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CATALOGUE OF ARABIC BOOKS
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CATALOGUE

OF

ARABIC BOOKS

IN THE

BRITISH MUSEUM

BY

A. G. ELLIS, M.A.

ASSISTANT IN THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

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THIS Volume contains the second portion of the Catalogue of Arabic Books, and includes the titles under the letters M to Z. The large number of Arabic works which have accumulated while this Catalogue has been in process of compilation has made an additional volume of the Catalogue necessary. Besides the supplementary matter, the concluding volume will contain the Preface and Indexes.

ROBERT K. DOUGLAS,

KEEPER OF THE DEPARTMENT OF ORIENTAL

PRINTED BOOKS AND MSS.

BRITISH MUSEUM,

September, 1901.

TABLE OF TRANSLITERATION

ب	b	ر	r	ف	f
پ	p	ز	z	ق	ḳ
ت	t	س	s	ك	k
ث	th	ش	sh	گ	g
ج	j	ص	ṣ	ل	l
ح	h	ض	ḍ	م	m
خ	kh	ط	ṭ	ن	n
د	d	ظ	ẓ	ه	h
ذ	<u>d</u>	ع	‘	و	w(u)
		غ	gh	ی	y(i)

As to the vowels, *fathah* is transcribed with *a*, *kasrah* with *i* and *ḍammah* with *u*.

The combinations *ḍammah* + single *wāw* and *kasrah* + single *yā’* are transcribed respectively *ū* and *ī* in closed syllables, *uw* and *iy* in open syllables, and *u* and *i* when final. Final short vowels are not transcribed: *ū* and *ī* at the end of a transcription indicate respectively, in the penultimate of the original Arabic, *ḍammah* + double *wāw* and *kasrah* + double *yā’*. Elsewhere these combinations are transcribed *ūw* and *īy*. Thus, for example, *al-sāmi* (fem. *al-sāmiyah*) means “the lofty one”, whereas *al-sāmī* (fem. *al-sāmīyah*) means “the Semite”. Final *alif* is transcribed *ā*; final *yā’* pronounced as *alif* is transcribed *a*. The diphthongs *fathah* + *wāw* and *fathah* + *yā’* are transcribed respectively *au* and *ai*.

CATALOGUE

OF

ARABIC BOOKS.

M., J. J. See MARCEL (JEAN JACQUES)

M., S. D. E., Sieur. See SALMON (WILLIAM) M.D.

M., W. See MUIR (Sir WILLIAM)

MĀ SHĀ' ALLĀH, al-Misrī. Messahalæ . . . Astrologi, libri tres: nunc primum . . . editi à J. Hellero . . . Liber primus, de Revolutione annorum mundi. Liber secundus, de significatione Planetarum in natiuitatibus. Liber tertius, de Receptione. (Epistola Messahalæ de rebus eclipsium, et de coniunctionibus Planetarum.) [All translated from the Arabic by Joannes Hispalensis.] *J. Montanus & U. Neuberus: Norimbergæ, 1549. 4°.* 718. g. 63.

—— Epistola messahallah ī reb' eclipsis lūe et in coniunctionibus planetarum ac revolutionibus annorum breuiter elucidata. [Alikām al-kirānāt wa'l-mumāzījāt, translated into Latin by Joannes Hispalensis.] See PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, etc. 1493. Fol. 532. i. 1.(3.)

—— [Another edition.] Messahallah de ratione circuli et stellarum, et qualiter operantur in hoc seculo. See FIRMICUS MATERNUS (J.) J. Firmici Materni . . . Astronomicōn lib. viii., etc. 1533. Fol. 532. k. 2.

—— 1551. Fol. 718. i. 9.

—— Epistola Messahalæ de rebus Eclipsium, et de coniunctionibus Planetarum, in revolutionibus annorum mundi, etc. See above: Messahalæ . . . libri tres, etc. 1549. 4°. 718. g. 63.

MĀ SHĀ' ALLĀH, al-Misrī (continued). Liber messahallah dictus de receptiōe pitaz: 7 est de interrogatiōib' quē trāstulit Joānes hispalēsis de arabico in latinum. See PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, etc. 1493. Fol. 532. i. 1.(3.)

—— Liber Messahalæ de Receptione. See above: Messahalæ . . . libri tres, etc. 1549. 4°. 718. g. 63.

—— Liber messahallah in reuolutionib' ānorū mūdi. [Translated from the Arabic by Joannes Hispalensis.] See PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, etc. 1493. Fol. 532. i. 1.(3.)

—— Liber Messahalæ, de reuolutione annorum mundi (translatus à Joanne Hispalensi in Limina, ex Arabico in Latinum). See above: Messahalæ . . . libri tres, etc. 1549. 4°. 718. g. 63.

—— Messahalāh de Scientia motus orbis. [Translated from the Arabic by Gerardus Cremonensis.] *J. Veissenburger: Nurnberg, 1504. 4°.*

T. 962.(1.)

—— [Another copy.] 8562. b. 49.

—— [Another edition.] De elementis et orbibus cœlestibus, liber antiquus . . . Messahalæ . . . Cui adiectum est Scriptum cuiusdam Hebræi de Eris seu interuallis regnorum, & de diuersis Gentium annis ac mensibus. Item ijsdem de rebus: Scriptum cuiusdam Saraceni, continens præterea præcepta ad usum tabularum Astronomicarum utilis-

sima. Quæ omnia ad ueteris archetypi lectionem diligenter collata . . . publicorum studiorum utilitati dicavit J. Hellerus, etc. *I. Montanus*: Noribergæ, 1549. 4°. 532. f. 16.

— Liber Messahalæ, super significationibus Planetarum in natiuitate. [Translated from the Arabic by Joannes Hispalensis.] See above: Messahalæ . . . libri tres, etc. 1549. 4°. 718. g. 63.

— Meseallach ꝛ Ptholemeus de electionibus. *G. L. P. Liechtenstein*: Venetiis, 1509. 4°. 531. g. 2.(1.)
10 leaves, without pagination.

— [Another copy.] 8610. b. 10.

— [Another edition.] *G. L. T. Rees*: Parisiis, 1513. 4°. 531. g. 2.(2.)
10 leaves, without pagination.

— Liber Novem Judicum in judiciis astrorum. Clarissimi auctores istius voluminis Meschella [Mā Shā' Allāh], Aomar ['Umar ibn Farkhān al-Ṭabarī], Alkindus [Ya'kūb ibn Ishāk al-Kindī], Zael [Sahl ibn Bishr], Albenait [Yahya ibn Alimad ibn al-Khaiyāt (?), or Abu 'Alī al-Khaiyāt the pupil of Mā Shā' Allāh (?), Dorotheus, Jerjis, Aristoteles, Ptholemeus. (Tabula rubricarum que continētur in libro Novē Judicum . . . a P. Liechtenstein.) *G. L. ff. 96. P. Liechtenstein*: Venetiis, 1509. 4°. 718. g. 1.(3.)

MA'ĀD ibn JABAL. . . هذه قصة معاذ بن جبل ووفاة النبي اله [Kis̄sat Ma'ād ibn Jabal. The adventures of Ma'ād ibn Jabal and the death of the Prophet Muḥammad: a romance. With a kasidah by Abu Ḥanīfah in praise of Muḥammad, appended.] pp. 35. مصر ١٢٨٢ [Cairo, 1866.] 8°. 14570. b. 7.

— [Another edition.] pp. 35. سكندرية ١٢٨٨ [Alexandria, 1871.] 8°. 14570. a. 16.

— هذه قصة معاذ بن جبل ووفاة النبي [Another edition.] pp. 28, lith. [Cairo, 1880 ?] 8°. 14570. a. 9.(3.)

MA'ARRĪ. See AHMAD ibn 'ABD ALLĀH (ABU al-'ALĀ)

MABĀDĪ. De Initiiis et Originibus religionum in Oriente dispersarum quae differunt a religione

Christiana liber (Chrysantho Patriarcha Hierosolymitano hortante conscriptus. كتاب في مبادئ واصول الاديان المنفرقة في الشرق الخارجة عن دين المسيح) . . . Edidit, interpretatione latina annotationibusque illustravit G. H. Bernstein. [Kitāb fi mabādi' wa-uṣūl al-adyān.] pp. viii. 71, 57. Berolini, 1817. 4°. 490. h. 6.

— [Another copy.] 696. g. 13.

— كتاب مبادئ القراءة لافادة الاحداث اله [Ma-bādi' al-kirā'at. A first reading book for children, for use in the Roman Catholic Schools in Palestine. Fifth edition.] pp. 54. اورشليم ١٨٧٩ [Jerusalem, 1879.] 16°. 14586. a. 43.

— Mabādi' al-tahjiyat. See ARABIC SYLLABARY. Syllabaire arabe, etc. مبادئ التهجئة اله [1879.] 12°. 14586. a. 26.

— Ta'lim mabādi' al-kirā'at. See TA'LĪM.

MA'BARĪ. See ZAIN al-DĪN, al-Ma'barī.

— See ZAIN al-DĪN ibn 'ABD al-'Azīz, al-Malaibārī.

— See ZAIN al-DĪN ibn 'ALĪ.

MACARIUS. See also: MAKARIOS.

MACARIUS III., Patriarch of Antioch. Travels . . . Translated by F. C. Belfour. See ACADEMIES, etc.— London.— Oriental Translation Fund, etc. PAUL, of Aleppo, Archdeacon. The travels of Macarius, etc. 1829, etc. 4°. 14003. f. 1.

MACARIUS, Saint, the Elder, of Egypt. كتاب العظات الروحانية لابينا القديس مقاريوس المصري اله [Al-'Izāt al-rauhāniyat. The Spiritual Homilies of St. Macarius; translated into Arabic from the English, compared with the original Greek.] pp. iii. 352. [London, 1850 ?] 8°. 14501. d. 11.
Without date or place of imprint.

MACBRIDE (JOHN DAVID) See BIBLE. كتاب المقدس اله [A reprint of the Arabic version of the Bible published at Rome in 1671. Edited by S. Lee and J. D. M.] [1822.] 8°. 14500. b. 6.
— [1831.] 8°. 14500. b. 22.

— رساله الايضاح للصراط المستقيم في شان التعليم اله [Risālat al-īdālī li'l-ṣirāt al-mustakīm. An

explanation of the British system of education. By J. D. Macbride assisted by Mikhā'il al-Šab-bāgh.] pp. 23. لندن ١٨١٨ [London, 1818.] 12°.

14505. b. 1.

— [Another copy.]

14505. b. 2.

MACCABEES. Liber Machabæorum secundus (ex Hebræorum translatione). كتاب المقدس وهو الثاني [A history of the Maccabean dynasty, erroneously called the Second Book of Maccabees, being in reality a recension of a portion of the History of the Jews attributed to Joseph ben Gorion. Accompanied by a Latin translation by Gabriel Sionita.] See BIBLE. Biblia, etc. tom. 9. 1645. Fol.

2. h. 2.

— tom. 4, pt. 1. 1657. Fol.

657. l. 4.

MACCARTHY (JUSTIN HUNTLY) See ARABIAN NIGHTS. [English.] Lady Burton's edition of her Husband's Arabian Nights . . . Prepared for household reading by J. H. M. 1836. 8°.

2348. f.

MACGUCKIN DE SLANE (WILLIAM) Baron. See 'ABD ALLĀH ibn 'ABD al-'Azīz (ABU 'UBAID) al-Bakrī. Description de l'Afrique Septentrionale. . . Texte arabe . . . publié . . . par le B^{on} de Slane. 1857. 8°.

14565. b. 26.(2.)

— See 'ABD ALLĀH ibn 'ABD al-'Azīz (ABU 'UBAID) al-Bakrī. Description de l'Afrique Septentrionale . . . traduite par MacGuckin de Slane. 1857. 8°.

14565. b. 26.(1.)

— See 'ABD al-RAHMĀN ibn MUHAMMAD, called IBN KHALDŪN. Histoire des Berbères . . . Texte arabe. Collationné sur plusieurs manuscrits par M. le B^{on} de Slane. 1847, etc. 4°.

14554. d. 1, 2.

— See 'ABD al-RAHMĀN ibn MUHAMMAD, called IBN KHALDŪN. Histoire des Berbères . . . traduite de l'arabe par M. le Baron de Slane. 1852, etc. 8°.

14555. a. 3, 4.

— See ACADEMIES, etc.—London.—*Oriental Translation Fund*, etc. AHMAD ibn MUHAMMAD, called IBN KHALLIKĀN. Ibn Khallikan's Biographical Dictionary translated from the Arabic by B^a MacGuckin de Slane. 1842, etc. 4°.

14003. g. 6.

MACGUCKIN DE SLANE (WILLIAM) Baron (*continued*). See AHMAD ibn MUHAMMAD, called IBN KHALLIKĀN. Kitab Wafayat Al-Aiyan. Vies des hommes illustres de l'Islamisme . . . publiées . . . par . . . MacGuckin de Slane. 1838, etc. 4°.

14561. c. 9.

— See IMRU' al-KAIS ibn HŪJR. Le Diwan d'Amro'lkais . . . accompagné d'une traduction . . . par le B^{on} MacGuckin de Slane. 1837. 4°.

14570. f. 1.

— See ISMĀ'IL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) Prince of Ḥamāh. Géographie d'Aboul-féda, texte arabe publié . . . par M. Reinaud . . . et M. le B^{on} MacGuckin de Slane. 1840. 4°.

14566. c. 11.

— Anecdotes et Beaux Traits de la vie du Sultan Youssef Salāh ed-Dīn (par Behā ed-Dīn). Notice sur Behā ed-Dīn . . . extraite du dictionnaire biographique d'Ibn Khallikān. Extraits de la vie du Sultan Salāh ed-Dīn d'Ibn Khallikān. Extrait du Voyage d'Ibn Djobeir. Extrait de l'autobiographie d'A'bd el-Latif. Extraits d'Ibn Moyesser. [With French translations by Baron MacGuckin de Slane.] 1884. See ACADEMIES, etc.—Paris.—*Académie Royale des Inscriptions et Belles-Lettres*. Recueil des Historiens des Croisades . . . Historiens Orientaux. tom. 3. 1872, etc. Fol.

1864. b.

— Catalogue des manuscrits arabes de la Bibliothèque Nationale. *In progress*. See ACADEMIES, etc.—Paris.—*Bibliothèque Royale*, etc. Catalogue, etc. 1883, etc. 4°.

Cat. Desk R.R.

15000. g. 20.

— Histoire des Atabecs de Mosul par Ibn el-Athir. [Edited, with a French translation, by Baron MacGuckin de Slane.] 1876. See ACADEMIES, etc.—Paris.—*Académie Royale des Inscriptions et Belles-Lettres*. Recueil des Historiens des Croisades . . . Historiens Orientaux. tom. 2, pt. 2. 1872, etc. Fol.

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— Prolégomènes Historiques d'Ibn Khaldoun. [Translated into French by Baron MacGuckin de Slane.] 1862. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 19, pt. 1 ; 20, pt. 1. 1787, etc. 4°.

Bar. T. u. (tom. 19, 20.)

MACGUCKIN DE SLANE (WILLIAM) *Baron (continued)*. Résumé de l'Histoire des Croisades tiré des Annales d'Abou'l-Fedâ. [With a French translation by Baron MacGuckin de Slane.] 1872. See ACADEMIES, etc. — Paris. — *Académie Royale des Inscriptions et Belles-Lettres*. Recueil des Historiens des Croisades ... Historiens Orientaux. tom. 1. 1872, etc. Fol.

1864. b.

—— Vocabulaire destiné à fixer la transcription en français des noms de personnes et de lieux usités chez les indigènes de l'Algérie, fait ... par MacGuckin de Slane et C. Gabeau. See FRANCE.—*Ministère de la Guerre*. Vocabulaire, etc. 1868. 8°.

14589.c.18.

MACHABAEI. See MACCABEES.

MACHIN, *filius Zacharie Elraziz*. See MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*.

MACHOMETUS, *Bagdedinus*. See MUHAMMAD, *al-Bagdādī*.

MACHOMETUS, *filius Gebir filii Crueni, Albategni*. See MUHAMMAD ibn JĀBIR, *al-Battānī*.

MACHUEL (LOUIS) See ARABIAN NIGHTS. [Selections.] Les Voyages de Sindebad le Marin. Texte arabe ... accompagné d'un vocabulaire et de notes analytiques par L. M. 1884. 8°.

14583. a. 52.

—— Manuel de l'arabisant, ou recueil de pièces arabes ... Première partie: Lettres administratives, judiciaires, politiques, etc., précédées d'un formulaire et suivies d'un vocabulaire. (Deuxième partie: Actes divers pourvus de toutes les voyelles et accompagnés d'un vocabulaire et de notes.) 2 pt. *Alger*, 1885, 81. 8°.

The text and vocabulary of Pt. 2 are lithographed.

MACHUMETES, *Sarracenorum Princeps*. See MUHAMMAD, *the Prophet*.

MACINE (GEORGES) See JIRJIS ibn al-'Amīd, called al-Makīn.

MACNAGHTEN (SIR WILLIAM HAY) *Bart.* See ARABIAN NIGHTS. [Arabic.] The Alif Laila ... Edited by W. H. M. 1839, etc. 8°.

14582 d. 4-7.

—— Principles and Precedents of Moohummudan Law, being a compilation of primary

rules relative to the doctrine of inheritance, including the tenets of the Shia sectaries, contracts and miscellaneous subjects; and a selection of legal opinions involving those points, delivered in the several Courts of Judicature subordinate to the Presidency of Fort William; ... with notes ... and preliminary remarks. (Appendix. Original Arabic extracts, containing authorities for the principles contained in the first book, etc.) pp. lxxiii. 379, 77, 12, 25. *Calcutta*, 1825. 8°.

14528. b. 1.

MACOMETTO. See MUHAMMAD, *the Prophet*.

MAÇOUDI (ABOU'L HAÇAN ALI) See 'ALĪ ibn al-HUSAIN, *al-Mas'ūdī*.

MACQUER (PIERRE JOSEPH) كذاب في صناعة صباغ الحرير [Sinā'at šibāgh al-harīr. "L'Art de la teinture en soie," translated into Arabic by Don Raphael.] pp. xvi. 118. بولاق ١٢٣٨ [Bulak, 1823.] 8°.

14546 d. 1.

MACRIZI. See AHMAD ibn 'ALĪ, *al-Makrīzī*.

MADDEN (SIR FREDERIC) See ACADEMIES, etc.—London.—*British Museum*. Catalogus Codicum manuseriptorum Orientalium qui in Museo Britannico asservantur. Pars secunda, codices arabicos amplectens. [Edited by Sir F. M.] 1846, etc. Fol.

820. m. 10.

MADDEN (RICHARD ROBERT) *Begin*. مائة ريال يعني دورو بخشيش [A proclamation to the people of inner Africa, offering 100 reals reward to any one who could give information about the fate of Abu Bakr al-Šiddik, a native of Timbuktu who accompanied the traveller J. Davidson in his endeavour to reach that place. Signed by Dr. Madden and several others.] 1807 [London, 1841.] s.sh. 4°.

O.P.219.(5).

MADĪNAH. See MEDINA.

MADINI (ANTONIO) See IBRĀHĪM ibn MUHAMMAD (ABU ISHĀK) *al-Fārīsī al-Ištakhrī*. Il Segistan ovvero il corso del fiume Hindimend, etc. [Translated by A. M.] 1842. 4°.

14565. d. 1.

MADRASAT. Madrasat 'Abd Allāh Pāshā 'Izam-zādah. See DAMASCUS.—*Madrasat*, etc.

—— Al-Madrasat al-Alimadīyat. See ALEPPO.—*Al-Madrasat*, etc.

MADRASAT (*continued*). Madrasat al-Azhar. See CAIRO.—*Al-Jāmi' al-Azhar*.

—— *Al-Madrasat al-Kullīyat al-Sūriyat al-Injilīyat*. See BEIRUT.—*Syrian Protestant College*.

—— *Al-Madrasat al-Ṭibbiyat al-Miṣriyat*. See CAIRO.—*École de Médecine*.

MADRID.—*Biblioteca Nacional*. See ACADEMIES, etc.—*Madrid*.

—— *Museo Arqueologico Nacional*. See ACADEMIES, etc.—*Madrid*.

—— *Real Academia de la Historia*. See [accessions] ACADEMIES, etc.—*Madrid*.

MAGAZINES. See PERIODICAL PUBLICATIONS.

MAGHNĪSĀWĪ. See [accessions] AḤMAD ibn MUḤAMMAD.

MAGHNĪSĪ. See MAḤMŪD ibn ḤASAN.

MAGNINUS, *Mediolanensis*. Regimē sanitatis Magnini mediolanensis ... Insuper opusculum de flebotomia editum a ... Reginaldo de villa noua ... Itē Auerrois de venenis, etc. (Tractatus Auerrois de tyriaca.) G.L. ff. 128. [1500 ?] 4°. 1039. h. 10.

—— [Another copy.] 7321. b. 25.
Imperfect: wanting sig. a.

—— [Another edition.] Regimen sanitatis, etc. G.L. ff. 101. Per Jacobum Myt: Lugduni, 1517. 4°. 1039. h. 5.

—— [Another edition.] G.L. ff. 262. Per Anthonium Bōnemere: Parrhisiis, 1524. 4°. 1037. b. 4.

MAGRI (DOMENICO) Descrizione della Sicilia cavata de uno libro Arabico di Scherif Elidris (tradotta dall' Arabico dal P. D. M.). See SICILIAN AUTHORS. Opuscoli di Autori Siciliani. tom. 8. 1758, etc. 4°. 663. g. 4.

MAHĀ'IMĪ. See 'Alī ibn AḤMAD.

MAḤALLĪ. See MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī*.

MAḤBŪB AḤMAD, *Lakhnawī*. See [accessions] 'ABD al-KĀDIR ibn MŪSA, *al-Jilānī*. غنية الطالبين الح

[Ghunyat al-ṭālibīn. Accompanied by a Hindustani translation entitled Zubdat al-sālikīn, by M. A.] [1892.] 8°. 14516. cc. 15.

MAḤBŪB 'ALĪ, *Maulavī*. See KUR'ĀN. [Arabic.] *Begin.* حمد الله نستعين به [The Koran, edited by M. 'A.] [1866.] Fol. 14507. d. 4.

—— [1868 ?] 4°. 14507. c. 5.

—— [1870.] Fol. 14507. d. 6.

—— [1881.] Fol. 14507. d. 18.

MAḤBŪBĪ. See MAḤMŪD ibn 'UBAID ALLĀH (BURHĀN al-SHARĪ'AH)

—— See 'UBAID ALLĀH ibn MAS'ŪD (ŠADR al-SHARĪ'AH)

MAHDĪ ibn ABI DAR', *al-Narākī*. See MUḤAMMAD al-MAHDĪ, *al-Narākī*.

MAHDĪ ibn 'ALĪ, *al-Šubunrī al-Yamanī*. Sidi-Siouti. Livre de la Miséricorde dans l'Art de Guérir les Maladies et de Conserver la Santé. Traduction littérale de l'arabe par M. Pharaon, ... revue ... et annotée par ... A. Bertherand. [Al-Ralimat fi al-tibb wa'l-hikmat, by Mahdī ibn 'Alī al-Šubunrī, wrongly ascribed to Jalāl al-Dīn al-Suyūtī.] pp. 83. Paris, Alger [printed], 1856. 8°. 14535. b. 5.

MAHDĪ ibn ḤASAN, *Mūsawī Khwānsārī*. See MUḤAMMAD MAHDĪ, *Khwānsārī*.

MAHDĪ ibn MURTAḌA, called BAḤR al-'ULŪM. See 'ALĪ RIDA, *Eighth Imām*. قد انطبغ ذلك الكتاب الح [Fikh al-Riḍa. Preceded by a preface on its authenticity, by M. ibn M.] [1858.] Fol. 14528. e. 15.(1.)

MAHDĪ-FARRUKH ibn SHAKHSĀN. See MUḤAMMAD, *the Prophet*. Tuqviuti-din-i-Mazdiasna, or a Mehzur or Certificate, given by Huzrut Mahomed ... on behalf of Mehdi-Furrookh bin Shukhsan, etc. 1851. 8°. 14144. i. 3.

MAHLER (EDUARD) See EPHEMERIDES. Fortsetzung der Wüstenfeld'schen Vergleichungs Tabellen der Muhammedanischen und Christlichen Zeitrechnung, etc. 1887. 4°. 8560. g. 46.

MAHMET, *filius Davidis, Alsanhagius*. See MUHAMMAD ibn MUHAMMAD, *al-Šinhājī*, called IBN AJURRŪM.

MAHMOOD, *Cheghmeny*. See MAHMŪD ibn MUHAMMAD, *al-Jaghminī*.

MAHMOOD bin 'OMAR, *al-Zamakhsharī*. See MAHMŪD ibn 'UMAR.

MAHMOUD (ABOU-el-CASSIM) *son of Omar, of Bagdad*. See MAHMŪD ibn 'UMAR (ABU al-KĀSIM) *al-Bagdādī*.

MAHMOUD BENAĪAD, *General in the service of the Bey of Tunis*. See MAHMŪD ibn 'AĪYĀD.

MAHMOUD-BEY, *Astronomer to the Egyptian Government*. See MAHMŪD, *Bey*.

MAHMŪD, *al-'Ālim*. See MAHMŪD al-'ĀLIM.

MAHMŪD, *al-Ālūsī*. See MAHMŪD (SHIHĀB al-DĪN)

MAHMŪD, *al-Aniākī*, called al-SAYYID HĀFIẒ. See HĀSAN ibn MUŠTAFA, called IBN KARAH-TEPELİ. قره‌دېلى الح [A commentary on Maḥmūd al-Aniākī's *Isti'ārāt*.] [1844.] 8°. 14597. c. 5.

— شرح علاقه [An anonymous commentary on Maḥmūd al-Aniākī's treatise on rhetoric entitled *al-'Alākat*.] pp. 120. ۱۲۱۱ [Constantinople, 1845.] 8°. 14597. c. 6.

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14546. d. 19.

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S.T.E. (1.) [Map Dept.]

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MAHMŪD, *al-Jazā'irī*. See MAHMŪD ibn MUHAMMAD.

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MAHMŪD (SHIHĀB al-DĪN) *al-Ālūsī*. See [accessions] DĀ'UD ibn SULAIMĀN, *al-Baghdādī*. هذا كتاب صلح الإخوان الخ [Sulḥ al-ikhwān. To which is added a refutation of the teachings of Maḥmūd al-Ālūsī with regard to the intercession of the Prophet Muhammad.] [1889.] 8°.

14516. b. 25.

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14516. a. 11.

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14583. b. 20.(1.)

— [Kashf al-طره عن الغره الخ] Kashf al-turrat 'an al-ghurrat. A commentary on al-Ĥarīrī's work on solecisms entitled *Durrat al-ghauwās*. Edited by 'Abd al-Kādir Nabḥān,

with a life of the author prefixed, extracted from a work entitled *Jilā al-‘ainain* composed by his son Nu‘mān Khair al-Dīn.] pp. xviii. 477. ۱۳۰۱ دمشق الشام [Damascus, 1884.] 8°.

14594. a. 3.

— كتاب نشوة المدام في العود الى مدينة السلام الح [Nashwat al-mudām. An account of the author's journey from Constantinople to Bagdad.] [1876.] See below : [Nashwat al-shamūl.] pt. 2. [1874, etc.] 14566. c. 18.

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14566. c. 18.

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14583. b. 22.

MAḤMŪD (SHIHĀB al-DĪN) *al-Khafājī*. See AḤMAD ibn MUḤAMMAD, *al-Khafājī*.

MAḤMŪD ibn ‘ABD al-RAḤMĀN, *al-Isbahānī*. See [accessions] ‘ABD ALLĀH ibn ‘UMAR, *al-Baiḍāwī*. هذا كتاب مطالع الانتظار الح [Tawālī‘ al-anwār. Accompanied by a commentary entitled *Matālī‘ al-anzār*, by M. ibn ‘A. al-R.] [1888.] 8°.

14516. c. 21.

MAḤMŪD ibn ABĪ BAKR, called KŪRMĪRĪ. شرح مختصر وقايه معروف به ترجمه مختصر كورميرى [Tar-jumah i mukhtaṣar i Kūrmīrī, commonly called Kūrmīrī. A Persian commentary on ‘Ubaid Allāh ibn Mas‘ūd's compendium of Muhammadan law according to the Ḥanafī school, entitled *al-Nukāyat*. Reprinted from the Constantinople edition.] pp. 614, lith. لکهنو ۱۸۸۱ [Lucknow, 1881.] 8°.

14529. d. 7.

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sayings of the prophet Muḥammad and other illustrious persons on fifty different subjects moral and religious, being an abridgment by ‘Alī ibn Maḥmūd al-Badakhshānī of al-Fārābī's work entitled *Khālīsat al-hakā’ik*.] pp. 66. ۱۸۵۰ [Kazan, 1850.] 4°.

14519. b. 34.

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14528. e. 10.

— Extraits du livre intitulé *Le Collier de perles* (‘Iqd al-djoman) par Bedr-eddyn Alaīny. (Un exposé détaillé des guerres et des négociations qui eurent lieu au xiii^e siècle entre les sultans d’Égypte et les principautés franques de Syrie.) [With a French translation by C. A. C. Barbier de Meynard.] 1887. See ACADEMIES, etc. — Paris.—*Académie Royale des Inscriptions et Belles-Lettres*. Recueil des Historiens des Croisades... Historiens Orientaux. Tom. ii., pt. 1. 1872, etc.

1864. b.

— See NORDLING (J. T.) *De cædo Amini moribusque ejus et ingenio e chronicis Bedreddini ... excerpta, etc.* 1851. 4°.

14555. b. 26.

— المقاصد النحرية في شرح شواهد شرح ألفية الح [Al-Makāsid al-nahwīyat. A commentary on the verses cited in the commentaries of Badr al-Dīn Ibn Mālik, Ibn Umm Kāsim, Ibn Hishām, and Ibn ‘Akīl, on Muḥammad ibn ‘Abd Allāh Ibn Mālik's metrical compendium of Arabic grammar entitled *al-Alfīyat fi al-nahw*.] See ‘ABD al-KĀDİR ibn ‘UMAR, *al-Baghdādī*. الجزء الاول [Khizānat al-adab.] من ... خزنة الادب الح margin. [1882.] 4°.

14593. e. 25.

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14527. c. 9.

— [The عيني شرح الكنز ... كتاب البيوع] [The latter half of the *Ramz al-hakā’ik*, from the

'Kitāb al-bayū' to the end.] See 'ABD ALLĀH ibn AHMAD (HĀFIẒ al-DĪN) *al-Nasafī*. كنز الدقائق [Kanz al-dakā'ik.] margin. [1870.] Fol. 14527. e. 3.

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—— [1882.] Fol. 14527. e. 5.

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—— شرح الياش اخر [Sharḥ Ilyās. The latter half of the work only, extending from the 'Kitāb al-bai' to the end. With marginal notes from various sources.] pp. 312, lith. 1289 [Delhi, 1873.] 8°. 14527. d. 16.

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— الكتاب المشتهر... بسؤال شرح الياش
[Sn'āl sharh Ilyās auwal. أول مع حاشيه متفرقه]

A series of discussions on passages in the first volume of the commentary of Mahmūd ibn Ilyās on 'Ubaid Allāh ibn Mas'ūd's Nukāyat. Edited, with marginal glosses, by Maulavī Burhān al-Dīn. pp. 204, lith. ١٢٩٣ [Delhi, 1876.] 8°. 14527. b. 18.(3.)

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[Jāmi' al-fusūlain. A practical treatise on Muhammadan jurisprudence according to the Ḥanafī school. Compiled from two older treatises, namely: a work entitled al-Fusūl, by Muhammad ibn Mahmūd al-Ustarūshanī, and the Fusūl al-ihkām of Abu al-Fath al-Marghīnānī. Accompanied on the margin by glosses by Khair al-Dīn al-Ramlī.] 2 vol. بولاق مصر القاهرة ١٣٠٠-١٣٠١ [Bulak, 1883, 84.] 8°. 14527. dd. 6.

MAHMŪD ibn MAS'ŪD, *al-Shīrāzī*. Syrasi philosophi... expositiones super secundam, & tertiam, & partem quartæ fen primi canonis Auicennæ. [Translated from the Arabic by Andreas Alpāgus.] See ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [Two or more Works.] Auicennæ... libellus de removendis nocumentis, etc. 1547. Fol. 542. g. 3.(1.)

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[Al-Ifādat al-khaiṭirat. A dissertation on the proportion between the height of the highest mountains on the surface of the earth and the diameter of the latter, in illustration of a passage in al-Rūmī's commentary on al-Jaghminī's Mulakhkhaš.] [1873.] Fol. 14544.f.7.(2).

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[A commentary on al-Jaghminī's Mulakhkhaš.] [1873.] Fol. 14544.f.7.(1).

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MAHMŪD ibn MUḤAMMAD, *al-Jaghminī (continued)*.

[Another edition.] pp. 136. See HIPPOCRATES. الرسالة القبرية [Alāmāt al-kaḍāyā.] [1881.] 8°. 14535. c. 7.(2.)

— هذا كتاب قانونچه [Kānūnchah fi al-tibb.]
See MUḤAMMAD, the Prophet. هذه الرسالة المباركة [Tibb al-nabī.] [1881.] 12°. 14535. b. 12.

— Terjuma Canoonché Mahmood Cheghmeny der Elm Tebb. Short Canons of the Art of Physic. Being a compendium both of theory and practice, written originally in Arabic, by Mahmood Cheghmeny: and now done into English, etc. pp. xiii. 151. Calcutta, 1782. 4°. 41. d. 25.

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— [Another edition.] هذا مجموع مزدوجات النج
pp. 80. ١٢٨٣ [Cairo, 1866.] 8°. 14583. b. 23.(1.)
In this edition the Kasidah of Ibn Zurāik is omitted.

— [Another edition] هذا مجموع مزدوجات النج
differing somewhat in the order of the pieces towards the end, and containing in addition a series of poems entitled al-Kašā'id al-urtukīyāt, by Šafī al-Dīn al-Ḥillī.] pp. 135, lith. مصر ١٢٩٩ [Cairo, 1882.] 8°. 14583. a. 32.

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MAHMŪD ibn **SUBUKTIGĪN**, *Sultan of Ghaznah.* [History.] See MUHAMMAD ibn 'ABD al-JABBĀR, *al-'Utbī.* [Al-Ta'rikh al-yamīnī.]

— اسناد درود لکھی [Durūd i lik-hī. A prayer for Muhammad and his family, said to have been revealed by the Prophet to Sultan Maḥmūd, in a dream. With a Hindustani interlineary translation and preface.] See PRAYERS. *مجموعۂ اوراد* [A collection of Muhammadan Prayers, etc.] pp. 29-33. [1877.] 8°. 14519. b. 15.(4.)

MAHMŪD ibn 'UBAID ALLĀH (BURHĀN al-SHARĪ'AH) *al-Maḥbūbī.* [Al-Kifāyat.] See 'ALĪ ibn ABĪ BAKR (BURHĀN al-DĪN) *al-Marghīnānī.* The *Hi-dayah*, with its commentary called the *Kifayah* [by Maḥmūd ibn 'Ubaid Allāh] etc. 1834, etc. 4°. 14527. dd. 1.

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— [1876.] Fol. 14528. e. 4.

— [An abridgment of Maḥmūd al-Maḥbūbī's *Wikāyat al-riwāyat.*] See 'UBAID ALLĀH ibn MAS'ŪD (ŠADR al-SHARĪ'AH) *al-Maḥbūbī.* *کتاب مختصر الوقایہ* [Al-Nukāyat. An abridgment of Maḥmūd ibn 'Ubaid Allāh's *Wikāyat.*] [1844.] 4°. 14529. a. 9.

— [1873.] 8°. 14527. c. 18.

— [1885.] 8°. 14527. dd. 14.(2.)

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— [1873.] 8°. 14528. d. 14.

— [1877.] 8°. 14529. c. 11.

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— [1873.] Fol. 14528. e. 9.

— [1882.] Fol. 14528. e. 11.

— [1883, etc.] Fol. 14527. e. 10.

— [1889.] 8°. 14527. dd. 7.

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— Samachschari's *Goldene Halsbänder.* ... Arabisch und deutsch von J. von Hammer. (اطواق الذهب) pp. x. 54, 28. Wien, 1835. 8°. 14576. a. 2.

— Samachschari's *Goldne Halsbänder*, von neuem übersetzt, mit kritischen und exegetischen Noten zur Erklärung der von Herrn v. Hammer miszverstandenen Stellen, nebst Verbesserung des Textes nach einem in Kahira aufgefundenen Manuscripte. Von G. Weil. pp. xvi. 158. Stuttgart, 1836. 12°. 14576. a. 6.

— *بداية النحو خلاصة تقويم اللسان من تاليف صاحب الكشاف العلامة الزمخشري* [Badāyat al-naḥw. An outline of Arabic syntax, being an abridgment

of a work entitled *Takwīm al-lisān* ascribed to al-Zamakhsharī.] See [accessions] *Hidāyat al-Nahw*. هداية النحوال [Hidāyat al-nahw.] pp. 143-152. [1890.] 8°. 14594.a.34.(3).

— [Al-Kalim al-nawābigh.] See below : [al-Kilam al-nawābigh.]

— The commentary of the Imām Abū al-Qāsim Mahmūd bin 'Omar al-Zamakhsharī, entitled "the Kashshāf 'an Haqāiq al-Tanzīl." Edited by W. N. Lees [and others]. 2 vol. See KUR'ĀN. [Arabic.] The Quran, etc. 1856, etc. Fol. 14509. d. 4, 5.

— [Al-Kashshāf 'an hakā'ik ghawāmiḍ al-tanzīl.] See KUR'ĀN. [Arabic.] الجزء الأول [The Koran, with al-Zamakhsharī's commentary.] [1864.] Fol. 14509. d. 13.

— [1890.] 4°. 14509. c. 13.

— من كتاب الكشاف عن حقائق التنزيل Extrait du Casshaf ou Commentaire de l'imam ... Djar-allah ... Zamakhshari ... sur l'Alcoran. [With a French translation and notes.] See SILVESTRE DE SACY (A. I.) Baron. Anthologie grammaticale arabe. no. vi. 1829. 8°. 14594.b.5.

— خلاصة الكشاف المعروف به اعراب القرآن [I'rāb al-kur'ān. An abridgment of al-Zamakhsharī's Kashshāf.] pp. 342, lith. [Lucknow, 1872.] Fol. 14509. d. 7.(1).

— See MUḤIBB al-Dīn, Efendi. تنزيل الأيات الغ [Tanzīl al-āyāt. A commentary upon the couplets cited from different poets in al-Zamakhsharī's Kashshāf.] [1864.] 8°. 14509. b. 10.

— كتاب النعم السوانغ في شرح الكلم النوانغ الغ [Al-Kilam al-nawābigh. A collection of apothegms in verse, with a commentary entitled al-Ni'am al-sawābigh, by Sa'd al-Dīn al-Taftāzānī. To which is appended a biographical notice of al-Zamakhsharī, extracted from the Wafayāt al-a'yān of Ibn Khallikān.] pp. 80. 1887 [Cairo, 1870.] 8°. 14579. d. 15.

MAḤMŪD ibn 'UMAR, al-Zamakhsharī (continued). كتاب الكلم النوانغ الغ [Al-Kilam al-nawābigh. Edited with notes, by Muḥammad al-Kustī al-Bairūtī.] pp. 43. بيروت 1306 [Beirut, 1889.] 12°.

14573. a. 17.

The title is taken from the wrapper.

— Les Pensées de Zamakhshari, texte arabe, publié ... avec une traduction et des notes, par M. Barbier de Meynard. (كتاب نوانغ الكلم) See [accessions] ACADEMIES, etc.—Paris.—Société Asiatique. Journal asiatique ... septième série. tom. 6. 1873, etc. 8°. 2098. d.

— الكلم النوانغ Anthologia sententiarum arabicarum. Cum scholiis Zamachsjarii. Edidit, vertit et illustravit H. A. Schultens. pp. 171. Lugduni Batavorum, 1772. 4°. 14579. c. 4.

— [Another copy.] 231. f. 22.

— Florilegium Sententiarum Arabicarum النوانغ Elnawabig dictarum. [A selection from al-Zamakhsharī's anthology entitled al-Kilam al-nawābigh, with a Latin translation and notes, by A. Schultens.] See ERPENIUS (T.) Rudimenta linguæ arabicæ. pp. 150-184. 1733. 4°. 12906. bb. 22.

— 1770. 4°. 622. h. 11.

— Specimen e literis Orientalibus, exhibens az-Zamahsharīi Lexicon Geographicum, cui Titulus est كتاب الجبال والامكنة والمياه quod ... nunc primum edidit M. Salverda de Grave. [Kitāb al-jibāl wa'l-amkinat wa'l-miyāh.] pp. 31, 201. Lugduni Batavorum, 1856. 8°. 14565. a. 18.

— [Another copy.] 14565. a. 19.

— Al-Mufaṣṣal, opus de re grammatica arabicum, auctore Abu'l-Kāsim Maḥmūd bin 'Omar Zamakhsharī ... Edidit J. P. Broch. Breviter praeatus est C. A. Holmboe. (المفصل في النحو) pp. 229. Christianiae, 1859. 8°. 14594. b. 20.

— Editio altera ... adnotationibus criticis aliisque aucta. pp. x. 63, 232. Christiania, 1879. 8°. 14594. b. 22.

— هذا كتاب المفصل الغ [Al-Mufaṣṣal. Edited by Ḥamzah Fatḥ Allāh.] pp. 232, 4, 8. الاسكندرية 1311 [Alexandria, 1875.] 8°. 14593. d. 39.

MAHMŪD ibn 'UMAR, *al-Zamakhsharī* (continued). Ibn Ja'īs Commentar zu Zamachšarī's Mufaṣṣal . . . Herausgegeben und mit Registern und Erläuterungen versehen von G. Jahn. [With the text of the Mufaṣṣal.] 2 Bd. Leipzig, Göttingen [printed], 1882-86. 4°. 14593. e. 8.

The first "Heft" was issued in 1876, although the title-page of Bd. 1 was not published until 1882.

المفصل في النحو للامام الزمخشري . . . المحشى
بأقوال ائمة النحو سيويه واستاذة الخليل
بلفظها (الرسالة في اقسام العلوم العقلية للشيخ الرئيس
ابى على . . . بن سينا مع الحواشي الماخوذة من
[Al-Mufaṣṣal, accompanied on the margin by notes selected from the works of Sībawaih and al-Khalīl ibn Aḥmad. To which is appended a traitése on the classification of the sciences by Ibn Sīnā, entitled Takāsim al-hikmat wa'l-'ulūm, with annotations selected from other works of the author, on the margin. The whole edited by Maulavī Muḥammad Ya'kūb Rāmpūrī.] pp. 106, 8, lith. [Delhi, 1891.] 8°. 14593. ee. 9. (4).

Beiträge zur Erklärung des Mufaṣṣal. (Uebersetzung des Mufaṣṣal.) [By E. Trumpp.] (Sitzungsberichte der philosophisch-philologischen und historischen Classe der k. b. Akademie der Wissenschaften zu München, Jahrg. 1878, pp. 197-316; Jahrg. 1884, pp. 621-850.) München, 1878-84. 8°. Ac. 713/8. (Jahrg. 1878, 84.)

Abul-Bakā Ibn Ja'īs Commentar zu dem Abschnitt über das حال aus Zamachšarī's Mufaṣṣal . . . Herausgegeben, übersetzt und mit Scholien aus Handschriften des Mufaṣṣal versehen von G. Jahn. [With the text of the "Abschnitt."] pp. iv. 52, 28. Halle, Leipzig [printed], 1873. 4°. 14593. d. 18. (2.)

Ibn Ja'īsī in Zamachšarī de pronominibus relativis locum commentarius. [With a Latin translation and notes.] See PRYM (H. E.) De enuntiationibus relativis semiticis dissertatio . . . Pars prior, etc. 1867. 8°. 8363. b. 7. (9.)

1868. 8°. 14593. e. 23.

Particula (de nominibus verborum) e commentario Abū'lbaḳā Ibn

Jā'īs in (Zamakhsharī) Mufaṣṣal desumpta. See ROEDIGER (H. J.) De nominibus verborum arabicis. 1870. 8°. 14593. b. 14. (2.)

Samachsharii lexicon arabicum persicum e codicibus manuscriptis . . . edidit atque indicem arabicum adjecit J. G. Wetzstein. (كتاب مقدمة الادب) [Mukaddimat al-adab.] pp. 288, 269. Lipsiae, 1850. 4°. 14589. c. 5.

The Arabic text is lithographed.

[Another copy.] 14589. c. 6.

[Nawābigh al-kilām.] See above: [al-Kilām al-nawābigh.]

هذا كتاب روض الاخير المنتخب من ربيع
الابرار الخ [Rauḍ al-akhyār. A collection of sayings of illustrious personages, being an abridgment of al-Zamakhsharī's work entitled Rabi' al-abrār, by Muḥammad ibn al-Kāsim ibn Ya'kūb.] pp. iv. 290. بولاق مصر 1280. [Bulak, 1863.] 8°. 14579. d. 17.

[Another edition.] pp. ii. 202. 1299 [Cairo, 1879.] 8°. 14579. d. 18.

[Takwīm al-lisān.] See above: [Badāyat al-naḥw, an abridgment of a work entitled Takwīm al-lisān ascribed to al-Zamakhsharī.]

قدم هذا الكتاب المسمى بالتمودج الخ
[Al-Unmūdaj. A compendium of Arabic syntax, abridged by the author from his larger work entitled al-Mufaṣṣal. Accompanied by a commentary by Muḥammad ibn 'Abd al-Ghanī al-Ardabilī, with copious marginal notes.] pp. 136, lith. 1299 [Teheran? 1853.] 4°. 14593. c. 26.

التمودج في النحو للعلامة الزمخشري
[Al-Unmūdaj. Edited, with critical notes, by J. P. Broch.] pp. 16, lith. [Christiania, 1880?] 8°. 14594. b. 12. (3).

كتاب التمودج في النحو الخ
[1881.] See Aḥmad ibn Muḥammad, called al-Maidānī. كتاب نزهة الطرف الخ [Nuzhat al-tarf, etc.] pp. 81-105. [1882.] 8°. 14594. b. 10.

هذا هو الكتاب المعروف بشرح التمودج
[Al-Unmūdaj. Accompanied by al-Ardabilī's com-

mentary, with marginal annotations.] See JĀMI' al-MUKADDIMĀT. (جامع المقدمات) [A collection of works on Arabic grammar. 10.] ff. 54b-82a. [1884.] 8°. 14594. a. 25.

— Extrait de من كتاب النموذج في النحو l'ouvrage intitulé: Essai de Syntaxe, par l'imam ... Djar-allah ... Zamakhschari, ... avec le Commentaire de Djémal-elmilla-oueddin Mohammed Ardébili. [With a French translation and notes.] See SILVESTRE DE SACY (A. I.) Baron. Anthologie grammaticale arabe. no. v. 1829. 8°. 14594. b. 5.

— Ardabilii commentarii in Zamahšari librum Anmūdāg pars quae agit de nominibus verborum. See ROEDIGER (H. J.) De nominibus verborum arabicis. 1870. 8°. 14593. b. 14.(2.)

MAHMŪD ibn 'UMAR (ABU al-ĶĀSIM) *al-Baghdādī*. See MOURADJA D'OHSSON (A. C.) Baron. Des peuples du Caucase et des pays au Nord de la Mer Noire et de la Mer Caspienne, ... ou voyage d'Abou-el-Cassim. 1828. 8°. 14565. b. 10.

MAHMŪD al-'ĀLIM. See AHMAD ibn IBRĀHĪM (MUḤYI al-DĪN) *al-Nakhās al-Dimashkī*. فكاكة الاذواق [Fakāhat al-adwāk. An abridgment of the Mashārī' al-ashwāk of Ahmad ibn Ibrāhīm al-Nakhās, by M. al-'Ā.] [1873.] 8°. 14519. d. 30.

— See AHMAD ibn MUḤAMMAD (SHIHĀB al-DĪN) *al-Faiyūmī*. كتاب المصباح المنير [Al-Misbāh al-munīr. Edited by M. al-'Ā. and Naṣr al-Hūrīnī.] [1861.] 8°. 14527. b. 2.

— See MUḤAMMAD ibn ISMĀ'IL (SHIHĀB al-DĪN) *al-Miṣrī*. هذا ديوان [Dīwān. Edited by M. al-'Ā.] [1861.] 8°. 14582. e. 9.

MAHMŪD ḤAMZAH, *Mufti of Damascus*. See MAHMŪD ibn ḤAMZAH.

MAHMŪD KĀBĀDU (ABU al-THANĀ) See MŪSA II. ibn YŪSUF (ABU ḤAMU) *Sultan of Tilimsan*. Wāsītāt al-sulūk. Edited by M. K. and Muḥammad Bashīr al-Tuwātī.] [1862.] 8°. 14542. a. 5.

MAHMŪD KĀBĀDU (ABU al-THANĀ) (*continued*). الجزء الاول (الثاني) من ديوان ... الشيخ أبي الثناء [Dīwān, or poetical works. Collected and edited, with a preface, by Abu 'Abd Allāh Muḥammad al-Sanūsī.] 2 vol. ١٢٩٤-٩٥ [Tunis, 1877.] 8°. 14582. d. 17.

— خريدة عقد اللال في التوسل للنبي بالال [Kharīdat 'ikd al-la'ālī. A poem in praise of the Prophet Muḥammad.] pp. 16. ١٢٨٨ [Tunis, 1871.] 8°. 14583. b. 23.(2.)

MAHMŪD SHUKRĪ, *al-Ālūsī*. See MUḤAMMAD ABU al-HUDA, *al-Šaiyādī*. كتاب الاسرار الالهيه [Al-Ķāšīdat al-rifā'iyat. Accompanied by a commentary by M. Sh., entitled al-Asrār al-ilāhīyat.] [1888.] 8°. 14582. f. 5.

MAHMŪD 'UMAR, *al-Bājūrī*. رسالة ادب الناشى [Adab al-nāshī. A manual of good manners for children.] pp. 67. مصر ١٣٠١ [Cairo, 1883.] 12°. 14582. b. 22.

— التذكرة في تخطيط الكرة [Al-Tadkirat fi takhṭit al-kurat. A manual of general geography.] pp. v. 120. ١٣٠٠ [Cairo, 1883.] 8°. 14565. c. 16.

MAHOMET, *the Prophet*. See MUḤAMMAD.

MAHOMETAN THEOLOGY. See MUḤAMMADAN THEOLOGY.

MAHOMETANS. See MUḤAMMADANS.

MAHRAM, *Efendi*. See MUḤARRAM.

MAI (ANGELO) Cardinal. See ASSEMANUS (STEPHANUS EVODIUS) *Archbishop of Apamea*. Codices arabici (Bibliothecae Vaticanae) etc. [A catalogue commenced by S. E. Assemanus, completed and edited by A. Mai.] 1831. 4°. 832. l. 4.

MAIBUDĪ. See ḤUSAIN ibn MU'IN al-DĪN.

MAIDĀNĪ. See AHMAD ibn MUḤAMMAD.

MAIHĪ. See AHMAD, *al-Maihī*.

MAIMON ben JOSEPH. The Letter of consolation of Maimun ben Joseph. Edited [in the Hebrew character] from the unique Bodleian Arabic MS. and translated into English by L. M. Simmons. ... Also an appendix, consisting of those passages in which Maimun is quoted

by Abraham Maimonides in his commentary on Genesis and Exodus, as preserved in the unique Bodleian MS. Reprinted from the Jewish Quarterly Review. pp. 42, 25, 7. London, 1890. 8°.

754. e. 15.

MAIMONIDES (ABRAHAM) See [accessions] ABRAHAM ben MOSES ben MAIMON.

MAIMONIDES (MOSES) See MOSES ben MAIMON.

MAIMŪN ibn KĀIS, called al-A'SHA. Al-'A'sā's Lobgedicht auf Muhammad. Von H. Thorbecke. (القصيد النبوية) [Al-Kasīdat al-nabawīyat.] See ORIENTAL RESEARCHES. Morgenländische Forschungen, etc. pp. 233-260. 1875. 8°.

14003. h. 22.

— Poëme [commencing : ودع هزيمة ان الركب
مرتجل] de Maimoun, fils de Kaïs, et connu sous le nom d'Ascha. [With a French translation and notes.] 1826. See SILVESTRE DE SACY (A. I.) Baron. Chrestomathie arabe, etc. tom. 2. 1826, etc. 8°.

14586. d. 2.

— شرح قصيدة شلشلية اعشى اسدى المعروف
بشلش الملقب بصاحبة العرب مع شرح قصيدة
الشنفرى المشهورة بلامية العرب فى الفارسية والعربية معا
[The same poem as the preceding, followed by the Kasidah by al-Shanfara entitled Lāmiyat al-'arab. Each accompanied by an Arabic commentary and a Persian translation, by Aḥmad Shāh Rīzwānī.] pp. 72, lith. امرتسر [Amritsar, 1888.] 8°.

14570. d. 18.

MAIMŪN ibn YŪSUF. See MAIMON ben JOSEPH.

MAIMŪNĪ. See [accessions] ABRAHAM ben MOSES ben MAIMON.

— See MOSES ben MAIMON.

MA'ĪT. See ZA'ĪT. هذه قصة زعيط واخيه معيط الخ
[The tale of the two brothers Za'īt and Ma'īt.] [1880 ?] 8°.

14582. b. 37.

MAIYĀRAH. See MUHAMMAD ibn AḤMAD, al-Fāsī.

MAJD al-DĪN, al-Fīrūzābādī. See MUHAMMAD ibn YA'KŪB (MAJD al-DĪN)

MAJD al-DĪN ibn TAIMĪYAH. See 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMĪYAH.

MAJDĪ (HUSAIN) al-Dimyātī. See HUSAIN al-MAJDĪ, al-Dimyātī.

MAJDĪ (ŠĀLIH) Saiyid. See ŠĀLIH MAJDĪ.

MAJLISĪ. See MUHAMMAD BĀKIR.

MAJMA'. Al-Majma' al-Maskūnī al-Fātikānī. See VATICAN COUNCIL.

MAJMŪ'. مجموع لطيف مشتمل على جملة من اراد
الخ See PRAYERS.

— هذا مجموع لطيف يشتمل على دعوة الجبلوتية
الخ See PRAYERS.

— هذا كتاب مجموع من مهمات المترن المستعملة
[A collection of 42 texts in prose and verse, on a variety of subjects, theological, scientific, and literary. Edited by Naṣr al-Hūrīnī.] pp. 228, lith. مصر القاهرة 1880. [Cairo, 1863.] 8°.

14586. b. 27.

— [Another edition, omitting the last eleven tracts.] pp. 192, lith. بولاق مصر 1881 [Bulak, 1864.] 8°.

14586. d. 30.

— [Another edition of the 42 tracts, with the addition of three more.] pp. 246, 2, lith. مصر القاهرة 1890 [Cairo, 1878.] 8°.

14586. a. 48.

MAJMŪ' FAWĀ'ID. مجموع نواید [Majmū' fawā'id. A religious miscellany.] pp. 1-16, 41-96, 105-120. [Beirut, 1850-54.] 8°.

14505. d. 1.

MĀJMŪ'AH. Majmū'ah i aurād. See PRAYERS.

— Majmū'ah i kaṣā'id. See KASIDAHS.

— Majmū'ah i khutab. See KHUTBAHS.

— مجموعة دعا كنى العرش درود اكبر الخ See PRAYERS.

— مجموعة متبركه دعائى كنى العرش الخ See PRAYERS.

MAJMŪ'AH i MANTIK. مجموع منطق [Majmū'ah i mantik. A collection of eight treatises on logic, namely: (1) Risālah i kubra, a manual of logic in Persian, by Saiyid Sharīf al-Jurjānī; (2) Risālah i ṣughra, an abridgment of the preceding; (3) al-Īsāghūjī, an introduction to logic

in Arabic, by Athīr al-Dīn al-Abharī, accompanied on the margin by a Persian commentary entitled *Mir'āt al-mantik*, by Mīr Ḥasan; (4) *Kāl akūl*, an Arabic commentary on the *Īsāghūjī*, by Ḥusām al-Dīn al-Kātī, with marginal glosses; (5) *Mukhtaṣar al-mizān*, an anonymous compendium of logic, accompanied on the margin by a series of definitions of philosophical terms entitled *Ta'rīf al-ashyā*, and followed by a tract on the fourth figure of the syllogism by Muḥammad 'Alī Dak-hanī, all in Arabic; (6) *Mizān al-mantik*, a compendium of logic in Arabic, abridged from Najm al-Dīn al-Kātibī's treatise entitled *al-Shamsīyat*, accompanied on the margin by a commentary in the same language, abridged from 'Abd Allāh ibn Ilāh-dād's work entitled *Badī' al-mizān*; (7) *al-Jawāhir al-muḍīyat*, an Arabic commentary on 'Abd al-Ḥakk Dihlavī's compendium of logic entitled *al-Durrat al-bahīyat*, by Makbūl Aḥmad, accompanied on the margin by a short exposition of the ten categories, in Arabic, entitled *al-Makūlāt al-'asharat*; (8) the first part of Sa'd al-Dīn al-Taftāzānī's *Tahdīb al-mantik wa'l-kalām*, treating of logic, accompanied on the margin by an anonymous Persian commentary, and followed by a tabulation of the four figures of the syllogism.] 8 pt. lith. ١٢٧٨-٧٩ [Cawnpore, 1862.] 8°. 14540. c. 29.

— *مجموعه منطق* [Another edition, with the first two treatises placed in reversed order, and omitting Ḥusām al-Dīn al-Kātī's commentary on al-Abharī's *Īsāghūjī*.] pp. 141, lith. ١٨٦٩ [Lucknow, 1869.] 8°. 14540. c. 8.

— *مجموعه منطق* [Another edition similar to the preceding.] pp. 142, lith. ١٨٨١ [Cawnpore, 1881.] 8°. 14540. c. 19.

MAJMU'AT al-MA'ĀNI. *مجموعه المعاني* [Majmū'at al-ma'āni. An anonymous anthology of classic poetry, arranged according to subject.] pp. 221, 6. قسطنطينية ١٣٠١ [Constantinople, 1884.] 8°. 14573. c. 27.

MAJNŪN, *al-'Āmirī.* *Begin.* الحمد لله ... حدثت *ابو بكر الوالبي* [Kissat al-Majnūn wa-Laila. The loves of Majnūn and Laila, a romance redacted by Abu Bakr al-Wālibī. With marginal glosses.] pp. 70, lith. ١٢٨٢ [Teheran? 1865.] 8°. 14570. b. 36.

MAJNŪN, *al-'Āmirī (continued).* هذا ديوان العاشق المحب الوامق قيس بن الملوح الشهير بمجنون ليلى العمارية جمع الامام ابي بكر الوالبي [Kissat al-Majnūn wa-Laila, redacted by Abu Bakr al-Wālibī.] pp. 73. ١٢٩٤ [Bulak, 1877.] 8°. 14570. d. 12.

