibn ISHĀK.

IBN ISMĀ'ĪL. See BURHĀN al-DĪN, *al-Zarnūjī.* تعليم المتعلم طريق التعلم Borhān-ed-dīni . . . Enchiridion studiosi, edidit . . . et Ibn Ismaēlis scholia selecta . . . adjecit C. Caspari, etc. 1838. 4°. 14540. c. 1.

IBN IYĀS. See MUḤAMMAD ibn AḤMAD, called IBN ĀYĀS.

IBN al-'IẒAM. See RAFĪK, *Bey.*

IBN JĀBIR. See MUḤAMMAD ibn AḤMAD.

IBN JA'IS. See YA'ISH ibn 'ALĪ (ABU al-BAKĀ) called IBN YA'ISH.

IBN al-JAMĀ'AH. See MUḤAMMAD ibn al-JAMĀ'AH ('IZZ al-DĪN)

IBN al-JAUZĪ (ABU al-MUẒAFFAR) See YŪSUF ibn KĪZ-UGHĪ, called SIBT ibn al-JAUZĪ.

IBN al-JAUZĪ (JAMĀL al-DĪN) See 'ABD al-RAḤMĀN ibn 'ALĪ.

IBN al-JAZARĪ. See MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī.*

IBN JAZLAH. See YAḤYA ibn 'ĪSA, called IBN JAZLAH.

IBN al-JAZZĀR. See AḤMAD ibn IBRĀHĪM.

IBN JINNĪ. See 'UTHMĀN ibn 'ABD ALLĀH.

IBN JUBAIR. See MUḤAMMAD ibn AḤMAD.

IBN JULJUL. See SULAIMĀN ibn ḤASSĀN.

IBN JUZLAH. See YAḤYA ibn 'ĪSA, called IBN JAZLAH.

IBN al-KĀDĪ. See AḤMAD ibn MAḤMŪD, called KĀDĪ-ZĀDAH.

IBN KĀDĪ KHĀN. See MUḤAMMAD ibn AḤMAD, *al-Nahravālī*.

IBN KĀDĪ SAMĀWUNAH. See MAḤMŪD ibn ISRĀ'ĪL.

IBN KĀDĪ SHUHBAH. See ABU BAKR ibn AḤMAD.

IBN KAISĀN. See MUḤAMMAD ibn AḤMAD.

IBN al-KAISARĀNĪ. See MUḤAMMAD ibn al-ṬĀHIR.

IBN KAIYIM al-JAUZĪYAH. See MUḤAMMAD ibn ABĪ BAKR.

IBN KAMĀL-PĀSHĀ. See AḤMAD ibn SULAIMĀN.

IBN KARAH-TEPEH-LI. See ḤASAN ibn MUṢṬAFA.

IBN al-KĀSHĪH. See 'ALĪ ibn 'UTHMĀN, *al-'Uḍrī*.

IBN KĀSIM, *al-Ghazzī*. See MUḤAMMAD ibn KĀSIM, *al-Ghazzī*.

IBN KATHĪR. See ISMA'ĪL ibn 'UMAR.

IBN KHAFĀJAH. See IBRĀHĪM ibn ABĪ al-FATĤ.

IBN al-KHAIYĀṬ, *al-Dimashkī*. See [accessions] AḤMAD ibn MUḤAMMAD.

IBN al-KHAIYĀṬ (ABU BAKR) See YAḤYA ibn AḤMAD, called IBN al-KHAIYĀṬ.

IBN KHĀKĀN. See FATĤ ibn MUḤAMMAD.

IBN KHĀLAWAIH. See ḤUSAIN ibn AḤMAD.

IBN KHALDŪN. See 'ABD al-RAḤMĀN ibn MUḤAMMAD.

IBN KHALLIKĀN. See AḤMAD ibn MUḤAMMAD.

IBN KHALŪF. See AḤMAD ibn ABĪ al-KĀSIM.

IBN al-KHARRĀṬ. See ŠĀDIK ibn al-KHARRĀṬ, *al-Dimashkī*.

IBN al-KHASHSHĀB. See MUḤAMMAD ibn AḤMAD.

IBN al-KHAṬĪB, *al-Andalusī*. See MUḤAMMAD ibn 'ABD ALLĀH (LISĀN al-DĪN)

IBN al-KHAṬĪB, *al-Kusantīnī*. See AḤMAD ibn al-ḤASAN, called IBN al-KUNFUD.

IBN al-KHAṬĪB, *al-Rāzī*. See MUḤAMMAD ibn 'UMAR (FAKHR al-DĪN)

IBN KHILKĀN. See AḤMAD ibn MUḤAMMAD, called IBN KHALLIKĀN.

IBN KHURDĀDBAH. See 'UBAID ALLĀH ibn 'ABD ALLĀH.

IBN el-KONFOUD. See AḤMAD ibn al-ḤASAN, called IBN al-KUNFUD.

IBN KOTHAIBA. See 'ABD ALLĀH ibn MUSLIM, *al-Dīnawarī*, called IBN KUTAIBAH.

IBN al-KUNFUD. See AḤMAD ibn al-ḤASAN.

IBN KUTAIBAH. See 'ABD ALLĀH ibn MUSLIM, *al-Dīnawarī*.

IBN al-KŪṬĪYAH. See MUḤAMMAD ibn 'UMAR.

IBN KŪṬLŪBUGHĀ. See KĀSIM ibn KŪṬLŪBUGHĀ.

IBN al-LABBĀD. See 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī*.

IBN LISĀN al-DĪN, *al-Andalusī*. الموشح . . . لابن
لسان الدين الاندلسي [A poem, commencing:
[رب بدر قد اتانا من سما
الدرارى See DARĀRĪ. الدرارى
السبع الح [Al-Darārī al-sab'.] [1864.] 8°. 14573. b. 22.(1.)

IBN LUKAIMAH. See MUṢṬAFA AS'AD, *al-Lukaimī*.

IBN al-MADĀ'INĪ. See MUḤAMMAD ibn IBRĀHĪM, called IBN al-MAWĀ'INĪ.

IBN al-MAILAK. See MUḤAMMAD ibn 'ABD al-DĀ'IM, called IBN BINT al-MAILAK.

IBN MAIMŪN. See MOSES ben MAIMON.

IBN MAISAR. See MUḤAMMAD ibn 'ALĪ, called MUYASSAR.

IBN MĀJAH. See MUḤAMMAD ibn YAZĪD.

IBN MĀLIK (BADR al-DĪN) See MUḤAMMAD ibn MUḤAMMAD (BADR al-DĪN)

IBN MĀLIK (JAMĀL al-DĪN) See MUḤAMMAD ibn 'ABD ALLĀH.

IBN MAMMĀTĪ. See AS'AD ibn al-KHAṬĪR.

IBN MANJAK. See MANJAK, *Pāshā*.

IBN MANZŪR. See MUḤAMMAD ibn al-MUKARRAM.

- IBN MĀSAWAIH.** See YŪHANNĀ ibn MĀSAWAIH.
- IBN MASHĪSH.** See 'ABD al-SALĀM ibn MASHĪSH.
- IBN MASKOWAIH.** See AĤMAD ibn MUĤAMMAD (ABU 'ALĪ) called IBN MISKAWAIH.
- IBN MĀSŪYAH.** See YŪHANNĀ ibn MĀSAWAIH.
- IBN MATRŪH.** See YAĤYA ibn 'ĪSA.
- IBN MA'TŪK.** See SHIHĀB al-DĪN ibn MA'TŪK, *al-Mūsawī*.
- IBN al-MAWĀ'INĪ.** See MUĤAMMAD ibn IBRĀHĪM.
- IBN MISKAWAIH.** See AĤMAD ibn MUĤAMMAD (ABU 'ALĪ)
- IBN MISKŪYAH.** See AĤMAD ibn MUĤAMMAD (ABU 'ALĪ) called IBN MISKAWAIH.
- IBN MOUNKIDH.** See USĀMAH ibn MURSHID (MU'AIYID al-DAULAH) called IBN MUNKID.
- IBN MOYESSER.** See MUĤAMMAD ibn 'ALĪ, called IBN MUYASSAR.
- IBN al-MUHALHIL.** See MIS'AR ibn al-MUHALHIL (ABU DULAF) *al-Yanbū'ī*.
- IBN MUĤIBB al-DĪN.** See MUĤAMMAD al-AMĪN ibn FADL ALLĀH.
- IBN al-MUKĀFFA'.** See 'ABD ALLĀH ibn al-MUKĀFFA', called RŪZBAH.
- IBN al-MUKARRAM.** MUĤAMMAD ibn al-MUKARRAM, called IBN MANZŪR.
- IBN al-MUKRI.** See ISMĀ'IL ibn ABI BAKR.
- IBN al-MUNĪR, al-Iskandarī.** See [accessions] AĤMAD ibn MUĤAMMAD.
- IBN al-MUNĪR, al-Ṭarābulusī.** See AĤMAD ibn al-MUNĪR.
- IBN MUNKID.** See USĀMAH ibn MURSHID (MU'AIYID al-DAULAH)
- IBN al-MUTAHĤAR, al-Ḥilli.** See ḤASAN ibn YŪSUF.
- IBN al-MUTAKANNAH.** See MUĤAMMAD ibn 'ALĪ, *al-Rahbī*, called IBN al-MUTKINAH.
- IBN al-MU'TAZZ.** See 'ABD ALLĀH ibn al-MU'TAZZ.
- IBN al-MUTKINAH.** See MUĤAMMAD ibn 'ALĪ, *al-Rahbī*.

- IBN MUWAFFIK al-DĪN.** See MUĤAMMAD ibn 'ALĪ, *al-Rahbī*, called IBN al-MUTKINAH.
- IBN MUYASSAR.** See MUĤAMMAD ibn 'ALĪ.
- IBN NABĀTAH (ABU YAĤYA)** See 'ABD al-RAĤĪM ibn MUĤAMMAD, called IBN NUBĀTAH.
- IBN NABĀTAH (JAMĀL al-DĪN)** See MUĤAMMAD ibn MUĤAMMAD, called IBN NUBĀTAH.
- IBN al-NABĪH.** See 'ALĪ ibn MUĤAMMAD.
- IBN al-NĀBULUSĪ.** See 'ABD al-GĤANĪ ibn ISMĀ'IL, *al-Nābulusī*.
- IBN al-NADĪM, al-Warrāk al-Baghdādī.** See MUĤAMMAD ibn ISĤĀK, called IBN ABI YA'KŪB, *al-Nadīm*.
- IBN al-NAFĪS.** See 'ALĪ ibn ABI al-ḤĀZM.
- IBN al-NAḤḤĀS (ABU JA'FAR)** See AĤMAD ibn MUĤAMMAD, called al-NAḤḤĀS.
- IBN al-NAḤḤĀS (FATĤ ALLĀH)** See FATĤ ALLĀH, *al-Ḥalabī*.
- IBN al-NAḤWĪ, al-Tauzari.** See YŪSUF ibn MUḤAMMAD.
- IBN al-NAḤWĪ (MUĤAMMAD al-Riḍa)** See MUḤAMMAD al-Riḍa.
- IBN NĀ'IMAH.** See 'ABD al-MasīḤ ibn 'ABD ALLĀH.
- IBN al-NĀJĪ.** See MUĤAMMAD ibn al-NĀJĪ, *al-Tanūkhī*.
- IBN NAJĪM (AĤMAD)** See AĤMAD ibn ZAIN al-'ĀBIDĪN, called IBN NUJAIM.
- IBN NAJĪM (ZAIN al-'ĀBIDĪN)** See ZAIN al-'ĀBIDĪN ibn IBRĀHĪM, called IBN NUJAIM.
- IBN al-NAKKĀSH.** See MUĤAMMAD ibn 'ALĪ.
- IBN en-NAQQĀCH.** See MUĤAMMAD ibn 'ALĪ, called IBN al-NAKKĀSH.
- IBN NĀSĪR al-DĪN, al-Dimashkī.** See MUĤAMMAD ibn 'ABD ALLĀH.
- IBN NUBĀTAH (ABU YAĤYA)** See 'ABD al-RAĤĪM ibn MUĤAMMAD.

IBN NUBĀTAH (JĀMAL al-DĪN) *See* MUḤAMMAD ibn MUḤAMMAD.

IBN-ool-NUFEES. *See* 'ALĪ ibn ABI al-ḤAZM, called IBN al-NAFĪS.

IBN NUJAIM (AḤMAD) *See* AḤMAD ibn ZAIN al-'ĀBIDĪN.

IBN NUJAIM (ZAIN al-'ĀBIDĪN) *See* ZAIN al-'ĀBIDĪN ibn IBRĀHĪM.

IBN-QOTAIBA. *See* 'ABD ALLĀH ibn MUSLIM, *al-Dīnawarī*, called IBN KŪTAIBAH.

IBN al-RABĪ'. *See* 'ABD al-RAḤMĀN ibn 'ALĪ, called IBN al-DAIBA'.

IBN al-RĀHIB. *See* BUṬRUS ibn al-MUḤADDIB.

IBN RASHĪD. *See* MUḤAMMAD ibn ABI BAKR ibn RASHĪD, *al-Baghdādī*.

IBN RASLĀN. *See* AḤMAD ibn al-ḤUSAIN ibn RASLĀN.

IBN RAZĪK. *See* SALĪL ibn RUZAIK.

IBN-ROSCHD. *See* MUḤAMMAD ibn AḤMAD, called IBN RUSHD.

IBN al-RUNDAKĀH. *See* MUḤAMMAD ibn al-WALĪD, *al-Turtūshī*.

IBN RUSHD. *See* MUḤAMMAD ibn AḤMAD.

IBN RUZAIK. *See* SALĪL ibn RUZAIK.

IBN al-SĀBIK. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Sābik*.

IBN SAB'IN. *See* 'ABD al-ḤAKK ibn IBRĀHĪM.

IBN SA'D. *See* MUḤAMMAD ibn SA'D, *al-Zuhrī*.

IBN SAHL. *See* IBRĀHĪM ibn SAHL, *al-Ishbīlī*.
'ALĪ ibn

IBN SA'ID. *See* MUḤAMMAD ibn SA'ID, *al-Tūnusī*.

IBN al-ŠĀ'IGH (ABU al-BAKĀ) *See* YA'ISH ibn 'ALĪ (ABU al-BAKĀ) called IBN YA'ISH.

IBN al-ŠĀ'IGH (ABU BAKR) *See* MUḤAMMAD ibn YAḤYA, called IBN BĀJJAH.

IBN al-SĀ'IH. *See* MUḤAMMAD al-'ARABĪ ibn al-SA'IH, *al-Sharkī al-'Umarī*.

IBN SAIYID al-NĀS, *al-Andalusī*. *See* MUḤAMMAD ibn MUḤAMMAD.

IBN SAIYID al-NĀS, al-Ya'marī. *See* MUḤAMMAD ibn SAIYID al-NĀS.

IBN SAIYIDI al-ŠAGHĪR, *al-Akhḍarī*. *See* 'ABD al-RAḤMĀN ibn MUḤAMMAD.

IBN SALĀM. *See* 'ABD ALLĀH ibn SALĀM.

IBN SALMŪN. *See* 'ABD ALLĀH ibn 'ABD ALLĀH ibn SALMŪN, *al-Kinānī*.

IBN SCHIHNE. *See* MUḤAMMAD ibn al-SHIḤNAH.

IBN SCHOHBAH. *See* ABU BAKR ibn AḤMAD, called IBN KĀDĪ SHUHBAH.

IBN SCHONAH. *See* MUḤAMMAD ibn al-SHIḤNAH.

IBN SHADDĀD. *See* YŪSUF ibn RĀFĪ' (BAḤĀ al-DĪN)

IBN SHĀHĪN. *See* KHALĪL ibn SHĀHĪN, *al-Zāhirī*.

IBN al-SHAIKH. *See* YŪSUF ibn MUḤAMMAD, *al-Balawī*.

IBN al-SHAJARĪ. *See* HIBAT ALLĀH ibn 'ALĪ.

IBN SHĀKIR (AḤMAD) *See* AḤMAD ibn MŪSA ibn SHĀKIR.

IBN SHĀKIR (ḤASAN) *See* ḤASAN ibn MŪSA ibn SHĀKIR.

IBN SHĀKIR (MUḤAMMAD) *See* MUḤAMMAD ibn MŪSA ibn SHĀKIR.

IBN SHĀKIR (ŠALĀH) *al-Kutubī*. *See* MUḤAMMAD ibn SHĀKIR, called ŠALĀH, *al-Kutubī*.

IBN al-SHĀTT. *See* KĀSĪM ibn 'ABD ALLĀH.

IBN al-SHIHĀB. *See* 'ALĪ ibn SHIHĀB al-DĪN MUḤAMMAD, *al-Hamadānī*.

IBN al-SHIḤNAH. *See* MUḤAMMAD ibn al-SHIḤNAH.

IBN SHUHBAH. *See* ABU BAKR ibn AḤMAD, called IBN KĀDĪ SHUHBAH.

IBN al-SIKKĪT. *See* YA'KŪB ibn ISHĀK.

IBN SĪNĀ. *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ)

IBN SĪNĀN, *al-Tūsī*. *See* [accessions] 'ALĪ ibn 'ABD ALLĀH, *al-Tūsī*.

IBN SĪRĪN. *See* MUḤAMMAD ibn SĪRĪN, *al-Baṣrī*.

IBN al-SUBKĪ. See 'ABD al-WAHHĀB ibn 'ALĪ (TĀJ al-DĪN) *al-Subkī*.

IBN al-SUWAIDĪ. See MUḤAMMAD AMĪN, *al-Suwaitī*.

IBN TAGHRI-BIRDI. See YŪSUF ibn TAGHRI-BIRDI.

IBN al-TĀHIR. See MUḤAMMAD ibn al-TĀHIR, called IBN al-KĀISARĀNĪ.

IBN TAIFŪR, *al-Sajāwandī*. See MUḤAMMAD ibn TAIFŪR.

IBN TAIMĪYAH (MAJD al-DĪN) See 'ABD al-SALĀM ibn 'ABD ALLĀH.

IBN TAIMĪYAH (TAKĪ al-DĪN) See AḤMAD ibn 'ABD al-ḤALĪM.

IBN al-TAMJĪD. See MUṢṬAFA ibn IBRĀHĪM.

IBN TANRI-VERDI. See YŪSUF ibn TAGHRI-BIRDI.

IBN TARKHĀN. See IBRĀHĪM ibn MUḤAMMAD, *al-Suwaitī*.

IBN TĀWŪS. See 'ALĪ ibn MŪSA.

IBN TIBBON. See JUDAH ben SAUL.

IBN al-TIKTAKĀ. See MUḤAMMAD ibn 'ALĪ ibn TABĀTABĀ.

IBN TIMURTĀSH, *al-Ghazzī*. See MUḤAMMAD ibn 'ABD ALLĀH.

IBN al-TUFAIL. See ABU BAKR ibn al-TUFAIL (ABU JA'FAR) *al-Ishbīlī*.

IBN TŪLŪN. See AḤMAD ibn TŪLŪN (ABU al-'ABBĀS)

IBN al-TŪLŪNĪ. See ḤASAN ibn al-ḤUSAIN.

IBN TURKĪ. See AḤMAD ibn TURKĪ, *al-Man-shalīlī*.

IBN 'UḲBAH. See AḤMAD ibn 'ALĪ, called IBN 'UTBAH.

IBN al-'UMAID. See JIRJIS ibn al-'AMĪD, called al-MAKĪN.

IBN UMM KĀSIM. See ḤASAN ibn al-KĀSIM.

IBN 'UTBAH. See AḤMAD ibn 'ALĪ.

IBN al-VARDI. See 'UMAR ibn MUḤAMMAD, called IBN al-WARDĪ.

IBN WĀDIH. See AḤMAD ibn ABI YA'KŪB ibn WĀDIH.

IBN WĀFID. See 'ABD al-RAḤMĀN ibn MUḤAMMAD.

IBN al-WAHĪDĪ. See MUḤAMMAD ibn al-WAHĪDĪ.

IBN WAḤSHĪYAH. See AḤMAD ibn 'ALĪ.

IBN al-WAKĪ'. See ḤASAN ibn 'ALĪ.

IBN al-WARDĪ (SIRĀJ al-DĪN) See 'UMAR ibn ZUHR.

IBN al-WARDĪ (ZAIN al-DĪN) See 'UMAR ibn MUẒAFFAR.

IBN WĀSĀNAH. See ḤUSAIN ibn al-ḤUSAIN, *al-Wāsānī*.

IBN al-WASHSHĀ. See MUḤAMMAD ibn ISHĀK, called al-WASHSHĀ.

IBN YA'ISH. See YA'ISH ibn 'ALĪ (ABU al-BAKĀ)

IBN YOUNES. See 'ALĪ ibn 'ABD al-RAḤMĀN, called IBN YŪNUS.

IBN YŪNUS. See 'ALĪ ibn 'ABD al-RAḤMĀN.

IBN ZAFAR. See MUḤAMMAD ibn 'ABD ALLĀH.

IBN ZĀFIR. See 'ALĪ ibn ZĀFIR, *al-Azdī*.

IBN ZAIDŪN. See AḤMAD ibn 'ABD ALLĀH.

IBN ZARRŪK. See AḤMAD ibn AḤMAD, *al-Burnusī*, called ZARRŪK.

IBN ZEIDOUN. See AḤMAD ibn 'ABD ALLĀH, called IBN ZAIDŪN.

IBN ZUHAIRAH. See MUḤAMMAD ibn AMĪN.

IBN ZUHR (ABU al-'ALĀ) See ZUHR ibn 'ABD al-MALIK (ABU al-'ALĀ)

IBN ZUHR (ABU MARWĀN) See [accessions] 'ABD al-MALIK ibn ZUHR. (ABU MARWĀN)

IBN ZUHRAH. See ḤAMZAH ibn 'ALĪ ibn ZUHRAH.

IBN ZURAIK. See 'ALĪ ibn ZURAIK, *al-Kātib al-Baghdādī*.

IBNE NAJIM (ZEIN AL ABDIN) See ZAIN al-'ĀBIDĪN ibn IBRĀHĪM, called IBN NUJAIM.

IBNI MUSKVEIH. See AḤMAD ibn MUḤAMMAD (ABU 'ALĪ) called IBN MISKAWAH.

IBNO ARAB SHAH. See AḤMAD ibn MUḤAMMAD, called IBN 'ARABSHĀH.

IBNO-'L-ABBĀR. See MUḤAMMAD ibn 'ABD ALLĀH, called IBN al-ABBĀR.

IBNO-'L-ANBĀRĪ. See MUḤAMMAD ibn al-KĀSIM, called IBN al-ANBĀRĪ.

IBNO-'L-ĀṬĪB. See 'ALĪ ibn MUḤAMMAD, called IBN al-ĀṬĪB.

IBNO-'L-ĀṬĪB. See MUḤAMMAD ibn 'ABD ALLĀH (LISĀN al-DĪN) called IBN al-KHĀṬĪB.

IBNOL FĀRIDH. See 'UMAR ibn 'ALĪ, called IBN al-FĀRIDH.

IBNO-'L-KĀISARĀNĪ. See MUḤAMMAD ibn al-TĀHIR, called IBN al-KĀISARĀNĪ.

IBNO-'L-MOTAKANNAH. See MUḤAMMAD ibn 'ALĪ, al-Rakīb, called IBN al-MUTKANAH.

IBNU HIJĀM. See 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM.

IBNU-MĀLIK. See MUḤAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK.

IBRĀHĪM, al-Aḥḍab. See IBRĀHĪM al-AḤḌAB.

IBRĀHĪM, al-Birmāwī. See IBRĀHĪM ibn MUḤAMMAD.

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— كتاب مصباح الساري ونزهة القاري [Mišbāh al-sārī. Travels in Egypt, Turkey and Europe, with historical accounts of the two former countries, and an appendix on the ancient history of Syria.] vol. i., pp. iii. 286, 6. بيروت ١٢٧٢ [Beirut, 1855.] 8°. 14565. b. 24.

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14579. c. 36.

In progress.

IBRĀHĪM, al-Ḥakīlānī. See ABRAHAM, *Ecchellensis*.

IBRĀHĪM, al-Ḥalabī. See IBRĀHĪM ibn MUḤAMMAD.

IBRĀHĪM, el-Khiḡārī el-Medenī. See IBRĀHĪM ibn 'ABD al-RAḤMĀN, al-Khiḡārī al-Madanī.

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— [1864.] 8°. 14586. d. 30.

— [1878.] 8°. 14586. a. 48.

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— [1880.] 4°. 14540. c. 22

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— [1865.] 8°. 14597. d. 4.

— [1885.] 4°. 14597. e. 4.

— See AḤMAD ibn MUḤAMMAD, *al-Dardīr*. حاشية... الباجوري على مولد... أحمد الدردير إلح [Maulid al-Nabī, with a commentary by al-Bājūrī.] [1877.] 8°. 14519. d. 4.(4.)

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- IBRĀHĪM ibn MUḤAMMAD**, *al-Bājūrī* (continued).
See MUḤAMMAD ibn AḤMAD, al-Khaṭīb al-Shirbīnī.
 هذه حاشية ... الجزء الأول (الح) من الاقتناع الخ [Al-Iknā'. Accompanied by notes selected from the commentary of al-Bājūrī.] [1865.] 4°. 14527. c. 8.
- [1876.] 4°. 14529. d. 5.
- *See MUḤAMMAD ibn al-KĀSIM, al-Ghazzī.*
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- [1868.] 4°. 14527. d. 10.
- [1890.] 4°. 14529. c. 20.
- *See MUḤAMMAD ibn SA'ID, al-Būšīrī.* حاشية ... الباجوري الخ [Al-Burdāt, with a commentary by al-Bājūrī.] [1880.] 4°. 14573. c. 15.
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- [1866.] 8°. 14516. b. 29.
- [Al-Mawāhib al-ladunīyat.] *See MUḤAMMAD ibn 'ĪSA ibn SAURAH (ABU 'ĪSA) al-Tirmidī.*
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- [1873.] 4°. 14521. c. 26.
- [Tahkik al-makām.] *See MUḤAMMAD ibn al-SHĀFI'Ī, al-Faḍḍālī.* حاشية ... البجورى المسماة [Kifāyat al-'awāmm. Accompanied by a commentary entitled Tahkik al-makām, by al-Bājūrī.] [1868.] 4°. 14516. d. 5.(2.)

- IBRĀHĪM ibn MUḤAMMAD**, *al-Bājūrī* (continued).
 [Al-Tuhfat al-khairīyat.] *See 'ABD ALLĀH ibn MUḤAMMAD, al-Shanshūrī.* هذه حاشية ... الباجورى [Al-Fawā'id al-shanshūrīyat, a commentary on al-Ralibī's Bughyat al-bāhith. Accompanied by a supercommentary entitled al-Tuhfat al-khairīyat, by al-Bājūrī.] [1865.] 4°. 14529. c. 9.
- *See LUCIANI (J. D.)* Traité des successions musulmanes ab intestat extrait du commentaire de la Rahbia par Chenchouri, de la glose d'El-Badjouri, etc. 1890. 8°. 5318. dd. 7.
- [Tuhfat al-murīd.] *See IBRĀHĪM ibn IBRĀHĪM, al-Lakānī.* هذه حاشية ... الباجورى [Jauharat al-tauhīd. Accompanied by a commentary, entitled Tuhfat al-murīd, by al-Bājūrī.] [1863.] 8°. 14516. b. 12.
- [1864.] 8°. 14516. b. 31.
- [1872.] 8°. 14516. b. 32.(1.)
- [1879.] 8°. 14516. b. 35.(3.)
- [A short treatise on the unity of God.] *See MAJMU'.* هذا كتاب مجموع من مهمات المتن الخ pp. 24-28. [1863.] 8°. 14586. b. 27.
- [1864.] 8°. 14586. d. 30.
- [1878.] 8°. 14586. a. 48.
- IBRĀHĪM ibn MUḤAMMAD**, *al-Birmāwī.* *See MUḤAMMAD ibn al-KĀSIM, al-Ghazzī.* حاشية ... ابراهيم [Fath al-karīb al-mujīb. A commentary on Abu al-Shujā's Ghāyat al-ikhtisār, accompanied by a supercommentary by al-Birmāwī.] [1870.] 4°. 14527. c. 2.
- [1879.] 4°. 14529. b. 11.
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 صغیری شرح منية المصلی [Ghunyat al-mustamli.
 A shorter commentary on *Sadīd al-Dīn al-Kāshgharī's* *Munyat al-muṣalli.*] pp. 236, *lith.* لاہور
 [Lahore, 1889.] 8°. 14519. e. 23.

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 کتاب محشی به حواشی مستملی المسماة به منية
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 tary.] [1876.] 8°. 14519. d. 17.(3.)

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 school.] pp. 263. قسطنطينية ١٢١٤ [Constanti-
 nople, 1848.] 4°. 14528. a. 5.

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 al-ḤAKK **SAJĀVAL**, *Sirhindī.* ملتقى البحر برحاشيه
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 wikāyah.] margin. [1862.] 4°. 14527. b. 15.

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Solaymān, appelé *Chaykhy zādeh*). Traductions
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Sciences, Belles-Lettres et Arts de Marseille,
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 8°. Ac. 367.

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MAD, called **SHAIKH-ZĀDAH.** مجمع الانهر الخ
 [Majma' al-anhur. A commentary on *al-*
Ḥalabī's *Multaka al-abhur.*] [1842.] Fol.
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— [1870.] 8°. 14528. c. 2.

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— [1860.] Fol. 14529. e. 15.

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 ment of *al-Suwaiti's* larger work entitled *al-*
Tadkirat al-hādiyat, by 'Abd al-Wahhāb al-
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 الصنعة الخ [Kāmil al-šinā'at.] margin. [1877.] 4°. 14535. d. 8.

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 الطب [Another edition, ac-
 companied on the margin by another compen-
 dium of medicine entitled *al-Tadkirat*, by *Aḥmad*
ibn Alimad al-Kālyūbī.] pp. viii. 96. مصر ١٣٠٤
 [Cairo, 1887.] 4°. 14535. a. 8.

IBRĀHĪM ibn **MUḤAMMAD**, *al-Yalawājī.* المجمع
 الكبرى من القصائد الفخرى في حق نبينا محمد الخ
 [Al-Majma'at al-kubra. A collection of religious
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mad, by different authors.] ١٢٨١ [Constantinople,
 1859.] 4°. 14519. d. 16.

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 [Risālat al-ikhbār bi'llaḍi. A treatise on relative

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— من كتاب اساس الاقتباس لاختيار الدين الخ [Select passages of Arabic poetry, extracted from the *Asās al-ikhtibās*.] See DAVID (CLEMENS JOSEPH) *Archbishop of Damascus*. تنزيه الالباب الخ [Tanzih al-albāb.] pp. 132-168. [1863.] 8°. 14586. b. 16.

IKHWĀN al-ŠAFĀ. كتاب اخوان الصفا وخلق الوفا للامام ... احمد بن عبد الله الخ [The philosophical treatises of the Ikhwān al-Šafā, or "Brothers of Sincerity." Redacted by Aḥmad ibn 'Abd Allāh.] 4 vol. بمبئي ١٣٠٥-١٣٠٦ [Bombay, 1887-89.] 8°. 14540. a. 36.

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Handschriften herausgegeben von F. Dieterici. (خلاصة الوفاء باختصار رسائل اخوان الصفا) [^] Leipzig, 1883, etc. 8°. 14540. a. 32.

—— تحفة اخوان الصفا (an allegorical controversy between the men and the animals), in the original Arabic. [Being the latter part of the 8th treatise of the 2nd part of the collected works of the Ikhwān al-Šafā.] Revised and edited [with an introduction in Arabic], by Shuekh Ahmud-bin-Moohummud Shurwan-ool-Yumunee. [With an English preface by T. T. Thomason.] pp. viii. 442. Calcutta, 1812. 8°. 14579. d. 4.

—— هذه رسالة من رسائل تحفة اخوان الصفا وغلان [Second edition, revised by Maulavī Ghulām Haidar.] pp. iv. 400. لکنته [Calcutta, 1846.] 8°. 14579. d. 6.

—— Thier und Mensch vor dem König der Genien. Ein arabisches Märchen aus den Schriften der Lautern Brüder in Basra, im Urtext herausgegeben und mit einem Glossar versehen von F. Dieterici. (في تداعي الحيوانات) على الانسان عند ملك الجن وهي قصة مأخوذة من (رسائل اخوان الصفاء الخ) pp. vii. 110, 146. Leipzig, 1879. 8°. 14579. d. 11.

—— Der Streit zwischen Mensch und Thier, ein arabisches Märchen aus den Schriften der lauteren Brüder, übersetzt, und mit einer Abhandlung über diesen Orden, so wie mit Anmerkungen versehen, von F. Dieterici. pp. vii. 297. Berlin, 1858. 8°. 14579. c. 24.

—— [Another copy.] 14579. c. 16.

—— هذا انتخاب اخوان الصفا [Extracts from the tale of the Controversy between the animals and mankind, completely vocalised throughout.] See TUHFAT al-ADAB. تحفة الادب الخ pp. 72-110. [1887.] 12°. 14586. a. 50.

—— Les Animaux en discussion avec l'homme. Extrait de l'ouvrage intitulé: Tuhfat ikhwān ussafā. See GARCIN DE TASSY (J. H.) Allégories, récits poetiques et chants populaires, traduits de l'arabe, etc. pp. 73-188. 1876. 8°. 14003. h. 18.

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—— Die Propädeutik der Araber im zehnten Jahrhundert. [A translation of the first six Treatises of the collected works of the "Brothers of Sincerity,"] von F. Dieterici. Mit einer Karte und zwei Schrifttafeln. pp. xi. 201. Berlin, 1865. 8°. 8310. c. 1.

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—— Die Lehre von der Weltseele bei den Arabern im x. Jahrhundert. [A translation of Treatises 31-40 of the collected works of the "Brothers of Sincerity,"] von F. Dieterici. pp. xi. 196. Leipzig, 1872. 8°. 8468. c. 3.

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IKLĪSHĪ. See AHMAD ibn MA'D, al-Andalusī.

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— [1869.] 8°. 14593. e. 12.(3.)

— [1870 ?] 8°. 14593. e. 24.(1.)

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'ILLAISH (MUḤAMMAD) See MUḤAMMAD 'ILLAISH.

ILMĀM. Der Überfall Alexandrien's durch Peter I., König von Jerusalem und Cypren, aus einer ungedruckten arabischen Quelle (Kitāb al-ilmām bi-l-'ilām fī-mā ġarat bihi 'l-aḥkām wa-'l-umūr al-maḳḍiyya fī waḳ'at al-Iskandariyya, „das Buch des vollständigen Berichtes über das, was die göttlichen Beschlüsse und Vorherbestimmungen bei dem Vorfall von Alexandrien

herangeführt haben“) mit historischen und kritischen Anmerkungen dargestellt ... Inaugural-Dissertation. ... von I. J. H. P. Herzsohn. Hft. 1, pp. xxvi. 50. Bonn, 1886. 8°.

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ILYĀS DĪB MATAR. كتاب العقود الدرية في تاريخ المملكة السورية [Al-'Ukūd al-durriyat. History and topography of Syria.] pp. 192. بيروت ١٨٧٤ [Beirut, 1874.] 8°. 14554. a. 7.

ILYĀS FARAJ BĀSĪL. كتاب مبادئ القراءة لافادة [Mabādi al-kirā'at. A first reading book for children, for use in the Roman Catholic schools in Palestine.] pp. 84. اورشليم ١٨٧٨ [Jerusalem, 1878.] 16°. 14586. a. 42.

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ILYĀS JIRJIS. See BOULGARIS (N.) كتاب التلخيص المنيف الخ [Κατήχησις ἱερὰ, translated into Arabic. Revised and corrected by I. J.] [1870.] 8°. 14503. b. 6.

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Tashrīh al-aflāk. With an appendix in Persian, on the proportion of the highest elevation of the surface of the earth to its body, by Maulavī Rashīd al-Dīn Khān.] pp. 36, lith. ١٢٩٤ [Dehli, 1877.] 8°. 14544. d. 22.

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— ديوان شعر امرؤ القيس الكندي [Dīwān. Edited by W. Ahlwardt.] See ZIYĀD ibn MU'AWIYAH, called al-NĀBIGHAH, al-Dubayānī. The Divans of the six ancient Arabic poets, etc. 1870. 8°. 14570. e. 32.

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إيرب [Dīwān, with the commentary of 'Āsim ibn Aiyūb and the life of the poet from the Raudat al-adab. Another edition, from the Cairo edition of 1865.] pp. iv. iv. 152. مصر ١٣٠٧-١٣٠٨ [Cairo, 1890.] 8°. 14570. b. 28.

— Le Diwan d'Amro 'lkais, précédé de la vie de ce poète par l'auteur du Kitab El-Aghani [Abu al-Faraj al-Isbahānī] accompagné d'une traduction et de notes par le B^{on} MacGuckin de Slane. كتاب نزهة ذوى الكيس وتحفة الادباء فى (قصائد امرئ القيس) pp. xxv. 128, 50. Paris, 1837. 4°. 14570. f. 1.

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— Amrilkais, der Dichter und König. Sein Leben dargestellt in seinen Liedern. Aus dem arabischen übertragen von F. Rückert. pp. vi. 130. Stuttgart und Tübingen, 1843. 8°. 14570. b. 4.

— [For editions of the Mu'allakat of Imru' al-Kais, published in conjunction with the other Mu'allakāt:] See MU'ALLAKĀT.

— Imruulḳaisi Mu'allaka commentario critico illustrata. Dissertatio inauguralis philologica quam ... publice defendet F. A. Mueller. pp. xxii. 31. Halis [1868]. 8°. 14570. e. 29.

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— See HUSAIN ibn AHMAD, al-Zūzanī. Bism Allah ... هذا شرح القصائد السبع [A commentary on the seven Mu'allakāt. Pt. 1., commentary to the poem of I. al-K.] [1820?] 4°. 14570. f. 13.(2).

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'INĀYAT ALLĀH, al-Shaikh, al-Bukhārī. حاشية عنایت الله معروف به اخوند شيخ بر شرح ملا جامی [A supercommentary to Jāmī's commentary on Ibn al-Hājjib's treatise on Arabic syntax entitled al-Kāfiyat.] pp. 808, lith. لکهنؤ ١٨٨٣ [Lucknow, 1883.] 8°. 14594. c. 1.

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— Fleurs de l'Inde, comprenant ... plusieurs ... poésies indoues; suivies de deux chants arabes [from the Hamāsah of Abu Tammām Ḥabīb ibn Aus], etc. pp. x. 266. Paris, Nancy [printed], 1857. 8°. 14085. d. 4.

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into Arabic.] [1879.] 16°. 14505. a. 16.

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[Particular Surahs.] El-Koran 3:dje Sura v.1-20.
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1857. 4°. 14512. c. 5.

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BIRDĪ.

'IRĀKĪ. See [accessions] 'ABD al-RAHĪM ibn
al-HUSAIN.

—— See [accessions] AHMAD ibn 'ABD al-
RAHĪM.

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the Italian.] pp. xx. 315. 1714. [Rome, 1740.]
8°. 14501. a. 5.

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تليه افعال الفضائل الالهية وبعض رياضات تخص المسيحي
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virtù teologali ed altri esercizi del Cristiano.
pp. 178. Roma, 1859. 12°. 14501. a. 4.

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'ĪSA ibn ABĀN. See MUḤAMMAD ibn al-ḤASAN,
al-Shaibānī. كتاب الحجج [Kitāb al-ḥujaj. The
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the jurists of Medina. Orally handed down by
al-Shaibānī, collected and redacted by 'Ī. ibn A.]
[1888.] 8°. 14528. c. 6.

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Histoires et légendes, traduites de l'arabe par V.
Largeau, publiées par G. Revilliod. pp. 328.
Genève [printed], Paris, 1879. 8°. 14583. b. 3.

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[Selections from the Homilies of St. John Chrysostom, translated into Arabic by ‘Ī. P.] [1836.] 8°. 14503. b. 4.

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ISBĪR ŠARRŪF. See SPIRIDON ŠARRŪF.

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ISFARĀ’INĪ. See IBRĀHĪM ibn MUHAMMAD (ABU ISHĀK)

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two by Constantinus Africanus]. Pantechni (ysaac) decem libri theorices: et decem practices [being in reality the work entitled Kāmil al-sinā'at, by 'Alī ibn al-'Abbās, translated into Latin by Constantinus Africanus]: cum tractatu de gradibus medicinarum constantini. Viaticum ysaac quod constantinus sibi attribuit [being in reality the work entitled Zād al-musāfir, by Ibn al-Jazzār, translated into Latin by Constantinus]. Liber de stomacho constantini. Liber virtutum de simplici medicina constantini. Compendium megatechni Galeni a constantino compositum. Cum tabula, etc. 2 pt. **G. L.** **MS. NOTES.** [Lyons,] 1515. Fol. 543. h. 1.

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— Eximij Isaac medicine monarce: de pticularibus dietis libell'. [Kitāb al-adwiyat al-mufradat wa'l-aghdiyat. Translated into Latin by Gerardus Cremonensis.] **G. L.** ff. 58. *Per magistrū Mattheum Cerdonis de windischgretz: Padue, 1487.* 4°. 1038. h. 1.

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ISHMAEL ABULFEDA, Sultan. See ISMĀ'IL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Hamāh.*

ISKANDAR, al-Afrūdīsī. See ALEXANDER, *Aphrodisæus.*

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ISKENDER, Efendi. See **ISKANDAR**, Efendi.