Edited from a manuscript dated ا.ه. 792.

— هذه قصة المجنون المسمى بقيس بن الملوح العقيلي العماري وليلى العمارية المشهورة بليلى ومجنون وبها مشبا القصيدة المعروفة بالمذهبة قول ... اسماعيل بن محمد الملقب بالحميري ... والشرح للسيد ... [Kissat al-Majnūn wa-Laila, redacted by Abu Bakr al-Wālibī. Accompanied on the margin by a poem in praise of the Prophet Muḥammad and the Caliph 'Alī entitled *al-Kāṣidat al-mudabbabat*, by Ismā'il ibn Muḥammad al-Ḥimyarī, with a commentary by 'Alī ibn Aḥmad al-Mūsawī.] pp. 80, lith. ١٢٩٧ [Bombay, 1880.] 8°. 14570. e. 21.

— قصة قيس بن الملوح العماري المعروف بمجنون ليلى [Kissat al-Majnūn wa-Laila. A different redaction from the preceding.] pp. 88. بيروت ١٨٦٨ [Beirut, 1868.] 8°. 14570. b. 18.

MAJORCA. See CHAMPOLLION-FIGEAC (J. J.) Chartes inédites de la Bibliothèque royale ... contenant des traités ... conclus dans les années 1270, 1278, 1312 et 1339, entre les rois chrétiens de Majorque et les rois maures de Tunis et Alger, et de Maroc, etc. [1843.] 4°. 14542. d. 12.

MAJŪSĪ. See 'Alī ibn al-'Abbās.

MAKARIOS, *al-Ramlī*, Archimandrite of the Convent of St. Nātūr. See BIBLE.—Apocrypha. كتاب تكلمة الكتب المقدسة القانونية الع [The Apocrypha translated into Arabic from the Septuagint Greek. Edited by Makarios al-Ramlī.] [1870.] 8°. 14500. c. 22.

MAKARIOS (SHĀHĪN) See SHĀHĪN MAKARIOS.

MAKARIOS ŠADAḲAH, Archbishop of Tyre and Sidon. See MENIATES (E.) Bishop of Tzernitza, etc. كتاب نظات للصوم الكبير المقدس الع [The first part of the *Διδαχαι εις την αγίαν και μεγάλην Τεσσαρακοστην*, translated into Arabic by Theodosios Daskalos, assisted by M. Š.] [1870.] 8°. 14503. d. 6.

MAKBŪL AĤMAD, *Mawlavi*. الجواهر المضية فى شرح الدرّة البية الغ [Al-Jawāhir al-muḍīyat. A commentary on a compendium of logic by 'Abd al-Ĥakk Dihlavī, entitled al-Durrat al-bahīyat. Accompanied on the margin by a short exposition of the ten categories, entitled al-Makūlāt al-'asharat.] pp. 8. See MAJMŪ'AH i MANTIK. مجموعة منطق [Majmū'ah i mantik. A collection of eight treatises on logic.] 7. [1862.] 8°.

14540. c. 29.

— pp. 113-120. [1869.] 8°. 14540. c. 8.

— pp. 113-120. [1881.] 8°. 14540. c. 19.

MAKDISĪ. See AĤMAD ibn 'ABD al-RAZZĀK, *al-Mukaddasī*.

— See MAR'ī ibn YŪSUF.

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14516. b. 19.

— هذه حاشية... الخيالي على شرح... التفتازاني على العقائد النسفية... وبماشهما تقرير... قراخليل [Sharḥ 'akā'id al-Nasafī, with al-Khayālī's supercommentary and glosses to the latter by Kārah-Khalīl.] pp. 175. *مصر* [Cairo, 1880.] 8°.

14516. b. 32.(3.)

— شرح العقائد مع حاشيته نظم الفرائد [Sharḥ 'akā'id al-Nasafī. Accompanied by a supercommentary by Muḥammad Ḥasan Sanbhalī, entitled *Naẓm al-farā'id*.] pp. xvi. 250, *lith.* [Lucknow, 1888.] Fol.

14516. d. 13.

— شرح عقائد النسفی [Sharḥ 'akā'id al-Nasafī, with marginal notes. Another edition, from the edition of Lucknow 1876.] pp. 128, *lith.* *الکنت* [Lucknow, 1890.] 8°.

14516. ccc. 17

— Législation Mahométane. Code religieux. Partie dogmatique. [The 'Akā'id of al-Nasafī, accompanied by extracts from the commentary of al-Taftāzānī, translated into French.] See MOURADJA D'OHSSON (I. DE) *Tableau général de l'Empire Othoman, etc.* tom. 1. 1787, etc. Fol.

149. i. 11.

— 1788, etc.

1053. h. 8.

— Birgilu Risale Nach dem Arabischen des Nedschmuddin Omar Nessefy, nebst Kom-

mentar (von Sadeddin Teftazany), etc. See 'UMAR ibn MUHAMMAD, *al-Nasafī*. Birgilu Risale, etc. 1790. 12°.

14516. a. 1.

— See AHMAD ibn MŪSA, *al-Khayālī*. حاشية الخيالي [A supercommentary to al-Taftāzānī's commentary on the 'Akā'id of al-Nasafī.] [1870 ?] 8°.

14516. c. 7.

— [1876.] 8°.

14516. c. 8.

— [Sharḥ khulāṣat al-Kaidānī.] See 'ALĪ ibn MUHAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. مير خلاصه كيداني در متن از مير سيد شريف و بر حاشيه سعديه [A commentary on al-Kaidānī's Khulāṣat. Accompanied on the margin by another commentary on the same work, by al-Taftāzānī.] *margin.* [1870 ?] 8°.

14519. d. 17.(2.)

— اشبو کتاب... امام زنجانی حضرتلرينک... تاليف اتمش اولدقلى عزى شرحى... سعد الدين [Sharḥ al-mabādi' fi al-taṣrīf. A commentary on 'Izz al-Dīn al-Zanjānī's work on the inflection of the verb in Arabic, entitled *al-Mabādi' fi al-taṣrīf*.] pp. 76, *lith.* *برمبای* [Bombay, 1875.] 8°.

14594. a. 20.

— هذا هو الكتاب المعروف بشرح تصريف فى علم [Sharḥ al-mabādi' fi al-taṣrīf. With marginal notes.] See JĀMI' al-MUKADDIMĀT. (جامع المقدمات) [A collection of thirteen works on Arabic grammar. 11.] ff. 82b-110a. [1884.] 8°.

14594. a. 25.

— ديواجه مفتاح السعدية سوال جواب السعدية [Sharḥ al-mabādi' fi al-taṣrīf, accompanied by a supercommentary entitled *Miftāḥ al-sa'diyat*, by Ahmad ibn Shāh-Gul.] pp. iv. 272, *lith.* *دہلی* [Delhi, 1886.] 8°.

14593. e. 27.

— النسخة المسماة بالسعدية [Sharḥ al-mabādi' fi al-taṣrīf, with the supercommentary by Ahmad ibn Shāh-Gul. Another edition of the preceding.] pp. 240, *lith.* *لکھنؤ* [Lucknow, 1889.] 8°.

14593. e. 1.

— [Sharḥ al-mabādi' fi al-taṣrīf.] See [accessions] 'ABD al-WAHHĀB ibn IBRĀHĪM ('Izz al-Dīn) *al-Zanjānī*. شرح التفتازاني على التصريف

العزى الح [Al-Mabādi' fi al-taṣrīf. Accompanied by al-Taftāzānī's commentary.] [1890.] 4°.

14593. c. 28.

— See IBRĀHĪM ibn YAKHSHĪ, called DEDEH-KHALĪFAH. دده جونكى [A supercommentary to the commentary of al-Taftāzānī on al-Zanjānī's Mabādi' fi al-taṣrīf.] [1839.] 8°.

14594. b. 9.

— تهذيب [Tahdīb al-mantik wa'l-kalām. The first part only, treating of logic. Accompanied on the margin by an anonymous Persian commentary, and followed by a tabulation of the four figures of the Syllogism.] pp. 20, 1. See MAJMU'AH i MANTIK. مجموعه منطق [A collection of philosophical treatises, etc.] [1862.] 8°.

14540. c. 29.

— pp. 121-141. [1869.] 8°.

14540. c. 8.

— pp. 121-141. [1881.] 8°.

14540. c. 19.

— شرح تهذيب [Tahdīb al-mantik wa'l-kalām. The first part only. Accompanied by a commentary by 'Abd Allāh al-Yazdī, and followed by a dissertation by Muḥammad Sa'd Allāh on the passage in the chapter on syllogisms which begins ضابطة الشرائط الأربعة. The whole with copious marginal notes.] pp. 96, lith. الدهلي ١٢٧١ [Delhi, 1869.] 8°.

14540. c. 9.

— تحفه شاهجهانى [Tahdīb al-mantik wa'l-kalām. The first part only. With 'Abd Allāh al-Yazdī's commentary, and a copious supercommentary entitled Tulifah i Shāhjahānī, by Maulavī Ilāhī-Bakhsh. To which is prefixed a tract on comprehension by 'Alīm Allāh ibn 'Abd al-Razzāk, entitled Tarīk al-mutāla'at.] pp. 2, 174, lith. كانپور ١٢٩٦ [Cawnpore, 1875.] Fol.

14540. d. 11.(6.)

— شرح تهذيب فارسى [Tahdīb al-mantik wa'l-kalām. The first part only. Accompanied by a Persian commentary by Jamāl al-Dīn Muḥammad ibn Maḥmūd al-Shahrastānī. Edited by Maulavī Muḥammad 'Azīz Ḥasan and Maulavī Muḥammad Šādīk 'Alī.] pp. 124, lith. لکھنؤ ١٨٧٧ [Lucknow, 1877.] 8°.

14540. c. 18.

In this edition the commentator's preface is omitted.

MAS'UD ibn 'UMAR (Sa'd al-Dīn) al-Taftāzānī (continued). شرح تهذيب فارسى [Another edition, with al-Shahrastānī's Persian commentary.] pp. 128, 2. لکھنؤ ١٨٨٤ [Lucknow, 1884.] 8°.

14540. c. 40.

— حاشية التهذيب . . . المشتبهة بملا جلال [The introductory portion of the first part of the Tahdīb al-mantik wa'l-kalām, accompanied by Jalāl al-Dīn Davānī's commentary. With copious marginal notes compiled by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] pp. 44, lith. ١٢٨٨ [Lucknow, 1872.] Fol.

14540. d. 4.(1.)

— [Another edition.] pp. 44, lith. ١٢٩٦ [Lucknow, 1876.] Fol.

14540. d. 11.(2.)

— See 'ABD al-NABĪ ibn 'ABD al-RASŪL, Alīm adnagrī. حاشية عبد النبي [Glosses to 'Abd Allāh al-Yazdī's commentary on the first part of the Tahdīb al-mantik wa'l-kalām.] [1852.] 8°.

14540. c. 31.(2.)

— See MUḤAMMAD 'ABD al-ḤAIY, Lakhnawī. حاشية حاشية التهذيب الح [Al-Ta'lik al-'ajīb. A series of annotations to passages of Davānī's commentary on the Tahdīb al-mantik wa'l-kalām.] [1872.] Fol.

14540. c. 4.(4.)

— [1876.] Fol.

14540. d. 11.(5.)

— See MUḤAMMAD ZĀHID, al-Harawī, called Mīr ZĀHID. حاشية مير محمد زاهد الح [A supercommentary to Davānī's commentary on the introductory portion of the first part of the Tahdīb al-mantik wa'l-kalām.] [1872.] Fol.

14540. d. 4.(2.)

— [1876.] Fol.

14540. d. 11.(3.)

— See MUḤAMMAD ZHU'UR ALLĀH, Lakhnawī. حاشية الحواشي الزاهديه الح [Annotations to Mīr Zāhid's supercommentary on Davānī's commentary to the introductory portion of the first part of the Tahdīb al-mantik wa'l-kalām.] [1877.] 8°.

14540. c. 25.(2.)

— See SULTĀN ḤASAN KHĀN. شرح ضابطة التهذيب [A commentary on the pas-

sage beginning : ضابطة الشرائط الأربعة, in the chapter on syllogisms in the Tahdīb al-mantik wa'l-kalām.] [1877.] 8°.

14540. c.

— See 'UBAID ALLĀH ibn FAḌL ALLĀH, *al-Khabīṣī*. حاشية... حسن العطار الح [A commentary on the first part of the Tahdīb al-mantik wa'l-kalām, with supercommentaries by Ḥasan al-'Attār and Ibn Sa'id.] [1879.] 4°.

14540. c. 32.

— [Al-Talwīḥ fi kashf ḥakā'ik al-tankīḥ.] See 'UBAID ALLĀH ibn MAS'UD (ŠADE al-SHARĪ'AH) *al-Maḥbūbī*. توضيح الح [Al-Tauḍīḥ. A commentary by 'Ubaid Allāh al-Maḥbūbī on his own work entitled Tankīḥ al-uṣūl. With a supercommentary by al-Taftāzānī, entitled al-Talwīḥ.] [1864.] Fol.

14528. e. 7.

— [1884.] 8°.

14529. d. 11.

MAS'UDĪ. See 'ALĪ ibn al-ḤUSAIN.

— See MUḤAMMAD (ABU 'ABD ALLĀH) *al-Bājī*.

MAṬAR (AGAPIOS) *Patriarch of Antioch.* See AGAPIOS MAṬAR.

MAṬAR (ILYĀS DĪB) See ILYĀS DĪB MAṬAR.

MAṬAR (JIBRĪL FARĤĀT) See JIBRĪL FARĤĀT MAṬAR.

MAṬARĪ. See 'ABD al-KARĪM KARĪM al-DĪN.

MATBULĪ. See IBRĀHĪM (ABU ISHĀK)

MATTA ibn YŪNUS (ABU BISHR) *al-Kunnā'ī*. Poetica Aristotelis, arabice, interprete Abu Bashār vel Bishr Matthaco Dair-Qonnaensi. See MARGOLIOUTH (D. S.) *Analecta Orientalia ad Poeticam Aristoteleam.* 1887. 8°.

14540. b. 20.

MATTEI (CESARE) *Count.* العلم الجديد من القوتنة [“La Scienza Nuova del Conte C. Mattei e la Scienza Vecchia del Dottore C.” being a reply by Count C. Mattei to the criticism of Dr. D. C. on his “Elettromiopatia.” Translated into Arabic by A. Boni.] pp. i. 45. وانديك ١٨٨٠. [Venice, 1880.] 12°.

14537. b. 9.(2.)

MATTHAEUS, *Ionaef., Qonnaensis.* See MATTA ibn YŪNUS (ABU BISHR) *al-Kunnā'ī*.

MATTHES (BENJAMIN FREDERICUS) See KUR'ĀN. [Makassar.] Proeve eener Makassaarsche Vertaling des Korans. [With a Dutch translation by B. F. M.] [1856.] 8°.

14514. b. 39.

— See YŪSUF ibn TAGHRI-BIRDĪ. Abū 'l-Maḥasin Ibn Tagri Bardīi Annales ... tomum primum ediderunt T. G. J. Juynboll et B. F. M. 1852, etc. 8°.

14555. d. 7, 8.

MATTHEW, *Saint and Apostle.* See EVANGELISTS. P. Kirsteni Vitæ Evangelistarum quattuor, etc. 1608. Fol.

1015. g. 1.(4.)

MATTHEWS (ARNOLD N.) See MUḤAMMAD ibn 'ABD ALLĀH, *al-Khatīb*. Misḥāt-ul-Maṣābiḥ ... translated from the original Arabic by A. N. M. 1809, etc. Fol.

14521. d. 1, 2.

MATTHIESSEN (CLEMENS SANDENBERG) See 'UYŪN. خلافة المعتصم Historia Chalifatus Al-Motacimi ex Cod. Arabico [entitled Kitāb al-'uyūn] nunc primum edita a C. S. M. 1849. 8°.

14548. a. 7.

MA'TŪK ibn SHIHĀB al-DĪN, *al-Mūsawī.* See SHIHĀB al-DĪN ibn MA'TŪK, *al-Mūsawī.* هذا ديوان ابن معتوق ... [Dīwān. Collected and arranged by M. ibn Sh. al-D.] [1862.] 12°.

14573. a. 10.

— [1873.] 12°.

14573. a. 18.

MAUHŪB ibn AḤMAD, *al-Jawālīkī.* Le Livre des Locutions Vicieuses de Djawālīkī, publié ... par H. Derenbourg. [كتاب خطأ العوام] [Kitāb khata' al-'awāmm.] See ORIENTAL RESEARCHES. Morgenländische Forschungen, etc. pp. 107-166. 1875. 8°.

14003. h. 22.

— Gawālīkī's Almu'arrab [being a dictionary of foreign words in use in Arabic] ... Mit Erläuterungen herausgegeben von E. Sachau. [كتاب المعرب من الكلام الأعجمي على حروف المعجم] pp. x. 70, 185. Leipzig, 1867. 8°.

14589. b. 21.

— [Another copy.]

14589. b. 29.

— Do Aljavālīqī ejusque opere quod inscribitur المعرب adjecta textus particula.

Dissertatio inauguralis . . . quam . . . publice defendet auctor E. Sachau. pp. viii. 32. *Halis Saxonum* [Leipsic printed, 1867]. 8°. 14589. b. 22.

MAUID EDDIN ALHASSAN ABU ISMAEL AL-TOGRAI. See HUSAIN ibn 'ALĪ, called al-ṬUGHRĀ'ī.

MAU'IZAT. See BIBLE.—Appendix. موعظة الخ [Useful advice on the reading of the Bible.] [1845.] 12°. 14505. b. 41.(3.)

— موعظة في الايمان والاعمال [Faith and works. A sermon on Romans, chap. iii. ver. 28, 31. Second edition.] pp. 36. بيروت ١٨٦٦ [Beirut, 1866.] 8°. 14505. b. 33.(2.)

MAUKŪFĀTĪ. See MUḤAMMAD MAUKŪFĀTĪ.

MAULĀ JĀMĪ. See JĀMĪ ('ABD al-RAḤMĀN ibn AḤMAD)

MAULĀ KHUSRAU. See MUḤAMMAD ibn FARĀ-MARZ.

MAULAVĪ FĀZIL. See [accessions] AḤMAD SHĀH (ABU al-ŠAFĀ) Riḏwānī.

MAULĀY AḤMAD, *Sultan of Morocco.* See AḤMAD al-MANŠŪR (ABU al-'ABBĀS)

MAULĀY ISMĀ'ĪL, *Sultan of Morocco.* See ISMĀ'ĪL, *Maulāy.*

MAUMETUS, *filius Moysi, filii Sekir.* See MUḤAMMAD ibn MŪSA ibn SHĀKIR.

MAUŠIL. See MOSUL.

MĀVERDĪ. See 'ALĪ ibn MUḤAMMAD, *al-Māwardī.*

MĀWARDĪ. See 'ALĪ ibn MUḤAMMAD.

MAXIMILIAN, *Emperor of Mexico.* كتاب طوارق الحدثنان في تاريخ مكسيمليان الخ [Tawārik al-hadathān. The history of Maximilian, Emperor of Mexico.] pp. 130. بيروت ١٨٧١ [Beirut, 1871.] 12°. 14560. b. 26.

MAXIMUS MAZLŪM, successively *Archbishop of Myra* and *Patriarch of Antioch.* See [accessions] 'AIN TARRĀZ, *Synod of.* قوانين المجمع البطريركي الخ [The Canons of the Synod of the Melchite Uniat

Church convoked in 1835 by M. M., and held at the Patriarchate at 'Ain Tarrāz.] 1841. 12°.

14501. b. 48.

— See ALPHONSO MARIA [DE' LIGUORI], *Saint, etc.* Apparecchio alla morte . . . tradotta . . . nell' idioma arabo dall' Illmo . . . Monsig. Massimo Mazlum. 1851. 8°. 14501. c. 30.

— See ALPHONSO MARIA [DE' LIGUORI], *Saint, etc.* Le Glorie di Maria Santissima . . . Tradotta . . . nell' idioma arabo dall' Illmo . . . Monsignor Massimo Mazlum. 1827. 4°.

14501. e. 3.

— See [accessions] ALPHONSO MARIA [DE' LIGUORI], *Saint, etc.* كتاب الواسطة العظيمة الخ Le Grand Moyen de Salut, *etc.* [Translated into Arabic by M. M.] 1870. 12°. 14501. b. 33.

— See ALPHONSO MARIA [DE' LIGUORI], *Saint, etc.* "كتاب الزيارة اليومية لسر الانخاريسيتيا الخ [Le Visite al Santissimo Sacramento," translated into Arabic by M. M.] [1857.] 16°. 14501. aa. 27.

— [1864.] 16°. 14501. aa. 12.

— 1872. 8°. 14501. b. 42.

— See [accessions] ALPHONSO MARIA [DE' LIGUORI], *Saint, etc.* Visites au Saint Sacrement et à la Sainte Vierge, *etc.* [Translated by M. M.] 1885. 16°. 14501. aa. 29.

— See BAULUS BUṬRUS MAS'AD, successively *Archbishop of Tarsus* and *Patriarch of Antioch.* كتاب الدر المنظوم الخ [Al-Durr al-manẓūm. A refutation of the arguments put forward by the Patriarch Maximus Mazlūm, of the Melchite Uniat Church, in support of the claims of that Church to represent the orthodox Eastern Church.] [1863.] 8°. 14501. d. 7.

— See KĀRKĀFAH, *Synod of.* كتاب المجمع الانطاكي الخ [The Acts of the Synod of the Melchite Uniat Church convoked in 1806, at the Convent of Mar Antonius called Karkafah. Drawn up by M. M.] [1810.] Fol. 14501. e. 2.

— See MĪKHĀ'IL MUSHĀKAH. كتاب اجوبة الاجيليين الخ [Ajwibat al-injiliyīn. A reply to

a polemic against Protestantism by Maximus Maẓlūm entitled *al-Barāhīn dīd adālil al-burū-tastānitiyīn*.] [1852.] 8°. 14505. b. 20.

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الح [Al-A'dād al-raḍīyat. A compendium of the
Muhammadian law of inheritance, according to
the Ḥanafī school, arranged in the form of a
dialogue.] pp. 50, lith. القسطنطينية ١٨٤٣ [Con-
stantinople, 1843.] 8°. 14528. b. 22.

رسالة في دحض اراء مجاربي الايقونات واكرام
القديسين [Risālat fi dahḍ āra' muhāribi al-aikū-
nāt wa-ikrām al-kiddīsīn. A treatise in defence
of the cultus of images and saints.] pp. 75.
بيروت ١٨٦٣ [Beirut, 1863.] 12°. 14501. b. 23.

اعلام مسمى صدق حقيقة الانبثاق ودحض المصر
الح [Šidk ḥakikat al-inbithāk. A
controversial treatise on the Procession of the
Holy Ghost, published as a reply to a charge
delivered by Theoktistos, Greek Archbishop of
Aleppo, to the people of his Church.] pp. 78.
اورشليم ١٨٤٨ [Jerusalem, 1848.] 8°. 14501. c. 17.

Grammatica generale della lingua araba
intitolata Radice e Regole delle Conjugazioni e
Declinazioni, divisa nelle due parti dette dagli
Arabi Sarf, e Nahu. كتاب الاصول الصرفية والقواعد
الح [Al-Uṣūl al-sarfiyat wa'l-kawā'id al-
nahlīyat.] pp. 216. Roma, 1830. 8°. 14593. c. 24.

MAYER D'ALMBERT (MATHIAS) and CHOQUET
(CHARLES) كتاب علم الجبر [Kitāb 'ilm al-jabr.
"Traité élémentaire d'algèbre." Translated into
Arabic by Muḥammad al-Bayūmī.] pp. xii. 571.
بولاق ١٨٤١ [Bulak, 1840.] 8°. 14544. d. 6.

MAẒLŪM (MAXIMUS) successively *Archbishop of
Myra and Patriarch of Antioch*. See MAXIMUS
MAẒLŪM.

MAẒLŪM (MĪKHĀ'IL JURJI) See MAXIMUS MAẒLŪM,
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Antioch*.

MAZZELLA (CAMILLO) Cardinal. ردود العلماء على
مذهب دوين في الارتقاء [Rudūd al-'ulamā. A

refutation of the Darwinian theory of evolution.
Reprinted from the Arabic newspaper al-Bashīr.]
pp. 55. بيروت ١٨٨٦ [Beirut, 1886.] 8°. 14501. d. 16.

MEAD (RICHARD) Richardi Mead ... Opera omnia,
etc. (Rhazis de variolis et morbillis commen-
tarius, ex Arabico Latinè redditus [by T. Hunt].)
2 tom. Parisiis, Lugduni Batavorum, 1757-73,
59. 8°. 542. c. 18, 19.

— The Medical Works of R. Mead, M.D.
(Rhazes's Treatise on the small-pox and measles.
[Translated into Latin by T. Hunt, and thence into
English by T. Stack.]) 2 vol. London, 1762. 4°. 41. h. 6, 7.

— [Another edition.] 3 vol. Edinburgh,
1763. 8°. 7321. d.

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1765. 8°. 7321. aaaa. 1.

— De variolis et morbillis liber . . . Huic
accessit Rhazis . . . de iisdem morbis Commen-
tarius [translated from the Arabic by T. Hunt].
L.P. pp. xiv. 197. Londini, 1747. 8°. 1174. h. 5.

— A discourse on the Small Pox and Measles
. . . To which is annexed, a treatise on the same
diseases by . . . Abu-Beker Rhazes. The whole
translated into English [from the Latin], under
the author's inspection, by T. Stack. pp. xvi. 204.
London, 1748. 8°. 1166. e. 25.

ME'ARRATH GAZZE. Die Schatzhöhle [a com-
pendious history of the world from the Creation
to the Advent of Jesus Christ, popularly attri-
buted to Saint Ephraim, the Syrian]. Syrisch
und deutsch (nebst einer arabischen Version),
herausgegeben von C. Bezold. (ܡܥܪܬܗ ܕܥܝܢܐ ܕܥܝܢܐ ܕܥܝܢܐ ܕܥܝܢܐ) 2 Th.
Leipzig, 1883-88. 8°. 753. g. 49.

MECCA. See SURAT. استفتاء اهل سورة الح [A
juridical response delivered to the Muhamma-
dans of Surat by the 'Ulamā of Mecca.]
[1892.] 8°. 14516. c. 36. (6).

MECHAKA (MICHEL) See MĪKHĀ'IL MUSHĀKAH.

MEDINA. مدينة منورة حرم رسول الله صلى الله عليه وسلم [A devotional picture of the Muhammadan Sanctuary of Medina.] دهلي [Delhi, 1887.] s.sh. Fol. O.P. 219.(9).

— ادعية زياره مدينة طيبة [A book of prayers for pilgrims visiting the sacred places at Medina.] pp. 48, lith. کانپور ۱۲۸۵ [Cawnpore, 1868.] 12°. 14519. b. 23.

MEER GHOLAM HUSUN, *Muoluvée*. See GHULĀM ḤASAN, *Mīr*.

MEGERLIN (DAVID FRIEDERICH) See KÜR'ĀN. [German.] Die türkische Bibel, oder des Korans ... teutsche Uebersetzung ... von M. D. F. M. 1772. 8°. 4506. de. 2.

MEKDI-FURROOKH BIN-SHUKHSAN. See MAHDĪ-FARRUKH ibn SHAKHSĀN.

MEHEMET, *the Kurd*. See MUḤAMMAD, *the Kurd*.

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MOHAMMED. [For persons of this name, generally:] See MUHAMMAD.

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1A.28878.

158 leaves, without title-page, pagination, or catchwords ; sig. a-r, a-c, in eights, except r, which has 6 leaves, one of which is blank.

— [Another copy.]

451. b. 7.(1, 2.)

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MOUHAMMED AYYAD, *el-Tantavy.* See MUHAMMAD 'AIYĀD, *al-Ṭantāwī.*

MOUHAMMED ROUDJA ben HAFFAF. See MUHAMMAD RAJĀ ibn ḤAFFĀF.

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MOURADJA D'OHSSON (ABRAHAM CONSTANTIN) *Baron.* Des peuples du Caucase et des pays au nord de la Mer Noire et de la Mer Caspienne, dans le dixième siècle, ou voyage d'Abou-el-Cassim, par M. C. d'Ohsson. [Compiled from the works of a number of Arabic authors.] pp. xxii. 284. Paris, 1828. 8°. 14565. b. 10.

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The second part containing the Ottoman History was never published.

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MOURÈS (A.) See *EPHEMERIDES*. 1851-1900. Calendriers comparés, grégorien, grec, arabe et copte, d'après les calculs de A. Mourès. 1879. 8°. P.P. 2578. n.

MOUSA ben-MAIMOUN. See *MOSES ben MAIMON*.

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MOYSES, Raby. See *MOSES ben MAIMON*.

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MU'ALLAKĀT. [For editions of particular *Mu'allakāt* published separately, see under the names of their respective authors.]

— *Begin.* قصيدة امرى القيس ابن حجر الكندي المعلقة [The seven *Mu'allakāt*, or "Suspended Poems," by the seven poets Imru' al-Kais ibn Ḥujr, Tarafah ibn al-'Abd, Zuhair ibn Abi Sulma, Labid ibn Rabī'ah, 'Amr ibn Kulthūm, 'Antarah ibn Shaddād, and al-Hārith ibn Ḥillizah. Edited by A. P. Caussin de Perceval.] pp. 42. [Paris, 1820?] 4°. 14570. f. 13.(1.)

— *Begin.* قال العبد المفتقر الى ربه . . . عبد الرحيم بن عبد الكريم . . . وبعد فلما كانت القصائد المعروفة بالسبع المعلقة قد اجمع كافة الادبا على فضلها [The seven *Mu'allakāt*, edited, with a commentary founded upon the scholia of al-Zūzanī, by 'Abd al-Rahīm Ṣafīpūrī, under the superintendence of M. Lumsden.] pp. 288. ككتة ١٨٢٣ [Calcutta, 1823.] 8°. 14570. e. 3.

— Древняя Арабскія стихотворения, известные подъ именемъ Моалакатъ, на Арабскомъ языкѣ изданныя А. Бодыревымъ. pp. ii. 127. Москва, 1832. 12°. 14570. b. 10.(1.)

— Septem *Mu'allakāt carmina antiquissima Arabum*. Textum ad fidem optimorum codd. et editt. recensuit, scholia editionis Calcuttensis

auctiora atque emendatiora addidit, annotationes criticas adjecit F. A. Arnold. كتاب السموط السبعة المعلقة من اشعار العرب مع شرح منتخب) pp. ix. 64, 218. *Lipsiae*, 1850. 4°.

14570. e. 15.

— هذا كتاب شرح المعلقة السبع للامام . . . [The seven *Mu'allakāt*, with the commentary of al-Zūzanī. Edited by Naṣr al-Hūrīnī.] pp. 187, lith. ١٢٧٧ [Cairo, 1860.] 8°.

14570. d. 16.

— السبع معلقة [The seven *Mu'allakāt*.] See *MAJMŪ'*. هذا كتاب مجموع من مهمات المتن pp. 202-228. [1863.] 8°. 14586. b. 27.

— pp. 221-245. [1878.] 8°. 14586. a. 48.

— فهرست ما فى هذه المجموعة من المتن والهوامش الاولى شرح المعلقة السبع للروزنى الخ [The seven *Mu'allakāt*, with the commentary of al-Zūzanī. To which are added a number of other poems, namely: (1) a *Kasidah* by al-Nābighah al-Dubyanī, with a commentary by 'Alī ibn Ahmad al-Wāhidī; (2) al-Kasā'id al-'alawīyāt, seven poems in praise of the Prophet Muḥammad and the Caliph 'Alī, by Ibn Abi al-Ḥadīd, with a commentary by Muḥammad ibn 'Alī al-Āmilī; (3) a *Kasidah* by al-Farazdak; (4) a *Kasidah* by Taubah ibn Ḥimyar; (5) al-Burdat, a *Kasidah* in praise of the Prophet Muḥammad, by al-Būširī, with a commentary by Abu Shāmah 'Abd al-Rahmān ibn Ismā'il; (6) a *Kasidah* by 'Amīd al-Dīn As'ad; (7) a *Kasidah* by Imru' al-Kais; (8) al-Kasīdat al-mudāhhabat, a poem in praise of the Prophet Muḥammad and the Caliph 'Alī, by Ismā'il ibn Muḥammad al-Ḥimyarī; accompanied by an extract in Persian relating to the author and his poem, from the *Majālis al-mu'minīn* of Nūr Allāh Shūshṭarī; (9) al-Kasīdat al-tantarānīyat, a poem in praise of the Vizier Nizām al-Mulk by Ahmad ibn 'Abd al-Razzāk al-Tantarānī, erroneously attributed to Rashīd Watwāt; (10) *Lāmīyat al-'arab*, a poem by al-Shanfara, with anonymous glosses; (11) *Lāmīyat al-'ajam*, a poem by al-Tughrā'i, with anonymous glosses; (12) al-Khamrīyat, a *Kasidah* by Ibn al-Farīd, followed by another poem by the same author; (13)

Durar al-la'ali, a poem in praise of the Prophet Muhammad, the Caliph 'Alī and his wife Fātimah, by Muḥammad Kāzīm al-Azdī.] ff. 127, lith. ۱۲۸۲ [Teheran? 1865.] 8°. 14570. b. 26.

Of the additional poems, (9)-(13) are printed on the margin of the others.

— هذا كتاب شرح المعلقات السبع للامام ... الزوزنى الخ [The seven Mu'allakāt, with the commentary of al-Zūzanī. With marginal glosses.] pp. 140. الاسكندريه ۱۲۱۲ [Alexandria, 1875.] 8°. 14570. e. 10.

— Ilq-i-Nafees, or, Key to the history and works of the seven most illustrious poets of ancient Arabia, with copious notes [being a Hindustani commentary on the seven Mu'allakāt accompanied by the text of the poems]. . . . By Qazi Zafaruddin. (علق نفيس الخ) pp. 252, lith. Lahore, 1888. 8°. 14570. e. 50.

— Die Sieben Mu'allakāt. Text, vollständiges Wörterverzeichnis, deutscher und arabischer Commentar, bearbeitet von L. Abel. pp. 185. 1891. See [accessions] ABEL (L.) Sammlung von Wörterverzeichnissen als Vorarbeiten zu einem Wörterbuch der alten arabischen Poesie. Th. 1. 1891, etc. 8°. 14570. e. 11.

— [Another copy.] 14570. e. 12.

— حل المعلقات للسبع المعلقات [The seven Mu'allakāt, accompanied by a Hindustani commentary entitled Ḥall al-mughallakāt, by Abu al-Ḥasan 'Alī ibn Nakī Shāh Rīzavī.] pp. 247, 6, 16, lith. دهلي [Delhi, 1891.] 8°. 14570. e. 5.

— A commentary by Abū Zakariyā Yahyā at-Tibrizī, on ten ancient Arabic poems [the seven Mu'allakāt and three others], edited . . . by C. J. Lyall. [With the text of the poems.] 1891, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. vol. 132. 1848, etc. Fol. 14002. a. (vol. 132.)

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— The Moallakāt, or seven Arabian poems, which were suspended on the Temple at Mecca; with a translation, a preliminary discourse and notes, . . . by William Jones. pp. vii. 163. London, 1782. 4°. 74. g. 25.

The Arabic text is printed in the Roman character. The preliminary discourse and notes were never issued.

MU'ALLAKĀT (continued). ترجمه معلقات سبعة [The seven Mu'allakāt, accompanied by a Turkish paraphrase and commentary, by Muḥammad Kāmil.] ۱۳۰۵ در سعادت [Constantinople, 1888, etc.] 8°. 14570. b. 35.

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— Семь Моаллакаты, . . . стихотворения . . . переведенные иностранными Ориенталистами, 6 на Латинскомъ и 1 на Французскомъ. Изданы А. Болдыревымъ. pp. 54. Москва, 1832. 8°. 14570. b. 10.(2.)

— The Moallakāt . . . Translated, with arguments, by Sir William Jones. See CLOUSTON (W. A.) Arabian Poetry for English readers. pp. 1-91. 1881. 8°. 14570. a. 7.

— English translation of Sabbah Mo-alqa. [A reprint of the translation of Sir William Jones.] Published by the Mohammadan Tract and Book Depôt, Punjab. pp. 46. Lahore, 1891. 8°. 14570. b. 46.

— Muallakat. Die sieben Preisgedichte der Araber ins Deutsche übertragen von P. Wolff. pp. iv. 87. Rotweil, Tübingen [printed], 1857. 8°. 14570. e. 18.

— Einladungsschrift . . . Die drei ersten Moallakāt, oder Preisgedichte der Araber, übersetzt und erläutert von P. Wolff. pp. 36. Rottweil, 1856. 4°. 14570. f. 15.

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MU'ALLIM NĀJĪ. See NĀJĪ, Mu'allim.

MU'ARRĪ. See AHMAD ibn 'ABD ALLĀH (ABU al-'ALĀ) al-Ma'arrī.

MU'ĀWIYAH ibn ABI SUFYĀN, Caliph. كتاب تطهير الجنان واللسان الخ [Tathīr al-janān wa'l-lisān. A treatise on the legality of the Caliphate of Mu'āwiyah, by Ibn Ḥajar al-Haithamī.] See [accessions]

AḤMAD ibn MUḤAMMAD, called IBN ḤAJAR, *al-Haithamī*. كتاب الصواعق المحرقة [Al-Ṣawā'ik al-mulrikat.] *margin*. [1890.] 8°. 14516. cc. 17.

MU'AZZI. See LITURGIES.—Greek Church.—*Paracletice*.

MUBĀRAK, *Kāẓi*. See MUḤAMMAD MUBĀRAK, *Adhamī*.

MUBĀRAK ('Alī) *Pasha*. See 'ALĪ MUBĀRAK.

MUBĀRAK ibn MUḤAMMAD, called IBN al-ATHĪR. تيسير الوصول الى جامع الاصول من حديث الرسول [Taisir al-wuṣūl. A collection of traditions alphabetically arranged, being an abridgment by 'Abd al-Rahmān ibn al-Daiba' of a work by Ibn al-Athīr entitled Jāmi' al-uṣūl.] pp. 497. 1102 [Calcutta, 1836.] Fol. 14521. e. 11.

MUBARRAD. See MUḤAMMAD ibn YAZĪD.

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MUBĪN, *Mullā*. See MUḤAMMAD MUBĪN.

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MUDAHHABĀT. See MU'ALLAKĀT.

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MUELLER (AUGUST) *Orientalist*. See MUELLER (FRIEDRICH A.)

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MUELLER (FRIEDRICH AUGUST) See AḤMAD ibn al-KĀSIM, called IBN ABI UṢAIBĀH. Ibn Abi Useibia. Herausgegeben von A. M. 1884, etc. 8°. 15006. g. 6.

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— See KUR'ĀN. [German.] Der Koran. Im Auszuge übersetzt von F. Rueckert, herausgegeben von A. M. 1888. 8°. 14512. c. 8.

— See MUḤAMMAD ibn ISHĀK, called IBN ABI YA'KŪB al-NADĪM. Kitāb al-Fibrīst... herausgegeben von G. Flügel. Nach dessen Tode besorgt von... A. M. 1871, etc. 4°. 15005. d. 10.

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—— Beiträge zur Geschichte der westlichen Araber. Hft. 1, pp. 192. *München, 1866. 8°. 14549. b. 10.*

—— Die letzten Zeiten von Granada. [Two pieces relating to the later history of the Moorish kingdom of Granada, namely: an anonymous account of the fall of the dynasty of the Banu Naṣr, or Abencerrages, entitled Akhbār al-'aṣr fi inkiqā daulat Bani Naṣr, edited in the original

Arabic with a German translation; followed by a contemporary Spanish narrative entitled "Cosas de Granada," by Hernando de Vaeça.] pp. vi. 159. *München, 1863. 8°. 14555. b. 6.*

MUENCHEN. *See* MUNICH.

MUFADDAL ibn MUHAMMAD, *al-Dabbī*. امثال العرب للمفضل الضبي ويليه اسرار الحكماء من قبيل النصيحة والتصوف لياقوت المستعصي (الامثال الحكمية [Amthāl al-'arab. A collection of the proverbs of the Arabs. Followed by a collection of select sayings and anecdotes of illustrious personages entitled Asrār al-hukamā, compiled by Yākūt al-Musta'simī, to which is appended an anonymous collection of sayings of the ancient Philosophers entitled al-Amthāl al-hikmiyat.] pp. 165. قسطنطينية ١٣٠٠. [Constantinople, 1884.] 8°. 14579. d. 13.

—— Die Mufaddalijāt [a series of ancient Arabic poems by different authors, collected and redacted by Mufaddal ibn Muhammad al-Dabbī] . . . Herausgegeben und mit Anmerkungen versehen von H. Thorbecke. (كذاب الاختيارات المعروف أيضا) Hft. 1, pp. 104, 56. *Leipzig, 1885. 8°. 14570. e. 31.*

The title is taken from the wrapper.

MUFADDAL ibn SALAMAH (ABU TĀLIB) كذاب غاية العرب في معاني ما يجرى على السن العامة في امثالهم وحكاياتهم من كلام العرب الخ [Ghāyat al-'arab. A treatise on the popular proverbs and colloquial expressions of the Arabs.] *See* 'ABD al-MALIK ibn MUHAMMAD (ABU MANṢŪR) *al-Tha'ālibī*. [*Two or more Works.*] خمس رسائل الخ [A collection of five works, the first two by al-Tha'ālibī, the rest by different authors.] pp. 232-264. [1884.] 8°. 14576. bb. 4.

MUFADDAL ibn 'UMAR (ATHĪR al-DĪN) *al-Abharī*. [Hidāyat al-hikmat.] *See* HUSAIN ibn MU'IN al-DĪN, *al-Maibudī*, called KĀẒI-MĪR. قاضي مير علي الهداية [A commentary on the second and third parts of al-Abharī's Hidāyat al-hikmat.] [1847.] 8°. 14540. a. 7.

—— [1864.] 8°. 14540. c. 12.

—— [1880.] 8°. 14540. c. 16.

MUFADDAL ibn 'UMAR (ATHĪR al-Dīn) *al-Abharī* (continued). See MUHAMMAD ibn IBRĀHĪM (ŠADR al-Dīn) *al-Shirāzī*. شرح هداية حكمت الغ [A commentary on the first chapter (فن) of the second part of al-Abharī's *Hidāyat al-hikmat*.] [1846.] 8°. 14540. c. 31.(1.)

— See MUHAMMAD AḤSAN, *Bihārī*. الرسالة ... المسماة بحاشية ... محمد احسن البيارى الغ [Two dissertations, the second bearing on the term المثناة بالتكرير in illustration of a passage in the commentary of Muḥammad ibn Ibrāhīm al-Shirāzī on al-Abharī's *Hidāyat al-hikmat*.] [1878.] 8°. 14540. c. 21.(2.)

— See WALĪ ALLĀH, *Lakhnawī*. حاشية الصدر [A supercommentary to Šadr al-Dīn al-Shirāzī's commentary on the first chapter of the second part of al-Abharī's *Hidāyat al-hikmat*.] [1885.] 8°. 14540. d. 14.

— See MUHAMMAD 'ABD al-ḤAKK, *Khairābādī*. شرح هداية الحكمة الغ [A commentary on the second and third parts of al-Abharī's *Hidāyat al-hikmat*.] [1880.] 8°. 14540. c. 45.(3.)

— [Al-Īsāghūjī. فنارى (قول احمد - ايساغوجى). An introduction to logic, accompanied by a commentary by Muḥammad ibn Ḥamzah al-Fanārī, and a supercommentary to the latter by Aḥmad ibn Muḥammad ibn Khidr, surnamed Kūl Aḥmad.] pp. 104. ١٨٤٧ [Constantinople, 1847.] 8°. 14540. b. 19.

The text of the Īsāghūjī is printed at the end of Kūl Aḥmad's supercommentary.

— [Al-Īsāghūjī. فنارى (قول احمد - ايساغوجى). Accompanied by al-Fanārī's commentary and the supercommentaries of Burhān al-Dīn ibn Kamāl al-Dīn and Kūl Aḥmad, the last named being accompanied by al-Ṭarasūsī's glosses thereto.] pp. 104, lith. ١٨٥٨ [Constantinople, 1858.] 8°.

The text of the Īsāghūjī is printed at the end of the book, after Kūl Aḥmad's supercommentary.

— [Al-Īsāghūjī. Accompanied, on the margin, by a Persian commentary entitled

Mir'āt al-mantik, by Mīr Ḥasan, and followed by Ḥusām al-Dīn al-Kātī's Arabic commentary commonly known under the title *Kāl akūl*.] pp. 16, 24. See MAJMU'AH I MANTIK. مجموعه منطق [A collection of treatises on logic. 3, 4.] [1862.] 8°. 14540. c. 29.

— متن ايساغوجى فى المنطق [Al-Īsāghūjī.] هذا كتاب مجموع من مهمات المتنون الغ. See MAJMU'AH I MANTIK. pp. 154-160. [1863.] 8°. 14586. b. 27.

— pp. 163-169. [1864.] 8°. 14586. d. 30.

— pp. 163-168. [1878.] 8°. 14586. a. 48.

— ايساغوجى [Al-Īsāghūjī. With Mīr Ḥasan's Persian commentary.] See MAJMU'AH I MANTIK. مجموعه منطق [A collection of treatises on logic.] pp. 51-66. [1869.] 8°. 14540. c. 8.

— pp. 51-66. [1881.] 8°. 14540. c. 19.

— قال اقول [Al-Īsāghūjī, accompanied by the commentary of Ḥusām al-Dīn Ḥasan al-Kātī. Edited with copious marginal notes compiled from various sources, by Saiyid Anwar 'Alī.] pp. 62, lith. ١٨٩٣ [Cawnpore, 1876.] 8°. 14540. c. 26.(3.)

— قال اقول [Another edition, with Ḥusām al-Dīn al-Kātī's commentary, and the marginal notes of Saiyid Anwar 'Alī.] pp. 60, lith. ١٨٩٠ [Cawnpore, 1890.] 8°. 14540. c.

— ايساغوجى [Al-Īsāghūjī.] See BAHĀ al-Dīn, *Efendī*. رسالة اربعة الغ [A collection of four elementary treatises.] [1890.] 8°. 14540. b. 40.

— معلم مغنى الطلاب الغ [Al-Īsāghūjī, with a commentary by Maḥmūd ibn Ḥasan al-Maghniṣī, entitled *Mughni al-tullāb*, accompanied by a Turkish interlineary translation and marginal glosses, by Ṭaiyār.] pp. 140. [Constantinople, 1890.] 8°. 14540. a. 51.

The text of the Īsāghūjī is printed separately at the end of the Commentary, on pp. 133-138.

— ايساغوجى Isagoge. Id est, breve Introductorium Arabicum in scientiam logices: cum versione Latina: ac theses Sanctae Fidei. R. P. F. Thomae Novariensis ... opera studioque editae. pp. 44. Steph. Paulinus: Romae, 1625. 4°. 622. h. 4.(1.)

MUFADDAL ibn 'UMAR (ATHĪR al-DĪN) *al-Abharī* (continued).

التعليقات اليومية شرح ايساغوجي
[Al-Ta'likāt al-yaumīyat. A commentary on al-Abharī's *Isāghūjī*, by Muḥammad Ḥasan Sanbhalī.] See MŪSA ibn MAḤMŪD, *al-Rūmī*, called KĀZĪ-ZĀDAH. شرح جعيني
[A commentary on al-Jaghminī's *Mulakh-khaṣ*.] pp. 142-186. [1885.] 8°. 14544. f. 4.

— See AḤMAD ibn MUḤAMMAD ibn KHIḌR, called KŪL AḤMAD. مولانا قل احمد
[A supercommentary to Muḥammad ibn Ḥamzah al-Fanārī's commentary on al-Abharī's *Isāghūjī*.] [1871.] 8°. 14540. c. 25.(1.)

— See ALLĀH-BAKHSĤ, *Deraḥ-Isma'īl-Khānī*. الكلام الأرجى
[Al-Kalām al-ajjī. A commentary on al-Abharī's *Isāghūjī*.] [1887.] 8°. 14540. a. 38.(2.)

— See ḤUSĀM al-DĪN ḤASAN, *al-Kāṭī*. قال اقول
[A commentary on al-Abharī's *Isāghūjī*.] [1873.] 8°. 14540. c. 7.(2.)

— See IBRĀHĪM, *Shabistarī Nak-shabandī*. مير ايساغوجي
[Mīr *Isāghūjī*. A commentary on al-Abharī's *Isāghūjī*.] [1870 ?] 8°. 14540. c. 3.

— See KHALĪL ibn ḤASAN, called KĀRAH-KHALĪL. فنارى حاشيه سى قره خليل
[Glosses to KŪL AḤMAD's supercommentary on al-Fanārī's commentary to al-Abharī's *Isāghūjī*.] [1842.] 8°. 14540. b. 10.

— See MAḤMŪD ibn ḤASAN, *al-Magh-nīsī*. مغنى الطلاب
[Mughni al-tullāb. A commentary on al-Abharī's *Isāghūjī*.] [1844.] 8°. 14540. b. 16.

— See MUḤAMMAD BAIRAM, *al-Thālith*. شرح على متن ايساغوجي
[A commentary on al-Abharī's *Isāghūjī*.] [1872.] 8°. 14540. a. 30.(2.)

— [1885.] 8°. 14540. a. 7.(2.)

MUFADDAL ibn 'UMAR (ATHĪR al-DĪN) *al-Abharī* (continued).

— See 'UMAR ibn ŠĀLIḤ, *al-Faiḍī al-Tukādī*. در الناجي
[Durr al-nāji. A commentary on al-Abharī's *Isāghūjī*.] [1843.] 8°. 14540. b. 15.

— See YŪSUF ibn SĀLIM, *al-Ḥafnāwī*. حاشية الشيخ الحفنى
[A supercommentary to Zakarīyā ibn Muḥammad al-Anṣārī's commentary on al-Abharī's *Isāghūjī*.] [1866.] 8°. 14540. a. 18.(2.)

— See ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī*. المطلع
[Al-Maṭla'. A commentary on al-Abharī's *Isāghūjī*.] [1866.] 8°. 14540. a. 18.(1.)

— [1879.] 4°. 14540. a. 37.

— [1885.] 4°. 14540. c. 35.

MUFĪD, *Shaikh*. See MUḤAMMAD ibn MUḤAMMAD, called al-MUFĪD.

MUFTI-ZĀDAH. See AḤMAD 'ABD al-RA'ŪF.

— See MUḤAMMAD ŠĀDIK, *Arzanjānī*.

MUGAMET (ABUCHARĒ) *filius Zacharie Rasis*. See MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*.

MUḤADDIB al-MULK ibn al-MUNĪR, *al-Ṭarābulusī*. See AḤMAD ibn al-MUNĪR.

MUḤAKKĪK, *al-Awwal*. See JA'FAR ibn SA'ĪD (NAJM al-DĪN) *al-Ḥillī*.

MUḤAKKĪK, *Sabzawārī*. See MUḤAMMAD BĀKIR.

MUHALLABĪ. See ZUHĀIR ibn MUḤAMMAD (BAḤĀ al-DĪN)

MUḤAMMAD, surnamed KĀBĪH al-Fī'L. Poème comique. Récit des aventures de deux étudiants arabes au village nègre d'Oran. Publié avec le texte arabe, traduit et précédé d'une introduction, par G. Delphin. pp. 52, 35. Paris, Oran [printed], 1887. 8°. 14583. b. 32.

MUḤAMMAD, *al-Aḥdal*. See MUḤAMMAD al-AḤDAL.

MUḤAMMAD, *al-'Aiyāshī al-Maghribī*. هذا كتاب مجموع فيه فوائد وبعض خصائص الاشياء للشيخ... محمد

العايشي المغربي . . . ويليهِ كتاب معينة المعاني . . . للشيخ . . . ابراهيم الشبوي الدسوقي . . . وكل منهما في [A popular compendium of therapeutics, to which is added a metrical compendium of medicine by Ibrāhīm al-Shīwī, entitled Mu'īnat al-ma'āni.] pp. 45, 2. مصر القاهرة ١٢١٧ [Cairo, 1880.] 8°. 14535. a. 12.

MUHAMMAD, *al-Amīr al-Shāḡalī*. See **MUHAMMAD** ibn **MUHAMMAD**.

MUHAMMAD, *al-Anbābī*. See 'ABD al-RAHMĀN ibn **MUHAMMAD**, called IBN SA'YIDI al-ŠAGHĪR, *al-Akhḡarī*. [Al-Sullam al-muraunīk. With a commentary by Ibrāhīm al-Bājūrī and notes by al-Anbābī.] [1880.] 4°. 14540. c. 22.

— هذه تقريرات شريفه . . . تاليف . . . محمد . . . الانبائي . . . على حاشية ابي النجا على شرح . . . خالد [Annotations to the supercommentary of Muhammad Mujāhid al-Tantidā'i on Khālid al-Azhari's commentary on Muhammad ibn Muhammad Ibn Ajurrūm's introduction to Arabic grammar entitled al-Mukaddimat al-Ajurrūmiyat.] pp. 201, lith. [Cairo, 1864?] 8°. 14593. d. 14.

— هذا تقرير . . . محمد الانبائي . . . على حاشية [Annotations to the supercommentary of Muhammad al-Šabbān on 'Alī al-Ushmūnī's commentary on Muhammad ibn 'Abd Allāh Ibn Mālik's metrical compendium of Arabic grammar entitled al-Alfiyat fi al-naliw.] 2 vol. ١٢٨٨ [Cairo, 1871.] 8°. 14594. a. 10.

— هذه رسالة . . . في شرح قوله صلى الله عليه وسلم [A commentary upon the traditional saying of the Prophet Muhammad : ما من اصحابي الا من لو شئت الخ] pp. 8. [Cairo, 1885?] 8°. 14521. b. 35.

MUHAMMAD, *al-Ankīrawī*. See **MUHAMMAD** ibn **HUSAIN**.

MUHAMMAD, *al-'Arabī al-Sharkī al-'Umarī*. See **MUHAMMAD** al-'Arabī ibn al-Sā'it, *al-Sharkī*.

MUHAMMAD, *al-Atlīdī*, called **DIYĀB**. See **MUHAMMAD** **DIYĀB**, *al-Atlīdī*.

MUHAMMAD, *al-'Azab*. [Maulid هذا مولد الرسول الخ al-rasūl. A poem on the birth of the Prophet Muhammad.] pp. 8. مصر ١٢١١ [Cairo, 1862.] 8°. 14519. b. 17.(2.)

MUHAMMAD, *al-Baghdādī*. De superficierum divisionibus liber Machometo Bagdedino ascriptus, nunc primum Ioannis Dee Londinensis, et Federici Commandini Urbinatis opera in lucem editus [i.e. translated from the Arabic by the former scholar, edited by the latter]. Federici Commandini de eadem re libellus. pp. 76. Pisauri, 1570. 4°. 14544. c. 1.

— [Another copy.] 529. g. 11.

MUHAMMAD, *al-Bājī al-Mas'ūdī*. See **MUHAMMAD** (ABU 'ABD ALLĀH)

MUHAMMAD, *al-Bakārī*. See **MUHAMMAD** ibn 'UMAR.

MUHAMMAD, *al-Bayūmī*. See **MAYER D'ALMBERT** (M.) and **CHOQUET** (C.) كتاب علم الجبر ["Traité élémentaire d'algèbre." Translated into Arabic by M.] [1840.] 8°. 14544. d. 6.

— (اللازم من الهندسة الوصفية) [Al-Lāzim min al-handasat al-waṣfīyat. A manual of descriptive geometry, from the French. Translated by Muhammad al-Bayūmī.] pp. iv. 79 & 18 plates of diagrams. [Bulak, 1837?] 8°. 14544. d. 4.

MUHAMMAD, *al-Biblāwī*. See **CAIRO**.—*Bibliothèque Khédiviale*. (الخ) من فهرست الكتب [Catalogue of the Arabic manuscripts and printed books in the Khedivial Library. Vol. 2, 3, 4 and 5, compiled by M. and others.] [1884, etc.] 8°. 14598. e. 3.

MUHAMMAD, *Birgili*. See **BIRGILI** (**MUHAMMAD** ibn **PİR 'ALİ**)

MUHAMMAD, *al-Birkawī*. See **BIRGILI** (**MUHAMMAD** ibn **PİR 'ALİ**)

MUHAMMAD, *al-Bulḡīnī*. هذه طبقات العلامة الشيخ احمد الشرنوبى . . . يذكر فيها مناقب الاولياء الاربعة [Tabakāt al-Sharnūbī. An account of the miracles and other actions of

the four Muhammadan Saints Ibrāhīm al-Dasūkī, Alimad al-Badawī, 'Abd al-Kādir al-Jilānī, and Alimad al-Rifā'ī, as handed down by Alimad ibn 'Uthmān al-Sharnūbī, a Murīd, or disciple, of the first-named Saint.] pp. 67. ١٢٨٠ [Cairo, 1864.] 8°. 14560. b. 17.

MUHAMMAD, *al-Dabbāghī*, called TAFSĪRĪ, Efendi. See KUR'ĀN. [Commentaries.] جزء اول (الفتح) من

التبيان [Al-Tibyān. An anonymous Turkish commentary on the Koran. Translated from the original Arabic, by al-Dabbāghī.] [1843.] Fol. 14509. d. 1, 2.

MUHAMMAD, *al-Damanhūrī*. [Al-Irshād al-shāfi.] See AHMAD ibn SHU'AIB, *al-Kinā'ī*. الحاشية الكبرى [Al-Kāfi. Accompanied by a commentary entitled al-Irshād al-shāfi, by al-Damanhūrī.] [1884.] 8°. 14597. e. 9.

— [Mukhtaṣar al-shāfi. An abridgment of the preceding work.] See AHMAD ibn SHU'AIB, *al-Kinā'ī*. هذا كتاب مختصر الشافعي [Al-Kāfi. Accompanied by a commentary entitled Mukhtaṣar al-shāfi, by al-Damanhūrī, abridged from his larger work entitled al-Irshād al-shāfi.] [1864.] 4°. 14597. d. 8.

MUHAMMAD, *al-Dasūkī*. See MUHAMMAD ibn MUHAMMAD 'ARAFAH.

MUHAMMAD, *al-Faḍḍālī*. See MUHAMMAD ibn al-SHĀFĪ'Ī.

MUHAMMAD, *Ghāzīpūrī Salīmpūrī*. See MUHAMMAD, *Salīmpūrī*.

MUHAMMAD, *al-Ghaznawī*. See MUHAMMAD ibn 'ABD ALLĀH.

MUHAMMAD, *al-Hadhadī*. See MUHAMMAD ibn MANŠŪR.

MUHAMMAD, *al-Hafnāwī*. See MUHAMMAD ibn SĀLIM.

MUHAMMAD, *al-Hafnī*. See MUHAMMAD ibn SĀLIM, *al-Hafnāwī*.

MUHAMMAD, *Ḥanafī Tabrizī*. شارح حنفى [Al-Ādāb al-ḥanafīyat. A commentary on 'Aḍud al-Dīn al-Ījī's tract on dialectics entitled al-Risālat

fi al-jadl.] See MUHAMMAD, *Mar'ashī*, called SĀCHAKLĪ-ZĀDAH. تقرير القوانين [Takrīr al-kawānīn.] margin. [1873.] 8°. 14540. a. 15.

MUHAMMAD, *al-Harawī*. See DUVIGNEAU (T.) *Professor of Pathology at Abu Za'bal*. منتبهى الاغراض [Muntaha al-aghrād. Edited with a preface, by M.] [1834.] 8°. 14537. d. 2.

MUHAMMAD, *al-Ḥusainī*, Chief Corrector at the Khedivial Press. See 'ALĪ ABU al-NAṢR, *Saiyid*. ديوان [Dīwān. Edited by M.] [1883.] 8°. 14582. d. 14.

— See ḤASAN KŪWAIDIR, *al-Khalīlī*. كتاب نيل العرب [Nail al-arab. Edited by M.] [1885.] 8°. 14589. c. 13.

MUHAMMAD, *Imām*. See MUHAMMAD ibn al-ḤASAN, *al-Shaibānī*.

MUHAMMAD, *al-Kālikūtī*. هذا مجموع احكام النكاح [Majmū' ahkām al-nikāh. A metrical compendium of the Muhammadan law relating to women, accompanied by a paraphrase in Arvi, i.e. Malayalam in the Arabic character, by Ḥabīb Muḥammad al-Kāhirī. With an appendix in Arvi.] pp. iii. 164, lith. بمبئي ١٣٠٠ [Bombay, 1883.] 8°. 14529. a. 6.

MUHAMMAD, *Kāukjī*. See MUHAMMAD ibn KHALĪL.

MUHAMMAD, *Khadiyānī*. See [accessions] AHMAD ibn 'ALĪ, called IBN ḤAJAR, *al-'Askalānī*. بلوغ المرام [Bulūgh al-marām. Accompanied by a Hindustani interlineary translation, by Khudā-bakhsh Siyālkūtī and Muḥammad Khadiyānī.] [1889.] 8°. 14522. dd. 3.

MUHAMMAD, *al-Khudārī*. See MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. . . . حاشية [Al-Alfiyat fi al-naḥw. With Ibn 'Akīl's commentary and a supercommentary by al-Khudārī.] [1866.] 4°. 14593. e. 5.

— [1870.] 8°. 14593. e. 13.

— [1885.] 4°. 14593. e. 17.

MUHAMMAD, *Khawānsārī*, *Mirzā*. See MUHAMMAD ibn MUHAMMAD 'ALĪ.

MUHAMMAD, *the Kurd*. The story of Mehemet, the Kurd. [Translated from the Arabic.] See WELLS (C.) *Orientalist*. Mehemet, the Kurd, and other tales. 1865. 8°. 12620. bbb.

MUHAMMAD, *al-Kustī al-Bairūtī*. See MAHMŪD ibn 'UMAR, *al-Zamakhsharī*. كتاب الكلم النوايح الخ [Al-Kilam al-nawāigh. Edited with notes, by Muḥammad al-Kustī.] [1889.] 12°.

14573. d. 17.

MUHAMMAD, *Mar'ashī*, called SĀCHAKLĪ-ZĀDAH. (تقرير التقدير) [Takrīr al-kawānīn. A treatise on dialectics, to which is added a series of explanatory notes by the author collectively entitled Tahrīr al-takrīr. Accompanied, on the margin, by another work on the same subject entitled al-Ādāb al-lianafīyat, being a commentary by Muḥammad Ḥanafī Tabrīzī on 'Aḍud al-Dīn al-Ījī's treatise entitled al-Risālat al-'aḍudīyat fi al-jadl.] pp. iv. 93, 35. ١٢٨٩ [Constantinople, 1873.] 8°.

14540. a. 15.

MUHAMMAD, *Mīrzā, Astarābādī*. See MUHAMMAD ibn 'ALĪ, *al-Astarābādī*.

MUHAMMAD, *the Prophet*.

—— Morale de Mahomet ; ou recueil des plus pures maximes du Coran. See KUR'ĀN. [Selections.] Morale, etc. 1784. 12°.

14512. a. 2.

—— The Speeches and Table-talk of the Prophet Mohammad. See KUR'ĀN. [Selections.] The Speeches, etc. 1882. 8°.

14512. b. 5.

—— Le Paradis de Mahomet, suivi de l'Enfer, d'après le Coran et le Prophète. Traduit de l'Arabe par A. Alric. pp. xli. 229. Paris, Evreux [printed, 1892]. 8°.

14516. a. 9.

Part of the "Collection des Épopées Nationales."

—— [For particular collections of traditions relating to the sayings and actions of Muḥammad, see under the names of the compilers of such works.]

—— ما من اصحابي الا من لو شئت See MUHAMMAD, *al-Anbābī*. هذه رسالة . . . في شرح قوله صلى الله عليه وسلم ما من اصحابي الا من لو شئت الخ [A

commentary upon the traditional saying of Muḥammad: ما من اصحابي الا من لو شئت الخ 8°. [1885 ?] 14521. b. 35.

—— تهذابه مترجم [Ahd-nāmah. A declaration of the Muhammadan faith, alleged to have been prescribed by the Prophet Muḥammad, accompanied by a Hindustani interlineary translation and prefatory remarks, and with a poem on the vanity of the world, in the same language, appended.] pp. 4, lith. [Delhi, 1888.] 8°.

14516. ccc. 16. (3).

—— [Al-Masā'il. The 1404 questions addressed to Muḥammad by the Jew 'Abd Allāh ibn Salām, with the Prophet's answers to them.] See 'ABD ALLĀH ibn SALĀM. هذا كتاب مسائل الخ [Al-Masā'il.] [1867 ?] 12°.

14521. a.

—— Mahometis Abdallæ filii theologia dialogo [between the Prophet Muḥammad and the Jew 'Abd Allāh ibn Salām] explicata, Hermannno Nellingaunense [Dalmata] interprete. Alcorani epitome, Roberto Ketenense [or rather, Retenense] Anglo interprete. I. A. Widmestadij . . . Notationes, etc. [Vienna ?] 1543. 4°.

696. g. 16. (1.)

—— [Another copy.] 472. a. 8. (3.)

Imperfect : wanting the title-page and sheet a.

—— Begin. Incipit Doctrina Machumet, quae apud Saracenos magnae auctoritatis est : ab eodem Hermannno (Dalmata) translata. . . . Hic libellus à Machumete scriptus non est, sed ab alio eiusdem spiritus propheta : qui forma dialogi cōprehendere summam voluit praecepta dogmata Machumetis. See KUR'ĀN. [Latin.] Machumetis . . . vita ac doctrina omnis, etc. [1543.] Fol.

696. i. 10.

—— 1550. Fol. 696. l. 10.

—— Samenspraak van een Jood (Abdias ben Salon) met Mahomet, die aan hem rekening van zijn lering geeft. See KUR'ĀN. [Dutch.] Mahomets Alkoran, etc. 1696. 8°.

14512. b. 8.

—— Livre de la doctrine de Mahomet, tenu par les Turcs parmy les plus authentiques Livres de leur Theologie. Contenant plusieurs pointes de la croyance Turque ; par un Dialogue entre

co Prophete-là, & le Juif Abdia Iben Salon. Traduit en François. See BAUDIER (M.) Histoire Générale de la religion des Turcs, etc. 1625. 4°. 149. c. 8.

— 1632. 8°. 696. b. 2.

— 1641. 8°. 4506. a.

— [Al-Ṭibb al-nabawī. A compendium of medicine handed down by tradition from the Prophet Muhammad, redacted by Jalāl al-Dīn al-Suyūṭī.] See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) al-Suyūṭī. [al-Ṭibb al-Nabawī.]

— هذه الرسالة المباركة الموسومة به طب النبي . . . ويقلوها النسخة . . . الموسومة به قانونه في الطب [Ṭibb al-nabī. A collection of medical aphorisms, ascribed to Muhammad. Followed by a compendium of medicine, entitled Kānūnchah fi al-ṭibb, by Malimūd ibn Muḥammad al-Jaghminī.] pp. 87, lith. ١٢١٨ [Bombay, 1881.] 12°. 14535. b. 12.

— العهد والشروط التي شرطها محمد رسول الله لأهل المدينة Testamentum et Pactiones initae inter Mohammedem et Christianae fidei culteres. [With a Latin translation by Gabriel Sionita.] pp. 16, 16. Parisiis, 1630. 4°. 63. l. 16.(1.)

— [Another copy.] 696. g. 37.
Imperfect: wanting the title-page and dedication.

— [Another edition.] العهد والشروط sive Testamentum inter Muhamedem et Christianae religionis populos initum. Cujus textus authenticus hīc noviter recusus, . . . nec non è regione versione Latinā (Gabrielis Sionitae) adornatus. . . Operā et studio J. G. Nisselii. pp. 16. Lugduni Batavorum, 1655. 4°. 696. g. 31.

— العهد والشروط id est Testamentum, sive Fœdus inter Muhammedem, et Christianae Religionis populos initum, ante mille et quinquaginta circiter annos: cujus textus authenticus hīc noviter excusus, . . . necnon è regione versione Latinā adornatus; operā et studio J. G. Nisselii. [A duplicate of the preceding, with a different title-page and without the dedication.] Lugduni Batavorum, 1661. 4°. 1009. d. 28.(14)

MUḤAMMAD, the Prophet (continued). Muham-medīs Testamentum, sive pacta cum Christianis in Oriente inita. [Translated into Latin by Gabriel Sionita.] . . . Publicae luci exposita à J. Fabricio Dantiscano. pp. 47. Rostochii, 1838. 4°. 696. g. 27.

— [Another copy.] 225. e. 32.

— Tuqviutī-din-i-Mazdiasna, or a Mehzur or Certificate, given by Huzrut Mahomed, the Prophet, of the Moosulmans, on behalf of Mehdi-Furroekh bin Shukhsau (. . . otherwise called Dinyar Dustoor), and another Mehzur given by Huzrut Ally to a Parsee named Behramshād-bin Kheradrees, and to the whole Parsee nation. Translated into Goozrathee from the Persian version of the original Arabic, to which is [sic] added collateral evidences to the same effect from other Persian authorities. By Sorabjee Jamsetjee Jejeebhoy. [With the Arabic text of both documents and the Persian version of the second.] pp. viii. 78, 46. Bombay, 1851. 8°. 14144. i. 3.

— كتاب جفر الجوامع والنور اللامع مع مفتاح الاستخراج [Al-Jafr al-jāmi'. A series of tables for divination, with an explanation of the mode of using them, alleged to have been written down by the Caliph 'Alī from the dictation of the Prophet Muhammad. To which is added an explanatory treatise in Persian by Malimūd ibn Muḥammad Dihdār, entitled Miftāh al-istikhrāj.] pp. iv. 36, 31, lith. ١٣٠٨ [Bombay, 1890.] 4°. 14544. e. 12.

— [البسمة السنية في شرح دعوة الجبلوتية] Al-Jalālūtīyat. A mystic prayer in the form of a kasidah, said to have been revealed to the Prophet Muhammad by the angel Gabriel in a dream. With a commentary by Muḥammad ibn Muḥammad al-Ghazzālī.] See PRAYERS. هذا مجموع لطيف [Three prayers, etc.] [1863.] 8°. 14519. b. 7.

Birth.

— See 'ABD ALLĀH ibn MUḤAMMAD, al-Munāwī. المولد الجليل [Al-Maulid al-jalīl. An

account of Muḥammad's birth, life and miracles, composed for the festival of his nativity.] [1883.] 4°.

14519. e. 21.

— See 'ABD al-GHANĪ ibn ISMĀ'IL, *al-Nābulusī*. تحفة ذوى العرفان [Tulifat ḏawī al-'irfān. Poems on the birth of Muḥammad.] [1865.] 8°.

14519. b. 21.(1.)

— See 'ABD al-RAḤĪM ibn AḤMAD, *al-Bura'i*. هذا مولد الرسول [Maulid al-rasūl. A legendary account of the birth of Muḥammad.] [1880?] 12°.

14519. b. 17.(5.)

— See 'ABD al-RAḤMĀN ibn 'ALĪ, called IBN al-JAUZĪ. هذا مولد النبى [Maulid al-nabī. An account of the birth of Muḥammad.] [1883.] 12°.

14519. b. 9.

— See AḤMAD ibn al-KĀSĪM, *al-Bukhārī al-Andalusī*, called al-ḤĀRĪRĪ. كتاب بلوغ المرام [An account of the birth of Muḥammad.] [1874.] 4°.

14516. c. 9.(1.)

— See AḤMAD ibn MUḤAMMAD, *al-Dardīr*. حاشية ... على مولد ... القسدير ... احمد الدردير [Maulid al-nabī. An account of the birth of Muḥammad.] [1877.] 8°.

14519. d. 4.(4.)

— See 'Ā'ISHAH bint YŪSUF, *al-Bā'ūnīyah*. مولد النبى [Maulid al-nabī. An account of the birth of Muḥammad.] [1884.] 8°.

14519. c. 9.(2.)

— See KHĀLID ibn al-WĀLIDĪ. مولد النبى [Maulid al-nabī. An account of the birth of Muḥammad.] [1883.] 8°.

14519. d. 33.

— See MUḤAMMAD, *al-'Azab*. هذا مولد الرسول [Maulid al-rasūl. A poem on the birth of Muḥammad.] [1862.] 8°.

14519. b. 17.(2.)

— See MUḤAMMAD, ibn MUḤAMMAD, *al-Jazarī*. اخبار نبى [Maulid al-nabī. A short life of Muḥammad, composed for the festival of his nativity.] [1890.] 8°.

14560. c. 19.

— See MUḤAMMAD 'UTHMĀN, *Saiyid*. هذا مولد النبى [Maulid al-nabī. An account of the birth of Muḥammad.] [1878?] 12°.

14519. b. 17.(4.)

MUḤAMMAD, *the Prophet*. [Birth] (continued). See MUṢṬAFA ibn 'ALĪ, called BEG-ZĀDAH. مولد النبى [Maulid al-nabī. An account of the birth of Muḥammad, and other works.] [1847.] 8°.

14519. b. 18.

— See NŪḤ al-AṢGHAR, *al-Furūkī al-Kāhīrī*. مولد المصطفى [Maulid al-muṣṭafa. An account of the birth and excellencies of Muḥammad.] [1879.] 8°.

14519. b. 47.(1.)

— See ZAIN al-'ĀBIDĪN ibn MUḤAMMAD al-HĀDĪ, *al-Barzanjī*. هذا كتاب مولد النبى [Maulūd al-Nabī. A legendary account of the birth of Muḥammad.] [1874.] 4°.

14519. e. 2.(2,3.)

— هذا كتاب شرف الانام [A collection of poems on the birth of the Prophet Muḥammad, to which are added a number of religious poems ("Rātīb") and prayers.] pp. 320, lith. ١٣٠٥ [Tellicherry, 1888.] 8°.

14519. b. 49.(2.)

— هذا كتاب مولد شرف الانام [Maulūd sharaf al-anām. An anonymous work containing a legendary account of the birth of Muḥammad, in rhymed prose and verse.] lith. ١٢١١ [Bombay, 1874.] 4°.

14519. e. 2.(1.)

Not paged.

Life.

— See 'ABD ALLĀH ibn MUḤAMMAD, *al-Munāwī*. [Al-Maulid al-jalīl.]

— See 'ABD al-MALĪK ibn HISHĀM. [Sīrat Rasūl Allāh.]

— See [accessions] AḤMAD ibn al-ḤUSAIN, *al-Baihaḳī*. [Dalā'il al-nubūwat.]

— See AḤMAD ibn MUḤAMMAD, *al-Kāṣṭalānī*. [Al-Mawāhib al-ladunīyat.]

— See AḤMAD ibn ZAINĪ DAḤLĀN. [Al-Sīrat al-nabawīyat.]

— See 'ALĪ ibn IBRĀHĪM, *al-Ḥalabī*. [Insān al-'uyūn.]

MUHAMMAD, the Prophet. [Life] (continued). See ḤASAN, al-'Adawī al-Ḥamzāwī. [Al-Nafahāt al-shādaliyat. Vol. 1.]

— See ḤUSAIN ibn MUHAMMAD, al-Diyārbakrī. [Al-Khamīs.]

— See ISMĀ'IL ibn 'ALĪ ('IMĀD al-Dīn ABU al-FIDĀ) Prince of Ḥamāh. [Al-Mukhtaṣar fī akhbār al-bashar. Vol. 1.]

— See MUHAMMAD ibn ABI BAKR called IBN KAIYIM al-JAUZIYAH. [Zād al-ma'ād.]

— See MUHAMMAD ibn 'ALĪ, al-Šabbān. [Is'āf al-rāghibīn.]

— See MUHAMMAD ibn MUHAMMAD, al-Jazarī. [Maulid al-nabī.]

— MUHAMMAD ibn 'UMAR, al-Wākidi. [Maghāzī al-Rasūl.]

— See MUHAMMAD ibn YA'KŪB (MAJD al-Dīn) al-Firūzābādī. [Sufr al-sa'adat.]

— See MUHAMMAD KARĀMAT al-'ALĪ, Dihlavī. [Al-Sīrat al-muhammadiyat.]

— See MU'MIN ibn ḤASAN MU'MIN, al-Shablanjī. [Nūr al-absār.]

— See RIFĀ'AH RĀFI', Bey. [Nihāyat al-ijāz.]

— See YAḤYA ibn SHARAF (ABU ZAKARĪYĀ) al-Nawawī. [Tahdīb al-asmā. Pt. 1.]

— De generatione Machumet et nutritura eius, quod transtulit Hermannus Dalmata. (Chronica mendosa et ridiculosa Sarracenorum, libellus de vitis Machumetis & successorum eius, eodem interprete.) See KUR'ĀN. [Latin.] Machumetis ... vita ac doctrina omnis, etc. [1543.] Fol. 696. i. 10.

— 1550. Fol. 696. i. 10.

Mi'raj.

— See ḤASAN, al-Barzanjī al-Sanūsī. [Mi'rāj al-nabī.]

— See MUHAMMAD ibn AHMAD, al-Ghaiṭī. [Kīssat al-mi'rāj.]

MUHAMMAD, the Prophet. [Mi'rāj] (continued). See ZAIN al-'ĀBIDĪN ibn MUHAMMAD al-HĀDĪ, al-Barzanjī. [Al-Khaṣā'is al-nabawīyat.]

Names.

— [The names of the Prophet Muhammad, with a Hindustani commentary.] See ASMĀ. خواص اسما حسنی الخ [Khawāṣṣ Asmā i husna. Tho "Ninety-nine Names" of God, etc.] [1875.] 8°. 14519. d. 13.(4.)

— See MUHAMMAD NĀSIR 'ALĪ, Ghiyāṣpūrī. ناصر اللیبب الخ [Nāṣir al-labīb. Tho 771 names of Muhammad, with a Hindustani commentary.] [1873.] 8°. 14519. e. 17.(1.)

— نود نه نام رسول الله الخ [The Ninety-nine names of Muḥammad.] See PRAYERS. مجموعة دعا كنج العرش الخ [Five Muhammadan prayers, etc.] [1870?] 16°. 14519. a. 1.(3.)

— (نود ونه اسمای مبارک حبیب خدا) [The Ninety-nine names of Muhammad.] See PRAYERS. مجموعه متبرکه الخ [A book of Muhammadan prayers.] [1884.] 12°. 14519. e. 13.(1.)

Pedigree.

— See YŪSUF ibn al-ḤASAN, called IBN 'ABD al-HĀDĪ. الدرّة المضية الخ [Al-Durrat al-muḍīyat. A genealogy of Muḥammad and his family, to which are added lists of his property, servants, etc.] [1868.] 4°. 14560. e. 8.

— الحمد لله الذي وجب وجوده ... امابعد Begin. تحفة شريفة وهدية منيفة [Al-Shajarat al-sharīfat. A genealogy of Muhammad and his family, to which is added a chronology of the Caliphs and of the rulers of Egypt from the time of the Prophet down to the accession of the Sultan Abu Naṣr Kāit-Bāi, A.H. 871.] pp. 22. بولاق مصر ١٢٤١ [Bulak, 1833.] Fol. 14560. e. 1.

MUHAMMAD, *the Prophet*. [*Pedigree*] (*continued*). [Another edition, with a continuation of the chronology down to the reign of 'Abd al-Majīd, Sultan of Turkey, A.H. 1255.] pp. 44, *lith.* [Cairo, 1840 ?] 4°. 14561. c. 11.

— [Another edition, similar to the preceding.] pp. 64, *lith.* مصر القاهرة ١٢٧٨ [Cairo, 1861.] 8°. 14560. b. 15.

Personal Qualities.

— See 'IYĀD ibn MŪSA, *al-Yaḥṣubī*. [*Al-Shifā bi-ta'rif kükük al-muṣṭafa*. A treatise on the attributes and prerogatives of Muḥammad.]

— See MUHAMMAD ibn 'ĪSA ibn SAURAH (ABU 'ĪSA) *al-Tirmidī*. [*Shamā'il al-nabī*. A collection of traditions concerning the person, manners, and character of Muḥammad.]

Appendix.

— See MUHAMMAD ibn 'ABD ALLĀH, called IBN ZAFAR. كتاب خير البشر الخ [Khair al-bishar. A collection of predictions concerning the prophetic mission of Muḥammad.] [1863.] 8°. 14516. a. 2.(6.)

— See MUHAMMAD IBRAHĪM ibn HUSAIN, *al-Hasanī*. هديّة محمدية الخ [Al-Dalīl 'ala ithbāt nubūwat nabīyinā Muḥammad. Proofs of the prophetic mission of Muḥammad.] [1882.] 8°. 14516. c. 3.(5.)

— See SĪNĀN, *Shaikh*. Mohammedis Imposturae . . . With a demonstration of the insufficiency of his law delivered in a conference had between two Mohametans (Sheikh Sinan and Doctor Ahmed) etc. 1615. 4°. 696. g. 18.

— هذا المولود شرف الامام (مدح النبي) *Begin*. [A collection of religious pieces in prose and verse, chiefly in praise of the Prophet Muḥammad.] ff. 64, *lith.* ١٢٨٩ [Singapore, 1872.] 8°. 14519. d. 44.(1).

— [Another edition.] *lith.* سيغافور ١٢٨٩ [Singapore, 1872.] 8°. 14519. d. 9.(3.)
A fragment, consisting of the last twelve leaves only.

MUHAMMAD, *al-Rifā'ī*. See MUHAMMAD SIRĀJ al-DĪN.

MUHAMMAD, *al-Rushdī*. See MUHAMMAD al-RUSHDĪ.

MUHAMMAD, *al-Ṣālikī al-Hilālī*. See MUHAMMAD ibn NAJM al-DĪN.

MUHAMMAD, *Salimpūrī Ghāzīpūrī*. عرشية [Al-'Arshīyat. A treatise on scholastic theology.] pp. 70, *lith.* الجرنفور ١٨٩٠ [Jaunpur, 1890.] 8°. 14516. c. 36.(4).

MUHAMMAD, *al-Sharastānī*. See MUHAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī*.

MUHAMMAD, *al-Shirbīnī al-Khatīb*. See MUHAMMAD ibn AHMAD, *al-Khatīb*.

MUHAMMAD, *al-Shubrāwī al-Sharkāwī*. هذا كتاب فوائد العز الاسنى فى شرح اسماء الله الحسنى الخ [Fawā'id al-'izz al-asna. A commentary on the "Ninety-nine Beautiful names" of God.] pp. 24, *lith.* ١٢١٢ [Cairo, 1875.] 8°. 14519. d. 32.

— [Another edition.] See AHMAD ibn AHMAD, *al-Sharjī al-Zabīdī*. كتاب الفوائد الخ [Al-Fawā'id fi al-ṣalāt wa'l-'awā'id.] *margin*. [1880.] 8°. 14519. d. 34.

MUHAMMAD (ABU 'ABD ALLĀH) *al-Bājī al-Ma'sūdī*. الخلاصة النقية فى امراء افريقية [Al-Khulāṣat al-naḳīyat. A history of the rulers of Tunis from the Muhammadan conquest down to the accession of Ahmad Pasha in A.H. 1254 (A.D. 1838).] pp. 159. ١٢٨٦ [Tunis, 1866.] 8°. 14555. d. 13.

MUHAMMAD (ABU 'ABD ALLĀH) *al-Sanūsī*. See MAHMŪD KĀBĀDU (ABU al-THANĀ) الجزء الاول [Dīwān. (الثانى) من ديوان . . . محمود قبادو الخ Edited by Muḥammad al-Sanūsī.] [1877.] 8°. 14582. d. 17.

MUHAMMAD (ABU 'ABD al-'Azīz) *Buṭālawī*. See [accessions] HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [al-Urjūzat fi al-Tibb.] الجواهر [Al-Urjūzat fi al-tibb. Accompanied

by a Hindustani translation and commentary together entitled *al-Jauhar al-nafīs*, by Muḥammad Butālāwī.] [1890.] 8°. 14535. a. 13.

MUḤAMMAD (ABU SA'ID) *al-Khādīmī*. الخادمي [Al-Barikat al-muhammadiyat. A commentary on Muḥammad Birgili's treatise on Muhammadan ethics entitled *al-Tarikat al-muhammadiyat*.] 2 vol. بولاق ١٨٥٧ [Bulak, 1841.] Fol. 14540. e. 1.

— رسالة البسملة للخادمي [Risalat al-basmalat. A treatise on the Muhammadan formula of invocation بسم الله الرحمن الرحيم pp. 84. ١٢١١ [Constantinople, 1845.] 4°. 14516. b. 5.

MUḤAMMAD (NŪR al-DĪN) *al-Dimyātī*. See NŪR al-DĪN, *al-Dimyātī*.

MUḤAMMAD (RADĪ al-DĪN) called 'ABD al-MAJĪD, رسالة بهية الموسومة بالمجديدي في تعداد الشهداء الاخرية [Al-Majidiyat. A treatise on the different grades of rank of Muhammadan martyrs, founded on a work on the same subject entitled *Anwār al-sa'adat*, by Jalāl al-Dīn al-Suyūṭī.] pp. 42, lith. لکھنؤ [Lucknow, 1871.] 8°. 14522. c. 3.(1.)

MUḤAMMAD (RUKN al-DĪN) called TURĀB 'ALĪ. [Al-Bayān al-wāfi.] See MUḤIBB ALLĀH ibn 'ABD al-SHAKŪR, *al-Bihārī*. [The مجموعة - سلم العلوم الخ. The first part of al-Bihārī's Sullam al-'ulūm, accompanied by a commentary by Kāḍi Muḥammad Mubārak interwoven with a supercommentary entitled *al-Bayān al-wāfi*, by Muḥammad Turāb 'Alī.] [1881.] Fol. 14540. d. 9.

— موضع نکات قرآنی . . . ملقب بتفسير غفاری [Al-Hilālān, also called al-Tafsīr al-ghaffārī. A supercommentary to the last section (Surah 78 to the end) of Jalāl al-Dīn al-Suyūṭī's commentary on the Koran entitled *Tafsīr al-jalālān*. With prefaces in Arabic by Jamīl Ahmad and Muḥammad A'lam, and an appendix in Persian by the author, on the original redaction of the Koran.] pp. 193, lith. کانبور ١٢٨٠ [Cawnpore, 1863.] 8°. 14514. c. 2.

MUḤAMMAD (SHAMS al-DĪN) *Al-Kuhustānī*. The Jam'i-al-romooz. A commentary on the Noqayah [of 'Ubaid Allāh ibn Mas'ūd, an abridgment

of Maḥmūd ibn 'Ubaid Allāh's treatise on Muhammadan law, according to the Ḥanafī school, entitled *Wikāyat al-riwāyat*] . . . Edited from the collation of ten old and accurate MSS. by Mawlawi Kabir-al-dīn Ahmad . . . and Mawlawi Fuzlooruhman. (جامع الرموز الخ) pp. iv. 748.

Calcutta, 1858. Fol. 14529. e. 13.

— هذا كتاب جامع الرموز الخ [Jāmi' al-rumūz. With an historical introduction by Kāẓi-zādah Sharīf Makhdūm.] 2 vol. استانبول ١٢١١ [Constantinople, 1874.] 8°. 14529. a. 3.

— جامع الرموز [Jāmi' al-rumūz.] pp. ii. 611, lith. لکھنؤ ١٨٧٤ [Lucknow, 1874.] 8°. 14529. c. 13.

In 4 vol., with a continuous pagination.

— جامع الرموز [Jāmi' al-rumūz, with marginal glosses chiefly selected from the supercommentary of Fakhr al-Dīn ibn Ibrāhīm al-Kāẓanī, entitled *Ghawwās al-bahirain*. With the historical introduction by Kāẓi-zādah Sharīf Makhdūm.] 3 vol. قزان ١٨٩٠ [Kazan, 1890.] Fol. 14528. d. 19.

MUḤAMMAD (SHAMS al-DĪN) *al-Šālīhī al-Hilālī*. See MUḤAMMAD ibn NAJM al-DĪN.

MUḤAMMAD (ZAYYĀ al-DĪN) *Ḥusainī*. معيار الحقائق [Mi'yār al-hakā'ik. A Persian commentary on Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law according to the Ḥanafī school, entitled *Kanz al-dakā'ik*.] vol. 1, pp. 364, lith. لاہور ١٨٧٢ [Lahore, 1872.] 8°.

14527. b. 7.

Extending as far as the end of the "Kitāb al-wakf."

MUḤAMMAD ibn al-'ABBĀS, called IBN al-FURĀT. Ueber die Flucht des Dobeis nach Syrien. Unternehmung der Kreutzfahrer gegen Damascus, Dsû-l-hiddscha 523, Nov. Dec. 1129. Gefangennehmung des Emir Dobeis. (Aus der Chronik des Ibn el-Furât, Târîch ed-duwal wa-l-mulûk.) See KARABACEK (J.) Beiträge zur Geschichte der Mazjaditen, etc. 1874. 8°. 7709. g. 2.

MUḤAMMAD ibn al-'ABBĀS, *al-Khuwārazmī*. [Al-Rasā'il. Elegant epistles. Edited by Muḥammad Kutīh al-'Adawī.] pp. 208. بولاق مصر ١٢٧٩ [Bulak, 1863.] 8°. 14576. b. 24.

MUHAMMAD ibn al-'ABBĀS, *al-Khuwārazmī* (continued). رسائل أبي بكر الخوارزمي [Another edition.] pp. viii. 214. قسطنطينية ١٢٩٧ [Constantinople, 1880.] 8°. 14576. b. 25.

MUHAMMAD ibn al-'ABBĀS, *al-Yazīdī*. See KUTBAH ibn AUS, called al-HĀDIRAH. Specimen ... exhibens al-Hādirae Diwānum [accompanied by the scholia of al-Yazīdī] arabice editum, etc. 1858. 8°. 14570. e. 19.

MUHAMMAD ibn 'ABD ALLĀH, called IBN al-ABBĀR. Extraits de l'ouvrage intitulé Al-Hollato's-siyarā (qui contient les biographies des princes et des nobles de l'Espagne et du Nord de l'Afrique, qui ont cultivé la poésie) par Ibn al-Abbār. See DOZY (R. P. A.) Notices sur quelques manuscrits arabes. pp. 29-260. 1847, etc. 8°. 14560. a. 14.

— Loci Ibno-'l-Abbārī (de Abbadidis) ex opere cui titulus: al-Hollato's-sijarāo. [With Latin translations of the poetic pieces.] 1852. See DOZY (R. P. A.) Historia Abbadidarum. vol. 2. 1846, etc. 4°. 14548. b. 3.

— See DOZY (R. P. A.) Corrections sur les textes ... du Hollato's-siyarā d'Ibno-'l-Abbār. 1883. 8°. 14555. d. 6.*

— Alhullat ns siyarā von Ibnul Abbār (die Artikel dieses Werkes, welche R. Dozy seinem Zweck gemäss aus seiner Publication Notice sur quelques manuscrits arabes ausgeschlossen hat). See MUELLER (M. J.) Beiträge zur Geschichte der westlichen Araber. Fasc. 1, vi. 1866. 8°. 14549. b. 10.

— Almôcham, dictionarium ordine alphabetico de discipulis Abu Ali Assafadi ab Aben Al-Abbar scriptum ... Arabice nunc primum edidit, indicibus additis, F. Codera et Zaydin. (المعجم (في اصحاب القاضي الامام ابي علي الصغدي pp. xix. 368. 1886. See CODERA Y ZAIDIN (F.) Bibliotheca Arabico-Hispana. tom. 4. 1883, etc. 8°. 015000.b.1.

— Complementum libri Assilah (Aben Pascualis), dictionarium biographicum ab Aben al-Abbar scriptum, partem quao superest ... arabico nunc primum edidit, indicibus additis F. Codera

et Zaydin. (التكملة لكتاب الصلة) [Al-Takmilat li-kitāb al-Šilat.] 2 vol. 1887-89. See CODERA Y ZAIDIN (F.) Bibliotheca Arabico-Hispana. tom. 5. 1883, etc. 8°. 015000.b.1.

— Biographie d'Ibn-Roschd par Ibn-el-Abbar. (Extraite de son Supplément au Dictionnaire biographique d'Ibn-Baschkoual.) See RENAN (J. E.) Averroès et l'Averroïsme, etc. (Appendice, i.) 1861. 8°. 8460. e. 24.

— 1866. 8°. 2236. c. 16.

MUHAMMAD ibn 'ABD ALLĀH, called IBN al-'ARABĪ. عارضة الاحوذى في شرح الترمذى [Āridat al-ahwādī. A commentary on Muhammad ibn 'Īsa al-Tirmidī's collection of traditions entitled al-Jāmi' al-salīh. Orally redacted by 'Umar ibn al-Ḥasan Ibn Dihyah, on the authority of Khalaf ibn 'Abd al-Malik Ibn Bashkuwāl.] See MUHAMMAD ibn 'Īsa ibn SAURAH (ABU 'ĪSA) *al-Tirmidī*. مجموعة شروح اربعة ترمذى الح [A collection of four commentaries on the Traditions of al-Tirmidī.] [1882, etc.] Fol. 14521. e. 18.

MUHAMMAD ibn 'ABD ALLĀH, called IBN BATŪTAH. كتاب رحلة ابن بطوطة المسماة تحفة النظار [Tuhfat al-nuzzār. The Travels of Ibn Batūtah. Re-edited after the Paris edition of 1853-59, by Abu al-Su'ūd Efendi.] 2 vol. مصر القاهرة ١٢٨٧-٨٨ [Cairo, 1870, 71.] 8°. 14565. c. 15.(1.)

— كتاب مختصر رحلة الامام ... ابي عبد الله محمد بن محمد ... اللواتى ... المعروف بابن بطوطة [The Travels of Ibn Batūtah, abridged.] pp. 79, lith. ١٢٧٨ [Cairo, 1861.] 8°. 14565. a. 29.

This abridgment appears to have been made from the older abridgment of al-Buṭlūnī, which is here erroneously attributed to Ibn Juzai al-Kalbī, the original redactor of the Travels.

— Voyages d'Ibn Batoutah. Texte arabe accompagné d'une traduction par C. Deffrémery et B. R. Sanguinetti. تحفة النظار في غرائب (الامصار وعجائب الاسفار etc.—Paris.—Société Asiatique. MUHAMMAD ibn 'ABD ALLĀH, called IBN BATŪTAH. Voyages d'Ibn Batoutah, etc. 1853, etc. 8°. 14003.b.3.

MUHAMMAD ibn 'ABD ALLĀH, called IBN BATŪTAH (*continued*). The Travels of Ibn Batūta; translated from the abridged Arabic manuscript copies, preserved in the Public Library of Cambridge, with notes, . . . by the Rev. S. Lee. See ACADEMIES, etc.—London.—*Oriental Translation Fund, etc.* MUHAMMAD ibn 'ABD ALLĀH, called IBN BATŪTAH. The Travels, etc. 1829. 4°. 14003.f.2.

— Viagens extensas . . . do celebre Arabe Abu Abdallah, mais conhecido pelo nome de Ben-Batuta. Traduzidas por J. de Santo Antonio Moura. 2 tom. See ACADEMIES, etc.—Lisbon.—*Academia das Sciencias de Lisboa.* MUHAMMAD ibn 'ABD ALLĀH, called IBN BATŪTAH. Viagens, etc. 1840, etc. 4°. 14565. b. 16, 17.

— Descriptio terræ Malabar. Ex arabico Ebn Batutæ itinerario edita, interpretatione et annotationibus instructa per H. Apetz. pp. 24. Jenae, 1819. 4°. 14566. c. 2.

— See KOSEGARTEN (J. G. L.) De Mohammede ebn batuta . . . ejusque itineribus commentatio, etc. 1818. 4°. 14566. c. 2.(1.)

MUHAMMAD ibn 'ABD ALLĀH, called IBN al-KHAṬĪB. See MUHAMMAD ibn 'ABD ALLĀH (LISĀN al-DĪN)

MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. Alfīyya, ou la Quintessence de la Grammaire arabe, ouvrage (composé en vers) de Djémal-eddin Mohammed, connu sous le nom d'Ebn-Malec; publié en original, avec un commentaire, par le B^{on} Silvestre de Sacy. See ACADEMIES, etc. — London. — *Oriental Translation Fund, etc.* MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. Alfīyya, etc. 1833. 8°. 14003.d.19.

— Begin. قال محمد هو ابن مالك [Al-Alfīyat fi al-nahw, accompanied by a commentary by 'Abd Allāh ibn 'Abd al-Rahīmān Ibn 'Akīl.] pp. 290. بولاق مصر 1801 [Bulak, 1835.] 8°. 14593. d. 2.

— [Another edition, with Ibn 'Akīl's commentary.] pp. 289. بولاق القاهرة 1801 [Bulak, 1837.] 8°. 14594. b. 7.

MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK (*continued*). Begin. قال محمد هو ابن مالك [Al-Alfīyat fi al-nahw.] pp. 56. بولاق مصر القاهرة 1801 [Bulak, 1838.] 8°. 14593. b. 4.

— Alfijjah carmen didacticum grammaticum . . . et in Alfijjam commentarius quem conscripsit Ibn 'Akīl. Edidit F. Dieterici. (اللفية لابن مالك وفي اثناء مقنتها الكتاب . . . المشهور بشرح ابن عقيل) pp. x. 407. Lipsiae, 1851. 4°. 14594. b. 17.

— هذا شرح . . . المكودي وبها مشه حاشية . . . المولى [Al-Alfīyat fi al-nahw. Accompanied by a commentary by 'Abd al-Rahīmān al-Ma'kūdī, and a supercommentary by Alimad al-Mallawī.] pp. 444, lith. مصر 1871 [Cairo, 1862.] 8°. 14594. a. 6.

— [Al-Alfīyat fi al-nahw] اللفية لابن مالك في النحو هذا كتاب مجموع من مهمات See MAJMU'. المترون الخ pp. 83-130. [1863.] 8°. 14586. b. 27.

— pp. 92-139. [1864.] 8°. 14586. d. 30.

— pp. 92-139. [1878.] 8°. 14586. a. 48.

— هذا شرح . . . ابن عقيل على الفية . . . ابن [Al-Alfīyat fi al-nahw, with Ibn 'Akīl's commentary. Another edition, from the earlier Bulak edition.] pp. 287. بولاق مصر القاهرة 1801 [Bulak, 1864.] 8°. 14593. d. 36.

— هذه حاشية . . . محمد البخارى . . . على شرح [Al-Alfīyat fi al-nahw. With Ibn 'Akīl's commentary and a supercommentary by Muhammad al-Khudārī.] 2 vol. مصر 1802 [Cairo, 1866.] 4°. 14593. e. 5. Imperfect; wanting pp. 257-260.

— [Another edition. With Ibn 'Akīl's commentary and al-Khudārī's supercommentary.] 2 vol. مصر 1807 [Cairo, 1870.] 4°. 14593. e. 13.

— كتاب شرح . . . ابن عقيل على الفية . . . ابن [Al-Alfīyat fi al-nahw, with Ibn 'Akīl's commentary.] pp. 336. بيروت 1872 [Beirut, 1872.] 8°. 14593. b. 8.(1.)

— [Al-Alfīyat fi al-nahw. With marginal annotations compiled from various

sources, by Maulavī Muhammad Hādī 'Alī.] See, MUHAMMAD SA'D ALLĀH, *Mufti*. المجموعة الخ [Kāshif al-ḡalām, etc.] pp. 23-182. [1873.] 8°.

14593. f. 8.

— حاشية فتح الجليل للإمام السجاعي على شرح — [Al-Alfiyat fi al-naḥw. With Ibn 'Akīl's commentary, and a supercommentary entitled Fath al-jalīl, by Aḥmad al-Sajjā'ī.] pp. 424, 2. ١٢٩٨ [Cairo, 1881.] 4°.

14593. e. 22.

— حاشية ... محمد النخري على شرح ... ابن — [Al-Alfiyat fi al-naḥw. With Ibn 'Akīl's commentary and al-Khudārī's supercommentary.] 2 vol. بولاق مصر ١٣٠٢ [Bulak, 1885.] 4°.

14593. e. 17.

— شرح ... المكودي على الفية ابن مالك ... [Al-Alfiyat fi al-naḥw. With al-Ma'kūdī's commentary and al-Mallawī's supercommentary.] pp. ii. 253. مصر ١٣٠٣ [Cairo, 1886.] 4°.

14594. a. 13.

— L'Alfiya par Ibn Malek ... Traduit en français, avec le texte arabe en regard, et des notes explicatives dans les deux langues, par L. Pinto. lith. Constantine, 1886, etc. 4°.

14593. e. 18.

In progress.

— Manuel pour l'étude des Grammairiens arabes. La 'Alfiyyah d'Ibnu-Mālik, suivie de la Lāmiyyah du même auteur, avec traduction et notes en français, et un lexique des termes techniques, par A. Goguyer. pp. xx. 353. Beyrouth, 1888. 8°.

14594. a. 29.

— Ibn 'Akīl's Commentar zur Alfijja des Ibn Mālik [together with the text of the Alfīyat itself] aus dem Arabischen zum ersten Male übersetzt von F. Dieterici. pp. xxvii. 408. Berlin, 1852. 8°.

14594. b. 18.

— من كتاب الفية Extrait de la Grammaire arabe connue sous le nom d'Alfiya, par Ebn-Malec. [With a French translation and notes.] See SILVESTRE DE SACY (A. I.) Baron. Anthologie grammaticale arabe. no. vii. 1829. 8°.

14594. b. 5.

MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK (continued).

— See 'ABD al-RAḤīm ibn 'ABD al-KARīm, *Šafīpūrī*. أوضح المسالك الخ [Auḍaḥ al-masālik. A commentary on Ibn Mālik's Alfīyat.] [1832.] 8°.

14593. d. 27.

— See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [al-Bahjat al-mardīyat.] Begin. احمذك اللهم على نعمتك [Al-Bahjat al-mardīyat. A commentary on Ibn Mālik's Alfīyat.] [1831.] 8°.

14594. a. 15.

— See 'ALĪ ibn MUHAMMAD, *al-Ush-mūnī*. الجزء الاول (الخ) من حاشية ... الصبان الخ [Manhaj al-sālik. A commentary on Ibn Mālik's Alfīyat, with a supercommentary by Muhammad al-Šabbān.] [1871.] 8°.

14593. d. 13.

— [1877.] 4°.

14593. e. 19.

— See 'ALĪ ibn MUHAMMAD, *al-Ush-mūnī*. الحاشية الموسومة بزواهر الكواكب الخ [Manhaj al-sālik, with a supercommentary entitled Zawāhir al-kawākib, by Ibn Sa'īd al-Tūnūsī.] [1876, etc.] 4°.

14593. f. 11.

— See KHĀLID ibn 'ABD ALLĀH, *al-Azhari*. هذا كتاب تمرين الطلاب الخ [Tamrīn al-tullāb. A commentary on Ibn Mālik's Alfīyat.] [1858.] 8°.

14593. d. 20.

— [1876.] 8°.

14594. a. 8.(2.)

— [Auḍaḥ al-masālik. A development in prose of Ibn Mālik's Alfīyat.] See 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. هذا كتاب أوضح

المسالك الخ [Auḍaḥ al-masālik.] [1877.] 8°.

14593. c. 38.

— See KHĀLID ibn 'ABD ALLĀH, *al-Azhari*. هذا هو الكتاب المعروف بالتصريح الخ [Al-Taṣrīḥ. A commentary on Ibn Hishām's Auḍaḥ al-masālik.] [1869.] Fol.

14594. e. 4.

— [1888.] 4°.

14593. e. 26.

MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK (continued). هذا كتاب شرح ... بدر الدين علي قصيدة [Lāmiyat al-af'āl. A metrical treatise on Arabic verbal forms, accompanied by a commentary by the author's son Badr al-Dīn. Edited by G. A. Wallin.] pp. 41, lith. ١٨٥١ [Helsingfors, 1851.] 12°. 14593.c.49.

—— [Lāmiyat al-af'āl.] لامية الافعال لابن مالك. See MAJMŪ'. هذا كتاب مجموع من مهمات المتن الخ pp. 141-147. [1863.] 8°. 14586. b. 27.

—— pp. 150-156. [1864.] 8°. 14586. d. 30.

—— pp. 151-156. [1878.] 8°. 14586. a. 48.

—— Ibn Mālik's Lāmiyat al-af'āl mit Badrad-dīn's Commentar. Revidirte Textausgabe von W. Volck. pp. vii. 40. Leipzig, 1866. 8°. 14593. b. 14.(1.)

—— [Lāmiyat al-af'āl. With marginal notes compiled from various sources, by Maulavī Muhammad Hādī 'Alī.] See MUHAMMAD SA'D ALLĀH, Mufti. المجموعة الخ [Kāshif al-zalām, etc.] pp. 183-194. [1873.] 8°. 14573. f. 8.

—— حاشية ... احمد الرفاعي على شرح ... بحرق اليمنى على لامية الافعال للامام ... محمد بن مالك [Lāmiyat al-af'āl. Accompanied by Muhammad ibn 'Umar Bahrak's shorter commentary and a supercommentary by Ahmad al-Rifā'ī.] pp. 78. ١٢١٧ [Cairo, 1880.] 8°. 14593. d. 19.

—— La Poème en Lām sur la dérivation verbale (avec traduction et notes en français, par A. Goguyer). See above: Manuel pour l'étude des Grammairiens arabes. La 'Alfiyyah, etc. 1888. 8°. 14594. a. 29.

—— Ibn Mālik's Lāmiyat al-af'āl, mit Badrad-dīn's Commentar. Ein Lehrgedicht über die Formen der arabischen Verba und der davon abgeleiteten Nomina, übersetzt und mit kritischen Anmerkungen versehen von Prof. Dr. Kellgren ... Mit Zusätzen vermehrt und unter Beigabe des arabischen Textes herausgegeben von W. Volck. pp. 27, 62. 1864. See ACADEMIES, etc.—Saint

Petersburg.—Academia Scientiarum Imperialis. Memoires, etc. vii^e série, tom. 7. 1859, etc. 4°. Ac. 1125/3. (Ser. 7, tom. 7.)

—— Ibn Mālik's Allāmīja. [Translated into Swedish with notes.] See KELLGREN (A. H. A.) Om Affix-pronomen i Arabiskan, etc. 1854. 8°. 14593. c. 17.

—— فصل في ذكر افعال جائت لاماتها بالواو والياء وقد نظمها ابن مالك في قصيدة الخ [A metrical list of some weak verbs which may be inflected with و or ى for third radical indifferently.] See AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ. كتاب السامي في الاسامي الخ [Al-Sāmi fi al-asāmi.] ff. 69-70, margin. [1859.] 8°. 14589. b. 26.

MUHAMMAD ibn 'ABD ALLĀH, called IBN NĀSIR al-DĪN, al-Dimashkī. برد الاكباد عند فقد الاولاد للجلال [Bard al-akbād. A book of consolations on the loss of children, by Ibn Nāsir al-Dīn al-Dimashkī. Erroneously ascribed to Jalāl al-Dīn al-Suyūṭī.] pp. 35. ١٣٠٤ [Cairo, 1887.] 8°. 14576. a. 12.

MUHAMMAD ibn 'ABD ALLĀH, called IBN ZĀFAR. كتاب خير البشر بخير البشر الخ [Khair al-bishar. A collection of predictions concerning the prophetic mission of Muhammad.] pp. 119, lith. ١٢٨٠ [Cairo, 1863.] 8°. 14516. a. 2.(6.)

—— كتاب سلوان المطاع في عدوان الاتباع الخ [Sulwān al-mutā'. A collection of tales designed to illustrate different religious and philosophical precepts.] pp. 126, lith. ١٢٧٨ [Cairo, 1861.] 4°. 14582. d. 8.

—— سلوان المطاع في عدوان الاتباع [Sulwān al-mutā'. Edited by Muhammad Bashīr al-Tuwātī and Mahmūd Kābādū.] pp. 102. ١٢٧٩ [Tunis, 1862.] 8°. 14582. d. 9.

—— Solwan (al Motà) ; or, Waters of Comfort. By Ibn Zafer. ... [Translated] from the original [Arabic] Manuscript by M. Amari, ... and [from thence] rendered into English by the trans-

lator of "The Sicilian Vespers" [the Earl of Ellesmere]. 2 vol. London, 1852. 12°.

14582. c. 13.

—— Solwan el Mota' ossia Conforti politici di Ibn Zafer, Arabo Siciliano del xii secolo. Versione italiana di M. Amari sul testo arabico inedito, non tradotto in alcuna lingua dell' Occidente. pp. lxxvii. 352. Firenze, 1851. 12°.

14582. b. 18.

MUHAMMAD ibn 'ABD ALLĀH, called KIBRĪT. كتاب رحلة الشتاء والصيف إلخ [Rililat al-shitā wa'l-saif. A narrative of travels from Medina through Arabia and Egypt to Constantinople, and back through Asia Minor and Syria. Copiously illustrated with quotations from Arabic poets.] pp. 142. ١٢١٣ [Cairo, 1876.] 8°.

14565. c. 15.(3.)

MUHAMMAD ibn 'ABD ALLĀH, *al-Azdī al-Baṣrī*. "The Fotooh al-Shām:" being an account of the Moslem conquests in Syria, by Abou Ismā'īl Mohammad bin 'Abd Allah, *al-Azdī al-Baṣrī*. . . Edited, with a few notes, by W. N. Lees. (كتاب فتوح الشام) pp. viii. 43, 257, 58. 1853-54. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica, etc. vol. 16. 1848, etc. 8°.

14002. a. (vol. 16.)

—— Mémoire sur le Fotouho's-Scham attribué à Abou Ismaïl al-Baṣrī (publié par M. Lees. Collation des extraits du livre Fotouho's-Scham conservé par Ibn Hobaisch avec le texte publié par M. Lees). 1864. See GOEJE (M. J. DE) Mémoires d'histoire et de géographie orientales. pt. 2. 1862, etc. 8°.

9055. bb.

MUHAMMAD ibn 'ABD ALLĀH, *al-Azrakī*. كتاب Geschichte und Beschreibung der Stadt Mekka von Abul-Walīd Muhammed ben Abdallah el-Azrakī. [Redacted from oral tradition by Ishāk ibn Ahmad al-Khuzā'ī.] pp. xxix. 518. 1858. See ACADEMIES, etc.—Germany.—*Deutsche Morgenländische Gesellschaft*. WUESTENFELD (H. F.) Die Chroniken der Stadt Mekka. Bd. 1. 1858, etc. 8°.

14555. c. 6.

MUHAMMAD ibn 'ABD ALLĀH, *al-Ghaznawī*. See MU'IN ibn ŠAFĪ. جامع البيان إلخ [Jāmi' al-

bayān. Edited, with marginal glosses, by Muhammad al-Ghaznawī.] [1879.] Fol.

14514. d. 4.

MUHAMMAD ibn 'ABD ALLĀH, *al-Ghazzī*. See MUHAMMAD ibn 'ABD ALLĀH ibn TIMURTĀSH.

MUHAMMAD ibn 'ABD ALLĀH, *al-Kaisarī*. See MUHAMMAD ibn SA'ID, *al-Būṣirī*. عريدة الشهادة إلخ

[Al-Burdat. With a commentary entitled 'Asīdat al-shuhdat, compiled from the lectures of al-Kaisarī.] [1844.] 8°.

14573. c. 4.

MUHAMMAD ibn 'ABD ALLĀH, *al-Kharashī*.

الجزء الأول (الثاني إلخ) من شرح ... الخرشى على المختصر ... للإمام ... خليل وبهامشه حاشية ... على [A commentary upon Khalīl ibn Ishāk's digest of Muhammadan law according to the Mālikī school, entitled al-Muktaṣar fi al-fikh. Accompanied by a copious supercommentary by 'Alī ibn Ahmad al-Sa'idī al-'Adawī.] 8 vol. ١٢٩٩ [Bulak, 1882.] 8°.

14529. d. 10.

—— [Another edition, with 'Alī al-'Adawī's supercommentary.] 5 vol. ١٣٠٧-١٣٠٨ [Cairo, 1890-91.] 4°.

14528. d. 20.

MUHAMMAD ibn 'ABD ALLĀH, *al-Khatīb*. [Al-Ikmāl fi asmā al-rijāl.] See below: . . . الكتاب [Mishkāt al-maṣābīh.] الموسوم بمشكاة المصابيح إلخ margin. [1890.] Fol.

14521. e. 20.

هذا الكتاب المستطاب . . . الموسوم بمشكاة المصابيح [Mishkāt al-maṣābīh. A collection of traditions, founded upon an older work by Husain ibn Mas'ūd al-Farrā al-Baghawī, entitled Maṣābīh al-sunnat.] ff. 178, lith. منبئى [Bombay, 1854.] Fol.

14521. e. 7.

هذا الكتاب المستطاب . . . الموسوم بمشكاة المصابيح [Mishkāt al-maṣābīh, with marginal glosses drawn from various works. To which is prefixed an introductory treatise on the science of tradition, by 'Abd al-Ḥakk Dihlavī.] pp. viii. 576, lith. منبئى [Bombay, 1865.] Fol.

14521. d. 6.

MUHAMMAD ibn 'ABD ALLĀH, *al-Khatīb* (continued). فهذا كتاب مفيد ... المعروف بمشكوة المصابيح. [Another edition, with the same marginal glosses as the preceding, and with the introductory treatise by 'Abd al-Ḥakk prefixed.] pp. viii. 576, lith. منبئى ١٢٩٥-١٢٩٧ [Bombay, 1878-80.] Fol. 14521. e. 8.

— الكتاب ... الموسوم بمشكوة المصابيح [Another edition, with the same marginal glosses as the preceding, and with the introductory treatise by 'Abd al-Ḥakk prefixed.] pp. viii. 576, lith. الدهلي ١٣٠٠-١٣٠٢ [Delhi, 1883-85.] Fol. 14521. e. 16.

— الكتاب ... الموسوم بمشكوة المصابيح بالجواشى [Mishkāt al-jawāshī. الجديدة ... مع الاكمال فى اسماء الرجال al-maṣābīh. Accompanied on the margin by copious explanatory notes compiled from various sources, to which are added biographical notices of the persons who are mentioned or quoted as authorities in the Mishkāt, taken from the author's work entitled al-Ikmāl fī asmā al-rijāl. With the introductory treatise by 'Abd al-Ḥakk Dihlavī prefixed. The whole edited by Saiyid Muḥammad Mu'azzam and Maulavī Abu Muḥammad 'Abd al-Wahhāb.] pp. viii. 576, lith. الدهلي [Delhi, 1890.] Fol. 14521. e. 20.

The explanatory notes differ somewhat from those in the preceding editions.

— Mishcāt-ul-Maṣābīh, or a Collection of the most authentic traditions, regarding the actions and sayings of Muhammed; exhibiting the origin of the manners and customs, the civil, religious and military policy of the Muslemāns. Translated from the original Arabic by A. N. Mathews. 2 vol. Calcutta, 1809, 10. Fol. 14521. d. 1, 2.

— See 'ABD al-ḤAKK, Dihlavī, called HAKKĪ. ترجمه فارسی مشکوة شريف الخ [Ashi'at al-lama'āt. A Persian commentary on Muḥammad al-Khatīb's Mishkāt al-maṣābīh.] [1873.] Fol. 14521. e. 9.

MUHAMMAD ibn 'ABD ALLĀH, *al-Rifā'ī*. See MUHAMMAD SIRĀJ al-DĪN.

MUHAMMAD ibn 'ABD ALLĀH (LISĀN al-DĪN) called IBN al-KHATĪB. [Life.] See AHMAD ibn MUHAMMAD, *al-Makkarī*. [Naṣī al-tīb. Vol. 3, 4.]

— Chronologia Calipharum Regumque Hispaniæ et Africæ, versibus conscripta, titulo vestis acu picta (الجلل المرقومة), simulque in epitomen contracta, à clarissimo ... chronographo Abu Abdallah Ben Alkathib Ben Abdalla Mohamad, prætermisiss versibus et quibusdam explicationibus grammaticis, sed inserto textu arabico, latino conversa. [Al-Ḥulal al-markūmat.] See CASIRI (M.) Bibliotheca Arabico-Hispana, etc. tom. 2, pp. 177-332. 1760, etc. Fol. 434. i. 14.

— Regum Aglabidarum et Fatemidarum qui Africæ et Siciliæ imperarunt series ex chronico Ebn Al-Khattib, arabice et latine cum notis. See GREGORIO (R.) Rerum Arabicarum ... collectio. pp. 87-101. 1790. Fol. 14554. f. 1.

— Locus Ibno-'l-Ġatībī (de Abbadidis) ex opere cui titulus: al-Iḥāṭa fī tarīcī Garnāṭa. See DOZY (R. P. A.) Historia Abbadidarum. vol. 2. 1846, etc. 4°. 14548. b. 3.

— صفة مملكة غرناطة وهى مأخوذة من كتاب معيار الاختبار الخ [A description of the kingdom of Granada, extracted from Ibn al-Khatīb's historical work entitled Mi'yār al-ikhtiyār.] See SIMONET (F. J.) Descripcion del reino de Granada, etc. 1860. 8°. 14555. d. 10.

— Wettstreit zwischen Málaga und Salé von Ibnul-khatīb. Beschreibung der Städte Andalusiens und des Meriniden-gebeites in Afrika von Ibnul-khatīb. [Extracts from the Mi'yār al-ikhtiyār.] See MUELLER (M. J.) Beiträge zur Geschichte der westlichen Araber. Heft. 1, i. iv. 1866. 8°. 14549. b. 10.