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— Géographie d'Ismaël Abou'l Fédâ en Arabe, publiée d'après deux manuscrits du Musée Britannique de Londres et de la Bibliothèque Royale de Dresde, par C. Schier. Edition autographiée. (كتاب تقويم البلدان) pp. 298, 21. *Dresde*, 1846[-41]. Fol. **14565. e. 1.**

— Géographie d'Aboulféda traduite de l'arabe ... et accompagnée de notes et d'éclaircissements par M. Reinaud. (Tom. ii., pt. 2, par M. S. Guyard.) 2 tom. Paris, 1848-83. 4°. **14566. c. 13, 14.**

— Chorasmīæ et Mawaralnahræ, hoc est, regionum extra fluvium Oxum descriptio, ex tabulis Abulfedæ Ismaelis, Principis Hamah. [Edited, with a Latin translation, by John Greaves.] pp. 64. *Londini*, 1650. 4°. **570. f. 25.**

— [Another copy.] FEW MS. NOTES. **200. a. 1.(1.)**

— [Another edition.] Chorasmīæ et Mawaralnahræ ... descriptio Abulfedæ, etc. (Abulfedæ descriptio Arabiæ. Descriptio Maris Persici. Descriptio Maris Alkolzum, h.e. Maris Rubri. Opera et studio J. Gravii.) [The Arabic text, accompanied by a Latin translation.] 3 pt. MS. NOTES. *Oxonii*, 1711. 8°. **14565. b. 1.**

— [Another copy.] See HUDSON (J.) *D.D.* *Geographiæ veteris Scriptores Græci minores*, etc. vol. 3. 1698, etc. 8°. **304. i. 8.**

— Description générale de l'Arabie, faite par le Sultan Ismael Abulfeda, traduite en français sur les meilleurs manuscrits, éclaircie par des notes, etc. [By J. de La Roque.] See ARVIEUX (L. D') *Voyage ... dans la Palestine*, etc. 1717. 12°. **980. b. 10.**

— 1718. 12°. **280. c. 16.**

— A general description of Arabia, by Sultan Ishmael Abulfeda. Translated [into French by J. de La Roque] etc. Done into English by an

eminent hand. See ARVIEUX (L. D') *The Chevalier D'Arvieux's travels in Arabia, the Desert, etc.* 1718. 12°. **790. d. 9.**

— ذكر جزيرة العرب Descriptio Peninsulæ Arabum. (ذكر ديار مصر Descriptio Diar Mesr, i.e. Provinciarum Ægypti.) [The Arabic text edited, with a Latin translation and notes, by J. Gagnier.] pp. 1-72. [Oxford, 1740.] Fol. **14565. e. 2.**

The first part of an edition of the Geography of Abu al-Fidā; containing the whole of the description of Arabia and the first few pages of that of Egypt, no more having been subsequently published. Without title-page.

— Abulfedæ Tabula Syriæ, cum excerpto geographico ex Ibn Al Wardii geographia et historia naturali arabice nunc primum edidit, latine vertit, notis explanavit J. B. Koehler. Accessere J. J. Reiskii animadversiones ad Abulfedam et prodidagmata ad historiam et geographiam orientalem (ad Hagji Chalifæ tabulas). pp. 240. *Lipsiæ*, 1766. 4°. **148. c. 19.**

— Abulfedæ descriptio Ægypti, arabice et latine ... Edidit, latine vertit, notas adjecit J. D. Michaelis. pp. 28, 134, 36. *Gottingæ*, 1776. 8°. **14565. a. 28.**

— [Another copy.] **145. b. 20.**
Imperfect: wanting the Arabic text.

— Abulfedæ descriptio regionum Nigritarum. [Edited by F. T. Rink.] See AḤMAD ibn 'ALĪ, *al-Makrīzī*. Macrizi historia regum Islamiticorum in Abyssinia, etc. 1790. 4°. **14555. b. 11.**

— Abulfedæ Africa. Curavit J. G. Eichhorn. pp. iv. 36. *Gottingæ*, 1791. 8°. **14565. b. 4.**

— Abulfedæ Tabulæ quaedam geographicae et alia ejusdem argumenti specimina. (Excerpta quaedam e Thesauro geographico, Moschtarek inscripto, et excerpta geographica ex historia Arabum in Hispania et Africa, quam composuit Mohioddin Abu Muhammed Abdoluahed Ben Ali Temimæi Mareccensis.) Nunc primum arabice edidit F. T. Rinek. pp. 171. *Lipsiæ*, 1791. 8°. **14565. b. 2.**

— [Another copy.] **14565. b. 3.**

— [Another copy.] **304. i. 11.**

— Ἀμπουλφέδα Ἰσμάηλ ... ἐκ τῶν γεωγραφικῶν πινάκων περιγραφὴ Χορασμίας, Μαουαραλνάχρης, ... Ἀραβίας, Αἰγύπτου, Πέρσιδος, ἔτι δὲ τῆς Περσικῆς

καὶ Ἐρυθρᾶς Θαλάσσης, μεταφρασθεῖσα ἐκ τοῦ πρωτοτύπου τῆς Ἀραβικῆς διαλέκτου . . . ὑπὸ Δ. Ἀλεξανδρίδου. (كتاب تقويم البلدان الخ) [With the Arabic text.] 2 pt. ἐν Βιέννῃ [Vienna], 1807. 8°.

14565. b. 9.

— [Another copy.] 871. f. 23.

Imperfect: wanting the last leaf, containing the παροράματα τῆς μεταφράσεως.

— [Another copy.] See SYLLOGE. Συλλογὴς τῶν ἐν ἐπιτομῇ τοῖς πάλαι γεωγραφηθέντων κ.τ.λ. tom. 2. 1807, etc. 8°. 10007. c. 15.

— See SILVESTRE DE SACY (A. I.) Baron. Notice de l'ouvrage intitulé: Ἀμπουλφέδα Ἰσμάηλ . . . ἐκ τῶν γεωγραφικῶν πινάκων περιγραφή Χορασμίας, Μαουαραλνάχρης, . . . Ἀραβίας, κ.τ.λ. . . Vienne, 1807. [1808?] 8°. T. 931.(11.)

— Regionis montanae, sive Iracae Persicae, delineatio, ex Abulfedae Ismaelis ibn Ali, Principis Hamathae libro, qui Recta Provinciarum Constitutio appellatur, descripta. [With a Latin translation.] See UYLENBROEK (P. J.) Iracae Persicae Descriptio, etc. 1822. 4°. 14566. c. 3.

— Abulfedae tabulae quaedam geographicae. Nunc primum arabice edidit, latine vertit, notis illustravit H. F. Wüstenfeld . . . Accedunt excerpta ex Jācutō, Ibn Schohbā, Ibn Challikān, Abu Zakarjā Nawita et Ibn el-Athir, et dissertatio de scriptoribus et libris, quos Abulfeda in Geographia laudat. pp. viii. 104, 124. Gottingae, 1835. 8°. 14565. a. 27.

— Tabula quarta decima ex Abulfedae Geographia, Indiae descriptionem continens. (ذكر بلاد الهند مأخوذ من كتاب تقويم البلدان) [With a Latin translation.] See GILDEMEISTER (J.) Scriptores Arabum de rebus Indicis loci, etc. 1838. 8°. 14565. b. 15.

— Description des Pays du Magreb, texte arabe d'Abou'lféda, accompagné d'une traduction française et de notes par C. Solvet. (من كتاب تقويم البلدان) pp. iii. 190. Alger, 1839. 8°. 14565. a. 5.

— See ROMMEL (D. C. VON) C. Rommel . . . Abulfedae Arabiae Descriptio commentario perpetuo illustrata, etc. [1802.] 4°. 14448. c. 10.(1).

ISMĀ'IL ibn GHULĀM 'ALĪ. See JĀMĪ ('ABD al-RAHMĀN ibn AHMAD) كتاب . . . مسمى به فوائد ضيائية [Al-Fawā'id al-diyā'iyat. Revised and corrected by Maulavī Tālib 'Alī and I. ibn Gh. 'A.] [1862.] 8°. 14593. f. 12.

ISMĀ'IL ibn GHUNAIM, al-Jauharī. الرسالة المسماة باحراز السعد بانجاز الوعد بمسائل اما بعد [Ibrāz al-sa'd. A treatise on the scientific method of commencing the subject-matter of a work.] See MUḤAMMAD ibn 'ALĪ, al-Šabbān. الرسالة الكبرى على البسمة الخ [Al-Risālat 'ala al-basmalat.] margin. [1880.] 8°. 14516. b. 35.(5.)

ISMĀ'IL ibn ḤAMMĀD, al-Jauharī. هذا كتاب صحاح اللغة من الجوهري [Al-Šihāh fi al-lughat. A lexicon of the Arabic language. Edited by Shaikh Mūsa.] lith. ff. 296. ۱۲۷. [Teheran?] 1854.] Fol. 14589. e. 4.

— الجزء الاول (الثاني) من كتاب تاج اللغة وصحاح الجوهري [Al-Šihāh fi al-lughat. Edited, with an introduction, by Naṣr al-Hūrīnī. With marginal notes partly by the editor, partly extracted from the Tāj al-'arūs of Muhammad Murtaḍa al-Zabīdī.] 2 vol. بولاق مصر القاهرة ۱۲۸۲ [Bulak, 1865.] 4°. 14589. c. 7, 8.

— [Another edition, republished from the edition of Naṣr al-Hūrīnī, with his notes and introduction. To which is added, on the margin, a treatise by 'Abd al-Rahmān ibn 'Abd al-'Aziz al-Maghribī, entitled al-Wishālī, defending the Šihāh against the strictures of al-Fīrūzābādī.] 2 vol. ۱۲۹۲ [Bulak, 1875.] 4°. 14589. c. 12.

— Abu Nasri Ismaēlis ebn Hammad al-Gieuharii . . . purioris sermonis arabici thesaurus vulgo dictus Liber Sehah, sive Lexicon Arabicum. Particula i. . . Edidit ac versione latina instruxit E. Scheidius. pp. xvi. 180. Hardervici Gelrorum [1776]. 4°. 14589. c. 11.

— The Soorah. A dictionary of Arabic words, explained in Persian, by Abool Fuzl Moohummud bin Omr bin Khalid, commonly called Jumal, being a translation of . . . the Sihah. Revised and corrected, according to the authority

of the Qamoos, the Shums ool Ooloom, the Deewan ool Udub, and other lexicons . . . , by Muoluvees Durvesh Ulee, Jan Ulee, Meer Ghoolam Husun and Ubdoor-Ruheem. (كتاب الصراح من الصحاح) 2 vol. Calcutta, 1812. 4°. 14589. c. 1.

The pagination is continuous throughout. Vol. 2 has no separate title-page.

— [Another copy of vol. 1.] 757. k. 14.

— [Another edition.] 2 vol. Calcutta, 1815. 4°. 14589. d. 15.

— [Another edition. To which is appended a glossary, entitled al-Ķarāhī, containing Persian words occurring in the Šurāhī with their explanations in the same language, by 'Abd al-Majīd Khān.] 2 vol. lith. ١٢٨٩ لکھنؤ [Lucknow, 1872.] 8°. 14589. b. 15.

— [Another edition.] 2 vol. lith. ١٨٨٣ لکھنؤ [Lucknow, 1883.] 8°. 14590. c. 1.

(ترجمة صحاح الجوهري) [Lughāt i Vānkulī. A Turkish translation of the Šihāhī, by Muhammad ibn Muṣṭafa Vānkulī. Edited, with a Turkish preface, by Ibrāhīm Mutafarrikah.] 2 vol. قسطنطنية ١١٤١ [Constantinople, 1728.] Fol.

OR. 80. a. 5.

The first book issued from the Imperial press at Constantinople.

— [Second edition.] الجلد الاول (الثاني) من لغات وان قولی [Constantinople, 1755-56.] Fol. 14489. 1. 5.

— [Mukhtār al-šihāhī. An Arabic dictionary, being an abridgment of the Šihāhī of al-Jauharī, by Muhammad ibn Abi Bakr al-Rāzī. Edited by Abu al-Su'ūd Efendi.] pp. 694. ١٢٨٩ [Cairo, 1873.] 12°. 14589. a. 4.

— See 'ABD al-RAḤMĀN ibn 'ABD al-'Azīz (ABU ZAID) al-Maghribī al-Tādīlī, كتاب الوشاح النجى [Al-Wishāhī. A treatise in defence of al-Jauharī's Šihāhī against the strictures of al-Firūzābādī.] [1865.] 8°. 14589. b. 18.

ISMA'IL ibn al-ḤUSAIN, al-Fārābī. هذا شرح نصيصة الحكيم [A commentary on Abu Naṣr al-Fārābī's collection of philosophical aphorisms entitled Fuṣūs al-hikam. With various readings on the margin.] pp. 116. ١٢٩١ [Constantinople, 1874.] 8°. 14540. a. 39.

ISMA'IL ibn MUḤAMMAD, al-Ḥimyarī. Begin. قال العالم الجليل . . . مولانا محمد باقر . . . في المجلد الحادى عشر من كتاب بحار الانوار في احوال الامام ابى عبد الله جعفر بن محمد الصادق [Al-Ķašīdat al-muḍahhabat. The 'Golden Kasidah,' a poem in praise of the Prophet Muhammad and the Caliph 'Alī. Accompanied by an extract relating to the poem, from the 11th book of Muhammad Bākīr Majlisī's work entitled Biḥār al-anwār.] See AHMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. [Al-Sāmi fi al-asāmi.] [1859.] 8°. 14589. b. 26.

— [Al-Ķašīdat al-muḍahhabat. Accompanied, on the margin, by an extract in Persian relating to the poem, from Nūr Allāh Shūshtarī's work entitled Majālis al-mu'minīn.] See MU'ALLAKĀT. فهرست [The seven Mu'allakāt, etc.] [1865.] 8°. ff. 126b, 127. 14570. b. 26.

— هذه القصيدة المعروفة بالمذهبة قول . . . اسماعيل بن محمد الملقب بالحميرى . . . والشرح للسيد . . . [Al-Ķašīdat al-muḍahhabat. Accompanied by a commentary by 'Alī ibn Alimad al-Mūsawī.] See MAJNŪN, al-Āmirī. هذه قصة المجنون النجى [Kisṣat Majnūn wa-Laila.] margin. [1880.] 8°. 14570. e. 21.

— [Al-Ķašīdat al-muḍahhabat. Accompanied by a commentary, entitled al-Maujat al-kauthariyat, by Saiyid Hādī ibn 'Alī Shūshtarī.] pp. 99, lith. لکھنؤ [Lucknow, 1886.] 8°. 14573. c. 42. (1).

ISMA'IL ibn MUḤAMMAD, al-Ḳunawī. جلد اول (ثانى النجى) من القاضى وحاشيته للقنوى وابن التمجيد [A supercommentary to al-Baidāwī's commentary on the Koran entitled Anwār al-tanzil. Accompanied on the margin by a second super-

commentary by Ibn al-Tamjīd, and some supplementary glosses to al-Kunawī's work.] 7 vol. ١٢٨٥-١٢٨٦ [Constantinople, 1868-69.] Fol.

14514. e. 1.

— See MUHAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ḥakkī*. هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of al-Kunawī and others.] [1828.] 8°. 14514. b. 19.

ISMĀ'IL ibn MŪSA, *al-Ḥāmidī*. See ḤASAN, *al-Kafrāwī*. شرح الكفراوى الخ [A commentary on Ibn Ajurrūm's Mukaddimat, with a supercommentary by I. ibn M.] [1886.] 14593. e. 6.

ISMĀ'IL ibn SA'D, called al-KHASHSHĀB. ديوان ... أبو الحسن اسماعيل بن سعد بن اسماعيل الوهبي ... المعروف بالخشاب [Dīwān, or poetical works.] [1883.] See SHANFARA ibn AUS. قصيدة لامية [Lāmīyat al-'arab, etc.] [1882, etc.] 4°. 14573. c. 16.

ISMĀ'IL ibn 'UMAR, called IBN KATHĪR. احاديث [Ahādīth al-tauhīd wa-radd al-shirk. Proofs of the Unity of God.] See MU'IN ibn ŠAFĪ. جامع البيان الخ [Jāmi' al-bayān.] Appendix 2, pp. 25-28. [1879.] Fol. 14514. d. 4.

— تفسير ... عماد الدين ابى الفداء اسمعيل بن [A commentary on the Koran.] See MUHAMMAD ŠIDDĪK ḤASAN KHĀN, *Navāb of Bhopal*. Fathi al-bayān. الجزء الاول (الخ) من فتح البيان الخ margin. [1885.] 4°. 14514. c. 19.

— تفسير الامام ... اسمعيل بن عمر بن كثير المعروف بتفسير ابن كثير وبهامشه نزهة القلوب في تفسير غريب القرآن للامام ... محمد بن عزيز [sic] السجستاني الخ [Commentary on the Koran, accompanied, on the margin, by a dictionary of difficult and obscure words occurring in the Koran, by Muḥammad ibn 'Uzair al-Sijistānī, entitled Nuzhat al-kulūb.] ١٣٠٧ [Arrah, 1889, etc.] Fol. 14514. d. 12.

In progress.

— See KUR'ĀN. [Arabic and Hindustani.] ترجمان القرآن الخ [The Koran, accompanied by 'Abd al-Kādir's Hindustani

translation. With a Hindustani commentary partly compiled from the Arabic commentary of Ibn Kathīr.] [1889, etc.] 8°. 14514. ccc. 2.

ISMĀ'IL FARBUKH. See KUR'ĀN [Arabic and Turkish.] خواجهان ديوان معلا ارکاندن اسمعيل فرخ افندينک مواكب اسميله تسميه ايلديكي تفسير مواهب [The Koran, accompanied by a Turkish commentary by I. F.] [1865.] 8°. 14509. b. 17.

— [1869.] 8°. 14514. b. 21.

— [1879.] 8°. 14514. b. 18.

— See MUHAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ḥakkī*. هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of I. F. and others.] [1882.] 8°. 14514. b. 19.

ISMĀ'IL ḤAKKĪ, *Burūsavī*. الجزء الاول (الثاني الخ) من كتاب تفسير القرآن المسمى بروح البيان الخ [Rūḥ al-bayān. A commentary on the Koran. Third edition.] 4 vol. ١٢٧٦ بولاق مصر القاهرة [Bulak, 1860.] Fol. 14509. e. 8-11.

— [Another edition.] 6 vol. ١٢٨٧ [Bulak, 1870.] 8°. 14509. c. 4-9.

— See KUR'ĀN. [Particular Surahs.] Begin. عم يتساءلون اصله عن ما الخ [The 78th Surah of the Koran with extracts from various Arabic commentaries, chiefly the Rūḥ al-bayān of I. Ḥ.] [1848.] 4°. 14509. b. 5.

— See MUHAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ḥakkī*. هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of I. Ḥ. and others.] [1882.] 8°. 14514. b. 19.

— شرح الاصول العشرة [A Turkish commentary on Najm al-Dīn al-Kubra's work on the fundamental conditions of ascetic life, entitled al-Uṣūl al-'asharat.] pp. 85. ١٢٤١ [Constantinople, 1841.] 8°. 14519. b. 5.

ISMĀ'IL ḤAKKĪ, *Burūsavī (continued)*. شرح الأربعين [A Turkish commentary on al-Nawawī's collection of Forty Traditions entitled al-Arba'ūn hadīth.] pp. 391. 1807 [Constantinople, 1837.] 4°. 14521. b. 1.

ISPAHANENSIS (ABU MUSA) See MUḤAMMAD ibn 'UMAR (ABU MŪSA) *al-Iṣbahānī*.

ISRAELSOHN (I.) See BIBLE.—Old Testament.—*Genesis*. Samuelis ben Chofni trium sectionum posteriorum libri Genesis versio arabica cum commentario . . . Edidit I. I. 1886. 8°. 754. e. 12.

IṢṬAKHRĪ. See IBRĀHĪM ibn MUḤAMMAD (ABU IṢHĀK) *al-Fārīsī*.

ISTIBSĀR. Description de l'Afrique par un géographe arabe anonyme du sixième siècle de l'Hégire. Texte arabe publié pour la première fois par A. de Kremer. (كتاب الاستبصار في عجائب الأمصار) [Al-Istibṣār fi 'ajā'ib al-amṣār.] pp. iii. 82. Vienne, 1852. 8°. 14565. b. 32.

ISTIFĀN (YŪSUF BUṬRUS) *Patriarch of Antioch*. See YŪSUF BUṬRUS ISTIFĀN.

ISTRUZIONE. See IRSHĀD. إرشاد Istruzione per la Confessione e Comunione, etc. 1859. 12°. 14501. a. 4.

ISZTACHRI (EBU IṢHAK) See IBRĀHĪM ibn MUḤAMMAD (ABU IṢHĀK) *al-Fārīsī al-Iṣṭakhrī*.

ITALO-TUNISIAN BANK. Progetto di statuti della Banca Italo-Tunisina. [In Arabic and Italian.] 2 pt. Tunisi, 1873. 8°. 14542. a.

ITALY. See ORIENTAL MANUSCRIPTS. Cataloghi dei Codici Orientali di alcune biblioteche d'Italia, etc. 1878, etc. 8°. 11903. g. 37.

'IWAD, *Shaikh*. See MUḤAMMAD ibn AḤMAD, *al-Khaṭīb al-Shirbīnī*. الجزء الأول (الخ) من الانتفاع الخ [Al-Iknā'. With notes by 'I.] [1865.] 4°. 14527. c. 8.

— [1876.] 4°. 14529. d. 5.

'IYĀD ibn 'AMR, *al-Yaḥsubī*. See 'IYĀD ibn MŪSA.

'IYĀD ibn MŪSA, *al-Yaḥsubī*. هذا شرح المدد [Al-Shifā bi-ta'rif al-faiyāḍ al-muṣṭafa. A treatise on the attributes and prerogatives of the Prophet Muḥammad. With a marginal commentary, entitled al-Madad al-faiyāḍ, by Ḥasan al-'Adawī.] 2 vol. lith. 1859 [Cairo, 1859.] 8°. 14521. b. 15.

— الشفا بتعريف حقوق المصطفى [Al-Shifā bi-ta'rif hukūk al-muṣṭafa.] pp. 279, lith. 1877 [Cawnpore, 1877.] 8°. 14521. c. 16.
On the title-page the author is called 'Iyād ibn 'Amr.

— See AḤMAD ibn MUḤAMMAD, *al-Khaṭājī*. شرح الشفا الخ [Nasīm al-riyād. A commentary on 'I. ibn M.'s Shifā.] [1851.] 8°. 14522. c. 10.

— See 'ALĪ ibn SULTĀN MUḤAMMAD, *al-Kārī*. شرح الشفا الخ [Sharḥ al-shifā. A commentary on 'I. ibn M.'s Shifā.] [1841.] Fol. 14522. e. 4.

— [1873.] 8°. 14522. b. 6.

— See IBRĀHĪM ḤANĪF. شرح الشفا [A Turkish commentary on 'I. ibn M.'s Shifā.] [1841.] Fol. 14522. e. 5.

'IZAM-ZĀDAH ('ABD ALLĀH) *Pāshā*. See 'ABD ALLĀH 'IZAM-ZĀDAH.

'IZAM-ZĀDAH (RAFĪK) *Bey*. See RAFĪK, *Bey*, called IBN al-'IZAM.

IZMĪRĪ. See MUḤAMMAD ibn WALĪ, *al-Karshahrī*.

'IZZ al-DĪN, *al-Makdisī*. See 'ABD al-SALĀM ibn AḤMAD ('IZZ al-DĪN)

'IZZ al-DĪN, *al-Zanjānī*. See 'ABD al-WAḤHĀB ibn IBRĀHĪM ('IZZ al-DĪN)

'IZZ al-DĪN ibn JAMĀ'AH. See MUḤAMMAD ibn JAMĀ'AH ('IZZ al-DĪN)

IZZ-ed-DĪN ABU ABD-ULLAH. See MUḤAMMAD ibn JAMĀ'AH ('IZZ al-DĪN)

'IZZAT (AḤMAD) *Pasha*, *Fārūkī*. See AḤMAD 'IZZAT FĀRŪKĪ.

JABĀRAH (GABRIEL) See GABRIEL JABĀRAH.

JABARTI. See 'ABD al-RAHMÂN ibn HĀSAN.

JĀBIR ibn AFLĀH, *al-Ishbīlī*. Gebri filii Affla Hispalensis, de Astronomia libri ix. (per Giriardū Cremonensem latinitate donati), etc. See APIANUS (P.) Instrumentum Primi Mobilis, etc. [1534.] Fol. 532. h. 24.

JĀBIR ibn HĀIYĀN, *al-Ṭarasūsī*. هذه مجموعة احد عشر كتابا في علم الكسير الاعظم لجابر بن حيان ١ كتاب البيان لجابر - ٢ كتاب الحجر لجابر - ٣ كتاب النور لجابر - ٤ رسالة الايضاح - ٥ كتاب اسطقس الاس - ٦ كتاب اسطقس الاس - ٧ كتاب اسطقس الاس - ٨ تفسير كتاب اسطقس لجابر - ٩ كتاب التجريد لجابر - ١٠ كتاب الرحمة لجابر - ١١ كتاب الملك لجابر [A collection of eleven books on Alchemy, namely: Kitāb al-bayān, Kitāb al-hajar, Kitāb al-nūr, Risālat al-īdāh, Kitāb istukis al-uss, book 1-3, a Commentary on the preceding by the author, Kitāb al-tajrīd, Kitāb al-ralimat, and Kitāb al-mulk.] pp. 35, lith. [Bombay, 1892.] 8°. 14544. c. 12.

— Alchemiae Gebri Arabis philosophi solertissimi Libri (sc. De investigatione perfectionis metalloꝝ Liber i., Summæ perfectionis metallorum, sive perfecti magisterii, Libri ii., De inuentione ueritatis, seu perfectionis metallorum, Liber i., De Fornacibus construendis Liber i.) etc. (Liber Secretorum Alchemiæ Calidis filii Iazichi Judæi.) pp. 302. *Joañ: Petreius Nurembergen. denuo excudi faciebat: Bernæ, 1545.* 4°. 8905. a.

— [Another copy.] 1033. h. 2. *Imperfect; wanting pp. 299-302. The title-page is much mutilated.*

— The Works of Geber, the most famous Arabian Prince and philosopher. Faithfully Englished by R. Russel. [Containing the following four books, namely: Of the Investigation or Search of Perfection; Of the Sum of Perfection, or, of the Perfect Magistery, two books; Of the Invention of Verity, or, Perfection; Of Furnaces.] pp. 302. *London, 1678.* 8°. 236. i. 19.

— Geberi des Königes der Araber, ... curieuse vollständige Chymische Schriftē [i.e. the "Summa perfectionis Magisterii" and the

"Investigatio Magisterii."] ... Wie auch das Testament (Geberi), Güldene Buch der dreyen Wörter Kallid Rachaidibi, und andere chymische Tractaten ... Alles ... mit gehörigen Figuren und Register versehen und an Tag gegeben von Philaletha. (Avicennæ ... Tractat von der Congelation und Conglutination der Steine.) pp. 288. *Franckfurth und Leipzig, 1710.* 8°. 1033. g. 3.

— The Discovery of Secrets attributed to Geber, from the MS. With a rendering into English by R. R. Steele. (هتک الاستار.) [Hatk al-astār.] pp. 8. *London, 1892.* 8° 14544. c. 20.

— De Fornacibus construendis liber i. (Interprete Rodogero Hispalensi.) See above: Alchemiae Gebri ... Libri, etc. 1545. 4°. 8905. a.

— Gebri ... liber fornacum ... interprete Rodogero Hispalensi. See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ), called IBN SĪNĀ. [Supposititious Works.] Artis chemicae principes, Avicenna atque Geber, etc. 1572. 8°. 1034. f. 19.

— Geber, ... his book, Of Furnaces. (Faithfully Englished by R. Russel.) See above: The Works of Geber, etc. 1678. 8°. 236. i. 19.

— De inuentione neritatis seu perfectionis metallorum. (Incerto interprete.) See above: Alchemiae Gebri ... Libri, etc. 1545. 4°. 8905. a.

— Gebri ... liber quem inscripsit, De inuentione ueritatis, siue perfectionis, incerto interprete. See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [Supposititious Works.] Artis chemicae principes, Avicenna atque Geber, etc. 1572. 8°. 1034. f. 19.

— Geber, ... his book, Of the Invention of Verity, or, Perfection. (Faithfully Englished by R. Russel.) See above: The Works of Geber, etc. 1678. 8°. 236. i. 19.

JĀBIR ibn ḤĀIYĀN, *al-Ṭarasūsī* (continued). Liber Investigationis magisterii per Geber. See below: [Summa perfectionis metallorum.] *Begin.* Incipit Liber Geber. [1475?] 4°. C. 27. f. 4.

— Geberi . . . liber inuestigationis perfecti magisterii, artis Alchimicæ. See below: Geberi . . . de Alchimia libri tres (Summa perfectionis metallorum). 1531. Fol. 717. i. 2.(2.)

— De investigatione perfectionis metalloꝝ Liber i. (Incerto interprete.) See above: Alchemiæ Gebri . . . Libri, etc. 1545. 4°.

8905. a.

— Gebri . . . περὶ χημείας libellus, quem inscripsit, de Inuestigatione perfectionis, incerto interprete. See ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [Supposititious Works.] Artis chemicae principes. Avicenna atque Geber, etc. 1572. 8°. 1034. f. 19.

— Gebri . . . Liber investigationis magisterii. See below: Gebri . . . de Alchemia Traditio summæ perfectionis, etc. 1598. 8°. 1033. g. 2.

— 1668. 12°. 1036. a. 24.

— Gebri . . . liber investigationis Magisterii. See GINÆCEUM. Ginæceum Chemicum, etc. vol. 1. 1679. 8°. 1034. d. 16.

— Liber investigationis Magisterii Gebri. See below: Gebri . . . Summa perfectionis Magisterii, etc. 1682. 8°. 977. a. 32.

— Liber Investigationis Magisterii Gebri. See MANGET (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, etc. tom. 1. 1702. Fol. 44. i. 11.

— Geber, . . . Of the Investigation or Search of Perfection. (Faithfully Englished by R. Russel.) See above: The Works of Geber, etc. 1678. 8°. 236. i. 19.

— Das Buch der Untersuchung Geberi. See above: Geberi . . . curieuse vollständige Chymische Schriftē, etc. 1710. 8°. 1033. g. 3.

— [Summa perfectionis metallorum, sive perfecti magisterii.] *Begin.* Incipit Liber Geber.

(Liber trium verborum [by Khālid ibn Yazīd al-Umawī]. Epistola Alexandri Imperatoris. Liber Investigationis magisterii per Geber.) [Followed by several Latin and Italian poems on alchemical subjects by Ceccho d'Ascoli, Fratre Helia and others.] *End.* Finis Registri. [Venice? 1475?] 4°. C. 27. f. 4.

Without title-page, pagination or register. 121 printed leaves, 25 lines in a full page. The first leaf is blank.

— Geberi philosophi ac alchimistae maximi, de Alchimia libri tres (Summa perfectionis metallorum). Ejusdem liber inuestigationis perfecti magisterii, artis Alchimicæ. Iis additus liber trium verborum. Epistola item Alexandri imperatoris . . . super eadem re. FEW MS. NOTES. ff. 60. J. Greininger: Argentoragi [sic], 1531. Fol. 719. i. 2.(2.)

— [Another copy]. COPIOUS MS. NOTES. 717. i. 2.(3.)

— [Another copy.] FEW MS. NOTES. 8906. f. 10.(2.)

— Summæ perfectionis metallorum, sive perfecti magisterii libri ii. (Ex Arabico in Latinum translati, incerto interprete.) See above: Alchemiæ Gebri . . . Libri, etc. 1545. 4°. 8905. a.

— Gebri . . . Libri duo, quibus titulum fecit: Summa perfectionis, siue perfecti magisterii . . . incerto interprete. See ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [Supposititious Works.] Artis chemicae principes, Avicenna atque Geber, etc. 1572. 8°. 1034. f. 19.

— Gebri Arabis philosophi ac alchimistae acutissimi, de Alchemia Traditio summæ perfectionis . . . Item: Liber investigationis magisterii ejusdem. Ab innumeris, quibus antè scatebat, mendis repurgata: pristinoq; ordini restituta. pp. 203. [Strasburg,] 1598. 8°. 1033. g. 2.

— [Another edition.] Gebri Arabis Chimia sive Traditio summæ Perfectionis et Investigatio Magisterii innumeris locis emendata, à C. Hornio. . . Accessit ejusdem Medulla Alchimicæ Gebricæ. Omnia edita à G. Hornio. pp. 179. Lugduni Batavorum, 1668. 12°. 1036. a. 24.
With a second title-page engraved.

JĀBIR ibn ḤĀIYĀN, *al-Ṭarasūsī* (continued). Gebri Arabis Chymia sive Summa Perfectionis Magisterii. See GINÆCEUM. Ginæceum Chimum, etc. vol. 1. 1679. 8°. 1034. d. 16.

— Gebri, Regis Arabum, ... Summa perfectionis Magisterii in sua natura; ex Bibliothecæ Vaticanæ exemplari undecunq; emendatissimo edita; cum vera genuinaq; delineatione Vasorum et Fornacum. Deniq; libri Investigationis Magisterii et Testamenti ejusdem Gebri (de Metallorum transmutationibus), ac Aurei trium verborum libelli (Kallid Rachaidibi philosophi), & Avicennæ, summi medici ..., Mineralium additione castigatissima. pp. 278. *Gedani*, 1682. 8°. 14546. a. 6.

There is also an engraved title-page, reading "Gebri Regis Arabum Chimia."

— Gebri Regis Arabum ... Summa perfectionis Magisterii in suâ naturâ. See MANGET (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, etc. tom. 1. 1702. Fol. 44. i. 11.

— Geber, ... Of the Sum of Perfection, or, of the Perfect Magistery: two books. (Faithfully Englished by R. Russel.) See above: The Works of Geber, etc. 1678. 8°. 236. i. 19.

— Gebri Arabis Summa: the Sum of Geber Arabs, collected and digested. See SALMON (W.) M.D. Medicina Practica, etc. 1707. 8°. 774. f. 9.

— La Somme de la Perfection, ou l'Abrégé du Magistère parfait de Geber philosophe arabe. Divisé en deux livres. 1678. See SALMON (W.) M.D. Bibliothèque des Philosophes, Chymiques, etc. tom. 2. 1672, etc. 12°. 1034. d. 14.

— Gebri Summa Perfectio. Das ist, des ... Arabischen Philosophi Geber Büchlin von der Gebenedeyten und aller höchsten Vollkommenheit der Allgemainen Artzenei ... Von Geber erstlich Arabisch beschriben, von anderen nachmalen in ... Lateinische spraach ubersetzet: nun aber durch einen Liebhaber der Kunst auch Teutsch gemacht. (Das Buch der dreyer wort Calids.) pp. 288. *Strassburg*, 1625. 8°. 1033. g. 39.

JĀBIR ibn ḤĀIYĀN, *al-Ṭarasūsī* (continued). Geberi vollkommener Kunst Summa genannt. See above: Geberi ... curieuse vollständige Chymische Schriftē, etc. 1710. 8°. 1033. g. 3.

— Testamentum Gebri (de Metallorum transmutationibus). See above: Gebri ... Summa perfectionis Magisterii, etc. 1682. 8°. 977. a. 32.

— [Another edition.] See MANGET (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, etc. tom. 1. 1702. Fol. 44. i. 11.

— Geberi ... Testament oder letzter Wille. See above: Geberi ... curieuse vollständige Chymische Schriftē, etc. 1710. 8°. 1033. g. 3.

— هذا كتاب المكتسب موسم بنهاية الطلب تصنيف جابر بن حيان الصوفى وشرحه للجلدكى در علم [Al-Muktasab, also entitled Nihāyat al-talab. A treatise on alchemy, ascribed to Jābir ibn Ḥaiyān. Accompanied by a Persian commentary ascribed to Aidamir al-Jildakī.] pp. 151, lith. بمبئی ۱۳۰۷ [Bombay, 1890.] 8°. 14544. c. 11.

Neither of the above ascriptions of authorship appears to be correct. The Arabic text would appear to be only a portion of a larger work. Compare "Catalogus codicum orientalium Bibliothecæ Academicæ Lugduno-Batavæ," vol. 3, p. 203, where a MS. is described, containing an anonymous work on alchemy, in Arabic, entitled al-Muktasab, accompanied by an Arabic commentary entitled Nihāyat al-talab, by al-Jildakī. The Persian commentary, if really by al-Jildakī, must be a translation.

JACKSON (ELLEN) الدروس الأولية فى الفلسفة الطبيعية [Al-Durūs al-auwalīyat. The elements of natural philosophy.] pp. x. 428. بيروت ١٨٨١ [Beirut, 1881.] 8°. 14546. b. 10.

JACOB, Mantinus. See ARISTOTLE. Aristotelis ... omnia quæ extant opera nunc primum selectis translationibus ... in ... ordinem digesta ... Averrois ... in ea opera ... commentarii, aliique ipsius ... libri ... a J. Mantino (aliisque) ... conversi ... Levi Gersonides Annotationes in Auer(rois) expositionem super logices libros ... eodem J. Mantino interprete, etc. 1552, etc. Fol. 28. f. 4-10.

— 1562. 8°. 520. c. 1-11.

— 1574, etc. 8°. 519. c. 1-12.

JACOB, Martinus (*continued*). Avicennæ caput 29 tertii canonis fen primæ tractatus primi de canonibus universalibus curationis doloris capitis, ab I. Mantin latinitate donatum. See BAERSDORP (C. A.) *Methodus universæ artis medicæ, etc.* 1538. Fol. 773. m. 4.

—— Paraphrasis Averrois in libros de Republica Platonis . . . Jacob Mantino . . . interprete. See FILELFO (F.) F. Philelphi de morali disciplina libri quinque, *etc.* 1552. 4°. 520. e. 22.(1.)

—— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Ṭibb.*] Avicennæ . . . Quarta fen, primi . . . Interprete Iacobo Mātino. 1532. 8°. 544. b. 5.(1.)

—— See MUḤAMMAD ibn AḤMAD, called IBN RUSHD. [*Commentary on the Politicia of Plato.*] Averrois Paraphrasis super libros de Republica Platonis, nunc primū latinitate donata, Iacob Mantino . . . interprete. 1539. 8°. 521. b. 5.(1.)

JACOB, the Patriarch. Testament of Jacob. [An abstract made from the Arabic, by W. E. Barnes.] 1892. See ROBINSON (J. A.) *Texts and Studies, etc.* vol. 2, no. 2. Appendix. 1891, *etc.* 8°. 3605. k.

JACOB (GEORG) See BIBLE. An Arabic Bible Chrestomathy, with a Glossary, edited by G. J. 1888. 14586. b. 30.

—— [Another copy.] See PETERMANN (J. H.) *Porta Linguarum Orientalium, etc.* Pars ix. 1840, *etc.* 8°. 14500. aa. 32.

—— Arabische Bibel Chrestomathie herausgegeben und mit einem Glossar versehen von Georg Jacob. 1888. See PETERMANN (J. H.) *Porta Linguarum Orientalium.* Pars ix. 1840, *etc.* 8°. 14500. aa. 32.

—— See ZAKARĪYĀ ibn MUḤAMMAD, *al-Kāzwinī*. Ein arabischer Berichtstatter [i.e. *al-Kāzwinī*] . . . über Fulda, Schleswig, Soest, Paderborn und andere deutsche Städte . . . Aus dem Arabischen übertragen . . . von G. J. 1890. 8°. 14566. b. 17.(2).

JACOBITE CHURCH. [For Liturgical Books of the Jacobite Church:] See LITURGIES.—*Jacobite Church.*

JACOBITE CHURCH OF EGYPT. See COPTIC CHURCH.

JACOBUS, Hebræus, Translator. See [accessions] 'ABD al-MALĪK ibn ZUHR. (ABU MARWĀN) called IBN ZUHR. Abumeron Auenzohar. *Begin.* In noīe domini amen. Incipit liber theieri dahalmoudaua vahaltadabir . . . trāslatus de hebraico in latinū . . . a magistro paraucio physico ipso sibi vulgarizante magistro iacobo hebreo. 1490. Fol. 543. g. 12.(3.)

—— 1514. Fol. 167. d. 2.(2.)

—— 1531. 8°. 544. b. 5.(2.)

—— 1553. Fol. 543. g. 12.(2.)

—— Liber theizir dahalmodana vahaltadabir, cuius est īterpretatio rectificatio medicationis ⁊ regiminis editus ī Arabico a pfecto viro Abimeron abyngoahar. (Trāslatus . . . de hebraico in latinū; a magistro Pathauino physico ipso sibi vulgarizante magistro Iacobo hebreo.) See MUḤAMMAD ibn AḤMAD, called IBN RUSHD. [*al-Kulliyāt fi al-Ṭibb.*] Colliget Averrois, *etc.* 1542. Fol. 543. g. 12.(1.)

JACOBUS ALKINDUS. See YA'KŪB ibn IŠHĀK, *al-Kindī*.

JACOBUS SALOMO, Damascenus. See SULAIMĀN ibn YA'KŪB, *al-Šālihānī*, commonly called SALOMON NEGRI.

JACUT. See YĀKŪT ibn 'ABD ALLĀH, *al-Ḥamawī*.

JADĀWIL. هذه جداول موقع عقرب الساعة على الشهور القبطية [Tables of the declination and right ascension of the sun, throughout the Coptic year.] ff. 14. بولاق ١٨٢٥. [Bulak, 1825.] 16°. 14544. a. 1.

JĀDD al-MAULA. See MUḤAMMAD ibn MA'DĀN.

JADWAL. *Begin.* بسم الله . . . (وبعد) فبذة جدول غريب الترتيب والوضع [A table of Muhammadan family inheritance.] lith. [Constantinople, 1865?] s.sh. fol. 14528. e. 3.(2.)

JAEDE (HEINRICH) See BĪDPĀ'Ī. Aus dem Morgenlande. Thier-Novellen nach Bidpai. Von H. J. 1859. 8°. 759. b.

JA'FAR ibn **AḤMAD**, called al-SARRĀJ. كتاب مصارع العشاق إلح [Maṣā'ir al-'ushshāk. A collection of erotic tales and poems.] pp. 432. قسطنطينية ١٣٠٢ [Constantinople, 1884.] 8°. 14576. b. 21.

JA'FAR ibn 'ALĪ YAḤYA (NAJM al-Dīn) called al-MUḤAKKĪK. See **JA'FAR** ibn SA'ID (NAJM al-Dīn) al-Ḥillī.

JA'FAR ibn ḤASAN, al-Barzanjī. هذه المنظومة البدرية المسماة جالية الكدر . . . في فضل اهل بدر واحد [Jāliyat al-kadr. A poem in praise of the Companions of the Prophet Muḥammad, who fell at the battles of Badr and Uhud. With a preface in Tamil in the Arabic character.] pp. 20, lith. ١٣٠٨ [Colombo, 1891.] 8°. 14519. b. 49. (3).

هذا مولد الكريم النبوي تصنيف السيد جعفر البرزنجي [Jawāhir al-'ikd. An account of the birth of the Prophet Muḥammad, in prose and verse.] See MUḤAMMAD, the Prophet. هذا كتاب شرف الانام [A collection of poems on the birth of Muḥammad, etc.] ff. 53-64. [1888.] 8°. 14519. b. 49. (2).

— See MUḤAMMAD NAWAWĪ, al-Ban-tanī al-Jāwī. مدارج الصعود إلح [Madārij al-ṣu'ūd. A commentary on al-Barzanjī's Jawāhir al-'ikd.] [1879.] 8°. 14519. d. 44. (2).

JA'FAR ibn MUḤAMMAD, surnamed al-ŠĀDIK, Sixth Imam. See **JA'FAR** al-ŠĀDIK.

JA'FAR ibn MUḤAMMAD (ABU al-KĀSIM) al-Ḥillī. See **JA'FAR** ibn SA'ID (NAJM al-Dīn)

JA'FAR ibn MUḤAMMAD (ABU MA'SHAR) al-Balkhī. See MUḤAMMAD ibn SĪRĪN, al-Baṣrī. Apomasaris [or, rather Muḥammad ibn Sīrīn's] Apotelesmata, etc. 1577. 8°. 719. e. 4.

— See MUḤAMMAD ibn SĪRĪN, al-Baṣrī. Traumbuch Apomasaris [or, rather of Muḥammad ibn Sīrīn,] etc. 1645. Fol. 439. m. 10. (2).

— 1655. Fol. 985. h. 8. (2).

— Begin. Incipit Liber Gaphar de mutatione temporis. End. Explicit liber imbrum Gaphar. [Kitāb al-amtār wa'l-riyālī, translated into Latin.]

See YA'KŪB ibn Ishāk, al-Kindī. Astrorū iudices. Alkind' de pluuijs, etc. 1507. 4°.

T. 936. (6.)

— 1540. Fol.

718. h. 6. (4.)

— Albumasar de magnis conjunctionibus : annorum revolutionibus ac eorum profectionibus : octo continens tractatus. End. Opus albumazaris de magnis cōiunctionib' explicit feliciter : magistri johannis angeli . . . correctione. [Kitāb al-kirānāt, translated into Latin by Joannes Hispalensis.] G. H. Erhardi ratdolt industria : Augusta vindelicorū, 1489. 4°. 8610. b. 74.

Without pagination. Sig. A-P, in eights, except sig. O, which is in six.

— [Another copy.]

718. f. 2. (4.)

— [Another edition.] Albumasar de magnis conjunctionibus : annoꝝ reuolutiōibus : ac eoꝝ profectionibus : octo continēs tractatus. G. H. Per J. pentium de Leucho : Venetiis, 1515. 4°.

530. d. 2. (1.*)

Without pagination; sig. A-M.

— Al-Kindi als Astrolog. [A comparative study on the Risālat fi mulk al-'Arab wa-kammīyatih of al-Kindī, and Abu Ma'shar's "Opus de magnis conjunctionibus." Von O. Loth. See ORIENTAL RESEARCHES. Morgenländische Forschungen, etc. pp. 261-309. 1857. 8°. 14003. h. 22.

— Albumasar Flores Astrologie. [An abridgment of the Liber de magnis conjunctionibus.] G. H. Per J. B. Sessa : Venetiis [1485 ?]. 4°. 718. f. 2. (1.)

Without pagination; nineteen printed leaves.

— [Another edition.] Flores Albumasaris. End. Opus florū Albumasaris explicit feliciter. G. H. Erhardi ratdolt industria : Venetiis, 1488. 4°. 718. f. 2. (2.)

Without pagination; register a-c.

— [Another edition.] G. H. E. Ratdolt : Auguste vindelicorum, 1495. 4°. 8610. c. 11. 19 leaves, without pagination.

— Introductorium in astronomia; Albumasaris abalachi octo continens libros partiales. End. Opus introductorii in astromiā albumazaris abalachi explicit feliciter. [Al-Madkhal

ila 'ilm ahkām al nujūm, translated into Latin by Joannes Hispalensis.] *G. L. Erhardi ratdolt arte : auguste vindelicorū*, 1489. 4°.

718. f. 2.(3.)

Without pagination; sig. a-i in eights.

— [Another copy.] C. 16. h. 14.(2.)

— [Another edition.] *Introductorium in astronomiam Albumasarī, etc. End. Opus introductorii ī astronomiā Albumasarī abalachi explicit felicitur. G. L. Per J. pentium Leucensez : Venetiis*, 1506. 4°. 530. d. 2.(1.)

Without pagination. Register a-h in eights.

— هذا كتاب ... اليوناني الفيلسوف الشهير بابي [A treatise on nativities.] معشر الفلكي الكبير الخ 2 pt., lith. ١٢٨٠. [Cairo, 1863.] 8°. 14544. b. 7.

— [Another edition.] pp. 78, 2. مصر ١٢٩٧ [Cairo, 1880.] 8°. 14544. d. 30.

JA'FAR ibn SA'ĪD (NAJM al-DĪN) al-Ĥillī. الكتاب المسمى به مختصر النافع الخ [Al-Mukhtaṣar al-nāfi'. A compendium of Muhammadan law according to the Shiah school. Edited by Muhammad 'Alī al-Kāẓimī.] pp. iv. 148, 2, lith. ١٣٠١ [Lucknow, 1884.] 8°. 14528. c. 7.

— See 'ALĪ, *Ṭabāṭabā'ī*, called BAHR al-'ULŪM. ... هذا هو المجلد الاول من كتاب ... برهان القاطع الخ [Al-Burhān al-kāṭi'. A commentary on al-Ĥillī's work entitled al-Mukhtaṣar al-nāfi'.] [1874.] Fol. 14528. e. 16.

— See MUHAMMAD RIḌA, *Mūsawī Shīrāzī*. ... هذا الكتاب ... المسمى بشرح الرضوي الخ [Al-Anwār al-riḍawīyat. A commentary on al-Ĥillī's work entitled al-Mukhtaṣar al-nāfi'.] [1870.] Fol. 14527. e. 13.

— كتاب نكت النهاية الخ [Nukat al-nihāyat. A series of explanations of obscure passages in Abu Ja'far al-Tūsī's compendium of Muhammadan law, according to the Shiah school, entitled al-Nihāyat fi al-fikh.] See JAWĀMĪ. هذا الكتاب المسمى بالجامع الفقهي الخ ff. 303-351. [1860.] Fol. 14527. e. 14.

JA'FAR ibn SA'ĪD (NAJM al-DĪN) al-Ĥillī (continued). The Sharaya ool Islam: a treatise on "lawful and forbidden things" [according to the tenets of the Shiah school], by Abūl Kasim, of Hoolla. ... [Edited] by Moolvee Seyud Oulad Hosein ... and ... Moolvee Zuhoor Ulee. (كتاب شرائع الاسلام) pp. xxi. 593, 11. Calcutta, 1839. 4°. 14527. c. 1.

— هذا كتاب شرايع الاسلام [Sharā'ī' al-islām, with marginal glosses.] ff. 105, lith. [Teheran, 1840 ?] Fol. 14527. e. 11.

— هذا كتاب الشرائع [Sharā'ī' al-islām, with copious marginal notes, chiefly from the commentary entitled Masālik al-ifhām, by Zain al-Dīn ibn 'Alī al-Shahīd al-Thānī.] pp. 350, lith. ١٢٨٤-٨٥ [Tabriz, 1867.] Fol. 14528. e. 19.

— Droit Musulman. Recueil de lois concernant les Musulmans Schyites [a translation of the Sharā'ī' al-islām of al-Ĥillī], par A. Queryry. [Revised and edited by C. A. C. Barbier de Meynard.] 2 tom. Paris, 1871, 72. 8°. 14529. b. 1.

— See BAILLIE (N. B. E.) A Digest of Moohummudan Law. ... Compiled and translated from authorities in the original arabic, etc. [Pt. ii. chiefly founded on the Sharā'ī' al-islām of al-Ĥillī.] 1865. 8°. 14528. a. 11, 12.

— See MUHAMMAD ḤASAN, *Najafī*. هذا كتاب جواهر الكلام الخ [Jawāhir al-kalām. A commentary on al-Ĥillī's Sharā'ī' al-islām.] [1858, etc.] Fol. 14527. e. 6.

— See MUHAMMADAN LAW. A Digest of Mohummudan Law, according to the tenets of the twelve Imams, compiled [chiefly from the Sharā'ī' al-islām of al-Ĥillī and the Tahīr al-ahkām of Ibn al-Mutahhar], etc. 1805. 4°. 14529. c. 10.

JA'FAR al-ŠĀDIK, Sixth Imam. ... هذا كتاب منبج اليقين من وصايات ... جعفر ابن محمد الصادق الخ [Al-Wasāyā. A collection of moral and religious precepts, accompanied by a Persian paraphrase

and commentary, entitled *Manhaj al-yakīn*, by 'Alā al-Dīn Muḥammad Gulistānah.] pp. 268, lith. بمبئی ۱۳۰۳ [Bombay, 1885.] 8°. 14522. b. 13.

JAGHMİNĪ. See MAḤMŪD ibn MUḤAMMAD.

JĀHĪZ. See 'AMR ibn BAḤR.

JAḤJA (ABŪ ZACARJA) *En-Navavi.* See YAḤYA ibn SHARAF (ABU ZAKARĪYĀ) *al-Nawawī.*

JAḤJĀ ben **DAWŪD** (ABU ZAKARIJĀ) surnamed **HAJJŪG.** See JUDAH ben DAVID, surnamed ḤĀIYŪJ.

JAḤJA aben **MOHAMED** ebn el **AWAM** (ABU ZACARIA) See YAḤYA ibn MUḤAMMAD, called IBN al-'Auwām.

JAHN (G.) *Gymnasiallehrer in Berlin.* See MAḤMŪD ibn 'UMAR, *al-Zamakhsharī.* Ibn Ja'īs Commentar zu Zamachšarī's Mufaṣṣal . . . Herausgegeben von G. J. 1882, etc. 4°. 14593. e. 8.

— See MAḤMŪD ibn 'UMAR, *al-Zamakhsharī.* Abul-Bakā Ibn Ja'īs Commentar zu dem Abschnitt über das حال aus Zamachšarī's Mufaṣṣal . . . Herausgegeben, übersetzt und mit Scholien . . . versehen von G. J. 1873. 4°. 14593. d. 18.(2.)

JAHSĤĀN (MĪKHĀ'IL) See MĪKHĀ'IL JAHSĤĀN.

JAKŪBĪ. See AḤMAD ibn ABI YA'KŪB ibn WĀḌĪḤ, called al-Ya'kūbī.

JALĀL, *Mullā.* See DAVĀNĪ (JALĀL al-Dīn MUḤAMMAD ibn AS'AD)

JALĀL (MUḤAMMAD 'UTHMĀN) See MUḤAMMAD 'UTHMĀN JALĀL.

JALĀL ibn **MAḤMŪD**, *Thānesarī.* رساله تحقق اراضی هند تصنیف شیخ جلال تپانیسری [Al-Risālat fi taliakkuk arāḍi Hind. A treatise on the tenure of crown lands in India, in Arabic; to which is added a tract in Persian, on the observation of the new moon for the fast of Ramazān, by Maulavī Muḥammad Ghiyāṣ 'Alī Dihlavī.] pp. 16, 12, lith. دهلی ۱۳۰۳ [Delhi, 1886.] 8°.

14527. c. 26. (1).

JALĀL ADDĪN, *Al-Sūfī.* See 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-Dīn) *al-Suyūṭī.*

JALĀL al-DĪN, *al-Dawānī.* See DAVĀNĪ (JALĀL al-Dīn MUḤAMMAD ibn AS'AD)

JALĀL al-DĪN, *al-Maḥallī.* See MUḤAMMAD ibn AḤMAD (JALĀL al-Dīn)

JALĀL al-DĪN, *Maulavī.* See AḤMAD ibn al-ḤUSAIN (ABU al-TĀIYIB) called al-MUTANABBĪ. هذا ديوان المتنبي الخ [Dīwān. Edited by J. al-D.] [1872.] 8°. 14573. c. 14.

JALĀL al-DĪN, *al-Suyūṭī.* See 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-Dīn)

JALĀL al-DĪN **MANK-BURNI**, *Sultan of Khwarazm. Histoire.* See [accessions] ACADEMIES, etc.—Paris. —École spéciale des Langues Orientales vivantes. MUḤAMMAD ibn AḤMAD, *al-Nasawī.* Histoire du Sultan Djelal ed-Dīn . . . Texte arabe, etc. 1891. 8°. 14003. i. 26.

JALFAH. See BASSET (R.) Les manuscrits arabes du bach-agma de Djelfa. 1884. 8°. Ac. 5350.

JĀLIBAT al-ARAB. جالبة العرب في نظم جالية العرب [Jālibat al-arab. A poem, containing all the names of those Companions of the Prophet Muḥammad, who fell at the battles of Badr and Uhud.] pp. 44, lith. بمبئی ۱۳۰۰ [Bombay, 1883.] 8°. 14582. d. 16.

JALJALŪTĪYAT. البهجة السنية في شرح دعوة الججلوتية [Al-Jaljalūtīyat. A mystic prayer, accompanied by a commentary by Abu Ḥamid al-Ghazzālī, entitled al-Bahjat al-saniyat.] See PRAYERS. هذا مجموع لطيف الخ [Three prayers, etc.] [1863.] 8°. 14519. b. 7.

JAMĀL (ABU al-FAZL MUḤAMMAD) *Kurashī.* See ISMĀ'IL ibn ḤAMMĀD, *al-Jauhari.* The Soorah. A dictionary of Arabic words, explained in Persian, by Abūl Fuzl Moohummud bin Omr bin Khalid, commonly called Jumal, being a translation of . . . the Sihah, etc. 1812. 4°. 14589. c. 1.

— 1815. 4°. 14589. d. 15.

— [1872.] 8°. 14589. b. 15.

— [1883.] 8°. 14590. c. 1.

JAMĀL (MUḤAMMAD) *al-Khayālī.* See MUḤAMMAD JAMĀL.

JAMAL (SULAIMĀN) See SULAIMĀN al-JAMAL.

JAMĀL ibn NAŚĪR. الحاشية... الموسومة بحاشية ملا جمال على شرح الكافية الشهير... بشرح ملا جامي [A supercommentary to Jāmī's commentary on Ibn al-Hājib's treatise on Arabic syntax entitled *al-Kāfiyat*.] pp. 340, *lith.* ١٨٨٠. [Lucknow, 1880.] 8°. 14593. e. 10.

JAMĀL al-DĪN, al-Ḥusainī al-Afghānī. رسالة في ابطال مذهب الدهريين وبيان مفاسدهم واثبات ان الدين [Al-Risālat fi ibtāl madhhab al-dahrīyīn. A treatise against atheism, translated from the original Persian into Arabic, by Muḥammad 'Abduh assisted by 'Ārif Abu Turāb. With a life of the author prefixed.] pp. xv. 55. بيروت ١٣٠٣ [Beirut, 1886.] 8°.

14540. a. 46.

— Das Schreiben Djemmal Eddins... an den Direktor des "Journal des Débats." [A criticism on J. E. Renan's lecture entitled "L'Islamisme et la Science." Translated from the Arabic.] See RENAN (J. E.) *Der Islam und die Wissenschaft, etc.* 1883. 8°.

14514. b. 12.

JAMĀL al-DĪN, Khwānsārī. See ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Shifā*.] *Begin.* [The second and fourth books of the *Kitāb al-Shifā*. With marginal notes to the first part of the second book, by J. al-D.] [1885.] Fol.

14540. e. 4.

JAMĀL al-DĪN ibn al-ḤĀJIB. See 'UTHMĀN ibn 'UMAR, called Ibn al-ḤĀJIB.

JAMĀL al-DĪN ibn HISHĀM. See 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM.

JAMĀL al-DĪN ibn 'IMĀD al-DĪN, al-Imādī. See 'ABD al-RAḤĪM ibn ABI BAKR (ABU al-FATĤ) al-Marghīnānī. [Fusūl al-iḥkām. A collection of legal decisions by Abu al-Fatḥ al-Marghīnānī, ascribed by some to J. al-D.] [1827.] 8°.

14528. b. 2.

JAMĀL al-DĪN ibn MĀLIK. See MUḤAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK.

JAMĀL al-DĪN AḤMAD, Hānsawī. ملهمات من تصنيف قطب جمال الدين احمد الهانسي [Mulbamāt. A series of ethical teachings, with interlineary

translations in Persian and Hindustani. With a life of the author in Persian, by Aḥmad Ḥasan Jamālī, appended.] pp. 136, 8, *lith.* دهلي [Delhi, 1891.] 8°. 14516. c. 22.

JAMĀLĪ (AḤMAD) See AḤMAD al-JAMĀLĪ.

JĀMĀTĪ (MANŚŪR) See MANŚŪR JĀMĀTĪ.

JĀMĪ ('ABD al-RAḤMĀN ibn AḤMAD) مجموعه چهل حديث... موسوم به اربعين جامي الخ [Arba'ūn ḥadīth. A collection of forty traditions, accompanied by a Persian metrical paraphrase.] pp. 16, *lith.* فيروزپور [Firozpur, 1887.] 8°.

14521. a. 11.

— G'āmī de Dei existentia et attributis libellus حط رحلك "Stratum solve!" sive الدرّة الفاخرة [al-Durrat al-fākhīrat] "Unio pretiosus." Pars prior. Prolegomena una cum capitibus selectis in latinum sermonem translatis. Dissertatio quam... scripsit J. Ecker. pp. 44. Bonnae [1879]. 8°.

14516. ccc. 15.

— *Begin.* فہرس الفوائد الضیائیة [Al-Fawā'id al-ḍiyā'īyat, commonly called Sharḥ Mullā Jāmī. A commentary on Ibn al-Hājib's treatise on Arabic syntax entitled *al-Kāfiyat*. Edited by 'Abd al-Raḥīm ibn 'Abd al-Karīm Ṣāfīpūrī.] pp. iv. 486. کلکتہ ١٨١٨ [Calcutta, 1818.] 8°.

14594. b. 4.

— [Al-Fawā'id al-ḍiyā'īyat, to which is appended a short treatise on relative clauses, by Ibrāhīm ibn Muḥammad al-Yalawājī.] pp. ii. 340, 20. [Constantinople, 1850?] 8°.

14593. b. 26.

— کتب... مسمی بہ فوائد ضیائیہ المعروف [Al-Fawā'id al-ḍiyā'īyat, accompanied by copious marginal notes from various sources, and preceded by a dissertation on the terms 'ḥāsil' and 'maḥsūl', by Khādīm Aḥmad. Revised and corrected from an earlier edition published at Lucknow, by Maulavī Tālib 'Alī and Kāzī Ismā'il ibn Ghulām 'Alī.] pp. 10, 400, *lith.* بمبئی ١٢٧٨ [Bombay, 1862.] Fol.

14593. f. 12.

— [Al-Fawā'id al-ḍiyā'īyat. Another edition, with copious marginal notes, and with the dissertation by Khādīm Aḥmad

appended. Republished from the earlier edition published at Lucknow.] pp. 400, 10, *lith.* ١٢٨٢ [Cawnpore, 1865.] Fol. 14593. e. 11.

— [Another copy.] 14593. e. 15.

— منلا جامى [Al-Fawā'id al-diyā'iyat, accompanied, on the margin, by a commentary on the verses cited both in the Kāfiyat and in Jāmī's commentary, by 'Alī ibn 'Uthmān al-Akshahrī.] pp. 289. ١٢٩١ [Constantinople, 1874.] 8°.

14593. d. 37.

— النسخة ... المسماة بالفوائد الضيائية التى [Al-Fawā'id al-diyā'iyat, accompanied by copious marginal notes from various sources, and preceded by the dissertation on the terms 'hāsil' and 'mahsūl,' by Khādim Ahmad. Revised and corrected from the earlier Lucknow edition, with additional notes, by Muhammad 'Abd al-Alī Madrāsī.] pp. 10, 400, *lith.* ١٢٩٥ [Cawnpore, 1878.] Fol. 14593. f. 4.

— هذا كتاب شرح جامى [al-Fawā'id al-diyā'iyat. Edited, with copious marginal notes from various sources, by Āghā Mīrzā Muhammad 'Alī.] pp. 296, *lith.* ١٢٩٦ [Teheran ?, 1879.] 8°.

14594. a. 16.

— فوائد ضيائية المعروف به شرح منلا جامى [Al-Fawā'id al-diyā'iyat, accompanied by marginal notes, and with the dissertation on the terms 'hāsil' and 'mahsūl,' by Khādim Ahmad, appended. Revised and corrected from the Bombay edition of 1862, by Nithār Ahmad Barelawī.] pp. 400, 10, *lith.* ١٢٩٩-١٣٠٠ بمبئى [Bombay, 1882.] Fol. 14594. e. 1.

— حاشية See 'Abd al-Ghafūr, al-Lārī. الجامى [A supercommentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyat.] [1856.] 4°.

14593. d. 35.

— [1878, etc.] Fol. 14593. f. 5.

— [1885.] Fol. 14593. f. 13.

— See 'Abd al-Hakīm ibn Shams al-Dīn, Siyālkūtī. حاشية على عبد الغفور ال [Annotations to 'Abd al-Ghafūr al-Lārī's supercommentary on Jāmī's commentary on Ibn al-Hājib's Kāfiyat.] [1840.] 4°.

14593. d. 5.

— [1869.] 8°.

14593. e. 7.

JĀMĪ ('Abd al-Raḥmān ibn Aḥmad) (*continued*).

— See 'Abd al-Raḥīm ibn 'Abd al-Karīm, Šafīpūrī. (حل الشواهد) [Ḥall al-shawāhid. An explanation of the verses cited in Jāmī's commentary on Ibn al-Hājib's Kāfiyat.] [1821.] 8°.

14593. b. 16.(1.)

— See 'Abd al-Raḥmān ibn Maḥmūd, al-Isfarā'ī. الحاشية ... الموسومة بحاشية عبد الرحمن ال [A supercommentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyat.] [1880.] 8°.

14593. e. 16.

— See Ibrāhīm ibn Muḥammad ('Isām al-Dīn) al-Isfarā'inī. عصام على الجامى [A supercommentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyat.] [1843.] 8°.

14593. c. 10.

— See 'Ināyat Allāh, al-Shaikh al-Bukhārī. حاشية عنايت الله ال [A supercommentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyat.] [1883.] 8°.

14594. c. 1.

— See Jamāl ibn Naṣīr. ... الحاشية [A supercommentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyat.] [1880.] 8°.

14593. e. 10.

— See Muḥarrām, Efendi. الجلد الاول (الثانى) من المحرم [A supercommentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyat.] [1843.] 4°.

14594. b. 13, 14.

— [1870.] 4°.

14594. b. 30.

— See Nī'mat Allāh ibn 'Abd Allāh, al-Jazā'irī. الحاشية ... الموسومة بحاشية نعمت الله ال [A supercommentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyat.] [1879.] 8°.

14593. e. 3.

— شرح ابيات شرح منلا جامى بزبان افغانى [The verses cited in Jāmī's commentary on Ibn al-Hājib's Kāfiyat, accompanied by metrical paraphrases in Pushtu.] pp. 16, *lith.* ١٣٠٨ [Delhi, 1891.] 8°.

14594. a. 34.(4).

JĀMI' al-AZHAR, *Cairo*. See CAIRO.—*al-Jāmi'*, etc.

JĀMI' al-KARWĪYĪN, *Fez*. See FEZ.—*Jāmi'*, etc.

JĀMI' al-MUKADDIMĀT. (جامع المقدمات) [*Jāmi'* al-mukaddimāt. A collection of thirteen works on Arabic grammar, nine of them in Arabic, the rest in Persian, namely: (1) a short tract on the conjugation of the first form of the Arabic verb; (2) a commentary on the preceding; (3) *Šarf i Mir*, by Saiyid Sharīf Jurjānī; (4) *al-Tašrif*, by al-Zanjānī; (5) *al-'Awāmil al-mi'at*, by 'Abd al-Kāhir al-Jurjānī; (6) the anonymous commentary on the preceding; (7) another commentary on the same, by Mullā Muḥsin; (8) *al-Fawā'id al-šamadīyat*, by Bahā al-Dīn al-'Āmilī; (9) *Risālah i kubra*, by Saiyid Sharīf Jurjānī; (10) *al-Unmūdaj*, by al-Zamakhsharī, with al-Ardabīlī's commentary; (11) *al-Taftāzānī's* commentary on al-Zanjānī's *Tašrif*; (12) *Hidāyat al-naḥw*, anonymous; (13) *Ādāb al-muta'allimīn*, by Muḥammad 'Alī Khurāsānī. The whole with copious marginal annotations.] ff. 123, lith. [*Teheran*, 1884.] 8°. 14594. a. 25. Of the above-named works, nos. 1, 2, 3 and 9 are in Persian.

JĀMI' al-RASĪF, *Fez*. See FEZ.—*Jāmi'*, etc.

JĀMI' al-ZAITŪN, *Tunis*. See TUNIS.—*Jāmi'*, etc.

JAMĪL al-MUDAUWAR. See CHATEAUBRIAND (F. R. DE) أتالا الح ["Atala," translated into Arabic by J. al-M.] [1882.] 8°. 14586. b. 23.

— كتاب حضارة الاسلام في دار السلام [*Ḥaḍarat al-Islām*. An account of the empire of the Caliphs in the second century of the *Hijrah*, under the early 'Abbāsī sovereigns. Designed in the form of a series of letters written by a Persian nobleman in the service of the Caliphate.] pp. xvi. 376. مصر ١٨٨٨ [*Cairo*, 1888.] 8°. 14549. a. 7.

JAM'ĪYAT. *Jam'iyat Bairūt al-Injīlīyat*. See BEIRUT.—*Native Missionary Society*.

— *Al-Jam'iyat al-'Ilmīyat al-Sūrīyat*. See ACADEMIES, etc.—*Beirut*.

— *Jam'iyat Ittihād Fityān Miṣr*. See CAIRO.—*Jam'iyat*, etc.

JAM'ĪYAT (continued). *Jam'iyat Ittihād al-Shubbān al-Masīhiyīn*. See BEIRUT.—*Shams al-Birr Society*.

— *Jam'iyat Shams al-Birr*.—See BEIRUT.—*Shams al-Birr Society*.

— *Al-Jam'iyat al-Sūrīyat li'ktisāb al-'ulūm wa'l-funūn*. See [accessions] ACADEMIES, etc.—*Beirut*.

JAMSHĪD ibn MAS'ŪD, called GHĪYĀTH, *al-Kāshānī*. Passages relatifs à des sommations de séries de cubes extraits d'un traité intitulé "la Clef du calcul" [*Miftāḥ al-hisāb*] par Djamchid Ben Mas'oud ben Mahmoūd, le médecin, surnommé Ghīyāth Alqāchānī. [Translated into French by F. Woepcke.] See WOEPCKE (F.) Passages relatifs à des sommations de séries de cubes, etc. 1865. 4°. PP. 1575. (Ser. 2, tom. 10.)

JAMZŪRĪ. See SULAIMAN ibn ḤUSAIN.

JĀN 'ALĪ, *Maulavī*. See 'ALĪ ibn 'UMAR (NAJM al-Dīn) *al-Kātibī*. The Qootbee ... by Qootb ood Deen [with the text of al-Kātibī's *Risālat*] ... Revised and prepared for the press ... by ... Jan Ulee, etc. 1815. 8°. 14540. a. 1.

— See ISMĀ'ĪL ibn ḤAMMĀD, *al-Jauharī*. The Soorah ... Revised and corrected ... by ... Jan Ulee [and others]. 1812. 4°. 14589. c. 1.

— 1815. 4°. 14589. d. 15.

— See KĀSĪM ibn 'ALĪ, called al-ḤARĪRĪ. هذا الجلد الاول (الثاني) من المقامات الح Or the Adventures of Aboo Zyde of Surooj ... Collated ... and corrected for the press by Molovees Allah Daud and Jaun Alea. (Supplement ... comprising an Arabic and Persian dictionary of all the terms contained in that ... work, compiled ... by Mouluvee Jaun Alea.) 1809, etc. Fol. 14576. d. 13.

— See MUḤAMMAD ibn 'ABD al-RAḤMĀN, *al-Kāzwīnī*, called al-KHAṬĪB, *al-Dimashkī*. *Al Mookhtusur*, commonly called *Mookhtusur-ool-Ma-ane*; ... comprising the text of the *Tulkhees-ool-Miftah* by Julal-ood-Deen Moohummud [*al-Kāzwīnī*] ... Printed ... under the inspection of Mouluvee Jan Alea. 1813. Fol. 14597. f. 1.

— See MUḤAMMAD ibn al-ḤUSAIN (BAHĀ al-Dīn) *al-'Āmilī*. The *Khoolasut-ool-hisab* ... Revised and edited by ... Muoluwee Jan Ulee, etc. 1812. 8°. 14544. d. 2.

JAN ULEE, *Muoluwee*. See JĀN 'ALĪ, *Maulavī*.

JANĀBĪ. See MUṢṬAFA ibn al-ḤASAN, *al-Jannābī*.

JANADĪ. See MUḤAMMAD ibn YA'KŪB.

JANIN (JULES GABRIEL) See ARABIAN NIGHTS. [*French.*] Les Mille et une Nuits, contes arabes . . . Précédés d'une introduction par J. Janin, etc. 1864. 8°. 14582. e. 13.

— 1881. 16°. 2348. b.

JANNĀBĪ. See MUṢṬAFA ibn al-ḤASAN.

JANUENSIS (SIMON) See CORDO (SIMON A) *Genuensis*.

JANUS, *Damascenus*. See YŪHANNĀ ibn MĀSAWAIH.

JAPHETH ben ELI, *the Karaite*. See BIBLE.—Old Testament.—*Psalms*. كتاب الزبور *Libri Psalmorum* . . . versio a R. Yapheth ben Heli Bassorensi . . . arabicè concinnata, etc. 1861. 8°. 14500. d. 9.

— See BIBLE.—Old Testament.—*Psalms*. Rabbi Yapheth Ben Heli Bassorensis . . . in librum Psalmorum commentarii arabici . . . specimen, etc. 1846. 8°. 754. e. 8.

— See [accessions] BIBLE.—Old Testament.—*Psalms*. Der xxii. Psalm in das Arabische übersetzt und erklärt von R. Jepheth ben Eli ha-Baṣri, etc. 1880. 4°. 754. e. 21.

— See BIBLE.—Old Testament.—*Proverbs*. Iepheti ben Eli Karaitae in Proverbiorum Salomonis caput xxx. commentarius, etc. 1866. 8°. 8363. b. 6.(1.)

— See BIBLE.—Old Testament.—*Song of Solomon*. Rabbi Yapheth Abon Aly ibn Aly Bassorensis . . . in Canticum Canticorum commentarium arabicum, etc. 1884. 8°. 754. e. 3.

— See BIBLE.—Old Testament.—*Isaiah*. The fifty-third chapter of Isaiah according to the Jewish interpreters. I. Texts [including the Arabic version of Japhet ben Eli, together with his commentary]. II. Translations, etc. 1876, etc. 8°. 14500. aa. 31.

— A commentary on the book of Daniel by Jepheth ibn Ali the Karaite, edited and trans-

lated by D. S. Margolionth. 1889. See OXFORD ANECDOTA. Anecdota Oxoniensia . . . Semitic series. vol. 1, pt. 3. 1882, etc. 4°.

12204. f.

JA'QUBĪ (IBN-WĀDHIH) See AḤMAD ibn ABI YA'KŪB ibn WĀDHIH, called al-YA'KŪBĪ.

JĀR ALLĀH, *al-Zamakhsharī*. See MAḤMŪD ibn 'UMAR, *al-Zamakhsharī*.

JĀRABARDĪ. See AḤMAD ibn al-ḤASAN.

JARĀSĪMUS ibn ISBIRIYĀRAD. See GERASIMOS, *Spyridonos*.

JARJĀWĪ. See 'ABD al-MUN'IM 'IWAD.

JARMĀNUS FARḤĀT, *Bishop of Aleppo*. See JIBRĪL FARḤĀT MĀTAR, afterwards GERMANUS FARḤĀT.

JARRETT (HENRY SULLIVAN) See 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [*Ta'rikh al-Khulafā*.] History of the Caliphs . . . translated from the original Arabic, by H. S. J. 1881. 8°. 14002. a. (vol. 87.)

JARŪNIYAH, *al-Fransāwī*. See GROGNIER (L. F.)

JARWAL ibn AUS, called al-ḤUTAI'AH. Der Diwān des Ġarwal b. Aus Al-Ḥutej'a. Bearbeitet von I. Goldziher. 1892. See [accessions] ACADEMIES, etc.—Germany.—*Deutsche morgenländische Gesellschaft*. Zeitschrift, etc. Bd. 46, 47. 1846. etc. 8°. Ac. 8815. 2.

— مختار شعر الخطبة واخباره [A selection of poems by al-Ḥutai'ah.] See HIBAT ALLĀH ibn 'ALĪ, called IBN al-SHAJARĪ. هذا ديوان مختارات شعر آء العرب الغ [Mukhtārāt ash'ār al-'arab.] pp. 116-143. [1888.] 8°. 14570. d. 17.

JASAB (HENRY) See JESSUP (HENRY HARRIS)

JASSŪS (MUḤAMMAD ibn KĀSIM) See MUḤAMMAD ibn KĀSIM JASSŪS.

JASTROW (MORRIS) Abu Zakarijjā Jahjā ben Dawūd Hajjūg und seine zwei grammatischen Schriften über die Verben mit schwachen Buchstaben und die Verben mit Doppelbuchstaben. Inauguraldissertation, etc. (Das erste Capitel der Schrift ueber die Verben mit schwachen Buchstaben, mit deutscher Uebersetzung.) pp. 32. *Giessen*, 1885. 8°. 754. e.

JAUBERT (PIERRE AMÉDÉE ÉMILIEN PROBE) *Count*. See [accessions] EGYPT.—*Al-Diwan al-Khusūṣī*. *Begin.* بسم الله الخ Traduction . . . de la Lettre écrite . . . par les Membres du Divan du Kaire au général Bonaparte, etc. (Traduit sur l'original, par les C^{ens} Silvestre de Sacy et Jaubert.) [1801.] Fol. O.P.219.(21).

— See GHĀNĀH. Relation de Ghanat, . . . traduite . . . de l'arabe, par A. J. [1825.] 4°. 14566.c.20.(1).

— See MUḤAMMAD ibn MUḤAMMAD, *al-Idrīsī*. كتاب نزهة المشتاق في أحوال بلاد العرب Géographie d'Édrisi traduite de l'Arabe en Français . . . par P. A. J. 1836, etc. 4°. 14566. c. 7, 8.

JAUDAT (AḤMAD) *Pasha*. See AḤMAD JAUDAT.

JAUDAT ('ALĪ) *Saiyid*. See 'ALĪ JAUDAT.

JAUHARĪ. See ISMĀ'IL ibn GHUNAIM.

— See ISMĀ'IL ibn ḤAMMĀD.

JAVĀLIQĪ (ABŪ MANṢŪR B. AḤMAD) See MAUHŪB ibn AḤMAD, *al-Jawālīkī*.

JAWĀD (MUḤAMMAD) See MUḤAMMAD al-JAWĀD.

JAWĀD SĀBĀT, afterwards **SABAT** (NATHANIEL) See BIBLE.—*New Testament*. العهد الجديد الخ [The New Testament, translated into Arabic by N. S.] [1816.] 8°. 14500.c.4.

— [1825.] 8°. 14500.c.6.

JAWĀ'IB. See PERIODICAL PUBLICATIONS.—*Constantinople*.

JAWĀLĪKĪ. See MAUHŪB ibn AḤMAD.

JAWĀMĪ'. هذا الكتاب المسمى بالجوامع الفقهية . هذه مجموعة . . . محتوية على جملة من الجوامع الفقهية . . . وهي المقنع والهداية والانتصار والناصرية والجواهر والاشارة والمراسم والنهاية ونكتها والغنية لابي المكارم وكتاب الوسيلة الى نيل الفضيلة والرسالة . . . في تحقيق حال ابي بصير الخ [Al-Jawāmi' al-fikhīyat. A collection of treatises on Muhammadan law according to the Shiah school, namely: (1) al-Mukni', by Muhammad ibn 'Alī Ibn Bābawaih; (2) al-Hidāyat, by the same author; (3) al-Risālat fi tahkik hāl Abi Baṣīr, by Saiyid Muhammad Mahdī Khwānsārī; (4) Ishārat al-sabk, by 'Alā al-Dīn 'Alī ibn al-Ḥasan Ibn Abi al-Majd; (5) al-Intisār, by 'Alī ibn al-Ḥusain al-Sharīf al-Murtaḍa;

(6) al-Masā'il al-nāsiriyyat, by the same author; (7) al-Nihāyat fi al-fikh, by Abu Ja'far al-Ṭūsī; (8) Jawāhir al-fikh, by 'Abd al-'Azīz ibn al-Nīlirīr Ibn al-Barrāj; (9) al-Ghunyat fi al-fikh, by Ḥamzah ibn 'Alī Ibn Zuhrah; (10) al-Marāsīm, by Sallār ibn 'Abd al-'Azīz al-Dailamī; (11) Nukat al-nihāyat, by Ja'far ibn Sa'id al-Ḥillī; (12) al-Wasīlat ila nail al-faḍilat, by Muhammad ibn 'Alī Ibn Ḥamzah al-Ṭūsī. Edited by Muhammad Bākīr Khwānsārī.] ff. 400, lith. 1861 [Teheran, 1860.] Fol. 14527. e. 14. (Another copy.) 14527.e.14*.

JĀWĪSH (SULAIMĀN) See SULAIMĀN JAWISH.

JAZĀ'IRĪ. See 'ABD al-RAZZĀK ibn MUḤAMMAD.

— See MAḤMŪD ibn MUḤAMMAD.

— See MUḤAMMAD MU'MIN.

— See MUḤAMMAD al-ṬAIYIB.

— See NĪMAT ALLĀH ibn 'ABD ALLĀH.

— See NŪR al-Dīn ibn NĪMAT ALLĀH.

JAZĀ'IRLĪ. See ḤAMDĀN ibn 'UTHMĀN KHOJAH.

JAZARĪ. See 'ALĪ ibn MUḤAMMAD, called IBN al-ATHĪR.

— See MUBĀRAK ibn MUḤAMMAD, called IBN al-ATHĪR.

— See MUḤAMMAD ibn MUḤAMMAD.

— See NAṢR ALLĀH ibn MUḤAMMAD, called IBN al-ATHĪR.

JAZID II., *Caliph*. See YAZĪD II. ibn 'ABD al-MALIK.

JAZĪRĪ. See [accessions] 'ABD al-KĀDIR ibn MUḤAMMAD.

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— [Another edition.] *Costa-ben-Lucae de differentia animae et spiritus liber, ex arabico in latinum translatus a Johanne Hispalensi.* 1878. See **BARACH (C. S.)** *Bibliotheca Philosophorum mediae aetatis.* pt. 2, pp. 115-139. 1876, etc. 8°. 8463. d. 8.

— See HUSAIN ibn 'ABD ALLAH (ABU 'ALĪ) called **IBN SĪNĀ**. [Two or more Works.] *Auicēne*

... opera in lucē redacta ... *De anima* [translated from the Arabic, by Joannes Hispalensis and Dominicus Gundisalvus,] etc. 1508. Fol. 542. g. 2.(1.)

— See JA'FAR ibn MUHAMMAD (ABU MA'SHAR) *al-Balkhī*. *Albumasar de magnis conjunctionibus, etc.* [Kitāb al-kirānāt, translated into Latin by Joannes Hispalensis.] 1489. 4°. 8610. b. 74.

— 1515. 4°. 530. d. 2.(1.)*

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— 1506. 4°. 530. d. 2.(1.)

— *Liber messahallach dictus de receptiōe pl'taz : 7 est de iterrogatiōib' quē trāstulit Joānes hispalēsis de arabico in latinum.* *Epistola eiusdem (messahallah) de 2iunctionibus planetarum.* *Liber Messahallah in reuolutionib' ānorū mūdi.* [All translated from the Arabic by Joannes Hispalensis.] See **PTOLEMY (CLAUDIUS)** *Liber quadripartiti Ptholomei, etc.* 1493. Fol. 532. i. 1.(3.)

— [Another edition.] See MĀ SHĀ' ALLĀH. *Messahalae ... libri tres ... Liber primus, de Reuolutione annorum mundi. Liber secundus, de significatione Planetarum in natiuitatibus. Liber tertius, de Receptiōe.* (*Epistola Messahalae de rebus eclipsium et de coniunctionibus Planetarum.*) [Translated from the Arabic, by Joannes Hispalensis.] 1549. 4°. 718. g. 63.

— *Messahallah de ratione circuli et stellarum, et qualiter operantur in hoc seculo.* [Translated from the Arabic, by Joannes Hispalensis.] See **FIRMICUS MATERNUS (J.)** *J. Firmici Materni ... Astronomicōn lib. viii., etc.* 1533. Fol. 532. k. 2.

— 1551. Fol. 718. i. 9.