— Ibnul-khatīb's Bericht über die Pest. (المقالة المسماة بمقنة السائل عن المرض الهائل) [Muḥnī'at al-sā'il. Edited, with a German translation and notes, by M. J. Mueller.] (Sitzungsberichte der königl. Akademie der Wissenschaften zu München., Jahrg. 1863, Bd. 2, pp. 1-40.) München, 1863. 8°. Ac. 713/8. (Jahrg. 1863.)

MUHAMMAD ibn 'ABD ALLĀH (LISĀN al-Dīn) (*continued*). Reise des Fürsten Abu'lhadjdadj in die östlichen Provinzen von Granada. Aus Ibnul-khatibs Raihanat ul Kuttāb. See MUELLER (M. J.) Beiträge zur Geschichte der westlichen Araber. Heft. 1, ii. 1866. 8°. 14549. b. 10.

MUHAMMAD ibn 'ABD ALLĀH (WALĪ al-Dīn) al-Khatīb. See MUHAMMAD ibn 'ABD ALLĀH, al-Khatīb.

MUHAMMAD ibn 'ABD ALLĀH ibn TIMURTĀSH, al-Ghazzī. [Tanwīr al-absār.] See MUHAMMAD ibn 'ALĪ ('ALĀ al-Dīn) al-Ḥaškafī. فتاوى در [Al-Durr al-mukhtār. A commentary upon Ibn Timurtāsh al-Ghazzī's Tanwīr al-absār.] [1827.] 8°. 14528. b. 4.

— [1838.] Fol. 14528. d. 1-4.

— [1847.] Fol. 14528. e. 13.

— [1855, etc.] Fol. 14527. e. 15.

— [1865.] Fol. 14528. e. 1, 2.

— [1865.] 8°. 14528. b. 7.

— [1870.] Fol. 14527. e. 16.

— [1877.] 4°. 14528. c. 3.

— [1877.] 8°. 14529. c. 14.

— [1885.] 8°. 14528. c. 4.

— [1888.] Fol. 14527. e. 17.

— See MUHAMMAD ibn 'ALĪ ('ALĀ al-Dīn) al-Ḥaškafī. جلد پہلی (الح) غایۃ الاوطار الح [Al-Durr al-mukhtār, with a Hindustani paraphrase.] [1876.] 4°. 14529. e. 10.

MUHAMMAD ibn 'ABD al-BĀKĪ, al-Zurkānī. حاشیة ... عطیة الاجبوری علی شرح ... الترقرانی علی المنظومة المسماة بالبقونية فی مصطلح الحديث الح [A commentary on 'Umar ibn Muhammad al-Baikūnī's metrical treatise on the science of tradition entitled al-Manzūmat al-baikūniyat. Accompanied by a supercommentary by 'Atīyah al-Ujhūrī.] pp. i. 122. [Cairo, 1881.] 8°. 14521. b. 18.

MUHAMMAD ibn 'ABD al-BĀKĪ, al-Zurkānī (*continued*). ... الترقرانی ... الجزء الاول (الثاني الح) من شرح ... الترقرانی [A commentary on the life of the Prophet Muhammad by Ahimad ibn Muhammad al-Kastalānī, entitled al-Mawāhib al-ladunīyat.] 8 vol. 1278 [Bulak, 1861.] 4°. 14560. d. 1.

— الجزء الاول (الثاني الح) من شرح ... الترقرانی ... [Another edition.] 8 vol. 1271 [Bulak, 1874.] 4°. 14561. c. 12-15.

— الجزء الاول (الثاني الح) من شرح ... محمد ... [A commentary on the collection of traditions of Mālik ibn Anas entitled al-Muwattā'. Edited by Naṣr al-Hūrīnī.] 4 vol. 1271-1280 [Cairo, 1863, 64.] Fol. 14521. d. 11.

MUHAMMAD ibn 'ABD al-DĀ'IM, called IBN BINT al-MAILAK, or IBN al-MAILAK. هذا الشرح للشيخ ... احمد بن علان علی قصيدة ابن بنت الميلى التي اولها من ذاق طعم شراب القوم يدريه ويلىه شرح ابن علان علی قصيدة ابى مدين التي اولها ما لذة العيش الا صحبة الفقرا [A Kasidah commencing: من ذاق طعم شراب القوم يدريه, by Ibn Bint al-Mailak. Followed by another Kasidah commencing: ما لذة العيش الا صحبة الفقرا, by Abu Madyan al-Maghribī. Each poem with a commentary by Ahimad ibn 'Allān.] 2 pt. 1300 [Cairo, 1887.] 8°. 14573. a. 26.

MUHAMMAD ibn 'ABD al-GHANĪ, al-Ardabilī. [Commentary on al-Zamakhsharī's Unmūdaj.] See MAHMŪD ibn 'UMAR, al-Zamakhsharī. End. [Al-Unmūdaj. Accompanied by a commentary by al-Ardabilī.] [1853.] 4°. 14593. c. 26.

— هذا هو الكتاب المعروف بشرح النموذج [Al-Zamakhsharī's Unmūdaj, accompanied by al-Ardabilī's commentary.] See JĀMI' al-MUKADDIMĀT. (جامع المقدمات) [A collection of works on Arabic grammar. 10.] ff. 54b-82a. [1884.] 8°. 14594. a. 25.

MUHAMMAD ibn 'ABD al-GHANĪ *al-Ardabīlī* (*continued*). Extrait de l'ouvrage intitulé: Essai de Syntaxe, par l'imam . . . Djar-allah . . . Zamakhschari, . . . avec le Commentaire de Djémal-el-milla-oueddin Mohammed Ardébili. [With a French translation and notes.] See SILVESTRE DE SACY (A. J.) *Baron*. Anthologie grammaticale arabe. no. v. 1829. 8°.

14594. b. 5.

— Ardabīlī commentarii in Zamahšariī librum Anmûdag pars quae agit de nominibus verborum. See ROEDIGER (H. J.) De nominibus verborum Arabicis. 1870. 8°.

14593. b. 14.(2.)

MUHAMMAD ibn 'ABD al-HĀDI, *al-Mukaddasī*. See AHMAD ibn FARĀH, *al-Ishbīlī*. Commentar des Izz-ed-Dīn . . . über die Kunstaussdrücke der Traditionswissenschaft, etc. [Al-Manzūmat fi al-hadīth by Ibn Farāh accompanied by a commentary by 'Izz al-Dīn Ibn al-Jamā'ah. To which are added notes in which are included a second commentary, by al-Mukaddasī.] 1885. 8°.

14521. b. 22.

MUHAMMAD ibn 'ABD al-HĀDI, *al-Sindī*. See ABU al-HASAN ibn 'ABD al-HĀDI.

MUHAMMAD ibn 'ABD al-JABBĀR, *al-'Utbī*. Otby's Tarykh Yamyny, or the history of Sultan Mahmud of Ghaznah, by a contemporary. Edited in the original Arabic by Mowlawy Mamluk-al-Alyy . . . and A. Sprenger. (تاريخ يمینی) pp. vi. 493, lith. Delhi, 1847. 8°.

14561. c. 21.

The pagination is much confused.

— [Another copy.] MS. NOTES. 14561. c. 20. Without the English title-page.

— هذا شرح اليمينى المسمى بالفتح الهبى على تاريخ . . . العنبى للشبح المنينى [Al-Ta'rikh al-yamīnī. Accompanied by a commentary entitled al-Fath al-wahbī, by Ahmad ibn 'Alī al-Manīnī. With lives of al-Manīnī and al-'Utbī, the former prefixed and the latter appended, to the first volume.] 2 vol. ١٢٨٦ [Cairo, 1870.] 4°.

14561. c. 24.

— تاريخ . . . ابى نصر محمد بن عبد الجبار العتبى [Al-Ta'rikh al-yamīnī.] See 'ALī ibn MUHAMMAD,

called IBN al-ATHIR. الجزء الاول (الرح) من تاريخ الكامل [Al-Kāmil fi al-ta'rikh.] vol. 10-12. margin. [1874.] 4°.

14548. b. 8.

MUHAMMAD ibn 'ABD al-JALĪL, *al-Tanasī*. Histoire des Beni Zeiyan, rois de Tlemçen, par l'Imam Cidi Abou-'Abd Allah-Mohammed Ibn-Abd' el-Djelyl et-Tenessy, ouvrage traduit de l'arabe par l'Abbé J.-J.-L. Bargès. (نظم الدر والعقيان) [Nazm al-durr wa'l-'ikyān.] pp. lxxxvi. 172. Paris, Versailles [printed], 1852. 12°.

14555. b. 12.

— See BARGÈS (J. J. L.) Complément de l'histoire des Beni-Zeiyan . . . du Cheikh Mohammed Abd'al-Djalil al-Tanasy. 1878. 8°.

14555. a. 18.

MUHAMMAD ibn 'ABD al-KĀDIR, *al-Jazā'irī al-Ḥasanī*. كتاب عقد الاجياد فى صانعات الجياد الرح [Ikḍ al-ajyād. A treatise on the horse and horsemanship.] pp. 410. ١٢١٣ [Beirut, 1876.] 12°.

14533. a. 6.

MUHAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī*. كتاب الملل والنحل Book of Religious and Philosophical Sects by Muhammad al-Sharastānī. . . Edited . . . by . . . W. Cureton. [Kitāb al-milal wa'l-nihāl.] See ACADEMIES, etc.—London.—Society for the Publication of Oriental Texts. MUHAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī*. كتاب الملل والنحل Book of Religious and Philosophical Sects, etc. 1842, etc. 8°.

14003. h. 2.

— كتاب الملل والنحل [Kitāb al-milal wa'l-nihāl.] pp. 124, lith. [Cairo, 1875 ?] 8°.

14540. b. 5.

— Abu'l-Fath Muhammad Asch-Schahrastānī's Religionspartheien und Philosophen-Schulen. Zum ersten Male vollständig aus dem Arabischen übersetzt . . . und mit . . . Anmerkungen versehen von T. Haarbrücker. 2 Thle. Halle, 1850, 51. 8°.

14540. a. 8.

MUHAMMAD ibn 'ABD al-MALIK (ABU BAKR) called IBN al-TUFĀIL. See ABU BAKR ibn al-TUFĀIL (ABU JA'FAR) *al-Ishbīlī*.

MUHAMMAD ibn 'ABD al-MU'TI, *al-Ishākī*. كتاب اخبار الاول فيمن تصرف فى مصر من ارباب الدول

[Laṭā'if akhbār al-uwal. A compendious history of Egypt from the earliest times down to A.H. 1032.] pp. 392, *lith.* مصر القاهرة ١٢٨٦ [Cairo, 1859.] 8°. 14554. a. 3.

— كتاب اخبار الاول... وبهامشه تحفة الناظرين الى
[Laṭā'if akhbār al-uwal. Accompanied on the margin by another compendium of the history of Egypt entitled Tuhfat al-nāẓirīn, by 'Abd Allāh ibn Hījāzī al-Sharkāwī.] pp. ii. 278. مصر القاهرة ١٢٩٦ [Cairo, 1879.] 8°. 14555. d. 17.

— Extrait du manuscrit arabe intitulé Lethaifahbar el ewel fi man tessarréfé fi nasr men erbabil duvel, ou Histoire des Dynasties qui ont régné en Égypte; composé par Ishaki. [Translated from the Arabic by D. D. Cardonne.] 1824. See PETITOT (C. B.) Collection complète des mémoires relatifs à l'histoire de France. ser. 1, tom 3. 1819, etc. 8°. 909. e. 5.

MUHAMMAD ibn 'ABD al-RAḤĪM (ABU ḤĀMID) al-Gharnāṭī. Des spanisch-arabischen Reisenden Abū Ḥāmid Kosmographie „Tuhfat al-albāb“ und ihre wissenschaftliche Ausbeute. 1892. See [accessions] JACOB (G.) Studien in arabischen Geographien. Hft. 3. 1891, etc. 8°. 14566. b. 15.

MUHAMMAD ibn 'ABD al-RAḤMĀN, al-Fāsī. ترجمة المؤلف [Life of Ḥasan ibn Mas'ūd al-Yūsī. From al-Fāsī's work entitled al-Minaḥ al-bādiyat.] See ḤASAN ibn MAS'ŪD, al-Yūsī. هذه عقود نثرت جمانيها الى [Ukūd nuthirat jumānuhā.] [1874.] 8°. 14583. a. 31.

MUHAMMAD ibn 'ABD al-RAḤMĀN, al-Hamadānī. (كتاب السبعيات في مواعظ البريات) [Kitāb al-sab'iyāt. A collection of traditions relating to the seven days of the week.] pp. 114. ١٢٨٠ [Tunis, 1864.] 8°. 14521. b. 9.

— كتاب السبعيات في مواعظ البريات [Kitāb al-sab'iyāt. See YAḤYA ibn SHARAF (ABU ZAKARĪYĀ) al-Nawawī. كتاب المجالس السنية الى [Al-Arba'ūn ḥadithan, with a commentary by al-Fashnī.] margin. [1882.] 4°. 14521. c. 17.

MUHAMMAD ibn 'ABD al-RAḤMĀN, al-Kazwīnī, called al-Khaṭīb, al-Dimashkī. Al Mookhtusur, commonly called Mookhtusur-ool-Ma-anco: or

an abbreviated commentary on the Rhetoric of the Arabs; comprising the text of the Tulkhees-ool-Miftah, by Julal-ood-Deen Moohummud [al-Kazwīnī]: together with the shorter of two commentaries on that celebrated work, both written by Mus-ood-oobno Oomur Saad-oot Tuftazannee. ... Printed ... under the inspection of Mouluvee Jan Alea [and 'Abd al-Raḥīm Šafīpūrī. With a preface in English by M. Lumsden.] (كتاب المختصر في علم المعاني) pp. iv. 4, 705. Calcutta, 1813. Fol. 14597. f. 1.

— [Another copy.] 14597. e. 1.

— المتن المتين ... المسمى بالتلخيص المفتاح [Talkhīs al-miftāh. With marginal notes drawn from various sources.] pp. 88, *lith.* ١٣٠٥ الدهلي [Delhi, 1888.] 8°. 14597. e. 15.

— منقولات من تلخيص المفتاح وشرحه المختصر [Selections from the Talkhīs al-miftāh, accompanied by the corresponding passages from Sa'd al-Dīn al-Taftāzānī's Mukhtaṣar al-ma'ānī.] See MEHREN (A. F. M.) Die Rhetorik der Araber, etc. 1853. 8°. 14597. d. 2.

— See [accessions] 'ABD al-RAḤĪM ibn 'ABD al-RAḤMĀN, al-'Abbāsī. هذا كتاب شواهد التلخيص الى [Ma'āhid al-tansīs. A commentary on the verses cited in al-Kazwīnī's Talkhīs al-miftāh.] [1857.] 8°. 14597. e. 20.

See ḤUSAIN ibn SHIHĀB al-Dīn, al-'Āmilī al-Shāmī. هذا شواهد المطول الى [Ukūd al-durar. An explanation of the verses cited in the two commentaries of al-Taftāzānī on al-Kazwīnī's Talkhīs al-miftāh.] [1853.] 12°. 14597. b. 3.

— See MAS'ŪD ibn 'UMAR (SA'D al-Dīn) al-Taftāzānī. مختصر معاني [Mukhtaṣar al-ma'ānī. A commentary on al-Kazwīnī's Talkhīs al-miftāh.] [1860?] 8°. 14597. d. 21.

— [1883.] 8°. 14597. d. 22.

— See MAS'ŪD ibn 'UMAR (SA'D al-Dīn) al-Taftāzānī. الجزء الاول (الثاني) من

الحاشية . . . الدسوقي الخ [Mukhtaṣar al-ma'āni. With a supercommentary by Muḥammad 'Arafah al-Dasūkī.] [1855.] Fol.

14597. f. 3.

— [1884.] 8°. 14597. e. 17.

— See MAS'ūd ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. الجزء الأول (الثاني) من [Mukhtaṣar al-ma'āni. With a supercommentary by Muṣṭafa al-Banānī.] [1868.] Fol. 14597. e. 2.

— See MAS'ūd ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. الشرح المختصر الخ [Mukhtaṣar al-ma'āni. With a supercommentary by Niẓām al-Dīn al-Khatā'ī.] [1870.] 4°. 14597. e. 18.

— [1879.] Fol. 14597. f. 2.

— See MAS'ūd ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. مطول الخ [Al-Muṭauwal. A longer commentary on al-Ķazwīnī's Talkhīṣ al-miftāh.] [1844.] 4°.

14597. d. 1.

— [1854.] 8°. 14597. e. 3.

— [1870.] 8°. 14597. e. 6.

— [1872.] 8°. 14597. d. 23.

— [1878.] 8°. 14597. e. 5.

— [1889.] 8°. 14597. e. 19.

— See MUḤAMMAD ZIHNĪ. القول الجيد الخ [Al-Ķaul al-jaiyid. A Turkish commentary on the verses cited in al-Ķazwīnī's Talkhīṣ al-miftāh, etc.] [1888.] 8°.

14579. e. 16.

— رسائل امتحان [Rasā'il al-imtihān. A series of discussions and dissertations by various authors, on different passages in the Talkhīṣ al-miftāh of al-Ķazwīnī and in the commentaries on it by Sa'd al-Dīn al-Taftāzānī.] pp. ii. 202. 1212 [Constantinople, 1846.] 8°. 14597. d. 25.

MUḤAMMAD ibn 'ABD al-RAḤMĀN, *al-Sakhāwī*. فتح المغيث بشرح الفية الحديث [Fath al-mughīth.

A commentary on a metrical treatise on the science of tradition by 'Abd al-Rahīm ibn al-Ḥusain al-'Irākī, entitled *al-Alfiyat fi uṣūl al-hadīth*. pp. 502, lith. 1303 [Lucknow, 1886.] Fol. 14521. d. 15.

— ترجمة . . . الحافظ . . . ابو الفضل بن حجر العسقلاني [A life of Ibn Hajar al-'Askalānī, extracted from al-Sakhāwī's work, entitled *al-Tibr al-masbūk*.] See MUḤAMMAD ibn ISMĀ'IL, *al-Bukhārī*. هدى السارى الخ [Al-Jāmi' al-ṣāliḥ.] vol. 1. [1883, etc.] 4°. 14522. d. 18.

— تحفة الاحباب وبغية الطالب في الخط والمزارات [Tuhfat al-alibāb. Topography of Egypt.] [1887.] See AḤMAD ibn MUḤAMMAD, *al-Makkarī*. الجزء الأول [Nafḥ al-tīb.] (الخ) من كتاب نفح الطيب الخ vol. 4, margin. [1885, etc.] 4°. 14554. c. 9.

MUḤAMMAD ibn 'ABD al-RAḤMĀN (ABU al-ḤASAN) *al-Bakrī*. هذا كتاب الدرة المكللة في فتح مكة المشرفة المبجلة الخ [Al-Durrat al-mukallalat. A legendary history of the conquest of Mecca by the prophet Muḥammad, ascribed to Abu al-Ḥasan al-Bakrī, i.e. Muḥammad ibn 'Abd al-Rahmān al-Bakrī (?).] pp. 103. مصر 1282 [Cairo, 1866.] 8°. 14570. b. 19.

— [Another edition.] pp. 71. مصر 1300 [Cairo, 1883.] 8°. 14570. d. 10.

— هذا كتاب فتوح اليمن المعروف براس الغول [Futūḥ al-Yaman, commonly called Ra's al-ghūl. A legendary history of the conquest of Yemen by the prophet Muḥammad, and of the adventures and death of al-Mukhārik Ra's al-Ghūl. Ascribed to Abu al-Ḥasan, i.e. Muḥammad ibn 'Abd al-Rahmān al-Bakrī (?).] pp. 118. مصر 1282 [Cairo, 1865.] 8°. 14570. b. 8.

— [Another edition.] pp. 194, lith. 1215 المنبئى [Bombay, 1878.] 8°. 14570. d. 14.

— [Another edition.] هذا كتاب فتوح اليمن الخ pp. 144. مصر 1215 [Cairo, 1880.] 8°. 14570. d. 9.

MUHAMMAD ibn 'ABD al-RAḤMĀN (ABU al-ḤASAN) *al-Bakrī* (continued). فتح اليمين الخ [Another edition.] pp. 156. مصر ١٢٩٩ [Cairo, 1882.] 8°. 14570. d. 11.

MUHAMMAD ibn 'ABD al-RAḤMĀN (ŠADR al-DĪN) *al-Dimashkī*. كتاب رحمة الامة في اختلاف [Rahmat al-ummat. A treatise on the points of Muhammadan law on which the four orthodox schools of jurists differ. Accompanied on the margin by another work on the same subject by al-Sha'rānī, entitled *al-Mizān al-khidriyat*.] pp. 174, 2. بولاق مصر القاهرة ١٣٠٠ [Bulak, 1883.] 4°. 14529. b. 16.

— كتاب رحمة الامة في اختلاف الائمة [Rahmat al-ummat.] See 'ABD al-WAHHĀB ibn AḤMAD, *al-Sha'rānī*. الجزء الاول (الخ) من كتاب الميزان الخ [Al-Mizān al-kubra.] margin. [1885.] 4°. 14529. b. 19.

MUHAMMAD ibn 'ABD al-WAHHĀB, *al-Najdī*. [Letter to the 'Ulamā of Mecca, containing a declaration of the Wahhābī creed.] See AḤMAD ibn YŪNUS, *al-'Alawī*. رجم الشباب الخ [Rajm al-shihāb. A refutation of the Wahhābī Creed.] [1880.] 8°. 14516. c. 3.(2.)

MUHAMMAD ibn 'ABD al-WĀḤID, called IBN al-HUMĀM. [Fatḥ al-kadīr.] See 'ALĪ ibn ABI BAKR (BURHĀN al-DĪN) *al-Marghīnānī*. ... الكتاب [Al-Hidāyat. Accompanied by an extensive commentary, the former part entitled *Fatḥ al-kadīr*, by Ibn al-Humām, the latter part entitled *Natā'ij al-afkār*, by Kāzizādah.] [1875.] Fol. 14527. e. 1.

MUHAMMAD ibn ABI BAKR. عصفوري حديث [Al-'Uṣfurī. A collection of forty traditions illustrated by select anecdotes and stories.] pp. 70. ١٢١٣ [Constantinople, 1847.] 8°. 14521. a. 1.

MUHAMMAD ibn ABI BAKR, called IBN KĀYIM al-JAUZĪYAH. See [accessions] DĀ'UD ibn SULAIMĀN, *al-Baghdādī*. هذا كتاب صلح الاخوان الخ [Šulḥ al-ikhwān. A treatise on the views held by Ibn Taimīyah and Ibn Kāyīm al-Jauzīyah on

the subject of the Muhammadan doctrine of the intercession of prophets and saints.] [1889.] 8°. 14516. b. 25.

— الجواب الكافي لمن سال عن الدواء الشافي [Al-Jawāb al-kāfi. A theological treatise designed to prove that God has created no disease without also creating its proper remedy.] pp. 202, lith. ١٣٠٧ آر [Arrah, 1889.] 8°. 14516. c. 23.

— الكافية الشافية في الانتصار للفرقة الناجية [Al-Kāfiyat al-shāfiyat. A theological poem on the attributes of God, directed against the heresies of the author's time.] pp. 280, lith. ١٣٠٦ آر [Arrah, 1889.] 8°. 14516. c. 24.

— تهذيب سنن ابي داود [Tahdīb Sunan Abi Dā'ūd. A commentary on 'Abd al-'Aẓīm al-Mundirī's abridgment of the collection of traditions of Abu Dā'ūd.] See SULAIMĀN ibn al-AḤ'ATH (ABU DĀ'UD) *al-Sijistānī*. سنن ابي داود الخ [Al-Sunan.] margin. [1893, etc.] Fol. 14521. e. 21.

— الكتاب ... المسمى بزد المعاد في هدى خير العباد [Zād al-ma'ād. The life and teachings of the prophet Muhammad.] 2 vol, lith. ١٢٩٨ الكانفور [Oawnpore, 1881.] Fol. 14560. e. 9.

MUHAMMAD ibn ABI BAKR, *al-Makhzūmī*, called IBN al-DAMĀMĪNĪ. [Al-'Uyūn al-ghāmizat.] See [accessions] 'ABD ALLĀH ibn MUHAMMAD, *al-Khazrajī*, called ABU al-JAISH. كتاب العيون الفاخرة [Al-Rāmizat, with a commentary entitled *al-'Uyūn al-ghāmizat*, by Ibn al-Damāmīnī.] [1886.] 8°. 14597. e. 21.

— [Commentary on Ibn Hishām's *Mughni al-labīb*.] See [accessions] AḤMAD ibn MUHAMMAD, *al-Shumunnī*. حاشية [الثاني] من حاشية [Al-Munṣif min al-kalām.] margin. [1888.] 4°. 14594. c. 3.

MUHAMMAD ibn ABI BAKR, *al-Rāzī*. ... نموذج في بيان اسئلة واجوبة من غرائب آي التنزيل الخ [As'ilat al-Kur'ān. A series of discussions on difficult and obscure passages of the Koran.] See 'ABD ALLĀH ibn al-ḤUSAIN, *al-'Ukbarī*. [Al-Tibyān fi i'rāb al-Kur'ān.] margin. [1886.] 4°. 14514. c. 18.

MUḤAMMAD ibn **ABI BAKR**, *al-Rāzi* (*continued*), [Mukhtār al-ṣihāli.] See **ISMĀʿIL** ibn **ḤAMMĀD**, *al-Jauharī*. كتاب مختار الصحاح الخ [Mukhtār al-ṣihāhī. An abridgment of al-Jauharī's Ṣihāhī, by al-Rāzī.] [1873.] 12°. 14589. a. 4.

MUḤAMMAD ibn **ABI BAKR** ibn **RASHĪD**, *al-Baghdādī*. هذه قصيدة الرتبة في مدح خير البرية الخ [Al-Witrīyat. A poem in 29 cantos in praise of the Prophet Muhammad, each rhyming in a different letter of the alphabet. To which are added two other poems in praise of Muhammad, namely: the Kasidah commonly known under the title Bānat Suʿād, by Kaʿb ibn Zuhair, and the poem entitled al-Burdāt, by Muḥammad ibn Saʿīd al-Būṣīrī; together with a number of other pieces chiefly religious. The three first-named poems each accompanied by a 'Takhmīs' or metrical amplification by Ṣadakat Allāhal-Kāhīrī.] ff. 206, lith. [Bombay, 1857.] 8°. 14576. b. 32.

— [Another edition.] pp. 300, lith. ١٨٨٤ منبئي [Bombay, 1884.] 8°. 14576. b. 33.

MUḤAMMAD ibn **ABI JĀMĪʿAH**, *al-Talālīsī*. Élégie en l'honneur d'Abou Yaquob père d'Abou Hammou Mousa roi de Tlemcen. See **GROFF** (F.) Contes Arabes, etc. 1888. 8°. 14582. d. 29.

MUḤAMMAD ibn **ABI al-KĀSIM**, *al-Fallālī al-Sijilmāsī*. كتاب فتح الجليل الصمد في شرح التكميل والمعتمد المشتهر بكتاب العمليات العامة الخ [Al-Takmīl wa'l-mu'tamad, also called al-'Amaliyāt al-'āmmat. A metrical treatise on Muhammadan civil law, according to the Mālikī school. With a commentary by the author, entitled Fatḥ al-jalīl al-šamad.] pp. i. 553. ١٢٩٠. [Tunis, 1873.] 8°. 14528. b. 21.

MUḤAMMAD ibn **ABI al-KĀSIM**, *al-Ruʿainī*. See **MUḤAMMAD** ibn 'UMAR, called **IBN ABI DĪNĀR**.

MUḤAMMAD ibn **ABI al-KĀUM**, *al-Raʿinī*. See **MUḤAMMAD** ibn 'UMAR, called **IBN ABI DĪNĀR**.

MUḤAMMAD ibn **ABI al-RAʿĪNĪ**, *al-Kairuwānī*. See **MUḤAMMAD** ibn 'UMAR, called **IBN ABI DĪNĀR**.

MUḤAMMAD ibn **ABI SAʿĪD**, *al-Būṣīrī*. See **MUḤAMMAD** ibn SAʿĪD.

MUḤAMMAD ibn **ABI al-SHARĪF** (**KAMĀL al-DĪN**) See **MUḤAMMAD** ibn **AḤMAD**, *al-Suyūṭī*.

MUḤAMMAD ibn **ABI al-SURŪR**, *al-Bakrī*. كتاب الكواكب السائرة في اخبار مصر والقاهرة (Kitāb alkewakob alsāirat fi akhbar misr walkahirat.) Le Livre des Étoiles errantes, qui contient l'histoire de l'Égypte et du Caire. Par le Scheikh Schems-eddin Mohammed ben Abilsour albakeri alsadiki. [An analysis] par M. Silvestre de Sacy. 1787. See **ACADEMIES**, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 1. 1787, etc. 4°. Bar. T. t. (tom. 1.)

MUḤAMMAD ibn **ABI TĀLIB** (**SHAMS al-DĪN**) *al-Dimashkī*. Cosmographie de Chems-ed-Din Abou Abdallah Mohammed ed-Dimichqui. Texte arabe, publié d'après l'édition commencée par M. Fraehn et d'après les manuscrits . . . par A. F. Mehren. (كتاب نخبة الدهر في عجائب البر والبحر) Nukhbet ed-dahr.) pp. xc. 285. Saint-Petersbourg, 1866. 4°. 14565. d. 2.

— Manuel de la Cosmographie du Moyen Âge, traduit de l'arabe "Nokhbet ed-dahr fi 'adjaib-il-birr wal-bahr" de Shems ed-din Abou Abdallah Mohammed de Damas, et accompagné d'éclaircissements par A. F. Mehren. pp. xx. 443. Copenhagen, 1874. 8°. 14565. c. 13.

— Veteres memoriae Chasarorum ex . . . Schems-ed-dino Damasceno. Arabice et latine. See **FRAEHN** (C. M.) De Chasaris, etc. 1822. 4°. 14566. c. 5.

— من كتاب نخبة الدهر في عجائب البر والبحر El libro inscripto Selecti fortunae Casus, mirabilia terrae marisque complexi, auctore Schems-eddino Abou Abd-Allah Mohammede ibn Abou Thaleb Ansarita. [With a Latin translation.] See **UYLENBROEK** (P. J.) Iracae Persicae Descriptio, etc. 1822. 4°. 14566. c. 3.

— Syrien og Palestina, Studie efter en Arabisk Geograph fra Slutniugen af det 13de og Begyndelsen af det 14de Aarhundrede (Shems ed-Din Abu Abdallah Muhammed, bekjendt under Navnet Dimashki) med en Indledning af A. F. Mehren. pp. 90. Kjöbenhavn, 1862. 4°.

14565. c. 21.

MUḤAMMAD ibn **ABI TĀLIB** (SHAMS al-Dīn) *al-Dimashkī* (continued). Den Pyrenæiske Halvø, sammenlignende geographisk Studie efter Shems-ed-Dīn-Dimishqui og Spansk-Arabiske Geographer. Ved A. F. Mehren. pp. ii. 52. Kjøbenhavn, 1864. 4°. 14566. b. 11.

— هذا كتاب السياسة في علم الفراسة [Al-Siyāsat fi 'ilm al-firāsāt. A treatise on physiognomy.] pp. iii. 62. بالمعروسة ١٨٨٢ [Cairo, 1882.] 8°. 14546. d. 12.

MUḤAMMAD ibn **ABI TURĀB** ('ALĀ al-Dīn) called **GULISTĀNAH**. See 'ALĀ al-Dīn MUḤAMMAD **GULISTĀNAH**.

MUḤAMMAD ibn **AḤMAD**, called **IBN ĀYĀS**. See 'ABD al-RAḤMĀN ibn **ABI BAKR** (JALĀL al-Dīn) *al-Suyūṭī*. [Badā'i' al-Zuhūr.] كتاب بدائع [Badā'i' al-zuhūr. Ascribed erroneously to Ibn Āyās.] [1865.] 8°. 14549. e. 10.

— [1883.] 8°. 14549. e. 15.

— نقش الزهار في عجائب القطار (Nechéq êl-âzhâr fy a'djâib êl-âqthâr.) L'Odeur des fleurs dans les Merveilles de l'Univers: Cosmographie composée ... par Mohhammed ben Ahmed ben-Ayās. ... (Notice accompagnée d'extraits) par L. Langlès. 1810. See **ACADEMIES**, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 8, pt. 1. 1787, etc. 4°. Bar. T. t. (tom. 8.)

— من كتاب نقش الزهار في عجائب القطار Ex libro, qui "Odor Florum Mirabiliaque Regionum" inscribitur, auctore Abou Abdalla Mohammede ibn Ayas. [With a Latin translation.] See **UYLENBROEK** (P. J.) *Iracae Persicae Descriptio*, etc. 1822. 4°. 14566. c. 3.

— Ibn Ajās. Excerpta geographica. See **ARNOLD** (F. A.) *Chrestomathia arabica*, etc. Pars 1, pp. 54-76. 1853. 8°. 14586. d. 8.

MUḤAMMAD ibn **AḤMAD**, called **IBN HISHĀM**. See **MUḤAMMAD** ibn al-ḤASAN, called **IBN DURAID**. مقصورة ابن دريد Poëmentation Ibn Doreidi cum scholiis excerptis ... [Ibn Hishām] Iachumaei, etc. 1773. 4°. 75. c. 13.

MUḤAMMAD ibn **AḤMAD**, called **IBN HISHĀM** (continued). See **MUḤAMMAD** ibn al-ḤASAN, called **IBN DURAID**. Carmen Maksura dictum ... cum scholiis integris ... Abi Abdallah Ibn Heschami, etc. 1828. 4°. 14573. b. 6.

MUḤAMMAD ibn **AḤMAD**, called **IBN JĀBIR**. [A Kasidah in praise of the Prophet Muhammad, in which the titles of all the Surahs of the Koran are recited.] See **AḤMAD** ibn 'ABD al-MUN'im, *al-Damānḥūrī*. [Sabīl al-rashād.] pp. 75-78. [1871.] 8°. 14519. b. 16.

MUḤAMMAD ibn **AḤMAD**, called **IBN JUBAIR**. رحلة ابن جبیر The Travels of Ibn Jubair. Edited ... by W. Wright. pp. xxxviii. 360. Leyden, 1852. 8°. 14565. a. 17.

— Extrait du Voyage d'Ibn Djobeir. [With a French translation by Baron MacGuckin de Slane.] 1884. See **ACADEMIES**, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Recueil des Historiens des Croisades ... Historiens Orientaux. tom. 3. 1872, etc. Fol. 1864. b.

MUḤAMMAD ibn **AḤMAD**, called **IBN KĀDĪ KHĀN**. See **MUḤAMMAD** ibn **AḤMAD**, *al-Nahrāwālī*.

MUḤAMMAD ibn **AḤMAD**, called **IBN KAISĀN**. كتاب تلقيب القوافي وتلقيب حركاتها [Talkīb al-kawāfi. A short treatise on Arabic metres.] See **WRIGHT** (W.) *Professor of Arabic in the University of Cambridge*. جزرة الحاطب [Opuscula Arabica. pp. 47-74. 1859. 8°. 14586. d. 10.

MUḤAMMAD ibn **AḤMAD**, called **IBN al-KHASHSHĀB**. هذا كتاب الدر النظيم في خواص القرآن [Al-Durr al-naẓīm. A treatise on the mystic virtues of the Koran, by Ibn al-Khashshāb. Wrongly ascribed to 'Abd Allāh ibn As'ad al-Yāfi'i.] pp. 138, 3. [Cairo, 1880 ?] 8°. 14514. a. 4.

According to *Hājī Khalfah*, tom. iii., p. 197, al-Yāfi'i is the author of an epitome of the above-named work.

MUḤAMMAD ibn **AḤMAD**, called **IBN al-NAHWĪ**. See **MUḤAMMAD** al-RIDA.

MUHAMMAD ibn **AHMAD**, called **IBN RUSHD**, or **AVERROES**.

TWO OR MORE WORKS.

—— Philosophie und Theologie von Averroes (drei Abhandlungen des grossen Aristotelikers Ibn Roschd, welche sich auf die Verbindung der Philosophie und Theologie beziehen). Herausgegeben von M. J. Müller. (ثلاث رسائل للشيخ . . . أبي الوليد محمد بن رشد [Two treatises entitled respectively: *Faṣl al-makāl fi mā bain al-sharī'at wa'l-hikmat min al-ittisāl*, and *Minhāj al-adillat fi 'ilm al-uṣūl*, followed by an appendix (ضميمة) to the first-named work.] (*Monumenta Saecularia*. Herausgegeben von der königlich-bayerischen Akademie der Wissenschaften. Classe i. 3.) pp. viii. 131. *München*, 1859. 4°. **Ac. 713/12.**

—— Philosophie und Theologie von Averroes. Aus dem Arabischen übersetzt von M. J. Müller. pp. 122. *München*, 1875. 4°. **14540. c. 5.**

COMMENTARIES ON THE WORKS OF ARISTOTLE.

—— Averrois Cordubensis in ea (Aristotelis) opera omnes qui ad nos pervenere commentarii, (paraphrases, epitomæ, quæsitæ, à Jacob Mantino, Ioanne Francisco Burana, et Abramo de Balmes, in Latinum conversa). See ARISTOTLE. Aristotelis . . . omnia quæ extant opera, etc. vol. 1-6. 1552. Fol. **28. f. 4-8.**

—— vol. 1-6. 1562. 8°. **520. c. 1-8.**

—— vol. 1-6. 1574, etc. 8°. **519. c. 1-8.**

—— [*De Anima*.] *End*. Explicit liber tertius ⁊ ultimus de anima Aristo. [With the commentary of Averroes translated from the Arabic by Michael Scott.] See ARISTOTLE. [Physica.] *Begin*. Aristotelis . . . de physico auditu, etc. ff. 279-335. 1495, etc. Fol. **519. k. 14.(1.)**

—— [*De Celo et Mundo*.] Aristotelis de celo ⁊ mūdo liber: . . . cū Auerrois cordubensis expositione [translated from the Arabic by Michael

Scott]. See ARISTOTLE. [Physica.] *Begin*. Aristotelis . . . de physico auditu, etc. ff. 161-262. 1495, etc. Fol. **519. k. 14.(1.)**

—— See ARISTOTLE. Aristo. de celo ⁊ mundo cū com. Auer[rois]. The latter translated by Michael Scott] etc. 1529. 8°. **8460. b. 11.**

—— [*De Generatione et Corruptione*.] *End*. Aristo. Stagyrice de Gene. ⁊ Corrn. opus cū Auerrois Cordubē. expositi. [translated from the Arabic] etc. See ARISTOTLE. [Physica.] *Begin*. Aristotelis . . . de physico auditu, etc. ff. 262v-278. 1495, etc. Fol. **519. k. 14.(1.)**

—— Aristotelis . . . de Generatione ⁊ corruptione Lib. . . cum Auerrois Cordub. expositione. [Translated from the Arabic.] See ARISTOTLE. Aristo de celo ⁊ mundo, etc. 1529. 8°. **8460. b. 11.**

—— [*Metaphysica*.] See ALEXANDER, *Aphrodisæus*. Die durch Averroes erhaltenen Fragmente Alexanders zur Metaphysik des Aristoteles untersucht und übersetzt, etc. 1885. 4°. **14540. c. 41.**

—— [*Meteorologica*.] Aristotelis Stagyrice Metheororū liber: . . . cum Auerrois cōmentarijs nuper traduct. Auerrois Cordubensis cōmentaria in quantum Metheorum noua traductio. 1496. See ARISTOTLE. [Physica.] *Begin*. Aristotelis . . . de physico auditu, etc. ff. 354-361. 1495, etc. **519. k. 14.(1.)**

—— See [accessions] ARISTOTLE. Aristotelis . . . Meteororum Libri quatuor: cum Auer. Cordubensis . . . commentarijs denuo . . . traductis, etc. 1542. 8°. **8756. a. 37.**

—— [*Organon*.] See ARISTOTLE. Logica Aristo. cum com. Auerro. [The Organon of Aristotle translated from the Greek, with the commentary of Averroes on the Categoriae, De Interpretatione, Priora Analytica, and Posteriora Analytica, translated from the Arabic] etc. [1530 ?] 8°. **8460. b. 12.**

—— [*Physica*.] See ARISTOTLE. *Begin*. Aristotelis . . . de physico auditu . . . ⁊ Auerrois Cordubensis Cōmentaria [translated from the Arabic] etc. ff. 1-160. 1495, etc. Fol. **I.B.21097.**

MUHAMMAD ibn **AHMAD**, called **IBN RUSHD**, or **AVERROES** [COMMENTARIES, etc.] (*continued*). See **ARISTOTLE**. A. Niphi . . . expositio super octo Aristotelis . . . libros de Physico Auditu. . . Averrois etiam . . . in eosdem libros Proæmium, ac Commentaria [translated from the Arabic] etc. 1569. Fol. 520. k. 9.

—— [Poetica.] Il Commento Medio di Averroce alla Poetica di Aristotele, per la prima volta pubblicato in arabo, e in ebraico, e recato in italiano da F. Lasinio. Parte prima, il testo arabo. Parte seconda, la versione ebraica di Tôdrôs Tôdrôsî. (تلخيص كتاب ارسطوطاليس في الشعر Estratto dagli Annali delle Universita Toscane.) pt. 1, 2. Pisa, 1872. 4°.

14540. d. 1.

Pt. 3, containing the Italian translation, has not been published.

—— *Begin.* Inquit hermann' aleman' postq̄ cū nō modico laboꝛ cōsumauerā trāslationē rethorice aristotilis ex arabico in latinū . . . Incipit determinatio ibinrosdin in poetria aristotilis. See **ARISTOTLE**. [Rhetorica.] *Begin.* Declaratio cōpendiosa per viā divisionis alfarabii super libris rethoricoꝝ, etc. 1481. Fol. G. 7999.

—— *Begin.* Incipit determinatio Ibinrosdin in poetria Aristotelis [translated by Hermannus Alemannus]. See **ARISTOTLE**. [Rhetorica.] *Begin.* Declaratio compendiosa per viam divisionis Alpharabii super libris Rhetoricorum Aristotelis. 1515. Fol. 520. h. 28.

—— [Rhetorica.] Il Testo arabo del Comento Medio di Averroce alla Retorica di Aristotele, pubblicato per la prima volta da F. Lasinio. (تلخيص المقالة الاولى من كتاب الخطابة) Estratto dalle Pubblicazioni del R. Istituto di Studii superiori in Firenze, Sezione di Filosofia e Filologia. vol. 1.) pp. 1-96. Firenze, 1875-78. 4°.

14540. c. 14.

—— [Another copy.] See [accessions] **ACADEMIES**, etc.—Florence.—*Reale Istituto di Studi superiori*, etc. Sezione di Filosofia e Filologia. Accademia Orientale. Pubblicazioni, etc. vol. 1. 1877, etc. 4°.

Ac. 8848/5.

MUHAMMAD ibn **AHMAD**, called **IBN RUSHD**, or **AVERROES** (*continued*).

COMMENTARY ON THE CANTICA OF AVICENNA.

—— See below: **SHARH AL-URJUZAT FI AL-TIBB**.

COMMENTARY ON THE EISAGOGE OF PORPHYRY.

—— Liber Quinque predicabiliū Porphyrij: cum Auer. Cordubēsis . . . cōmentarijs. See **ARISTOTLE**. [Organon.] Logica Aristo. cum com. Auerro, etc. ff. 2-12. [1530 ?] 8°.

8460. b. 12.

—— Porphyrii . . . Introductio. . . Cum Auerrois Cordubensis Expositione, & Leui Ghersonidis Annotationibus: omnibus nunc primum à Iacob Mantino Hebræo Medico in Latinum conuersis. See **ARISTOTLE**. Aristotelis . . . omnia quæ extant opera, etc. vol. 1. 1552. Fol.

28. f. 4.

—— vol. 1. 1562. 8°. 520. c. 1.

—— vol. 1. 1574, etc. 8°. 519. c. 1.

COMMENTARY ON THE POLITEIA OF PLATO.

—— Averrois Paraphrasis super libros de Republica Platonis, nunc primum latinitate donata, Iacob Mantino . . . interprete. Per M. Valerium Doric. & Ludovicum Fratres Brizianos: Romæ, 1539. 8°. 521. b. 5.(1.)

—— Paraphrasis Averrois in libros de Republica Platonis speculativos, quæ est secunda pars scientiæ moralis, Iacob Mantino . . . interprete. See **FILELFO** (F.) F. Philelphi de morali disciplina libri quinque, etc. 1552. 4°. 520. e. 22.(1.)

—— Averrois paraphrasis in libros Platonis de Republica, J. Mantino interprete. See **ARISTOTLE**. Aristotelis . . . opera, etc. vol. 3. 1552, etc. Fol. 28. f. 5.

—— vol. 3. 1562. 8°. 520. c. 4.

—— vol. 3. 1574, etc. 8°. 519. c. 5.

MUHAMMAD ibn **AHMAD**, called **IBN RUSHD**, or **AVERROES** (*continued*).

FaSL AL-MAKĀL.

— كتاب فصل المقال وتقرير ما بين الشريعة والحكمة من الاتصال الخ [Faṣl al-makāl. A treatise designed to prove that religion and philosophy are not opposed to one another.] See above: **TWO OR MORE WORKS.** Philosophie und Theologie von Averroes. Herausgegeben von M. J. Müller. pp. 1-26, 128-131. 1859. 4°. **Ac. 713/12.**

— Harmonie der Religion und Philosophie. See above: **TWO OR MORE WORKS.** Philosophie und Theologie von Averroes. . . Übersetzt von M. J. Müller. pp. 1-25, 119-122. 1875. 4°. **14540. c. 5.**

AL-KULLĪYĀT FĪ AL-ṬĪBB.

— Colliget Auerroys. *Begin.* Incipit liber de medicina Auerrois: qui dicitur colliget. 7c. [Translated from the Arabic by Armegandus Blasii(?).] ff. 64. See [accessions] 'ABD al-MALIK ibn MUHAMMAD (ABU MARWĀN) called IBN ZUHR. Abumeron Auenzohar. . . Liber theicri dahalmodana, etc. pt. 2. 1490. Fol.

543. g. 12.(3.)

— [Another copy.] **543. f. 1.(2.)**

— *Begin.* Incipit liber de medicina Auerroys: q dīr colliget. [Translated by Armegandus Blasii(?).] See [accessions] 'ABD al-MALIK ibn MUHAMMAD (ABU MARWĀN) called IBN ZUHR. Abhomeron Abynzohar (Liber theysir almudanar) etc. ff. 45-108. 1514. Fol. **167. d. 2.(2.)**

— Colliget Averrois totam medicinam . . . complectens [translated by Armegandus Blasii(?)] . . . Theizir Abynzohar, morbos omnes, tam universales q̄ particulares, 7 eorundem remedia continens [translated by Paravicius Physicus]. . . Cuncta hec diligentius q̄ antea 7 recognita 7 exornata 7 impressa etc. **G.A.** ff. 108, 1. *Apud Octavianum Scotum: Venetijs*, 1542. Fol. **543. g. 12.(1.)**

MUHAMMAD ibn **AHMAD**, called **IBN RUSHD**, etc. [AL-KULLĪYĀT] (*continued*). Averrois Cordubensis Colliget libri vii. [Translated by Armegandus Blasii(?).] (Libri quinti Colliget, Capita lvij. lvij., & lvij. à Iacob Mantino ob rei difficultatem olim translata, nunc primum cum antiqua translatione in lucem sunt ædita. Collectaneorum item sectiones tres, tribus Colliget libris, Secundo scilicet, Sexto et Septimo respondentes à I Bruyerino . . . latinitate donatæ, post antiquā translationem . . . appositæ sunt.) See **ARISTOTLE.** Aristotelis . . . omnia quæ extant opera, etc. vol. 10. 1552. Fol. **28. f. 10.**

— 1662. 8°. **520. c. 10.**

— 1674, etc. 8°. **519. c. 11.**

— Averrois de simplicibus [i.e. Bk. 5 of the Kulliyāt, translated by Armegandus Blasii(?).] See YŪHANNĀ ibn SARĀBIYŪN. In hoc volumine continentur. . . Ioan. Serapionis . . . de simplicibus medicinis opus, etc. 1531. Fol.

547. k. 4.

— Collectaneorum de re medica Auerrhoi philosophi . . . Sectiones tres. i. De Sanitatis functionibus, ex Aristot. & Galeno. ii. De Sanitate tuenda, ex Galeno. iii. De curandis morbis. A Ioanne Bruyerino, Campegio . . . nunc primum Latinitate donatæ. *Apud Seb. Gryphium: Lugduni*, 1537. 4°. **541. e. 22.(4.)**

— Averrois de febribus liber. [Bk. 4, chapter 26-33, followed by chapter 5-21 of Bk. 7, of the Kulliyāt in the Latin version of Armegandus Blasii(?).] See **FEBRES.** De Febribus opus sane aureum, etc. 1576. Fol. **776. m. 4.**

AL-MAKĀLĀT FĪ ITTISĀL AL-'AKL BI'L-INSĀN.

— Auerrois de beatitudine aīe. [Translated from the Arabic.] See **ARISTOTLE.** [Supposititious Works.] Secreta Secretorum Aristotelis. ff. 76-88. 1520. 12°. **520. a. 12.**

— Averrois Cordubensis de animæ beatitudine. 1550. See **ARISTOTLE.** Aristotelis . . . omnia quæ extant opera, etc. vol. 9. 1552. Fol. **28. f. 10.**

— vol. 9. 1562. 8°. **520. c. 10.**

— vol. 9. 1574, etc. 8°. **519. c. 10.**

MUHAMMAD ibn **AHMAD**, called **IBN RUSHD**, etc. [AL-MAKĀLĀT FI AL-'AĀL] (*continued*). Libellus seu epistola Averrois de connexionē intellectus abstracti cum homine, Calo Calonymos, Hebræo, interprete. (Idem est cum tractatus de animæ Beatitudine parte alia ab illo versus translatione.) 1550. See **ARISTOTLE**. Aristotelis . . . omnia quæ extant opera, etc. vol. 9. 1552. Fol. 28. f. 10.

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—— 1866. 8°. 2236. c. 16.

—— Drei Abhandlungen über die Conjunction des separaten Intellects mit dem Menschen von Averroes, Vater und Sohn, aus dem Arabischen (in's Hebräische) übersetzt von Samuel Ibn Tibbon, zum ersten Male herausgegeben, übersetzt und erläutert von J. Hercz. pp. xiv. 64, 24. Berlin, 1869. 8°. 1933. b. 39.

—— Des Averroës Abhandlung: "Über die Möglichkeit der Conjunction" oder "Über den materiellen Intellekt," in den hebraeischen Uebersetzung eines Anonymus . . . herausgegeben, übersetzt, erläutert, mit Einleitung und Parallelstellen versehen. Hft. 1. Inaugural-Dissertation . . . welcho . . . öffentlich verteidigen wird L. Hannes. pp. 54, 11. Halle a. S., 1892. 8°. 1932. c. 48.

AL-MAKĀLĀT FI AL-JIRM AL-SAMĀWĪ.

—— *Begin*. Incipit expositio super libro (Auerrois) de substantia orbis Ioannis de Gandaui philosophi preclarissimi. [With the text of Averroes' treatise translated from the Arabic by Michael Scott.] See **ARISTOTLE**. [De Anima.] *Begin*. Incipit expositio . . . Gactani Thionēsis super libros de aīa Aristotelis. ff. 92-123. 1486. Fol. G. 7976.

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TOTLE. [Physica.] *Begin*. Aristotelis . . . de physico auditu, etc. ff. 351-353. 1495, etc. Fol. 519. k. 14.(1.)

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—— Averrois Cordubensis sermo de substantia orbis [translated by Michael Scott], nuper castigatus, et duobus capitulis auctus (ab Abramo de Balmes Hebræo latinitate donatis). 1550. See **ARISTOTLE**. Aristotelis . . . omnia quæ extant opera, etc. vol. 9. 1552. Fol. 28. f. 10.

—— vol. 9. 1562. 8°. 520. c. 10.

—— vol. 9. 1574, etc. 8°. 519. c. 10.

AL-MAKĀLĀT FI AL-TIRYĀK.

—— Tractatus Auerrois de tyriaca. [Translated from the Arabic.] See **MAGNINUS**, *Mediolanensis*. Regimē sanitatis, etc. [1500?] 4°. 1039. h. 10.

—— 1517. 4°. 1039. h. 5.

—— 1524. 4°. 1037. b. 4.

—— Averrois Cordubensis tractatus de Theriaca nunc primum in lucem editus. See **ARISTOTLE**. Aristotelis . . . omnia quæ extant opera, etc. vol. 10. 1552. Fol. 28. f. 10.

—— vol. 10. 1562. 8°. 520. c. 10.

—— vol. 10. 1574, etc. 8°. 519. c. 11.

MINHĀJ AL-ADILLAT.

—— كتاب الكشف عن مذهب الادلة في عقائد الملة وتعريف ما وقع فيها بحسب التاويل من الشبه المزيفة [Minhāj al-adillat. A treatise on scholastic theology.] See above: Two or more Works. Philosophie und Theologie von Averroes. Herausgegeben von M. J. Müller. pp. 27-127. 1859. 4°. Ac. 713/12.

MUHAMMAD ibn **AḤMAD**, called **IBN RUSHD**, etc. [**MINHĀJ AL-ADILLAT**] (*continued*). Speculativ Dogmatik. See above: **TWO OR MORE WORKS**. Philosophie und Theologie von Averroes. . . . Übersetzt von M. J. Müller. pp. 26-118. 1875. 4°. 14540. c. 5.

SHARḤ AL-URJŪZAT FI AL-ṬIBB.

— See **HUSAIN** ibn 'ABD ALLĀH (**ABU 'ALĪ**) called **IBN SĪNĀ**. [*al-Urjūzat fi al-Ṭibb.*] *Begin.* Incipit translatio Canticorum Auicenne cum cōmento Aueroy: facta ab Arabico in Latinum a magistro Armegādo blasii, etc. 1484. Fol. 1833. b. 10.

— Translatio Canticoruꝝ Auicēne cum cōmento Auerrois translata ex arabico in latinum a magistro Armegādo Blasii. See **HUSAIN** ibn 'ABD ALLĀH (**ABU 'ALĪ**) called **IBN SĪNĀ**. [*al-Kānūn fi al-Ṭibb.*] Quartus canonis Auicēne, etc. 1520. Fol. 542. g. 6.(1.)

— Cantica Auicēne cum cōmento Auerrois translata ex arabico in latinuꝝ a magistro Armegando blasii. See **HUSAIN** ibn 'ABD ALLĀH (**ABU 'ALĪ**) called **IBN SĪNĀ**. [*al-Kānūn fi al-Ṭibb.*] Auicenna. Praesens maximus codex, etc. vol. 2. 1523. Fol. 542. k. 3.

— Averrois . . . Commentaria in Avicennæ Cantica (ab Armegando Blasii translata) diligentissime emendata, unā cum eiusdem Avicennæ textu . . . castigationibus Andreæ Bellunensis exornato. 1550. See **ARISTOTLE**. Aristotelis . . . omnia quæ extant opera, etc. vol. 10. 1552. Fol. 28. f. 10.

— vol. 10. 1562. 8°. 520. c. 10.

— vol. 10. 1574, etc. 8°. 519. c. 11.

TAHĀFUT AL-TAHĀFUT.

— هذا كتاب التهاfut لابی الوليد بن رشد الح [Tahāfut al-tahāfut. A treatise in defence of the Greek system of philosophy, composed as a reply to al-Ghazzālī's work entitled Tahāfut al-falāsifat.] pp. 141, 3. See **MUHAMMAD** ibn **MU-**

HAMMAD, *al-Ghazzālī*. هذا سفر بديع الح [Tahāfut al-falāsifat, etc.] pt. 2. [1885.] 8°. 14540. c. 34.

— Destructio destructionū Auerrois. E. A. Niphi . . . in librum Destructio destructionū Auerrois Commentarii, etc. ff. 295, 1. *Cura Iacobi Myt: Lugduni*, 1529. 8°. 8460. b. 10.

— [Another edition.] E. A. Niphi . . . in librū Destructio destructionum Auerrois Cōmentarij, etc. ff. 346, 1. *Per Th. Paganum: Lugduni*, 1542. 8°. 519. b. 20.(1.)

— Averois Cordubensis Destructio Dstructionum Philosophiæ Algazelis Calo Calonymos Hebræo interprete. 1550. See **ARISTOTLE**. Aristotelis . . . omnia quæ extant opera, etc. vol. 9. 1552. Fol. 28. f. 10.

— vol. 9. 1562. 8°. 520. c. 10.

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APPENDIX.

— See **MEHREN** (A. F. M.) Études sur la philosophie d'Averrhoës, concernant son rapport avec celle d'Avicenne et Gazzali. [1888.] 8°. 14540. a. 45.(6.)

— See **RENAN** (J. E.) Averroës et l'Averroisme. Essai historique. 1852. 8°. 8460. cc. 28.

— 1861. 8°. 8460. e. 24.

— 1866. 8°. 2236. c. 16.

MUHAMMAD ibn **AḤMAD**, called **MAIYĀRAH**. [Mukhtaṣar al-durr al-thamīn.] See 'ABD al-WĀḤID ibn AḤMAD ibn 'ĀSHIR, *al-Andalusī*. كتاب مختصر الدر الثمين الح [Al-Murshid al-mu'īn. With a commentary by Muhammad Maiyārah, abridged from his larger work entitled al-Durr al-thamīn.] [1876.] 8°. 14519. b. 33.

— [1886.] 4°. 14519. e. 19.

MUHAMMAD ibn **AḤMAD**, called al-WASHSHĀ. See **MUHAMMAD** ibn **ISHĀK**.

MUHAMMAD ibn **AḤMAD**, *al-Birūnī*. See **MUHAMMAD** ibn **AḤMAD** (**ABU al-RAIḤĀN**)

MUḤAMMAD ibn **AḤMAD**, *al-Būnī*. See **AḤMAD** ibn 'Alī.

MUḤAMMAD ibn **AḤMAD**, *al-Dahabī*. [Khulāsat taḥḥib al-taḥḥib.] See below: [Taḥḥib al-taḥḥib.]

— كُتَابُ الْعُلُوِّ لِلْعَلِيِّ الْغَفَارِ فِي إِضَاحِ صَحِيحِ الْإِخْبَارِ [Kitāb al-'ulū. A collection of traditions relating to the altitude of the heavens and the divine throne.] See **MUḤAMMAD** SHAMS al-ḤAKK, *'Azīm-ābādī*. الرسالة ... المسماة بأعلام أهل [I'lām ahl al-'aṣr.] pp. 97-154. [1889.] Fol. 14521. e. 22.

— ميزان الاعتدال في نقد الرجال [Mīzān al-ī'tidāl. A dictionary of names of persons through whom traditions have been handed down, especially those who are of doubtful authority, with short remarks attached as to credibility and other matters. Edited from two manuscripts by Maulavī Muḥammad Khādim Ḥusain. To which is appended a short treatise entitled al-Raf' wa'l-takmil, on the examination and estimation of the value of traditions, by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] 2 vol., lith. ١٣٠١ [Lucknow, 1884.] Fol. 14560. e. 11.