— *Liber centū verborum Ptholomei (7 cōmentum Haly).* [Translated from the Arabic, by Joannes Hispalensis.] See **PTOLEMY (CLAUDIUS)** *Begin. Liber quadripartiti Ptolomei, etc.* 1484. 4°. 8560. dd. 10.(3.)

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JOANNES LEO, *Africanus*. See ḤASAN ibn MUHAMMAD, *al-Wazzān al-Fūsī*, afterwards GIOVANNI LEONE AFRICANO.

JOANNES MESUE. See YŪHANNĀ ibn MĀSAWAH.

JOANNITIUS. See ḤUNAIN ibn IŠHĀK, *al-'Ibādī*.

JOASAPH. See JOSAPHAT.

JOHANNES, *Mesucæus, Damascenus*. See YŪHANNĀ ibn MĀSAWAH.

JOHANNICIUS. See ḤUNAIN ibn IŠHĀK, *al-'Ibādī*.

JOHANSEN (CARL THEODOR) See 'ABD al-RAHMĀN ibn 'ALĪ, called IBN al-DAIBA'. Historia Jemanae, e codice manuscripto arabico, cui titulus est *مطالعة بغية المستفيد* concinnata; quam ... edidit C. T. J. 1828. 8°. 14555. b. 2.

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— *قطف مقالات القديس يوحنا فم الذهب عن* [Selections from the Homilies of St. John Chrysostom, on the reading of the Scriptures. Translated from the Greek into Arabic by 'Īsa Petrou.] pp. 159, 7. بيروت ١٨٣٦ [Beirut, 1836.] 8°. 14503. b. 4.

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The original work from which this translation is made appears to be the same as that from which M. Kavanagh extracted his work entitled "The Month of March, in honour of Saint Joseph, etc."

— *Université de Saint Joseph, Beirut.* See BEIRUT.—*Université, etc.*

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the Jews attributed to Joseph ben Gorion. Accompanied by a Latin translation by Gabriel Sionita.] See BIBLE. *Biblia, etc.* tom. 9. 1645. Fol. 2. h. 2.

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[Bānat Su'ād, accompanied by the commentaries
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hammedis dictum, denuo multis conjecturis
emendatum, Latine versum, adnotationibusque
illustratum, una cum carmine Motenabbii gratu-
latorio propter novi anni adventum, et carmine
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Maibudī*.

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ĶADŪRĪ. See AĦMAD ibn MUĦAMMAD, called al-ĶUDŪRĪ.

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ĶAĦF. See 'UTHMĀN ibn 'UMAR.

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KALIKARIS (LOUIS) See CALLIGARIS (C. D. H. L.)

KALIL (GABRIEL NICOLAS) *Bey.* See JIBRĪL NIKŪLĀ KAHĪL.

KALĪLAH. [Kalilah wa-Dimnah. For the Arabic version of the Fables of Bīdpā'ī, known under this title:] See BĪDPĀ'Ī.

ĶALKASHANDĪ. See AĦMAD ibn 'ABD ALLĀH.

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KAMĀL al-DĪN DEDEH KHALĪFAH, called KARAH DEDEH. See IBRĀHĪM ibn YAKHSHI, called DEDEH KHALĪFAH.

KAMĀLPĀSHĀ-ZĀDAH. See Aḥmad ibn SULAIMĀN, called IBN KAMĀL PĀSHĀ.

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KĀMAR al-ZAMĀN, *Prince*. [For separate editions of the story of Prince Kāmar al-Zamān, a tale forming part of the Arabian Nights:] See ARABIAN NIGHTS. [Selections.]

KAMIL, *Musiḡu*. See CAMILLE, *Monsieur*, *pseud.*

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KĀMILĪ. اسناد قصیده بانت سعاد [Bānat Su'ād, followed by a Persian metrical translation by Kāmīlī.] See KASIDAHS. فهرست مجموعه قصائد الغ pp. 23-38. [1870?] 8°. 14519. d. 9.(1.)

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— See MUHAMMAD ibn al-ḤASAN (FAKHR al-DĪN)

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KARNŪK (TIMOTHEUS) Archbishop of Mardin. See AGNELLINI (T.)

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KĀSĀ'ID. See KASIDAHS.

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— [Another copy.] 14576. d. 1, 2. Wanting the list of Errata in vol. 1.

— بسم الله . . . قال الشيخ الاجل الواحد ابو محمد القاسم بن علي بن محمد بن عثمان الحبري [Al-Makāmāt. Edited by J. J. A. Caussin de Perceval.] pp. 253. [Paris, 1819.] 4°. 14576. c. 12.

Without title-page, date, or place of imprint.

— Les Séances de Hariri, publiées en Arabe, avec un commentaire choisi, par M. le Baron Silvestre de Sacy. (Vie de Hariri, extraite du dictionnaire biographique d'Ebn Khilcan.) (كتاب المقامات للشيخ العالم ابي محمد القسم . . . الحبري) pp. xix. 660. Paris, 1822. Fol. 14576. d. 3.

In this copy there are nine cancelled leaves bound in after the Arabic index verborum.

— [Another copy.] 14576. d. 4. Imperfect: wanting the Arabic title-page and the five following leaves containing the Arabic preface and table of contents.

— Les Séances de Hariri publiées . . . par Silvestre de Sacy. Deuxième édition, revue sur les manuscrits et augmentée d'un choix de notes historiques et explicatives en français par M. Reinaud et M. Derenbourg. 2 tom. Paris, 1847-53. 4°. 14576. c. 7, 8.

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— كتاب مقامات الحبري في اللغة العربية والفنون الخ [Al-Makāmāt. Edited, with a marginal commentary, by Yūliannā Masarraḥ. With the life of al-Ĥarirī by Ibn Khallikān.] pp. 465, lith. مصر ١٢٧٧ [Cairo, 1861.] 4°. 14576. c. 9.

KĀSIM ibn 'ALĪ, called al-ĤARĪRĪ (*continued*).
كذاب مقامات الحريري [Another edition, with
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Nouveau Journal Asiatique.) pp. 29. [Paris,]
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— Die Verwandlungen des Abu Seid von
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(J.) *Dantiscanus*. Specimen Arabicum. pp. 1-72.
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— المقامة الاولى الصنعانية Consessus primus
Sananensis. [With a Latin translation.] See
ERPENIUS (T.) *Arabicae Linguae Tyrocinium*.
pt. 2. 1656. 4°. 622. h. 6.

— مقامات الحريري Harirī eloquentiæ ara-
bicæ principis tres priores Consessus. E codice
manuscripto . . . pro specimine emissi, ac notis
illustrati, ab A. Schultens. [With a Latin
translation.] pp. 181. *Franequeræ*, 1731. 4°.
14576. a. 1.(1.)

— [Another copy.] 65. a. 11.(2.)

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quintus et sextus. . . Latine conversi ac notis
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Lugduni Batavorum, 1740. 4°. 14576. a. 1.(2.)

— Six Assemblies, or ingenious conversa-
tions of learned men among the Arabians, upon
a great variety of useful and entertaining sub-
jects . . . Together with a collection of several
proverbial sayings among the Arabians. . .
The whole now translated into English . . . by
L. Chappelow. pp. viii. 133. Cambridge, 1767. 8°.
92. c. 9.

— Abi Mohammed Alcasim, vulgo dicti
Hariri, . . . quinquagesimus Concessus Basrensis
. . . latine conversus a J. Ury. [With the text.]
Accedunt dialogi persico-anglici. pp. 36. *Oxonii*,
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vii., ix. [With a French translation and notes.]
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mathie arabe, etc. 1806. 8°. 14586. b. 3, 5.

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KĀSIM ibn 'ALĪ, called al-ĤARĪRĪ (*continued*).

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— شرح ... الحريري ... على متن ملحمة الاعراب له [Mulhiat al-i'rāb. A metrical treatise on the syntax of the grammatical terminations in Arabic, with a commentary by the author.] pp. 108. ١٢١٢ [Bulak, 1875.] 8°.

14594. a. 9.(2.)

— [Mulhiat al-i'rāb. (نقحة الاداب شرح ملحمة الاعراب) Accompanied by a commentary, entitled Nafhiat al-ādāb, by Ḥusain Wālī al-Azhārī.] pp. iv. 199. ١٢١٣ [Cairo, 1876.] 8°.

14594. b. 27.

— تحفة الاحباب وطرفة الاصحاب ... على ملحمة [Mulhiat al-i'rāb. Accompanied by a commentary, entitled Tulifat al-alibāb, by Muḥammad ibn 'Umar called Balirak, and by marginal notes selected from the commentaries of the author and others.] pp. 72. ١٣٠٠ [Cairo, 1883.] 8°.

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— ملحمة الاعراب Molhat Al-irab, ou les Récréations grammaticales. Poème grammatical, accompagné d'un commentaire, par le Cheikh Abou-Mohammed El Kassem-ben Ali connu sous le nom de Hariri. Traduit par L. Pinto, ... avec un choix de notes explicatives et critiques, ainsi que les variantes tirées du commentaire intitulé: Tohfāt-El-ahbab [by Muḥammad ibn 'Umar Balirak al-Ḥaḍramī]. Paris, 1884, etc. 8°.

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KĀSIM ibn 'ATĀ ALLĀH, called al-ADĪB. مزدوجة ... قاسم الاديب التي مدح بها الامير رضوان كاتخدا [A poem in honour of the Amīr Riḍwān Kat-

khudā.] See MAḤMŪD ibn MUḤAMMAD, *al-Jazā'irī.* هذا مجموع مزدوجات النج [Majmū' muzdawijāt.] pp. 49-56. [1862.] 8°. 14583. a. 33.

— pp. 39-45. [1866.] 8°. 14583. b. 23.(1.)

— [1882.] 8°. 14583. a. 32.

KĀSIM ibn FIERRO, *al-Shātībī.* عقيلة اتراب [Akīlat atrāb] القصائد في اسنى المقاصد في علم الرسم al-kaṣā'id, commonly called al-Rā'iyyat. A metrical treatise on the orthography (رسم) of the Koran, founded upon an older work upon the same subject, entitled al-Muknī', by 'Uthmān ibn Sa'īd al-Dānī.] See KUR'ĀN. [Orthography.] هذا مجموع النج [A collection of five metrical treatises on matters relating to the text of the Koran.] pp. 89-107. [1865.] 12°.

14514. a. 1.

— كتاب الوسيلة الى كشف العقيلة ou شرح الراية Commentaire sur le Poème nommé Ra'iyya, ou Le Moyen de parvenir plus facilement à l'intelligence du Poème intitulé Akila (traité de l'orthographe primitive de l'Alcoran, par Kasem ben Ferro). Par ... Alem-eddin ... Ali ben Mohammed Schafei. [An abstract] par A. I. Silvestre de Sacy. 1810. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc. tom. 8. 1787, etc. 4°. 818. l.

— متن الشاطبية [Ḥirz al-amāni, commonly called al-Shātībīyat. A metrical treatise on the seven principal "Readings" (قرآت) of the text of the Koran.] See KUR'ĀN. [Orthography.] هذا مجموع النج [A collection of five metrical treatises on matters relating to the text of the Koran.] pp. 2-73. [1865.] 12°. 14514. a. 1.

— شرح ... ابن القاصح على الشاطبية المسمى بسراج القارئ المبتدى وتذكار المقرئ المنتهى وبياضه غيث النفع في القراءات السبع لسيدى على النورى الصفاقسى [Ḥirz al-amāni. With a commentary entitled Sirāj al-kāri, by Ibn al-Kāsili. Accompanied on the margin by a prose treatise on the same subject, entitled Ghaith al-naf', by 'Alī al-Nūrī al-Safākusi.] pp. 376, 4. مصر ١٣٠٤ [Cairo, 1887.] 4°. 14514. c. 17.

KĀSIM ibn al-ḤUSAIN, called ŠADR al-AFĀDIL. See AḤMAD ibn 'ABD ALLĀH (ABU al-'ALĀ) al-Ma'arri. [Sikt al-zand. With a commentary entitled Dirām al-sikt, by K. ibn Ḥ.] *margin.* [1860.] 4°.

14573. b. 26.

KĀSIM ibn KUTLŪBUGHĀ. تاج التراجم في طبقات الجنفية Die Krone der Lebensbeschreibungen enthaltend die Classen der Hanefiten von Zeinad-din Kāsim Ibn Kutlūbugā ... Herausgegeben und mit Anmerkungen und einem Index begleitet, von G. Flügel. [Tāj al-tarājim.] pp. xvi. 192. 1862. See ACADEMIES, etc.—Germany.—*Deutsche Morgenländische Gesellschaft.* Abhandlungen für die Kunde des Morgenlandes. etc. Bd. 2, no. 3. 1859, etc. 8°. 753. f. 9/2. (3).

KĀSIM ibn SALLĀM (ABU 'UBAID) امثال ... ابى [Al-Amthāl al-sā'irat. A collection of proverbs alphabetically arranged.] See TUHFAT. التحفة البهية الح [Al-Tuhfat al-bahiyat.] pp. 1-16. [1885.] 8°. 14583. b. 21.

— Libri proverbiorum Abi 'Obaid Elqasimi filii Salami Elchuzzami lectiones duae, octava et septima decima, quas ... arabice edidit, latine vertit et annotationibus instruxit E. Bertheau. pp. viii. 32, 20. *Gottingae*, 1836. 8°. 14579. c. 32.

KĀSIM ABU ḤASAN, al-Kustī. هذا الديوان المسمى [Mir'āt al-gharibat. A Dīwān, or collection of poems.] pp. 75. بيروت ١٢٨٠ [Beirut, 1863.] 8°. 14583. a. 11. (3).

KĀSIM al-ADĪB. See KĀSIM ibn 'ATĀ ALLĀH, called al-ADĪB.

KĀSIM 'ALĪ, Karbalā'ī. نهر المصائب [Nahr al-maṣā'ib. The lives of the Caliph 'Alī and the Imams Ḥasan and Ḥusain. A series of extracts from Arabic works, accompanied by paraphrases in Hindustani.] lith. ١٨٨٧ [Lucknow, 1887, etc.] 8°. 14109. b. 24.

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KASSĀB (SALĪM) See SALĪM KASSĀB.

KASSĀTLI (NU'MĀN) See NU'MĀN KASSĀTLI.

KASSEM ben ALI, called HARIRI. See KĀSIM ibn 'ALĪ.

KĀSTALĀNĪ. See AḤMAD ibn MUḤAMMAD.

KASTALĪ. See MUŠṬAFA (MUŠLIḤ al-DĪN)

KĀTĀ'IF al-LATĀ'IF. كذاب قطائف اللطائف [Kātā'if al-latā'if. A collection of popular stories, verses, proverbs, etc.] pp. 248. [Cairo, 1889.] 8°.

14583. b. 33.

KATAMEROS. See LITURGIES.—*Coptic Church.*

KATER (C.) Klapper op Mahomed's Koran, naar de vertaling van L. J. A. Tollens, bewerkt door C. Kater. pp. xv. 119. *Delft, Rotterdam* [printed], 1873. 8°. 14514. b. 6.

KĀTĪ. See ḤUSĀM al-DĪN ḤASAN.

KĀTIB, al-Baghdādī. See 'ALĪ ibn ZURAIK.

KĀTIB, al-Iṣbahānī. See MUḤAMMAD ibn MUḤAMMAD ('IMĀD al-DĪN)

KĀTIB CHELEBĪ. See MUŠṬAFA ibn 'ABD ALLĀH, called KĀTIB CHELEBĪ, or HĀJĪ KHALFAH.

KĀTIBĪ. See 'ALĪ ibn 'UMAR (NAJM al-DĪN)

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14583. a. 8.

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14527. dd. 6.

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KHAIRĀBĀDĪ. See MUḤAMMAD 'ABD al-ḤAKK.

KHAIYĀMĪ. See 'UMAR KHAIYĀM.

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KHAIYĀT (JIRJIS 'EBED-YESHU') Archbishop of Amadia. See JIRJIS 'EBED-YESHU' KHAIYĀT.

KHAIYĀT (KHALĪL) See KHALĪL KHAIYĀT.

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7306. c. 17.(1.)

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42. h. 15.

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549. l. 5.(2.)

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549. l. 2,

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543. g. 9.

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— 1541. Fol. 543. h. 6.

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14516. b. 9.

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14573. c. 15.

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— شرح الزهوية [Sharh al-azhariyat. A commentary by al-Azharī, on his own introduction to Arabic syntax entitled al-Mukaddimat al-azhariyat.] pp. 63. بولاق [Bulak, 1837?] 8°.

14593. d. 4.

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14593. d. 21.

— هذه حاشية ... حسن العطار على شرح الزهوية [Another edition, with al-ʿAttār's supercommentary. Edited by Naṣr al-Hūrīnī.] pp. 215. ١٢٨١ [Cairo, 1864.] 4°. 14593. d. 12.(2.)

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— اعراب الفية ابن مالك في النحو المسمى تمرين الطلاب في صناعة الاعراب ... وبهامشه ... موصل [Tamrīn al-tullāb. Accompanied on the margin by a commentary by al-Azharī, entitled Muwāṣṣil al-tullāb, on Ibn Hishām's treatise on the syntax of the grammatical terminations entitled al-I'rāb 'an kawā'id al-i'rāb.] pp. ii. 242. ١٢٩٣ [Cairo, 1876.] 8°. 14594. a. 8.(2.)

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al-Taṣrīh, a development in prose of Ibn Mālik's metrical compendium of Arabic grammar entitled al-Alfiyat.] ff. 183, lith. ١٢٨٦ [Teheran, 1869.] Fol. 14594. e. 4.

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الحصى [Al-Taṣrīh. Accompanied by a supercommentary by Yā-Sīn ibn Zayn al-Dīn al-ʿUlaimī al-Ḥimsī, compiled from the notes of Alimad ibn ʿAbd al-Ḥakk al-Sunbātī, Alimad ibn Muḥammad al-Zarkānī, and ʿAbd Allāh al-Danūsharī.] ١٣٠٥ [Cairo, 1888.] 4°.

14593. e. 26.

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44. i. 11.

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KHĀLID ibn YAZĪD, *al-Umawī* (continued). Le Livre des Secretz d'Alquimie composé par Calid filz de Iazicivie, traduité . . . d'Arabic en Latin, & de Latin en Francoys. See BACON (ROGER) *Le Miroir d'Alquimie*, etc. 1557. 8°. 1034. e. 4.(3.)

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1033. f. 9.(2.)

— 1683. 8°. 1034. g. 18.(2.)

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1033. f. 9.(2.)

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1033. g. 3.(1.)

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1032. h. 3.(2.)

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chiefly from the works of al-Šafadī.] See TUHFAT. التحفة البهية [Al-Tuhfat al-bahiyat.] pp. 66-78. [1885.] 8°. 14583. b. 21.

—— ترجمة المؤلف [Notice of Takī al-Dīn 'Abd al-Rahmān ibn 'Abd al-Muhisin al-Wāsiṭī, from al-Šafadī's biographical work, entitled al-Wāfi bi'l-wafayāt.] See 'ABD al-RAHMĀN ibn 'ABD al-MUHSIN (TAKĪ al-DĪN) al-Wāsiṭī. كتاب طبقات [Tiryāk al-muhibbīn.] [1887.] 4°. 14560. d. 10.

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—— Code Musulman par Khalil (Rite Malékite. Statut réel). Texte arabe et nouvelle traduction par N. Seignette. المختصر في الفقه للشيخ خليل بن إسحاق pp. lxvii. 749. Constantine [printed], Alger, Paris, 1878. 8°. 14528. b. 9.

—— Précis de jurisprudence musulmane, ou principes de législation musulmane civile et religieuse selon le rite Malékite... Traduit de l'arabe par M. Perron. [With numerous explanatory additions inserted in the text, extracted from different commentaries on it.] 6 vol. 1848-54. See ALGERIA. Exploration scientifique de l'Algérie... Sciences historiques et géographiques. x. 1844, etc. 4°. 10095. h.

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— Le Dīwān (recueil de poésies arabes) d'al Ḥansā' (suivi des fragments inédits d'al Ḥirniq) précédé d'une étude sur les femmes poètes de l'ancienne Arabie [and translated] par le P. de Coppier. (Vie d'al Ḥansā' d'après le Kitāb ul Aṣṣanī, le Kāmil d'al Mubarrad, les Amṭāl d'al Maīdānī, etc.) pp. cxiii. 226. Beyrouth, 1889. 8°. 14570. b. 27.

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KHATĀ'Ī. See NIZĀM al-DĪN 'UTHMĀN.

KHATĪB, al-Dimashkī. See MUḤAMMAD ibn 'ABD al-RAḤMĀN, al-Kāzwinī.

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KHAYĀLĪ. See AḤMAD ibn MŪSA.

— See MUḤAMMAD JAMĀL.

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KHAYYAMĪ. See 'UMAR KHAIYĀM.

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— Culturgeschichtliche Streifzüge auf dem Gebiete des Islams. (Textbeilagen.) pp. xiv. 77. Leipzig, Wien [printed], 1873. 8°.

14540. a. 20.

— Geschichte der herrschenden Ideen des Islams. Der Gottesbegriff, die Prophetie und Staatsidee. pp. xxii, 472. Leipzig, 1868. 8°.

2212. e.

— Ueber das Budget der Einnahmen unter der Regierung des Hârûn alraşîd nach einer neu aufgefundenen Urkunde. Mit drei Tafeln. 1888. See **ACADEMIES**, etc.—Europe.—*International Oriental Congress*. Verhandlungen des vii. internationalen Orientalisten-Congresses . . . Semitische Section, etc. 1888, etc. 8°.

Ac. 8806.

— Ueber das Einnahmehudget des Abbassiden-Reiches von Jahre 306 H., 918-919. . . Mit drei Tafeln. (Separatabdruck aus dem xxxvi. Bande der Denkschriften der philosophisch-historischen Classe der kaiserlichen Akademie der Wissenschaften.) pp. 82. Wien, 1887. 4°.

14542. d. 8.

— Ueber die philosophischen Gedichte des Abul'alâ Ma'arry. Eine culturgeschichtliche Studie. (Sitzungsberichte der kaiserlichen Akademie der Wissenschaften. Philosophisch-historische Classe, Bd. 117, Abh. 6.) pp. 108. Wien, 1889. 8°.

Ac. 810/6. (Bd. 117.)

KRUILOV (IVAN ANDREYEVICH) Опыт перевода басень Н. А. Крылова на арабскій языкъ. [With the original Russian text.] See 'ABD ALLÂH KALZÎ, *al-Halabî*. Русско-Арабскіе общественные разговоры, etc. 1863. 8°.

14586. d. 11.

— النفثات نظم رزق الله حسن [Al-Nafathât. A selection of forty of the Fables of I. A. Kruirov rendered into Arabic verse by Rizk

Allâh Hâssûn, to which are added some original pieces by the translator.] pp. 84. London, [Hertford printed,] 1867. 8°. 14586. c. 8. Privately printed.

KUBRA. See AHMAD ibn 'UMAR, called NAJM al-DÎN al-KUBRA.

KUDĀMAH ibn JA'FAR. Extraits du livre de l'impôt foncier (Kitâb al-Kharâdj) par Abou'l-Faradj Kodâma ibn Dja'far le secrétaire. [With a French translation.] 1889. See **GOEJE** (M. J. DE) *Bibliotheca Geographorum Arabicorum*, etc. pt. 6. 1870, etc. 8°. 1506. e. 2.

KUDDĀS. See LITURGIES.

KUDS. See JERUSALEM.

KUDŪRĪ. See AHMAD ibn MUHAMMAD.

KUENEN (ABRAHAM) See **ACADEMIES**, etc.—Leyden.—*Academia Lugduno-Batava*. Catalogus Codicum Orientalium Bibliothecae Academiae Lugduno-Batavae ([vol. 3.] auctoribus P. de Jong et M. J. de Goeje [and A. K.]) etc. 1851, etc. 8°.

Ac. 940/4.

— See **BIBLE**.—Old Testament.—*Pentateuch*. Specimen . . . exhibens librum Geneseos, secundum arabicam Pentateuchi Samaritani versionem . . . quod . . . edidit A. K. (Libri Exodi et Levitici.) 1851, etc. 8°.

14500. d. 11.

KŪHAN al-'ATTĀR. See ABU al-MUNA ibn ABI NAŞR.

KUHASTĀNĪ. See MUHAMMAD (SHAMS al-DÎN)

KŪHĪ. See WAIJAN ibn WASTAM (ABU SAHL) *al-Kūhî*.

KŪL AHMAD. See AHMAD ibn MUHAMMAD ibn KHRĪR.

KULĪNĪ. See 'ALĪ ibn MŪSA.

— See MUHAMMAD ibn YA'KŪB.

KULŪT, Bey, *al-Fransāwî*. See CLOT (A. B.) called CLOT-BEY.

KUMAIL ibn ZIYĀD. دعاى كميل مترجم [Du'ā Kumail. A prayer for use on sleepless nights. With a Persian interlineary translation and a

prefatory note in Hindustani.] pp. 36. See PRAYERS. درود طوسی الخ [A book of Shiah prayers.] [1871.] 8°. 14519. b. 15.(2.)

KUMMĪ. See ḤASAN ibn MUHAMMAD (NIZĀM al-DĪN) *al-Naisābūrī*.

KUNAWĪ. See ISMĀ'IL ibn MUHAMMAD.

KUNIK (ARISTARKH ARISTARKHOVICH) See 'ABD ALLĀH ibn 'ABD al-'AZĪZ (ABU 'UBAID) *al-Bakrī*. Известія Ал-Бекри ... о Руси и Славянахъ. Часть 1. Статьи ... А. Куника, etc. 1878, etc. 8°. 14566. b. 10.

KUNŪZ al-IFĀDAT. كُتَاب كُنُوزِ الْإِفَادَةِ فِي التَّرْجُمَاتِ المعتمدة تسوق الحاجة إليها وتجدي الفائدة من الاطلاع عليها [Kunūz al-ifādat. A collection of models of letters, petitions, addresses, and legal documents.] pp. 178. بيروت ١٨٦٧ [Beirut, 1867.] 8°. 14501. b. 35.

KŪPRĪLĪ-ZĀDAH MUHAMMAD PĀSHĀ KUTUB-KHĀNAH-SI. See CONSTANTINOPLE. — *Kūprilī-zādah Muḥammad Pāshā Kutub-khānah-si*.

KUR'ĀN.

Arabic.

— القرآن وهو شريعة الاسلامية محمد ابن عبد الله Al-Coranus s. Lex Islamitica Muhammedis, filii Abdallae pseudoprophetae ad optimorum codicum fidem edita ex Museo A. Hinckelmanni. [Edited by A. Hinckelmann.] pp. 560. Hamburgi, 1694. 4°. 483. b. 27.

The Arabic title is taken from a separate engraved title-page, which precedes the Latin one.

— [Another copy, with a slightly different Arabic title-page.] FEW MS. NOTES. 14507. b. 1.

— Alcorani textus universus ex correctionibus Arabum exemplaribus ... descriptus. ... Auctore L. Marraccio. See below: KUR'ĀN. [Arabic and Latin.] Alcorani textus, etc. 1698. Fol. 695. k. 16, 17.

— [The Koran.] ff. 210, lith. [Shiraz, 1830?] Fol. 14507. c. 21.

Imperfect: wanting the first and last leaves, which have been supplied in manuscript. Several other leaves are mutilated. The headings of the Surahs and the indications of the Sections have been added in manuscript.

Arabic (continued).

— Colophon begins: محمد الله على اتمام طبع [The Koran, with a preface in Persian, and an introductory treatise in Arabic, on the orthography of the text and the rules to be observed in reciting it, by Muhammad 'Alī Khurāsānī.] pp. 724. ١٨٣١ [Calcutta, 1831.] 8°. 14507. b. 11.

— Colophon begins: اوشال كلام شريف [The Koran, with marginal notes in Arabic.] pp. 477, 7. قرآن ١٨٣٢ [Kazan, 1832.] Fol. 14507. d. 1.

— Corani Textus Arabicus. Ad fidem librorum manuscriptorum et impressorum et ad praecipuorum interpretum lectiones et auctoritatem recensuit indicesque triginta sectionum et suratarum addidit G. Fluegel. pp. viii. 341. Lipsiae, 1834. 4°. 14507. b. 2.

— Coranus arabice. Recensionis Flügelianæ textum recognitum iterum exprimi curavit G. M. Redslob ... Editio stereotypa. pp. viii. 534. Lipsiae, 1837. 8°. 14507. b. 3.

— Begin. قبل از تلاوت این قرآن دعا بخواند ff. 179, lith. ١٢٥٨ [Tabriz, 1842.] 8°. 14507. a. 4.

Without pagination. The ornamentation on the first page, the ruled margins, the Sections, the headings of the Surahs, and the small circles at the ends of the verses, are all supplied by hand.

— Begin. وعلى الله فليترك المتوكلون انه لقرآن كريم في كتب مكنون الخ [The Koran, with marginal notes on the orthography of the text.] pp. 624, lith. [Lucknow, 1850?] 8°. 14507. c. 12.

— Colophon begins: قد حصل الفراغ من هذا القرآن المجيد الخ ff. 246, lith. ١٢٦٩ [Bombay, 1853.] 4°. 14507. b. 4.

— The Qoran; with the commentary of the Imām Abū al-Qāsim Mahmūd bin 'Omar al-

Arabic (continued).

Zamakhsharī, entitled "the Kashsháf 'an Haqáiq al-Tanzil." Edited by W. N. Lees . . . and Mawlawis Khádīm Hosain and 'Abd al-Hayī. (القرآن مع تفسيره الكشاف عن حقائق التanzil) 2 vol. Calcutta, 1856-59. Fol. 14509. d. 4, 5.

— *Begin.* قبل از تلاوت قرآن این دعا بخواند pp. 388, lith. [Bombay, 1857?] 4°. 14507. c. 1.
Without date or place of imprint.

— [The Koran, with marginal notes.] pp. 338, 2. قرآن ۱۸۵۷ [Kazan, 1857.] Fol. 14507. e. 5.

— بل هو قرآن مجید فی لوح محفوظ pp. 527, lith. ۱۲۸۰. [Delhi, 1863.] 12°. 14507. a. 12.

— هذا الجزء الاول (الثاني) من الكشاف عن حقائق غوامض التنزيل وعيون الاقوال في وجوه البتأويل الخ [The Koran, with al-Zamakhsharī's commentary.] 2 vol. بولاق مصر القاهرة ۱۲۸۱ [Bulak, 1864.] Fol. 14509. d. 13.

— اذا قرئ القرآن فاستمعوا له انه لقرآن كريم الخ ff. 222, lith. ۱۲۸۲ [Bombay, 1865.] Fol. 14507. e.

— [The Koran, edited by Maulavī Fidā 'Alī 'Aish, with marginal notes in Persian on the orthography of the text, extracted from a work entitled Bahir al-'ulūm.] pp. 342, lith. ۱۲۸۲ [Lucknow, 1865.] 8°. 14507. c. 4.

— [Another edition of the preceding.] pp. 602, 1, lith. ۱۲۸۳ [Lucknow, 1866.] Fol. 14507. d. 7.

— *Begin.* نحمد الله نستعين به . . . ظاهر است [The Koran, edited by Maulavī Mahibūb 'Alī, Hāfiẓ Muḥammad Makhdūm and Maulavī Muḥammad 'Abd al-Hāfiẓ. With a preface in Persian, and marginal notes in the same language on the orthography of the text and the variations of the different "Readings" of the Koran (اختلاف القراءة). Second edition.] pp. x. 942, lith. ۱۸۶۶ [Lucknow, 1866.] Fol. 14507. d. 4.

Arabic (continued).

— [Another copy.] 14507. d. 5.
Wanting the preface.

— *Begin.* قبل از تلاوت کلام الله المجید ایندعا باید خواند الخ ff. 190, lith. ۱۲۸۳ [Bombay, 1867.] 4°. 14507. c. 2.

— تفسیر الشیخ الاکبر . . . محیی الدین بن العربی الخ [The Koran, accompanied by a theosophic commentary attributed to Muliẓī al-Dīn Ibn al-'Arabī.] 2 vol. بولاق مصر القاهرة ۱۲۸۳ [Bulak, 1867.] 8°. 14509. b. 11.

— Coranus arabice. Recensionis Flūgelianae textum recognitum iterum exprimi curavit G. M. Redslob. Editio stereotypa C. Tauchnitii, novis chartis impressa. pp. viii. 534. Lipsiae, 1867. 8°. 14507. b. 7.

A duplicate of the edition of 1837, with a new title-page.

— انه لقرآن كريم الخ pp. 942, lith. ۱۲۸۴ [Lucknow, 1867.] 12°. 14507. a. 6.

— انه لقرآن كريم pp. 700, lith. [Lucknow, 1868.] 8°. 14507. b. 8.

— *Begin.* بعد حمد خدای كريم واضح هو که قبل [The Koran, edited by Maulavī Mahibūb 'Alī, Hāfiẓ Muḥammad Makhdūm and Maulavī Muḥammad 'Abd al-Hāfiẓ. With an introductory treatise in Hindustani on the rules to be observed in reciting from the Koran, and marginal notes in Persian on the orthography of the text extracted from a work entitled Bahir al-'ulūm.] pp. iv. 647, lith. [Lucknow, 1868?] 4°. 14507. c. 5.

Lithographed on leaves of red, green, and yellow paper, alternately.

— انه لقرآن كريم فی کتاب مکنون الخ pp. 355, lith. ۱۲۸۶ [Bombay, 1869.] 8°. 14507. b. 10.

— انه لقرآن كريم فی کتاب مکنون الخ pp. 728, lith. ۱۲۸۶ [Bombay, 1869.] 8°. 14507. b. 9.

The title-page is dated 1280.

— [The Koran, edited by Maulavī Mahibūb 'Alī, Hāfiẓ Muḥammad Makhdūm and Maulavī Muḥammad 'Abd al-Hāfiẓ, with marginal

Arabic (continued).

notes in Persian. Another edition of the Koran published at Lucknow in 1866, omitting the preface. Revised by Muḥammad Ṣāḥib al-Dīn Khān.] pp. 1112, lith. ۱۲۸۶ [Lucknow, 1870.] Fol. 14507. d. 6.

Lithographed on pink paper.

— *Colophon begins :* قد تمت القرآن المجید الخ ff. 328, lith. ۱۲۸۷ [Tabriz, 1870.] 16°. 14507. a. 5.

Without pagination, sections, or headings to the Surahs.

— *Begin.* سررة الفاتحة الكتاب [The Koran, reproduced by collotype process from a manuscript containing the text as revised by 'Alī al-Kāri, copied by Ḥāfiẓ 'Uthmān.] ff. 438, lith. [London, 1871.] 12°. 14507. a. 2.

— [Another copy.] 14507. a. 3.

— انه لقران كريم في كتاب مكنون الخ pp. 490, lith. ۱۲۹۲ [Bombay, 1875.] 8°. 14507. b. 19.

— [The Koran, with marginal notes in Arabic and Persian, the former on the pauses to be observed in reciting from it, chiefly extracted from a work by Muḥammad ibn Ṭāifūr al-Sajāwandī; the latter on the orthography of the text. With a number of introductory tracts prefixed, namely: (1) a prefatory note containing passages from the Koran with paraphrases in Persian, on the benefits to be acquired by its study; (2) an explanation in Arabic of the abbreviations used to indicate the various kinds of pause to be observed in reciting from the Koran, being the introductory portion of a treatise founded upon al-Sajāwandī's work on that subject; (3) a tract in Persian, on the correct pronunciation of the Arabic letters; (4) another explanation, in Persian, of the abbreviations used to indicate the pauses in reciting; (5) notices in Persian, of the seven principal "Readers" of the Koran and their "Readings"; (6) rules for the correct transcription of the text, in Persian; (7) the Arabic alphabet, with a note in Arabic attached to each letter on its proper pronunciation. Edited by Muḥammad Mu'azzam, with

Arabic (continued).

occasional notes in Hindustani on the special virtues of particular Surahs and verses.] pp. iv. iv. 452, lith. ۱۲۹۲ [Delhi, 1875.] Fol.

14507. d. 15.

Of the introductory tracts, (4)-(7) are printed on the margin of the other three. The Arabic work on the pauses, the introductory portion of which is noticed above, appears to be the original of the Persian work on that subject described by Silvestre de Sacy in Notices et Extraits, tom. 9, p. 111.

— [The Koran, with marginal notes in Persian on the orthography of the text, drawn from a work entitled Baḥr al-'ulūm. Edited, with a preface in Hindustani and occasional notes in the same language, by Muḥammad Aḥsan Ṣiddīkī. Second edition.] pp. 648, lith. ۱۲۹۳ [Bareilly, 1876.] Fol. 14507. d. 12.

The first edition appeared in A.H. 1283, i.e. A.D. 1866-67.

— جامع التفاسير [The Koran, from Surah 50 to the end. Accompanied by a Hindustani commentary, entitled Jāmi' al-tafāsīr, consisting of a series of extracts from various works in Arabic, Persian, and Hindustani, commenced by Muḥammad Kutb al-Dīn Khān, and completed after his death by his pupil Muḥammad 'Abd al-Kādir. With marginal notes.] pp. 664, lith. ۱۲۹۳ [Delhi, 1876.] Fol. 14509. d. 16.

— انه لقران كريم ... واذا قرئ القرآن فاستمعوا له انه لعلخ pp. 360, lith. ۱۲۹۳ [Delhi, 1876.] 8°. 14507. b. 15.

— حمائل شريف معري pp. 612, lith. ۱۲۹۳ [Delhi, 1876.] 16°. 14507. a. 8.

— لا يمسسه الا المطبرون ... هذا القرآن موافق في الرسم لمصحف سيدنا عثمان الخ pp. 502, lith. ۱۲۹۵-۱۲۹۶ [Lucknow, 1878.] 8°. 14507. b. 16.

— *Begin.* سيقول السفها [A fragment of an edition of the Koran, consisting of the second Section (جزء), i.e. Surah 2, verse 136-253.] pp. 33-64, lith. [Lucknow, 1878.] 8°. 14507. c. 15.(17.)

— انه لقران كريم pp. 482, lith. ۱۲۹۶ [Cawnpore, 1879.] 8°. 14507. c. 17.

Imperfect; wanting the last two leaves.

Arabic (continued).

— *Colophon begins* : مشاهر خطاطيندن ... حافظ : عثمان افندى حضرتلرينك نسخندن طبع وتمثيل اولنمسنه [The Koran, edited from a manuscript containing the text as revised by 'Alī al-Kāri, copied by Ḥāfiẓ 'Uthmān.] pp. 819, 4, lith. ۱۲۹۷ [Constantinople, 1881.] 8°. 14507. b. 24.

— *Corani Textus Arabicus. ... Recensuit ...* G. Fluegel. ... Editio stereotypa C. Tauchnitzii tertium emendata. Nova impressio. pp. x. 341. Lipsiae, 1881. 4°. 15005. d. 5.

— *Coranus arabice. Recensionis Flügelianae textum recognitum iterum exprimi curavit G. M. Redslob. Editio stereotypa ... novis chartis impressa.* pp. viii. 534. Lipsiae, 1881. 8°. 14507. b. 5.

A duplicate of the edition of 1867, with a slightly different title-page.

— *Begin.* محمد الله نستعين به ... ظاهر است [The Koran edited by Maulavī Maḥibūb 'Alī, Ḥāfiẓ Muḥammad Makhdūm and Maulavī Muḥammad 'Abd al-Ḥāfiẓ, with a preface and marginal notes in Persian. Another edition of the Koran published at Lucknow in 1866.] pp. x. 942, lith. ۱۸۸۱ [Lucknow, 1881.] Fol. 14507. d. 18.

— [The Koran, with marginal notes on the variations of the different "Readings" of the text.] pp. 480, lith. ۱۲۹۹ [Bombay, 1882.] Fol. 14507. d. 19.

— *Colophon begins* : قد تم طبع القرآن المجيد ۱۳۰۰ تلشير ff. 363, lith. بعون الملك الحميد [Tellicherry, 1883.] 8°. 14507. c. 10.

Not paged.

— *Colophon begins* : قد تم طبع القرآن المجيد ۱۳۰۰ تلشير ff. 364, lith. بعون الملك الحميد [Tellicherry, 1883.] 8°. 14507. a. 11.

Not paged.

— *Colophon begins* : وكان اتمام طبع هذا المصحف ۱۳۰۱ الشریف pp. 614, lith. [Constantinople, 1884.] 8°. 14507. b. 27.

— [The Koran, accompanied by the commentary of al-Baiḍāwī.] pp. 25, 816, lith. ۱۳۰۵ [Constantinople, 1888.] Fol. 14507. d. 21.

Arabic (continued).

— الجزء الاول (الثاني) من الكشف عن حقائق غوامض التنزيل ... للإمام جبار الله ... الزمخشري الخ [The Koran, with al-Zamakhsharī's commentary. Accompanied, on the margin, by a supercommentary entitled al-Intisāf, containing a series of strictures, theological and grammatical, by Alimad ibn Muḥammad Ibn al-Munīr.] 2 vol. ۱۳۰۷ [Cairo, 1890.] 4°. 14509. c. 13.

— *Colophon begins* : مشاهر خطاطيندن ... حافظ عثمان افندى حضرتلرينك نسخة سندن طبع وتمثيل اولنمسنه [The Koran, edited from the manuscript copy of Ḥāfiẓ 'Uthmān. Another edition of the Koran published at Constantinople in 1881.] pp. 819, 4, lith. ۱۳۰۷ [Constantinople, 1890.] 8°. 14507. b. 28.

— ۱۳۰۷ دهلى pp. 739, lith. حمائل شريف معرى [Delhi, 1890.] 12°. 14507. a. 13.

— ۱۳۰۷ دهلى pp. 452, lith. حمائل شريف [Delhi, 1892.] 128°. O.R. 70. a. 4. Size 1½ in. by 1⅜ in.

Arabic, Hindustani and Persian.