— Al-Moschtahib, auctore Schamso'd-dīn Abu Abdallah Mohammed ibn Ahmed ad-Dahabī, e Codd. MSS. editus a P. de Jong. كُتَابُ الْمُشْتَبِه (في أسماء الرجال) pp. xii. 612. *Lugduni Batavorum*, [1863-]1881. 8°. and 15006. f. 2. 14560. a. 11.

— كُتَابُ طَبَقَاتِ الْخَفَا Liber Classium viro- rum qui Korani et Traditionum cognitione excelluerunt auctore Abu Abdalla Ḍahabio. In epitomen coegit et continuavit Anonymus [i.e. Jalāl al-Dīn al-Suyūṭī] ... Lapide exscribendum curavit H. F. Wüstenfeld. [Ṭabakāt al-ḥuffāz.] 3 pt., lith. *Göttingae*, 1833-34. 4°. 15006. a. 7.

— خلاصة تذهيب التهذيب في أسماء الرجال الخ [Khulāsat Taḥḥib al-taḥḥib. A dictionary of names of traditionists, with short notes as to date, credibility, and other matters. Being an abridgment of al-Dahabī's work entitled Taḥḥib al-taḥḥib, by Alīmad ibn 'Abd Allāh al-Khazrajī.]

With many additions from other works of a similar nature, and numerous marginal annotations by the editor.] pp. 500. بولاق مصر ١٣٠١ [Bulak, 1884.] 4°. 14560. d. 12.

— Biographien von Gewährsmännern des Ibn Ishāq, hauptsächlich aus ad-Dahabī [sc. from his work entitled Taḥḥib al-taḥḥib], ... Herausgegeben von A. Fischer. pp. xviii. 116. *Leiden*, 1890. 8°. 14561. b. 23.

— Biographie d'Ibn-Roschd par Dhéhébi (dans ses Annales [Ta'rikh al-islām]). See RENAN (J. E.) Averroès et l'Averroïsme, etc. (Appendice, iv.) 1861. 8°. 8460. e. 24.

— 1866. 8°. 2236. c. 16.

— [Al-Ṭibb al-nabawī.] See 'ABD RAḤMĀN ibn ABI BAKR (JALĀL al-Dīn) *al-Suyūṭī*. [al-Ṭibb al-Nabawī.] هذا كتاب الطب النبوي الخ [Al-Ṭibb al-nabawī. Erroneously ascribed to al-Dahabī.] [1870 ?] 8°. 14535. b. 1.

— [1887.] 4°. 14535. a. 9.

MUḤAMMAD ibn **AḤMAD**, *al-Fāsī*, called MAIYĀ-RAH. See **MUḤAMMAD** ibn **AḤMAD**, called MAIYĀRAH.

MUḤAMMAD ibn **AḤMAD**, *al-Fāsī al-Ḥasanī*. Historiam (المقنع من اخبار) الملوك والخلفاء وولاته (المقنع من اخبار) in compendium redactam auctore Takkieddino Muhammede fil. Muhammedis fil. Alii ... primum edidit notisque illustravit F. Erdmann. [Al-Mukni' min akhbār al-mulūk wa'l-khulafā.] Partic. 1, pp. 68. *Caṣani*, 1822. 4°. 14544. b. 23.

No more published.

— شفا الغرام باخبار البلد الحرام الخ [Extracts from al-Fāsī's history of Mecca entitled Shifā al-gharām.] 1859. See ACADEMIES, etc.—Germany. —Deutsche morgenländische Gesellschaft. See WUESTENFELD (H. F.) Die Chroniken der Stadt Mekka, etc. Bd. 2. 1858, etc. 8°. 14555. c. 7.

MUḤAMMAD ibn **AḤMAD**, *al-Ghailī*. حاشية الامام ... ابي البركات سيدى احمد الدردير على قصة [Kisṣat al-mi'rāj. An account of the miraculous ascent of Muḥammad into heaven, with a commentary by Alīmad ibn Muḥammad]

al-Dardīr.] pp. 37. بولاق مصر ١٢٨٤ [Bulak, 1867.] 4°. 14521. c. 15.

This work is different from that contained in Brit. Mus. MSS. Add. 5150 and 6904, which is ascribed to the same author.

— حاشية الامام ... ابي البركات سيدى احمد
[Kis̄sat al-mi'rāj. With
Aḥmad al-Dardīr's commentary.] pp. 36. ١٢٩٨
[Cairo, 1881.] 4°. 14521. c. 1.

MUHAMMAD ibn AḤMAD, al-Ibshaiḥ. الجزء
الاول (الثانى) من كتاب المستطرف فى كل فن
[Al-Mustatraf. A miscellany in
prose and verse, from classic authors.] 2 vol.
مصر ١٢٧٧ [Cairo, 1860.] Fol. 14576. c. 20.

— [Another edition, revised by Naṣr Abu
al-Wafā al-Hūrīnī.] 2 vol. القاهرة ١٢٧١ [Cairo,
1863.] Fol. 14576. d. 8.

— الجزء الاول (الثانى) من كتاب المستطرف ...
وبهامشه كتاب ثمرات الاوراق فى المحاضرات لحجة
العرب ... تقى الدين بن ابي بكر [sic] بن على
[Al-Mustatraf. Accompanied on the margin by a collection of his-
torical anecdotes, poems and epistles, entitled
Thimār al-aurāk, compiled by Abu Bakr ibn 'Alī
Ibn Hījjah al-Ḥamawī; with two supplements,
the first by the author, the second by Ibrāhīm
al-Aḥdab.] 2 vol. مصر ١٣٠٨ [Cairo, 1891.] 8°. 14576. d. 9.

— كتاب مستقطف المستطرف فى كل فن
[Mustakṭaf al-mustatraf. Selections
from al-Ibshaiḥ's Mustatraf. Edited by Jirjis
Shāhīn.] pp. 63. بيروت ١٨٦٤ [Beirut, 1864.] 8°. 14576. a. 9.

MUHAMMAD ibn AḤMAD, al-Iskandarānī. الجزء
الاول (الثانى) من كشف الاسرار النورانية القرآنية
[Kashf al-asrār al-nūrānīyat al-kur'ānīyat. The
natural history of the Koran.] 3 vol. ١٢٩٧
[Cairo, 1880.] 8°. 14514. b. 17.

— هذا كتاب الاسرار الربانية فى النبات والمعادن
[Tibyān al-asrār al-rabbānīyat. A description of the human body and its
organs and their functions. With an appendix

containing a description of the various substances,
vegetable and animal, which are used as food.]
pp. viii. 288. ١٣٠٠ [Damascus, 1883.] 8°.

14537. c. 25.

*This book does not embrace all the subjects promised by its
title. For the descriptions of the properties of vegetable,
mineral, and animal substances, the author refers the reader
to his earlier work entitled Kashf al-asrār al-nūrānīyat, a
copy of which is entered immediately above.*

MUHAMMAD ibn AḤMAD, al-Khaṭīb al-Shirbīnī.
الجزء الاول (الثانى) من الاقتناع فى حل الفاظ ابي شجاع
[Al-Iknā'. A commentary on Abu Shujā' al-
Iṣbahānī's compendium of Muhammadan law
according to the Shāfi'ī school, entitled Ghāyat
al-ikhtisār. Accompanied on the margin by
notes by Shaikh 'Iwad, together with others
selected from the supercommentaries of Sulaimān
al-Bajirmī and Ibrāhīm al-Bājūrī. Edited by
Muhammad al-Samālūtī and Naṣr al-Hūrīnī.]
2 vol. مصر ١٢٨٢ [Cairo, 1865.] 4°. 14527. c. 8.

— الجزء الاول (الثانى) من حاشية ... سليمان
البجيرى المسماة بتخفة الحبيب على شرح الخطيب
[Al-Iknā'. With a supercommentary entitled Tuhfat
al-ḥabīb, by Sulaimān al-Bajirmī. Revised and
edited after the original MS. of al-Bajirmī, by
Muhammad al-Ṣabbāgh.] 4 vol. بولاق مصر القاهرة
١٢٨٤ [Bulak, 1867.] Fol. 14527. d. 6-9.

— الجزء الاول (الثانى) من الاقتناع فى حل الفاظ
[Al-Iknā'. Accompanied on the
margin by Shaikh 'Iwad's notes and others
selected from the supercommentary of al-Bājūrī.]
2 vol. ١٢٩٣ [Cairo, 1876.] 4°. 14529. d. 5.

— شرح ... الشيخ محمد نوى على اخصر مناسك
[Manāsik al-ḥajj. A treatise on the duties of the "Ḥajj," or
pilgrimage to Mecca and Medina. Accompanied
by a commentary by Muhammad Nawawī al-
Bantanī al-Jāwī.] pp. 31. ١٢٩٨ [Cairo, 1881.]
4°. 14516. c. 9.(6.)

— الجزء الاول (الثانى) من السراج المنير فى
الاعانة على معرفة بعض معانى كلام ربنا الحكيم الخبير
[Al-Sirāj al-munir. A commentary on the

Koran. Edited, with notes, by Ibrāhīm 'Abd al-Ghaffār al-Dasūkī.] 4 vol. بولاق مصر القاهرة ١٢٨٥ [Bulak, 1868.] 4°. 14509. b. 15.

المجلد الاول (الثاني الخ) من تفسير القرآن نقلاً — [Al-Sirāj al-munīr. Reprinted from the Bulak edition of 1868.] 4 vol., lith. اللكنو ١٨٧٦ [Lucknow, 1876.] 4°. 14514. c. 13.

الجزء الاول (الثاني الخ) من السراج المنير في الاعانة على معرفة بعض معاني كلام ربنا الحكيم الخبير . . . وبهامشه [Al-Sirāj al-munīr. Second edition, accompanied on the margin by another commentary on the Koran by Zakariyā al-Ansārī, entitled Fath al-rahīmān.] 4 vol. بولاق ١٢٩١ [Bulak, 1881.] 4°. 14514. cc. 3.

MUHAMMAD ibn AHMAD, al-Kūtibī. مختصر تذكرة الامام ابي عبد الله القرطبي للقطب الرباني . . . الشيخ عبد الوهاب الشعراني وبهامشه قرة العيون ومفرح القلب المحزون للامام ابي الليث السمرقندي [A treatise on Muhammadan eschatology, being an abridgment of al-Kūtibī's work entitled al-Taḍkirat, by 'Abd al-Wahhāb al-Sha'rānī. Accompanied on the margin by a treatise on the punishment of the greater sins by Abu al-Laith al-Samarkandī, entitled Kurrat al-'uyūn.] pp. viii. 156. مصر ١٣٠٣ [Cairo, 1886.] 4°. 14516. c. 16.

MUHAMMAD ibn AHMAD, al-Maḥallī. See MUHAMMAD ibn AHMAD (Jalāl al-Dīn)

MUHAMMAD ibn AHMAD, al-Mukaddasī. Descriptio Imperii Moslemici auctore Schamso'd-dīn Abū Abdollāh Mohammed ibn Ahmed . . . al-Mokaddasī. (كتاب احسن التقاسيم في معرفة الاقاليم) [Aḥsan al-takāsīm.] pp. vii. 498. 1876-77. See GOEJE (M. J. DE). Bibliotheca Geographorum Arabicorum. pt. 3. 1870, etc. 8°. 15006. f. 6.

— Description of Syria, including Palestine. . . . Translated from the Arabic, and annotated, by G. le Strange. See [accessions] ACADEMIES, etc.—London.—Palestine Pilgrims' Text Society. MUHAMMAD ibn AHMAD, al-Mukaddasī. Description of Syria, etc. 1892. 8°. Ac. 6171/4.

MUHAMMAD ibn AHMAD, al-Nahrawālī, called IBN KĀDĪ KHĀN. كتاب البرق اليماني في الفتح العثماني (Kétab albarq alyémani fi alfath alothmani.) La Foudre du Yémen, ou conquête du Yémen par les Othomans; par le Scheïkh Kothbeddin almekki. . . . [An analysis] par A. I. Silvestre de Sacy. 1798. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc. tom. 4. 1787, etc. 4°. Bar. T. t. (tom. 4.)

— كتاب الاعلام باعلام بيت الله الحرام Geschichte der Stadt Mekka und ihres Tempels von Cutb ed-Dīn Muhammed ben Ahmed el-Nahrawāli. . . . Herausgegeben von H. F. Wüstenfeld. [Al-I'lām bi-a'lām Bait Allāh al-harām.] pp. xvi. 480. 1857. See ACADEMIES, etc.—Germany.—Deutsche Morgenländische Gesellschaft. WÜSTENFELD (H. F.) Die Chroniken der Stadt Mekka. Bd. 3. 1858, etc. 8°. 14555. c. 8.

— كتاب الاعلام باعلام بيت الله الحرام تاريخ مكة [Al-I'lām bi-a'lām Bait Allāh al-harām.] pp. vi. 205. مصر ١٣٠٣ [Cairo, 1886.] 8°. 14555. e. 14.

— التاريخ المسمى بالاعلام باعلام بيت الله الحرام [Al-I'lām bi-a'lām Bait Allāh al-harām.] See AHMAD ibn ZAINĪ DAHLĀN. هذا خلاصة الكلام الخ [Khulāsat al-kalām.] margin. [1888.] 4°. 14554. c. 8.

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Imperfect; wanting the tables of contents of vols. 3 and 5.

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MUHAMMAD ibn AHMAD, *al-Shirbīnī*. See MUHAMMAD ibn AHMAD, *al-Khatīb*.

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— Touh'afat el-Arous; ou le Cadeau des Époux. Trois chapitres sur les femmes et le mariage. Par le cheikh Mohammed ben-Ahmed el-Tidjani. (كتاب تحفة العروس الخ) Paris [printed], Alger, 1848. 8°. 14528. a. 4.

The Arabic text is lithographed in the Maghribi character.

— Locus at-Tigānīi (de Abbadidis) ex opere cui titulus: Tohfato 'l-'arūs wanozhato 'n-nofūs. 1852. See Dozy (R. P. A) Historia Abbadidarum. vol. 2. 1846, etc. 4°. 14548. b. 3.

MUHAMMAD ibn AHMAD (ABU al-RAḤMĀN) *al-Bīrūnī*. Chronologie Orientalischer Völker von Albērūnī. Herausgegeben von C. E. Sachau. [كتاب الآثار الباقية عن القرون الخالية] [Al-Āthār al-bākiyat.] pp. lxxiii. 30, 362. Leipzig, 1876-78. 4°. 14544. e. 4.

— The Chronology of Ancient Nations. An English version of the Arabic text of the Athār-

ul-bakiya of Albirūnī, or "Vestiges of the Past," collected and reduced to writing by the author in A.H. 390-1, A.D. 1000. Translated and edited, with notes and index, by C. E. Sachau. See ACADEMIES, etc.—London.—*Oriental Translation Fund*, etc. MUHAMMAD ibn AHMAD (ABU al-RAIHĀN) *al-Birūnī*. The Chronology, etc. 1879. 8°. 14003.e.13.

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— Alberuni's India. . . . An English edition, with notes and indices. By E. C. Sachau. 2 vol. London, 1888. 8°. 2318. h. 4.

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— See BONCOMPAGNI (B.) Intorno all' opera d'Albiruni sull' India, etc. 1869. 4°. 10055. f.

MUHAMMAD ibn AHMAD (JALĀL al-Dīn) *al-Mahallī*. هذا كتاب مقدمة النيل السعيد وشرح احواله وذكر عجائبه وغرائب ومن اين يجي والى اين ينتهي [Mukaddimat al-Nīl. A description of the Nile and its banks.] pp. 38. 1281 [Cairo, 1865.] 12°. 14565. b. 35.(1.)

— Begin. بسم الله . . . الحمد لله حمدا موافيا لنعمه . . . هذا ما اشتدت اليه حاجة الراغبين في تكملة تفسير القرآن الكريم الذي ألفه الامام العلامة المحقق [Tafsīr al-jalālāin. A commentary on the Koran commenced by Jalāl al-Dīn al-Mahallī and completed by Jalāl al-Dīn al-Suyūtī.] pp. 1-20, lith. [Bombay? 1830?] Fol. 14509. d. 3.

A fragment, extending as far as verse 158 of the second Surah.

MUHAMMAD ibn AHMAD (JALĀL al-Dīn) *al-Mahallī* (continued). تفسير الجلالين المعروف بالسيوطي (تفسير التبيان في اعراب القرآن من مصنفات . . . ابي البقاء النحوي الرازي) [Tafsīr al-jalālāin. Accompanied on the margin by another commentary on the Koran entitled al-Tibyān fi i'rāb al-kur'ān, by 'Abd Allāh ibn al-Ḥusain al-'Ukbarī, erroneously ascribed to Abu al-Bakā Ibn Ya'ish. To which is added a concordance to the Koran by Muhammad ibn Mahdī al-Ḥusainī, entitled Kashf al-āyāt muḥammad-shāhī. The whole edited by 'Alī Asghar Isfahānī, with a life of Ibn Ya'ish prefixed.] ff. 225, lith. [Teheran? 1859-60.] Fol. 14514. e. 8.

— هذا كتاب الجلالين في تفسير القرآن العظيم [Tafsīr al-jalālāin.] 2 vol., lith. 1278 [Cairo, 1862.] 8°. 14509. b. 6.

The portion of the commentary which relates to the first Surah of the Koran, which forms part of al-Suyūtī's work, is placed in this edition at the end of the book.

— الجزء الاول (الثاني) من كتاب الجلالين في تفسير القرآن العظيم [Tafsīr al-jalālāin.] 2 vol., lith. 1280 [Bulak, 1864.] 8°. 14509. b. 9.

— قد شرع . . . هذا التفسير الذي هو اوجز التفاسير مبني واشملها معنى الموسوم بتفسير الجلالين [Tafsīr al-jalālāin. With a supercommentary entitled al-Kamālān, by Salām Allāh Dihlavī.] pp. 510, lith. 1281 [Delhi, 1864.] Fol. 14509. e. 7.

The preface to Salām Allāh's supercommentary is placed at the end of the book.

— [Tafsīr al-jalālāin. الموسوم بتفسير الجلالين] Reprinted from the Calcutta edition of 1841. pp. 510, 2, lith. 1282 [Bombay, 1865.] 8°. 14509. b. 7.

— الجزء الاول (الثاني) من الحاشية المسماة بالفتوحات الالهية بتوضيح تفسير الجلالين للدقائق الخفية [Tafsīr al-jalālāin. Accompanied by a supercommentary entitled al-Futūḥāt al-ilāhīyat, by Sulaimān al-Jamal.] 4 vol. بولاق مصر القاهرة 1282 [Bulak, 1865.] 4°. 14509. c. 10.

MUHAMMAD ibn **AḤMAD** (Jalāl al-Dīn) al-Mahallī (continued). [Tafsīr al-jalālīn.] (تفسير الجلالين) [Tafsīr al-jalālīn.] See KUR'ĀN. [Arabic, Hindustani, and Persian.] قرآن مترجم بترجمتين الخ margin. [1868.] Fol. 14507. d. 10.

— [1879.] 14507. e. 1.

— [Tafsīr al-jalālīn.] See KUR'ĀN. [Arabic, Hindustani, and Persian.] قرآن مجيد margin. [1882.] Fol. 14507. e. 3.

— قد شرع هذا التفسير الذي هو اوجز التفسيرات [Tafsīr al-jalālīn. Reprinted from one of the editions published in Egypt.] 2 vol., lith. ١٢٩٩ مئتي [Bombay, 1882.] 8°. 14509. b. 13.

— الجزء الاول (الثاني) من تفسير القرآن العظيم للامامين ... جلال الدين ... المحلى والشيخ ... جلال الدين ... السيوطي ... ولجل تمام النفع وضع يماش هذا التفسير كتابان ... الاول كتاب لباب القول في اسباب النزول للجلال السيوطي ... والثاني كتاب في معرفة الناسخ والمنسوخ لابي عبد الله محمد بن [Tafsīr al-jalālīn. Accompanied on the margin by two other works, namely: Lubāb al-nukūl, an account of the circumstances of the revelation of the different Surahs of the Koran, by Jalāl al-Dīn al-Suyūtī; followed by a treatise on the abrogated verses of the Koran, by Abu 'Abd Allāh Muhammad ibn Ḥazm.] 2 vol. ١٣٠١-١٣٠٣ [Cairo, 1884-86.] 4°. 14514. ccc. 3.

— الجزء الاول (الثاني الخ) من الحاشية المسماة بالفتوحات الالهية بتوضيح تفسير الجلالين للدقائق [Tafsīr al-jalālīn, with Sulaimān al-Jamal's supercommentary. To which is added another commentary on the Koran, by 'Abd Allāh ibn 'Abbās.] 4 vol. مصر ١٣٠٢-١٣٠٣ [Cairo, 1885-86.] 4°. 14514. ccc. 1.

The Tafsīr al-Jalālīn and the Tafsīr Ibn 'Abbās are printed together on the margin of the supercommentary.

— كشف المحجوبين على تفسير الجلالين [Tafsīr al-jalālīn. Accompanied by a supercommentary entitled Kashf al-mahjūbain, by Muhammad

Sa'd Allāh Kāndahārī, to which is appended a treatise on the lawfulness of tobacco-smoking entitled al-Saḥāb al-idmāk, by the same author.] 2 vol., lith. بمئتي ١٣٠٧ [Bombay, 1889.] Fol. 14514. e. 6.

— تفسير الجلالين مع الكمالين المحشى بالحوشى [Tafsīr al-jalālīn, accompanied on the margin by Salām Allāh's supercommentary. Revised and corrected, with numerous additional notes to the supercommentary.] pp. 516, lith. ١٨٨٩ [Delhi, 1889.] Fol. 14514. f. 1.

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— [Second edition.] 2 vol. ١٢٩٧ [Bulak, 1880.] 4°. 14527. c. 19.

— الجزء الاول (الثاني) من حاشية ... البناني على شرح ... المحلى على جمع الجوامع ... وبهامشه [Tashnīf al-masāmi', accompanied by al-Banānī's supercommentary with supplementary glosses by 'Abd al-Rahmān al-Shirbīnī.] 2 vol. ١٣٠٨-١٣٠٩ [Cairo, 1891.] 8°. 14527. dd. 9.

— شرح ... احمد بن قاسم العبادي ... على شرح ... جلال الدين المحلى ... على الرقات في الاصول لامام الحرمين عبد الملك ... الجويني [A supercommentary by Aḥmad ibn Kāsim al-'Abbādī to al-Mahallī's commentary on 'Abd al-Malik ibn 'Abd Allāh al-Juwainī's treatise on the principles of Muhammadan law entitled al-Warākāt fi al-uṣūl.] See [accessions] AḤMAD ibn Idrīs, al-Karāfi. شرح تنقيح الفصول الخ [Tankīh al-fuṣūl.] margin. [1889.] 4°. 14527. dd. 8.

MUHAMMAD ibn **AḤMAD** (Kutb al-Dīn) al-Nahravālī. See MUHAMMAD ibn AḤMAD, al-Nahravālī, called IBN KĀPI-KHĀN.

MUHAMMAD ibn **AHMAD** (NAJM al-DĪN) *al-Ghaiṭī*. See **MUHAMMAD** ibn **AHMAD**, *al-Ghaiṭī*.

MUHAMMAD ibn **AHMAD** ibn **ĀYĀS**. See **MUHAMMAD** ibn **AHMAD**, called **IBN ĀYĀS**.

MUHAMMAD ibn **AHMAD** ibn **JĀBIR**. See **MUHAMMAD** ibn **AHMAD**, called **IBN JĀBIR**.

MUHAMMAD ibn **AHMAD** al-'**ABBĀS**, *al-Baiḍāwī*. سيرة رافع الهلالي مع محبوبته دعد Hilālī. The romance of the loves of Rāfi' al-Hilālī and Da'd. pp. 24. ١٨٦٤ [Beirut, 1864.] 8°. 14570. e. 41.

MUHAMMAD ibn **AHMAD** 'ABD al-BĀRI, *al-Ahdal*. See **MUHAMMAD** al-AHDAL.

MUHAMMAD ibn **AHMAD** 'ARAFAH, *al-Dasūkī*. See **MUHAMMAD** ibn **MUHAMMAD** 'ARAFAH.

MUHAMMAD ibn **AHMAD** BANĪS. رواع انوار [Lawāmi' anwār al-kaukab al-darri]. A commentary on Muhammad ibn Sa'īd al-Būsīrī's Kasidah in praise of the Prophet Muhammad, entitled al-Hamzīyat. See **MUHAMMAD** ibn KĀSIM JASSŪS. الجزء الأول (الثاني) من الشرح الموسوم بالفوائد الجليلة البهية الخ [Al-Fawā'id al-jalīlat al-bahīyat.] margin. [1879.] 4°. 14521. c. 20.

MUHAMMAD ibn 'ALĪ, surnamed al-BĀKIR, *Fifth Imam*. See **MUHAMMAD** al-BĀKIR.

MUHAMMAD ibn 'ALĪ, called **IBN BĀBAWAH**, surnamed al-ŠADŪK. كتاب . . . امالي علامة العلماء (. . . الشيخ الصدوق [Al-Amāli. A collection of Shiah traditions. Edited by Muhammad 'Alī al-Kāshānī.] pp. v. 402, lith. ١٣٠٠ [Teheran? 1883.] 8°. 14522. b. 14.

— كتاب البداية للصدق [Al-Hidāyat. A compendium of Muhammadan law according to the Shiah school.] See **JAWĀMI'**. هذا كتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhiyat. A collection of treatises on Muhammadan law according to the Shiah school. 2.] ff. 23v.-32. [1860.] Fol. 14527. e. 14.

— [Al-I'tikādāt.] See below: [al-Risālat fi al-i'tikādāt.]

MUHAMMAD ibn 'ALĪ, called **IBN BĀBAWAH**, surnamed al-ŠADŪK (*continued*). من لا يحضره الفقيه الخ [Kitāb man lā yahḍuruh al-fakih. A manual of Muhammadan law according to the Shiah school. With a notice of the author and his works prefixed, extracted from the Kitāb asmā al-rijāl of Ahmad ibn 'Alī al-Najāshī.] 4 vol., lith. ١٣٠٦-١٣٠٧ [Lucknow, 1889-90.] Fol. 14529. c. 21.

— هذا كتاب المقنع للصدق [Al-Mukni'. A compendium of Muhammadan law according to the Shiah school.] See **JAWĀMI'**. هذا كتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhiyat. A collection of treatises on Muhammadan law according to the Shiah school. 1.] ff. 1-23r. [1860.] Fol. 14527. e. 14.

— هذه رسالة للصدق . . . في الاعتقادات [Al-Risālat fi al-i'tikādāt. A compendium of the fundamental doctrines of the Muhammadan faith according to the Shiah school.] See **HASAN** ibn YŪSUF, called **IBN al-MUTAHHAR**, *al-Hillī*. هذا الكتاب المسمى بالنافع يوم الحشر في شرح باب الحادي عشر [Al-Bāb al-hādi 'ashar, etc.] ff. 35v.-62r. [1865.] 8°. 14516. a. 8.

MUHAMMAD ibn 'ALĪ, called **IBN HĀMMĀD**. Documents inédits sur l'hérétique Abou-Yezid-Mokhalld-ibn-Kidad de Tademket, traduits de la chronique d'Ibn-Hammad, par M. Cherbonneau. 1852. See [accessions] ACADEMIES, etc.—Paris.—*Société Asiatique*. Journal Asiatique . . . quatrième série. tom. 20. 1843, etc. 8°.

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MUHAMMAD ibn 'ALĪ, called **IBN al-MUTKINAH**. See **MUHAMMAD** ibn 'ALĪ, *al-Raḥbī*.

MUHAMMAD ibn 'ALĪ, called IBN MUYASSAR. *مختارات من تاريخ ابن ميسر* Extraits (de l'histoire de l'Égypte) d'Ibn Moyesser. [With a French translation by Baron MacGuckin de Slane.] 1884. See ACADEMIES, etc. — Paris. — *Académie Royale des Inscriptions et Belles-Lettres*. Recueil des Historiens des Croisades . . . Historiens Orientaux. tom. 3. 1872, etc. Fol.

1864. b.

MUHAMMAD ibn 'ALĪ, called IBN al-NAKĀSH. Fetoua relatif à la condition des Zimmis, et particulièrement des Chrétiens, en pays musulmans, depuis l'établissement de l'Islamisme, jusqu'au milieu du viii^e siècle de l'Hégire; traduit de l'arabe par M. Belin. (Texte arabe de la deuxième partie.) (Extrait du Journal asiatique.) pp. 143. Paris, 1852. 8°.

14528. a. 33.

MUHAMMAD ibn 'ALĪ, called al-ĶAFFĀL. See MUHAMMAD ibn 'ALĪ, *al-Shāshī*.

MUHAMMAD ibn 'ALĪ, called al-ŠADŪK. See MUHAMMAD ibn 'ALĪ, called IBN BĀBAWAH.

MUHAMMAD ibn 'ALĪ, *al-Āmilī*. See MUHAMMAD ibn 'ALĪ, *al-Ĥusainī al-Mūsawī*.

MUHAMMAD ibn 'ALĪ, *al-Astarābādī*. See MUHAMMAD ibn ISMĀ'ĪL (ABU 'ALĪ) *al-Ĥā'irī*. *منتهى المقال* [Muntaha al-makāl. With a supplement extracted from a work entitled Manhaj al-makāl, by al-Astarābādī.] ff. 189-194. [1885.] Fol.

14560. e. 6.

MUHAMMAD ibn 'ALĪ, *al-Birkawī*. See BIRGILI (MUHAMMAD ibn PĪR 'ALĪ)

MUHAMMAD ibn 'ALĪ, *al-Ĥiṣnī*. See MUHAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ĥāškafī*.

MUHAMMAD ibn 'ALĪ, *al-Ĥusainī al-Mūsawī al-Āmilī*. *هذه القصائد السبع العلويات الخ* [Al-'Alawīyāt. Seven kasidahs by 'Abd al-Ĥamīd Ibn Abi al-Ĥadīd, with a commentary by Muḥammad ibn 'Alī al-'Āmilī.] See MU'ALLAKĀT. *فهرست الخ*

[The seven Mu'allakāt, etc.] ff. 74v-101r. [1865.] 8°.

14570. b. 26.

MUHAMMAD ibn 'ALĪ, *al-Ķummī*. See MUHAMMAD ibn 'ALĪ, called IBN BĀBAWAH.

MUHAMMAD ibn 'ALĪ, *al-Rahbī*, called IBN al-MUTKINAH. The Mahomedan law of succession to the property of intestates, in Arabick, engraved on copper plates from an ancient manuscript [of a metrical treatise on that subject, entitled Bughyat al-bāhith, or al-Mukaddimat al-rahbiyat, by Ibn al-Mutkinah], with a verbal translation and explanatory notes, by W. Jones. London, 1782. 4°.

T. 914.(3.*)

— *متن الرحبية في الموارث* [Bughyat al-bāhith.] See MAJMU'. *هذا كتاب مجموع من مهمات المتن الخ* pp. 61-69. [1863.] 8°.

14586. b. 27.

— pp. 73-81. [1864.] 8°.

14586. d. 30.

— pp. 73-81. [1878.] 8°.

14586. a. 48.

— *حاشية ... الشيخ محمد ... البقرى على شرح الرحبية للامام سبط المارديني* [Bughyat al-bāhith. With a commentary by Muḥammad Sibṭ al-Māridīnī and a supercommentary by Muḥammad ibn 'Umar al-Bakārī, the latter being an abridgment of a work by 'Atīyah al-Ķahūkī.] pp. 59. *بولاق* [Bulak, 1867.] 4°.

14529. b. 12.

— [Another edition.] pp. 64. *بولاق* [Bulak, 1877.] 4°.

14528. b. 12.

— *الارجوزة الرحبية في الفرائض* [Bughyat al-bāhith.] See TUHFAT. *التحفة البهية الخ* [Al-Tuhfat al-bahīyat.] pp. 160-169. [1885.] 8°.

14583. b. 21.

— See 'ABD ALLĀH ibn MUHAMMAD, *al-Shanshūrī*. *هذه حاشية ... الباجوري* [Al-Fawā'id al-shanshūrīyat. A commentary upon al-Rahbī's Bughyat al-bāhith, with a supercommentary by Ibrāhīm al-Bājūrī.] [1865.] 4°.

14529. b. 9.

— See LUCIANI (J.-D.) *Traité des successions musulmanes ab intestat extrait du commentaire de la Rahbia par Chenchouri, etc.* 1890. 8°.

5318. dd. 7.

MUHAMMAD ibn 'ALĪ, *al-Šabbān*. See AHMAD ibn 'ABD al-FATTĀH, *al-Mallawī*. *حاشية ... الصبان*

الح [A commentary on 'Abd al-Rahmān al-Akhḍarī's Sullam, with a supercommentary by al-Šabbān.] [1868.] 4°. 14540. c. 4.

— See 'ALĪ ibn MUHAMMAD, *al-Ushmūnī*. الجزء الأول (الح) من حاشية ... الصبان الح [Manhaj al-sālik. A commentary on Ibn Mālik's Alfīyat, with a supercommentary by al-Šabbān.] [1871.] 8°. 14593. d. 13.

— [1877.] 8°. 14593. e. 19.

— هذا تقرير *See MUHAMMAD, al-Anbābī*. محمد الانبأبي الح ... [Annotations to the supercommentary of al-Šabbān on 'Alī al-Ushmūnī's commentary on Ibn Mālik's Alfīyat.] [1871.] 8°. 14594. a. 10.

— See IBRĀHĪM ibn MUHAMMAD ('ISĀM al-Dīn) *al-Isfara'inī*. حاشية ... محمد الصبان الح [A commentary on Abu al-Kāsim al-Samarkandī's Farā'id al-fawā'id, with a supercommentary by al-Šabbān.] [1869.] 8°. 14597. d. 20.

— [1882.] 4°. 14597. e. 10.

— See MAS'ūd ibn 'UMAR (SA'D al-Dīn) *al-Taftāzānī*. الجزء الأول (الثاني) من تجريد ... البناني الح [Mukhtaṣar al-ma'ānī. Accompanied by a supercommentary by al-Šabbān, revised and enlarged by Muṣṭafa al-Banānī.] [1868.] Fol. 14597. e. 2.

— هذا كتاب اسعاف الراغبين في سيرة المصطفى الح [Is'āf al-rāghibīn. A life of the Prophet Muḥammad, with some account of his family and descendants.] pp. 232, lith. 1290. [Bombay, 1873.] 12°. 14560. b. 35.

— منظومة الصبان في مصطلح الحديث الح [Manzūmat fi muṣṭalaḥ al-hadīth. A metrical compendium of the technical terms used in the science of tradition.] See MAJMŪ'. هذا كتاب مجموع من مهمات المترن الح pp. 60, 61. [1863.] 8°. 14586. b. 27.

— pp. 72, 73. [1864.] 8°. 14586. d. 30.

— pp. 72, 73. [1878.] 8°. 14586. a. 48.

MUHAMMAD ibn 'ALĪ, *al-Šabbān* (continued). الرسالة الكبرى على البسملة للعلامة ... الشيخ محمد بن علي الصبان ... وبها مشها الرسالة المسماة باحراز السعد بانجاز الوعد بمسائل اما بعد للشيخ اسمعيل بن ... غنيم الجوهري [Al-Risālat 'ala al-basmalat. A treatise on the "Bismi'llāh," or customary Muhammadan invocation used at the commencement of any writing. Accompanied on the margin by another treatise entitled Iḥrāz al-sa'd, by Ismā'il ibn Ghunaim al-Jauharī, on the conventional method of approaching the subject-matter of a work.] pp. 55. 1290 [Cairo, 1880.] 8°. 14516. b. 35.(5.)

— هذه حاشية ... الشيخ مخلوف على الرسالة [Al-Risālat al-bayānīyat. A treatise on metaphors, accompanied by a commentary by Makhḷūf ibn Muḥammad al-Badawī. With a life of al-Šabbān appended.] pp. ii. 322, 8. 1280 [Cairo, 1868.] 8°. 14597. d. 7.

MUHAMMAD ibn 'ALĪ, *al-Samarkandī*. See NAFĪS ibn 'IWAD, *al-Kirmānī*. شرح الاسباب والعلامات الح Shnrhool usbab wul ulamut; or a treatise on the symptoms, causes and treatment of local and constitutional diseases [being a commentary on a work entitled al-Asbāb wa'l-'alāmāt, by al-Samarkandī] etc. 1836. 4°. 14535. d. 3.

— [1879.] 8°. 14535. e. 4.

MUHAMMAD ibn 'ALĪ, *al-Shanawānī*. See MUHAMMAD ibn ISMĀ'IL, *al-Bukhārī*. حاشية ... محمد الشنواني الح [Jam' al-nihāyat. An epitome of al-Bukhārī's Ṣaḥīḥ by Ibn Abi Jamrah, with a commentary by al-Shanawānī.] [1887.] 4°. 14522. c. 11.

MUHAMMAD ibn 'ALĪ, *al-Sharafī al-Safākusi*. Carte du Globe, par Mohammed ebn-Aly ebn-Ahmed al-Scharfy de Sfax, an 1009 de l'hégire. See JOMARD (E. F.) Les Monuments de la Géographie, etc. 12. [1854.] Fol. S. 11.(1.) [Map Dept.]

MUHAMMAD ibn 'ALĪ, *al-Shāshī*, called al-KAFFĀL. اصول الشاشي [Al-Uṣūl. A treatise on the prin-

ciples of Muhammadan law according to the Shāfi'ī school. With marginal notes from various sources.] pp. 56, *lith.* ١٢٧٨ [Lucknow, 1861.] 8°.

14529. b. 18.(1.)

—— *أصول الشاشي* [Al-Uṣūl. With marginal notes from various sources, differing somewhat from these in the preceding edition.] pp. 56, *lith.* ١٨٧٧ [Lucknow, 1877.] 8°.

14527. d. 11.(1.)

—— *أصول الشاشي* [Al-Uṣūl. With marginal notes to some extent different from those in either of the two preceding editions.] pp. 116, *lith.* ١٣٠٣ [Delhi, 1886.] 8°.

14529. b. 2.

—— *See* ALLĀH-DĀD. *فصل الحواشي* *الح*

[A commentary on al-Shāshī's Uṣūl.] [1876.] 8°.

14529. b. 18.(2.)

—— [1885.] 8°.

14527. d. 11.(2.)

MUHAMMAD ibn 'ALĪ, *al-Shatībī*. *كتاب الجمان* (Kitab aldjuman min mokhtassar akhbar alzman.) Le livre des Perles, recueillies de l'abrégé de l'histoire des siècles, ou Abrégé de l'histoire universelle. Par Schéhabeddin Ahmed almokri alfassi [or rather by Muhammad ibn 'Alī al-Shatībī. An analysis] par M. Silvestre de Sacy. 1789. *See* ACADEMIES, *etc.* — Paris. — *Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, *etc.* tom. 2. 1787, *etc.* 4°. **Bar. T. t.**

MUHAMMAD ibn 'ALĪ, *al-Shaukānī*. [Life of al-Shaukānī, by Ḥusain ibn Muḥsin al-Šub'ī.] *See* 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMĪYAH. *الجزء الاول من نيل الاوطار* *الح* [Al-Muntaka fi al-alikām, *etc.*] vol. 1. [1880.] 4°.

14522. d. 1.

—— *ترجمة مؤلف نيل الاوطار من كتابه البدر الطالع* [Autobiography of al-Shaukānī, extracted from his work entitled al-Badr al-tālī.] *See* 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMĪYAH. *الجزء الاول من نيل الاوطار* *الح* [Al-Muntaka fi al-alikām, with a commentary entitled Nail al-autār, by al-Shaukānī.] vol. 1. [1880.] 4°.

14522. d. 1.

MUHAMMAD ibn 'ALĪ, *al-Shaukānī* (*continued*). *دور البية مترجم* [Al-Durar al-bahīyat. A short manual of Muhammadan law, with a Hindustani interlineary translation by Muḥammad Šiddik Ḥasan Khān.] pp. 68, *lith.* ١٢٨٩ [Delhi, 1872.] 8°.

14527. b. 18.(1.)

—— *[Irshād al-fuḥūl.] See* MUHAMMAD ŠIDDĪK ḤASAN KHĀN, *Nawab of Bhopal*. *حصول المأمول* *الح* [Ḥuṣūl al-ma'mūl. A treatise on the principles of Muhammadan jurisprudence, founded on a larger work on the same subject by al-Shaukānī, entitled Irshād al-fuḥūl.] [1879.] 8°.

14528. a. 17.

—— *[Nail al-autār.] See* 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMĪYAH. *الجزء الاول (الح)* *من نيل الاوطار* *الح* [Al-Muntaka fi al-alikām. With a commentary entitled Nail al-autār, by al-Shaukānī.] [1880.] 4°.

14522. d. 1.

—— *See* MUHAMMAD ibn ISMĀ'IL, *al-Bukhārī*. *تسميل القاري* *الح* [Al-Jāmi' al-ṣāḥih, accompanied by a Hindustani translation entitled Tashīl al-kāri, by Maulavī Walīd al-Zamān. With a Hindustani commentary compiled from the Arabic commentaries of al-Shaukānī and others.] [1889, *etc.*] 8°.

14522. dd. 6.

—— *[Tafsīr al-Kur'ān.] See* KUR'ĀN. [Arabic and Hindustani.] *ترجمان القرآن* *الح* [The Koran, accompanied by 'Abd al-Kādir's Hindustani translation. With a Hindustani commentary compiled from the Arabic commentary of al-Shaukānī, *etc.*] [1889, *etc.*] 8°.

14514. ccc. 2.

—— [1889, *etc.*] Fol.

14514. e. 17.

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14586. a. 11.

MUHAMMAD ibn 'ALĪ, *al-Tūnūsī*. *See* MUHAMMAD ibn 'Alī ibn Sa'īd.

MUHAMMAD ibn 'ALĪ, *al-Ṭūsī*. See **MUHAMMAD** ibn 'ALĪ ibn ḤAMZAH.

MUHAMMAD ibn 'ALĪ (ABU SAHL) *al-Harawī*.

كتاب التلويح في شرح الفصيح ... للشيخ أبي سبل ... [Al-Durr al-mukhtār, with a commentary on al-Faṣīḥ by 'Abd al-Latīf ibn Yūsuf al-Baghdādī. Edited by Abu al-Su'ūd Efendi.] pp. 156, 29, 3. قاهرة مصر ١٢٨٥-٨٦ [Cairo, 1868-72.] 12°. 14593. c. 37.

MUHAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḥaškafī*.

[Al-Durr al-mukhtār. A treatise on Muhammadan law according to the Ḥanafī school, being a commentary on a smaller work on that subject by Muḥammad ibn 'Abd Allāh ibn Timurtāsh entitled Tanwīr al-absār. Edited by Maulavī Ḥamid al-Dīn.] pp. 1085, lith. ١٨٣٧ [Calcutta, 1827.] 8°. 14528. b. 4.

— [Al-Durr al-mukhtār. With a supercommentary by al-Ḥaškafī (علي الدر المختار)] 4 vol. بولاق القاهرة ١٢٥٤ [Bulak, 1838.] Fol. 14528. d. 1-4.

— [Al-Durr al-mukhtār. Second edition, from the Calcutta edition. Edited by Maulavī 'Abd Allāh.] pp. vi. 868. ١٢٦٣ [Hooghly, 1847.] Fol. 14528. e. 13.

— الجزء الأول (الثاني اله) من حاشية ... محمد الامين ... المسماة رد المختار على الدر المختار شرح [Al-Durr al-mukhtār, with a supercommentary entitled Radd al-mukhtār, by Muḥammad Amīn Ibn 'Ābidin. Revised and edited after the original MS. of Muḥammad Amīn by Muḥammad Kuttah al-'Adawī, Naṣr al-Hūrīnī, and al-Ḥaškafī.] 5 vol. بولاق مصر ١٢٧١-٧٢ [Bulak, 1855-56.] Fol. 14527. e. 15.

— هذا الجزء الأول (الثاني اله) من حاشية ... الطحاوي على الدر المختار شرح تنوير الابصار اله [Al-

Durr al-mukhtār, with al-Ḥaškafī's supercommentary. Third edition.] 4 vol. بولاق مصر ١٢٨٢ [Bulak, 1865.] Fol. 14528. e. 1, 2.

— [Al-Durr al-mukhtār. pp. 820, lith. ١٢٨١ شاهدة [Shahdara, 1865.] 8°. 14528. b. 7.

— الحاشية المسماة ب رد المختار على الدر المختار [Al-Durr al-mukhtār, with Muḥammad Amīn's supercommentary. Reprinted page for page from the Bulak edition of 1855-56.] vol. 1, lith. ١٢٨٧ [Delhi, 1870.] Fol. 14527. e. 16.

Imperfect; wanting vol. 2-5.

— هذا الجلد الاول (الثاني اله) من رد المختار على الدر المختار شرح تنوير الابصار اله [Al-Durr al-mukhtār, with Muḥammad Amīn's supercommentary.] 5 vol. ١٢٩٤ [Constantinople, 1877.] 4°. 14528. c. 3.

— [Al-Durr al-mukhtār. With variants and occasional glosses on the margin.] pp. ii. 632, lith. ١٨٧٧ لکنو [Lucknow, 1877.] 8°. 14529. c. 14.

— [Al-Durr al-mukhtār. With a supercommentary by al-Ḥaškafī (علي الدر المختار)] 2 vol., lith. ١٣٠٠-١٣٠٢ منبئي [Bombay, 1883-85.] 8°. 14528. c. 4.

— الدر المختار في شرح تنوير الابصار (الفلك المشعرون فيما يتعلق بانتفاع المرتين بالمرهون) [Al-Durr al-mukhtār. Edited from a collation of the editions of Delhi 1870, and Lucknow 1877, by Maulavī Fazl al-Ḥaškafī. To which is appended a treatise on the law of pledge by Muḥammad 'Abd al-Ḥaiy Lakhnawī, entitled al-Fulk al-mashhūn.] pp. 512, lith. ١٣٠٥ لاهور [Lahore, 1888.] Fol. 14527. e. 17.

— جلد پہلی (دوسری اله) غایۃ الاوطار ترجمۃ اردو [Al-Durr al-mukhtār, with a Hindustani paraphrase and notes together entitled Ghāyat al-aṭār, commenced by Maulavī Khurram 'Alī and completed by Maulavī Muḥammad al-Ḥaškafī.] 4 vol. لکنو ١٨٧٦ [Lucknow, 1876.] 4°. 14529. e. 10.

MUHAMMAD ibn 'ALĪ ('ALĀ al-Dīn) *al-Hāshafī* (continued). . . . هذه حاشية نسمات الاسرار للعالم . . .

محمد بن عابدين على شرح افادة الانوار على متن اصول
[Ifādat al-anwār. A commentary on
Hāfiẓ al-Dīn al-Nasafī's treatise on the principles
of Muhammadan law according to the Hanafī
school, entitled Manār al-anwār. Accompanied
by a supercommentary entitled Nasamāt al-
asliār, by Muḥammad Amīn Ibn 'Ābidīn.]
pp. ii. 296. ۱۳۰۰ [Constantinople, 1883.] 8°.

14529. a. 10.

MUHAMMAD ibn 'ALĪ (MUHYI al-Dīn) called
IBN al-'ARABĪ. الامر المحكم المربوط فى ما يلزم اهل
طريق الله من المشروط [Al-Amr al-mulikam al-
marbūt. Rules of asceticism.] See TUHFAT.
التحفة البهية [Al-Tuhfat al-bahiyat.] pp. 222-
228. [1885.] 8°.

14583. b. 21.

— هذا حزب الدور الاعلى [Al-Daur al-a'la.
A prayer.] See PRAYERS. هذا مجموع لطيف
[A collection of Muhammadan Prayers.]
pp. 140-150. [1861?] 16°.

14519. a. 1.(2.)

— See MUHAMMAD ibn KHALĪL,
Kāuljī. كتاب الطور الاغلى [Al-Ṭaur al-
aghla. A commentary on Ibn al-'Arabī's
prayer entitled al-Daur al-a'la.] [1884.]
8°.

14519. d. 31.

— هذا الديوان الاكبر للشيخ محبى الدين بن عربى
[Dīwān, or poetical works. Edited by Muḥammad ibn Ismā'il Shihāb al-
Dīn al-Miṣrī.] pp. 478. بولاق مصر القاهرة
[Bulak, 1855.] 4°.

14573. d. 6.

— (تجليات عرائس النصوص فى منصات حكم
[Fuṣūṣ al-hikam. Mystic sayings of
the Patriarchs and Prophets. With a Turkish
commentary by 'Ārif-bi'llāh 'Abd Allāh Busnavī.]
pp. 594. بولاق القاهرة ۱۳۰۷ [Bulak, 1837.] Fol.

14521. d. 3.

— هذا شرح فصوص الحكم للشيخ محبى الدين
... المعروف بابن عربى ... للشيخ ... القيصرى
[Fuṣūṣ al-hikam. المسمى بمطلع خصوص الكلم الخ

With a commentary entitled Maṭla' khuṣūs al-
kilam, by Dā'ūd ibn Maḥmūd al-Kaisarī.] pp.
318, lith. Bombay, ۱۳۰۰ [1883.] 8°.

14521. c. 19.

— الجزء الاول (الثانى الخ) من كتاب الفتوحات
المكية التى فتح الله بها على الشيخ ... محبى الحق
[Al-Futūhāt al-
makkīyat. A system of mystic theology. With
a life of the author prefixed, extracted from the
Nafī al-tīb of al-Makkarī. Second edition.]
4 vol. ۱۲۹۳ [Bulak, 1876.] 8°.

14516. cc. 18.

— اصطلاحات الشيخ محبى الدين العربى
Defini-
tiones theosophi Mohji-ed-dīn Mohammed Ben
Ali vulgo Ibn Al-Arabi. [Istīlāhāt al-ṣūfīyat.]
See 'ALĪ ibn MUHAMMAD, called SAIYID SHARĪF,
al-Jurjānī. Definitiones, etc. 1845. 8°.

14540. b. 18.

— مختصر فى اصطلاحات الصوفية الخ
[Istīlāhāt
al-ṣūfīyat.] pp. 12. See 'ALĪ ibn MUHAMMAD,
called SAIYID SHARĪF, al-Jurjānī. هذا كتاب
[Al-Ta'rīfāt.] pt. 2. [1883.] 8°.

14540. a. 9.

— [Al-Kaul al-nafīs fi taflīs Iblīs.] See
[accessions] 'ABD al-SALĀM ibn AḤMAD ('Izz al-
Dīn) al-Makdisī. كتاب القول النفيس فى تفليس
[Taflīs Iblīs. Erroneously attributed
to Muhyi al-Dīn ibn al-'Arabī.] [1861.] 8°.

14516. a. 2.(2.)

— [1874.] 8°.

14516. a.

— هذا كتاب الكبريت الاحمر فى بيان علوم الشيخ
[Al-Kibrīt al-alimar. Sufic teachings
of Ibn al-'Arabī, selected by 'Abd al-Wahhāb
al-Sha'rānī from his own abridgment of Ibn
al-'Arabī's work on mystic theology entitled al-
Futūhāt al-makkīyat.] pp. 278, lith. ۱۳۰۷ [Cairo,
1861.] 8°.

14516. b. 34.

— [Another edition.] See 'ABD al-WAHHĀB
ibn AḤMAD, al-Sha'rānī. كتاب اليراقيت والجواهر الخ
[Al-Yawākīt wa'l-jawāhir.] margin. [1883.] 4°.

14516. cc. 21.

MUHAMMAD ibn 'ALĪ (MUḤYI al-Dīn) calle IBN al-'ARABĪ (*continued*). هذه القرعة المباركة [Al-Kur'at al-mubārakat. A series of tables for fortune-telling ascribed to Ibn al-'Arabī.] pp. 32, *lith.* [Cairo, 1860 ?] 12°. 14544. b. 6.

— [Another edition.] pp. 28, *lith.* ١٢٧٩ [Cairo, 1862.] 8°. 14544. c. 15.

— [Another edition.] pp. 32, *lith.* البمبئي ١٣٠٠ [Bombay, 1883.] 8°. 14544. c. 18.

— هذه قرعة الطير الخ [Kur'at al-tuyūr. A series of tables for divination, attributed to Muḥyi al-Dīn Ibn al-'Arabī.] pp. 49, *lith.* [Cairo, 1880 ?] 12°. 14544. b. 18. (1).

— الجزء الثاني من كتاب المسامرات والمحاضرات للقطب الواصل ... سيدى محيى الدين ابن العربى الخ [Muḥāḍarat al-abrār. An anthological work consisting of a collection of extracts in prose and verse, historical, ethical, and literary.] vol. 2, pp. ii. 376, *lith.* القاهرة ١٢٨٢ [Cairo, 1865.] 8°. 14576. bb. 8.

Imperfect; wanting vol. 1.

— كتاب محاضرة الابرار ومسامرة الاخيار فى الادبيات [Muḥāḍarat al-abrār.] 2 vol. والنوادر والاخبار الخ ١٣٠٥ [Cairo, 1888.] 8°. 14576. c. 11.

— شجرة الكون للشيخ الاكبر ... محيى الدين بن العربى الخ [Shajarat al-kaun. A treatise on mystic theology, to which are appended some Traditions relating to Iblīs.] pp. 22. بولاق ١٢١٢ [Bulak, 1875.] 8°. 14516. cc. 6.

— تفسير الشيخ الاكبر ... محيى الدين بن العربى الخ [Tafsīr al-kur'ān. A theosophic commentary on the Koran. Ascribed to Ibn al-'Arabī.] See KUR'ĀN. [Arabic.] تفسير الشيخ الاكبر الخ [The Koran accompanied by a commentary ascribed to Ibn al-'Arabī.] [1867.] 8°. 14509. b. 11.

— تفسير علامة محيى الدين بن عربى [Tafsīr al-al-kur'ān.] See RŪZBAHĀN ibn ABĪ NAṢR, al-

Baklī al-Shīrāzī. نهرا باطنان من دقائق القرآن الخ [Arā'is al-bayān, etc.] *margin.* [1883, etc.] Fol. 14514. d. 2.

— كتاب تحفة السفر الى حضرت البررة [Tuhfat al-safarat. A manual of asceticism.] pp. 16. ١٣٠٠ [Constantinople, 1883.] 8°. 14516. b. 61. (2).

MUHAMMAD ibn 'ALĪ ibn ḤAMZAH, al-Tūsī. كتاب الوسيلة الى نيل الفضيلة [Al-Wasīlat. A compendium of Muhammadan law according to the Shiah school.] See JAWĀMĪ. هذا الكتاب [Al-Jawāmi' al-fikḥiyyat. A collection of treatises on Muhammadan law according to the Shiah school. 12.] ff. 352-400. [1860.] Fol. 14527. e. 14.

MUHAMMAD ibn 'ALĪ ibn SA'ĪD, al-Tūnusī. See 'UBAID ALLĀH ibn FAḌL ALLĀH, al-Khabīsī. حاشية ... حسن العطار الخ [Al-Taḥdīb 'ala sharḥ al-tahdīb, accompanied by two supercommentaries, the one by Ḥasan al-'Aitār, the other by Ibn Sa'īd al-Tūnusī.] [1879.] 4°. 14540. c. 32.

— [Zawāhir al-kawākib.] See 'ALĪ ibn MUHAMMAD, al-Ushmūnī. الحاشية الموسومة بزواهر الكواكب الخ [Manhaj al-sālik. A commentary on Ibn Mālik's Alfīyat with a supercommentary entitled Zawāhir al-kawākib, by Ibn Sa'īd al-Tūnusī.] [1876, etc.] 4°. 14593. f. 11.

MUHAMMAD ibn 'ALĪ ibn TABĀTABĀ, called IBN al-TIKTAKĀ. Elfachri Geschichte der islamischen Reiche vom Anfang bis zum Ende des Chalifates von Ibn Elthiqthaqa. Arabisch. Herausgegeben ... von A. Ablwardt. (الفخرى فى الآداب السلطانية) [Al-Fakhrī fi al-ādāb al-sultānīyat.] pp. lxxvi. 390. Gotha, Greifswald [printed], 1860 [1858]. 8°. 14549. e. 17.

— Extrait de l'Histoire chronologique des dynasties de Fakhr-oddin Razi [or rather, of Ibn al-Tīktakā al-Fakhrī. Accompanied by a French translation and notes.] See SILVESTRE DE SACY (A. I.) Baron. Chrestomathie arabe, etc. 1806. 8°. 14586. b. 3, 4.

— 1826, etc. 8°. 14586. d. 1.

MUHAMMAD ibn **AMĪN**, called **IBN ZUHAIRAH**. من كتاب الجامع اللطيف في فضائل مكة وبناء البيت
[Extracts from Ibn Zuhairah's history
of Mecca entitled al-Jāmi' al-latīf.] 1859. See
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etc. 8°. 14555. c. 7.

MUHAMMAD ibn al-**AMĪR**, al-Shādālī. See MU-
HAMMAD ibn MUHAMMAD, al-Amīr.

MUHAMMAD ibn **AS'AD**, called al-Jalāl, al-
Dawānī. See DAVĀNĪ (Jalāl al-Dīn MUHAMMAD
ibn As'ad)

MUHAMMAD ibn **ASHRAF**, al-Samarkandī. See
MUHAMMAD ŠADIK, Arzanjānī, called MUFTI-ZĀDAH.
حاشية حسينية [Annotations to al-Samarkandī's
treatise entitled al-Ādāb al-ḥusainiyat.] [1839.]
8°. 14540. b. 8.

MUHAMMAD ibn **ĀYĀS**, al-Misrī. See MUHAMMAD
ibn AHMAD, called IBN ĀYĀS.

MUHAMMAD ibn 'AZĪZ, al-Sijistānī. See MU-
HAMMAD ibn 'UZAIR.

MUHAMMAD ibn **BĀRAK ALLĀH**, Hāfiz. [Mūzih
i furkān.] See KUR'ĀN. [Arabic, Panjabi and
Persian.] تفسير قرآن... معروف به تفسير محمدى اله
[The Koran with Persian and Panjabi interlineary
translations, to which are added a Panjabi metrical
paraphrase and marginal notes. By M. ibn B. A.]
[1871, etc.] 8°. 14507. c. 3.

زينت الاسلام محشه [sic] بحواشى معتبرة
[Zīnat al-Islām. A small collection of traditions
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Persian to the paraphrase.] 2 pt., lith. لاہور ۱۲۸۱-۹۰
[Lahore, 1873.] 8°. 14521. c. 2.(1.)

MUHAMMAD ibn **BATŪTAH**. See MUHAMMAD
ibn 'ABD ALLĀH, called IBN BATŪTAH.

MUHAMMAD bin **DAŪD**, al-Ajurrūmī, called IBN
AJURRŪM. See MUHAMMAD ibn MUHAMMAD, al-
Šinhājī.

MUHAMMAD ibn **DĀ'ŪD**, al-Sanhājī al-Ajurrūmī.
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AJURRŪM.

MUHAMMAD ibn al-**FAID**, al-Anṣārī. الحزب
المقبول من احاديث الرسول [Al-Ḥizb al-makbūl.
A collection of litanies, accompanied by a
Hindustani interlineary translation and notes.]
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MUHAMMAD ibn **FARĀMARZ**, called MAULĀ
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[Durar al-ḥukkām. A
compendium of Muhammadan law according to
the Ḥanafī school, being a commentary by
Maulā Khusrau upon his own work entitled
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Ḥasan ibn 'Ammār al-Shurunbulālī.] 2 vol.
۱۲۹۴ [Cairo, 1877.] 8°. 14527. b. 17.

— [A Turkish translation
of Maulā Khusrau's Durar al-ḥukkām. By
Sulaimān ibn Walī al-Ankīrawī?] 2 vol.
۱۲۵۸ [Bulak, 1842.] Fol. 14528. d. 6.

— [For the Ghurar al-ahikām, see the editions
of the author's commentary thereon entitled
Durar al-ḥukkām, which are to be found entered
above.]

— حاشية الزميرى على المرأة [Mir'āt al-uṣūl.
A treatise on the principles of Muhammadan
jurisprudence according to the Ḥanafī school,
being a commentary by Maulā Khusrau on his
own work entitled Mirkāt al-wuṣūl. With a
supercommentary by Muhammad ibn Walī al-
Izmīrī.] 2 vol. بولاق القاهرة ۱۲۵۸ [Bulak, 1842.] 4°.
14529. d. 1, 2.

— مرآة الاصول في شرح مرقاة الوصول [Mir'āt al-
uṣūl. With marginal notes.] pp. 370. ۱۲۱۲
[Constantinople, 1846.] 4°. 14528. a. 3.

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tions of the author's commentary thereon entitled
Mir'āt al-uṣūl, which are to be found entered
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MUHAMMAD ibn **HABĪB**, al-Baghdādī. See
HAMMĀM ibn GHĀLIB, called al-FARAZDAK. Divan
de Fērazdak, récits de Mohammed-ben-Habīb
d'après Ibn-el-Arābi, etc. 1870, etc. 4°.
14573. d. 12.

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heit und Verschiedenheit der arabischen Stämme-

namen . . . Herausgegeben von F. Wüstenfeld. [Mukhtalif al-kabā'il wa-mu'talifuhā.] pp. viii. 52. Göttingen, 1850. 8°. 14560. c. 5.

MUHAMMAD ibn al-ĤĀJJ, *al-Tilimsānī*. هذا كتاب شمس الأنوار وكنوز الأسرار anwār. A treatise on charms and talismans.] pp. 140. ١٢٩٧ [Cairo, 1880.] 8°. 14544. d. 33.

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MUHAMMAD ibn ĤAMZAH, *al-Fanārī*. See MUFAḌḌAL ibn 'UMAR (ATHĪE al-Dīn) *al-Abharī*. فنارى [Al-Īsāghūjī, accompanied by a commentary by al-Fanārī, etc.] [1847.] 8°.

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— [1858.] 8°. 14540. a. 35.
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MUHAMMAD ibn ĤAMZAH, *al-Tūsī*. See MUHAMMAD ibn 'ALĪ ibn ĤAMZAH.

MUHAMMAD ibn HĀNĪ', *al-Andalusī*. Ueber den Shī'itischen Dichter Abu-lkâsim Moḥammed Iḥu Hānī'. Von A. von Kremer. 1870. See ACADEMIES, etc. — Germany. — Deutsche Morgenlindische Gesellschaft. Zeitschrift, etc. Bd. 24. 1846, etc. 8°. Ac. 8815/2.(Bd. 24.)

— هذا ديوان الشاعر الاديب . . . متنبى الغرب . . . [Dīwān, or poetical works. Edited by Naṣr al-Hūrīnī.] pp. 160. ١٢٧٤ [Bulak, 1858.] 8°. 14573. c. 25.

MUHAMMAD ibn HĀRŪN, surnamed al-Amīn, Caliph. See Amīn (MUHAMMAD ibn HĀRŪN)

MUHAMMAD ibn ḤASAN, called al-FāḍIL, *al-Hindī*. هذا الكتاب الموسوم بكشف لثام الإيهام في

شرح قواعد الاحكام الخ [Kashf lithām al-ibhām. A treatise on Muhammadan law according to the Shiah school, being a commentary on a work entitled Kāwā'id al-ahkām, by al-Ḥasan ibn Yūsuf Ibn al-Mutahhar al-Ḥillī.] vol. 1, ff. 208, lith. طهران ١٢٧١ [Teheran, 1855.] Fol. 14527. e. 9.

Imperfect; wanting vol. 2.

MUHAMMAD ibn al-ḤASAN, called IBN DURĀID. Abu Bekr Muhammad ben el-Hasan Ibn Doreid's genealogisch-etymologisches Handbuch . . . Herausgegeben von F. Wüstenfeld. (كتاب الاشتقاق) [Kitāb al-ishtikāk.] 2 Thle. Göttingen, 1853. 8°. 14565. c. 6.

— Ibn Duraid's Kitāb almalāḥin herausgegeben von H. Thorbecke. pp. 7, 32. See BIBLE. — Old Testament.—Song of Solomon. Die Saadjanische Uebersetzung des Hohen Liedes, etc. 1882. 8°. 14589. b. 9.

— هذه قصيدة . . . المعروفة بالمقصورة لابی بكر بن دريد اللغوى [Al-Makṣūrat. A kasidah rhyming in Alif makṣūrah, in praise of 'Abd Allāh ibn Muḥammad ibn Mikāl, governor of al-Aḥwāz, and his son Ismā'il. With anonymous scholia.] See AĤMAD ibn MUHAMMAD, called al-MAIDĀNĪ. السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] ff. 81v-94, margin. [1859.] 8°.

14589. b. 26.

— كتاب شرح المقصورة الدريدية الخ [Al-Makṣūrat.] [1883.] See SHANFARA ibn AUS. قصيدة لامية العرب الخ [Lāmiyat al-'arab, etc.] pp. 70-130. [1882, etc.] 4°. 14573. c. 16.

— وقال . . . خمسا قصيدة المقصورة الدريدية الخ [Al-Makṣūrat. With a Takhmīs, or metrical amplification, by Muḥammad al-Rida.] See MUHAMMAD al-RIDA, called IBN al-NAḤWĪ. هذه مجموعة [Majmū'at al-takhmīs. A collection of poems, each accompanied by a Takhmīs.] pp. 20-43. [1889.] 8°. 14573. cc. 5.

— Poëmation Ibn Doreidi cum scholiis arab. excerptis Chaluviae et Lachumaei . . . Latino conversum et observationibus miscollaneis illustratum. Accedunt

observata de vocibus hebraeo-arabice ac regulis syntaxeos arabicae . . . Curavit et edidit A. Haitsma. pp. xxxii. 333. *Franequerae*, 1773. 4°. 75. c. 13.

— Abu Becri Mohammedis Ebn Hoseini Ebn Doreidi Azdiensis Katsijda 'l Mektsoura, sive idyllium Arabicum Latine redditum et brevis-
simis scholiis illustratum . . . Edidit E. Scheidius. [With the text of the poem.] (Vita Abu Bekri Mohammedis . . . ibn Doreidi auctore Ahmede filio Mohammedis, filii Ibrahimi, filii Chalikaani, latine reddita.) pp. 72, 20. *Harderovici Gelrorum*, 1786. 4°. 14573. c. 8.(2.)

— Carmen Maksura dictum Abi Becri Muhammedis Ibn Hoseini Ibn Doreidi Azdiensis, cum scholiis integris nunc primum editis Abi Abdallah Ibn Heschami, collatis codicibus Parisiensibus, Havniensibus, nec non recensione Ibn Chaluviae, editum, interpretatione Latina, prolegomenis et notis instructum. Specimen philologicum quod . . . publici juris fecit . . . L. N. Boisen. (المقصورة الدريدية) pp. 88, 6, 45. *Havniae*, 1828. 4°. 14573. b. 6.

— Carmen Maksura dictum Abi Becri . . . Ibn Doreidi, cum scholiis . . . Ibn Heschami, collatis codicibus Parisiensibus, Havniensibus, necnon recensione Ibn Chaluviae ex apographo Bonnensi, edidit, interpretatione latina et notis instruxit L. N. Boisen. [A duplicate of the preceding with a new title-page and a list of errata.] 14573. b. 5.

— Treuerzang van Ibn Doreid in neêrduitsche Dichtmaat overgebracht door W. Bilderdijk . . . Tweede en gezuiverde Druk. pp. xv. 86. 's *Gravenhage*, 1808. 8°. 1209. c. 20.

— كتاب صفة السحاب والغيث واخبار الرواد وما
كلا [Šifat al-saliḥ wa'l-ghaith. A
treatise on the names and descriptive epithets of
the clouds and rains.] See WRIGHT (W.) *Pro-
fessor of Arabic in the University of Cambridge*.
جزرة الحاطب الخ Opuscula Arabica. pp. 15-46.
1859. 8°. 14586. d. 10.

— كتاب صفة السرج والجام [Šifat al-sarj wa'l-
lijām. A treatise on the different parts of the
saddle and bridle, enumerating and defining

them.] See WRIGHT (W.) *Professor of Arabic in
the University of Cambridge*. جزرة الحاطب الخ
Opuscula Arabica. pp. 1-14. 1859. 8°. 14586. d. 10.

MUHAMMAD ibn al-ḤASAN, called IBN al-HAITHAM.
See ḤASAN ibn al-ḤASAN. 14546. d. 9.

MUHAMMAD ibn al-ḤASAN, *al-Astarābādī*. See
MUHAMMAD ibn al-ḤASAN (Rādī al-Dīn)

MUHAMMAD ibn al-ḤASAN, *al-Ḥātimī*. *Beg*.
بسم الله . . . قال الامام ابو علي محمد بن الحسن . . .
المعروف بالجامي لما رايت ابا الطيب [Al-Risālat
al-ḥātimīyat. A list of parallel passages in the
Dīwān of al-Mutanabbi and the works of Aris-
totle.] pp. 18. [*Beirut*, 1860 ?] 8°. 14573. b. 24.

— *Begīn*. قال الامام ابو علي محمد . . . لما رايت
ابا الطيب الخ [Al-Risālat al-ḥātimīyat. Another
edition.] See ANṬŪN BŪLĀD. راشد سوريا الخ [Rāshid
Sūriyā.] pt. 1. [1868.] 8°. 14586. c. 9.

— الرسالة الجامية [Al-Risālat al-ḥātimīyat.]
See TUHFAT. التحفة البهية الخ [Al-Tuḥfat al-
bahīyat.] pp. 144-159. [1885.] 8°. 14583. b. 21.

MUHAMMAD ibn al-ḤASAN, *al-Ḥurr al-ʿĀmilī*.
كتاب امل الآمل في ذكر علما جبل عامل وغيرهم من
المتأخرين عن زمان . . . الشيخ الطوسي الخ [Amal al-
āmil. A collection of notices of Shiah theo-
logians from the time of Abu Ja'far al-Ṭūsī
downwards, arranged alphabetically. In two
parts, the first treating of the divines of Jabal
ʿĀmil, the second treating of those of other
parts.] See MUHAMMAD ibn ISMĀʿIL (ABU ʿALĪ)
al-Ḥa'irī. [منتهى المقال الخ] [Muntaha al-makāl.]
ff. 195-233. [1885.] Fol. 14560. e. 6.

— بداية الهداية [Badāyat al-hidāyat. A brief
compendium of Muhammadan law according to
the Shiah school. Edited by Maulavī Muhammad
ʿAlī al-Mūsawī.] pp. 66, lith. لکنؤ [Lucknow,
1885.] 8°. 14529. b. 3.

MUHAMMAD ibn ḤASAN, *al-Isfahānī*. See MU-
HAMMAD ibn ḤASAN, called al-FĀḌIL, *al-Hindī*.

MUHAMMAD ibn al-ḤASAN, *al-Karkhī*. See MUHAMMAD ibn al-ḤASAN (FAKHR al-Dīn)

MUHAMMAD ibn al-ḤASAN, *al-Nawājī*. هذا كتاب حلبة الكميت في الادب والنوادر المتعلقة بالخمريات [Halbat al-kumait. An anthological work on wine and all that relates to it. Edited by Naṣr al-Ḥūrīnī.] pp. ii. 340. بولاق مصر ١٢٧٦ [Bulak, 1859.] Fol. 14576. c. 17.

— [Halbat al-kumait.] كتاب حلبة الكميت الخ pp. 1-160. بيروت ١٨٧٣ [Beirut, 1873.] 8°. 14576. a. 5.

Imperfect; wanting all after p. 160.

— [Halbat al-kumait.] هذا كتاب حلبة الكميت pp. 385, 3. ١٢٩١ [Cairo, 1881.] 8°. 14576. b. 35.

— [Zahr al-rabīʿ.] زهر الربيع في المثل البديع. A collection of proverbs and apophthegms in verse, abridged by the author from his larger work entitled Tuḥfat al-adīb, and arranged alphabetically according to the rhyme.] See TUḤFAT. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 79-106. [1885.] 8°. 14593. b. 21.

MUHAMMAD ibn al-ḤASAN, *al-Shaibānī*. متن الشيبانية في التوحيد [Al-ʿAkīdat al-shaibānīyat. A metrical compendium of the Muhammadan creed.] See MAJMUʿ. هذا كتاب مجموع من مهمات المتن الخ pp. 20-24. [1863.] 8°. 14586. b. 27.

— pp. 20-24. [1864.] 8°. 14586. d. 30.

— pp. 20-24. [1878.] 8°. 14586. a. 48.

— [Al-Jāmiʿ] الكتاب المسمى بالجامع الصغير الخ al-ṣaghīr. A collection of legal dicta by Abu Ḥanīfah. Redacted by al-Shaibānī on the authority of Abu Yūsuf Yaʿkūb al-Kūfī.] See YAʿKŪB ibn IBRĀHĪM (ABU YŪSUF) *al-Kūfī*. كتاب الخراج [Kitāb al-kharāj.] margin. [1886.] 4°. 14542. d. 9.

— كتاب الآثار مؤلفه امام محمد بن حسن [Kitāb al-āthār. A collection of traditions, with special reference to matters of ritual and law. Edited by Muḥammad ʿAbd al-Ḥaiy Lakhnawī.] pp. xii. 160, lith. لکھنؤ [Lucknow, 1883.] 8°. 14521. c. 3.

MUHAMMAD ibn al-ḤASAN, *al-Shaibānī* (continued). كتاب الحجج [Kitāb al-ḥujaj. The points of Muhammadan law disputed between Abu Ḥanīfah and the Jurists of the school of Medina. Orally handed down, with illustrative remarks, by al-Shaibānī, collected and redacted by ʿĪsa ibn Abān. Edited by Faṭḥ Muḥammad Tāʾib.] pp. x. 392, lith. [Lucknow, 1888.] 8°. 14528. c. 6.

— [Al-Muwaṭṭaʾ.] See MĀLIK ibn ANAS. موطا امام محمد [Al-Muwaṭṭaʾ. Compiled and arranged, with comments, by al-Shaibānī.] [1876.] 8°. 14522. b. 1.

— [1880.] Fol. 14521. d. 9.

— (Al-Siyar al-kabīr.) See MUHAMMAD ibn AḤMAD, *al-Sarakhsī*. (ترجمة شرح السير الكبير) [A commentary on al-Shaibānī's treatise entitled al-Siyar al-kabīr, translated into Turkish.] [1825.] Fol. 758. h. 12.

MUHAMMAD ibn al-ḤASAN, *al-Taimī*. [Life.] See [accessions] ʿALĪ ibn ʿUMAR, *al-Batanūnī*. [Al-Sirr al-ṣafī.]

— [Ḥizb] هذا حزب النور والاذكار للسلطان الحنفى al-nūr. A short prayerbook.] See [accessions] الجزء الاول (الثاني) ʿALĪ ibn ʿUMAR, *al-Batanūnī*. من كتاب السر الصفى الخ [Al-Sirr al-ṣafī.] vol. 2. [1889.] 8°. 14560. c. 20.

MUHAMMAD ibn al-ḤASAN, *al-Ṭūsī*. See MUHAMMAD ibn al-ḤASAN (ABU JAʿFAR)

MUHAMMAD ibn al-ḤASAN, *al-Zubaidī*. Il Kitāb al-Istidrāk di Abū Bakr az-Zubaidī [a treatise on the grammatical forms of the Arabic, according to the grammar of Sibawaih]. Memoria del Socio I. Guidi. [With the Arabic text.] (Atti della R. Accademia dei Lincei. Serie quarta, classe di scienze morali, storiche e filologiche, vol. vi., pt. 1, pp. 414-457.) Roma, 1890. 4°. Ac. 102/6. (vol. 6.)

MUHAMMAD ibn al-ḤASAN (ABU JAʿFAR) *al-Ṭūsī*. دعای جوشن صغیر [Duʿā al-jaushan al-ṣaghīr. The Little "Coat of Mail" Prayer, ascribed to

the Imam Mūsa Kāẓim and handed down through Abu Ja'far al-Ṭūsī.] pp. 40. See PRAYERS. درود طوسی [A book of Shiah prayers.] [1871.] 8°.

14519. b. 15.(2.)

— درود طوسی [Durūd i Ṭūsī. A morning prayer ascribed to al-Ṭūsī, with a Hindustani interlineary translation and prefatory note, the Arabic text being reprinted from an edition published at Teheran.] pp. 48. See PRAYERS. درود طوسی [A book of Shiah prayers.] [1871.] 8°.

14519. b. 15.(2.)

— Ṭūsī's List of Shy'ah Books and 'Alam al-Hoda's Notes on Shy'ah biography. Edited by A. Sprenger and Mawlawy 'Abd al-Haqq (and Mawlawy Gholam Qadir). (فهرس الطوسی) [Fihrist kutub al-Shi'at.] pp. iv. 383. 1853-55. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica, etc. vol. 19. 1848, etc. 8°.

14002. a. (vol. 19.)

— کتاب الاستبصار فيما اختلف من الاخبار [Al-Istibṣār. A collection of Shiah traditions appearing to be discrepant. To which is appended a biographical notice of the author.] 3 vol. lith. لکهنؤ [Lucknow, 1890.] Fol.

14521. d. 17.

— کتاب المبسوط فى فقه الاماميه [Al-Mabsūt. A digest of Muhammadan law according to the Shiah school. With a biographical notice of the author prefixed.] ff. 345, lith. ۱۲۷۱ [Teheran, 1855.] Fol.

14529. e. 17.

— کتاب النهایة فى الفقه [Al-Nihāyat fi al-fikh. A compendium of Muhammadan law according to the Shiah school.] See JAWĀMĪ'. هذا الكتاب المسمى بالجوامع الفقهية [Al-Jawāmi' al-fikhīyat. A collection of treatises on Muhammadan law. 7.] ff. 133v-206r. [1860.] Fol.

14527. e. 14.

— کتاب نکات النهایة [Nukat al-nihāyat. A series of explanations of obscure passages in al-Ṭūsī's Nihāyat, by Ja'far ibn Sa'id al-Ḥillī.] See JAWĀMĪ'. هذا الكتاب المسمى بالجوامع الفقهية [Al-Jawāmi' al-fikhīyat. A collection of treatises on Muhammadan law. 11.] ff. 303-351. [1860.] Fol.

14527. e. 14.

MUHAMMAD ibn ḤASAN (BAHĀ al-Dīn) al-Isbahānī. See MUHAMMAD ibn ḤASAN, called al-Fāḥil, al-Hindī.

MUHAMMAD ibn al-ḤASAN (FAKHR al-Dīn) al-Karkhī. کتاب فی الجبر والمقابلة وهو المعروف بالفخری. Extrait du Fakhrī, traité d'algèbre par Abou Bekr Mohammed ben Alhaçan Alkarkhī, . . . précédé d'un mémoire sur l'algèbre indéterminée chez les Arabes par F. Weepcke. [Translated from the Arabic.] pp. viii. 152. Paris, 1853. 8°.

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— Kāfi fil Hisāb, Genügendes über Arithmetik, des Abu Bekr Muhammed ben Alhusein Alkarkhī . . . (bearbeitet) von A. Hochheim. 3 pt. Halle a/S., 1878. 4°.

14544. e. 5.

MUHAMMAD ibn al-ḤASAN (RAḌĪ al-Dīn) al-Astarābādī. الشیخ رضی الدین علی الکافیة [Sharḥ al-kāfiyat. A commentary on the treatise on Arabic syntax entitled al-Kāfiyat, by 'Uthmān ibn 'Umar Ibn al-Ḥājib. Accompanied on the margin by glosses selected from the supercommentary of al-Saiyid al-Sharīf al-Jurjānī. Edited by Luṭfī Efendi.] 2 vol. ۱۲۷۵ [Constantinople, 1858.] 4°.

14593. e. 20.

— هذا کتاب شرح الرضى على الكافية فى علم النحو [Sharḥ al-kāfiyat. With occasional glosses on the margin.] ff. 196, lith. ۱۲۷۵ [Teheran? 1859.] Fol.

14594. e. 5.

— [Sharḥ al-kāfiyat.] See 'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB. شرح الكافية [Al-Kāfiyat. Accompanied by the commentary of Raḍī al-Dīn al-Astarābādī.] [1864.] Fol.

14593. f. 6.

— الشیخ رضی الدین علی الکافیة [Sharḥ al-kāfiyat, with marginal glosses from al-Jurjānī's supercommentary. Another edition.] 2 vol. [Constantinople, 1875?] 4°.

14594. a. 14.

— See 'ABD al-KĀDIR ibn 'UMAR, al-Baghdādī. الجزء الاول (الخ) من . . . خزنة [Khizānat al-adab. A commentary on the verses cited in Raḍī al-Dīn's commentary on Ibn al-Ḥājib's Kāfiyat, etc.] [1882.] 4°.

14593. e. 25.

MUHAMMAD ibn al-ḤASAN (Raḍī al-Dīn) *al-Astarābādī (continued)*. [Sharḥ al-shāfiyat.] See 'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB. شرح

شافيه الخ [Al-Shāfiyat. With a commentary by Raḍī al-Dīn al-Astarābādī.] [1886.] 8°.

14594. a. 1.

MUHAMMAD ibn ḤAUKĀL. See IBRĀHĪM ibn MUHAMMAD (ABU ISHĀK) *al-Fārisī al-Iṣṭakhrī*. The Oriental Geography of Ebn Haukal [or rather, of Abu Ishāk al-Fārisī al-Iṣṭakhrī] *etc.* 1800. 4°. 983. g. 12.

— Viae et Regna. Descriptio ditionis moslemicae, auctore Abu'l-Kāsim Ibn Haukal. (كتاب المسالك والممالك) [Al-Masālik wa'l-mamālik.] pp. xxi. 406. 1873. See GOEJE (M. J. DE) *Bibliotheca Geographorum Arabicorum*. pt. 2. 1870, *etc.* 8°. 15006. f. 6.

— Veteres memoriae Chasarorum ex . . . Ibn Haukale . . . Arabice et latine. See FRAEHN (C. M.) *De Chazaris, etc.* 1822. 4°. 14566. c. 5.

— صورة بلاد عراق العجم من كتاب المسالك والممالك Descriptio Iracae Persicae ex libro viarum et regnorum Abou'l Kasemi Mohammedis qui vulgo Ibn Haukal appellatur. [With a Latin translation.] See UYLENBROEK (P. J.) *Iracae Persicae Descriptio, etc.* 1822. 4°. 14566. c. 3.

— Descriptio Sindiae ex Ibn Hauqalis libro de viis et regnis. ذكر بلاد السند وهو ماخوذ من كتاب المسالك والممالك [With a Latin translation.] See GILDEMEISTER (J.) *Scriptorum Arabum de rebus Indicis loci, etc.* 1838. 8°.

14565. b. 15.

— Description de Palerme au milieu du X^e siècle de l'ère vulgaire par Ebn Haukal. Traduite par M. Amari. [With the Arabic text.] (Extrait du Journal Asiatique.) pp. 44. Paris, 1845. 8°.

14565. a. 8.

MUHAMMAD ibn ḤAZM (ABU 'ABD ALLĀH) *al-Nāsikh wa'l-mansūkh*. A treatise on the abrogated verses of the Koran.] See MUHAMMAD ibn AḤMAD (JALĀL al-Dīn) *al-Mali'ālī*. الجزء الأول (الخ) من [Tafsīr al-jalālāin.] vol. 2, pp. 165-108, margin. [1884, *etc.*] 4°. 14514. ccc. 3.

MUHAMMAD ibn al-ḤUSAIN, called IBN DURĀID. See MUHAMMAD ibn al-ḤASAN.

MUHAMMAD ibn al-ḤUSAIN, called al-SHARĪF al-Raḍī. هذا ديوان السيد الرضى الموسوى العلوى [Dīwān, or poetical works.] pp. ii. 549. 1301 [Bombay, 1889.] 8°. 14573. cc. 8.

— [Nahj al-balāghat.] See 'ALĪ ibn ABĪ TĀLIB, *Caliph*. شرح نهج البلاغة الخ [Nahj al-balāghat. A collection of Khutbahs, epistles and select sayings by the Caliph 'Alī, collected and arranged by al-Sharīf al-Raḍī. With a commentary by Ibn Abi al-Ḥadīd.] [1855.] Fol. 14521. c. 12.

— See 'ALĪ ibn ABĪ TĀLIB, *Caliph*. كتاب نهج البلاغة الخ [Nahj al-balāghat.] [1876?] 8°. 14521. b. 17.

MUHAMMAD ibn al-ḤUSAIN, *al-Āmilī*. See MUHAMMAD ibn al-ḤUSAIN (BAHĀ al-Dīn)

MUHAMMAD ibn ḤUSAIN, *al-Ankirawī*. هذا الجزء الأول (الثاني) من كتاب الفتاوى الانقروية الخ [Al-Fatāwī al-ankirawīyat. A collection of legal decisions according to the Ḥanafi school. With marginal notes from various sources.] 2 vol. 1281 بولاق [Bulak, 1865.] 4°. 14529. d. 4.

MUHAMMAD ibn al-ḤUSAIN, *al-Fātimī al-Ḥusainī*. See [accessions] 'ALĪ ibn 'ABD ALLĀH ibn ABĪ ZAR', *al-Fūsī*. [Al-Anīs al-mutrib. Edited by M. ibn Ḥ.] [1888.] 8°. 14555. c. 11.

MUHAMMAD ibn al-ḤUSAIN, *Geometrician*. رسالة البركار التام وكيفية التخطيط به الخ Mémoire sur le compas parfait. Publié et traduit par F. Woepcke. [Risālat al-birkār al-tāmm.] 1874. See ACADEMIES, *etc.*—Paris.—Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, *etc.* tom. 22, pt. 1. 1787, *etc.* 4°. Bar. T. u. (tom. 22.)

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MUHAMMAD ibn al-ḤUSAIN (ABU JA'FAR) Lettre du Chaikh Aboû Dja'far Mohammed Ben Alhoçaïn

à Aboû Mohammed Abdallah Ben Alî le Calculateur, sur la formation des triangles rectangles à côtés rationnels et sur l'utilité qu'offro leur connoissance. [Translated into French.] 1861. See WOEPCKE (F.) Recherches sur plusieurs ouvrages de Léonard de Pise . . . Première partie. iii. pp. 35-63. 1859, etc. 4°. 14544. f. 2.

MUHAMMAD ibn al-**HUSAIN** (BAHĀ al-DĪN) al-**Āmilī**. الحدايق الندية فى شرح الفوائد الصمدية [Al-Fawā'id al-samadīyat. A treatise on Arabic syntax, accompanied by a commentary entitled al-Ĥadā'ik al-nadīyat, by Šadr al-Dīn al-Madanī.] ff. 133, lith. ۱۲۷۴ [Tabriz? 1858.] Fol. 14593. f. 2.

The text is printed separately above the commentary at the top of each page.

— هذا هو الكتاب المعروف بالصمدية [Al-Fawā'id al-samadīyat, with a marginal commentary by Saiyid 'Alī Khān.] See JĀMI' al-MUKADDIMĀT. (جامع المقدمات) ff. 37v.-49r. [1884.] 8°. 14594. a. 25.

— الفوائد الصمدية [Al-Fawā'id al-samadīyat, with copious marginal notes in Persian. Edited by Maulavī Saiyid Muḥammad Ghulām Jabbār.] pp. 94, lith. ۱۳۰۵ [Lucknow, 1887.] 8°. 14594. a.

— هذا كتاب شرح صمدية [An anonymous commentary on Bahā al-Dīn al-Āmilī's treatise entitled al-Fawā'id al-samadīyat.] ff. 86, lith. ۱۲۷۰ [Teheran? 1854.] 4°. 14593. d. 7.

— هذا كتاب كشكول شيخ بهائى الخ [Al-Kashkūl. A collection of elegant extracts from Arabic and Persian writers.] 5 pt., lith. ۱۲۶۱ طهران [Teheran, 1850.] 8°. 14576. c. 18.

— كتاب الكشكول الخ [Al-Kashkūl.] pp. 435. ۱۲۸۸ [Bulak, 1872.] 4°. 14576. c. 19.

— The Khoolasut-ool-hisab: a compendium of arithmetic and geometry; in the Arabic language, by Buḥār-e-oo-d-deen, of Amool, . . . with a translation into Persian and commentary, by . . . Muoluwee Ruoshun Ulee, of Juonpoor. . . Revised and edited by Tarinee Churun Mitr,

Muoluwee Jan Ulee and Ghoolam Ukbūr, etc. (نسخة خلاصة الحساب الخ) pp. 477. Calcutta, 1812. 8°. 14544. d. 2.

— [Another copy.] 14544. d. 3.
Imperfect: wanting pp. 470-477.

— خلاصة الحساب لبهاء الدين العالمى [Khulāṣat al-hisāb.] pp. 48, lith. ۱۲۹۹ [Cairo, 1882.] 8°. 14544. c. 8.

— خلاصة الحساب Essenz der Rechenkunst von Mohammed Beha-eddin ben Alhossain aus Amul, arabisch und deutsch herausgegeben von G. H. F. Nesselmann. pp. v. 76, 58. Berlin, 1843. 8°. 14544. b. 3.

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— تهذيب النحو مع الرسالة المسماة مائة عامل [Tahdīb al-naliw. A compendium of Arabic syntax. To which is appended the treatise on the syntax of governing words by 'Abd al-Kāhir al-Jurjānī, commonly called Mi'at 'āmil. The whole with copious marginal notes.] pp. 32, lith. ۱۳۰۷ لاہور [Lahore, 1889.] 8°. 14594. a. 33. (2).

— [Tashrīḥ al-aflāk.] See IMĀM al-Dīn, Lāḥaurī. [Al-Taṣrīḥ. A commentary on al-Āmilī's Tashrīḥ al-aflāk.] [1877.] 8°. 14544. d. 22.

— كتاب الدراية من مؤلفات شيخنا البهائى [Al-Wajīzat. A short treatise on the examination and estimation of the value of traditions.] See MUHAMMAD ibn ISMĀ'IL (ABU 'ALĪ) al-Ĥā'irī. [Muntaha al-makāl.] f. 233. (منتهى المقال الخ) [1885.] Fol. 14560. e. 6.

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— [A supercommentary to al-Baidāwī's commentary on the Koran.] See 'ABD ALLĀH ibn

'UMAR, *al-Baiḍāwī*. هذا كتاب انوار التنزيل *الح*
[Anwār al-tanzil. With a supercommentary by
al-'Āmilī.] [1856.] Fol. 14509. e. 16.

MUHAMMAD ibn IBRĀHĪM, called IBN al-
MAWĀ'INĪ. Locus Mohammedis ibn-Ibrāhīm (de
Abbadidis) ex opere cui titulus: Raiḥāno 'l-albāb
warai:āno 'š-šabāb. See Dozy (R. P. A.) His-
toria Abbadidarum. vol. 2. 1846, etc. 4°.

14548. b. 3.

—— Satire contre les principales tribus arabes.
Extrait du Raiḥān al-albāb. [Edited, with a
French translation, by B. R. Sanguinetti.] 1853.
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Asiatique*. Journal asiatique ... cinquième série.
tom. 1. 1853, etc. 8°. Ac. 8808. (Ser. 5, tom. 1.)

MUHAMMAD ibn IBRĀHĪM, called MULLĀ ŠADRĀ.
See MUHAMMAD ibn IBRĀHĪM (ŠADR al-DĪN) *al-
Shīrāzī*.

MUHAMMAD ibn IBRĀHĪM, called al-WARRĀK.
See MUHAMMAD ibn IBRĀHĪM, *al-Watwāt*.

MUHAMMAD ibn IBRĀHĪM, *al-Anṣūrī*. See MU-
HAMMAD ibn IBRĀHĪM, *al-Sakhāwī*.

MUHAMMAD ibn IBRĀHĪM, *al-Nafzī al-Rundī*,
called IBN 'ABBĀD. [Ghaith al-mawāhib al-'alīyat.]
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ALLĀH, *al-Iskandarī*. شرح النفزى الرندى *الح*
[Al-Hikam al-'atā'iyat. With a commentary en-
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[1869.] 4°. 14516. cc. 4.

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vey of the Muhammadan sciences. Edited by A.
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Indica, etc. vol. 5. 1848, etc. 8°.

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MULLĀ ŠADRĀ. See MUHAMMAD ibn IBRĀHĪM
(ŠADR al-DĪN)

MUHAMMAD ibn IBRĀHĪM, *al-Tijānī*. Voyage
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pendant les années 706, 707 et 708 de l'Hégire
(1306-1309); traduit de l'arabe par A. Rousseau.
3 pt. 1852-53. See [accessions] ACADEMIES, etc.—
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tom. 1.) 1843, etc. 8°.

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MUHAMMAD ibn IBRĀHĪM, *al-Watwāt*, called
al-WARRĀK. غرر الخصائص الواضحة وعرر النقائص
الفاضحة *الح* [Ghurur al-khaṣā'is al-wāḍiḥat. A
collection of passages in prose and verse on the
virtues and vices, arranged according to subject.]
pp. xii. 473. بولاق مصر القاهرة ١٢٨٤ [Bulak, 1867.]
8°. 14576. bb. 1.

—— غرر الخصائص الواضحة وعرر النقائص الفاضحة *الح*
[Ghurur al-khaṣā'is al-wāḍiḥat.] pp. x. 397.
مصر ١٢٩٩ [Cairo, 1882.] 8°. 14576. bb. 3.

MUHAMMAD ibn IBRĀHĪM, *al-Zarkashī*. تاريخ
الدولتين الموحدية والخصفية [Ta'riḥ al-daulatāin. A
history of the Muwahhidī and Ḥafṣī dynasties
of Tunis, A.H. 515-839 (A.D. 1121-1435).]
pp. 155. ١٢٨٩ [Tunis, 1872.] 8°. 14554. a. 9.

—— Extrait de l'Histoire des Beni-Hafss, par
Abou Abdallah Mohammed ben Ibrahim el-
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MUHAMMAD ibn IBRĀHĪM (ŠADR al-DĪN) *al-
Shīrāzī*, called MULLĀ ŠADRĀ. رسائل اخوند ملا
صدرا *الح* [A collection of nine treatises by
Mullā Šadrā, on philosophical and theological
subjects, namely: (1) al-Risālat fi al-luḍūth,
on the creation of the universe; (2) al-
Risālat fi ittisāf al-māhiyat bi'l-wujūd, on the
relation of substance to quality and accident;
(3) al-Risālat fi al-tashakhkhuṣ, on the logical
doctrine of individual difference; (4) al-Risālat
fi sarayān al-wujūd, on the relation of derived
to absolute existence; (5) al-Risālat fi al-kaḍā

wa'l-kadar, on predestination and freewill: (6) al-Wāridāt al-kalbīyat, on the nature of God and the human soul; (7) Iksīr al-ʿārifīn, a synopsis of the sciences, subsidiary to Muhammadan theology; (8) al-Risālat fi al-hashr, on the Last Judgment; (9) al-Risālat fi khalk al-a'māl, on the genesis of human actions.] pp. 377, lith. ۱۳۰۲ [Teheran? 1885.] 8°. 14516.c.28.

— هذا كتاب الحكمة المتعالية في المسائل الربوبية [Al-Hikmat al-muta'aliyat, commonly called al-Asfār al-arba'at. A systematic treatise on metaphysics. With a marginal commentary by al-Hādī ibn al-Mahdī al-Sabzawārī.] 4 vol. lith. ۱۲۸۲ [Teheran, 1865.] Fol. 14540. e. 2.

— اِكسير العارفين [Iksīr al-ʿārifīn. A synopsis of the sciences subsidiary to Muhammadan theology.] See above: رسائل الخ [A collection of nine treatises. 7.] pp. 278-340. [1885.] 8°. 14516.c.28.

— ذلك الكتاب الموسوم بمفاتيح الغيب الخ [Mafātīh al-ghaib. A treatise on scholastic theology.] ff. 88, lith. [Teheran? 1865?] Fol. 14522. e. 7.(2.)

— رسالة في الحشر [Al-Risālat fi al-hashr. A treatise on the Last Judgment.] See above: رسائل الخ [A collection of nine treatises. 8.] pp. 341-377. [1885.] 8°. 14516.c.28.

— رسالة في الحوادث [Al-Risālat fi al-hudūth. A treatise on the creation of the universe.] See above: رسائل الخ [A collection of nine treatises. 1.] pp. 1-19. [1885.] 8°. 14516.c.28.

— رسالة في اتصاف الماهية بالوجود [Al-Risālat fi ittisāf al-māhīyat bi'l-wujūd. A treatise on the relation of substance to quality and accident.] See above: رسائل الخ [A collection of nine treatises. 2.] pp. 110-119. [1885.] 8°. 14516.c.28.

— رسالة في القضاء والقدر [Al-Risālat fi al-qaḍā wa'l-kadar. A treatise on predestination and freewill.] See above: رسائل الخ [A collection of nine treatises. 5.] pp. 148-237. [1885.] 8°. 14516.c.28.

MUHAMMAD ibn IBRĀHĪM (ŠADR al-Dīn) al-Shīrāzī, called MULLĀ ŠADRĀ (continued). رسالة خلق الاعمال [Al-Risālat fi khalk al-a'māl. A short treatise on the genesis of human actions.] See above: رسائل الخ [A collection of nine treatises. 9.] pp. 371-377. [1885.] 8°. 14516.c.28.

— رسالة في سريان الوجود [Al-Risālat fi sarayān al-wujūd. A treatise on the relation of derived to absolute existence.] See above: رسائل الخ [A collection of nine treatises. 4.] pp. 132-147. [1885.] 8°. 14516.c.28.

— رسالة في التشنخ [Al-Risālat fi al-tashakh-khuṣ. A treatise on the logical doctrine of individual difference.] See above: رسائل الخ [A collection of nine treatises. 3.] pp. 120-132. [1885.] 8°. 14516.c.28.

— شرح هداية حكمت صدر شيرازي [Sharh hidāyat al-hikmat. A commentary on the first chapter (فن) of the second part (treating of physics) of the introduction to philosophy by Athīr al-Dīn al-Abharī, entitled Hidāyat al-hikmat, with copious marginal notes compiled from various sources. With an appendix containing a notice of Šadr al-Dīn and his works, some additional glosses to certain passages in his commentary, by Muḥammad Mahdī Kurdī, and a note by 'Abd al-'Alī Muḥammad Bahīr al-'Ulūm on the term المثناة بالتكرير.] pp. 250, 6, lith. ۱۳۱۲ [Lucknow, 1846.] 8°. 14540. c. 31.(1.)

— See MUHAMMAD AḤSAN, al-Bihārī. الرسالة ... المسماة بحاشية ... محمد احسن [Two dissertations, the second of them bearing on the term المثناة بالتكرير, in illustration of a passage in the commentary of Šadr al-Dīn al-Shīrāzī on Athīr al-Dīn al-Abharī's Hidāyat al-hikmat.] [1878.] 8°. 14540. c. 21.(2.)

— See WALĪ ALLĀH, Lakhnawī. حاشية الصدر [A supercommentary to Šadr al-Dīn al-Shīrāzī's commentary on the first chapter of the second part of Athīr al-Dīn al-Abharī's Hidāyat al-hikmat.] [1885.] 8°. 14540. d. 14.

MUHAMMAD ibn **IBRĀHĪM** (ŠADR al-DĪN) *al-Shirāzī*, called MULLĀ ŠADRĀ (*continued*). [*Sharḥ al-Shifā*.] See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Shifā*.] الفن الأول [The second and fourth books of the Kitāb al-shifā, with marginal notes to the latter by Mullā Šadrā and others.] [1885.] Fol. 14540. e. 4.

— [Sharḥ uṣūl al-Kāfi.] See MUHAMMAD ibn YA'KŪB, *al-Kulīnī*. ذلك الكتاب الموسوم بشرح أصول الكافي [Al-Kāfi. The first three books. Accompanied by a commentary by Šadr al-Dīn al-Shirāzī.] [1865 ?] Fol. 14522. e. 7.(1.)

— هذه رسالة كثيرة النفع ... في علم الاخلاق مسماة [Al-Tibb al-rūhānī. A treatise on ethics, by al-Imām al-Shirāzī, i.e. Šadr al-Dīn al-Shirāzī (?).] pp. 50. ١٢٩٩ [Cairo, 1882.] 8°. 14540. b. 30.

— رسالة في الواردات القلبية [Al-Wāridāt al-kalbīyat. A treatise on the nature of God and the human soul.] See above: رسائل [A collection of nine treatises. 6.] pp. 238-277. [1885.] 8°. 14516. c. 28.

MUHAMMAD ibn **IDRĪS**, *al-Shāfi'ī*. [*Life*.] See AḤMAD ibn 'ALĪ, called IBN HAJAR, *al-'Askalānī*. [Tawālī al-ta'sīs.]

— [*Life*.] See MANĀKĪB. [Manākib al-a'immat al-arba'at.]

— المسند للامام الشافعي [Al-Musnad. A collection of traditions. Edited by 'Abd al-Rahmān A'zamgarhī, from a MS. copied and corrected by Maulavī Muḥammad 'Alī Akram. To which are prefixed an introduction in Persian entitled al-Risālat al-mujannad fi aliwāl al-Musnad, by Muḥammad 'Alī Akram, and an account of al-Shāfi'ī's travels handed down by oral tradition from that Imam himself.] pp. xvi. 220, 4, lith. ١٨٨٩ [Arrah, 1889.] 8°. 14522. d. 10.

MUHAMMAD ibn **'IMRĀN**, *al-Marzubānī*. L'Arte poetica di ... 'Aḥmad b. Yaḥyā Ta'lab secondo la tradizione di 'Ubaid 'Allāh Muḥammad b. 'Imrān b. Mūsā 'al-Marzubānī, pubblicata da C. Schiaparelli. 1891. See [accessions] ACADEMIES, etc.—

Europe.—*International Oriental Congress*. Actes du huitième Congrès international des Orientalistes, etc. Section i. 1891, etc. 8°. Ac. 8806.

MUHAMMAD ibn 'ĪSA ibn SAURAH (ABU 'ĪSA) *al-Tirmidī*. الجزء الأول (الثاني) من صحيح الامام [Al-Jāmi' al-ṣāliḥ. A collection of traditions.] 2 vol. ١٢٩٢ [Bulak, 1875.] 8°. 15006. c. 11.

— جامع الترمذی [Al-Jāmi' al-ṣāliḥ, with marginal notes. To which is appended a short treatise on the science of tradition by al-Saiyid al-Sharīf al-Jurjānī, entitled al-Risālat fi uṣūl al-ḥadīth.] pp. 656, 8, lith. ١٨٧٦ [Lucknow, 1876.] Fol. 14521. d. 13.

— هذا الكتاب المستطاب المشتهر بسنن الترمذی [Al-Jāmi' al-ṣāliḥ, to which is added another collection of traditions by the same author, entitled Shamā'il al-nabī, concerning the person, manners, and character of the Prophet Muḥammad. Accompanied by marginal notes selected from various sources, and preceded by the treatise on the science of tradition by al-Saiyid al-Sharīf al-Jurjānī.] pp. vii. 264, 32, lith. ١٣٠٢ [Delhi, 1885.] Fol. 14521. e. 15.

— See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [Kūt al-Mughtaḍī.] نفع قوت المغتذى [Naf' Kūt al-mughtaḍī. Annotations to al-Tirmidī's Ṣāliḥī, being an abridgment of Jalāl al-Dīn al-Suyūṭī's commentary entitled Kūt al-mughtaḍī.] [1881.] 8°. 14522. b. 11.(1.)

— See MUHAMMAD ibn TĀHIR, *al-Patnī*. مجمع بحار الانوار [Majma' biḥār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. 14514. d. 10.

— مجموعة شروح أربعة ترمذی - شرح فارسی سراج احمد سرهندي - شرح عربی ابی الطیب سندی - قوت المغتذى على جامع الترمذی - عارضة الاحوذی فی شرح الترمذی [A collection of four commentaries on the Traditions of al-Tirmidī, the first in Persian, the other three in Arabic, namely: (1) a commentary by Sirāj Aḥmad Sirhindī;

(2) a commentary by Muḥammad Abu al-Ṭaiyib al-Sindī; (3) *Kūt al-mughtaḍi*, by Jalāl al-Dīn al-Suyūtī; and (4) *ʿAṣīdat al-aliwadī*, a commentary by Muḥammad ibn ʿAbd Allāh Ibn al-ʿArabī, redacted from oral tradition by ʿUmar ibn al-Ḥasan Ibn Diliyah, on the authority of Khalaf ibn ʿAbd al-Malik Ibn Bashkuwāl.] *lith.* کانپور [Cawnpore, 1882,] Fol.

14521. e. 18.

— هذه حاشية... الشيخ ابراهيم البيجورى المسماة بالمواهب الدنية على الشرائع المحمدية... للامام... [Shamā'il al-nabī. A collection of traditions concerning the person, manners, and character of the Prophet Muḥammad, accompanied by a commentary entitled *al-Mawāhib al-ladunīyat*, by Ibrāhīm ibn Muḥammad al-Bājūrī. With a notice of the life and works of al-Bājūrī prefixed.] pp. iv. 326. بولاق ۱۸۸۰ [Bulak, 1864.] 4°.

14521. b. 14.

— حاشية... الشيخ ابراهيم البيجورى المسماة بالمواهب الدنية على الشرائع المحمدية... [Shamā'il al-nabī. Another edition, with al-Bājūrī's commentary. With the notice of the life and works of the commentator appended.] pp. ii. 248. ۱۲۹۰ [Bulak, 1873.] 4°.

14521. c. 26.

— شمائل ترمذی مع شرح فارسی مشهور به شمائل نبوی [Shamā'il al-nabī. The text of the traditions omitting the Isnāds, accompanied by a Persian commentary entitled *Shamā'il i nabawī*, by Muḥammad Muṣliḥ al-Dīn Lārī. Edited by Muḥammad Ḥusain Hazārawī.] pp. 120, *lith.* لاہور ۱۳۰۹ [Lahore, 1892.] 8°.

14521. c.

— [Shamā'il al-nabī. The text of the traditions omitting the Isnāds, accompanied by a metrical Hindustani paraphrase entitled *Bahār i khuld*, by Kifāyat ʿAlī Kāfi.] pp. 138, *lith.* لکھنؤ ۱۲۸۸ [Lucknow, 1871.] 8°.

14522. c. 3.(2.)

— See ʿALĪ ibn SULTĀN MUḤAMMAD, *al-Kāri*. هذا كتاب جمع الوسائل الخ [Jam' al-wasā'il. A commentary on al-Tirmidī's *Shamā'il al-nabī*.] [1874.] 4°.

14521. b. 20.

MUḤAMMAD ibn ʿĪSA ibn SAURAH (ABU ʿĪSA) *al-Tirmidī* (continued).

— See ḤASAN ibn MUḤAMMAD, called NAKSHABAND. كتاب شرح شمائل [A Turkish commentary on al-Tirmidī's *Shamā'il*.] [1838.] 4°.

14521. c. 10.

— See MUḤAMMAD ibn KĀSĪM JASSŪS. الجزء الاول (الثاني) من الشرح الموسوم بالفوائد الجليلة البهية الخ [Al-Fawā'id al-jalilat al-bahīyat. A commentary on al-Tirmidī's *Shamā'il*.] [1879.] 4°.

14521. c. 20.

MUḤAMMAD ibn ISHĀK, called IBN ABI YA'KŪB al-NADĪM. *Kitāb al-Fihrist* [a bibliographical account of Arabic literature both original and translated] mit Anmerkungen herausgegeben von G. Flügel. Nach dessen Tode besorgt von J. Roediger und A. Mueller. (كتاب الفهرست) 2 Bde. Leipzig, 1871, 72. 4°.

15017. i. 11.

— Die Aufzählung der Schriften Kindī's, bei welcher wir ganz der Reihe und Anordnung folgen, wie sie uns Ibn Abi Ja'kūb an Nadīm in seinem Fihrist überliefert hat. [With a German translation by G. L. Fluegel.] See ACADEMIES, etc.—Germany.—*Deutsche morgenländische Gesellschaft*. Abhandlungen für die Kunde des Morgenlandes, etc. Bd. 1. 1859, etc. 8°.

753. f. 9.

— Mani, seine Lehre und seine Schriften: ein Beitrag zur Geschichte des Manichäismus. Aus dem Fihrist des Abū 'Iḥaradsch Muḥammad ben Ishāk al-Warrāḳ... im Text nebst Uebersetzung, Commentar und Index zum ersten Mal herausgegeben von G. Flügel. pp. viii. 440. Leipzig, 1862. 8°.

14540. a. 16.

— Die griechischen Philosophen in der arabischen Überlieferung. Von A. Müller. [Being a translation of a portion of the 7th Makālah of Muḥammad ibn Ishāk's *Fihrist al-'ulūm*.] pp. 59. Halle, 1873. 8°.

14540. a. 19.

— Dixième section du *Kitab - al - Fihrist*. Renseignements sur les alchimistes et sur ceux des philosophes anciens ou modernes qui ont pratiqué le grand œuvre. Traduit par M. Houdas. See [accessions] BERTHELOT (M. P. E.)

Histoire des Sciences. La chimie au Moyen Âge ... Tom. iii. L'alchimie arabe. pp. 26-40. 1892. 4°. 14546. f. 3.

— Das Mathematiker-Verzeichniss im Fihrist des Ibn Abî Ja'kûb an-Nadîm. Zum ersten Mal vollständig ins Deutsche übersetzt und mit Anmerkungen versehen von H. Suter. (Abhandlungen zur Geschichte der Mathematik, Hft. 6, pp. 1-87.) Leipzig, 1892. 8°. 8530. h.

MUHAMMAD ibn ISHĀK, called al-WASHSHĀ. Kitāb al-Muwaššā of Abû 't-Tayyib Muḥammad ibn Ishâq al-Waššā [a collection of anecdotes, sayings and verses, partly original, partly selected from the works of other writers]. Edited from the [unique] manuscript of Leyden by R. E. Brünnow. (كتاب الموشى) pp. xxiv. 214. Leyden, 1886. 8°. 14576. b. 30.

MUHAMMAD ibn ISHĀK, *al-Fākihī*. منتخبات من تاريخ مكة للامام ... محمد بن اسحاق الفاكهي [Extracts from the history of Mecca by Muḥammad al-Fākihī.] 1859. See ACADEMIES, etc.—Germany. —Deutsche Morgenländische Gesellschaft. WÜSTENFELD (H. F.) Die Chroniken der Stadt Mekka, etc. Bd. 2. 1858, etc. 8°. 14555. c. 7.

MUHAMMAD ibn ISHĀK, *al-Kūnawī*. See MUHAMMAD ibn ISHĀK (ŠADR al-DĪN)

MUHAMMAD ibn ISHĀK, *Ra'is Ahl al-Maghāzi*. See 'ABD al-MALIK ibn HISHĀM. كتاب سيرة رسول الله Das Leben Muhammed's nach Muhammed Ibn Ishāk ... Herausgegeben von F. Wüstenfeld. 1859, etc. 8°. 14560. a. 6, 7.

— See 'ABD al-MALIK ibn HISHĀM. Das Leben Mohammed's nach Mohammed Ibn Ishāk ... übersetzt von G. Weil. 1864. 8°.

14560. b. 9.

— See MUHAMMAD ibn AĪMAD, *al-Dahabī*. Biographien von Gewährsmännern des Ibn Ishâq, hauptsächlich aus ad-Dahabî, etc. 14561. b. 23.

MUHAMMAD ibn ISHĀK, *al-Warrāk*. See MUHAMMAD ibn ISHĀK, called IBN ABI YA'KŪB al-NADĪM.

MUHAMMAD ibn ISHĀK, *al-Washshā*. See MUHAMMAD ibn ISHĀK, called al-WASHSHĀ.

MUHAMMAD ibn ISHĀK (ŠADR al-DĪN) *al-Kūnawī*. تأويل السورة المباركة الفاتحة الخ [I'jāz al-bayān. A theosophic commentary on the first Surah of the Koran. With a notice of the author and his works prefixed, compiled by Aḥmad al-Ḥasanī al-Ḥusainī al-Jilī.] pp. vii. 358. ۱۳۱۰ حیدرآباد [Haidarabad, Deccan, 1893.] 8°. 14514. b. 25.

MUHAMMAD ibn ISMĀ'ĪL, *al-Bukhārī*. هذا الكتاب المسمى بالادب المفرد ... [Al-Adab al-mufrad. A collection of traditions bearing upon ethical matters. Edited by Ḥāfiẓ Abu Muḥammad Ibrāhīm Ārawī and Muḥammad Zāmīr al-Ḥakk Ārawī.] pp. viii. 196, lith. ۱۳۰۶ آرء [Arrah, 1889.] 8°. 14522. d. 11.

— [Jam' al-nihāyat, an abridgment of al-Bukhārī's Ṣaḥīḥ.] See below: [al-Jāmi' al-ṣaḥīḥ.]

— مقدمة صحيح البخارى (الكتاب ... المشهور ... [Al-Jāmi' al-ṣaḥīḥ, commonly called Ṣaḥīḥ al-Bukhārī. A collection of authentic traditions. Edited, with an introduction and with notes compiled from various sources, by Aḥmad 'Alī Sahāranpūrī.] 2 vol. lith. ۱۳۱۴-۷۰ دهلى [Delhi, 1848-54.] Fol. 14522. e. 1.

— المجلد الاول (الثانى الخ) من كتاب الجامع [Al-Jāmi' al-ṣaḥīḥ.] 8 vol. lith. ۱۲۷۰ بمبئى [Bombay, 1854.] Fol. 14521. e. 1.

— Le Recueil des traditions Mahométanes par Abou Abdallah Mohammed ibn Ismaïl el-Bokhâri, publié par M. L. Krehl. (الرج الاول من كتاب الجامع الصحيح الخ) vol. 1-3. Leide, 1862-68. 4°. 14522. c. 13.

— هذا الجزء الاول (الثانى الخ) من كتاب ابى عبد [Al-Jāmi' al-ṣaḥīḥ.] Revised and corrected, with marginal notes, by Muḥammad Kuttah al-'Adawī.] 3 vol. ۱۲۸۰ [Bulak, 1863.] 4°. 14522. c. 6.

In a note on the title-page this edition is said by the Editor to have been made from the manuscript which was used by al-Kāṣṭalānī, when compiling his commentary on the Ṣaḥīḥ.

— هذا كتاب النور السارى من فيض صحيح الامام البخارى (صحيح امير المومنين فى الحديث الامام البخارى

[Al-Jāmi' al-
ṣāhili. With a marginal commentary entitled
al-Nūr al-sāri, by Ḥasan al-'Adawī al-Ḥamzāwī.]
10 vol. lith. ١٢٧١ [Cairo, 1863.] 4°.

14522. b. 3.

— مقدمة صحيح البخارى (صحيح بخارى)
al-ṣāhili, with introduction and notes by Alimad
'Alī Sabāranpūrī. Another edition.] pp. xvi.
1111, lith. البنبى ١٢٨٠-٨٨ [Bombay, 1864-71.]
Fol.

14522. e. 8.

— مقدمة صحيح البخارى (الصحيح لابی عبد الله ...
[Al-Jāmi' al-ṣāhili, with introduction and
notes by Alimad 'Alī Sabāranpūrī. Another
edition.] pp. xvi. 1129, lith. ميرته ١٢٨٤ [Meerut,
1867.] Fol.

14522. e. 2.

— الجزء الاول (الثانى الخ) من كتاب ابى عبد
[Al-Jāmi' al-ṣāhili, with
marginal notes by Muḥammad Kuttah al-'Adawī.
Another edition.] 4 vol. ١٢٨٦ [Bulak, 1870.]
4°.

14522. c. 1, 2.

— الجزء الاول (الثانى الخ) من صحيح ابى عبد
[Al-Jāmi' al-
ṣāhili, with the text fully pointed throughout.]
8 vol. بولاق ١٢٩٦ [Bulak, 1879.] 4°.

15006. d. 2.

— فيض البارى ترجمه تيسير القارى شرح صحيح
[Al-Jāmi' al-ṣāhili. Accompanied by a
Hindustani commentary entitled Faiz al-bāri,
being a translation by 'Abd al-Ḥaiy Wā'iz of
the Persian commentary of 'Abd al-Ḥakk Dih-
lavī, entitled Taisir al-kāri, with additional notes
by the translator. Edited, with a notice of the
life and works of 'Abd al-Ḥaiy appended, by
Kālander Ḥusain Athar.] pt. 1-8, lith. بنگلور
١٢٩٦-٩٨ [Bangalore, 1879-81.] Fol.

The work extends only as far as the Kitāb ṣalāt al-tarāwīḥ,
Bāb al-ittikāf, having been arrested by the death of 'Abd
al-Ḥaiy.

— الجزء الاول (الثانى الخ) من كتاب ابى عبد الله
محمد ... البخارى وبهامشه حاشية السندى بتمامها
[Al-Jāmi' al-ṣāhili. Accompanied on the margin by

a commentary by Abu al-Ḥasan ibn 'Abd al-
Hādī al-Sindī, to which are added notes selected
from the commentaries of Alimad ibn Muḥammad
al-Kāstalānī and Zakarīyā ibn Muḥammad al-
Ansārī.] 4 vol. مصر ١٣٠٠ [Cairo, 1883.] 4°.

14522. c. 9.

— هدى السارى لفتح البارى مقدمة شرح صحيح ...
البخارى الخ (فتح البارى بشرح صحيح ... البخارى الخ)
[Al-Jāmi' al-ṣāhili. With an introduction and
commentary, respectively entitled Huda al-sāri
and Fath al-bāri, by Alimad ibn 'Alī Ibn Ḥajar
al-'Askalānī. With a life of Ibn Ḥajar prefixed,
extracted from a work entitled al-Tibr al-mashūk,
by Muḥammad ibn 'Abd al-Ralimān al-Sakhāwī.]
14 vol. بولاق مصر ١٣٠١-١٣٠٠-١٣٠١ [Bulak, 1883-
84.] 4°.