— قران مجيد مع الترجمتين والتفسير لعبد الله [The Koran, with Persian and Hindustani interlineary versions, namely: a Persian translation with notes, together entitled Fatḥ al-rahīmān, by Shāh Walī Allāh Dihlavī, and a Hindustani translation by Shāh Rafī' al-Dīn Dihlavī. Accompanied, on the margin, by the Arabic commentary attributed to 'Abd Allāh ibn 'Abbās, notes in Hindustani selected from a work entitled Mūẓilī al-kur'ān, by Shāh 'Abd al-Kādir Dihlavī, and occasional notes in Persian on the orthography of the text, from a work entitled Bahīr al-'ulūm. With an introductory note in Hindustani on the pauses to be observed in reciting from the Koran.] pp. 848, lith. ۱۲۸۳ [Delhi, 1866.] Fol. 14507. d. 9.

— [The Koran, with Persian and Hindustani interlineary versions, namely: the Persian translation with notes, by Walī Allāh, and the Hindustani translation by

Arabic, Hindustani and Persian (continued).

Rafī' al-Dīn. To which are added, on the margin, a Hindustani translation and notes together entitled *Mūzili al-kur'ān*, by Shāh 'Abd al-Kādir Dihlavī. With a prefatory note in Hindustani on the pauses to be observed in reciting from the Koran.] pp. ii. 664, *lith.* ۱۲۸۵ [Delhi, 1868.] Fol. 14507. d. 13.

The last sheet, pp. 661-664, is of the later Delhi edition, of A.H. 1293, A.D. 1876.

قران مترجم بترجمتين مع تفسير الجلالين [The Koran, with Persian and Hindustani interlineary versions, namely: the Persian translation with notes and preface, by Walī Allāh, and the Hindustani translation by Rafī' al-Dīn. Accompanied on the margin, by the Arabic commentary entitled *Tafsīr al-jalālain*, by Jalāl al-Dīn al-Mahallī and Jalāl al-Dīn al-Suyūṭī, notes in Hindustani from 'Abd al-Kādir's *Mūzili al-kur'ān*, and notes in Persian on the orthography of the text from the Bahir al-'ulūm. The whole edited, with a Hindustani preface, by Muḥammad Hāshim 'Alī.] pp. vi. 636, 2, *lith.* ۱۲۸۴ [Meerut, 1868.] Fol. 14507. d. 10.

قران مجيد مترجم بالتراجم الثلاث [Another edition of the Koran with Persian and Hindustani translations, etc., published at Delhi in 1868.] pp. ii. 664, *lith.* ۱۲۸۳ [Delhi, 1876.] Fol. 14507. d. 14.

قران مترجم بترجمتين مع تفسير الجلالين [Another edition of the Koran with Persian and Hindustani translations, etc., published at Meerut in 1868, omitting the Hindustani preface.] pp. iv. 638, *lith.* ۱۲۹۱ [Meerut, 1879.] Fol. 14507. e. 1.

قران مجيد چهار ترجمه مع شان نزول سعدی شیرازی [The Koran, with four interlineary versions, namely: first, a Persian translation attributed to the poet Sa'dī; second, the Persian translation of Shāh Walī Allāh; third and fourth, the Hindustani translations of Rafī' al-Dīn and 'Abd al-Kādir. Accompanied, on the margin, by the Hindustani notes of 'Abd al-Kādir, and a collection of notes in Persian, entitled *Shān i nuzūl*, on the occasion of the revelation of various

Arabic, Hindustani and Persian (continued).

Surahs and verses, attributed like the first translation to the poet Sa'dī.] pp. 800, *lith.* دهلی ۱۲۹۹ [Delhi, 1882.] Fol. 14507. d. 20.

قران مجيد مترجم مع تفسيرين جلالين وعباسي [The Koran, with Persian and Hindustani interlineary versions, namely: the Persian translation with notes, by Walī Allāh, and the Hindustani translation by Rafī' al-Dīn. Accompanied, on the margin, by two Arabic commentaries, namely: the commentary ascribed to 'Abd Allāh ibn 'Abbās and the *Tafsīr al-jalālain*. With an introductory note in Hindustani on the pauses to be observed in reciting from the Koran.] pp. 848, *lith.* ۱۲۹۹ [Meerut, 1882.] Fol. 14507. e. 3.

قران مجيد وتفسير تبجيل التنزيل [The Koran, with Persian and Hindustani interlineary translations, by Walī Allāh and 'Abd al-Kādir respectively. Accompanied, on the margin, by a Persian commentary by Saiyid Muḥammad Abu al-Mansūr, entitled *Tabjil al-tanzīl*; to which are added glosses in Hindustani on individual words of the text, references to parallel passages, notes in Persian on the variations of the different "Readings" of the Koran, and the collection of notes in Persian on the revelation of various Surahs and verses, entitled *Shān i nuzūl*.] دهلی [Delhi, 1890] pt. 1. *lith.* Fol. 14507. f. 2.

In progress. The book is lithographed all but the Persian marginal commentary, which is printed.

قران مجيد دو ترجمه مع تفسير الفرقان [The Koran, with Persian and Hindustani interlineary translations, the former by Walī Allāh, the latter by Abu Muḥammad 'Abd al-Hakk. Accompanied, on the margin, by a Hindustani commentary entitled *Tafsīr al-furkān*, by the author of the Hindustani translation, being an abridgment of a larger work entitled *Tafsīr i hakkānī*. To which are added the collection of notes in Persian on the revelation of the different Surahs and verses, entitled *Shān i nuzūl*, and a series of notes in Hindustani on the orthography of the text of the Koran, and the variations of the different "Readings."] lith. دهلی [Delhi, 1891.] Fol. 14507. f. 3.

Arabic, Panjabi and Persian.

— تفسیر قرآن مولفہ حافظ محمد بن مولانا باری اللہ معروف بہ تفسیر محمدی مسمی بوقت تاریخ آغاز [The Koran, with Persian and Panjabi interlineary translations, to which are added a Panjabi metrical paraphrase and marginal notes. The whole composed, under the alternative titles Tafsīr i muhammadī and Mūzih i furkān, by Hāfiz Muhammad ibn Bārak Allāh.] pt. 1, 3, lith. ۱۲۸۸-۹۷ [Lahore, 1871, 80.] 8°.

14507. c. 3.

Arabic and Arvi.

— See below : KUR'ĀN. [Arabic and Tamil.]

Arabic and Bengali.

— কোরাণ শরীফ। حمید فرقان مجید القرآن و টীকা (তফসির) সহ বঙ্গানুবাদিত etc. [The Koran, accompanied by a Bengali translation and commentary, by Na'im al-Dīn and Ghulām Sarwar.] কলকাতা ১৮৯১ [Karatia, 1891, etc.] 8°.

14509. b. 18.

In progress. Pp. 1-112 were tentatively published during 1887-90, being afterwards withdrawn and reprinted with corrections.

Arabic and Gujarati.

— قرآن نوا ترجمہ گجراتی زبان ما [The Koran, with an interlineary translation and marginal notes in Gujarati, in the Arabic character, by 'Abd al-Kādir ibn Lukmān.] pp. 797, 3, lith. بمبئی ۱۲۱۵-۹۶ [Bombay, 1879.] 4°. 14507. c. 13.

Arabic and Hindustani.

— Begin. البی شکر تیری احسان کا ادا کروں کس [The Koran, with an interlineary translation, preface and marginal notes in Hindustani, collectively entitled Mūzih al-kur'ān, by 'Abd al-Kādir Dihlavī.] pp. i. 850, 3, 3. ۱۲۴۵ [Calcutta, 1829.] Fol. 14507. d. 16.

The Hindustani title Mūzih al-kur'ān is the chronogram for A.H. 1205, the date of the completion of 'Abd al-Kādir's work.

Arabic and Hindustani (continued).

— رسالہ علم قراءت مسمی بخلصة النوادر (قرآن) [The Koran, with the Hindustani interlineary translation and preface by 'Abd al-Kādir, and selections from his notes; to which are added notes in Persian on the orthography of the text. Preceded by a treatise in Persian, entitled Khulāsat al-nawādir, by Mufti Muhammad Sa'd Allāh, on the rules to be observed in reciting from the Koran (تجوید), abridged from a larger work upon the same subject.] pp. 14, 548, lith. لکھنؤ ۱۲۶۳ [Lucknow, 1847.] Fol. 14507. d. 3.

— قرآن مجید مترجم بہ ترجمہ اردو مولفہ شاہ عبد القادر دہلوی الخ [The Koran, with the Hindustani interlineary translation and marginal notes by 'Abd al-Kādir. With a Hindustani preface by Muhammad Zahīr al-Dīn Khān.] pp. v. 644, lith. ۱۲۹۰ [Lucknow, 1873.] Fol. 14507. d. 11.

— ذلك القلب المجید قرآن مجید مترجم [The Koran, with the Hindustani interlineary translation by 'Abd al-Kādir, and selections from his notes on the margin.] pp. 484, lith. ۱۲۹۳ [Delhi, 1876.] 8°. 14507. c. 9.

— قرآن مجید مترجم [The Koran, with the Hindustani interlineary translation by 'Abd al-Kādir, and selections from his notes. To which are added notes in Persian on the orthography of the text, drawn from a work entitled Khulāsat al-rusūm.] pp. 546, lith. آگرہ ۱۲۹۸ [Agra, 1881.] Fol. 14507. d. 17.

— ترجمان القرآن بلطائف البیان [The Koran, accompanied by 'Abd al-Kādir's Hindustani translation. With a Hindustani commentary entitled Tarjumān al-kur'ān, compiled from 'Abd al-Kādir's Hindustani notes and the Arabic commentaries of Ibn Kathīr and Muhammad ibn 'Alī al-Shankānī, by Muhammad Siddik Hasan Khān.] pp. 1-11, 14, 15, 29, 30, lith. لاہور ۱۳۰۶ [Lahore, 1889-1901] 8°. 14514. occ. 2.

— [Another edition.] الدہلی ۱۳۰۶ [Delhi, 1889] pt. 1, pp. 250, lith. Fol. 14509. e. 17.

In progress. Vol. i. was not registered until Nov. 1891. The wrapper bears date A.H. 1309.

Arabic and Hindustani (continued).

— القرآن المترجم مع التفسير الحسيني والفوائد ونجوم
[The Koran, with the Hindustani interlineary translation by 'Abd al-Kādir. Accompanied, on the margin, by Husain Vā'iz Kāshifī's Persian commentary entitled Mavāhib i 'alīyah, and an index of the words of the Koran by Mustafā ibn Muḥammad Sa'īd, entitled Nujūm al-furkān.] pp. 1266, lith. ۱۳۰۸ [Agra, 1890.] Fol. 14507. f. 1.

— القرآن المجید مترجم مع تفسیر عباسی اردو
[The Koran, with the Hindustani interlineary translation by 'Abd al-Kādir. Accompanied, on the margin, by the commentary of 'Abd Allāh ibn 'Abbās, translated into Hindustani by Maulavī 'Abd al-Kādir Badā'unī.] lith. ۱۳۰۷ [Agra, 1890.] Fol. pt. 1, pp. 11, 22. 14507. d. 22.

— تفسیر مولانا شاہ عبد القادر المعروف بموضع
[The Koran, from Surah 50 to the end, accompanied by a Hindustani paraphrase and commentary together entitled Mūziḥ al-kur'ān, by 'Abd al-Kādir Dihlavī.] pp. 180, lith. دہلی ۱۳۰۷ [Delhi, 1890.] 8°. 14507. c. 18.

The title is taken from the wrapper. The paraphrase and commentary are quite different from those usually attributed to 'Abd al-Kādir.

— Translation of Surah 1 begins : سب تعریف
[The Koran, with an anonymous Hindustani interlineary translation and marginal notes.] pp. 757, lith. [Lucknow, 1840 ?] Fol. 14507. e. 6.

Imperfect, wanting pp. 376-79, duplicates of pp. 372-75 having been bound in instead. The pagination does not extend beyond p. 709. Without date or place of imprint.

— قرآن مجید مترجم محشی بلغات القرآن
[The Koran, with an interlineary Hindustani translation by Rafī' al-Dīn Dihlavī, and marginal notes in Persian by Maulavī 'Abd al-Ḥaiy Dihlavī.] pp. 820, lith. میرٹھ ۱۲۸۶ [Meerut, 1869.] 12°. 14507. a. 7.

— [The Koran, with the Hindustani interlineary translation by Rafī' al-Dīn,

Arabic and Hindustani (continued).

and selections from 'Abd al-Kādir's notes on the margin.] pp. 860, 2, lith. کانپور ۱۲۸۲ [Cawnpore, 1870.] 8°. 14507. c. 7.

— قرآن مجید الحج [Another edition of the Koran, with Rafī' al-Dīn's translation and notes by 'Abd al-Ḥaiy, published at Meerut in 1869.] pp. 816, lith. میرٹھ ۱۲۹۴ [Meerut, 1877.] 12°. 14507. a. 9.

— [Another edition of the Koran, with Rafī' al-Dīn's translation and notes by 'Abd al-Kādir, published at Cawnpore in 1870.] pp. 862, lith. کانپور ۱۲۹۶ [Cawnpore, 1879.] 8°. 14507. c. 11.

— قرآن مجید مترجم معہ تفسیر حسینی
[The Koran, accompanied by the Hindustani interlineary translation by Rafī' al-Dīn, with the Persian commentary of Husain Vā'iz Kāshifī, on the margin.] pp. 680, lith. دہلی ۱۳۰۴ [Delhi, 1887.] Fol. 14507. e. 7.

— حمائل مترجم
[The Koran, with the Hindustani interlineary translation by Rafī' al-Dīn. Edited, with a marginal commentary compiled from various sources, by Ḥamīd Allāh Mirāthī.] pp. 784, 107, lith. میرٹھ [Meerut, 1889.] 8°. 14507. b. 25.

— تصانیف احمدیہ ... تفسیر القرآن الحج
[The Koran, with a Hindustani translation and commentary, by Saiyid Ahmad Khān.] علیگڑہ ۱۸۸۰ [Aligarh, 1880, etc.] 4°. 14119. f. 23.

In progress. Part 1, vol. 3, etc. of the series entitled Tasānif i akimadiyah.

— جلد اول (الحج) اکسیر اعظم
[The Koran, accompanied by a Hindustani translation and commentary, together entitled Iksir i a'zam, by Muḥammad Iltishām al-Dīn.] مراد آباد ۱۳۰۳ [Moradabad, 1887, etc.] Fol. 14509. d. 17.

— تفسیر خلیلی
[The Koran, accompanied by a Hindustani translation and commentary, together entitled Tafsir i khalilī, by Ibrāhīm ibn 'Abd al-'Alī Ārawī.] lith. آراہ [Arrah, 1889, etc.] 8°. 14507. c. 20.

In progress.

Arabic and Hindustani (continued).

— تفسیر فیروزی [Tafsīr i fīrūzī. The Koran from Surah 97 to the end accompanied by a Hindustani translation and commentary, by Maulavī Muḥammad Fīrūz al-Dīn.] pp. 48, lith. سیالکوٹ ۱۳۰۷ [Sialkot, 1890.] 12°.

14507. a. 25.

mous

— [The Koran, with an anonymous Hindustani interlineary translation. Accompanied on the margin, by an Hindustani commentary entitled Khulāṣat al-tafāsīr.

pp. 656, lith. دهلی [Delhi, 1892.] Fol.

14507. e. 9.

Arabic and Latin.

— Alcorani textus universus ex correctionibus Arabum exemplaribus summa fide, atque pulcherrimis characteribus descriptus, . . . in Latinum translatus; appositis unicuique capiti notis, atque refutatione. His omnibus praemissus est Prodromus (ad refutationem Alcorani in quo Mahumetis vita ac res gestae . . . referuntur, etc.). Auctore L. Marraccio, etc. 2 tom. Patavii, 1698. Fol.

695. k. 16, 17.

— [Another copy.] 15. d. 3.

— [Another copy.] G. 11793, 11794.

Arabic and Persian.

— Persian translation of Surah 2 begins : بنام خدای . . . این کتاب نیست شکی دران راهنما برای [The Koran, with an anonymous Persian interlineary translation, and occasional notes on the margin in the same language.] ff. 271, lith. ۱۲۶۰ [Teheran, 1844.] 8°.

14507. cc. 2.

Without title-page or headings to the Surahs. The recto of fol. 1 contains prayers to be used when reading the book, commencing with the rubric : قبل از تلاوت بخواند

— Persian translation of Surah 2 begins : بنام خدای . . . اینست کتابی که خدا وعده داده نیست شکی دران راهنمایند است مر پرهیزکارانرا [The Koran, with an anonymous Persian inter-

Arabic and Persian (continued).

lineary translation, and occasional notes on the margin in the same language.] ff. 240, lith. ۱۲۷۲ [Teheran, 1856.] 8°.

14507. b. 6.

Without title-page, pagination, or headings to the Surahs.

— تفسیر قرآن مجید مسمی بمواهب علیہ معروف به تفسیر حسینی تصنیف کمال الدین حسین واعظ کاشفی الخ [The Koran, with an anonymous Persian interlineary translation. Accompanied, on the margin, by the Persian commentary of Ḥusain Vā'iz Kāshifī, entitled Mavāhib i 'alīyah.] ff. 432, lith. بمبئی ۱۲۷۹ [Bombay, 1862.] Fol.

14507. d. 8.

Not paged.

— Persian translation of Surah 2 begins : بنام خدای . . . ان کتاب ان کتاب معلوم نیست [The Koran, with an anonymous Persian interlineary translation, and occasional notes on the margin in the same language.] ff. 242, lith. طهران ۱۲۸۳ [Teheran, 1866.] 4°.

14507. b. 13.

Without title-page, pagination, or headings to the Surahs.

— Begin : هو العزیز . . . الدعاء عند الشروع فی [The Koran, accompanied by a Persian interlineary translation and marginal notes, by Muḥammad Šādik Khwānsārī. Edited by 'Abd al-Rahīm Shīrāzī, with three introductory works in Persian prefixed, namely : (1) a treatise on the rules to be observed in reciting the Koran, by Muḥammad ibn 'Alī al-Ḥusainī; (2) on the margin of the preceding, a treatise on the orthography of the Koran, by Muḥammad Ja'far Shīrāzī; (3) a treatise on cabbalistic matters connected with the Koran, by Muḥammad Ḥādī Shāh-mīrzā, entitled Zīyā al-'uyūn. With an appendix containing a concordance to the Koran by the editor, entitled Kashf al-āyāt, followed by a treatise in Persian by Zain al-'Ābidīn Sabzavārī, on the rules for reciting the Koran, arranged in tabular form.] pp. 20, 447, 126, 22, lith. طهران ۱۲۸۵-۸۶ [Teheran, 1869.] Fol.

14507. e. 10.

The interlineary translation differs from that contained in any of the preceding editions.

Arabic and Persian (continued).

— قرآن مجید مترجم فارسی [The Koran, with a Persian interlineary translation and marginal notes, together entitled *Fatḥ al-rahmān*, by Walī Allāh Dihlavī.] pp. 570, lith. ۱۲۸۹ کانپور [Cawnpore, 1872.] 8°. 14507. c. 6.

— قرآن مجید مترجم معہ نسخہ تفسیر حسینی [The Koran, with the Persian interlineary translation by Walī Allāh. Accompanied by the Persian commentary of Ḥusain Vāʾiẓ Kāshifī.] pp. 968, lith. ۱۲۹۷ بمبئی [Bombay, 1880.] Fol. 14507. e. 2.

— [Another edition of the preceding.] pp. 968, lith. ۱۳۰۳-۱۳۰۷ بمبئی [Bombay, 1886-89.] Fol. 14507. e. 8.

Arabic and Sindī.

— قرآن مجید مترجم سندى [The Koran, with an interlineary translation and marginal notes in Sindī, by ʿAzīz Allāh Mutaʿallīwī.] pp. 800, 2, lith. ۱۲۹۳ بمبئی [Bombay, 1877.] 8°. 14507. c. 8.

Arabic and Tamil.

— هذا مترجم القرآن بلسان الاروى ... المسمى ب [The Koran, with an interlineary translation and marginal notes in Arvi, i.e. Tamil in the Arabic character, by Ḥabīb Muḥammad al-Kāhirī.] pp. vi. 626, lith. ۱۲۹۶-۱۳۰۰ بمبئی [Bombay, 1879-84.] Fol. 14507. e. 4.

Arabic and Turkish.

— خواجهكان ديوان معلا ارکاندن اسمعيل فرخ افندينك مواكب اسميله تسميه ايلديكي تفسیر مواهب [The Koran, accompanied by a Turkish translation and commentary by Ismāʿīl Farrukh Efendi, together entitled *Mavākib*, founded upon the Persian commentary of Ḥusain Vāʾiẓ Kāshifī, entitled *Mavāhib i ʿalīyah*.] 2 vol. ۱۲۸۲ [Constantinople, 1865.] 8°. 14509. b. 17.

see Corrigendum on Col. 986.

Arabic and Turkish (continued).

— [Second edition.] 2 vol. ۱۲۸۶ [Constantinople, 1869.] 8°. 14507. b. 4.

— الحمد لله ... قد وقع الفراغ عن تحرير هذا المصحف الشريف [The Koran, accompanied on the margin by Ismāʿīl Farrukh Efendi's Turkish translation and commentary.] pp. 604, 5, lith. ۱۲۹۶ [Constantinople, 1879.] 8°. 14507. b. 18.

— الجزء الاول (الثانى) من كتاب التفسير الجمالى على التنزيل الجلالى [The Koran, accompanied by a Turkish version and commentary, together entitled *al-Tafsīr al-jamālī*, being a translation of the Persian version and notes of Walī Allāh Dihlavī, by Muḥammad Khair al-Dīn Khān Ḥaidarābādī. Revised and edited from the original manuscript, by Muḥammad Najīb Efendi, with a preface in Persian by Muḥammad Ḥusain Dihlavī.] 4 vol. ۱۲۹۴ بولاق [Bulak, 1877.] 8°. 14509. c. 11.

Bengali.

— কোরাণ শরীফ । [The Koran, translated into Bengali, with notes, by Girishachandra Sena.] 3 vol. কলিকাতা ১২৮৮-৯২ [Calcutta, 1882-86.] 8°. 14123. h. 16.

Imperfect, wanting pp. 573-632 of Vol. 2.

— [A Bengali version of the Koran, by Naʿīm al-Dīn and Ghulām Sarwar.] See above: KURĀN. [Arabic and Bengali.] قرآن مجید ال [The Koran, accompanied by a Bengali translation and commentary.] [1891, etc.] 8°. 14509. b. 18.

Dutch.

— De Arabische Alkoran, door de Zара- zijnsche en de Turcksche Prophete Mahometh, in drie onderscheyden deelen begrepen: van der Turcken Religie, Gheloove, Aelmoessen, Vasten, Ghebeden, Bedevaert na Mecha, met t'samen sijn Gods-diensten, ende Ceremonien, Wetten ende Rechten. Wt de Arabische sprake, nu

Dutch (continued).

nieuwelijks int Hoohduytsch getranslateert, met t'samen een aenhangende Voorreden, door Salomon Swigger . . . Ende nu wederom uyt de Hoogduysche in onse Nederlantsche spraecke overgheset. **G. D.** pp. viii. 164. *B.A.* *Berentsma: Hamburgh*, 1641. 4°. **14512. c. 9.**

— Mahomets Alkoran, door de Hr. Du Ryer uit d'Arabische in de Fransche Taal gestelt; benevens een tweevoudige Beschryving van Mahomets leven; en een verhaal van des zelfs Reis ten Hemel, gelijk ook zyn Samenspraak met de Jood Abdias. Alles van nieuws door J. H. Glasemaker vertaalt, en te zamen gebracht. Zynde den tweede en laatste Druk, met koopere Platen verciert. pp. 547. *T. ten Hoorn: t'Amsterdam*, 1696. 8°. **14512. b. 8.**

With a second, engraved title-page.

— Mahomed's Koran, gevolgd de fransche vertaling van Kasimirski, de engelsche van Sale, de hoogduitsche van Ullmann en de latijnsche van Maracci; met bijvoeging van aantekeningen en ophelderingen der voornaamste uitleggers; en voorafgegaan van eene levensschets van Mahomed; door L. J. A. Tollens. pp. xii. xlv. 666, 5. *Batavia*, 1859. 8°. **14512. d. 8.**

English.

— The Alcoran of Mahomet, translated out of Arabique into French, by the Sieur Du Ryer . . . And newly Englished, for the satisfaction of all that desire to look into the Turkish vanities. (The life and death of Mahomet. A needful Caveat, or Admonition for them who desire to know what use may be made of, or if there be danger in, reading the Alcoran, by A. Ross.) pp. 407. *London*, 1649. 4°. **E. 553.(3.)**

— [Another edition.] pp. 420. *London*, 1649. 8°. **14512. b. 6.**

— [Another edition.] The Alcoran . . . translated out of Arabick into French . . . and newly Englished . . . To which is prefixed the Life of Mahomet . . . With a needful Caveat, etc. pp. xviii. 511. *London*, 1688. 8°.

14512. c. 1.

English (continued).

— [Another edition.] The life of Mahomet: together with the Alcoran at large; translated out of Arabick into French, by the Sieur De Ryer . . . now faithfully Englished. 1718. *See* **TURKS.** A compleat history of the Turks, etc. vol. 4. 1719, etc. 8°. **280. d. 28.**

— The Koran, commonly called the Alcoran of Mohammed, translated into English immediately from the original Arabic, with explanatory notes taken from the most approved commentators. To which is prefixed a preliminary discourse. By G. Sale. pp. ix. 187, 508. *London*, 1734. 4°. **678. e. 13.**

— [Another copy.] **2000. e.**
Imperfect; wanting pp ix.-xii. of the preliminary matter.

— [Another copy.] **G. 11759.**

— The Koran, . . . translated from the original Arabic, with explanatory notes . . . To which is prefixed a preliminary discourse. By G. Sale. A new edition. 2 vol. *Bath*, 1795. 8°.

4506. bb. 13.

— A new edition. 2 vol. *London*, 1801. 8°. **696. g. 14, 15.**

— [Another edition.] The Holy Koran . . . translated from the original Arabic, and with the former translations . . . compared and revised. pp. 386. *Printed for the Koran Society: London*, 1826. 8°. **14512. d. 1.**

This edition does not contain the Preliminary Discourse and Notes.

— The Koran . . . translated into English . . . with explanatory notes . . . To which is prefixed a preliminary discourse. By G. Sale. Fifth edition, with a memoir of the translator [by R. A. Davenport], and with various readings and illustrative notes from Savary's [French] version of the Koran. pp. xx. 670. *Philadelphia*, 1870. 8°. **14512. d. 5.**

— [Another edition.] The Koran: or, Alcoran of Mohammed; with explanatory notes; various readings from Savary's version . . . and a preliminary discourse . . . by G. Sale. pp. xvi. 132, 516. *London*, 1876. 8°. **4506. c. 4.**

English (continued).

— [Another edition.] The Koran : commonly called the Alkoran of Mohammed. Translated into English from the original Arabic. With explanatory notes, *etc.* pp. x. 470. *London* [1877]. 8°. 15005.c.3.

— A comprehensive commentary on the Qurán : comprising Sale's translation and preliminary discourse, with additional notes and emendations. Together with a complete index . . . By E. M. Wherry. 4 vol. *London*, 1882-86. 8°. 2318. f. 1.

Part of "Trübner's Oriental Series."

— The Koran commonly called the Alkoran of Mohammed . . . translated . . . from the . . . Arabic. With . . . notes . . . To which is prefixed a preliminary discourse. By G. Sale. pp. xv. 470. *London*, 1892. 8°. 012207. l. 22.
Sir John Lubbock's "Hundred Books," no. 22.

— The Koran, translated from the Arabic, the Suras arranged in chronological order ; with notes and index. By J. M. Rodwell. pp. xxvi. 659. *London, Hertford* [printed], 1861. 8°. 4505. b.

— El-Kor'ân ; . . . translated from the Arabic, . . . with notes and index. By J. M. Rodwell. Second revised . . . edition. pp. xxviii. 562. *London*, 1876. 8°. 14507.b.41.

— The Qur'ân, translated by E. H. Palmer. 2 pt. *Oxford*, 1880. 8°. 2003. a. (vol. 6, 9.)
Vol. 6, 9, of "The Sacred Books of the East."

French.

— L'Alcoran de Mahomet. Translaté d'Arabe en François, par le Sieur Du Ryer. pp. 416. *Paris*, 1649. 12°. 696. a. 1.

— [Another edition.] pp. 486. *Amsterdam*, 1672. 12°. 14512. a. 3.

— [Another edition.] L'Alcoran de Mahomet. Traduit d'Arabe en François, *etc.* pp. 486. *La Haye*, 1683. 12°. 696. a. 10.

— [Another edition.] pp. 486. *La Haye*, 1685. 12°. 696. a. 11.

French (continued).

— L'Alcoran de Mahomet, traduit de l'Arabe par A. Du Ryer . . . Nouvelle édition, revue et corrigée. 2 tom. *Amsterdam*, 1734. 8°. 227. f. 29.

— L'Alcoran de Mahomet. Traduit de l'Arabe, par A. Du Ryer . . . Nouvelle édition, . . . augmentée des observations historiques et critiques sur le Mahométisme, ou traduction du discours préliminaire mis à la tête de la version angloise . . . par G. Sale. 2 tom. *Amsterdam et Leipzig*, 1770. 8°. 14512. b. 7.

— Le Coran, traduit de l'Arabe, accompagné de notes, et précédé d'un abrégé de la vie de Mahomet . . . Par M. Savary. 2 tom. *Paris*, 1783. 8°. 483. a. 29.

— Le Koran ; traduction nouvelle faite sur le texte arabe par M. Kasimirski. 1840. *See* PANTHÉON. Panthéon Littéraire. (Théologie.) 1835, *etc.* 8°. 2043. b.

— Nouvelle édition, avec notes, commentaires et préface du traducteur. pp. 539. *Paris*, 1847. 12°. 14512. c. 3.

— Nouvelle édition . . . augmentée, *etc.* (Notice biographique sur Mahomet.) pp. xxxiv. 533. *Paris*, 1852. 12°. 4504. aa.

— Nouvelle édition entièrement revue, et corrigée, augmentée de notes, commentaires et d'un index. pp. xxiv. 533. *Paris*, 1857. 12°. 14512. b. 1.

— Mahomet. Le Koran . . . Nouvelle édition, *etc.* pp. xxxiv. 533. *Paris*, 1873. 12°. 14512. b. 4.

A reprint of the edition of 1857.

— [Another edition.] *See* PAUTHIER (J. P. G.) Les Livres Sacrés de l'Orient, *etc.* 1875. 8°. 14003.h.16.

— L'Alkoran ! (Le Livre par excellence.) Traduction textuelle de l'arabe faite par Fatma-Zaïda djarié-odalyk-doul den Bénéamin-Aly

French (continued).

Effendi-Agha. [Or rather a compilation of passages of the Koran, of Traditions, and of ideas peculiar to Fatma-Zaïda.] pp. 483. viii. *Lisbonne*, 1861. 8°. **14512. d. 4.**

German.

— Alcoranus Mahometicus, das ist: der Türcken Alcoran, Religion und Aberglauben. . . . Erstlich auss der Arabischen in die Italianische; jetzt aber in die Teutsche Sprach gebracht . . . durch S. Schweiggern . . . sampt dessen beygefügtten Vorrede . . . zum andernmal in Druck gegeben. pp. 269. *S. Halbmayer: Nürnberg*, 1623. 4°. **1425. c. 1.(2.)**

— [Another edition.] Al-Koranum Mahumedanum: Das ist Der Türcken Religion, Gesetz, und Gottslästerliche Lehr. Mit einer schriftmässigen Widerlegung der Jüdischen Fabeln, Mahumedischen Träumen, närrischen und verführischen Menschentands, etc. [With a preface by J. A. Endter.] pp. 928. *J. A. und W. Endter: Nürnberg*, 1659. 4°. **14512. d. 9.**

— Vollständiges türkisches Gesetzbuch, oder . . . Mahomets Alkoran. . . . Aus der Arabischen in die Französische Sprach übergesetzt durch Herrn du Ryer, aus dieser aber in die niederländische durch H. J. Blasemacker [or rather J. H. Glasemacker]. Und jetzo . . . in die Hochteutsche Sprache versetzt durch J. Lange. See HAPPEL (E. G.) *Thesaurus Exoticorum, etc.* 1688. Fol. **793. m. 9.**

— Der Alkoran nach der accuratesten Edition L. Marraccii . . . verteutscht mit kurzen Anmerkungen von D. Nerreter. See NERRETER (D.) D. Nerreter's neu-eröffnete Mahometanische Moschea, etc. pp. 508-1222. 1703. 8°.

4506. de. 4.

— Der Koran, oder insgemein so genannte Alcoran des Mohammeds, unmittelbar aus dem Arabischen Original in das Englische übersetzt, und mit . . . Erklärungs-Noten, wie auch einer vorläufigen Einleitung versehen von G. Sale . . . Wieder ins Teutsche verdollmetschet von Th. Arnold. pp. xxviii. 232, 693. *Lemgo*, 1746. 4°.

14512. d. 6.

German (continued).

— Die türkische Bibel, oder des Korans allererste teutsche Uebersetzung aus der arabischen Urschrift selbst verfertigt: . . . von M. D. F. Megerlin. pp. 876. *Franckfurt am Mayn*, 1772. 8°. **4506. de. 2.**

— Der Koran, oder das Gesetz der Moslemen. . . . Auf den Grund der vormaligen Verdeutschung F. E. Boysen's von neuem aus dem Arabischen übersetzt, durchaus mit erläuternden Anmerkungen, mit einer historischen Einleitung, auch einem vollständigen Register versehen, von S. F. G. Wahl. pp. xvi. 783. *Halle*, 1828. 8°. **14512. c. 7.**

— Der Koran. Aus dem Arabischen wortgetreu neu übersetzt, und mit erläuternden Anmerkungen versehen von L. Ullmann. Zweite mit Stereotypen gedruckte Ausgabe. pp. 550. *Crefeld*, 1842. 16°. **1363. b. 2.**

— Sechste Auflage. pp. 550. *Bielefeld, Leipzig* [printed], 1872. 16°. **14512. b. 2.**

— Achte Auflage. pp. 550. *Bielefeld und Leipzig*, 1881. 16°. **14512. a. 4.**

— Der Koran. Im Auszuge übersetzt von F. Rückert, herausgegeben von August Müller. pp. xii. 550. *Frankfurt a. M.*, 1888. 8°. **14512. c. 8.**

Greek.

— Κοράνιον μεταφρασθὲν ἐκ τοῦ Ἀραβικοῦ κειμένου ὑπὸ I. Πεντακῆ . . . Ἐκδοσις δευτέρᾳ κ.τ.λ. pp. 480. Ἐν Ἀθήναις, 1886. 8°.

14512. d. 10.

Gujarati.

— [A Gujarati version of the Koran, in the Arabic character, by 'Abd al-Kādir ibn Lukmān.] See above: KUR'ĀN. [Arabic and Gujarati.] قرآن [The Koran, with an interlineary translation in Gujarati.] [1879.] 4°. **14507. c. 13.**

Hebrew.

—— *אלקוראן או המקרא וכו'* Der Korân aus dem Arabischen ins Hebräische übersetzt und erläutert von H. Rockendorf. pp. xlviii. 367. Leipzig, 1857. 8°. 1932. b. 3.

Hindustani.

—— [For editions of the Koran, accompanied by Rafi' al-Dīn's Hindustani version:] See above: KUR'ĀN. [*Arabic, Hindustani and Persian.*]

—— See above: KUR'ĀN. [*Arabic and Hindustani.*]

—— [For editions of the Koran, accompanied by 'Abd al-Kādir's Hindustani version:] See above: KUR'ĀN. [*Arabic, Hindustani and Persian.*]

—— See above: KUR'ĀN. [*Arabic and Hindustani.*]

—— Qur'an: Maulavi Abdul Qādir ka tarjuma ... aur hāshiye Nasāra musannif ke. [The Hindustani version of the Koran by 'Abd al-Kādir Dihlavī, with critical notes by a native Christian.] pp. iv. 456. Allahabad, 1844. 8°. 14104. e. 2.

Printed in the Roman character.

—— The Quran, translated into the Urdu language by Shaiḡh Abdul Qādir ibn i Shāh Wali Ullah, ... with a preface and introduction in English by ... T. P. Hughes ... and an index in Urdu by ... E. M. Wherry. pp. xxviii. 650. Lodiāna, 1876. 8°. 14104. f. 1.

Printed in the Roman character.

—— [A Hindustani version of the Koran, by Saiyid Alimad Khān.] See above: KUR'ĀN. [*Arabic and Hindustani.*] ... تصانیف احمدیہ [The Koran, with a Hindustani translation, etc.] [1880, etc.] 4°. 14119. f. 23.

—— [A Hindustani version of the Koran, by Muḥammad Ihtishām al-Dīn.] See above:

Hindustani (continued).

KUR'ĀN. [*Arabic and Hindustani.*] جلد اول (الغ) اکسیر اعظم [The Koran, accompanied by a Hindustani translation, etc.] [1887, etc.] Fol. 14509. d. 17.

—— [A Hindustani version of the Koran, by Ibrāhīm ibn 'Abd al-'Alī Ārawī.] See above: KUR'ĀN. [*Arabic and Hindustani.*] تفسیر خلیلی [The Koran, accompanied by a Hindustani translation, etc.] [1889, etc.] 8°. 14507. c. 20.

—— [A Hindustani version of the Koran, by Abu Muḥammad 'Abd al-Ḥakk.] See above: KUR'ĀN. [*Arabic, Hindustani, and Persian.*] قرآن مجید دو ترجمہ الغ [The Koran with Persian and Hindustani translations, etc.] [1891, etc.] Fol. 14507. f. 3.

—— [For editions of the Koran, accompanied by anonymous Hindustani versions:] See above: KUR'ĀN. [*Arabic and Hindustani.*]

Italian.

—— L'Alcorano di Macometto nel qual si contiene la dottrina, la vita, i costumi et le leggi sue, tradotto nuovamente dall' Arabo in lingua Italiana. [Edited by A. Arrivabene.] ff. 38, 100. [Venice,] 1547. 4°. 483. b. 28.(1.)

—— [Another copy.] 225. d. 28.

—— Il Corano, versione Italiana del Cav. ... V. Calza. ... Con commenti, ed una notizia biografica di Maometto. pp. xiv. 330. Bastia, 1847. 8°. 14512. c. 4.

Latin.

—— Machumetis Sarracenorum principis vita ac doctrina omnis, quæ & Ismahelitarum lex, & Alcoranum dicitur, ex Arabica lingua ante CCCC annos in Latinam translata (per Robertum Retenensem & Hermannum Dalmatam), nuncq; demum ... in lucem protracta atq; edita. ... Adiectæ quoq; sunt Annotationes, Confutationes, Sarracenorum ac rerum Turcicarum à DCCCC

Latin (continued).

annis ad nostra usq; tempora memorabilium historiae, ex probatissimis autoribus tum Arabibus, tum Latinis & Græcis . . . Item P. Melancthonis . . . præmonitio ad Lectorem. T. Bibliandri . . . pro Alcorani editione Apologia, etc. (Epistola D. Petri Abbatis Cluniacensis ad D. Bernardum Claraeuallis Abbatē de translatione Alcorani. Doctrina Machumetis summatim comprehensa . . . ab . . . Hermanno ex Arabico translata.) [The whole edited by T. Bibliander.] 3 tom. [Basle, 1543.] Fol. 696. i. 10.

— [Another edition.] 3 tom. [Basle, 1543.] Fol. 696. i. 11.(1.3.)

Tom. 1 and 2 are duplicates of those tom. of the preceding edition, except as regards the title-page and the first two leaves of tom. 1, in which the "Præmonitio" is attributed to Luther instead of Melancthon. Tom. 3 is of a different edition, and has an epistle to the reader by Luther, different from that by Melancthon prefixed to the same tom. of the preceding edition.

— [Another copy, with a new title-page, and with slight differences in the three following leaves.] Machumetis Saracenorum principis eiusque successorum vitæ, ac doctrina, ipseque Alcoran, quo uelut authentico legum diuinarum codice Agareni & Turcæ alijq; Christo aduersantes populi regūtur, quæ ante annos CCCC . . . D. Petrus Cluniacensis per uiros eruditos . . . ex Arabica lingua in Latinam transferri curauit. His adiunctæ sunt Confutationes . . . Adiunctæ sunt etiam, Turcarum . . . res gestæ . . . à DCCC annis ad nostra usq; tempora. Hæc omnia . . . redacta sunt, opera & studio T. Bibliandri, etc. G. 11758.(1.)

— [Another edition.] Machumetis Saracenorum principis, eiusque successorum vitæ, doctrina, ac ipse Alcoran, etc. 3 tom. [Zurich] 1550. Fol. 696. i. 10.

— Specimen versionis Coranicæ, adornatum in Caput xix. quod inscribitur Caput Mariæ, editumque nunc à S. G. S[tarcke]. pp. 26. Colonia Brandenburgicæ, 1698. 4°. 14514.b.40, (1)

— Alcorani textus universus . . . in Latinum translatus . . . Auctore L. Marraccio. See above: KUR'ÂN. [Arabic and Latin.] Alcorani textus universus, etc. 1698. Fol. 695. k. 16, 17.

Latin (continued).

— Mohammedis filii Abdaliae, pseudo-prophetæ, fides islamitica, i.e. Al-Coranus ex idiomate arabico . . . latine versus per L. Marraccium, et ex ejusdem animadversionibus aliorumque observationibus illustratus et expositus. Praemissa breui introductione et totius religionis Mohammedicæ synopsi . . . cura et opera C. Reineccii. pp. 114, 558. Lipsiæ, 1721. 8°. 227. f. 30.

— Nova versio partis Suræ ii. Corani (ver. 1-116), cum illustrationibus subjectis: specimen novæ versionis totius Corani. . . Eruditorum examini subiciet O. Domey. pp. 30. Gottingæ [1754]. 4°. 14512.e.3.