14522. d. 7.

— الكتاب ... المسمى بمقدمة فتح البارى شرح
صحيح البخارى (صحيح البخارى مع شرحه فتح البارى)
[Al-Jāmi' al-ṣāhili. Accompanied by Ibn Ḥajar's
introduction and commentary. With a life of
Ibn Ḥajar appended to his introduction, extracted
from a Persian work entitled Bustān al-muḥad-
diṣīn, by 'Abd al-'Azīz Dihlavī.] lith. الدهلى ١٣٠٢
[Delhi, 1884, etc.] Fol.

14521. e. 23.

In progress.

— تسهيل القارى مسمى به فيض البارى ترجمه
[Al-Jāmi' al-ṣāhili. Accompanied
by a Hindustani translation entitled Tashīl al-
kāri, or Faiz al-bāri, by Muḥammad Abu al-
Ḥasan Muḥaddiṣ.] lith. لاهور ١٣٠٤ [Lahore,
1887, etc.] 8°.

14522. dd. 4.

In progress.

— تسهيل القارى ترجمه اردو صحيح البخارى مع
الشرحين فتح البارى وارشاد السارى مع نيل الاوطار شرح
[Al-Jāmi' al-ṣāhili, accompanied by
a Hindustani translation entitled Tashīl al-kāri,
by Maulavī Wahīd al-Zamān. With a Hindu-
stani commentary by the translator, compiled
from three Arabic commentaries, namely: Fath
al-bāri, by Ibn Ḥajar al-'Askalānī, Irshād al-
sāri, by al-Kāstalānī, and Nail al-autār, by Mu-
hammad ibn 'Alī al-Shaukānī.] لاهور ١٣٠٧ [Lahore,
1889, etc.] 8°.

14522. dd. 6.

Apparently no more published after pt. 4.

Pt. 3 wants pp. 5-20 of the table of contents

MUHAMMAD ibn ISMĀ'ĪL, *al-Bukhārī (continued)*.

— See 'ABD al-RAḤMĀN ibn ABI BAKE (JALĀL al-DĪN) *al-Suyūṭī*. روح التوشيح [Rūḥ al-taushīh. Annotations to al-Bukhārī's Ṣaḥīḥ, being an abridgment of al-Suyūṭī's commentary entitled al-Tau-shīḥ.] [1881.] 8°. 14522. b. 8.

— See AḤMAD ibn MUHAMMAD, *al-Kāṣialānī*. الجزء الاول (الخ) من كتاب ارشاد [Irshād al-sāri. A commentary on al-Bukhārī's Ṣaḥīḥ.] [1867.] Fol.

14521. e. 2-5.

— [1868.] 4°. 14521. c. 4-8.

— [1887, etc.] 4°. 14522. dd. 1.

— See [accessions] ḤASAN ŠUFĪ-ZĀDAH. أسامي الرواة الخ [Asāmi al-ruwāt li-Ṣaḥīḥ al-Bukhārī. An alphabetical list of the names of the vouchers for the traditions contained in the Ṣaḥīḥ of al-Bukhārī, with occasional notes.] [1865.] 8°.

14561. a. 15.

— See MUHAMMAD ibn TĀHIR, *al-Patnī*. مجمع بحار الانوار الخ [Majma' biḥār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol.

14514. d. 10.

— تراجم البخارى [Tarājim al-Bukhārī. A brief account of the scope and method of al-Bukhārī's Ṣaḥīḥ. By Walī Allāh Dihlavī.] pp. 2. See WALĪ ALLĀH ibn 'ABD al-RAḤĪM, *Dihlavī*. الارشاد الخ [Al-Irshād ila muhimmāt 'ilm al-isnād.] [1890.] 8°.

14521. c.

— هذا كتاب مختصر البخارى ... للامام ابن ابي جمرة ... المسمى جمع النهاية في بدء الخير وغاية [sic] وبهامشه ... المسمى جمع النهاية في بدء الخير وغاية [sic] وبهامشه [Jam' al-nihāyat. An epitome of al-Bukhārī's Ṣaḥīḥ by 'Abd Allāh ibn Sa'd Ibn Abi Jamrah. Accompanied on the margin by a commentary by 'Abd al-Majīd al-Sharnūbī. Second edition.] pp. 168, lith. ١٣٠٢ [Cairo, 1885.] 8°.

14521. a. 4.

— حاشية ... محمد الشنواني على مختصر ابن جمرة ... المسمى جمع النهاية في بدء الخير وغاية [sic] وبهامشه [Jam' al-nihāyat. With a commentary

by Muhammad ibn 'Alī al-Shanawānī.] pp. 211. مصر ١٣٠٢ [Cairo, 1877.] 4°. 14522. c. 11.

— الجزء الاول (الثاني) من كتاب التجريد الصريح [Al-Tajrīd al-ṣarīḥ. An abridgment of the Ṣaḥīḥ of al-Bukhārī, omitting the Isnāds and entirely rearranged, by Aḥmad ibn Aḥmad al-Sharjī al-Zabīdī, wrongly ascribed to al-Ḥusain ibn al-Mubārak al-Zabīdī. Edited by Maḥmūd ibn Muṣṭafa al-Mālikī, the text being completely vocalized and accompanied by marginal notes selected from the commentaries of Aḥmad ibn Ibrāhīm al-Sharkāwī and Muhammad ibn Kāsim al-Ghazzī.] 2 vol. ١٣٨٧ [Bulak, 1870.] 8°. 14522. c. 7.

— كتاب عن الباري لحل ادلة البخارى [Aun al-bārī. A commentary by Muhammad Šiddīk Ḥasan Khān, on al-Zabīdī's abridgment of the Ṣaḥīḥ of al-Bukhārī.] See 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMIYAH. الجزء الاول (الخ) من نيل الاوطار الخ [Al-Muntaka fi al-akhbār, with a commentary entitled Nail al-awṭār, by al-Shaukānī.] margin. [1880.] 4°.

14522. d. 1.

— كتاب خلق افعال العباد والرد على الجهمية [Kitāb khalk af'āl al-'ibād. A collection of traditions bearing against the heresies of the sects of the Jahmīyah and Mu'attilah, with regard to human responsibility.] See MUHAMMAD SHAMS al-ḤAKK, *Azīmābādī*. الرسالة ... المسماة باعلام اهل العصر الخ [I'lām ahl al-'aṣr.] pp. 69-96. [1889.] Fol. 14521. e. 22.

— كتاب ... المسمى بالقراءة خلف الامام [Al-Risālat fi al-kirā'at khalf al-imām. A collection of traditions relating to the practice of repeating prayers after the Imām, when at service in the Mosque. With a Hindustani translation.] pp. 32, 40, lith. ١٢٩٩ [Delhi, 1882.] 8°.

14519. e. 11.(2.)

— الرسالة العجيبة ... المسماة برفع اليدين في الصلوة [Al-Risālat fi raf' al-yadain fi al-ṣalāt. A collection of traditions relating to the practice of raising both hands whilst praying. With a Hindustani translation.] pp. 36, lith. ١٢٩٩ [Delhi, 1882.] 8°.

14519. e. 11.(3.)

MUHAMMAD ibn **ISMĀ'ĪL**, *al-Bukhārī (continued)*. [Al-Šahīh.] See above: [al-Jāmi' al-šahīh.]

— [Al-Tajrīd al-šarīh, an abridgment of al-Bukhārī's Šahīh.] See above: [al-Jāmi' al-šahīh.]

MUHAMMAD ibn **ISMĀ'ĪL** (ABU 'ALĪ) *al-Hā'irī*. (منتهى المقال فى احوال الرجال - امل الأمل فى ذكر علماء جبل عامل - كتاب الدراية من مؤلفات شيخنا Muntaha al-makāl. [البهائى - توضيح المقال فى علم الرجال] A dictionary of Shiah traditionists, with brief notes as to date, credibility, and other matters; with a supplement extracted from a work entitled Manhaj al-makāl, by Muhammad ibn 'Alī al-Astarābādī. Followed by three other works, namely: (1) a biographical dictionary of Shiah divines from the time of Abu Ja'far al-Tūsī downwards, entitled Amal al-āmil, by Muhammad ibn al-Ḥasan al-Ḥurr al-Āmilī; (2) al-Wajizat, a short treatise on the science of tradition, by Bahā al-Dīn al-Āmilī; and (3) a more extensive work on the same subject as the preceding, entitled Tauḍīh al-makāl, by Ḥājī Mullā 'Alī Kannī.] ff. 266, lith. ۱۳۰۲ [Teheran, 1885.] Fol. 14560. e. 6.

MUHAMMAD ibn **ISMĀ'ĪL** (SHIHĀB al-Dīn) *al-Misrī*. See 'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī*. هذا ديوان الحقائق [Dīwān al-hakā'ik. Edited by M. ibn I.] [1854.] 4°. 14573. cc. 3.

— See MUHAMMAD ibn 'ALĪ (MUḤYI al-Dīn) called IBN al-'ARABĪ. هذا الديوان الأكبر للشيخ محيى [Dīwān. Edited by M. ibn I.] [1885.] 4°. 14573. d. 6.

— See SA'DĪ (MUṢLIḤ al-Dīn) كتاب ترجمة [Gulistān, translated into Arabic. Edited by M. ibn I.] [1847.] 8°. 14582. d. 15.

— هذا ديوان ... السيد محمد شهاب الدين [Dīwān, or poetical works. Edited by Maḥmūd al-Ālim.] FEW MS. NOTES. pp. 380. مصر ۱۲۷۷ [Cairo, 1861.] 8°. 14582. e. 9.

— [A poem in praise of 'Abbās Pāshā I., Viceroy of Egypt.]

See MAḤMŪD ibn MUHAMMAD, *al-Jazā'irī*. هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 85-92. [1862.] 8°. 14583. a. 33.

— pp. 67-72. [1866.] 8°. 14583. b. 23.(1.)

— pp. 78-84. [1882.] 8°. 14583. a. 32.

— هذه سفينة الملك ونفيسة الفلك الخ [Safīnat al-mulk. A collection of songs in various specified metres, with an introduction on music.] pp. 496, lith. مصر ۱۲۷۳ [Cairo, 1857.] 8°. 14583. b. 35.

— [Another edition.] pp. 496, lith. مصر ۱۲۸۱ [Cairo, 1864.] 8°. 14583. b. 36.

MUHAMMAD ibn **JĀBIR**, *al-Battānī*. Albategnius astronomus peritissimus de Motu Stellarum, ex observationibus tum propriis, tum Ptolemæi, omnia cū demonstratiōibus Geometricis et additionibus Ioannis de Regiomonte. [A portion of the Introduction of al-Battānī's astronomical work entitled Kitāb al-zīj, translated into Latin by Plato Tyburtinus.] ff. 90. See MUHAMMAD ibn AHMAD ibn KATHĪR, *al-Farghānī*. Begin. Continentur in hoc libro Rudimenta astronomica Alfragani, etc. pt. 2. 1537. 4°. 532. d. 3.(2.)

— Albateni et les rasms de souret elards. [Geographical tables extracted from al-Battānī's Kitāb al-zīj.] 1857. See LELEWEL (J.) Géographie du Moyen Age. Epilogue. 1852, etc. 8°. 2058. b.

— Centiloquinm Bethem [i.e. al-Battānī?] 7 de horis planetarum. See PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, etc. 1493. Fol. 532. i. 1.(3.)

— Bethem Centiloquium. Ejusdem de horis planetarum liber. See FIRMICUS MATERNUS (J.) J. Firmici Materni ... Astronomicon lib. viii. etc. 1533. Fol.

— 1551. Fol. 718. i. 9.

— Centiloquium Bethem. See PTOLEMY (CLAUDIUS) Astrologia aphoristica, etc. pt. 2, pp. 77-92. 1641. 12°. 717. a. 8.

MUHAMMAD ibn **JAMĀ'AH** ('Izz al-Dīn) See AHMAD ibn FARAH, *al-Ishbīlī*. Commentar des Izz-ed-Dīn ... über die Kunstaussdrücke der Tra-

ditionswissenschaft, etc. [A metrical treatise by Ibn Farah, accompanied by a commentary entitled *Zawāl al-tarah*, by 'Izz al-Dīn Ibn Jamā'ah.] 1885. 8°. 14521. b. 22.

MUHAMMAD ibn **JARĪR**, *al-Ṭabarī*. المنتخب من كتاب ذيل المذيل الح [Notices of the Companions of the Prophet Muḥammad and their successors, abridged from al-Ṭabarī's work entitled *Dail al-mudaiyal*.] 1890. See below: *Annales quos scripsit . . . at-Tabari, etc.* Tertia series, tom. 4, appendix. 1879, etc. 8°.

15006. a. 1 - 15.

— *Annales quos scripsit Abu Djafar Mohammed ibn Djarir at-Tabari cum aliis edidit M. J. De Goeje.* تاريخ الرسل والملوك (لأبي جعفر) [Ta'riḫ al-rusul wa'l-mulūk.] *Lugd. Bat.*, 1879-81, etc. 8°.

15006. a. 1 - 15.

In progress. The edition is divided into 3 Series, consisting of 3 and 4 volumes respectively. The provisional title-page of the first fasciculus reads as follows: Annales auctore Abu Djafar Mohammed ibn Djarir at-Tabari quos ediderunt J. Barth. Th. Nöldeke. O. Loth, etc. Leiden, 1879.

Indices. 1901. 15006. b. 1.

— *Historia eversi Imperii Joctanidarum in Arabia Felice ex Taberita.* [With a Latin translation.] See Pocock (E.) *Canon of Christ Church.* *Historia Imperii . . . Joctanidarum.* pt. 1, pp. 101-137. 1780. 4°. 14555. b. 1.

— *Tabaristanensis, id est Abu Dschaferi Mohammed ben Dscherir Ettaberi, Annales Regum atque Legatorum Dei . . . arabice edidit et in latinum transtulit J. G. L. Kosegarten.* الجزء الخامس من تاريخ الملوك واعمارهم ومواليدهم الرسل وانبائهم الح Pars quinta *Annalium regum eorumque vitarum, et natalium legatorum Dei eorumque historiarum.* 3 vol. *Gryphisvaldiae*, 1831-53. 4°. 14548. b. 2.

— *Geschichte der Perser und Araber zur Zeit der Sasaniden.* Aus der arabischen Chronik des Tabari übersetzt und mit ausführlichen Erläuterungen und Ergänzungen versehen von T. Nöldeke. pp. xxviii. 503. *Leyden*, 1879. 8°.

14548. aaa. 1.

— See BROCKELMANN (C.) *Das Verhältnis von Ibn-el-aṭīrs Kāmil fit-ta'riḫ zu Ṭabarīs Aḥbār errusul wal mulūk.* 1890. 8°. 14549. d. 16. (1).

MUHAMMAD ibn al-**JAZARĪ**, *al-Shāfi'ī*. See MUHAMMAD ibn MUHAMMAD, *al-Jazarī*.

MUHAMMAD ibn al-**KAIYIM** al-**JAUZĪYAH**. See MUHAMMAD ibn ABĪ BAKR, called IBN KAIYIM al-JAUZĪYAH.

MUHAMMAD ibn al-**KĀSIM**, called IBN al-ANBĀRĪ. *Kitābo-'l-adhdād*, sive liber de vocabulis arabicis quae plures habent significationes inter se oppositas, auctore Abu Bekr ibno-'l-Anbārī. Ex unico qui superest codice Lugdunensi edidit atque indicibus instruxit M. Th. Houtsma. (كتاب الاضداد الح) pp. viii. 297. *Lugduni Batavorum*, 1881. 8°. 14589. b. 5.

— Textstück aus . . . Ibn al-Anbārī's *Kitāb al-aḍḍād*. See REDSLOB (T. M.) *Die arabischen Wörter mit entgegengesetzten Bedeutungen, etc.* 1873. 8°.

14589. b. 10. (1).

MUHAMMAD ibn **KĀSIM**, *al-Ghazzī*. See MUHAMMAD ibn ISMĀ'IL, *al-Bukhārī*. الجزء الاول (الح) [Al-Tajrīd al-šarīḥ. An abridgment of al-Bukhārī's *Šahīḥ*, with marginal notes selected from the commentary of al-Ghazzī.] [1870.] 4°. 14522. c. 7.

فتح القريب المجيب على الكتاب المسمى — *Fatḥ al-karīb al-mujīb*. A commentary on Abu Shujā' al-Isbahānī's compendium of Muhammadan law according to the Shāfi'ī school, variously entitled *Ghāyat al-ikhtisār* and *al-Takrīb*. pp. 137. بولاق مصر القاهرة [Bulak, 1864.] 8°. 14528. a. 21.

هذا شرح متن أبي شجاع . . . المسمى بفتح — *Fatḥ al-karīb al-mujīb* في شرح الفاظ التقريب الح [Fatḥ al-karīb al-mujīb.] pp. 196. ١٢٨١ [Cairo, 1864.] 8°. 14527. a. 2.

الجزء الاول (الثاني) من حاشية . . . الباجوري — على شرح . . . ابن قاسم الغزي على متن الشيخ أبي شجاع الح [Fatḥ al-karīb al-mujīb, with a super-commentary by Ibrāhīm ibn Muḥammad al-Bājūrī. Edited, with a notice of the life and

works of al-Bājūrī prefixed, by Naṣr al-Hūrīnī.] 2 vol. مصر ١٢٨١ [Cairo, 1864.] 4°.

14527. c. 4, 5.

الجزء الاول (الثاني) من حاشية . . . البيجوري — على شرح . . . ابن قاسم الغزى على متن الشيخ ابي شجاع [Fath al-karīb al-mujīb, with al-Bājūrī's supercommentary. Third edition.] 2 vol. بولاق ١٢٨٥ [Bulak, 1868.] 4°.

14527. d. 10.

حاشية . . . الشيخ ابراهيم البرماوى . . . على — [Fath al-karīb al-mujīb, with a supercommentary by Ibrāhīm ibn Muḥammad al-Birmāwī.] pp. 366. ١٢٨٧ [Bulak, 1870.] 4°.

14527. c. 2.

حاشية . . . الشيخ ابراهيم البرماوى . . . على — [Fath al-karīb al-mujīb, with al-Birmawī's supercommentary. Another edition.] pp. iv. 366. مصر ١٢٩٦ [Bulak, 1879.] 4°.

14529. b. 11.

— [Fath al-karīb al-mujīb.] See AḤMAD ibn al-ḤUSAIN (ABU SHUJĀ') *al-Isbahānī*. هذا كتاب [Ghāyat-ikhtisār, with a commentary by al-Ghazzī.] [1880.] 8°.

14528. b. 20.

توسيع . . . محمد نوى على شرح . . . الغزى — [Fath al-karīb al-mujīb, with a supercommentary, entitled Kūt al-ḥabīb al-gharīb, by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. iii. 326. مصر ١٣٠١ [Cairo, 1884.] 4°.

14528. c. 5.

— *Colophon begins*: تمت الكتاب المسمى [Fath al-karīb al-mujīb, accompanied by an interlineary translation in Malay. With occasional notes on the margin, from the supercommentary of al-Bājūrī.] pp. 227, lith. سغافور ١٣١٠ [Singapore, 1893.] Fol.

14529. e. 18.

MUHAMMAD ibn KĀSIM ibn YA'KŪB (MUḤYI al-DĪN) See MAḤMŪD ibn 'UMAR, *al-Zamakhsharī*. هذا كتاب روض الاخبار [Raḍ al-akhyār. An abridgment of al-Zamakhsharī's Rabī' al-abrār, by M. ibn K. ibn Y.] [1863.] 8°.

14579. d. 17.

— [1879.] 8°.

14579. d. 18.

MUHAMMAD ibn KĀSIM JASSŪS. الجزء الاول (الثاني) من الشرح الموسوم بالفوائد الجلية البهية على الشمائل المحمدية . . . وبهامشه لوايح انوار الكوكب الدرى [Al-Fawā'id al-jalīlat al-bahīyat. A commentary on Muḥammad ibn 'Īsa al-Tirmidī's collection of traditions concerning the person, manners, and character of the Prophet Muḥammad, entitled Shamā'il al-nabī. Accompanied on the margin by a poem in praise of the Prophet, entitled al-Hamzīyat, by Muḥammad ibn Sa'īd al-Būsīrī, with a commentary entitled Lawāmi' anwār al-kaukab al-darrī, by Muḥammad ibn Aḥmad Banīs.] 2 vol. بولاق ١٢٩٦ [Bulak, 1879.] 4°.

14521. c. 20.

MUHAMMAD ibn KATHĪR, *al-Farghānī*. See AḤMAD ibn MUHAMMAD ibn KATHĪR.

MUHAMMAD ibn KHAIR, *al-Andalusī*. فهرست Catalogus librorum et scriptorum ab Abu Bekr Mohammed Ben Kheir Ben Khalifa El-Andalusī compositus. 1858. See ACADEMIES, etc.—London.—*Oriental Translation Fund*, etc. MUṢṬAFA ibn 'ABD ALLĀH, called KĀTIB CHELEBĪ, or HĀJĪ KHALĪFAH. *Lexicon Bibliographicum*, etc. tom. 7, pp. 540-546. 1835, etc. 4°.

14003.g.3. and 15005.e.1.

MUHAMMAD ibn KHALĪL, *Kāukjī*. كتاب الطور [Al-laghlī . . . على الورد المسمى بالدور الاعلى الخ Taur al-aghla. A commentary on Muḥyi al-Dīn Ibn al-'Arabī's mystic prayer entitled al-Daur al-a'la.] pp. 160. دمشق الشام ١٣٠١ [Damascus, 1884.] 8°.

14519. d. 31.

MUHAMMAD ibn al-KHAṬĪB (LISĀN al-DĪN) See MUHAMMAD ibn 'ABD ALLĀH (LISĀN al-DĪN) called IBN al-KHAṬĪB.

MUHAMMAD ibn al-KHAṬĪB (WALĪ al-DĪN) See MUHAMMAD ibn 'ABD ALLĀH, *al-Khaṭīb*.

MUHAMMAD ibn al-KHOJAH. See MUHAMMAD ibn ḤAMĪDAH ibn al-KHOJAH.

MUHAMMAD ibn MA'DĀN, called JĀDD al-MAULA. هذا ديوان خطب . . . الشيخ جاد المولى الخ [Al-Kawākib al-zahrīyat. A book of Khutbahs for the whole year, consisting of a series of centos compiled from the Diwans of different poets,

chiefly from the Kitāb al-tafnīd of Ibn Nubātah.] pp. 152. مصر ١٢٨١ [Cairo, 1865.] 12°.

14519. b. 8.

— هذا ديوان خطب للشيخ ... جاد المولى الخ [Another edition.] pp. 154, lith. [Cairo, 1878?] 12°.

14519. b. 25.

MUHAMMAD ibn **MAHDĪ**, *al-Ḥusainī*. كتاب كشف الآيات محمدشاهی [Kashf al-āyāt muliammad-shāhī. A concordance to the Koran, with a preface in Persian.] See **MUHAMMAD** ibn **AḤMAD** (JALĀL al-Dīn) *al-Maḥallī*. تفسير الجلالين الخ [Tafsīr al-jalālain.] ff. 203v-225. [1859, etc.] Fol.

14514. e. 8.

MUHAMMAD ibn **MAḤMŪD**, *al-Ustarūshanī*. See **MAḤMŪD** ibn **ISRĀ'ĪL**, called **IBN KĀDĪ SAMĀWUNAH**. الجزء الاول (الثاني) من كتاب جامع الفصولين الخ [Jāmi' al-fuṣūlain. Partly compiled from an older treatise entitled al-Fuṣūl, by al-Ustarūshanī.] [1883, etc.] 8°.

14527. dd. 6.

MUHAMMAD ibn **MAḤMŪD** (AKMAL al-Dīn) *al-Bābartī*. See **MUHAMMAD** ibn **MUHAMMAD** (AKMAL al-Dīn)

MUHAMMAD ibn **MAḤMUD** (JAMĀL al-Dīn) *al-Shahrastānī*. See **MAS'ŪD** ibn 'UMAR (SA'D al-Dīn) *al-Taftāzānī*. شرح تهذيب فارسی [Tahdīb al-mantik wa'l-kalām. The first part. Accompanied by a Persian commentary by Jamāl al-Dīn al-Shahrastānī.] [1877.] 8°.

14540. c. 18.

— [1884.] 8°.

14540. c. 40.

MUHAMMAD ibn **MAKKĪ**, called *al-Shahīd al-Auwal*. [Al-Lum'at al-dimashkiyat.] See **ZAIN** al-Dīn ibn 'ALĪ, called *al-Shahīd al-Thānī*. هذا الكتاب ... المسمى بشرح اللعة البيضاء [Al-Raudat al-bahīyat. A commentary on al-Shahīd al-Auwal's treatise entitled al-Lum'at al-dimashkiyat.] [1855.] Fol.

14527. e. 7.

— هذا الكتاب المسمى بشرح اللعة [Al-Raudat al-bahīyat.] See **MUHAMMAD** **RIḌA**, *Mūsawī Shīrāzī*. هذا الكتاب المسمى بشرح الرضوى الخ [Al-Anwār al-riḍawīyat.] margin. [1870.] 8°.

14527. e. 13.

MUHAMMAD ibn **MANGLI**. Sid Mohamed el Mangali. Traité de vénerie traduit de l'arabe par F. Pharaon. Avec une introduction par M. le Marquis G. de Cherville. Tiré à 300 exemplaires numérotés. كتاب انس الملا برحش) [With the Arabic text. Uns al-mala' bi-wahsh al-fala.] pp. xi. 143, 154. Paris, 1880. 8°.

14546. c. 1.

MUHAMMAD ibn **MANSŪR**, *al-Hadhadī*. See **MUHAMMAD** ibn **YŪSUF**, *al-Sanūsī*. هذه حاشية ... الشراوى الخ [Umm al-barāhīn. Accompanied by a commentary by al-Hadhadī, with a super-commentary by 'Abd Allāh al-Sharkāwī.] [1875.] 8°.

14516. b. 24.

MUHAMMAD ibn **MANSŪR** (ŠADR al-Dīn) *al-Shīrāzī*. See **MUHAMMAD** ibn **IBRĀHĪM** (ŠADR al-Dīn)

MUHAMMAD ibn **al-MU'AIYID**, *al-'Urdī*. Globus coelestis arabicus (a Mohammede filio Mowajjadi Aradhii factus) qui Dresdae in Regio Museo Mathematico asservatur ... illustratus a C. H. Schier. pp. viii. 71. Lipsiae, 1865. 8°.

14544. e. 9.

— Der Arabische Himmels-Globus angefertigt 1279 zu Maragha von Muhammed bin Muwajid Elardi zugehörig dem Königl. mathematisch-physikalischen Salon zu Dresden. Veröffentlicht in acht lithographischen Tafeln mit Erläuterungen von A. Drechsler. pp. 14 and 8 plates. Dresden, 1873. 4°.

14544. d. 25.(2.)

— [Another copy.] S. 146.(1.) [Map Dept.]

MUHAMMAD ibn **MUBĀRAK-SHĀH**, *al-Harawī*, called **MU'IN**. دائر الوصول [Dā'ir al-wuṣūl. A commentary on Ḥāfiẓ al-Dīn al-Nasafī's treatise on the principles of Muhammadan law according to the Ḥanafī school, entitled Manār al-anwār. Being an abridgment by the author from his larger commentary entitled Madār al-fuḥūl.] See **MUHAMMAD** **LAMA'ĀN** al-**ḤAKK**. مجموعة نور الانوار الخ [A collection of three commentaries on Ḥāfiẓ al-Dīn al-Nasafī's Manār al-anwār.] [1877.] Fol.

14528. e. 12.

MUHAMMAD ibn **MUHAMMAD**, called *al-Ḥaṭṭāb*. See **MUHAMMAD** ibn **MUHAMMAD**, *al-Ru'ainī*.

MUHAMMAD ibn **MUHAMMAD**, called **IBN AJUR-RŪM**. See **MUHAMMAD** ibn **MUHAMMAD**, *al-Šinhājī*.

MUHAMMAD ibn **MUHAMMAD**, called **IBN 'ĀSIM**. *Traité de droit musulman. La Tohfat d'Ebn Acem. Texte arabe, avec traduction française, commentaire juridique et notes philologiques, par O. Houdas (et) F. Martel. تحفة الحكم (نكت العقود والحكم) pp. ix. 918. Alger, 1882-93. 8°. 14529. a. 13.*

MUHAMMAD ibn **MUHAMMAD**, called **IBN BAṬŪ-ṬAH**. See **MUHAMMAD** ibn 'ABD ALLĀH.

MUHAMMAD ibn **MUHAMMAD**, called **IBN al-HABBĀRĪYAH**. *كتاب الصالح والباغم [Al-Šādih wa'l-bāghim. A collection of fables in verse, composed in imitation of the Kalilah wa-Dimnah of Bīdpā'ī. With a life of the author prefixed, extracted from the Wafayāt al-a'yān of Ibn Khalīkān.] pp. ii. 143. بيروت ١٨٨٦ [Beirut, 1886.] 12°. 14579. b. 16.*

— *نبذة من كتاب الصالح والباغم [An ethical poem in Rajaz metre, in 40 cantos, being the concluding part of the Kitāb al-Šādih wa'l-bāghim.] See DAVID (CLEMENS JOSEPH) Archbishop of Damascus. تنزيه الالباب [Tanzīh al-albāb.] pp. 94-131. 1863.] 8°. 14586. b. 16.*

MUHAMMAD ibn **MUHAMMAD**, called **IBN al-ḤĀJJ**. See **MUHAMMAD** ibn **MUHAMMAD**, *al-'Abdarī*.

MUHAMMAD ibn **MUHAMMAD**, called **IBN MĀLIK**. See **MUHAMMAD** ibn **MUHAMMAD** (**BADR al-Dīn**)

MUHAMMAD ibn **MUHAMMAD**, called **IBN NUBĀTAH**. [Sarh al-'uyūn.] See **AḤMAD** ibn 'ABD ALLĀH, called **IBN ZAIDŪN**. *هذا كتاب شرح العيون [Al-Risālat. With a commentary entitled Sarh al-'uyūn, by Ibn Nubātah.] [1873.] 8°. 14576. b. 23.*

— [Sarh al-'uyūn.] See **HUSAIN** ibn 'ALĪ, called **al-TUGHĒRĀ'ī**. *الجزء الاول (الثاني) من كتاب الغيث المسجم [Lāmīyat al-'ajam, with a commentary entitled al-Ghaith al-musjam, by Khalīl al-Šafādī, etc.] margin. [1888.] 8°. 14573. d. 7.*

MUHAMMAD ibn **MUHAMMAD**, called **IBN NUBĀTAH** (*continued*). [Sarh al-'uyūn, translated into Turkish by Muhammad Sa'id ibn Karah-Khalīl.] See **AḤMAD** ibn 'ABD ALLĀH, called **IBN ZAIDŪN**. *ترجمة شرح العيون [Al-Risālat. With a Turkish translation of Ibn Nubātah's commentary.] [1841.] 4°. 14576. b. 11.*

— Specimen commentarii Ebn Nobatah ad Resalet Ebn Saiduni. [With a Latin translation and notes by J. J. Roiske.] See **HIRT** (J. F.) *I. F. Hirtii . . . Institutiones Arabicae linguae. pp. 516-536. 1770. 8°. 12903. aa. 21.*

— Excerpta ex Ibn Nabatae commentario in Ibn Zeiduni Epistolam. [With a Latin translation.] See **RASMUSSEN** (J. L.) *Additamenta ad historiam Arabum. 1821. 4°. 14549. d. 7.*

MUHAMMAD ibn **MUHAMMAD**, called **IBN SAIIYID al-Nās**. See 'ALĪ ibn **IBRĀHĪM**, *al-Ḥalabī*. *الجزء الاول (الح) من انسان العيون [Insān al-'uyūn. Based chiefly upon an older work by Ibn Saiyid al-Nās, entitled 'Uyūn al-athar.] [1875.] 4°. 14561. a. 9.*

MUHAMMAD ibn **MUHAMMAD**, called **IBN al-SHIḤNAH**. See **MUHAMMAD** ibn **al-SHIḤNAH**.

MUHAMMAD ibn **MUHAMMAD**, called **IBN ZAFAR**. See **MUHAMMAD** ibn 'ABD ALLĀH.

MUHAMMAD ibn **MUHAMMAD**, called **al-KĀTIB**, *al-Iṣbahānī*. See **MUHAMMAD** ibn **MUHAMMAD** ('**IMĀD al-Dīn**)

MUHAMMAD ibn **MUHAMMAD**, called **al-MUFĪD**. *الموسم بالمقنعة [Al-Mukni'at. A compendium of Muhammadan law according to the Shiah school. Edited by Aḥmad ibn 'Alī Khwānsārī, with a life of the author prefixed, extracted from the Lu'lu'atai al-balirain of Yūsuf ibn Aḥmad al-Balirānī.] pp. iv. 138, lith. 1774 [Teheran, 1858.] Fol. 14528. e. 15.(2.)*

MUHAMMAD ibn **MUHAMMAD**, called **al-MURTAḌA**, *al-Zabīdī*. See **MUHAMMAD al-MURTAḌA** ibn **MUHAMMAD**.

MUHAMMAD ibn **MUHAMMAD**, called **SIBṬ al-MĀRIDĪNĪ**. See **MUHAMMAD** ibn 'ALĪ, *al-Rahbī*, called **Ibn al-MURKĪNAH**. *حاشية... الشيخ محمد... 14573. d. 7.*

البحرى [Bughyat al-bābith. With a commentary by Sibṭ al-Māridīnī, and a supercommentary by Muḥammad al-Bakārī.] [1867.] 4°. 14529. b. 12.

— [1877.] 4°. 14528. b. 12.

MUḤAMMAD ibn **MUḤAMMAD**, called al-Waṭwāt. See RASHĪD al-DĪN Waṭwāt.

MUḤAMMAD ibn **MUḤAMMAD**, al-Abdarī, called IBN al-ḤĀJJ. هذا كتاب المدخل [Al-Madkhal.

A treatise on Muhammadan ethics and religious observances. Second edition.] 3 vol. سكندرية ١٢٩٣ [Alexandria, 1876.] 8°. 14519. dd. 1.

MUḤAMMAD ibn **MUḤAMMAD**, al-Akhsīkatī. See MUḤAMMAD ibn MUḤAMMAD (ḤUSĀM al-DĪN)

MUḤAMMAD ibn **MUḤAMMAD**, al-Akṣarā'ī. اقصرایی [Ḥall al-mūjiz. A commentary on the Mūjiz al-kānūn of 'Alī ibn Abi al-Ḥazm Ibn al-Nafīs, an abridgment of Ibn Sīnā's medical treatise entitled al-Kānūn fi al-tibb. With marginal notes.] 2 vol. lith. [Delhi, 1870?] 8°. 14535. a. 3.

— اقصرایی [Ḥall al-mūjiz, with marginal notes. Reprinted from the Delhi edition.] pp. 494, lith. لکنو ١٨٧٧ [Lucknow, 1877.] 8°. 14535. a. 4.

In 3 vol. with a continuous pagination.

MUḤAMMAD ibn **MUḤAMMAD**, al-Amīr al-Shādalī. [Aḥādith yaum al-Āshūrā.] See ḤASAN, al-'Adawī al-Ḥamzawī. هذا كتاب النفحات النبوية [Al-Nafāḥāt al-nabawīyat. A commentary on a collection of traditions by Muḥammad al-Amīr, concerning the day of "al-'Āshūrā."] [1862.] 8°. 14579. d. 4.(1.)

— هذا كتاب بيجة الانس والقتاس شرح زارنى [Bahjat al-uns wa'l-i'tinās. A commentary on certain popular verses commencing : زارنى المحبوب فى رياض الاس : pp. 16, lith. [Cairo, 1870?] 12°. 14582. b. 33.(2).

— [Dau al-shumū'.] See below : الجزء الاول [A commentary by Muḥammad al-Amīr upon his own work

entitled al-Majmū' fi madhab al-Imām Mālik, with two supercommentaries, the one by Hījāzī al-'Adawī, the other, entitled Dau al-shumū', by the author of the Majmū'.] [1887.] 4°. 14527. d. 5.

— [Ḥāshiyat Ithāf al-murīd.] See 'ABD al-SALĀM ibn IBRĀHĪM, al-Lakānī. حاشية العلامة الأمير [Ithāf al-murīd. With a supercommentary by Muḥammad al-Amīr.] [1865.] 4°. 14516. d. 5.(1.)

— حاشية الزهرية فى علم العربية الخ [Ḥāshiyat Sharḥ al-azharīyat. A supercommentary to the commentary of Khālid al-Azharī on his own introduction to Arabic grammar, entitled al-Mukaddimat al-azharīyat.] pp. 56. بولاق ١٢٩١ [Bulak, 1879.] 8°. 14594. c. 11.(1).

— [Ḥāshiyat sharḥ al-Mallawī 'ala Farā'id al-fawā'id.] See AḤMAD ibn 'ABD al-FATTĀH, al-Mallawī. هذه حاشية ... الشيخ الأمير الخ [A commentary upon Abu al-Kāsim al-Samarkandī's Farā'id al-fawā'id, accompanied by a supercommentary by Muḥammad al-Amīr.] [1864.] 4°. 14597. d. 3.

— سمير الأمير حاشية ... عبد الحكيم ابن ... مخلوف البدوى على شرح ... الأمير لبسمة شرح الملوى الصغير على السمرقندية فى البيان [A supercommentary upon the portion of Aḥmad al-Mallawī's shorter commentary upon Abu al-Kāsim al-Samarkandī's Farā'id al-fawā'id, which relates to the preamble of this last. Accompanied by diffuse annotations, collectively entitled Samīr al-amīr, by 'Abd al-Ḥakīm ibn Makhlūf al-Badawī.] pp. 131. ١٢٩١ [Cairo, 1882.] 8°. 14597. d. 14.

— رسالة اتحاف الانس فى العلمين واسم الجنس [Ithāf al-ins. A short exposition of the doctrine of genus and species in logic.] pp. 8. دمشق ١٣٠٢ [Damascus, 1884.] 8°. 14540. ea. 7.(1).

— هذا الجزء الاول (الثانى) من شرح ... محمد [A commentary by Muḥammad al-Amīr upon his own work entitled al-Majmū' fi madhab al-Imām

Mālik, a compendium of Muhammadan law according to the Mālikī school, founded upon the Mukhtaṣar of Khalīl ibn Ishāk.] 2 vol. ١٢٨١ [Cairo, 1864.] 8°. 14527. b. 19.

— الجزء الاول (الثاني) من حاشيتي العلامةين ... الاولى للشيخ حجازي العدوي والثانية المسماة بضوء الشموع لخاتمة المحققين محمد الامير وكتاهما على شرح مجموعته [The commentary upon the Majmū' fi madhab al-Imām Mālik, accompanied by two supercommentaries, the one by Hījāzī ibn 'Abd al-Muṭṭalib al-'Adawī, the other, entitled Daw al-shumū', by the author of the Majmū'.] 2 vol. مصر ١٣٠٤ [Cairo, 1887.] 4°. 14527. d. 5.

— [Sharḥ al-Majmū' fi madhab al-Imām Mālik.] See above: [Al-Majmū', etc.]

— [Sharḥ Mughni al-labīb.] See 'ABD ALLĀH ibn Yūsuf, called IBN HISHĀM. حاشية ... مغني [Mughni al-labīb. Accompanied by a commentary by Muḥammad al-Amīr.] [1882.] 8°. 14594. a. 19.

MUHAMMAD ibn MUHAMMAD, *al-Ausī al-Anṣārī al-Marrākushī*. Fragment de la vie d'Ibn-Roschd par el-Ansari (dans son Supplément aux Dictionnaires biographiques d'Ibn-Baschkoual et d'Ibn-el-Abbar). See RENAN (J. E.) Averroès et l'Averroïsme, etc. (Appendice, ii.) 1861. 8°. 8460. e. 24.

— 1866. 8°. 2236. c. 16.

MUHAMMAD ibn MUHAMMAD, *al-Bābartī*. See MUHAMMAD ibn MUHAMMAD (AKMAL al-Dīn)

MUHAMMAD ibn MUHAMMAD, *al-Buhūtī*. فتح [Fath al-aghlāk. A treatise on the Muhammadan law of divorce according to the Shāfi'ī school.] pp. vi. 91. ١٣٠٦ [Cairo, 1889.] 8°. 14527. a. 8.

MUHAMMAD ibn MUHAMMAD, *al-Buzjānī*. See MUHAMMAD ibn MUHAMMAD (ABU al-Wafā)

MUHAMMAD ibn MUHAMMAD, *al-Dasūkī*. See MUHAMMAD ibn MUHAMMAD 'ARAFĀH.

MUHAMMAD ibn MUHAMMAD, *al-Fārābī*. See MUHAMMAD ibn MUHAMMAD (ABU NAṢR)

MUHAMMAD ibn MUHAMMAD, *al-Ghazzālī*. *Leben, etc.* See GOSCHE (R.) Ueber Ghazzālīs Leben und Werke, etc. 1858. 4°. 14560. e. 10.

— See MEHREN (A. F. M.) Études sur la philosophie d'Averrhœs, concernant son rapport avec celle d'Avicenne et Gazzali. [1888.] 8°. 14540. a. 45.(6.)

— See SCHMOELDERS (A.) Essai sur les Écoles Philosophiques chez les Arabes, et notamment sur la doctrine d'Algazzali. 1842. 8°. 14540. a. 5.

— See SHĪR MUHAMMAD, *Kandahārī*. اسرار [Asrār al-'ārifin. A collection of precepts and traditions bearing on morals and religious duties, compiled chiefly from the works of al-Ghazzālī.] [1882.] 8°. 14519. d. 28.

— كتاب الجوامع عن علم الكلام الخ (هذا كتاب المنقذ من الضلال الخ - كتاب المضمون به على غير اهله الخ - كتاب المضمون الصغير وهو الموسوم بالاجوبة [A collection of four works by al-Ghazzālī, namely: (1) Iljām al-'awāmm 'an 'ilm al-kalām, a treatise on the doctrine of the early Muhammadan theologians with regard to the attributes of God; (2) al-Munkid min al-ḍalāl, an account of the doctrines of the different Muhammadan schools of philosophy, designed to exhibit their heterodoxy, to which is added a notice of the methods of the Sufis; (3) al-Maḍnūn bih 'ala ghair ahlih, a compendium of the principal doctrines of Muhammadan theology; (4) al-Maḍnūn al-ṣaghīr fi masā'il al-rūh, a treatise on the soul.] 4 pt. مصر ١٣٠٣ [Cairo, 1886.] 8°. 14516. a. 13.(1-4.)

Each of the four parts has a separate title-page, pagination, and table of contents. The book has no general title-page, but at the end there is a general colophon.

— هذه الرسائل تأليف العلامة الامام حجة الاسلام ... الغزالي ... الاولى رسالة الجوامع عن علم الكلام والثانية كتاب المنقذ من الضلال والثالثة كتاب المضمون به على غير اهله والرابعة كتاب ترتيب الالوارد الخ [A collection of four works by al-Ghazzālī, namely: (1) Iljām al-'awāmm 'an 'ilm al-kalām, (2) al-Munkid min

al-dalāl, (3) al-Maḍnūn bih 'ala ghair ahlih, and (4) Kitāb al-aurād, a daily prayer book.] pp. 144, lith. *Bombay* [1891]. 8°.

14516. b. 36.

— O Kind! Die berühmte ethische Abhandlung Ghasali's. Arabisch und deutsch . . . von Hammer-Purgstall. (أيها الرلد للغزالي) [Aiyuhā al-walad.] pp. 51, 39. *Wien*, 1838. 8°.

14576. a. 3.

— ترجمة عقيدة اهل السنة Interpretatio confessionis fidei Orthodoxorum. ['Akīdat ahl al-sunnat. With a Latin translation by E. Pocock.] See GREGORY (ABU al-FARAJ) called BAR-HEBRÆUS. Specimen Historiae Arabum, etc. pp. 274-292. 1650. 4°.

14549. b. 2.

— pp. 269-286. 1806. 4°.

148. c. 15.

— شرح عقيدة... الغزالي [A commentary on the 'Akīdat of al-Ghazzālī, by Aḥmad ibn Aḥmad al-Burnusī.] See 'ABD al-KĀDIR ibn AḤMAD, *al-Fākihī*. شرح عبد القادر [Al-Kifāyat.] margin. [1879.] 8°.

14516. b. 21.

— شرح مراتب العبودية للعالم... الشيخ محمد نووي الجاوي على بداية الهداية لحجة الاسلام ابي حامد الغزالي [Badāyat al-hidāyat. An introduction to Muhammadan theology, accompanied by a commentary entitled Marāki al-'ubūdiyyat, by Muhammad Nawawī al-Jāwī.] pp. 131, 8. مصر القاهرة [Cairo, 1881.] 8°.

14516. cc. 19.

— See 'ABD al-KĀDIR ibn AḤMAD, *al-Fākihī*. شرح... عبد القادر [Al-Kifāyat. A commentary on al-Ghazzālī's Badāyat al-hidāyat.] [1879.] 8°.

14516. b. 21.

— البهجة السنية في شرح دعوة الجبلوتية [Al-Bahjat al-sanīyat. A commentary on an anonymous metrical prayer entitled al-Da'wat al-jaljalūtiyat.] See PRAYERS. هذا مجموع لطيف [Three prayers, etc.] pp. 1-41. [1863.] 8°.

14519. b. 7.

MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī* (continued). [Dakā'ik al-akhbār.] See 'ABD al-RAḤīm ibn AḤMAD, *al-Kādi*. دقائق الاخبار [Dakā'ik al-akhbār. Erroneously ascribed to al-Ghazzālī.] [1872.] 8°.

14516. b. 26.(1.)

— [1875.] 8°.

14516. b. 27.

— [1880.] 8°.

14516. c. 13.

— كتاب الدرر الفاخرة في كشف علوم الاخرة [Al-Durrat al-fākhirat. A treatise on Muhammadan eschatology.] pp. 63, lith. [1863.] 8°.

14516. a. 2.(5.)

— Ad-Dourra al-Fākhira, la Perle Précieuse de Ghazālī. Traité d'eschatologie musulmane publié . . . avec une traduction française par L. Gautier. pp. xvi. 90, 110. *Genève-Bâle-Lyon, Leipzig* [printed], 1878. 8°.

14516. b. 10.

— [Ihyā al-rab' al-awwal (الثاني) من احياء العلوم 'ulūm al-dīn. A systematic treatise on Muhammadan theology and ethics. Revised and edited from the earlier Bulak edition, collated with six manuscripts, by Maulavī Muliammad Muḥzir and Muliammad Ya'kūb.] 4 vol., lith. 1864. [Lucknow, 1864.] Fol.

14516. d. 2.

— الجزء الاول (الثاني) من كتاب احياء علوم الدين [Ihyā 'ulūm al-dīn.] 4 vol. مصر [Cairo, 1866.] Fol.

14516. d. 3.

— الجزء الاول (الثاني) من كتاب احياء علوم الدين تأليف... الغزالي... وبهامشه عوارف المعارف [Ihyā 'ulūm al-dīn. Accompanied on the margin by a treatise on mystic theology entitled 'Awārif al-ma'ārif, by 'Umar ibn Muhammad al-Suhrawardī. With a life of al-Ghazzālī prefixed.] 4 vol. بولاق [Bulak, 1873.] 4°.

14516. cc. 1-3.

— الجزء الاول (الثاني) من كتاب احياء علوم الدين [Ihyā 'ulūm al-dīn. Another edition, similar to the preceding.] 4 vol. 1802-1803 [Cairo, 1885-86.] 4°.

14516. cc. 12.

— مختصر احياء علوم الدين للامام الغزالي [Lubāb al-ihyā. An abridgment of the Ihyā 'ulūm al-

dīn, by the author's brother Aḥmad ibn Muḥammad al-Ghazzālī.] See [accessions] 'ABD al-MALIK ibn ABĪ al-MUNĀ (TAKĪ al-DĪN) *al-Bāb al-Ḥalabī*. [Nuzhat al-nāzīrīn.] *margin*. [1890.] 8°. 14516. cc. 20.

— كتاب الصدق ملقطاً من أحياء العلوم الخ [On sincerity. An extract from al-Ghazzālī's *Iḥyā 'ulūm al-dīn*, by Saiyid Aḥmad Khān.] pp. 15, *lith.* ١٣٠٥ [Agra, 1888.] 8° 14519.e.41.(1).

— كتاب الحقوق ملقطاً من أحياء العلوم الخ [On social duties. An extract from al-Ghazzālī's *Iḥyā 'ulūm al-dīn*, by Saiyid Aḥmad Khān.] pp. 15, *lith.* ١٣٠٥ [Agra, 1888.] 8°. 14519.e.41.(2).

— إلهام العوام عن علم الكلام الخ [Iljām al-'awāmm 'an 'ilm al-kalām. A treatise on the doctrine of the early Muhammadan theologians with regard to the attributes of God.] pp. ii. 91. ١٢٨٧ [Constantinople, 1870.] 12°. 14516. a. 12.

— إلهام العوام عن علم الكلام الخ [Iljām al-'awāmm 'an 'ilm al-kalām.] pp. 63, 2. See above: كتاب إلهام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 1. [1886.] 8°. 14516. a. 13.(1).

— رسالة إلهام العوام عن علم الكلام الخ [Iljām al-'awāmm 'an 'ilm al-kalām.] See above: هذه الرسائل تأليف ... [A collection of four works by al-Ghazzālī. 1.] pp. 2-54. [1891.] 8°. 14516. b. 36.

— كتاب الأوراد للإمام الغزالي [Kitāb al-aurād. A daily prayer book.] See above: هذه الرسائل تأليف ... [A collection of four works by al-Ghazzālī. 4.] pp. 134-143. [1891.] 8°. 14516. b. 36.

— [Lubāb al-iḥyā, an abridgment of al-Ghazzālī's *Iḥyā 'ulūm al-dīn*.] See above: [Iḥyā 'ulūm al-dīn.]

— كتاب المضمون به على غير أهله الخ [Al-Maḍnūn bih 'ala ghair ahlih. A compendium of the principal doctrines of Muhammadan theology.]

pp. 46, 2. See above: كتاب إلهام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 3. [1886.] 8°. 14516. a. 13.(3).

— كتاب المضمون به على غير أهله الخ [Al-Maḍnūn bih 'ala ghair ahlih.] See above: هذه الرسائل تأليف ... [A collection of four works by al-Ghazzālī. 3.] pp. 97-133. [1891.] 8°. 14516. b. 36.

— كتاب المضمون الصغير وهو الموسم بالاجوبة الخ [Al-Maḍnūn fi masā'il al-rūh. A treatise on the soul, in the form of a dialogue.] pp. 18, 2. See above: كتاب إلهام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 4. [1886.] 8°. 14516. a. 13.(4).

— Logica et philosophia Algazelis Arabis. [The first two parts of the *Makāsid al-falāsifat*, translated into Latin by Dominicus Gundisalvus.] G. 3. ff. 40. *Impensis Petri Liechtensteyn Coloniensis*: [Venice,] 1506. 8°. 520. d. 28.(1).

— Al-Ghazzālī's *Makāsid al-Falāsifat*. I. Teil: die Logik. Cap. 1-2. ... zum ersten Male herausgegeben, übersetzt und mit Vorwort nebst Anmerkungen versehen, und als Inaugural Dissertation ... eingereicht von G. Beer. (مقاصد الفلاسفة) pp. 40, 16. *Leiden*, 1888. 8°. 14540.e.55.

— تنبيه الغافلين مختصر منهاج العابدين ... ثم يليه رسالة في البعث والنشور في أحوال الموتى والقبور للشيخ محمد سعيد بابصيل ... ويهاشم الكتاب الأول رسالتان الأولى تتعلق بفضل العلم وأهله للعالم ... الشيخ سالم بن أحمد العطاس ... الثانية العطية الهنية والوصية المرضية للعلامة ... السيد ... على بن حسن العطاس بأعلوى ... ويهاشم الكتاب الثاني الدرر الحسان في [Tanbīh al-ghāfilīn. A compendium of Muhammadan ethics, being an abridgment of al-Ghazzālī's work entitled *Minhāj al-'ābidīn*, by Aḥmad ibn Zaynī Dahīlān; to which is added a treatise on Muhammadan eschatology by Muḥammad Sa'īd Bā Baṣīl. Accompanied on the margin by three other works, namely: a treatise on the excel-

lence of science and the merits of those that have acquired it, by Sālim al-ʿAitās; a compendium of asceticism entitled al-ʿAtīyat al-hanīʿat, by ʿAlī al-ʿAitās Bā ʿAlawī; and a treatise on Muhammadan eschatology entitled al-Durar al-hisān, attributed to Jalāl al-Dīn al-Suyūṭī.] 2 pt. 1298 [Cairo, 1881.] 8°.

14516. c. 25.

— مكاشفة القلوب المقرب الى حضرة علام الغيوب [Mukāshafat al-kulūb. A treatise on morals and religious observances, being an abridgment of a larger work of the same name by al-Ghazzālī.] pp. iv. 212. بولاق 1300. [Bulak, 1883.] 4°.

14519. e. 5.

— هذا كتاب المنقذ من الضلال الخ [Al-Munkid min al-ḍalāl. An account of the doctrines of the different Muhammadan schools of philosophy, designed to exhibit their heterodoxy, to which is added a notice of the methods of the Sufis.] pp. 50, 2. See above: كتاب الجوامع الخ [A collection of four works by al-Ghazzālī.] pt. 2. [1886.] 8°.

14516. a. 13.(2.)

— هذه الرسائل تاليف هذا كتاب المنقذ من الضلال الخ [Al-Munkid min al-ḍalāl.] See above: ... تاليف هذه الرسائل الخ [A collection of four works by al-Ghazzālī. 2.] pp. 55-96. [1891.] 8°.

14516. b. 36.

— Ce qui sauve des égarements et ce qui éclaircit les ravissements. Avertissements sur les erreurs des sectes, suivis de notices sur les extases des Çoufis. [With a French translation.] See SCHMOELDERS (A.) Essai sur les Écoles Philosophiques chez les Arabes, etc. 1842. 8°.

14540. a. 5.

— Traduction nouvelle du traité de Ghazzali intitulé le Préservatif de l'Erreur, et notices sur les extases des Soufis, par C. Barbier de Meynard. 1877. See [accessions] ACADEMIES, etc.—Paris.—Société Asiatique. Journal asiatique ... septième série. tom. 9. 1873, etc. 8°.

Ac. 8808. (Ser. 7, tom. 9.)

MUHAMMAD ibn MUHAMMAD, al-Ghazzālī (continued). ترجمة رسالة منقذ من الضلال ... موسوم به لکچر امام غزالی [Al-Munkid min al-ḍalāl. Accompanied by a Hindustani translation by a member of the "Mohammedan Sufism Society."] pp. 32, lith. امرتسر 1301 [Amritsar, 1889.] 8°.

14516. a. 24.(3).

— [Naṣīhat al-mamlūk.] See below: [al-Tibr al-masbūk.]

— هذا سفر بديع ... احتوى على ثلاثة كتب ... اولها تهافت الفلاسفة للامام الغزالي ... وثانيها تهافت الفلاسفة للامام ابن رشد الاندلسي ... وثالثها تهافت الفلاسفة للعلامة خوجه زاده الخ [Tahāfut al-falāsifat. A refutation of the Greek system of philosophy: To which are added two other treatises, namely: Tahāfut al-tahāfut, a reply to al-Ghazzālī's work, by Muḥammad ibn Aḥmad Ibn Rushd, followed by a critical examination of both the preceding, by Khojah-zādah, entitled like the first treatise, Tahāfut al-falāsifat.] 3 pt. مصر 1302-1303 [Cairo, 1885.] 8°.

14540. c. 34.

— Die Widersprüche der Philosophie nach al-Gazzālī und ihr Ausgleich durch Ibn Roṣḍ. [An analysis of al-Ghazzālī's Tahāfut al-falāsifat and of Averroes' reply to the same.] Von Tj. de Boer. pp. 122. Strassburg, Bonn [printed], 1894. 8°.

— Altercatio Algazelis cum philosophis in diuina scientia. See MUHAMMAD ibn AHMAD, called IBN RUSHD. [Tahāfut al-Tahāfut.] Destructio destructionū Auerrois, etc. 1529. 8°.

8460. b. 10.

— 1542. 8°. 519. b. 20.(1.)

— Averrois Cordubensis Destructio destructionum philosophiae Algazelis [together with the text of al-Ghazzālī's work itself]. Calo Calonymos Hebraeo interprete. 1550. See ARISTOTLE. Aristotelis ... opera, etc. vol. 9. 1552. Fol.

28. f. 10.

— vol. 9. 1562. 8°. 220. c. 10.

— vol. 9. 1574, etc. 8°. 219. c. 10.

MUHAMMAD ibn **MUHAMMAD**, *al-Ghazzālī* (*continued*). [Tanbīh al-ghāfilīn, an abridgment of al-Ghazzālī's Minhāj al-'ābidīn.] See above: [Minhāj al-'ābidīn.]

— هذا كتاب عمدة المحققين ... محمد ... الغزالي
[Al-Tibr al-masbūk, also called Nasīhat al-mulūk. A treatise on politics, illustrated by anecdotes and aphorisms. Edited by Ḥasan al-'Adawī.] pp. 224. ١٢٧٧ [Cairo, 1861.] 8°. 14540. a. 38.

— [Al-Wajīz fi al-furū'.] See AḤMAD ibn MUHAMMAD (SHIHĀB al-Dīn) *al-Faiyūmī*. هذا الكتاب الموسوم بالمصباح المنير الخ [Al-Misbāḥ al-munīr. A dictionary of obscure and rare words occurring in the commentary of 'Abd al-Karīm al-Rāfi' upon al-Ghazzālī's Wajīz fi al-furū'.] [1850 ?] 8°. 14527. b. 21.

— [1861.] 8°. 14527. b. 2.

— [1865.] 4°. 14529. c. 8.

— [1871.] Fol. 14528. d. 11.

MUHAMMAD ibn **MUHAMMAD**, *al-Ghazzālī*. See MUHAMMAD ibn MUHAMMAD (RADī al-Dīn)

MUHAMMAD ibn **MUHAMMAD**, *al-Ghullānī al-Kishnāwī*. هذا كتاب الدر المنظوم وخلاصة السر المكنوم [Al-Durr al-manzūm. A treatise on magic.] pp. iv. 184, 167, lith. ١٣٠٣ [Bombay, 1886.] 8°. 14544. c. 14.

MUHAMMAD ibn **MUHAMMAD**, *al-Habbārī*. See MUHAMMAD ibn MUHAMMAD, called IBN al-HABBĀRĪYAH.