Makassar.

— Proeve eener Makassaarsche Vertaling des Korans. [Surah 1 and 2, ver. 1-28, in Macassar, with a Dutch translation of the same by B. F. Matthes, and an introduction by H. C. Millies.] (Overgedrukt uit de Bijdragen tot de Taal- Land- en Volkenkunde van Nederlandsch Indië.) pp. 20. Amsterdam [1856]. 8°. 14514.b.39.

— [Another copy, with a half-title instead of a full title-page.] 14514.b.39*.

Panjabi.

— [A Panjabi version of the Koran, by Hâfiz Muḥammad ibn Bārak Allāh.] See above: KUR'ÂN. [Arabic, Panjabi and Persian.] تفسیر قرآن [The Koran, with Persian and Panjabi translations.] [1871, etc.] 8°. 14507. c. 3.

Persian.

— [For editions of the Koran accompanied by Walī Allāh's Persian version:] See above: KUR'ÂN. [Arabic, Hindustani and Persian.]

— See above: KUR'ÂN. [Arabic and Persian.]

Persian (continued).

— [A Persian version of the Koran, by Muhammad Šādik Khwānsārī.] See above: KUR'ĀN. [Arabic and Persian.] *Begin.* هو العزيز الخ [The Koran, accompanied by a Persian interlineary translation.] [1869.] Fol. 14507. e. 10.

— [A Persian version of the Koran, by Hāfiz Muhammad ibn Bārak Allāh.] See above: KUR'ĀN. [Arabic, Panjabi and Persian.] تفسير القرآن الخ [The Koran, with Persian and Panjabi translations.] [1871, etc.] 8°. 14507. c. 3.

— [A Persian translation of the Koran, attributed to the poet Sa'di.] See above: KUR'ĀN. [Arabic, Hindustani and Persian.] القرآن مجید چهار ترجمه الخ [The Koran, with four interlineary versions.] [1882.] Fol. 14507. d. 20.

— [For editions of the Koran, accompanied by anonymous Persian versions:] See above: KUR'ĀN. [Arabic and Persian.]

Polish.

— Koran (Al-Koran) z Arabskiego przekład Polski J. Murzy Tarak Buczackiego, ... Wzbogacony objaśnieniami W. Kościuszki. Poprzedzony życiorysem Mahometa z W. Irvinga. Pomnożony poglądem na stosunki Polski z Turcją i Tatarami, na dzieje Tatarów w Polsce osiadłych na przywileje tu im nadane, jako też wspomnieniami o znakomitych Tatarach Polskich J. Bartoszewicza. Z dodaniem wiadomości: o Arabach przed Mahometem ..., o stanie Judaizmu za czasów Mahometa, o środkach przezeń użytych dla zaprowadzenia jego religii ..., o sektarzach między wyznawcami Islamu ..., wyjętych z dzieła ... G. Sale; ... oraz Kalendarza Arabsko-Tureckiego przez A. Krzyżanowskiego, i zbioru modlitw codziennych i świątecznych, przełożonych z Arabskiego przez W. Kościuszkę. 2 tom. Warszawa, 1858. 8°.

14512. d. 3.

Russian.

— Коранъ, законодательная книга мохаммеданскаго вѣроученія. Переводъ и приложенія къ переводу Т. Саблукова. 2 pt. Казань, 1877-79. 8°.

14512. e. 1.

Sindi.

— [A Sindhi version of the Koran, by 'Azīz Allāh Muta'alliwī.] See above: KUR'ĀN. [Arabic and Sindhi.] القرآن الخ [The Koran, with an interlineary translation in Sindhi.] [1877.] 4°. 14507. c. 8.

Spanish.

— El Coran: ó Biblia Mahometana, seguido de la biografía de Mahoma. Primera versión española, anotada y comentada según los más distinguidos comentadores del Coran. Por D. Vicente Ortiz de la Puebla. pp. 666, 2. Barcelona, 1872. Fol. 14512. f. 1.

— فاتحة الكتاب . سورة النازعات . سورة التين [The 1st, 79th, and 95th Surahs of the Koran, with an interlineary translation in "Aljamiado," i.e. Spanish written in the Arabic character. A specimen.] See GIL (P.) Colección de textos aljamiados, etc. pp. 153-163. 1888. 8°. 14586. c. 13.

Swedish.

— Korānen. Ifrån Arabiskan öfversatt af C. J. Tornberg. pp. xi. 408. Lund, 1874. 8°. 14512. c. 6.

Tamil.

— [A Tamil version of the Koran, in the Arabic character, by Ḥabīb Muhammad al-Kābirī.] See above: KUR'ĀN. [Arabic and Tamil.] هذا مترجم القرآن الخ [The Koran, with an interlineary translation in Tamil.] [1879, etc.] Fol. 14507. e. 4.

Turkish.

— [For editions of the Koran accompanied by a Turkish version by Ismā'il Farrukh Efendi:] See above: KUR'ĀN. [Arabic and Turkish.]

— [A Turkish version of the Koran, by Muhammad Khair al-Dīn Khān Ḥaidarābādī.] See above: KUR'ĀN. [Arabic and Turkish.] الجزء الاول (الخ) من كتاب التفسير الجمالي الخ [The Koran, accompanied by a Turkish version and commentary.] [1877.] 8°. 14509. c. 11.

Particular Sections.

—— سیپارۂ آلم [The first section (جزء) of the Koran, i.e. Surah 1 and verse 1-135 of Surah 2.] pp. 32, lith. ۱۲۸۶ [Cawnpore, 1868.] 8°. 14507. c. 15.(1.)

—— سیپارۂ آلم [Another edition.] pp. 32, lith. دهلی [Delhi, 1876.] 8°. 14507. c. 15.(4.)
Printed at the Badr al-Duja Press.

—— [Another edition.] pp. 32, lith. [Delhi, 1876.] 8°. 14507. c. 15.(7.)
Printed at the Mustafā'ī Press.

—— [Another edition.] pp. 32, lith. ۱۲۹۴ [Lucknow, 1877.] 8°. 14507. c. 15.(9.)

—— [Another edition.] pp. 32, lith. ۱۲۹۵ [Lucknow, 1878.] 8°. 14507. c. 15.(12.)
Issued in the month of Šafar.

—— [Another edition.] pp. 32, lith. ۱۲۹۵ [Lucknow, 1878.] 8°. 14507. c. 15.(13.)
Issued in the month of Rabī' al-thānī.

—— سیپارۂ سيقول [The second section (جزء) of the Koran, i.e. Surah 2, verse 136-253.] pp. 33, lith. ۱۲۹۴ [Cawnpore, 1877.] 8°. 14507. c. 15.(11.)

—— سیپارۂ تلك الرسل [The third section (جزء) of the Koran, i.e. Surah 2, verse 254 to the end, and Surah 3, verse 1-85.] pp. 32, lith. ۱۲۹۱ [Cawnpore, 1874.] 8°. 14507. c. 15.(6.)

—— سیپارۂ تلك الرسل [Another edition.] pp. 33, lith. ۱۲۹۵ [Cawnpore, 1877.] 8°. 14507. c. 15.(10.)

—— [Another edition.] pp. 33, lith. ۱۲۹۵ [Cawnpore, 1878.] 8°. 14507. c. 15.(14.)

—— لن تذالوا البر [The fourth section (جزء) of the Koran, i.e. Surah 3, verse 86 to the end, and Surah 4, verse 1-67.] pp. 32, lith. ۱۲۹۵ [Lucknow, 1878.] 8°. 14507. c. 15.(15.)

—— Begin. اطفالرا پيش معلم بردن الخ [The last section (جزء) of the Koran, i.e. Surah 78-114, placed in reversed order and preceded by Surah 1.] ۱۲۸۲ [Teheran ?, 1865.] 4°. 14507. b. 23.
Not paged.

—— سیپارۂ عم [Another edition.] pp. 24, lith. ۱۲۸۵ [Cawnpore, 1869.] 8°. 14507. c. 15.(2.)

Particular Sections (continued).

—— سیپارۂ عم مع قواعد بغدادی [Another edition. With the Kāwā'id i baghdādī, an elementary Arabic spelling book, prefixed.] pp. 60, lith. ۱۸۶۹ [Lucknow, 1869.] 12°. 14507. a. 10.

—— سیپارۂ عم [Another edition.] pp. 48, lith. ۱۲۸۷ [Cawnpore, 1870.] 8°. 14507. c. 15.(3.)

—— [Another edition.] pp. 32, lith. ۱۲۹۱ [Cawnpore, 1875.] 8°. 14507. c. 16.(3.)

—— سیپارۂ عم [Another edition.] pp. 32, lith. ۱۲۹۵ [Lucknow, 1878.] 8°. 14507. c. 15.(16.)

—— سیپارۂ عم مترجم [The last section of the Koran, with an interlineary translation and marginal notes, in Hindustani.] pp. 76, lith. ۱۲۸۹ [Lucknow, 1872.] 8°. 14507. c. 15.(5.)

—— سیپارۂ عم مترجم فارسی [The last section of the Koran, with a Persian interlineary translation.] pp. 60, lith. ۱۲۸۷ [Lucknow, 1870.] 8°. 14507. c. 15.(4.)

Particular Surahs.

—— Begin. بسم الله [The first Surah of the Koran, accompanied by a Latin translation.] See POSTEL (G.) Grammatica Arabica. [1538 ?] 4°. 622. g. 16.(3.)

—— Primum سورة Suuretu (apertionis) libri, vulgò, Alkoran dieti, quod nonnulli Symbolum Mahhummedicum vocant, ex collatione sex exemplarium manuscriptorum, editum. [With four Latin translations, namely: by P. Kirston, by Robertus Retenensis and Hermannus Dalmata, by G. Postel, and an anonymous version.] See KIRSTEN (P.) Tria Specimina characterum arabicorum, etc. 1608. Fol. 621. l. 13.(2.)

—— سورة يوسف وتجي العرب Historia Josephi Patriarchae ex Alcorano [Surah xii.], Arabicè. Cum triplici versione Latina [namely: two translations by T. Erpenius, the one word for word, the other free, to which is added the old version by Robertus Retenensis and Hermannus Dalmata]

Particular Surahs (continued).

& Scholiis T. Erpenii, cujus et Alphabeticum Arabicum praemittitur. *Ex Typographia Erpeniana: Leidae*, 1617. 4°. 438. a. 18.
Not paged.

— [Another copy.] 222. g. 19.

— Prima tredecim partium Alcorani [Surah 1, 2] Arabico-Latini, ubi textus arabicus absque punctis sumtus, literis latinis ... expressus ... et versio latina ... apposita ... opera et studio C. Ravii ... Cum adjuncta versione altera duorum primorum Alquorani capitum strictiore et minus Arabismi sequace. [*Amsterdam*, 1646.] 4°.

Not paged. 696. g. 33.

— [Another copy.] T. 2223.(6.)

— Historia de Abrahamo, et de Gomorro-Sodomitica eversione ex Alcorano, ejusque Surata xiv^{ta} & xv^{ta} Arabicè ... Triplici versione Latinâ vestita [namely: the old translation by Robertus Retenensis and Hermannus Dalmata, a Latin version made from A. Du Ryer's French translation, and a fresh version made directly from the Arabic by the editor]. Opera et studio J. G. Nisselii. pp. 11, 15. *Ex Officina J. Elsevier: Lugduni Batavorum*, 1655. 4°. 696. g. 30.

— [Another copy.] OR. 71. d. 13.

— سورة لقمن Caput xxxi, in quo mentio fit Locmani. سورة الصف Caput Aciei. Caput Corani xxxii. سورة السجدة [The first two with a Latin translation and notes.] See ERPENIUS (T.) Arabicae Linguae Tyrocinium, etc. pt. 2. 1656. 4°. 622. h. 6.

— M. F. Beckii Specimen Arabicum, hoc est, bina capitula Alcorani, xxx. de Roma & xliix. de Victoria ... Arabice descripta, Latine versa, & notis locupletata. pp. 66, 41. *Augustae Vindelicorum*, 1688. 4°. 14509. b. 1.

The Arabic text is printed in the Hebrew character.

— [Another copy.] 226. e. 27.

— Specimen versionis Coranicæ, adornatum in Caput xix. quod inscribitur Caput Mariæ, editumque nunc à S. G. S[tarcke]. See above: KUR'ÂN. [Latin.] Specimen versionis Coranicæ, etc. 1698. 4°. 14514. b. 40.(1).

Particular Surahs (continued).

— سورة فاتحة الكتاب (Sura prima sive caput Alcorani primum. Aliud Alcorani caput [Surah 64], de judicio extremo. Aliud Alcorani caput [Surah 12, ver. 1-41], historia Josephi. [Each accompanied by a transliteration into the Roman character and a Latin translation.]) Arabia Græca ... orbi erudito commendata. Ab H. von der Hardt, etc. pp. 56, 48. *Helmstadii*, 1714. 8°. 1010. a. 27.(1.)

— Excerptum Alcoranicum de peregrinatione sacra, hoc est, caput vigesimum secundum Alcorani variantibus lectionibus ex MSC. commentatore Beidavio, et notis selectis illustratum a J. C. Clodio, ... ceu supplementum Grammaticæ Arabicae. pp. 16. *Lipsiae*, 1730. 4°. 14500. b. 3.

— Nova versio partis Suræ ii. Corani (ver. 1—116), cum illustrationibus subjectis ... Eruditorum examini subjiciet O. Domey. See above: KUR'ÂN. [Latin.] Nova versio, etc. [1754.] 4°. 14512. e. 3.

— Corani caput primum et secundi versus priores, arabice et latine cum animadversionibus historicis et philologicis, nec non notarum Coranicarum ad Vetus Testamentum specimine, edidit M. J. F. Froriep. pp. xvi. 64. *Lipsiae*, 1768. 8°. 14509. a. 1.

— Specimen Coranicum. Corani caput primum (secundum). [With a Latin translation and notes.] See HIRT (J. F.) J. F. Hirtii ... Institutiones Arabicae linguae. 1770. 8°. 12903. aa. 21.

— Begin. سورة فاتحة الكتاب [The first three Surahs of the Koran, edited by J. J. A. Caussin de Perceval.] pp. 43. [*Paris*, 1820 ?] 4°. 14507. c. 19.(1.)

— من كتاب انوار التنزيل واسرار التأويل [The 10th Surah of the Koran, accompanied by the commentary of al-Baidāwī.] See HENZIUS (R.) Fragmenta Arabica. pp. 105-216. 1828. 8°. 14549. b. 11.

— Viro summe venerando ... C. Wolterstoff ... gratulantur sodales secundae classis Gymnasii Saltquellensis, Interprete C. A. F. H.

Particular Surahs (continued).

Schulze . . . Insunt Corani Surae vi. versus 74 priores ex tribus Codd. Mss. adjecta lectionis varietate emendati et latine conversi. pp. 15, 19. *Halis Saxonum*, 1828. 4°. 4506. df. 4.

— *Begin.* عم يتساءلون اصله عن ما فخذف الالف [The 78th Surah of the Koran, entitled al-Naba', 'the News,' with Arabic and Turkish commentaries. Accompanied on the margin by extracts from various other Arabic commentaries, chiefly the Rūh al-bayān of Ismā'il Hakkī.] pp. 32, lith. ١٢٦٤ [Constantinople, 1848.] 4°. 14509. b. 5.

— Corani surae secundae pars prima quam Latine redditam et notis instructam . . . p. p. auctor C. A. Blomquist. pt. 1, pp. 16. *Upsaliae*, 1854. 8°. 14512. d. 2.

— El-Korans 3:dje Sura v. 1-20. Öfversättning med Anmerkningar. Akademisk Afhandling . . . af G. B. Insulander. pp. 13. *Upsala*, 1857. 4°. 14512. c. 5.

— تفسير سورة يوسف منظوم [The 12th Surah of the Koran, containing the history of the Patriarch Joseph, with a Hindustani interlineary translation and metrical paraphrase.] pp. 132, lith. کانپور [Cawnpore, 1868?] 8°. 14507. e. 14.

— [Another edition.] pp. 123, lith. کانپور ١٢٨٧ [Cawnpore, 1870.] 8°. 14119. e. 2.(4.)

— Tuhfat al-islām. تفسير اردوي سورة فاتحه. The first Surah of the Koran, accompanied by a Hindustani translation and commentary, by Hāfiz Muhammad Ikrām al-Dīn. pp. 60, lith. ١٨٦٩ [Lucknow, 1869.] 8°. 14117. d. 33.(3.)

— تحفة الاسلام تفسير سورة فاتحه [Another edition.] pp. 56, lith. لاہور ١٣٠٨ [Lahore, 1891.] 8°. 14507. b. 33.(2.)

— تفسير سورة الرحمن منظوم بزبان پنجابی مسمى [The 55th Surah, entitled al-Rahmān, 'the Merciful,' with an interlineary translation and metrical paraphrase in Panjabi, and marginal notes in Persian, by Hāfiz Muhammad Anwar 'Alī.] pp. 44, lith. گورگانو ١٣٨٨ [Gurgaon, 1871.] 8°. 14507. c. 16.(1.)

Particular Surahs (continued).

— [The 93rd Surah of the Koran, entitled al-Duḥā, 'the Morning,' with a Pushtu metrical commentary by Ghulām Muhammad. Accompanied by two religious poems in Pushtu.] pp. 56, lith. دهلي ١٨٨٠ [Delhi, 1880.] 8°. 14163. b. 14.(7.)

— [Tafsīr i taisīr. The 67th Surah of the Koran, entitled al-Mulk, 'the Kingdom,' with a Pushtu translation and metrical commentary, by Muhammad Amīn. Accompanied, on the margin, by two religious poems in Pushtu.] pp. 56, lith. دهلي ١٢٩٩ [Delhi, 1882.] 8°. 14163. b. 14.(6.)

— [The 18th Surah of the Koran, entitled al-Kahf, 'the Cave,' followed by a long prayer for Muhammad, entitled Hizb yaum al-jum'at.] تلشير ١٢٩٩ [Tellicherry, 1882.] 4°. 14519. b. 21.(5.)

— تفسير سورة تحریم وبر حاشیه مثنوی سلك نور [The 66th Surah of the Koran, entitled al-Tahrīm, 'Prohibition,' with a metrical Hindustani commentary by Muhammad Karīm Ārawī. Accompanied on the margin by a religious poem in Hindustani, entitled Silk i nūr, by Muhammad Ismā'il Dihlavī.] pp. 24, lith. آره ١٨٨٩ [Arrah, 1889.] 8°. 14507. b.

Selections.

— Fides et Leges Mohammædis exhibitæ ex Alkorani manuscripto duplici, præmissis institutionibus arabicis, auctore T. Hackspan. [Containing passages from the Koran, with Latin translations and notes.] *Altdorfi*, 1646. 4°. 696. g. 29. Not paged.

— [Another copy.] 218. g. 21.(2.)

— The Morality of the East; extracted from the Koran of Mohammed: digested under alphabetical heads. With an introduction and occasional remarks. pp. 133. *London*, 1766. 12°. 696. b. 11.

— [Another edition.] Reprinted from the edition of 1766, and edited by J. Tela. pp. 96. *London*, 1818. 8°. 1434. e. 20.(9.)

Selections (continued).

—— Morale de Mahomet ; ou Recueil des plus pures maximes du Coran . . . Par M. Savary. pp. ii. 91. *Constantinople, Paris, 1784.* 12°.

14512. a. 2.

—— [Another copy.] ON VELLUM. C. 41. d. 15.

—— Exercices de lecture d'arabe littéral (Extraits du Koran), à l'usage de ceux qui commencent l'étude de cette langue. [Edited, with a French translation, by J. J. M., i.e. J. J. Marcel.] pp. 12. *Alexandrie, an vi. [1798].* 8°.

14509. b. 2.

—— [Another copy.] 66. b. 12.

—— Der kleine Koran oder Uebersetzung der wichtigsten und lehrreichsten Stücke des Koran's mit kurzen Anmerkungen. . . Von J. C. W. Augusti. pp. 339, 1. *Weissenfels und Leipzig, 1798.* 8°.

14512. b. 9.

—— *Begin.* سورة فاتحة الكتاب العزيز سبع آيات مكية [A selection of Surahs from the Koran, namely : Surah 1, 2, 36, and 48 to 114.] pp. 238. ١٨١٦ [Kazan, 1816.] 12°.

14507. a. 14.

—— [Another edition.] pp. 238. ١٨٣٢ قزنده [Kazan, 1832.] 12°.

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—— Anthologia Coranica. See TYCHSEN (T. C.) Grammatik der arabischen Schriftsprache, etc. 1823. 8°.

12907. d. 12.

—— Doctrine et devoirs de la religion musulmane, tirés textuellement du Coran. See GARCIN DE TASSY (J. H.) Doctrine et devoirs, etc. 1826. 16°.

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—— [Another edition.] See GARCIN DE TASSY (J. H.) Science des Religions.—L'Islamisme d'après le Coran, etc. 1874. 8°. 14410. d. 19.

—— Selections from the K_uur-án, commonly called, in England, The Koran ; with an interwoven Commentary ; translated from the Arabic . . . and illustrated by notes, chiefly from Sale's edition : to which is prefixed an Introduction, taken from Sale's Preliminary Discourse, with corrections and additions : by E. W. Lane. pp. vii. 317. *London, 1843.* 8°.

14512. c. 2.

Selections (continued).

—— A new edition, revised and enlarged, with an introduction by S. L. Poole. pp. cxii. 173. *London, 1879.* 8°.

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Part of Trübner's Oriental Series.

—— The Testimony borne by the Coran to the Jewish and Christian Scriptures. Consisting of passages selected from the Koran [in Arabic], with introduction, translation and commentary, by W. M. [i.e. Sir William Muir]. Second edition. pp. ix. 127. *Allahabad, 1860.* 8°.

14509. b. 16.

—— [Another edition.] The Corân. Its composition and teaching ; and the testimony it bears to the Holy Scriptures. pp. 239. *Christian Knowledge Society : London [1878].* 8°.

2212. a.

Part of the series entitled "Non-Christian Religious Systems."

—— شهادة القرآن لكتب انبياء الرحمن [Shahādāt al-kur'ān. "The Testimony borne by the Coran to the Jewish and Christian Scriptures," by Sir William Muir, translated into Arabic.] pp. 136. ١٨٨٩ [London, 1889.] 8°.

14514. a. 5.

—— شهادت قرآنی بر کتب ربانی [Shahādāt i kur'ānī bar kutub i rabbānī. "The Testimony borne by the Coran to the Jewish and Christian Scriptures," by Sir William Muir. Translated into Hindustani by Bābū Śivaprasād.] pp. 242, lith. ١٨٦٠ [Lucknow, 1860.] 8°.

14507. b. 17.

Imperfect : wanting pp. 117-120 and 201-208.

—— [Another edition.] The Testimony borne by the Coran to the Jewish and Christian Scriptures. . . Translated by Baboo Shiva Prasad into Oordoo. (شهادت قرآنی بر کتب ربانی) pp. 242, lith. *Lucknow, 1861.* 8°.

14104. d. 1.

With two title-pages, the first in English, the second in Hindustani.

—— هفت سورة مترجم [Surahs 36, 48, 78, 56, 67, 32 and 44, arranged in the order indicated, and accompanied by an interlineary translation and marginal notes in Hindustani.] pp. 64, lith. ١٢٨٩ [Lucknow, 1872.] 8°.

14507. b. 22.(1.)

—— [Another edition.] pp. 64, lith. ١٢٩٥ کانپور [Cawnpore, 1878.] 8°.

14507. b. 22.(3.)

Selections (continued).

— جواهر القرآن مترجم [Jawāhir al-kur'ān. A cento of passages from the Koran, compiled by Imām 'Alī ibn Najaf 'Alī, and intended for devotional purposes. With a Hindustani interlineary translation and preface.] pp. 136, lith. لکھنؤ ۱۲۸۹ [Lucknow, 1873.] 8°. 14507. c. 16.(2.)

— [Another edition.] pp. 136, lith. لکھنؤ ۱۸۷۷ [Lucknow, 1877.] 8°. 14507. b. 22.(2.)

— ختم القرآن (دعوات المسلمين) [A manual of devotion for the use of the Chinese Muhammadans, consisting of a collection of passages from the Koran, followed by a book of prayers, with rubrics in Persian. Edited by Ma-Ko-Tsay, Imam of the Tsing-ching Mosque at Canton, with a prefatory note in Chinese.] ff. 150. [Canton, 1876.] 8°. 14507. b. 14.

Printed from wood blocks in the Chinese fashion.

— منتخب احکام القرآن با ترجمه اردو الن [Muntakhab ahkām al-kur'ān. A selection of passages from the Koran, bearing against heresy and polytheism. With a Hindustani translation and commentary, by Ibrāhīm 'Alī Khān.] pp. 76, lith. لکھنؤ ۱۸۷۷ [Lucknow, 1877.] 8°. 14507. c. 15.(8.)

— پنجسوره [Surahs 36, 48, 78, 56 and 67, arranged in the order indicated, with an interlineary translation and marginal notes, in Hindustani.] pp. 32, lith. کانپور [Cawnpore, 1878?] 8°. 14507. c. 16.(5.)

— هذا ده سورة كلام الله المجيد [Surahs 6, 18, 36, 37, 41, 42, 44, 48, 56, 67, and 84-114, followed by Surah 1.] pp. 104, lith. ۱۲۹۶ [Bombay, 1879.] 4°. 14507. c. 16.(6.)

— Extracts from the Coran, in the original, with English rendering. Compiled by Sir William Muir. pp. viii. 63. London, Hertford [printed], 1880. 8°. 4506. c. 6.

— The Speeches and Table-talk of the Prophet Mohammad, chosen and translated [from the Koran], with introduction and notes, by S. Lane-Poole. pp. lxvii. 196. Edinburgh, 1882. 8°. 14512. b. 5.

Part of the "Golden Treasury Series."

Selections (continued).

— See [accessions] 'ABD al-ĤAIY (CHIRĀGH i Dīn) called SEWĀDAR. تحفة الاخوان الن [Tuhfat al-ikhwān. A collection of verses of the Koran and traditions, on the duty of man towards God and towards his fellow man, accompanied by a Punjabi translation.] [1890.] 8°.

14516. c. 36.5.

— Die fünfzig ältesten Suren des Korans in gereimter deutscher Übersetzung von M. Klamroth. Mit einem Anhang über die übrigen mekkanischen Suren. pp. v. 128. Hamburg, 1890. 8°. 14512. d. 7.

— Chrestomathia Qorani arabica. Notas adjecit, glossarium confecit C. A. Nallino. pp. vi. 68, 74. Lipsiae, 1893. 8°. 14507. b. 26.

Commentaries.

— نموذج ... في بيان أسئلة واجوبة من غرائب الن [Aswilat al-kur'ān. A series of discussions on difficult and obscure passages of the Koran, by Muhammad ibn Abi Bakr al-Rāzī.] See 'ABD ALLĀH ibn al-ĤUSAIN, al-'Ukbarī. امل ما من به الرحمن الن [Al-Tibyān fi i'rāb al-kur'ān.] margin. [1886.] 4°. 14514. c. 18.

— فتح الرحمن بكشف ما يلتبس في القرآن [Fatḥ al-raḥimān. A commentary on the Koran, with special reference to obscure words and expressions, by Zakarīyā al-Ansārī.] See MUḤAMMAD ibn AHMAD, al-Khatīb al-Shirbīnī. الجزء الاول [Al-Sirāj al-munīr.] margin. [1881.] 4°. 14514. cc. 3.

— اكليل في استنباط التنزيل [Al-Iklīl fi istinbāt al-tanzīl. A commentary on the Koran, designed to prove that nothing whatever exists which is not mentioned therein, either explicitly or implicitly. By Jalāl al-Dīn al-Suyūṭī.] See MU'IN ibn ŠAFĪ. جامع البيان الن [Jāmi' al-bayān.] margin. [1879.] Fol. 14514. d. 4.

Commentaries (continued).

— The Commentary of the Imām Aboo al-Qásim Mahmood bin 'Omar al-Zamakhsharī, entitled "the Kashshāf 'an Haqáiq al-Tanzil." See above: KUR'ĀN. [Arabic] The Qoran, etc. 1856, etc. Fol. 14509. d. 4, 5.

— [1864.] Fol. 14509. d. 13.

— [1890.] 4°. 14509. c. 13.

— See MAHMŪD ibn 'UMAR, *al-Zamakhsharī*. خلاصة الكشف [An epitome of al-Zamakhsharī's Kashshāf.] [1872.] Fol. 14509. d. 7.(1.)

— See MUḤIBB al-Dīn, *Efendi*. تنزيل [A commentary upon the couplets cited from different poets, in al-Zamakhsharī's Kashshāf.] [1864.] 8°. 14509. b. 10.

— [For editions of the Tafsīr al-jalālain, a commentary on the Koran commenced by Jalāl al-Dīn al-Mahallī and completed by Jalāl al-Dīn al-Suyūṭī:] See MUḤAMMAD ibn AHMAD (JALĀL al-Dīn) *al-Mahallī*.

— تفسير ... عماد الدين ... بن كثير [A commentary on the Koran, by Ismā'il ibn 'Umar Ibn Kathīr.] See MUḤAMMAD ŠIDDĪK ḤASAN KHĀN, *Nawab of Bhopal*. الجزء الاول (البحر) من ... فتمه البيان [Fatḥ al-bayān.] margin. [1885.] 8°. 14514. c. 19.

— تفسير الشيخ الأكبر ... محيي الدين بن العربي [A theosophic commentary on the Koran, ascribed to Muḥyi al-Dīn ibn al-'Arabī.] See above: KUR'ĀN. [Arabic.] تفسير البحر [The Koran, with a commentary attributed to Ibn al-'Arabī.] [1867.] 8°. 14509. b. 11.

— تفسير علامه محيي الدين بن العربي [Another edition.] See RŪZSAHĀN ibn ABĪ NAŠR, *al-Baklī al-Shīrāzī*. نهران باطنان من دقائق القرآن البحر [Arā'is al-bayān.] margin. [1883, etc.] Fol. 14514. d. 2.

Commentaries (continued).

— See 'ABD ALLĀH ibn 'ABBĀS. تفسير عبد الله بن عباس البحر [A commentary on the Koran.] [1863.] 4°. 14509. c. 3.

— [1873.] 4°. 14514. c. 16.

— [1885.] 4°. 14509. c. 12.

— See 'ABD ALLĀH ibn AHMAD (ḤĀFIẒ al-Dīn) *al-Nasafī*. قد شرع طبع هذه [Madārik al-tanzil. A commentary on the Koran.] [1862.] Fol. 14509. d. 11.

— See 'ABD ALLĀH ibn al-ḤUSAIN, *al-'Ukbarī*. املع ما من به الرحمن البحر [Al-Tibyān fi i'rāb al-kur'ān. A grammatical commentary on the Koran.] [1886.] 4°. 14514. c. 18.

— See 'ABD ALLĀH ibn 'UMAR, *al-Baidāwī*. Beidhawī commentarius in Coranum, etc. [Anwār al-tanzil.] 1844, etc. 4°. 15005. d. 6.

— See 'ABD ALLĀH ibn 'UMAR, *al-Baidāwī*. بحمد الله ... قد شرع طبع هذه النسخة البحر [Anwār al-tanzil. A commentary on the Koran.] [1855.] Fol. 14509. d. 10.

— [1856.] Fol. 14509. e. 16.

— [1861, etc.] Fol. 14509. d. 15.

— [1865.] Fol. 14509. d. 14.

— [1865, etc.] Fol. 14509. e. 12-14.

— [1867.] Fol. 14509. e. 3-6.

— See [accessions] 'ABD ALLĀH ibn 'UMAR, *al-Baidāwī*. انوار التنزيل البحر [Anwār al-tanzil.] [1892, etc.] Fol. 14514. e. 10.

— See ISMĀ'IL ibn MUḤAMMAD, *al-Kunawī*. جلد اول (البحر) من القاضى البحر [A supercommentary to al-Baidāwī's commentary on the Koran, to which are added the glosses of Ibn al-Tamjīd to the same work.] [1869.] Fol. 14514. e. 1.

— See MUḤAMMAD 'ABD al-WĀJID, *Naulawī Ghazipūrī*. القول العظيم البحر [Al-Kaul al-'azīm. An explanation of the passage in al-Baidāwī's commentary, which relates to the letters ألم prefixed to the 2nd Surah.] [1892.] 8°. 14514. ccc.

Commentaries (continued).

— See [accessions] 'ABD al-'Azīz, Dihlavī. فتح الغرير [A Persian commentary on the last Section of the Koran (Surah 78-114), being the concluding part of the commentary on the whole book, by 'Abd al-'Azīz Dihlavī, entitled Fath al-'azīz.] [1889.] 8°. 14703. b. 2.

— See [accessions] 'ABD al-'Azīz, Dihlavī. ترجمه اردوی تفسیر سیارۀ تبارک الذي اله [A Hindustani commentary on the 29th Section of the Koran (Surah 67-77), being a translation of a portion of the Persian commentary of 'Abd al-'Azīz Dihlavī.] [1889.] Fol. 14514. e. 7.

— See 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-Dīn) al-Suyūṭī. کتاب [Muflimāt al-Akrān.] كتاب [Muflimāt al-Akrān. An explanation of ambiguous words and expressions occurring in the Koran.] [1868.] 8°. 14514. b. 13.

— See ABU al-SU'ūd ibn MUḤAMMAD, al-'Imādī. تفسير ابی السعود [A commentary on the Koran.] [1859.] Fol. 14509. d. 8, 9.

— See AḤMAD, Mullā, called MULLĀ JĪN, Jaunpūrī. تفسيرات احمدية اله [Al-Tafsīrāt al-aḥmadiyat. A juridical commentary on the Koran.] [1847.] 4°. 14509. d. 12.

— See 'ALĪ ibn AḤMAD, al-Mahā'imī. الجزء الاول (الثاني) من تفسير القرآن اله [Tabṣīr al-raḥmān. A commentary on the Koran.] [1878.] 4°. 14514. cc. 4.

— See 'ALĪ ibn MUḤAMMAD, called al-KHĀZIN. هذا الجزء الاول (اله) من تفسير القرآن ... المسمى [Lubāb al-ta'wīl. A commentary on the Koran.] [1870, etc.] Fol. 14514. d. 6-9.

— [1883.] 4°. 14514. cc. 2.

— See [accessions] 'AMMĀR 'ALĪ, Raīs of Sonipat. Umdat al-bayān [اله] تفسير عمدة البديان [Umdat al-bayān. A Hindustani commentary on the Koran.] [1889.] Fol. 14514. e. 9.

— See FAIZĪ ibn MUBĀRAK. سواطع الالهام [Sawāṭi' al-ilhām. A commentary on the Koran.] [1889.] Fol. 14514. e. 2.

Commentaries (continued).

— See FATḤ ALLĀH ibn SHUKR ALLĀH, al-Kāshānī. تفسير كبير اله [Manhaj al-šādikīn. A Persian commentary on the Koran.] [1879, etc.] Fol. 14514. e. 3.

— See FATḤ ALLĀH ibn SHUKR ALLĀH, al-Kāshānī. كتاب خلاصة المنهج اله [Khulāṣat al-manhaj. A commentary on the Koran.] [1864.] Fol. 14509. e. 1.

— See ḤAMMĀMĪ-ZĀDAH. تفسير يس لهماي [Commentary on the 26th Surah of the Koran.] [1846.] 4°. 14509. b. 4.

— See ḤASAN ibn MUḤAMMĀD (NIZĀM al-Dīn) al-Naisābūrī. هذا كتاب التفسير اله [Gharā'ib al-kur'ān. A commentary on the Koran.] [1864.] Fol. 14514. e. 4.

— See ḤASAN ibn UMMI-SINĀN. مجالس السنانية [Al-Majālis al-sināniyat. A series of exegetic comments on passages of the Koran.] [1844.] 4°. 14509. b. 3.

— See ḤASAN al-'ASKARĪ, Eleventh Imam. تفسير امام حسن عسکری [Portions of a commentary on the Koran (Surah i. and ii. ver. 1-108, 154-179, 194-206, 282), handed down by tradition from the Imam al-Ḥasan al-'Askarī.] [1852.] 8°. 14514. cc. 5.

— See ḤUSAIN ibn MAS'ūd, al-Farrā al-Baghawī. النسخة ... الموسومة بمعالن التنزيل اله [Ma'ālim al-tanzīl. A commentary on the Koran.] [1879.] Fol. 14509. e. 15.

— See ḤUSAIN VĀ'IZ, Kāshifī. تفسير بی نظیر [Mavāhib i'aliyah. A Persian commentary on the Koran.] [1874.] Fol. 14509. d. 6.

— See ḤUSAIN VĀ'IZ, Kāshifī. ترجمه اردو [Tafsīr i kādirī. A Hindustani translation of Kāshifī's Persian commentary on the Koran.] [1879.] Fol. 14514. d. 11.

— See IMĀM 'ALĪ, Allāhābādī. هذه التفسير للجزء الاخير من القرآن ... المسمى بحب شغب اله [Jabb shaghb, also called Faiz ghaib. A commentary on the last section of the Koran, Surah 78-114, arranged in reversed order.] [1890.] 8°. 14514. b. 22.

Commentaries (continued).

— See ISMĀ'IL ibn 'UMAR, called IBN KATHĪR. *تفسير الامام ... اسمعيل بن عمر بن كثير* [A commentary on the Koran.] [1889, etc.] Fol.
14514. d. 12.

— See ISMĀ'IL HAKKĪ, *Burūsavī*. *الجزء الاول* [Rūh al-bayān. A commentary on the Koran.] [1860.] Fol.
14509. e. 8-11.

— [1870.] 8°. 14509. c. 4-9.

— See MAHMŪD ibn HĀMZAḤ, *Mufti of Damascus*. *الجزء الاول (الثاني) من ... در الاسرار* [Durr al-asrār. A commentary on the Koran.] [1891.] 8°. 14514. b. 24.

— See MUḤAMMAD ibn AḤMAD, *al-Khaiḥ al-Shirbīnī*. *الجزء الاول (البحر) من السراج المنير* [Al-Sirāj al-munīr. A commentary on the Koran.] [1868.] 4°. 14509. b. 15.

— [1876.] 4°. 14514. c. 13.

— [1881.] 4°. 14514. cc. 3.

— See MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Makallī*. *الحمد لله ... هذا ما اشتدت* [Tafsīr al-jalālīn. A commentary on the Koran.] [1845?] 4°. 14509. d. 3.

— [1859, etc.] Fol. 14514. e. 8.

— [1862.] 8°. 14509. b. 6.

— [1864.] 8°. 14509. b. 9.

— [1864.] Fol. 14509. e. 7.

— [1865.] 8°. 14509. b. 7.

— [1865.] 4°. 14509. c. 10.

— [1882.] 8°. 14509. b. 13.

— [1884, etc.] 4°. 14514. ccc. 3.

— [1885, etc.] 4°. 14514. ccc. 1.

— [1889.] Fol. 14514. e. 6.

— [1889.] Fol. 14514. f. 1.

Commentaries (continued).

— See MUḤAMMAD ibn ISHĀK (ŠADR al-DĪN) *al-Kūnawī*. *تأويل السورة الفاتحة* [I'jāz al-bayān. A theosophic commentary on the first Surah of the Koran.] [1893.] 8°. 14514. b. 25.

— See MUḤAMMAD ibn MURTADA, called MUḤSIN, *al-Kāshī*. *هذا الكتاب المسمى بالصافي* [Al-Šāfi. A commentary on the Koran.] [1858.] Fol. 14509. e. 2.

— See MUḤAMMAD ibn 'UMAR (FAKHR al-DĪN) *al-Rāzī*. *الجزء الاول (البحر) من مفاتيح الغيب* [Mafātīḥ al-ghaib. A commentary on the Koran.] [1872.] 8°. 14514. c. 5-12.

— [1877.] 8°. 14514. cc. 1.

— See MUḤAMMAD ibn 'UMAR (FAKHR al-DĪN) *al-Rāzī*. *سر قران* [A Turkish commentary on the first Surah of the Koran, preceded by treatises on the names of God and the "Bismi'llāh." Being a translation of the first part of al-Rāzī's commentary, by Sirrī Pasha.] [1885, etc.] 8°. 14514. b. 23.

— See MUḤAMMAD AMĪR al-DĪN AḤMAD, *Wā'iz*. *تفسير ابر رحمت* [Tafsīr i abr i rahmat. A Hindustani commentary on the 12th Surah of the Koran.] [1886.] 8°. 14104. f. 35.

— See MUḤAMMAD RAFĪK. *تفسير مبارك* [Tafsīr i muliammadī. A Pushtu commentary on the 12th Surah of the Koran.] [1892.] 8°. 14163. b. 18.

— See MUḤAMMAD ŠADĪK, *Mūsawī Khwānsārī*. *ضياء التفاسير* [Ziyā al-tafāsīr. A Persian commentary on the Koran.] [1882.] Fol. 14514. e. 5.

— See MUḤAMMAD ŠIDDĪK ḤASAN KHĀN, *Nawab of Bhopal*. *الجزء الاول (البحر) من فتح البيان* [Fath al-bayān. A commentary on the Koran.] [1885.] 4°. 14514. c. 19.

— See MU'IN ibn ŠAFĪ. *جامع البيان* [Jāmi' al-bayān. A commentary on the Koran.] [1879.] Fol. 14514. d. 4.

Commentaries (continued).

- See MURĀD 'ALĪ, *Ningarhārī*. تفسير يسير [Tafsīr i yasīr. A Pushtu commentary on the Koran, Surah 1-18.] [1888.] 8°. 14163. b. 1.
- See MURĀD ALLĀH, *Anṣārī Kādirī*. کتاب مستطاب خدا کی نعمت الہ [Khudā kī ni'mat. A Hindustani commentary on the Koran.] [1875.] 8°. 14104. f. 5.
- [1881.] 8°. 14104. f. 27.
- See RŪZBAHĀN ibn ABI NAṢR, *al-Baklī al-Shīrāzī*. 'Arā'is nهران باطنان من دقائق القرآن الہ [Arā'is al-bayān. A theosophic commentary on the Koran.] [1883, etc.] Fol. 14514. d. 2.
- See SHIHĀB SHAMS 'AMR, *Daulatābādī*. تفسير بحر مواج [Bahīr i mauwāj. A Persian commentary on the Koran.] [1880.] Fol. 14514. d. 3.
- See 'UTHMĀN ibn ḤASAN, *al-Khūbawī*. موعظه درة الناصحين [Durrat al-nāsiḥīn. A series of texts from the Koran, with explanations in Arabic and Turkish, accompanied by homilies in Arabic.] [1848.] 4°. 14519. d. 3.
- [1863.] 4°. 14519. d. 5.
- [1890.] 8°. 14519. d. 39.
- See 'UTHMĀN ibn ḤASAN, *al-Khūbawī*. کتاب ... مسمى بتحفة الواعظين الہ [Durrat al-nāsiḥīn, accompanied by a Hindustani translation.] [1883, etc.] 8°. 14519. dd. 16.
- See WALĪ ALLĀH ibn 'ABD al-RAḤĪM, *Dihlavī*. فتح الخبير [Fath al-khabīr. Notes to select passages of the Koran.] [1872.] Fol. 14509. d. 7.(2).
- See YA'KŪB, *Charkhī*. تفسير ... يعقوب چرخى [A Persian commentary on the last two sections of the Koran (Surah 67-114).] [1870?] 8°. 14509. b. 8.
- [1880.] 8°. 14509. b. 14.

Commentaries (continued).

- See YA'KŪB, *Charkhī*. [A Pushtu translation of Ya'kūb Charkhī's commentary on the last two sections of the Koran.] [1885.] 8°. 14163. b. 14.(9).
- نئی اردو تفسیر مسمیٰ بہ کاشف المکنون عن [Kāshif al-maknūn. An anonymous Hindustani commentary on the last section of the Koran (Surah 78-114). Published by the Muhammadan Tract and Book Depôt.] pp. 124, lith. لاہور ۱۸۹۱ [Lahore, 1891.] 8°. 14104. e. 48.(2).
- جزء اول (الجزء الثانی) من التبیان [Al-Tibyān. An anonymous Turkish commentary on the Koran. Translated from the original Arabic, by Muhammad al-Dabbāghī.] 2 vol. بولاق ۱۲۵۹ [Bulak, 1843.] Fol. 14509. d. 1, 2.
- Concordances and Indexes.
- Index Assuratarum Muhammedici Alkorani. That is, a catalogue of the chapters of the Turkish Alkoran, as they are named in the Arabicke and knowne to the Musslemans: together with their severall interpretations, as they are done by the learned, and oft cited by the Christians: gathered and digested according to their natural order . . . By W. B[edwell]. See SĪNĀN, *Shaikh*. Muhammedis Imposturæ, etc. 1615. 4°. 696. g. 18.
- [Nujūm al-furkān. A concordance to the Koran, compiled by Muṣṭafa ibn Muhammad Sa'īd. With a preface in Persian.] pp. vii. 313. ۱۲۲۱ [Calcutta, 1811.] 4°. 14514. c. 1.
- [Another edition, with an Arabic translation of the Persian preface prefixed. Accompanied on the margin, by an Arabic-Hindustani glossary to the Koran, by Wazīr 'Alī ibn Munauwar 'Alī, entitled Taisīr al-kur'ān.] pp. 264, lith. مدراس ۱۲۱۲ [Madras, 1875.] 8°. 14514. b. 16.
- The wrapper bears date 1300, i.e. 1883.

Concordances and Indexes (*continued*).

— نجوم الفرقان في اطراف القرآن Concordantiae Corani Arabicae ad literarum ordinem et verborum radices diligenter disposuit G. Flügel. Editio stereotypa. pp. x. 219. *Lipsiae*, 1842. 4°. 14514. b. 1.

— [A duplicate of the preceding with a slightly different title-page.] *Lipsiae*, 1875. 4°. O.S.R.

— Concordance complète du Coran contenant tous les mots et les expressions des textes . . . disposée dans l'ordre lexique de l'alphabet arabe et renfermant l'indication des Clefs ou des mots voulus du Coran, accompagnée de la citation de tous les passages où ils sont employés, . . . par Mirza A. Kazem-bek. (مفتاح كنوز القرآن) pp. xi. 333. *St. Pétersbourg*, 1859. Fol. 14514. d. 13.

The text of the concordance is lithographed.

— كتاب كشف الايات محمدشاهي [Kashf al-āyāt muhammad-shāhī. A concordance to the Koran, compiled by Muhammad ibn Mahdī al-Husainī.] See MUHAMMAD ibn AHMAD (JALĀL al-Dīn) al-Maḥallī. تفسير الجلالين (Tafsīr al-jalālain, etc.) ff. 203b-225. [1859, etc.] Fol. 14514. e. 8.

— كشف الايات [Kashf al-āyāt. A concordance to the Koran, by 'Abd al-Rahīm Shīrāzī.] pp. 126. See above: KUR'ĀN. [Arabic and Persian.] Begin. هو العزيز [The Koran, accompanied by an interlineary translation, etc.] [1869.] Fol. 14507. e. 10.

— See KATER (C.) Klapper op Mahomed's Koran, etc. 1878. 8°. 14514. b. 6.

— Le Koran analysé, d'après la traduction de M. Kasimirski et les observations de plusieurs autres savants orientalistes, par J. La Beume. pp. xxiii. 795. *Paris, Dieppe* [printed], 1878. 8°. 14514. cc. 6.

Bibliothèque Orientale, tom. 4.

— See MUMTĀZ al-ḤAKK (MUHAMMAD) Ṣiddīkī. [Unwān al-kur'ān. A

Concordances and Indexes (*continued*).

list of the Surahs of the Koran, arranged according to their order, with a short description of the subject of each in Persian. With a supplement in Persian, containing a classification of the same according to subject.] [1879.] 8°. 14514. c. 3.

— Concordantie op den Koran, naar de vertaling van L. J. A. Tollens, door J. L. Martens. pp. i. 264, 1. *Batavia*, 1881. 8°. 14514. c. 14.

— See MUHAMMAD SHARĪF ibn 'ABD ALLĀH, al-Ḥakkī. هذا كتاب مفتاح التفسير (Miftāh al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of Fakhr al-Dīn al-Rāzī, al-Kunawī, Ibn al-Tamjīd, Ismā'il Ḥakkī, Shaikh-zādah, Abu al-Su'ūd al-Imādī, and Ismā'il Farrukh, and to the anonymous Turkish commentary entitled al-Tibyān.) [1882.] 8°. 14514. b. 19.

— اقتباس الانوار من كلام الغفار فهرس المضامين (Iktibās al-anwār. An index of the verses of the Koran, arranged according to subject, each verse being accompanied by a Hindustani translation. By Muhammad 'Ubad Allāh.) pp. iv. 608, lith. لاہور [Lahore, 1890.] 8°. 14514. cc. 8.

Dictionaries and Glossaries.

— حسن البيان في نظم مشترك القرآن [Ḥusn al-bayān. A metrical vocabulary of all words in the Koran which are spelt with the same consonants, but differ in meaning. By 'Abd al-Hādī Najā al-Abyārī.] See 'ABD al-HĀDĪ NAJĀ, al-Abyārī. نفحة الامام (Three works, etc.) [1859.] 12°. 14589. a. 6.

— See [accessions] 'ABD al-ḤĀṬI, Dihlavī. لغات القرآن [Lughāt al-kur'ān. A glossary to the Koran, explained in Persian.] [1889.] 8°. 14514. b. 36. (3).

Dictionaries and Glossaries (*continued*).

— See DIETERICI (F. H.) Arabisch-deutsches Haudwörterbuch zum Koran und Thier und Mensch. 1881. 8°. 14589. b. 7.

— See [accessions] FAKHR al-Dīn ibn MUHAMMAD 'ALĪ, *al-Najafī*. هذا هو الكتاب الموسوم [Majma' al-bahrain. A dictionary to the Koran and the Shiah books of tradition.] [1881.] Fol. 14514. e. 11.

— See [accessions] GIRGAS (V. TH.) Словарь къ Арабской Хрестоматіи и Корану. 1881. 8°. 14586. f. 3.

— See MUHAMMAD ibn TĀHIR, *al-Patnī*. مجمع بحار الانوار [Majma' bihār al-anwār. A copious dictionary to the Koran and the Traditions.] [1867.] Fol. 14514. d. 10.

— See PENRICE (J.) سلك البيان A Dictionary and Glossary of the Kor-ān, etc. 1873. 4°. 14514. b. 5.

— See WAZĪR 'ALĪ ibn MUNAUWAR 'ALĪ, called MUHAMMAD SALĪM. تيسير القرآن [Taisir al-kur'ān. A glossary to the Koran, in Arabic and Hindustani.] [1879] 8°. 14514. b. 15.

— See WILLMET (J.) Lexicon linguae arabicae in Coranum, etc. 1784. 4°. 622. i. 8.

— نزهة القلوب [Nuzhat al-kulūb. A dictionary of difficult and obscure words occurring in the Koran, by Muhammad ibn 'Uzair al-Sijistānī.] See 'ALĪ ibn AHMAD, *al-Mahā'imī*. الجزء الاول (الثاني) من تفسير القرآن [Tabṣir al-rahimān.] margin. [1878.] 4°. 14514. cc. 4.

— [Another edition.] See ISMĀ'IL ibn 'UMAR, called IBN KATHĪR. تفسير... اسمعيل بن عمر بن كثير [A commentary on the Koran.] margin. [1889, etc.] Fol. 14514. d. 12.

Orthography.

— See KĀSIM ibn FIERRO, *al-Shātibī*. شرح... ابن القاصم [Hirz al-amānī. A metrical

Orthography (*continued*).

treatise on the seven principal "Readings" (قرآت) of the text of the Koran, with a commentary by Ibn al-Kāsilī.] [1887.] 4°. 14514. c. 17

— See SELL (E.) 'Ilm-i-tajwīd, or the art of reading the Qurān, with an account of the rules of the Rasm-ul-khat, etc. 1882. 8°. 14514. b. 18.

— هذا مجموع مشتمل على متن الشاطبية والدرّة [A collection of five metrical treatises on matters relating to the text of the Koran, namely: (1) Ĥirz al-amānī, commonly called al-Shātibīyat, by al-Kāsim ibn Fierro al-Shātibī, on the seven principal "Readings" of the text; (2) al-Durrat al-muḍīyat, by Muhammad ibn Muhammad al-Jazarī, on the three minor "Readings" of the same; (3) 'Akīlat aitrāb al-kašā'id, by al-Shātibī, on the orthography of the text; (4) Taiyibat al-uashr, by al-Jazarī, on the ten "Readings" of the text; and (5) al-Mukaddimat al-jazarīyat, commonly called al-Jazarīyat, by al-Jazarī, on the rules to be observed in reciting from the Koran.] pp. 178, lith. مصر ١٢٨٢ [Cairo, 1865.] 12°. 14514. a. 1.

— غيث النفع في القراءات السبع [Ghaith al-naf'. A treatise on the seven principal "Readings" of the text of the Koran, by 'Alī al-Nūrī al-Safākūsī.] See KĀSIM ibn FIERRO, *al-Shātibī*. شرح... ابن القاصم [Hirz al-amānī, etc.] margin. [1887.] 4°. 14514. c. 17.

— كتاب التبيان في آداب حملة القرآن [Al-Tibyān fi ādāb hamalat al-kur'ān. A treatise on the learning, teaching, reciting, and transcribing of the Koran, by Yaliya ibn Sharaf al-Nawawī.] See [accessions] AHMAD ibn MUHAMMAD ibn 'ABD al-KARĪM, *al-Ushmūnī*. كتاب منار الهدى [Manār al-huda.] margin. [1890.] 8°. 14514. cc. 7.

— كتاب الوسيلة الى كشف العقيلة ou شرح الراية Commentaire sur le Poème nommé Raïyya, ou Le Moyon de parvenir plus facilement à l'intelligence du Poème intitulé Akila (traité de l'orthographe primitive de l'Alcoran, par Kasom ben Ferro).

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Par ... Alem-eddin ... Ali ben Mohammed Schafoi. [An abstract] par A. I. Silvestre de Sacy. 1810. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 8. 1787, etc. 4°. Bar. T. u.

—— Notice du Manuscrit arabe no. 239 de la Bibliothèque impériale, contenant un Traité sur l'Orthographe primitive de l'Alcoran, intitulé كتاب المقنع (Kitab almokni) par Abu-Amrou Othman ben-Saïd ben-Othman Mokri ... Par A. I. Silvestre de Sacy. 1810. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 8. 1787, etc. 4°. Bar. T. u.

—— Recueil de différens Traités relatifs à l'Orthographe et à la lecture de l'Alcoran. [Notice] par A. I. Silvestre de Sacy. 1810. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 8. 1787, etc. 4°. Bar. T. u.

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—— See AHMAD ibn MUHAMMAD ibn 'ABD al-KARĪM, *al-Ushmūnī*. كتاب مزار الهدى (Manār al-huda. A treatise on the pauses to be observed in reciting from the Koran.) [1869.] 8°.

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—— [1869.] 8°. 14514. b. 12.

—— See [accessions] AHMAD ibn MUHAMMAD ibn 'ABD al-KARĪM, *al-Ushmūnī*. كتاب مزار الهدى (Manār al-huda.) [1890.] 8°.

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—— See AHMAD ibn ZAINĪ DAHLĀN. مجموع (Manhal al-'atshān. A commentary on an anonymous work on the art of reciting from the Koran, entitled Fath al-rahmān.) [1881.] 8°.

14514.36.(1).

—— See MUHAMMAD ibn MUHAMMAD, *al-Jazarī*. هذه الحواشي الزهرية (Al-Mukaddimat al-jaza-

Recitation (continued).

rīyat. A metrical treatise on the art of reciting from the Koran, with a commentary by Khālid al-Azhārī.] [1887.] 8°. 14514.a.10.

—— See MUHAMMAD ibn MUHAMMAD, *al-Jazarī*. النسخة ... المسماة بالمقدمة الجزرية (Al-Mukaddimat al-jazarīyat, with Persian and Arabic commentaries, the former by Mufti Muhammad Alisan, the latter by Zakarīyā al-Ansārī.) [1888.] 8°. 14514.b.36.(1).

—— See SELL (E.) 'Ilm-i-tajwīd, or the Art of reading the Qurān, with an account of the rules of the Rasim-ul-khat, etc. 1882. 8°. 14514. b. 18.

—— See ZAKARĪYĀ ibn MUHAMMAD, *al-Ansārī*. هذا كتاب المقصد (Al-Makṣad. A treatise on the pauses to be observed in reciting from the Koran.) [1864.] 8°. 14514. b. 4.

—— بحث المعروف في معرفة الوقوف (Bahath almarouf fi marifat al-wokouf) Traité des Repos de voix dans la lecture de l'Alcoran, par Saadallah fils de Hosaïn Adherbidjani surnommé Salmasi; et autre ouvrage sur le même sujet, par Abou'l kasem Schatébi. [Notice] par A. I. Silvestre de Sacy. 1810. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 8. 1787, etc. 4°. Bar. T. u.

—— حلية الصبيان على فتح الرحمن (Hilyat al-sibyān. A commentary on an anonymous work on the art of reciting from the Koran, entitled Fath al-rahmān. By Muhammad Nawawī al-Jāwī.] See AHMAD ibn ZAINĪ DAHLĀN. مجموع (Manhal al-'atshān, etc.) margin. [1881.] 8°.

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—— كتاب التبيان في اداب حملة القرآن (Al-Tibyān fi ādāb hamalat al-kur'ān. A treatise on the learning, teaching, reciting, and transcribing of the Koran, by Yahya ibn Sharaf al-Nawawī.] See [accessions] AHMAD ibn MUHAMMAD ibn 'ABD al-KARĪM, *al-Ushmūnī*. كتاب مزار الهدى (Manār al-huda.) margin. [1890.] 8°. 14514. cc. 7.

Recitation (continued).

—— فتحة الاطفال بشرح [Tuhfat al-aifâl. A metrical compendium of the art of reciting from the Koran, by Sulaimân al-Jamzûrî. With a commentary by the author, entitled Fatih al-akfâl.] See AHMAD ibn ZAINÎ DAHLÂN. *مجموع* [Manhal al-'atshân, etc.] [1881.] 8°.

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—— Notice d'un Traité des pauses dans la Lecture de l'Alcoran. Par M. Silvestre de Sacy. 1813. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 9. 1787, etc. 4°.

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Bar. T. u.

—— Traité de la Prononciation des lettres arabes, extrait du Manuscrit arabe no. 260 de la Bibliothèque impériale (publié en original avec la traduction) par M. Silvestre de Sacy. 1813. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 9. 1787, etc. 4°.

Bar. T. u.

Appendix.

WORKS BY EUROPEAN AUTHORS.

—— See ADLER (J. G. C.) Descriptio codicum quorundam Cuficorum partes Corani exhibentium. 1780. 4°.

4034. g. 26.(2.)

—— See BIBLE.—Appendix. شهادة الكتب "The Testimony of the Books, or, passages of the Bible and Koran compared." 1888. 8°.

14514. a. 3.

—— See [accessions] BOYSEN (F. E.) Dissertatio . . . ritualia quaedam Codicis Sacri ex Alcorano illustrans, etc. [1739.] 4°.

Appendix (continued).

—— See FRAENKEL (S.) De vocabulis in antiquis Arabum carminibus et in Corano peregrinis. 1880. 8°.

14589. b. 10.(2).

—— See GAGNIER (J.) La vie de Mahomet; traduite et compilée de l'Alcoran, etc. 1732. 12°.

280. c. 17, 18.

—— See HIRSCHFELD (H.) Beiträge zur Erklärung des Korân. 1886. 8°.

4503. f. 29.(7.)

—— See HIRSCHFELD (H.) Jüdische Elemente im Korân. Ein Beitrag zur Korânforschung. 1878. 8°.

14514. b. 31.

—— See LOBHERZ (J. C.) Dissertatio . . . de Alcorani versionibus variis, . . . impressis et hactenus àvекдоtois, etc. [1704.] 4°.

14514. b. 40.(2).

—— See MARRACCI (L.) Prodrum ad refutationem Alcorani, etc. 1691. 8°.

696. b. 5-8.

—— See MUHAMMAD, the Prophet. Le Paradis de Mahomet, suivi de l'Enfer, d'après le Coran et le Prophète. Traduit de l'Arabe, etc. [1892.] 8°.

14516. a. 9.

—— See NOELDEKE (T.) De origine et compositione Surarum Qoranicarum ipsiusque Qorani, etc. 1856. 4°.

14514. b. 2.

—— See NOELDEKE (T.) Geschichte des Qorâns. 1860. 8°.

14514. b. 3.

—— See ROSSI (G. B. DE) De Corano arabico Venetiis Paganini typis impresso sub in. sec. xvi. dissertatio. 1805. 8°.

820. g. 33.

—— See SALE (G.) Observations historiques et critiques sur le Mahométisme, ou traduction du Discours Préliminaire mis à la tête de la version anglaise de l'Alcoran publiée par G. Sale. 1751. 8°.

14514. b. 20.

—— See SALE (G.) Introduction à la lecture du Coran, ou Discours Préliminaire de la version anglaise de G. Sale. Traduction nouvelle, etc. 1846. 8°.

14514. b. 7.

—— See VANSITTART (W.) Derivationes Alcoranicæ . . . cum Surarum aliquot indicibus adjectis. 1826. 8°.

14514. b. 21.

Appendix (continued).

— See WEIL (G.) *Biblische Legende der Muselmänner. Aus arabischen Quellen zusammengetragen, etc.* 1845. 8°. 14514. a. 6.

— See WEIL (G.) *The Bible, the Koran, and the Talmud; or, Biblical Legends of the Mussulmans . . . Translated from the German, etc.* 1846. 12°. 2212. a.

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— اصول التحليل الكيمى [Uṣūl al-taḥlīl al-kīmī. The principles of chemical analysis.] pp. 220. بيروت 1876 [Beirut, 1876.] 8°. 14546. b. 9.

LEYDEN. — *Academia Lugduno-Batava. See* ACADEMIES, etc.—*Leyden.*

— *Leidsche Hoogeschool. Feestgave ter gelegenheid van het Driehonderd-jarig Bestaan der Leidsche Hoogeschool. (Verhandelingen over de poëzie van Abū-Mohammad 'Abdo-'llāh ibn-Moslim Ibn-Qotaiba ... Arabische Tekst met Hollandsche vertaling door H. W. C. Rittershausen.) 2 pt. Leiden, 1875. 4°. 14573. d. 11.*

LHOMOND (CHARLES FRANÇOIS) مختصر التاريخ المقدس [Mukhtaṣar al-ta'rikh al-mukaddas. “Epitome Historiæ Sanctæ,” from the Creation to the birth of Christ, translated into Arabic by Mikhā'il al-Masābikī.] pp. 136. بيروت 1862 [Beirut, 1862.] 8°. 14501. a. 8.

— نحو فرنساوى Grammaire Française de Lhomond. Traduite en arabe mot à mot, avec le texte en regard, accompagnée d'une traduction libre, de notes explicatives, et d'une préface, ... par Soliman Al-Harairi. pp. xxxii. 69, 73, 68. Paris, 1857. 8°. 12950. e. 3.

— *See* SULAIMĀN al-Ḥarā'irī. Guide de l'Afrique et de l'Orient, ... ou préface de la traduction arabe de la grammaire de Lhomond, par Soliman al-Harairi, etc. [Translated into French.] 1857. 8°.

14542. b. 3.

— خلاصة تاريخ الكنيسة الخ [Khulāṣat ta'rikh al-kanīsat. “Histoire abrégée de l'Église,” translated into Arabic by Yūsuf al-Bustānī.] 2 vol. بيروت 1874 [Beirut, 1874.] 8°. 14501. c. 14.

COPTIC CHURCH (*continued*).

conuerse, a Victorio Scialach, Accurensi Maronita è monte Libano. pp. 78. *Apud O. Mangum: Augustae Vindelicorum*, 1604. 4°.

14501.b.51/2.

Katameros.

— كُتَاب قَطْمَارَس عَرَبِي يَقْرَأ فِي شَهْرِ أَبِيب [Katameros. The Readings from the New Testament for every day throughout the Coptic year, according to the services of the Coptic Church. The Readings for the month of Abib.] pp. 247. القاهرة ١٥٨٨ [*Cairo*, 1872.] 8°.

14503. e. 3.

Prayers.

— ΟΥΕΥΧΗ ΜΠΙΣΘΟΙΝΟΥΤΙ ΗΤΕ ΖΑΝΑΡΟΥΖΙ. صلاة بحور المسا ΟΥΕΥΧΗ Η ΠΤΑΔΟ ΜΠΙΣΘΟΙΝΟΥΤΙ ΗΤΕ ΠΙΩΩΡΠ. صلاة رفع بحور [The Prayers of the Morning and Evening Incense. The Coptic text with an Arabic translation, edited by R. Tuki.] See above: *Anaphora*. ΠΙΧΩΜ ΗΤΕ ΠΙΩΟΥΤ ΗΑΝΑΦΟΡΑ etc. [The Anaphora of St. Basil, St. Gregory, and St. Cyril, etc.] [1736.] 4°.

14501. ad. 6.

Ritual and Ceremonial Books.

— ΠΙ ΧΩΜ ΕΣΕΡΑΠΑΝΤΟΚΤΙΝ ΕΧΕΝ ΝΙ ΕΥΧΗ ΕΘΟΥΑΒ etc. كُتَاب يشتمل على (Vol. 2. ΠΙ ΜΕΡΟΣ ΜΕΛΕΓΝΑΥΤ ΗΤΕ ΝΙ ΕΥΧΟΛΟΓΙΟΝ etc. [The Services of the Consecrations of Bishops, Priests and Churches, the Investiture of Monks, etc. The Coptic text accompanied by an Arabic translation, edited by R. Tuki.] 2 vol. بروميه العظمى ١٧٦١-٦٢ [*Rome*, 1761, 62.] 4°.

14501. e. 20.

— ΠΙ ΧΩΜ ΗΤΕ ΤΜΕΤΡΕΩΜΕΝΥ Η ΝΙ ΜΥΣΤΗΡΙΟΝ ΕΘΥ ΝΕΜ ΖΑΝ ΧΙΝ ΖΗΒΙ ΗΤΕ ΝΙ ΡΕΩΜΩΟΤ ΝΕΜ ΖΑΝ ΧΙΝ-ΖΩC ΝΕΜ ΝΙ ΚΑΤΑΜΕΡΟΣ ΗΑΒΟΤ : كُتَاب

COPTIC CHURCH (*continued*).

خدمة الاسرار المقدسة وتجائيز الموتى واليوسات والقطمارس الشبيري [The Services of the Holy Mysteries, except those of the Eucharist and Holy Order, together with the Buryings of the Dead, Psalms for certain days, and the monthly Katameros. The Coptic text, accompanied by an Arabic translation, edited by R. Tuki.] pp. xx. 706. بروميه العظمى ١٧٦٣ [*Rome*, 1763.] 4°.

14501. e. 12.

Theotokia.

— ΠΙΧΩΜ ΗΤΕ ΠΙΘΕΟΤΟΚΙΑ ΝΕΜ ΚΑΤΑ ΤΑΞΙC ΗΤΕ ΠΙΑΒΟΤ ΧΟΙΑΚ : كُتَاب [The Coptic text, accompanied by an Arabic translation. Edited by R. Tuki.] pp. 334. [*Rome*, 1764.] 4°.

14501. e. 14.

ENGLAND, *Church of.**Common Prayer.*

— Liturgiae Ecclesiae Anglicanae partes praecipuae: viz. Preces Matutinae & Vespertinae; Ordo administrandi cœnam Domini; Ordo Baptismi Publici; una cum ejusdem Ecclesiae Doctrina, triginta novem Articulis comprehensa, nec non Homiliarum Argumentis: in linguam Arabicam traductae. Operâ E. Pocock. (الصنوات لكل يوم) 3 pt. Typis & impensis Academiae: Oxoniæ, 1674. 8°.

14501. e. 32.

— [Another edition of the first part of the preceding.] Liturgiae Ecclesiae Anglicanae partes praecipuae: sc. Preces Matutinae et Vespertinae, Ordo administrandi Cœnam Domini, et Ordo Baptismi publici; in linguam Arabicam traductae, etc. pp. 70. *Prayer-book & Homily Society: Londini*, 1826. 8°.

14501. b. 52.

— Liturgia Anglicana: seu Liber Precum Communium, et Administrationis Sacramentorum aliorumque Ecclesiae Rituum et Ceremoniarum, adjecto Davidis Psalterio, ... Arabice nunc primum totus editus. Preces Matutinas et Vespertinas, cum Officiis S. Eucharistiae et Pædobaptismi Publici dudum interpretatus est

ENGLAND, Church of (continued).

... E. Pococke. Collectas vero et Catechismum Jo. Tytler. ... Reliqua omnia (præter S. S. Scripturæ pericopas ex antiquâ versione Arabicâ repetitas) supplevit, et Psalterii versionem e Græcâ Alexandrinâ olim factâ collationem textus Hebraici et versionum antiquarum, cum locorum in Novo Testamento citatorum annotatione, ubique adjecit Gul. H. Mill. (كتاب الصلوات العامة وتدبير الاسرار المقدسة وما غيرها من رسوم الكنيسة وآدابها ... وايضا مزامير داود الملك النبي اله) pp. xxxvi. 277, 216. *Typis Collegii Episcopalis Calcuttensis*: [Calcutta,] 1837. 4°. 14501. e. 15.

— كتاب الصلوات العامة وغيرها من رسوم الكنيسة وطقوسها على موجب استعمال الكنيسة الانكليزية والارلندية المتحدة مع مزامير داود معينة حسبما ينبغي ترتيبها او [The Book of Common Prayer, and Administration of the Sacraments, and other rites and ceremonies of the Church; together with the Psalter. Translated into Arabic by Fâris al-Shidyâk.] pp. xl. 662. ١٨٤٠ فاطم [Valetta, 1840.] 8°. 14501. b. 63.

— [Another copy.] 14501. c. 43.

— كتاب الصلوة العامة واجراء السرين والرسوم والطقوس الكنائسية على موجب استعمال كنيسة انكلترة وارلنده [Another edition, with numerous alterations and corrections.] pp. iv. 634, 2. ١٨٥٠ لندن [London, 1850.] 8°. 14501. b. 62.

— [Another edition, revised and corrected.] Arabic version of the Book of Common Prayer, and administration of the Sacraments, and other rites and ceremonies of the Church: together with the Psalter, or Psalms of David. (كتاب الصلوة العامة اله) pp. xxi. 577. *Christian Knowledge Society*: London, 1886. 8°. 14501. b. 61.

The prefaces are omitted in this edition.

— Portions of the book of Common Prayer, ... namely: the Order of the Morning and Evening Prayer, the Collects appointed for the Sundays and Festivals throughout the year; also the Order of the Administration of the Lord's Supper, or Holy Communion, and of the public Baptism of infants, the Visitation of the sick,

ENGLAND, Church of (continued).

and the Burial of the dead ... From the Arabic version [by Fâris al-Shidyâk] lately printed at Malta. (اختيارات من كتاب الصلوات العامة اله) pp. 206. *Prayer Book and Homily Society*: London, 1844. 18°. 14501. e. 36.

GREEK CHURCH.

Anagnoseis.

— كتاب النبوات الكنايس المتضمن قرأت الصور الكبير المقدس وسواي جمعة الالام العظيمة وقرأتها [The Anagnoseis, or portions of the Old Testament and the Apocrypha appointed to be read on Festivals throughout the year, according to the services of the Greek Church.] pp. iv. 226. ١٧٧٥ في دير القديس ماري يوحنا الصايغ الملقب بالشوير [Dair Mâr Yûhiannâ, Shuwair, 1775.] Fol. 14501. f. 7.

Apostolos.

— كتاب الرسائل المشتمل على اعمال الرسل القديسين ورسائل بولس الرسول ويعقوب وبطرس ويوحنا [The Apostolos, or the Acts and Epistles of the Apostles, arranged for liturgical reading at the celebration of the holy Eucharist throughout the year, according to the use of the Greek Church.] pp. viii. 403. ١٧٥١ في دير القديس يوحنا الصايغ الملقب بالشوير [Dair Mâr Yûhiannâ, Shuwair, 1756.] 4°. 14500. cc. 2.

— [Fourth edition.] pp. viii. 404. ١٨١٣ في دير القديس يوحنا الصايغ الملقب بالشوير [Dair Mâr Yûhiannâ, Shuwair, 1813.] 4°. 14500. cc. 1.

— كتاب الرسائل المشتمل على اعمال القديسين ورسائل بولس الرسول ويعقوب وبطرس ويوحنا ويهودا يقرأ على مدار السنة في القداس الالهى ١٨٦٢ اورشليم [Second edition.] pp. 368. [Press of the Holy Sepulchre: Jerusalem, 1862.] 8°. 14500. d. 20.

GREEK CHURCH (*continued*).*Euangelion.*

— كتاب الانجيل الشريف الطاهر والمصباح المنير الزاهر مقسما كذايسيا على مدار السنة حسب ترتيب [The Gospels arranged for liturgical reading, according to the services of the Greek Church.] pp. iv. 315. في ١٧٧٦ [Dair Mār Yūhannā, Shuwair, 1776.] Fol. 14500.g.6.

— Θεῖον καὶ ἱερὸν Εὐαγγέλιον. الانجيل الشريف [The Euangelion in Arabic, with translations in the same language of the biographical notices of the Evangelists by Saint Sophronius, and also of those commonly attributed to Saint Dorotheus, Bishop of Tyre. To which is added an Arabic translation of the Evangelistarian (or table of the Gospels for the whole year, with the rules for finding Easter) of E. Gluzonios.] pp. xii. 223, 88. ١٨٦٣ [Press of the Holy Sepulchre : Jerusalem, 1863.] Fol.

14501.f.2.

Euchologion.

— مختصر في خدمة المساء والسكر مما يخص الكاهن الخ [The morning and evening services, from the Euchologion, translated into Arabic. Revised and edited by Jurji Šarrūf.] pp. 62. ١٨٥٥ [Press of the Holy Sepulchre : Jerusalem, 1855.] 8°.

14501.a.34.

Horologion.

— كتاب الاورولوجيون اى السواعى المشتمل على صلوات الفرض القانونية وطروباريات اعياد القديسين وقناديقهم على مدار السنة مع كلما جرت به العادة ان [Second edition.] pp. x. 735. في ١٧٨٧ [Dair Mār Yūhannā, Shuwair, 1787.] 8°.

14501.b.57.

— Ωρολόγιον. كتاب الاورولوجيون اى السواعى المشتمل على الفروض الكنايسية اليومية الخ [Second

GREEK CHURCH (*continued*).

edition, revised and completed in accordance with the original Greek, by Wahbat Allāh Šarrūf.] pp. viii. 686, 1. ١٨٦٤ [Press of the Holy Sepulchre : Jerusalem, 1864.] 8°.

The first edition was reprinted from an edition printed at the Convent of St. George at Beirut. ١٤٥٠١.٢.٢٥.

— كتاب صلاة السواعى (بسم الله الحى الازلى نبتدى بعون الله تعالى وحسن توفيقه نكتب الصلوات الليلية [The Services for the Canonical Hours of the day and night, with the office of the Typicon, but without the Mesoria; from the Horologion. Edited, with a dedication to Pope Leo X., in Latin, by Gregorius de Gregoriis.] ١٥١٤ (Fano, 1514.) 8°.

CR. 70.a.12.

120 leaves, unnumbered, 12 lines to a full page. The first page of each service is surrounded by a woodcut border. The dedication is dated "Venetiis Kal. Decēbris M.D.XVII." This is the first book printed with Arabic types.

— [Another copy.] C.52.cc.1.

Imperfect : wanting the Latin dedication.

— ترتيب الميطالبسى [The Service of the Metalepsis, from the Horologion.] See below : Triodion. ترتيب الاربع وعشرين بيت لولادة الله الخ [The Service of the Akathistos, etc.] [1857.] 8°.

14501.b.56.

Khamsinī.

— See below : Pentekostarion.

Liturgy of the Presanctified.

— See below : Liturgy of Saint Gregory.

Liturgy of Saint Basil.

— خدمة القديس الالهى لابينا الجليل فى القديسين See below : Liturgy of Saint John Chrysostom. Αἱ θεῖαι Λειτουργίαι κ.τ.λ. [1860.] 8°.

14501.dd.5.

Liturgy of Saint Gregory.

— قداس البروجياسمانا اى السابق تقديسه الالهى المعينة خدمته فى ايام صوم الاربعين المقدس العظيم [The Liturgy of Saint Gregory, or of the Presanctified.] See below : Liturgy of Saint John Chrysostom. Αἱ θεῖαι Λειτουργίαι κ.τ.λ. [1860.] 8°.

14501.dd.5.

GREEK CHURCH (*continued*).*Liturgy of Saint John Chrysostom.*

— *Αἱ θεῖαι Λειτουργίαι*. كتاب خدمة الاسرار المقدسة القداسات الالهية في ما يحتاجه الكاهن والشماس تاليف الابهاء الجليليين في القديسين يوحنا الذهبي الفم وباسيليوس الكبير و قداس البروجيازمانا المنسوب الى [The Liturgies of St. John Chrysostom, St. Basil, and St. Gregory. Reprinted from an edition printed at the Convent of St. George at Beirut.] pp. 104. [Press of the Holy Sepulchre: Jerusalem 1860.] 8°. 14501.dd.5.

Mu'azzi.

— See below: *Paracletice.*

Octoëchos.

— [For the *Paracletice* or Great *Octoëchos*:] See below: *Paracletice.*

— كتاب الاكتويخوس المشتمل على الثمانية الالحان للقيامة ليرتل في ايام الاحاد على دور السنة ... ثم تلى الالحان المذكورة الاكسابستلاريات وديومالات الايوتينا [The *Octoëchos* of St. John of Damascus, with the *Exaposteilaria* of Constantine Porphyrogenitus and the *Eothina* of Leo the Philosopher. Second edition.] pp. x. 448. ١٧٨٤ في دير القديس يوحنا الصانع الملقب بالشوهر [Dair Mār Yūhannā, Shuwair, 1784.] 8°. 14501.b.55.

— *Ὀκτώηχος*. كتاب الاكتويخوس لابينا القديس يوحنا الدمشقي وهو يشتمل على الثمانية الالحان للقيامة التي تترتل في ايام الاحاد على مدار السنة ويتلو ذلك الاكسابستلاريات وديومالات الايوتينا للقيامة الح [Second edition.] pp. 347. اورشليم ١٨٦٥ [Press of the Holy Sepulchre: Jerusalem, 1865.] 8°.

14501.d.24.

Paracletice.

— معزى اعنى الاكطويخس الكبير يتضمن جميع ما [The *Paracletice*, translated into Arabic. Revised in accordance

GREEK CHURCH (*continued*).

with the original Greek and edited, by Jurji Šarrūf.] pp. 536. اورشليم ١٨٥٨ [Press of the Holy Sepulchre: Jerusalem, 1858.] Fol.

14501.f.8.

Pentekostarion.

— كتاب بنديكستاريون اى الخمسينى الذى بدء استعمال قراءته من احد الفصح المجيد الى احد جميع القديسين وهو يتضمن ترتيب وطقس هذه الايام المزبورة القديسين [Press of the Holy Sepulchre: Jerusalem, 1854.] Fol. 14501.f.6.

Praxapostolos.

— See above: *Apostolos.*

Psalterion.

— See BIBLE.—Old Testament.—*Psalms*. [The *Psalterion* of the Greek Church, with the *καθίσματα* interspersed, and the ten Scriptural Hymns appended, translated from the Greek into Arabic.] 1709. 8°. 14501.a.31.

— [1735.] 8°. 14500.aa.6.

— [1753.] 8°. 1109. a. 5.

— [1780.] 8°. 14500.aa.5.

— [1859.] 8°. 14500.aa.4.

Sawā'ī.

— See above: *Horologion.*

Triodion.

— تريوديون حشوى يتضمن جميع ترتيبات الصيام الكبير المقدس المختصة به من احد الفريسي والعشار الى السبت العظيم المقدس مع تسابيح الثالوثيات والقوطاغوجيا على الثمانية الحان وستيشيرات وكانسماطات [The *Triodion*, translated into Arabic.

GREEK CHURCH (*continued*).

Revised in accordance with the original Greek and edited, by Jurji Šarrūf.] pp. 626. اورشليم ١٨٥١ [Press of the Holy Sepulchre: Jerusalem, 1856.] Fol.

14501.f.5.

— ترتیب تقاریظ الجناز [The Orthron, or Lauds, of Holy Saturday, from the Triodion.] pp. 45. اورشليم ١٨٥٧ [Press of the Holy Sepulchre: Jerusalem, 1857.] 8°. 14501.c.42.

— ترتیب الرابع وعشرين بيت لوالدة الله وطقس [The Service of the Akathistos, from the Triodion. Followed by the Service of the Metalepsis, from the Horologion.] pp. 64. اورشليم ١٨٥٧ [Press of the Holy Sepulchre: Jerusalem, 1857.] 8°. 14501.c.56.

— کذاب اربعة وعشرين بيت مديح لسيدتنا والدة الله [The twenty-four hymns in praise of the Blessed Virgin, from the Service of the Akathistos.] pp. 17. بيروت ١٨٦٣ [Beirut, 1863.] 16°. 14501.a.35.

JEWS.

Daily Prayers.

— Maaseh Nissim. Hebrew daily prayers [according to the Spanish Rite], with Arabic translation by Nissim Elisha Eliyahoo Zechariah, Minister to the congregation of "Keneseth Eliyahoo" Synagogue. (מעשה נסים) 2 vol. Bombay, 1888. 8°. 1972. ee. 6.

— ספר עבודת התמיד ... והוספתי בו שרה מי [Daily Prayers, according to the Spanish rite, in Hebrew. With an Arabic paraphrase accompanying the Purim hymn [מי כמוך ליצירה]. במבי התרמ"ט ליצירה.] [Bombay, 1889.] 8°. 1972. ee. 7.

Hagadah.

— סדר ההגדה של חג הפסח וכו' [The Hagadah for the Feast of the Passover, according to the usage of the Karaite Jews of Cairo. Ac-

JEWS (*continued*).

companied by an Arabic translation, printed in the Hebrew character and vocalised by means of the Hebrew vowel points.] pp. 16. Pressburg, 1879. 8°. 754. e. 14.

— [Another copy.] 1974. d. 55.

— סדר הגדה של פסח עם שרה ערבי כמנהג [The Hagadah shel Pesah, according to the usage of the Jews of Bagdad. Accompanied by an Arabic translation by Ezekiel Shem-Tob David.] pp. 70. במבי תרמ"ז [Bombay, 1887.] 8°. 1974. d. 67.

The Arabic translation is printed in the Hebrew character, and is vocalised throughout by means of the Hebrew vowel-points.

— סדר הגדה של פסח באותיות גדולות עם שרה וכו' [Another edition.] pp. 45. Bombay, 1892. 8°. 1974. b. 29.

In this edition the Arabic text is not vocalised.

Lamentations.

— סדר קינות סימן נבואה וספר הפטרה לתשעה באב עם שרה בל' ערבי כמנהג ק"ק בגדאד [Seder Kinoth, according to the usage of the Jews of Bagdad. To which is added the Haftarah for the 9th of Ab, accompanied by an Arabic paraphrase. Edited by Ezekiel Shem-Tob David.] pp. 27. במבי [Bombay], 1889. 12°. 1976. bb. 33.

MARONITE CHURCH.

Epistles.

— *Begin.* **חמם אלכ האלכ**
האלכ האלכ... האלכ האלכ
האלכ האלכ [The Readings from the Epistles of St. Paul for every day of the year, according to the services of the Maronite Church. Fourth edition.] pp. 245. **האלכ האלכ**
האלכ האלכ

[Dair Mār Antonius, Kuzlāyā, 1864.] 8°.

14500.c.29.

MARONITE CHURCH (*continued.*)*Hours.*

حصر الاد والاح والزم —
 الحصر ... حاد الصلوة
 وحاد اللحن واللاه اونه حلا
 حصر حلب وحاد الصلاه اونه
 الحصر حلا pp. 136. *Ex Typographia*

Dominici Basæ: Romæ, 1584. 8°. OR. 70. aa. 13

— Horæ diurnæ, et nocturnæ, ad usum Orientalium. [Another edition of the preceding, in the Arabic character, with additional prayers and litanies, chapters on Confession and the Eucharist, and a calendar.] pp. 276, 34. *Typis S. Cong. de Pr. Fide: Romæ, 1693. 12°.*

14501. a. 30.

— كتاب الشبية الصلوات الليلية والنهارية بموجب
 طقس الكنيسة الشرقية المارونية [Third edition.]
 pp. xvi. 224. في دير سيدة طامش [Dair
Saiyidah Tāmish, Kasruwān, 1863.] 16°.

14501. aa. 32.

This edition, the third printed at the above-named press, differs somewhat in contents from the two Roman editions which precede it.

Missals.

— See below: *Taksa dō-Kurraba.*

Particular Services.

— Processio sanctissimæ Crucis. **الصلوات**
الصلوات الطاهرة [Partly in
 Syriac, partly in Arabic in the Syriac character.]
 pp. 23. *Typis Sac. Congreg. de Propaganda Fide:*
Romæ, 1647. 12°.

14501. a. 33.

Rīsh Keryān.

— **الصلوات الطاهرة** **ومعها**
 [Rish keryan. The portions of Scripture, from
 both Testaments, appointed to be read on all

MARONITE CHURCH (*continued.*)

Sundays and on the principal festivals throughout the year, according to the services of the

Maronite Church.] pp. viii. 426. **افلا**

حبر من هاؤد انهدهم هاسا
 [Dair Mār Antonius, Kuzliāyā, 1841.] Fol.

14501. f. 4.

Taksa dhē-Kurraba.

— Missale Chaldaicum juxta ritum Ecclesiæ nationis Maronitarum. (**ܬܟܣܬܐ ܕܗܝܟܪܒܐ**
ܕܡܪܝܢܐ) pp. 268. *In Typographia Medicea: Romæ, 1594-92-1608. 4°. OR. 70. bb. 6.*

— [Another copy.] OR. 70. bb. 5.

— **دحا وهو حلا امر حبرا**
وحلا انهدهم وقنه [The

Order of the celebration of the Holy Eucharist, according to the use of the Maronite Church, together with the portions of the Gospels appointed to be read at the same, throughout the year. The former partly in Syriac, partly in Arabic, the latter in Arabic only. Edited by Germanus Farhāt, Archbishop of Aleppo. Third edition.]

pp. 328. **دحا وهو حلا امر حبرا**
انهدهم هاسا [Dair Mār Antonius,
Kuzhāyā, 1855.] Fol.

14501. a. 16.

The Arabic is printed in the Syriac character.

— Liber Ministri Missac juxta ritum Ecclesiæ Nationis Maronitarum. (**ܬܟܣܬܐ ܕܡܝܨܬܪܐ ܕܡܝܨܬܐ**
ܕܡܪܝܢܐ) [The Syriac text, for the
 most part accompanied by an Arabic translation.]
 pp. 270. *Apud J. Lunam: Romæ, 1596. 4°.*

849. k. 4.(3.)

— Diaconale Syriacum juxta ritum Ecclesiæ Antiochenæ Nationis Maronitarum. **دحا**
وامعها وهو حلا امر حبرا

LOFTUS (DUDLEY) See BIBLE. Biblia Sacra Polyglotta . . . cum textuum, & versionum Orientalium, translationibus Latinis [by D. L. and others] etc. 1657. Fol. 675. l. 1-6.

LOISELEUR DESLONGCHAMPS (AUGUSTE LOUIS ARMAND) Les Mille et une Nuits, contes arabes, traduits en français par Galland. Nouvelle édition, augmentée de plusieurs contes, et accompagnée de notes et d'un essai historique, . . . par A. L. D. See PANTHÉON. Panthéon Littéraire. (Romans.) 1838. 8°. 2043. g.

LOKMAN, the Wise. See LUKMÂN, called al-Ĥakīm.

LÖNBLAD (P. M.) See IMBU' al-KAIS ibn ĤUJR. Amrulkeisi Moallaka Arabice et Suetice quam . . . publico examini deferunt B. M. Bolmeer, . . . E. Wigius (et P. M. L.). 1824. 4°. 14570. e. 7.

LONDON. [For Periodical Publications issued at London:] See PERIODICAL PUBLICATIONS.—London.

—— British Museum. See ACADEMIES, etc.—London.

—— Great Exhibition of the Works of Industry of all Nations, of 1851. خطاب للغرباء الزائرين مدينة لندرة لأجل عرض بدائع الصنائع سنة ١٨٥١ في [An Address to Foreigners visiting the Great Exhibition of Arts in London, 1851. On the Scriptures and the Sabbath in England.] pp. 11. لندرة ١٨٥١ [Christian Knowledge Society : London, 1851.] 12°. 14505. b. 17

—— India Office Library. See GREAT BRITAIN AND IRELAND.—India Office.

—— Oriental Translation Fund. See ACADEMIES, etc.—London.

—— Palæographical Society. See ACADEMIES, etc.—London.

—— Palestine Pilgrims' Text Society. See [accessions] ACADEMIES, etc.—London.

LONDON (continued).—Religious Tract Society. [For Arabic translations of individual tracts of the Religious Tract Society's "First Series Tracts," see under the following headings, namely:]

BIBLE.—Appendix.

CONVERSATION.

DIALOGUE.

WATTS (ISAAC) D.D.

—— عشر كراريس معاً [Ten religious tracts.] [Beirut, 1870 ?] 16°. 14505. a. 13.

—— Royal Asiatic Society. See ACADEMIES, etc.—London.

—— Society for the Publication of Oriental Texts. See ACADEMIES, etc.—London.

—— Sydenham Society. See [accessions] ACADEMIES, etc.—London.

LONGPÉRIER (ADRIEN DE) See PRÉVOST DE LONGPÉRIER (HENRI ADRIEN)

LÖPER (CARL) See LOEPER (C.)

LOQMÂN, the Wise. See LUKMÂN, called al-Ĥakīm.

LORD'S PRAYER. Begin. ابنا الذى فى السموات See LITURGIES. — Greek Church. — Horologion. كتاب صلاة السواعى [The Services for the Canonical Hours of the day and night.] [1514.] 8°. C. 52. b. 17.

—— بسم الله الرح Bissimil-lahir-rachmanir-rachimi. [The Lord's Prayer in Arabic, accompanied by a transliteration into the Roman character and a Latin translation.] See POSTEL (G.) Linguarum duodecim . . . Alphabetum, etc. [1538.] 4°. 622. g. 16.(1.)

—— Pater noster. [The Lord's Prayer in Arabic, accompanied by a Latin translation.] See POSTEL (G.) Grammatica Arabica. [1538 ?] 4°. 622. g. 16.(3.)

—— Begin. ابانا الذى فى السماوات [The Lord's Prayer in Arabic, accompanied by a transliteration into the Roman character and a Latin

translation.] See CHRISTMANNUS (J.) بسم الاب
الح Alphabetum Arabicum, etc. 1582. 4°.

622. h. 2.(4.)

— Præcatio dominica. [With a Latin translation by R. Spey.] See BIBLE.—New Testament.—*Galatians*. رسالة الخ Epistola Pauli ad Galatas, etc. 1583. 4°.

1008. b. 20.(3.)

— الصلاة الربانية Assalator-rabbaniiato. Oratio Dominica [in Arabic, accompanied by a transliteration into the Roman character and a Latin translation]. See ARABIC ALPHABET. Alphabetum Arabicum. 1592. 4°.

622. h. 2.(2.)

— Specimen quinquaginta diversarum atque inter se differentium linguarum, & dialectorum; videlicet, Oratio Dominica, et quædam alia ex sacris literis, totidem linguis expressa. H. Megiserus. *Apud J. Bratheringium: Francofurti ad Moenum*, 1603. 8°.

844. e. 6.

Not paged. Imperfect: wanting all after sig. D 3.

— [Another copy.] G. 20009.

— Oratio Domini nostri Jesu Christi ... quam describit S. Johannes, cap. 17, ex ... codice manu-scripto Arabico Cæsario, transcripta. [With a Latin translation.] See KIRSTEN (P.) Tria Specimina characterum arabicorum, etc. 1608. Fol.

621. l. 13.(2.)

— Oratio Dominica. الصلاة الربانية [With a Latin interlineary translation by Johannes Antonides.] See BIBLE.—New Testament.—*Titus*. D. Pauli Apostoli Epistola ad Titum, etc. 1612. 4°.

1008. b. 20.(4.)

— Oratio Dominica in diversas omnium fere gentium versa, et propriis cujusque linguæ characteribus expressa. ... Editore J. Chamberlaynio. 2 pt. *Amstelædami*, 1715. 4°.

677. c. 31.

— [Another copy.] 3. a. 6.

— [Another copy.] C. 24. b.

— [Another copy.] G. 11751.

— Oratio Dominicalis. [In Arabic and Latin.] See ARABIC ALPHABET. Alphabetum Arabicum, etc. 1715. 8°.

621. b. 4.(2.)

— 1797. 8°. 12903. a. 16.

LORD'S PRAYER (continued). الصلاة الربانية الخ

See BIBLE.—Old Testament.—*Psalms*. كتاب زبور داود الخ [1725.] 8°. 14500. c. 2.

— προσευχη ἐτ ἀπενσωτηρ τσαβε νεμμαθητης εθρουχος ἡ σνουνιβεν.

الصلاة التي علمها مخلصنا لتلاميذه ليقولوها في كل حين [The Lord's prayer in Coptic, accompanied by an Arabic translation.] See BIBLE.—Old Testament.—*Psalms*. Πι χωμ ἡτε πι ψαλτηριον etc. [1744.] 4°.

690. e. 8.

— Oratio Dominica CL linguis versa, et propriis cujusque linguæ characteribus plerumque expressa; edente J. J. Marcel. L. P. ff. 8, 150. *Parisiis*, 1805. 4°.

2. c. 2.

— [Another copy.] G. 12207.

— Specimens of editions of the Sacred Scriptures in the Eastern languages, translated by the Brethren of the Serampore Mission; and of several others printed at the Mission Press. [Being the Lord's Prayer in 49 Asiatic languages.] pp. 22. *Serampore*, 1818. 4°.

619. e. 24.(4.)

— The Lord's Prayer in three hundred languages ... With a preface by R. Rost. pp. viii. 88. *London*, 1891. 4°.

LORET (VICTOR) Quelques documents relatifs à la littérature et à la musique populaires de la Haute-Égypte. 1885. See FRANCE.—*Ministère de l'Instruction publique*. Mémoires publiés par les Membres de la Mission archéologique française au Caire, etc. tom. 1, fasc. 2. 1884, etc. Fol.

7703. k.

LORIQUEU (JEAN NICOLAS) شهر حزيران وقد "Mois du Sacré Cœur de Jésus," a manual of devotion for the month of June. Translated into Arabic by Jirjis Zuwain. pp. 360. بيروت [Beirut], 1872.] 16°.

14501. aa. 31.

LOTH (OTTO) See ACADEMIES, etc.—Germany.—*Deutsche morgenländische Gesellschaft*. Abhandlungen für die Kunde des Morgenlandes herausgegeben ... unter der ... Redaction des Prof. H. Brockhaus (Prof. O. Loth [and others]). 1859, etc.

753. f. 9/6 & 7.

LOTH (OTTO) (*continued*). *Al-Kindî als Astrolog.* Von O. Loth. See *ORIENTAL RESEARCHES*. *Morgensländische Forschungen, etc.* pp. 261-309. 1857. 8°.

14003. h. 22.

— *A Catalogue of the Arabic manuscripts in the Library of the India Office.* pp. vi. 324. *London, Hertford* [printed], 1877. 4°.

15000. c. 15.

— *Das Classenbuch des Ibn Sa'd. Einleitende Untersuchungen über Authentie und Inhalt nach den handschriftlichen Überresten.* (Textprobe.) pp. 80. *Leipzig*, 1869. 8°. 14560. b. 12.

LOUIS XVI., *King of France.* كتاب الدر المنظوم في وصايا السلطان المرحوم ألخ [The Last Will of Louis XVI., King of France, translated into Arabic by Baron Silvestre de Sacy.] pp. 22. باريس ١٨٢٠ [Paris, 1820.] 12°. 14560. b. 37.

— نبذة تتضمن ذكر قتل لويس السادس عشر [A short account of the death of Louis XVI., King of France, with a translation of his Last Will.] See *IBRĀHĪM SARKĪS.* كتاب صوت النفير ألخ [Saut al-nafir.] [1864.] 12°. 14560. b. 18.

LOUIS XVIII., *King of France.* See *MĪKHĀ'IL al-ŠABBĀGH.* *Cantique de félicitation à sa Majesté . . . Louis le Desiré Roi de France, etc.* 1814. 4°. 14563. b. 1.

LOUIS [BERTRAND], *Saint.* [Life.] See *DOMINIC* [DE GUZMAN], *Saint.* الزهرات القدسية ألخ *Donze fleurs du jardin de S. Dominique.* pp. 417-441. 1867. 12°. 14501. b. 45.

LOUIS [GONZAGA], *Saint.* [Life.] See *GALLUZZI* (F. M.) التحفة الدرية ألخ ["San Luigi Gonzaga," translated into Arabic.] [1870.] 16°. 14501. aa. 23.

LOYOLA, *IGNATIUS, Saint, of.* See *IGNATIUS* [LOPEZ DE RECALDE, *de Loyola*], *Saint.*

LOZANO Y CASELA (PABLO) See [accessions] *ARABIC PROVERBS.* *Trescientas Sentencias Arabes* (traducidas por P. L.) etc. 1832. 12°. 12305. c. 52.

— See *CEBES.* *Parafrasis Arabe de la Tabla de Cebes, traducida en Castellano . . . por P. L. y C.* 1793. 4°. 14540. c. 33.

LUCCHESIANA. See *GIRGENTI.*—*Biblioteca Luccheseiana.*

LUCIANI (J. D.) *Traité des succes-sion musulmanes ab intestat extrait du commen-taire de la Rahbia par Chenchouri, de la glose d'El-Badjouri et d'autres auteurs arabes par J.-D. Luciani . . . Avec une préface par M. Zeys.* pp. iii. xvi. 573, 1. *Paris, Angers* [printed], 1890. 8°. 5318. dd. 7.

LUCKNOW.—*Provincial Museum.* *Catalogue of the reference library of the Provincial Museum, N.-W. P. and Oude. . . Compiled by G. D. Ganguli.* (Appendix ii. *Classified list of Arabic, Persian, and Urdu manuscripts.* Compiled by *Munshi Chhote Lal.*) pp. xxiii. 169. *Allahabad*, 1892. 8°. 011900. ee. 15.

LUKAIMĪ. See *MUŠTAFĀ AS'AD.*

LUKĀNĪ. See 'ABD al-SALĀM ibn IBRĀHĪM, *al-Lakānī.*

— See *IBRĀHĪM ibn IBRĀHĪM, al-Lakānī.*

LUKE, *Saint and Apostle.* See *EVANGELISTS.* P. *Kirsteni Vitæ Evangelistarum quattuor, etc.* 1608. Fol. 1015. g. 1.(4.)

LUKMĀN, called *al-Hakīm.* سورة لقمن ألخ *Caput* (Corani) xxxi, in quo mentio fit Locmani. [With a Latin translation and notes.] See *ERPENIUS* (T.) *Arabicae Linguae Tyrocinium.* pt. 2. 1656. 4°. 622. h. 6.

— *Lokman's Fabeln.* امثال لقمان الحكيم See *ERPENIUS* (T.) *Erpenii Arabische Grammatik, etc.* 1771. 8°. 12904. aa. 12.

For the earlier editions of Lukmān's Fables by T. Erpenius, which are accompanied by a Latin translation, see below.

— امثال لقمان الحكيم [The Fables of Lukmān, edited by J. J. A. Caussin de Perceval.] pp. 23. [Paris, 1819.] 4°. 14579. d. 2.

Without title-page, date, or place of imprint.

— [Another copy.] MS. NOTES. 14507. c. 19.(2.)

— *Locmani Fabulæ et plura loca ex codicibus maximam partem historicis selecta . . . Edidit G. W. Freytag.* pp. vi. 88. *Bonnae*, 1823. 8°. 14579. c. 10.

— *Locmani Fabulae quae circumferuntur annotationibus criticis et glossario explanatae ab*

Ae. Roedigero ... Editio altera aucta et emendata. pp. xii. 54, 44. *Halis Saxonum*, 1839. 4°. 14579. c. 14.

—— امثال لقمان الحكيم [The Fables of Lukmān.] See ARABIC READING LESSONS. Syllabaire, ou Exercices de lecture arabe, etc. pp. 17-49. 1874. 8°. 14501. b. 19.(2.)

—— Fables de Lokman. Texte arabe revu ... collationné avec le manuscrit de la Bibliothèque nationale, et suivi d'un dictionnaire ... de tous les mots qui se trouvent dans ces fables, par A. Cherbonneau. pp. 92. Paris [1888]. 8°. 14579. b. 11.

—— امثال لقمان الحكيم [Eleven fables.] See TA'LİM al-KURRĀ. كتاب تعليم القراء الخ [Ta'līm al-kurrā.] pp. 17-24. [1826.] 12°. T. 2131.(9.)

—— [1836.] 12°. T. 2131.(4.)

—— امثال لقمان الحكيم Paræmiæ Locmani Sapientis ex grammatica arabica ... T. Erpenii. ... Constantinopoli per literatum Persam persice, per literatum Turcam turcice redditæ, curâ ... J. A. Lacheviz. [With a Latin translation to each of the three Oriental texts.] pp. 193. Viennæ, 1703. 4°. 14579. c. 26.

—— امثال اللقمان في تذييب الازهار (Fables de Loqman, le Sage.) [The Fables of Lukmān in Turkish, Persian, Arabic and French. Translated by Iskandar Efendi.] pp. 70, 16. 1818 [Constantinople, 1875.] 12°. 14579. b. 14.

—— Fables de Loqman, surnommé le Sage. Edition arabe, accompagnée d'une traduction française, et précédée d'une notice sur ce célèbre fabuliste. [By J. J. Marcel.] pp. xxv. 37, 37, 14. Kaire, 1799. 4°. 14579. c. 7.

—— [Another copy.] 89. c. b.

—— Fables de Loqman, surnommé le Sage. Edition arabe corrigée sur un manuscrit de la Bibliothèque Royale de Paris, avec une traduction française et accompagnée de remarques et d'un vocabulaire arabe-français, par C. Schier. (امثال لقمان الحكيم) pp. 57, 16. Dresde et Leipsie, 1831. Fol. 14579. e. 4.

—— Fables de Lokman, adaptées à l'idiôme arabe en usage dans la Régence d'Alger; suivies

du mot-à-mot et de la prononciation interlinéaire: par J. H. Delaporte fils. pp. vi. 59. Alger, 1835. 8°. 14579. c. 35.

—— [Another edition.] Fables de Lokman, avec le mot à mot et la prononciation interlinéaire. See LAPORTE (J. H. DE) Cours de Versions Arabes, etc. 1846. 8°. 14579. c. 15.

—— امثال ومعاني للقمان Fables de Lokman expliquées d'après une méthode nouvelle par deux traductions Françaises l'une littérale et juxtaposée, ... l'autre correcte et précédée du texte arabe, avec un dictionnaire analytique des mots et des formes difficiles ... Par M. Cherbonneau. pp. 106. Paris, 1846. 8°. 14579. b. 1.

—— Deuxième tirage. pp. 106. Paris, 1864. 8°. 14579. c. 17.

—— امثال لقمان الحكيم Fables de Lokman, surnommé le Sage, en Arabe et en Français, avec la prononciation figurée, ainsi que la traduction en français, mot à mot et interlinéaire, le tout suivi d'une analyse grammaticale, de notes et d'une traduction française au net; par L. et H. Hélot. pp. iii. 102. Paris, 1847. 8°. 14579. d. 7.

—— Fables de Loqman le Sage. Le texte revu de nouveau sur les Mss., accompagné d'une version française et des notes, et précédé d'une introduction sur la personne de Loqman et sur l'origine de ce recueil de fables, par J. Derenbourg. pp. 68. Berlin et Londres, Leipzig [printed], 1850. 12°. 14579. b. 3.

—— امثال لقمان الحكيم وبعض اقوال العرب Locmani Sapientis Fabulae et selecta quaedam Arabum adagia cum interpretatione latina et notis T. Erpenii. pp. 78. Leidae, 1615. 8°. 14579. b. 7.

—— [Another copy.] 637. c. 44.(1.)

—— [Another copy.] 12906. a.

—— [Another edition.] امثال لقمان الحكيم Locmani Sapientis Fabulae ... cum interpretatione latina et notis. See ERPENIUS (T.) T. Erpenii Grammatica Arabica. 1636. 4°. 621. c. 22.

LUKMAN, called *al-Hakīm* (*continued*). [Another edition.] امثال لقمان الحكيم Fabulae Locmani Sapientis. See ERPENIUS (T.) Arabicae Linguae Tyrocinium, etc. pt. 2. 1656. 4° 14594.b.34

— [Another edition.] امثال لقمان الحكيم وبعض اقوال العرب Fabulae Lokmani sapientis et quaedam dicta Arabum. Cum interpretatione Latina T. Erpenii, ejusdemque notulis et stricturis J. Golii. See ERPENIUS (T.) T. Erpenii Grammatica Arabica. 1748. 4°. 825. a. 20.

— 1767. 4°. 622.f.38.

— [Another edition.] امثال لقمان الحكيم Fabulae Locmani Sapientis. See ERPENIUS (T.) Grammatica Arabica, etc. 1829. 8°.

12904. df. 29.

— Specimen apologicum ex fabulis Lokmanni. [With a Latin translation and notes] See HIRT (J. F.) I. F. Hirtii . . . Institutiones Arabicae linguae. 1770. 8°. 12903. aa. 21.

— Fabulas de Lokman el Sabio, traducidas . . . al verso Latino por M. Lasala, y al Castellano por M. Garcia Asensio. pp. xx. 49. Madrid, 1784. 4°. 579. c. 5.

The two translations, Latin and Spanish, are printed on opposite pages.

— De Zin-rijke Fabelen, of Verdigtselen, van Lokman. [Translated into German by A. Olearius, and thence into Dutch by J. V. Duisberg.] See SA'DĪ (MUṢLIḤ al-DĪN), Perssianische Roosengaard, etc. 1654. 12°. 757. a. 2.

— Lokman's Arabic Fables literally translated into English, word for word, by F. Barham. pp. iv. 16. Bath, 1869. 16°. 14579. b. 2.

— Fables de Loqman . . . traduites de l'arabe et précédées d'une notice sur ce célèbre Fabuliste par J. J. Marcel. Seconde édition, augmentée de quatre fables inédites. pp. 154. Paris, 1803. 12°. 14579. a. 1.

The first edition is accompanied by the Arabic text, and will be found entered above.

— Des weisen Lokmans Sinnreiche Gedichte und Fabeln. [Translated into German by A. Olearius.] See SA'DĪ (MUṢLIḤ al-DĪN) Perssianischer Rosenthal, etc. 1654. Fol.

757. i. 13.

— 1660. obl. 4°. 757. a. 15.

LUKMAN, called *al-Hakīm* (*continued*). [Another edition.] See OLEARIUS (A.) Des welt-berühmten A. Olearii colligirte . . . Reise-Beschreibungen. 1696. Fol. 984. h. 9.

— Le Favole di Lokman il Sapiante vulgarizzate . . . da I. Ghiron. Prima versione italiana dall' arabo. pp. 64. Milano, 1871. 16°. 12304. aa. 50.(6.)

— T. Fabri fabulae ex Locmanis Arabico Latinis versibus redditae, etc. pp. 100. Sabnuri, 1673. 12°. 637. b. 15.

— See MUHAMMAD 'UTHMĀN JALĀL. العيون اليواظف الخ [Al-'Uyūn al-yawākiz. Fables in verse taken from the works of Lukmān and J. de La Fontaine.] [1870.] 8°. 14579. c. 31.

— [1880.] 8°. 14579. c. 31.

LUMSDEN (MATTHEW) LL.D. See 'ABD al-RASHĪD, Ḥusainī Tattuvī. Moontukhub-ool-Loghaut, etc. [With an English preface by M. L.] 1808. 8°. 14590. c. 6.

— See AHMAD ibn MUHAMMAD, al-Yamanī al-Shirwānī. نفحة اليمن الخ Nufhut-ool-Yumun, etc. [With an English preface by M. L.] 1811. 4°. 14582.f.4.

— See KĀSĪM ibn 'ALĪ, called al-ḤARĪRĪ. هذا الجلد الاول (الثاني) من المقامات الخ Or the adventures of Aboo Zyde of Surooj, etc. [With an English preface by M. L.] 1809, etc. Fol. 14576.d.13.

— See MU'ALLAKĀT. Begin. قل العبد المختقر الى ربه . . . عبد الرحيم [The Seven Mu'allakāt. Edited under the direction of M. L.] [1823.] 8°. 14570. e. 3.

— See MUHAMMAD ibn 'ABD al-RAHMĀN, al-Kāzwinī, called al-KHAṬĪB, al-Dimashkī. Al Mookhtusur, etc. [With a preface in English by M. L.] 1813. Fol. 14597. f. 1.

— See MUHAMMAD ibn YA'KŪB (MAJD al-DĪN) al-Fīrūzābādī. The Kamoos, etc. [With a preface in English by M. L.] 1817. Fol. 14589. d. 1. 2.

LURANS, *al-Anklizī*. See LAWRENCE (Sir W.) *Bart*.

LUTF, *al-Nasafī*, called *al-Fāḍil*, *al-Kaidānī*. See LUTF ALLĀH, *al-Nasafī*.

LUTF 'ALĪ ibn AḤMAD, *al-Tibrizī*. هذه قصيدة [The poem commonly known under the title "Bānat Su'ād," by Ka'b ibn Zuhair, accompanied by a commentary by Lutf 'Alī al-Tibrizī.] See AḤMAD ibn MUḤAMMAD, called *al-Maidānī*. كذاب السامی [Al-Sāmi fi al-asāmi.] ff. 81b-98. [1859.] 8°. 14589. b. 26.

LUTF ALLĀH, *al-Nasafī*, called *al-Fāḍil*, *al-Kaidānī*. خلاصه مع شرح المير مع ترجمه فارسی [Al-Khulāsat. A treatise on prayer according to the Ḥanafī school, accompanied by Persian and Pushtu interlineary translations. With a commentary by Saiyid Sharif al-Jurjānī, on the margin.] pp. 48, lith. دهلی ۱۳۰۹ [Delhi, 1891.] 8°. 14519. e. 41. (3).

— خلاصه کیدانی [Al-Khulāsat, with a Hindustani interlineary translation and marginal notes.] pp. 18, lith. منبئی ۱۸۸۶ [Bombay, 1886.] 8°. 14519. e. 17. (3).

— رساله مسایل ضروری . . . مسمی بخلاصه کیدانی [Al-Khulāsat, with a Persian interlineary translation. Edited by Maulavī Ghulām Rasūl, with marginal notes drawn from various sources.] pp. 20, lith. لاہور ۱۲۸۷ [Lahore, 1870.] 8°. 14516. b. 18. (2).

— رساله خلاصه کیدانی مع رساله اثبات رفع سبابه [Al-Khulāsat, with a Persian interlineary translation. Accompanied on the margin, by a treatise by 'Alī al-Kāri, entitled Tazyīn al-'ibādat, on the raising of the forefinger when repeating the 'Tashahhud,' or declaration of the Muhammadan faith; to which is added another small treatise on the same subject, in Persian.] pp. 24, lith. لاہور [Lahore, 1872.] 8°. 14519. d. 9. (2).

— نسخہ نافعہ شاملہ مسائل ضروریہ مسمی بہ خلاصه کیدانی [Al-Khulāsat, accompanied by a Persian

interlineary translation. With marginal notes drawn from various sources.] pp. 20, lith. دهلی ۱۲۹۱ [Delhi, 1873.] 8°. 14519. d. 17. (1).

— خلاصه کیدانی مع ترجمه افغانی [Al-Khulāsat, accompanied by a Pushtu interlineary translation. With the commentary of Saiyid Sharif al-Jurjānī, on the margin.] pp. 48, lith. ۱۲۹۱ [Delhi, 1882.] 8°. 14519. e. 40.

— خلاصه کیدانی با ترجمه افغانی [Al-Khulāsat, with a Pushtu interlineary translation, and copious marginal notes in Arabic compiled from various sources.] pp. 64, lith. دهلی ۱۳۰۸ [Delhi, 1891.] 8°. 14519. e. 41. (4).

— See 'Alī ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. میر خلاصه کیدانی [A commentary on al-Kaidānī's Khulāsat.] [1870 ?] 8°. 14519. d. 17. (2).

— العلق الشمسی البانی علی خلاصه [Al-'Ilk al-shamsī al-bānī. A commentary on al-Kaidānī's Khulāsat, by Muḥammad Ḥasan Sanbhalī.] See ABU al-MAKĀRIM ibn 'ABD ALLĀH ibn MUḤAMMAD. ابر المکارم الخ [Fatāwi Abi al-Makārim.] pp. 157-183. [1885.] Fol. 14529. d. 12.

— سعديه [A commentary on al-Kaidānī's Khulāsat, by Sa'd al-Dīn al-Taftāzānī.] See 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. میر خلاصه کیدانی الخ [A commentary on al-Kaidānī's Khulāsat.] margin. [1870 ?] 8°. 14519. d. 17. (2).

LUTFĪ. See MUḤAMMAD SA'D al-DĪN.

LUTFĪ, *Efendi*. See MUḤAMMAD ibn al-ḤASAN (RAḌĪ al-Dīn) *al-Astarābādī*. الشيخ رضى الدين [A commentary on Ibn al-Ḥājib's Kāfiyah. Edited by L.] [1858.] 4°. 14593. e. 20.

LUTFĪ-ZĀDAH. See MUḤAMMAD SA'D al-DĪN, *al-Luṭfī*.

LUTHER (MARTIN) مذهب علی مسیحی التعليم سیدنا مرتینوس لوتیروس Catechismus Lutheri

minor arabice quem olim sub ductu b. Sal. Negri Damasceni in hanc linguam transtulit jamque in usum certae gentis Muhammedanae vulgavit I. H. Callenberg. pp. 48. *Halae*, 1729. 16°.

14505. a. 11.(3.)

—— قصة مرتين لوتر [Kissat Martin Luther. The life of Martin Luther.] pp. 147. *قالتة*. [Valetta, 1840.] 12°.

14505. b. 13.

LYALL (CHARLES JAMES) A commentary of Abú Zakariyá Yahyá at-Tibrizí, on ten ancient Arabic poems, edited . . . by C. J. Lyall. 1891, etc. See

ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. *Bibliotheca Indica, etc.* vol. 132. 1848, etc. Fol. 14002.a.(vol.132.)

—— Translations of Ancient Arabian Poetry, chiefly Pre-Islamic, with an introduction and notes. pp. lii. 142. *London, Hertford* [printed], 1885. 8°.

14570. d. 6.

LYVRON (LOUIS DE) Haëcks et Burnous. Chants arabes. pp. 134. *Paris, Versailles* [printed], 1865. 12°.

14570. c. 1.

ADDENDA AND CORRIGENDA.

COL.	LINE.	COL.	LINE.
2	13, for Bahārī read Bihārī.	40	6 from the bottom, for Arbīlī read Irbīlī.
3	11, for Ājarrūm read Ajurrūm.	41	20, for Shatanūfī read Shatanūfī.
3	13, for al-ājarrūmīyat read al-ajurrūmīyat.	45	17, for Ājarrūm read Ajurrūm.
8	16 from the bottom, for jarrūmīyat read jurrūmīyat.	54	29, 30, at the end of the title of the book insert : 4 vol.
10	3 from the bottom, for Jīwan read Jīvan.	„	„ „ insert the place and date of imprint in Arabic : دمشق ١٣٠٢
11	5, for al-Ĥiṣnī read al-Ĥaṣkafī.	„	„ „ delete, etc. after the date of imprint.
11	13 & 20, for Jīwan read Jīvan.	„	„ „ delete : In progress.
11	7 from the bottom, delete MUHAMMAD before 'UMAR.	59	6, for Nu'mānī read Laghmānī.
14	25, insert ... between حاشية and الباجورى	59	11, from bottom, for 'Alwānī read 'Alawānī.
14	4 from the bottom, for Ājarrūm read Ajurrūm.	62	23, for Bajma'wī read Bajama'wī.
14	2 from the bottom, for al-ājarrūmīyat read al-ajurrūmīyat.	64	3 from the bottom, for Bajma'wī read Bajama'wī.
15	7 & 12, for Ājarrūm read Ajurrūm.	65	9 from the bottom and last line, for Bajma'wī read Bajama'wī.
15	8, for al-ājarrūmīyat read al-ajurrūmīyat.	68	10, for Bajma'wī read Bajama'wī.
16	8 from bottom, delete the point after the bracket.	69	7, „ „ „ „
23	4, for Mujīb al-nadā read Mujīb al-nidā.	70	10, delete the brackets enclosing the date of imprint.
24	18, delete the initial of علاج	72	18 from the bottom, for Ājarrūm read Ajurrūm.
24	20, for I'lāj read 'Ilāj.	72	16 from the bottom, for ājarrūmīyat read ajurrūmīyat.
25	14 from the bottom, for للمجمع read للمجمع	73	8 & 9 from bottom, for Kalil read Kahil.
29	25 & 28, for KALİL read KAHİL.	78	14, for al-Malawī read al-Mallawī.
31	12, after commentary add the words : entitled Kashf al-sirr al-ghāmiḍ.	80	2, for AṢABAH read 'AṢABAH.
34	23, correct the date of imprint to 1856, etc.	90	10 & 12 from bottom, for Jūzjānī read Jūza-jānī.
37	18, „ „ „ „ „	94	7 & 8, for Kalil read Kahil.
39	6, after [The seven Mu'allakāt.] insert : ff. 74 b-102.	94	25, for 'ABD YASHŪ read 'EBED YESHU'.
39	28, at the end of the title insert the Arabic name of the book : Dīkr al-'ākil wa-tanbih al-ghāfil, enclosed within brackets.	94	17 from bottom, for LUDOVICUS read LUDWIG.
40	13, delete Muhammad.	96	22, delete (ABŪ ISMA'IL).

COL. LINE.

- 100 24, for *HUJJAḤ* read *ḤIJJAḤ*.
 104 6, for *ELIAS* (*ABŪ ḤALĪM*) read *ELIAS III.*
ibn al-ḤADĪTHĪ (*ABU ḤALĪM*) *Catholicus*,
etc.
 119 11, for *Brockaus* read *Brockhaus*.
 121 2, for *RAZĪK* read *RUZAIK*.
 125 16 from bottom, *delete the words* : *Khalifes*
orientaux. [With ten plates.] pp. liv.
 547.
 125 15 from bottom. Insert : , *etc.* after 1887,
 and add the note : *In progress*.
 126 6 from bottom, for 1889, *etc.*, read
 1889[-93]-86.
 126 5 from bottom, delete : *In progress*.
 139 13, *delete Muhammad after* 'Umar.
 146 17 from bottom, *after* [The seven *Mu'allā-*
kāt.] *insert* : ff. 1-18, *margin*.
 155 6 from the bottom, for *wa al-akyāl* read
wa'l-akyāl.
 174 13, *after* Another edition, *add the words* :
edited by Joseph David.
 184 2 from the bottom, for *IBN NAJĪM* read *IBN*
NUJAIM.
 202 17, for *al-Balāḍurī* read *al-Balāḍurī*.
 203 16 from the bottom, for *IBN NAJĪM* read
IBN NUJAIM.
 214 27, for *FAID* read *FAIZ*.
 245 12, delete *Royale*.
 254 15 from bottom, *within the bracket, after*
Translated from the Arabic, add the
words : by Joannes Hispalensis.
 254 12 from bottom, *correct the date* 1413 to 1493.
 273 14 from the bottom, for *arabischen* read
arabischer.
 273 12 from the bottom, for *erstem* read *ersten*.
 277 24, *after* [The seven *Mu'allākāt*] *insert* :
 ff. 125 b, 126.
 278 15, for *مختصر* read *مختصر*.
 278 8 from bottom, for *الشخصية* read *الشخصية*.
 280 14, for *SHĀRIF* read *SHARĪF*.
 280 11, from the bottom, for *text* read *texte*.
 283 18, 22, for *Asma'ī* read *Aṣma'ī*.
 284 14 from the bottom, for *Christiana* read
Christiania.
 285 16, for *AKHTAL* read *AKHTĀL*.
 285 13 from the bottom, for *Aclmariani* read
Alcmariani.
 300 9 from the bottom, for *Jillīs* read *Jalīs*.

COL. LINE.

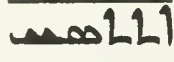
- 303 9, for *Recit* read *Récit*.
 304 3, 5, for *Ikmām* read *Akmām*.
 329 9, for *Rahiabī* read *Rahibī*.
 333 12, *after* MUṢṬAFA *insert* : *ibn 'ABD al-MALIK*.
 335 1, **BAETHGEN** (**FRIEDRICH**), *insert the second*
and third Christian names : **WILHELM**
ADOLF.
 345 19, *after* JA'FAR *insert* : *ibn ḤASAN*.
 347 3 from the bottom, for *AḤMAD BAṬR-ZĀDAH*
read *AḤMAD BUṬAR-ZADAH*.
 363 25, for *Peshito Syriac* read *Coptic version*.
 367 27, for *verion* read *version*.
 372 7 from bottom, for *תהלות* read *תהלות*.
 393 13 from bottom, for pp. 46 read pp. 52.
 399 3 from the bottom, for *Nouveaux* read
Nouveaux.
 400 11, for (D.) read (A.)
 432 23, delete : —*Administration des Wakfs*.
 435 20, for 1829 read 1729.
 447 5, 6, 7, 8 from bottom, *delete the words* :
first part of the.
 „ „ *for* pp. iv. 293 *read* 2 pt.
 „ „ *alter date* : 1871 to 1871-87
 „ „ *alter date* : 1861 to 1861-83.
 448 10, for *Ebn Medini* read *Ebu Medini*.
 544 24, for *الجزء* read *الجزء*.
 547 1-11, the title entered under **FRIEDERICI**
 (CARL) is out of place. It should
 follow the entries under **FREYTAG**
 (GEORG WILHELM) in the next column.
 547 11, for *Berlin* read *Leipsie*.
 547 25, *delete the comma after* *versione*.
 547 3 from bottom, *delete the comma after*
commentario.
 549 22, for *calender* read *calendar*.
 550 6, **GAAL** (J. J. B.) *Fill in the full Chris-*
tian names : **JOANNES JACOBUS BEATOR**.
 551 23, for *ISMĀ'IL* read *ISMĀ'IL*.
 559 10, for *Mikdasī* read *Makdisī*.
 577 23, *alter the date of imprint* [1887, *etc.*] to
 [1891, *etc.*].
 585 5-30, the six entries from **GOTTWALDT** to
GOWER inclusive are out of order.
 They should follow the entry under
GOTTINGEN STUDIES in Col. 586.
 593 9, 10, for *Guéronière* read *Guéronnière*.
 602 13, *after* MUḤAMMAD *insert* : *ibn SĀLIM*.
 602 15, *after* YŪSUF *insert* : *ibn SĀLIM*.

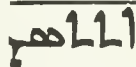
COL. LINE.

- 665 7, 18, for Jauzjānī read Jūzajānī.
 702 9 from bottom, for *Cairo* read *Khartum*.
 703 10 from bottom, for [Arabic] read [Arabic
 and Turkish.]
 703 7 from bottom, *In front of* commentary
 insert the words: translation and.
 719 9 from bottom, for MUḤAMMAD ibn SA'ID
 read MUḤAMMAD ibn 'ALĪ ibn SA'ID.
 728 19, for al-intiṣār read al-intiṣār.
 730 11 from the bottom, for al-ikhtiṣār read
 al-ikhtiṣār.
 731 10, 20, for ŠADĪD read SADĪD.
 734 11 from the bottom, for Šābbān read Šabbān.
 735 10, for al-Ya'mirī read al-Ya'marī.
 738 15, for al-Shifā read al-Shifā.
 738 16, for al-Khaffājī read al-Khafājī.
 738 12 from the bottom, for [1879.] read [1870.]
 742 21, 30, for Isās read Asās.

COL. LINE.

- 743 16 from the bottom, for *dem* read *den*.
 744 17, for *zehten* read *zehnten*.
 744 12 from the bottom, for 41-51 read 31-40.
 750 19 from bottom, for al-Mutabarrakat read
 al-Mutabarrikat.
 752 6, for *eserzisi* read *esersizi*.
 766 24, after [The seven Mu'allakāt.] insert;
 ff. 126 b, 127.
 792 24, for 1892 read 1892, 93.
 792 26, for Bd. 46 read Bd. 46, 47.
 882 13 from bottom, for *vol. 4* read *vol. 3*.
 883 11, for a Hindustani commentary read an
 anonymous Hindustani commentary
 and delete the words by Fathī Mu-
 hammad Tā'ib.

958 4 from bottom, for  read



- 885/ Arabic Kur'an
 886 with commentary
 by Ismā'il Farrukh
 Effendi. There is
 no Turkish translation.
 The author gives the
 Arabic text, and then
 expounds the meaning;
 but there is nothing
 that could properly
 be called a transla-
 tion of the verses.
 (Information supplied
 by Prof. A. Jeffery.)

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