MUHAMMAD ibn **MUHAMMAD**, *al-Ḥarrākī*. بغية المشتاق لاصول الديانة والمعارف والاذواق ونهاية سير السباق [Tracts and poems on theosophic matters, redacted and edited under the title Bughyat al-mushtāk, with an introductory collection of traditions, and biographical notices of the author and some of his pupils, by 'Abd al-Kādir ibn 'Abd al-Karīm al-Wardīfī.] pp. viii. 235. بولاق ١٢٩٨ [Bulak, 1881.] 8°. 14516. b. 22.

MUHAMMAD ibn **MUHAMMAD**, *al-Ḥaitūb*. See MUHAMMAD ibn MUHAMMAD, *al-Ru'ainī*.

MUHAMMAD ibn **MUHAMMAD**, *al-Idrīsī*. في الجغرافيا الكلية De Geographia Universali. كتاب نزهة المشتاق في ذكر الامصار والاقطار والبلدان والجزر والمدائن والافاق Hortus Cultissimus, mire orbis regiones, provinciās, insulas, urbes, earumq. dimensiones et orizonta describens. [An abridgment of al-Idrīsī's Geography entitled Nuzhat al-mushtāk.] pp. 326. In *Typographia Medicea: Romae*, 1592. 4°. 14565. a. 2.

Without pagination. The numbers of the pages have been added in manuscript.

— [Another copy.] 304. k. 21.

— [Another copy.] MS. NOTES [by Thomas Hyde]. 14565. c. 23.

— [Another copy, with the title-page in Arabic only.] كتاب نزهة المشتاق في ذكر الامصار والاقطار والبلدان والجزر والمدائن والافاق 14565. a. 1.

— [Another copy similar to the preceding.] G. 14868.

— Geographia Nubiensis, id est accuratissima totius orbis in septem climata divisi descriptio, continens praesertim exactam universae Asiae, et Africae ... explicationem. Recens ex Arabico in Latinum versa a Gabriele Sionita ... et Joanne Hesronita. [A translation of the abridgment of al-Idrīsī's Nuzhat al-mushtāk.] pp. 278, 12, 54. Ex *Typographia Hieronymi Blageart: Parisiis*, 1619. 4°. 14565. a. 3.

The running title at the heads of the pages is "Liber Relaxationis Animi curiosi." Imperfect, wanting pp. 59-64.

— [Another copy.] G. 14869.

— كتاب نزهة المشتاق في اختراق الافاق Géographie d'Édrisi, traduite de l'arabe en français ... et accompagnée de notes par P. Amédée Jaubert. 2 tom. Paris, 1836-40. 4°. 14566. c. 7, 8.

To vol. i. are appended facsimiles of three of the 69 maps contained in the original Arabic MS.

— [Another copy.] See ACADEMIES, etc.—Paris.—Société de Géographie. Recueil de voyages, etc. tom. 5, 6. 1824, etc. 4°.

Ac. 6035/4. (tom. 5, 6.)

— Descrizione della Sicilia cavata da uno libro Arabico di Scherif Elidris (tradotta dall' Arabico dal P. D. Magri), corredata di prefazione

e di copiose annotazioni dal signor F. Tardia. 1764. See SICILIAN AUTHORS. Opuscoli di Autori Siciliani. tom. 8, pp. 233-399. 1758, etc. 4°. 663. g. 4.

—— Siciliæ descriptio ex geographia Nubienſi desumpta, arabice et latine. See GREGORIO (R.) Rerum arabicarum quae ad historiam Siculam spectant . . . collectio. pp. 105-127. 1790. Fol. 14544.f.1.

—— See HARTMANN (J. M.) J. M. Hartmann Commentatio de Geographia Africae Edrisiana. [1791.] 4°. 454. d. 6.(1.)

—— See HARTMANN (J. H.) Edrisii Africa. Curavit J. M. Hartmann. Editio altera. 1796. 8°. 14565. b. 5.

—— ذكر الاندلس تاليف شريف الإدريس Description de España de Xerif Aledris, conocido por el Nubienſe, con traduccion y notas de Don J. A. Conde. pp. xx. 234. Madrid, 1799. 8°. 14565. b. 6.

—— See HARTMANN (J. M.) Auctoritate . . . Guilielmi IX. . . ad novi Magistratus Academici inaugurationem . . . celebrandam . . . invitat J. M. Hartmann. Inest Edrisii Hispaniæ part. i.-iii. [i.e. a commentary on that portion of the Geography of al-Idrīsī]. 1818. 4°. 14565. b. 7.

—— Syria descripta a Scherife el-Edrisio (ex . . . libro qui inscribitur Oblectamentum Curiosi) . . . Arabice edidit, latine vertit et notis illustravit E. F. C. Rosenmüller. 1828. See ROSENMÜLLER (E. F. C.) Analecta Arabica. pt. 3. 1825, etc. 4°. 14586. d. 4.

—— Loci duo de Hadhramaut valle sumpti ex libro Idrisiano. نزهة المشتاق فى اختراق الافاق [Edited by P. B. Noskowjij.] See AHMAD ibn 'ALĪ, al-Makrīzī. Maqrizii "De Valle Hadhramaut" libellus, etc. 1866. 8°. 8363. b. 6.(15.)

—— Description de l'Afrique et de l'Espagne par Edrisī. Texte arabe . . . avec une traduction des notes et un glossaire par R. Dezy et M. J. de Goeje. صفة المغرب . . . مأخوذة من كتاب نزهة (المشتاق فى اختراق الافاق) pp. xxiii. 391, 242. Leyde, 1866. 8°. 14565. a. 23.

MUHAMMAD ibn MUHAMMAD, al-Idrīsī (continued). La Geografía de España del Edrisī. [The Arabic text, edited with a Spanish translation and introduction,] por E. Saavedra. pp. 88. Madrid, 1881[-89]. 8°. 14566.bb.2.

—— L'Italia descritta nel "Libro del Re Ruggero," compilato da Edrisī. Testo arabo pubblicato con versione e note da M. Amari e C. Schiaparelli. من كتاب نزهة المشتاق فى اختراق الافاق (Atti della reale Accademia dei Lincei. Serie 2^a, vol. 8.) pp. xv. 156, 144, & 1 map. Roma, 1883 [1878]. 4°. 14565. d. 5. With a facsimile of the map of Italy contained in the original Arabic MS.

—— [Another copy.] (Atti della R. Accademia dei Lincei. Serie 2^a, vol. 8.) Ac. 102. (Ser. 2, vol. 8.)

—— Idrīsī Palaestina et Syria. Arabice . . . edidit J. Gildemeister. pp. 28. [Bonn] 1885. 8°. 14566. b.

—— See [accessions] BRANDEL (R. A.) Om och ur den arabiske geographen 'Idrīsī. Akademisk afhandling. 1894. 8°. 14566. b. 16.

MUHAMMAD ibn MUHAMMAD, al-Iṣbahānī. See MUHAMMAD ibn MUHAMMAD ('Imād al-Dīn) called al-KĀTIB.

MUHAMMAD ibn MUHAMMAD, al-Jazarī. متن الدرة فى القراءات الثلاثة المتممة للعشرة الخ [Al-Durrat al-muḍī'at. A metrical treatise on the three minor "Readings" (قراءات) of the text of the Koran.] See KUR'ĀN. [Orthography.] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran. 2.] pp. 73-89. [1865.] 12°. 14514. a. 1.

—— هذا كتاب الحصن الحصين من كلام سيد المرسلين [Al-Ḥiṣn al-ḥaṣīn. A book of prayers, edited, with marginal notes selected from different commentaries, by 'Alī al-Mukhallilātī.] pp. 160, lith. ١٢٧٩ [Cairo, 1862.] 8°. 14519. d. 6.

—— الحصن الحصين مع شرحه العربى والفارسى البحر [sic] الثمين والجزر الومين [Al-Ḥiṣn al-ḥaṣīn, accompanied on the margin by two commentaries,

the one in Arabic, entitled al-Ĥirz al-thamīn, by 'Alī ibn Sulṭān Muḥammad al-Kāri, the other in Persian, entitled al-Ĥirz al-raṣīn, by Fakhr al-Dīn Muhibb Allāh.] pp. 481, lith. ١٨٧٧ لکھنؤ [Lucknow, 1877.] Fol. 14519. f. 1.

— الحصن الحصين [Al-Ĥiṣn al-ḥaṣīn.] See MUHAMMAD ḤAKKĪ, al-Nāzili. هذا كتاب خزينة الاسرار [Khazīnat al-asrār.] margin. [1880.] 8°. 14521. b. 26.

— الحصن الحصين المحشى [Al-Ĥiṣn al-ḥaṣīn, with a marginal commentary compiled from various sources, by Muḥammad 'Abd al-Ḥaiy Lakhnawī. Second edition, edited by Muḥammad 'Abd al-'Alī Madrāsī.] pp. 254, lith. ١٣٠٦-١٣٠٧ [Lucknow, 1889.] Fol. 14519. f. 3. The earlier edition of this was published in A.H. 1287, A.D. 1870.

— ظفر جليل [Al-Ĥiṣn al-ḥaṣīn, with an appendix containing a series of traditions on ethical matters. The whole accompanied by a Hindustani translation and commentary together entitled Zafar i jalīl, by Muḥammad Kutb al-Dīn Khān.] pp. 236, lith. ١٨٧١ [Delhi, 1871.] 4°. 14519. e. 26.

— ظفر جليل شرح حصن حصين [Another edition.] pp. 426, lith. ١٣١٠ لاهور [Lahore, 1893.] 8°. 14519. e. 27.

— سيد الورد (مسمى به جواهر الكلم) [Saiyid al-aurād, also called Jawāhir al-kalim. A manual of prayer compiled from al-Jazarī's work entitled al-Ĥiṣn al-ḥaṣīn, by Muḥammad Jān.] pp. 59, lith. ١٨٧٥ لکھنؤ [Lucknow, 1875.] 8°. 14519. b. 15.(7.)

— هذا مختصر عدة الحصن الحصين من كلام سيد المرسلين [Uddat al-ḥiṣn al-ḥaṣīn. An abridgment of al-Jazarī's Ḥiṣn, by the author.] pp. 83, lith. ١٣٠٣ مصر [Cairo, 1886.] 8°. 14519. b. 40.

— [Al-Waṣīfat al-masnūnat. A book of prayers, compiled from al-Jazarī's Ḥiṣn, with a Hindustani interlineary translation and commentary, by Muḥammad Kutb al-Dīn Khān.] pp. 262, 4, lith. دلهي [Delhi, 1865?] 8°. 14519. d. 12.(4.)

— اخبار نبي عربي ترجمة ميلاد شريف علامه جزري [Maulid al-Nabī. A short life of the

Prophet Muḥammad, composed for the festival of his nativity. Accompanied by a Hindustani translation by Fathī Muḥammad Tā'ib.] pp. 100, lith. ١٣٠٨ لکھنؤ [Lucknow, 1890.] 8°.

14560. c. 19.

— متن الجزرية في التجويد [Al-Mukaddimat al-jazarīyat, commonly called al-Jazarīyat. A metrical treatise on the art of reciting from the Koran (تجويد).] See MAJMU' ١٨٧٧ لکھنؤ. هذا كتاب مجموع من مهمات المتون الخ pp. 187-192. [1863.] 8°. 14586. b. 27.

— pp. 188-192. [1864.] 8°. 14586. d. 30.

— pp. 186-192. [1878.] 8°. 14586. a. 48.

— متن الجزرية في علم التجويد الخ [Al-Mukaddimat al-jazarīyat.] See KUR'ĀN. [Orthography.] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran. 5.] pp. 170-178. [1865.] 12°.

14514. a. 1.

— كتاب المنع الفكرية على متن الجزرية وبهامشه [Al-Mukaddimat al-jazarīyat, with a commentary entitled al-Minah al-fikrīyat, by 'Alī ibn Sulṭān Muḥammad al-Kāri. Accompanied on the margin by another commentary, entitled al-Dakā'ik al-mulḥamat, by Zakarīyā ibn Muḥammad al-Ansārī.] pp. 108. ١٣٠٢ [Cairo, 1885.] 8°.

14514. b. 8.

— هذه الحواشي الازهرية في حل الفاظ المقدمة الجزرية الخ [Al-Mukaddimat al-jazarīyat, with a commentary, entitled al-Ḥawāshi al-azharīyat, by Khālīd ibn 'Abd Allāh al-Azharī.] pp. 36, lith. ١٣٠٤ مصر [Cairo, 1887.] 8°. 14514. a. 10.

— النسخة ... المسماة بالمقدمة الجزرية المحشاة [Al-Mukaddimat al-jazarīyat. Accompanied by Persian and Arabic commentaries, the former by Muftī Muḥammad Ahsan, the latter by Zakarīyā al-Ansārī. Edited by Faḍl Ilāhī.] pp. 40, lith. دلهي [Delhi, 1888.] 8°. 14514. b. 36.(2.)

— [Saiyid al-aurād, a prayer-book compiled from al-Jazarī's Ḥiṣn.] See above: [al-Ḥiṣn al-ḥaṣīn.]

MUHAMMAD ibn MUHAMMAD, *al-Jazarī* (continued). متن الطيبة فى القرائت العشرة الخ [Taiyibat al-nashr. A metrical treatise on the ten "Readings" (قراآت) of the text of the Koran.] See KUR'ĀN. [Orthography.] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran. 4.] pp. 107-170. [1865.] 12°. 14514. a. 1.

—— [‘Uddat al-hiṣn al-ḥaṣīn, an abridgment of al-Jazarī’s Ḥiṣn.] See above: [al-Ḥiṣn al-ḥaṣīn.]

—— [Al-Waḥīfāt al-masnūnat, a prayer-book compiled from al-Jazarī’s Ḥiṣn.] See above: [al-Ḥiṣn al-ḥaṣīn.]

MUHAMMAD ibn MUHAMMAD, *al-Kāẓimī*. See ZAKARĪYĀ ibn MUHAMMAD.

MUHAMMAD ibn MUHAMMAD, *al-Kishnāwī al-Ghullānī*. See MUHAMMAD ibn MUHAMMAD, *al-Ghullānī*.

MUHAMMAD ibn MUHAMMAD, *al-Lawātī*, called IBN BAṬŪṬAH. See MUHAMMAD ibn ‘ABD ALLĀH, called IBN BAṬŪṬAH.

MUHAMMAD ibn MUHAMMAD, *al-Makkī al-Hanafī*. See MUHAMMAD ibn AHMAD, *al-Nahrawālī*, called IBN KĀDĪ KHĀN.

MUHAMMAD ibn MUHAMMAD, *al-Māridīnī*. See MUHAMMAD ibn MUHAMMAD, called SIBṬ al-MĀRIDĪNĪ.

MUHAMMAD ibn MUHAMMAD, *al-Mu‘izz*. قصة البهنسا وما فيها من العجائب . . . وما وقع للصحابة فيها [Kisṣat al-Bahnasā. A legendary history of the town of al-Bahnasā in Upper Egypt, from the earliest times down to the Muhammadan conquest.] pp. 144. ١٢٨٠ [Cairo, 1864.] 8°. 14555. a. 17.

—— هذا كتاب قصة البهنسا وما فيها من العجائب . . . وما وقع للصحابة فيها [Kisṣat al-Bahnasā. Fourth edition.] pp. 258, lith. ١٢٩٧ المنبئى [Bombay, 1880.] 8°. 14570. b. 23.

MUHAMMAD ibn MUHAMMAD, *al-Murtaḍa al-Zabīdī*. See MUHAMMAD al-MURTAḌA ibn MUHAMMAD, *al-Zabīdī*.

MUHAMMAD ibn MUHAMMAD, *al-Nahrawālī*. See MUHAMMAD ibn AHMAD.

MUHAMMAD ibn MUHAMMAD, *al-Nakishbandī*. See MUHAMMAD ibn MUHAMMAD (BAHĀ al-DĪN)

MUHAMMAD ibn MUHAMMAD, *al-Rāzī*. See MUHAMMAD ibn MUHAMMAD (KUTB al-DĪN)

MUHAMMAD ibn MUHAMMAD, *al-Ru‘ainī*, called al-ḤAṬṬĀB. شرح الفواكه الجنية على متممة الجرومية للفاضل . . . الفاكهى . . . وبها مشه متن . . . متممة الجرومية فى علم العربية للعالم . . . محمد . . . الرعينى الشبير بالخطاب الخ [Mutammimat al-ajurrūmiyat. A supplement to the introduction to Arabic syntax by Muḥammad ibn Muḥammad Ibn Ajurrūm, entitled al-Mukaddimat al-ajurrūmiyat. Accompanied by a commentary entitled al-Fawākih al-janiyat, by ‘Abd Allāh ibn Aḥmad al-Fākihī.] بولاق ١٢٩٥ [Bulak, 1878.] 4°.

14593. e. 23.(1.)

—— الجزء الاول (الثانى) من كتاب الكواكب الدرية شرح متممة الاجرومية تاليف . . . الشيخ محمد . . . الاهدل . . . وبها مشه المتن المذكور للامام الخطاب [Mutammimat al-ajurrūmiyat, accompanied by a commentary entitled al-Kawākib al-darriyat, by Muḥammad al-Ahdal.] 2 vol. مصر ١٣٠٢ [Cairo, 1885.] 4°. 14593. f. 15.

MUHAMMAD ibn MUHAMMAD, *al-Sābik*. الرسالة [Thimār al-aurāk. An anthological work by Takī al-Dīn Ibn Hījjah al-Ḥamawī, with a supplement by Muḥammad al-Sābik.] See HUSAIN ibn MUHAMMAD, called al-RĀGHIB, *al-Isbahānī*. الجزء الاول (الخ) من محاضرات [Muḥāḍarāt al-udabā.] vol. 2, margin. [1870.] 4°. 14576. c. 23.

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MUHAMMAD ibn MUHAMMAD, *al-Sajāwandī*. See MUHAMMAD ibn MUHAMMAD (SIRĀJ al-DĪN)

MUHAMMAD ibn MUHAMMAD, *al-Šinhājī*, called **IBN AJURRŪM**. كتاب الاجرومية فى النحو *Grammatica Arabica in compendium redacta quae vocatur Giarrumia, auctore Mahmeto filio Davidis Alsanhagii*. [Al-Mukaddimat al-ajurrūmīyat, commonly called al-Ajurrūmīyat.] COPIOUS MS. NOTES [by J. Casaubon]. pp. 24. *In Typographia Medicea : Romae*, 1592. 4°. 622. h. 2.(1.)

— [Another copy, with the title-page in Arabic only.] كتاب الاجرومية فى النحو 622. h. 3.(2.)

— هذا متن الاجرومية فى قواعد علم العربية *الح* [Al-Mukaddimat al-ajurrūmīyat.] مصر 15. 14593. c. 14. [Cairo, 1861.] 12°. القاهرة

— [Al-Mukaddimat al-ajurrūmīyat.] هذا كتاب مجموع من مهمات المتن *الح* [1863.] 8°. 14586. b. 27. pp. 69-78.

— pp. 81-90. [1864.] 8°. 14586. d. 30.

— pp. 81-89. [1878.] 8°. 14586. a. 48.

— هذا متن الاجرومية فى قواعد العربية *الح* [Al-Mukaddimat al-ajurrūmīyat. With the vowel-points added throughout.] مصر 22. 14593. c. 16. [Cairo, 1865.] 12°.

— هذا متن الاجرومية فى قواعد العربية *الح* [Al-Mukaddimat al-ajurrūmīyat.] بولاق 11. 14593. c. 47. [Bulak, 1871.] 12°.

— [Al-Mukaddimat al-ajurrūmīyat. To which is appended a metrical version of the same work, by ‘Abd Allāh al-Shubrāwī.] مصر 12. 14593. c. 25.(1.) [Tunis, 1873.] 8°.

— كشف المروطيه عن سطور الاجرومية *الح* [Al-Mukaddimat al-ajurrūmīyat, with a commentary entitled *Kashf al-murūṭīyat*, by Muhammad Nawawī al-Bantanī al-Jāwī.] مصر 36. 14593. e. 23.(2.) [Cairo, 1881.] 4°.

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MUHAMMAD ibn MUHAMMAD, *al-Šinhājī*, called **IBN AJURRŪM** (*continued*). حاشية ... عبد الله ... العثماني على متن الاجرومية *الح* [Al-Mukaddimat al-ajurrūmīyat, with a commentary by ‘Abd Allāh al-‘Ashmāwī.] مصر 64. 14594. b. 28. [Cairo, 1885.] 8°.

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mentary to Ḥasan al-Kafrāwī's commentary on Ibn Ajurrūm's Mukaddimat.] [1865.] 8°. 14593. d. 15.

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— [1836.] 8°. 14593. c. 7.

— [1841.] 8°. 14593. b. 5.

— [1846.] 8°. 14593. c. 36.

— [1864.] 8°. 14593. c. 15.

— [1866.] 8°. 14593. d. 34.

— See ḤASAN, al-Kafrāwī. ... شرح الكفرأوى [A commentary on Ibn Ajurrūm's Mukaddimat, with a supercommentary by Ismā'il al-Ḥamidī.] [1886.] 4°. 14593. e. 6.

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— كتاب الاجوبة الجليلة في الاصول النحوية [Al-Ajwibat al-jalīyat. Second Jerusalem edition,

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— رسالة منظوم ... مسمى باجرومية [A metrical version of the Mukaddimat of Ibn Ajurrūm, by Sharaf al-Dīn al-Imrīṭī. Edited, with copious marginal annotations, by Maulavī Muḥammad Hādī 'Alī.] pp. 34, lith. ١٢١١ [Lucknow, 1845.] 8°. 14594. a. 17.

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MUHAMMAD ibn MUHAMMAD, *al-Tizīnī*. جدول الكواكب الثابتة المحركة البعد والمطالع لآخر سنة اربعين (Mohammedis Tizini) الهجرة المطهرة Tabula Stellarum Fixarum, secundum motionem Declinationis & Ascensionis, pro fine anni Hegjræ purissimæ 940, i. Chr. 1533. (Luce ac

Latio donavit T. Hyde.) See ULUGH BEG ibn SHĀHEUKH, *Mirzā*. جداول مواضع ثوابت الخ sive Tabulæ long. ac lat. stellarum fixarum, etc. pp. 73-88. 1665. 4°. 757. cc. 11.(1.)

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MUHAMMAD ibn MUHAMMAD (ABU HĀMID) *al-Ghazzālī*. See MUHAMMAD ibn MUHAMMAD, *al-Ghazzālī*.

MUHAMMAD ibn MUHAMMAD (ABU NAṢR) *al-Fārābī*. Al-Farabi (Alpharabius), des arabischen Philosophen Leben und Schriften, mit besonderer Rücksicht auf die Geschichte der griechischen Wissenschaft unter den Arabern. ... Von M. Steinschneider. 1869. See ACADEMIES, etc.—Saint Petersburg.—*Academia Scientiarum Imperialis. Mémoires, etc.* Série 7, tom. 13, no. 4. 1859, etc. 4°. Ac. 1125/3. (Ser. 7, tom. 13.)

— Alpharabii vetustissimi Aristotelis interpretis, opera omnia quæ latinâ linguâ conscripta reperiri potuerunt, ex antiquissimis Manuscriptis eruta. [Namely: the Opusculum de scientiis, being a Latin version by Gerardus Cremonensis, of al-Fārābī's treatise entitled *Ihṣā al-'ulūm* (?); followed by the Opusculum de intellectu et intellectu, being a translation of the same author's *Makālat fi ma'āni al-'akl*.] Studio et opera G. Camerarii. pp. 64. *Parisius*, 1638. 8°. 519. b. 13.(4.)

The title-page is mutilated where the date occurs.

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MUHAMMAD ibn **MUHAMMAD** (ABU NAṢR) *al-Fārābī* (*continued*). Die Abhandlung von den Tendenzen der aristotelischen Metaphysik. See above: *Alfārābī's philosophische Abhandlungen*. Aus dem Arabischen übersetzt. pp. 54-60. 1892. 8°. 14540. a. 43.(2.)

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— Die Petschafte der Weisheitslehre. See above: *Alfārābī's philosophische Abhandlungen*. Aus dem Arabischen übersetzt. pp. 108-138. 1892. 8°. 14540. a. 43.(2.)

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— *Alfarabii philosophi opusculum de scientiis*. [A Latin translation by Gerardus Cremonensis, of *al-Fārābī's* treatise entitled *Ilhā al-'ulūm*?] See above: *Alfarabii ... opera, etc.* pp. 1-41. 1638. 8°. 519. b. 13.(4.)

— كتاب الجمع بين رأيي الحكيمين افلاطون والالهى (Über die Harmonie zwischen Plato und Aristoteles.) [*Al-Jam' bain ra'yai Aflātūn wa-Arastūtālīs*.] See above: *Alfārābī's philosophische Abhandlungen*. pp. 1-33. 1890. 8°. 14540. a. 43.(1.)

— Die Harmonie zwischen Plato und Aristoteles. See above: *Alfārābī's philosophische Abhandlungen*. Aus dem arabischen übersetzt. pp. 1-53. 1892. 8°. 14540. a. 43.(2.)

— De modis et rhythmis cantus arabici. [A dissertation on the musical art of the Arabs, being for the most part an analysis of *al-Fārābī's* treatise on that subject entitled *Kitāb al-*

mūsikī, with numerous extracts therefrom, by J. G. L. Kosegarten.] See 'ALĪ ibn al-ḤUSAIN (ABU al-FARAJ) *al-Iṣbahānī*. *Alī Ispahanensis Liber Cantilenarum magnus, etc.* Prooemium, caput 2. 1840. 4°. 14561. c. 8.

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— *Abū-Nassr Alfārābī de intellectu intellectisque commentatio* (hebraice et latine) ... nunc primum edita ... adnotationibus et criticis et exegeticis instructa. *Dissertatio inauguralis quam ... publice defendet ... M. Rosenstein*. pp. 33, 8. *Vratislaviæ* [1848]. 8°. 1932. d. 21.

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MUḤAMMAD ibn **MUḤAMMAD** (ABU NAṢR) *al-Fārābī (continued)*. Die Antworten Alfārābī's auf einzelne vorgelegte Fragen. *See above*: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 139-169. 1892. 8°.

14540. a. 43.(2.)

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14540. a. 43.(1.)

— رسالة . . . في ما ينبغي ان يقدم قبل تعلم الفلسفة Abu Nasr Alfarabii de rebus studio Aristotelicae philosophiae praemittendis commentatio. [The Arabic text accompanied by a Latin translation.] *See* SCHMOELDERS (A.) Documenta Philosophiae Arabum, etc. 1836. 8°.

14540. a. 2.

— Abhandlung . . . über die notwendigen Vorstudien der Philosophie. *See above*: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 82-91. 1892. 8°.

14540. a. 43.(2.)

— فيما يصح ولا يصح من احكام النجوم [Al-Risālat fīmā yaṣīhī wa-lā yaṣīhī min aḥkām al-nujūm. A critical examination of the art of astrology.] *See above*: Alfārābī's philosophische Abhandlungen. pp. 104-114. 1890. 8°.

14540. a. 43.(1.)

— Bemerkungen des Abu Naṣr über die richtigen und falschen astronomischen Entscheide. *See above*: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 170-186. 1892. 8°.

14540. a. 43.(2.)

— عيون المسائل (Abhandlung von den Grundfragen der Philosophie.) [ʿUyūn al-masā'il.] *See above*: Alfārābī's philosophische Abhandlungen. pp. 56-65. 1890. 8°.

14540. a. 43.(1.)

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G. 7999.

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520. h. 28.

MUḤAMMAD ibn **MUḤAMMAD** (ABU al-WAFĀ) *al-Buzjānī*. *See* CHASLES (M.) Lettre . . . sur la question de la variation lunaire découverte par Aboul Wéfa. [1862.] 4°.

14544. e. 25.(1.)

MUḤAMMAD ibn **MUḤAMMAD** (AKMAL al-Dīn) *al-Bābartī*. عناية Inayah, a commentary on the Hidayah, a work on Mohummudan Law [by 'Alī ibn Abi Bakr al-Marghīnānī]. Compiled by Mohummud Akmulooddeen, ibn Muhmood, ibn Ahmudonil Hunufee. Edited by Moonshee Ramdhun Sen, etc. vol. 3, 4. Calcutta, 1830, 31. 4°.

14527. dd. 3.

Imperfect: wanting vol. 1, 2.

MUḤAMMAD ibn **MUḤAMMAD** (BADR al-Dīn) called IBN MĀLIK. *See* MUḤAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. هذا كتاب شرح . . . بدر الدين الخ [Lāmīyat al-af'āl. Accompanied by a commentary by Badr al-Dīn Ibn Mālik.] [1851.] 12°.

14593. c. 49.

— *See* MUḤAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. Ibn Mālik's Lāmīyat al af'āl mit Badraddīn's Commentar, etc. 1866. 8°.

14593. b. 14.(1.)

— Ibn Mālik's Lāmīyat al-af'āl, mit Badraddīn's Commentar. . . Übersetzt . . . und unter Beigabe des arabischen Textes herausgegeben

von W. Volck. 1864. See ACADEMIES, etc.—Saint Petersburg.—*Academia Scientiarum Imperialis. Mémoires, etc.* vii^e série, tom. 7, no. 6. 1859, etc. 4°. Ac. 1125/3. (Ser. 7, tom. 7.)

— [Al-Makāsīd al-nahwīyat. A commentary on the verses cited in the commentary of Badr al-Dīn Ibn Mālik on Muḥammad ibn ‘Abd Allāh Ibn Mālik’s *Alfiyat*, and in several other, similar works. By Maḥmūd ibn Aḥmad al-‘Ainī.] See ‘ABD al-KĀDIR ibn ‘UMAR, *al-Baghādī*. الجزء الاول (الغ) من . . . خزائن [Khizānat al-adab.] margin. [1882.] 4°. 14593. e. 25.

MUḤAMMAD ibn MUḤAMMAD (BAHĀ al-Dīn) *al-Nakishbandī*. اوراد نقشبنديه [Al-Anrād al-nakishbandīyat. The prayer-book of the Nakishbandī Order of devotees.] pp. 10, lith. ١٨٧٥ لکهنو [Lucknow, 1875.] 8°. 14519. b. 14.(2.)

— [Another edition.] pp. 8, lith. ١٨٧٧ لکهنو [Lucknow, 1877.] 8°. 14519. d. 13.(6.)

— See ‘ABD al-KĀDIR ibn MUḤAMMAD, *al-Kaiyālī*. هذا كتاب الفيوضات الاحسانية الغ [Al-Fuyūḍāt al-iḥsānīyat. A commentary on Bahā al-Dīn al-Nakishbandī’s prayer-book.] [1872.] 8°. 14519. d. 11.

MUḤAMMAD ibn MUḤAMMAD (HUSĀM al-Dīn) *al-Akhsikātī*. حسامی [Al-Muntakhab fi uṣūl al-maḥḥab. A treatise on the principles of Muhammadan law according to the Hanafī school. With marginal notes from various sources.] pp. 185, lith. ١٨٧٧ لکهنو [Lucknow, 1877.] 8°. 14529. c. 16.

— See ‘ABD al-‘Azīz ibn AḥMAD, *al-Bukhārī*. كتاب التحقيق الغ [Al-Taḥkīk. A commentary on Hūsām al-Dīn’s *Muntakhab*.] [1876.] Fol. 14528. e. 8.

— See FADL HAKK, *Akhūn - zādah Islāmpūrī*. دقایق الاصول الغ [Dakā’ik al-uṣūl. A commentary on Hūsām al-Dīn’s *Muntakhab*.] [1883.] 8°. 14527. c.

MUḤAMMAD ibn MUḤAMMAD (‘IMĀD al-Dīn) called al-KĀTIB, *al-Isfahānī*. ‘Imād ed-dīn el-kâtib el-iṣfahânî. Conquête de la Syrie et de la Palestine par Ṣalâḥ ed-dīn. Publié par le comte C. de Landberg. كتاب الفتح القسى فى [Al-Fath al-kussī.] Leyde, 1888, etc. 8°. 14555. b. 20.

In progress.

— من كتاب الفتح القسى فى الفتح القسى الغ Auctarium ad Vitam Saladini ex libro Eloquentiæ Kussiticæ in expugnatione Kudsitica, sive Hierosolymitana, conscripto ab . . . Amadoddino Muhammede . . . Ispahanensi. [With a Latin translation and notes by A. Schultens.] See YŪSUF ibn RĀFĪ (BAHĀ al-Dīn) called IBN SHADDĀD. سيرة السلطان . . . صلاح الدين الغ Vita et res gestae . . . Saladini, etc. 1732. Fol. 146. h. 13.

— Loci ‘Imādo-’d-dīni (de Abbadidis) ex opere cui titulus : Ġarīdat l-qaṣr wagarīdat ahlī ‘l-aṣr. [With a Latin translation and notes.] See DOZY (R. P. A.) *Historia Abbadidarum, etc.* vol. 1. 1846, etc. 4°. 14548. b. 3.

— Ousāma ibn Mounḳidh. Un Émir syrien au premier siècle des Croisades . . . par H. Derenbourg . . . Notice inédite tirée de la *Kharīdat al-qaṣr*, par ‘Imād ad-Dīn Al-Kâtib. See ACADEMIES, etc.—Paris.—*École Spéciale des Langues Orientales Vivantes. Nouveaux Mélanges Orientaux.* 1866. 3°. 14003. i. 18.

— Histoire des Seldjoucides de l’Irāq par al-Bondārī d’après Imād ad-dīn al-Kâtib al-Isfahānī. Texte arabe, etc. 1889. See HOUTSMA (M. TH.) *Recueil de textes relatifs à l’histoire des Seldjoucides.* vol. ii. 1886, etc. 8°. 14003. 1. 2.

MUḤAMMAD ibn MUḤAMMAD (KŪTB al-Dīn) *al-Rāzī*. [Lawāmi’ al-asrār.] See [accessions] MAḤMŪD ibn ABĪ BAKR, *al-Urmawī*. هذا كتاب شرح مطالع الانوار الغ [Matālī’ al-anwār. The first part. Accompanied by a commentary by Kūtb al-Dīn al-Rāzī, entitled *Lawāmi’ al-asrār*.] [1877.] Fol. 14540. e. 5.

— الرسالة القطبية والتعليقات الزاهدية والحاشية عليها [Al-Risālat fi al-tasauwur wa’l-

taṣdīk. A compendium of logic, with a commentary by Muḥammad Zāhid al-Harawī, called *Mīr Zāhid*, and a supercommentary entitled *Liwā al-huda*, by Ghulām Yahya al-Bihārī. Edited, with copious marginal notes drawn from various sources, by Muḥammad Šādik Mar'ashī Māzandarānī.] pp. 52, 12, lith. الكانفور ١٢٧١ [Cawnpore, 1855.] 8°. 14540. c. 31.(3.)

The supercommentary is placed first, the commentary following it, whilst the text of the *Risālat* is given on the margin of the last page of the supercommentary.

هذه رسالة في تحقيق معنى التصور والتصديق الخ
[Al-Risālat fi al-taṣauwur wa'l-taṣdīk.] pp. 18.
١٢٨١ [Tunis, 1864.] 8°. 14540. aa.6.

الحواشي الزاهدية المتعلقة بالقطبية
[Al-Risālat fi al-taṣauwur wa'l-taṣdīk. With Mīr Zāhid's commentary, and copious marginal glosses compiled from various sources, by Muḥammad Ilāhdād Khān.] pp. 82, lith. كانپور ١٢٨٧ [Cawnpore, 1870.] 8°. 14540. d. 12.(1.)

الرسالة القطبية والحواشي الزاهدية المتعلقة بالقطبية
[Al-Risālat fi al-taṣauwur wa'l-taṣdīk, followed by Mīr Zāhid's commentary and the supercommentary entitled *Liwā al-huda*, by Ghulām Yahya Bihārī. The whole edited, with copious marginal notes compiled from various sources, by Saiyid Muḥammad 'Alīm al-Dīn.] pp. 160, lith. مرادآباد ١٣٠١. [Moradabad, 1892.] 8°. 14540. c. 44.(1.)

See 'ABD al-'ALĪ MUḤAMMAD (ABU al-'AIYĀSH) called BAḤR al-'ULŪM. مولانا عبد العلي
[A supercommentary to Mīr Zāhid's commentary on *Ķutb al-Dīn al-Rāzī's* *Risālat fi al-taṣauwur wa'l-taṣdīk*.] [1875.] Fol. 14540. d. 5.

See GHULĀM YAHYA ibn NAJM al-Dīn, al-Bihārī. لواء الهدى الخ
[*Liwā al-huda*. A supercommentary to Mīr Zāhid's commentary on *Ķutb al-Dīn al-Rāzī's* *Risālat fi al-taṣauwur wa'l-taṣdīk*.] [1870.] 8°. 14540. d. 12.(2.)

[1871.] 8°. 14540. d. 12.(3.)

See MUḤAMMAD 'ABD al-ḤAIY, Lakhnawī. نور الهدى الخ
[*Nūr al-huda*.

Supplementary notes by Muḥammad 'ABD al-ḤAIY to his own annotations on Ghulām Yahya's supercommentary to Mīr Zāhid's commentary on *Ķutb al-Dīn al-Rāzī's* *Risālat fi al-taṣauwur wa'l-taṣdīk*.] [1871.] 8°. 14540. d. 12.(4.)

See MUḤAMMAD 'ABD al-ḤAKK, Khairābādī. حاشيه محمد عبد الحق الخ
[Annotations to Mīr Zāhid's commentary on *Ķutb al-Dīn al-Rāzī's* *Risālat fi al-taṣauwur wa'l-taṣdīk*, and to Ghulām Yahya's supercommentary.] [1860.] 8°. 14540. c. 26.(2.)

See MUḤAMMAD 'ALĪM al-Dīn, Shāhjahānpūrī. بدر الدجى الخ
[Badr al-duja. Annotations to Ghulām Yahya's supercommentary on Mīr Zāhid's commentary on *Ķutb al-Dīn al-Rāzī's* *Risālat fi al-taṣauwur wa'l-taṣdīk*.] [1893.] 8°. 14540. c. 44.(2.)

See MUḤAMMAD ZĀHID, al-Harawī, called Mīr ZĀHID. شرح فارسي الخ
[A commentary on *Ķutb al-Dīn al-Rāzī's* *Risālat fi al-taṣauwur wa'l-taṣdīk*, with a Persian supercommentary by 'Alā al-Dīn Alīmad Lakhnawī.] [1884.] 8°. 14540. c. 39.(2.)

[*Tahrīr al-kawā'id al-mantikiyat*.] See 'ALĪ ibn 'UMAR (NAJM al-Dīn) al-Kātibī. The Qootbee, ... written by Qootb ood Deen [al-Rāzī, being a commentary, properly entitled *Tahrīr al-kawā'id al-mantikiyat*, commonly called al-*Ķutbī*, on al-Kātibī's treatise entitled al-*Risālat al-shamsiyat*, including the text of the same], etc. 1815. 8°. 14540. a. 1.

[Another edition.] See 'ALĪ ibn 'UMAR (NAJM al-Dīn) al-Kātibī. النسخة ... المسماة بتحرير القواعد الخ
[Al-Risālat al-shamsiyat, with *Ķutb al-Dīn al-Rāzī's* commentary.] [1862.] 8°. 14540. c. 6.

[1876.] 8°. 14540. a. 11.(1.)

[1886.] 8°. 14540. c. 37.(2.)

[1889.] 8°. 14540. c. 43.(1.)

See 'ABD al-ḤAKīm ibn SHAMS al-Dīn, Siyālkūtī. سيلكوتى الخ
[Annotations

to *Kutb al-Dīn al-Rāzī's* commentary on *Najm al-Dīn al-Kātibī's Shamsīyat.* [1843.] 8°. 14540. b. 11, 12.

—— [1870.] 8°. 14540. c. 10.

—— [1878.] 8°. 14540. c. 15.

—— See 'ALĪ ibn MUHAMMAD, called *SAIYID SHARĪF, al-Jurjānī.* مير قطبي [A supercommentary to *Kutb al-Dīn al-Rāzī's* commentary on *Najm al-Dīn al-Kātibī's Shamsīyat.*] [1871.] 8°. 14540. c. 11.

—— [1876.] 8°. 14540. a. 11.(2.)

—— [1876.] 8°. 14540. c. 39.(1.)

—— See [accessions] 'ALĪ ibn MUHAMMAD, called *SAIYID SHARĪF, al-Jurjānī.* مير قطبي [Supercommentary to *al-Rāzī's* commentary on *al-Kātibī's Shamsīyat.*] [1892.] 8°. 14540. c. 43.(2.)

—— See MUHAMMAD 'ABD al-ĤALĪM, *Lakhnavī.* شرح المختلطات الخ [Īdāhāt li-mabḥāth al-mukhtalāt. Notes to the 2nd chapter of the 3rd book of *Najm al-Dīn al-Kātibī's Shamsīyat* and to *Kutb al-Dīn al-Rāzī's* commentary thereon.] [1862.] 8°. 14540. c. 7.(1.)

—— See MUHAMMAD ŠĀDIK, *Arzanjānī,* called *MUFTI-ZĀDAH.* حاشية تصورات الخ [Annotations to *Kutb al-Dīn al-Rāzī's* commentary on *Najm al-Dīn al-Kātibī's Shamsīyat.*] [1838.] 8°.

14540. a. 3, 4.

MUHAMMAD ibn MUHAMMAD (NAŠĪR al-DĪN) *al-Tūsī.* See NAŠĪR al-DĪN (MUHAMMAD ibn MUHAMMAD)

MUHAMMAD ibn MUHAMMAD (RADĪ al-DĪN) *al-Ghazzī.* See 'ABD al-GHANĪ ibn ISMĀ'IL, *al-Nābulusī.* كتاب علم الملاحه الخ [ʿAlam al-malāhāt. A treatise on agriculture founded on an older work entitled *Jāmī' fawā'id al-malāhāt*, by *Radī al-Dīn al-Ghazzī.*] [1882.] 8°. 14533. d. 7.

MUHAMMAD ibn MUHAMMAD (RASHĪD al-DĪN) called *al-Waṭwāt.* See RASHĪD al-DĪN *Waṭwāt.*

MUHAMMAD ibn MUHAMMAD (SIRĀJ al-DĪN) *al-Sajāwandī.* كتاب الفرائض (المسمى بالسراجية) [Al-Sirājīyat. A treatise on the Muhammadan law of inheritance.] 1832. See 'ALĪ ibn ABĪ BAKR (BURHĀN al-DĪN) *al-Marghīnānī.* The *Hidayah, etc.* vol. 4. 1834, etc. 4°.

14527. dd. 1.

—— سراجي مع ضياء السراج [Al-Sirājīyat. With a marginal commentary entitled *Ḍiyā al-sirāj*, compiled from various sources by *Saiyid Anwār 'Alī.* With a table of the division of inheritance appended.] pp. 72, lith. ۱۲۸۵ کانپور [Cawnpore, 1868.] Fol. 14528. ee. 3.

—— سراجي مع ضياء السراج [Al-Sirājīyat, with *Saiyid Anwār 'Alī's* commentary. Third edition.] pp. 72, lith. ۱۲۱۵ کانپور [Cawnpore, 1878.] Fol. 14528. d. 10.(1.)

—— سراجي [Al-Sirājīyat, with marginal notes compiled from various sources.] pp. 48, lith. لاہور [Lahore, 1889.] 8°. 14527. c. 26.(4).

—— *Al-Sirājīyyah: or the Mohammedan Law of Inheritance*, with a [translation and] commentary, by *Sir William Jones.* pp. xiii. 105, 25. *Calcutta*, 1792. Fol. 14529. c. 1.

—— *Al Sirajīyyah: or the Mahommedan Law of Inheritance.* Reprinted from the translation of *Sir William Jones* . . . With notes and appendix by *A. Rumsey.* pp. xv. 95. *London*, 1869. 8°. 14528. a. 14.

—— The *Serajīyyah*, edited by *P. C. Sen.* [A reprint of the translation by *Sir William Jones.*] pp. 32. *Konnagar* [1887]. 8°. 14529. a. 18.(2).

—— See 'ABD al-MALIK ibn 'ABD al-WAHHĀB, *al-Makkī al-Patnī.* شرح خلاصة [Two metrical treatises on the Muhammadan law of inheritance, the first of them entitled *Khulāṣat al-farā'id*, being a paraphrase of *al-Sajāwandī's Sirājīyat.* With a commentary by the author of the paraphrase.] [1876.] 8°. 14529. a. 5.

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سراجيه الخ [Al-Sharīfīyat. A commentary on al-Sajāwandī's Sirājīyat.] [1872.] 8°. 14527. d. 17.(2.)

— See BAILLIE (N. B. E.) The Moohummudan Law of Inheritance according to Aboo Huneefa, etc. (Compiled in a great measure from the Sirajīyah and its commentary the Shureefceca.) 1832. 4°. 14528. c. 1.

MUHAMMAD ibn **MUHAMMAD** ibn 'ALĪ (TAKĪ al-DĪN) See **MUHAMMAD** ibn AHMAD, *al-Fāsī al-Ḥasanī*.

MUHAMMAD ibn **MUHAMMAD** 'ALĪ, *Khwānsārī*. See **MUHAMMAD** TAKĪ, *Isfahānī*. هذا كتاب هداية [Hidāyat al-mustarshidīn. Edited by Muḥammad Khwānsārī.] [1857.] Fol. 14528. e. 17.

MUHAMMAD ibn **MUHAMMAD** al-AMĪR, *al-Shāḡalī*. See **MUHAMMAD** ibn **MUHAMMAD**, *al-Amīr*.

MUHAMMAD ibn **MUHAMMAD** 'ARAFAH, *al-Dasūkī*. See AHMAD ibn **MUHAMMAD**, *al-Dardīr*. الجزء الاول (البح) من كتاب ... الشينغ عرفة الدسوقي الخ [A commentary upon Khalīl ibn Ishāk's Mukhtaṣar, with a supercommentary by al-Dasūkī.] [1870.] 8°. 14527. b. 8-11.

— [1883.] 4°. 14527. d. 1.

— See MAS'ūd ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. ... حاشية (الثاني) الجزء الاول (البح) من كتاب ... الدسوقي الخ [Mukhtaṣar al-ma'ānī, accompanied by a supercommentary by al-Dasūkī.] [1855.] Fol. 14597. f. 3.

— [1884.] 4°. 14597. e. 17.

— حاشية ... محمد الدسوقي ... على شرح ... أبي الليث السمرقندي على الرسالة العضدية ... وبهامشه حاشية محمد الجفناوي ... على الشرح المذكور [A supercommentary to Abu al-Laith, or rather Abu al-Kāsim, al-Samarkandī's commentary on 'Aḡud al-Dīn al-Ījī's tract on dialectics, entitled al-Risālat al-waḍ'īyat. Accompanied on the margin

by another supercommentary by Muḥammad al-Ḥafnāwī.] pp. 108. 1110 [Cairo, 1878.] 8°. 14540. a. 10.(2.)

— هذا كتاب حاشية ... الدسوقي على شرح المصنف على متن السنوسية في علم التوحيد [A supercommentary to Muḥammad ibn Yūsuf al-Sanūsī's commentary on his own compendium of the Muhammadan creed, entitled Umm al-barāhīn.] pp. 387. بولاق مصر القاهرة 1181 [Bulak, 1864.] 8°. 14516. b. 33.

— [Another edition.] See **MUHAMMAD** ibn YŪSUF, *al-Sanūsī*. حاشية ... الدسوقي الخ [Umm al-barāhīn. With a commentary by the author and a supercommentary by al-Dasūkī.] [1880.] 4°. 14516. c. 1.

MUHAMMAD - bn - **MUHAMMAD** - al-JABBĀR, *al-Ubbī*. See **MUHAMMAD** ibn 'ABD al-JABBĀR.

MUHAMMAD ibn **MUHAMMAD** 'UMAR, called BAḤRĀK, *al-Ḥaḡramī*. See **MUHAMMAD** ibn 'UMAR.

MUHAMMAD ibn **MUḤSIN**, called 'ALAM al-HUDA. Túsý's List of Shy'ah books and 'Alam al-Hoda's Notes on Shy'ah biography (نقد الايضاح). Edited by A. Sprenger, Mawlawy 'Abd al-Haqq, and Mawlawy Gholam Qadir. pp. iv. 383. 1853-55. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica, etc. vol. 19. 1848, etc. 8°. 14002. a. (vol. 19.)

MUHAMMAD ibn al-MUJALLA, called al-'ANTARĪ. See 'ANTARAH ibn SHADDĀD, *al-'Absī*. Antar og Abū. En Arabisk Fortælling [extracted from the Romance of 'Antarah, attributed to Muḥammad ibn al-Mujalla al-'Antarī]. 1871. 8°. 12410. aaa. 3.

MUHAMMAD ibn al-MUKARRAM, called IBN MAN-ZŪR. الجزء الاول (الثاني) من لسان العرب الخ [Lisān al-'arab. A thesaurus of the Arabic language. With marginal notes by the editor, and a preface by Alīmad Fāris.] 20 vol. بولاق مصر 1300-1307 [Bulak, 1883-91.] 4°. 15005.g.1.

— كتاب نثار الازهار في الليل والنهار الخ [Nithār al-azhār. An anthology of pieces, both poetry and prose, relating to day and night and the heavenly bodies.] pp. 188. قسطنطينية 1218 [Constantinople, 1881.] 8°. 14576. b. 27.

MUHAMMAD ibn **MURTADA**, called **MUHSIN**, *Kāshī*. (هذه كلمات مكنونة الـ) [Al-Kalimāt al-maknūnat. A collection of mystic sayings of the Sufis, with numerous couplets in Persian interspersed.] pp. 203, lith. بمبئی ١٢٩٦ [Bombay, 1879.] 8°. 14516. b. 4.

— هذا الكتاب المسمى بالصافي الـ [Al-Šāfi fi tafsīr kalām Allāh al-wāfi. A commentary on the Koran.] 2 vol. lith. ١٢٨٤ [Bombay, 1858.] Fol. 14509. e. 2.

MUHAMMAD ibn **MŪSA**, *al-Damirī*. الجزء الاول [Hayāt al-hayawān al-kubra. A dictionary of zoology. Edited by Muhammad Kutīah al-‘Adawī. Second edition.] 2 vol. بولاق ١٢٨٤ [Bulak, 1868.] 4°. 14533. d. 3, 4.

— هذا الكتاب المسمى بحياة الحيوان [Hayāt al-hayawān. Edited by Naṣr Abu al-Wafā al-Hūrīnī.] ff. 283, lith. ١٢٨٥ [Teheran? 1869.] Fol. 14533. g. 1.

Apparently a reprint of an edition published in Egypt. On the margins are lithographed small drawings representing the various objects described in the dictionary.

— الجزء الاول (الثاني) من حياة الحيوان الكبرى ... وبهامشه كتاب عجائب المخلوقات والحيوانات وغرائب الموجودات للامام زكريا ... القزويني الـ [Hayāt al-hayawān al-kubra. Accompanied on the margin by Zakariyā al-Kāzwinī's cosmography, entitled ‘Ajā’ib al-makhlūkāt.] 2 vol. مصر ١٣٠٥ [Cairo, 1887.] 8°. 14533. f. 2.

— See KÉGL (S.) Kamāl al-Dīn Damirī Hajāt al-hajwān, etc. [A critical examination.] 1889. 8°. 14533. d. 9.

MUHAMMAD ibn **MŪSA**, *al-Khuwārazmī*. The Algebra of Mohammed ben Musa. Edited and translated by F. Rosen. المختصر في حساب الجبر (والمقابلة) [Al-Mukhtaṣar fi hisāb al-jabr wa’l-mukābalat.] 1830-31. See ACADEMIES, etc. — London.—*Oriental Translation Fund*, etc. **MUHAMMAD** ibn **MŪSA**, *al-Khuwārazmī*. The Algebra, etc. 1830, etc. 8°. 14003. d. 10.

— Le „Messâhat“ de Mohammed ben Moussa al Khārezmi, extrait de son Algèbre, traduit et annoté par A. Marre. 2^e édition

revue et corrigée sur le texte arabe. (Extrait des Annali di Matematica Pura ed Applicata, tom. 7.) pp. 14. Rome, 1866. 4°. 14544. e. 3.

— L’Algèbre d’Al-Khārizmi et les méthodes indienne et grecque, par L. Rodet. 1878. See [accessions] ACADEMIES, etc. — Paris. — *Société Asiatique*. Journal asiatique ... septième série, tom. ii. 1873, etc. 8°. 2098. d.

— Livre de la description de l’habitable d’un quart du globe. [Geographical tables extracted from al-Khuwārazmī’s work entitled Rasm al-rub’ al-ma’mūr.] 1857. See LELEWEL (J.) Géographie du Moyen Age ... Epilogue. 1852, etc. 8°. 2058. b.

MUHAMMAD ibn **MŪSA** ibn **SHĀKIR**. Verba filiorum Moysi, filii Sekir, id est Maumeti, Hameti et Hasen. Der Liber trium fratrum de Geometria [entitled Misāhiat al-ashkāl, translated into Latin by Gerardus Cremonensis] ... Mit Einleitung und Commentar herausgegeben von M. Curtze. (Nova Acta physico-medica, tom. 49, pp. 105-167.) Halle, 1885. 4°. Ac. 2871. (tom. 49.)

MUHAMMAD ibn **MUŠTĀFA**, called **SHAIKH-ZĀDAH**. See ‘ABD ALLĀH ibn ‘UMAR, *al-Baidāwī*. هذا الجزء [Anwār al-tanzīl. (الـ) من حاشية شيخزاده الـ] With a supercommentary by Shaikh-zādah. [1865, etc.] Fol. 14509. e. 12-14.

— See **MUHAMMAD** SHARĪF ibn ‘ABD ALLĀH, *al-Ḥakkī*. هذا كتاب مفتاح التفاسير الـ [Miftāh al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of Shaikh-zādah and others.] [1882.] 8°. 14514. b. 19.

MUHAMMAD ibn **MUŠTĀFA**, called **VĀN-KŪLĪ**. See VĀN-KŪLĪ.

MUHAMMAD ibn **al-MUSTANĪR**, called **KŪTRUB**. هذا ما قال قطرب في كتاب ما خالف فيه الانسان [Extracts from Kūtrub’s work entitled Kitāb mā khālaf fīh al-insān al-bahīmat, on the names of wild animals and the epithets applied to them by classic Arab

writers. Edited by R. Geyer.] See 'ABD al-MALIK ibn KURĀIB, *al-Aṣma'ī*. Das Kitāb al-wuḥūṣ, etc. 1888. 8°. Ac. 810/8.

— Carmen de vocibus tergemini arabicis ad Quṭrubum auctorem relatum . . . edidit et explicavit E. Vilmar. (كتاب المثلث) [Al-Muthallath fi al-lughat.] pp. vii. 66. Marburgi Catorum, Gissae [printed], 1857. 8°. 14589. b. 11.

MUḤAMMAD ibn al-NĀJĪ, *al-Tanūkhī*. Notice et extraits du Me'ālim El Imām (l'histoire de la ville de Qairouan de Sidi Mohammed ben En Nādji). See Houdas (O.) and Basset (R.) Mission scientifique en Tunisie. Deuxième partie, etc. 1884. 8°. Ac. 5350.

MUḤAMMAD ibn NAJM al-DĪN, *al-Šālikī al-Hilālī*. سجع الحمام في مدح خير الانام [Saj' al-hamām. A Dīwān consisting of twenty-nine poems in praise of the Prophet Muḥammad, each rhyming in a different letter of the alphabet. Edited from the original manuscript of the author by Yūsuf al-Nabhānī. With a notice of the author appended, from Aḥmad ibn Muḥammad al-Khafājī's anthology entitled Raiḥānat al-alibbā.] pp. 87. ١٢١٨ [Constantinople, 1881.] 8°. 14573. b. 20.

MUḤAMMAD ibn NĀSIR al-DĪN, *al-Dimashkī*. See MUḤAMMAD ibn 'ABD ALLĀH, called IBN NĀSIR al-DĪN.

MUḤAMMAD ibn PĪR 'ALĪ, *Birgīlī*. See BIRGILĪ (MUḤAMMAD ibn PĪR 'ALĪ)

MUḤAMMAD ibn SA'D, *al-Zuhri*. Die Biographie des Sa'd b. 'Ubāda. [From Ibn Sa'd's Kitāb al-ṭabakāt.] See Loth (O.) Das Classenbuch des Ibn Sa'd. Einleitende Untersuchungen. 1869. 8°. 14560. b. 12.

— قطعة من طبقات محمد بن سعد كاتب الرازي في بعثة رسول الله الرسل بكتبه وذكر وفادات العرب على رسول الله [An extract from the Ṭabakāt of Muḥammad ibn Sa'd, containing an account of the messages sent by the Prophet Muḥammad to different kings and princes inviting them to embrace Islam, followed by a series of notices of the conversion of the various Arab tribes and families. With a short account of the author prefixed.] pp. 123, lith. ١٣٠٨ [Agra, 1891.] 8°. 14561. b. 24.

MUḤAMMAD ibn SA'ĪD, *al-Būširī*. Commentary begins : حمد وشكر متعاقب الورد [Al-Burdat. A Kasidah in praise of the prophet Muḥammad, accompanied by a Turkish commentary and "Takhmīs," or metrical amplification, consisting of three lines prefixed to each couplet, by Muḥammad Makkī. With a life of the commentator in Turkish prefixed.] pp. xvi. 561. ستانبولده ١٢٥١ [Constantinople, 1835.] 8°. 14573. b. 17.

— عصيدة الشهدة شرح قصيدة البردة [Al-Burdat. With a commentary entitled 'Asīdat al-shuhdat, compiled from the lectures of Muḥammad ibn 'Abd Allāh al-Kāsarī, enlarged and edited by 'Umar ibn Aḥmad al-Kharbūtī.] pp. 183. بولاق ١٢١٠ [Bulak, 1844.] 8°. 14573. c. 4.

— [تخميس القصيدة الموسومة بالبردة] [Al-Burdat. With a Takhmīs in Turkish by Muṣṭafa Makṣūd Rasā.] pp. 44, lith. ١٢١٢ [Constantinople, 1846.] 8°. 14573. b. 10.

— هذه قصيدة . . . محمد بن أبي سعيد البوصيري [Al-Burdat. With a Takhmīs by Šadakat Allāh al-Kāhirī.] See MUḤAMMAD ibn ABĪ BAKR ibn RASHĪD, *al-Baghdādī*. هذه القصيدة الرتبة الخ [Al-Witrīyat.] ff. 116-136. [1857.] 8°. 14576. b. 32.

— pp. 127-153. [1884.] 8°. 14576. b. 33.
— هذه الدرة اليتيمة تسبيحا للبردة العظيمة الخ [Al-Burdat. With a "Tasbī'," or metrical amplification consisting of five lines prefixed to each couplet, by Aḥmad ibn Muḥammad al-Rifā'ī.] pp. 50, lith. ١٢٨٠ [Cairo, 1863.] 8°. 14573. a. 25. (1).

In the Catalogue of the MSS. and printed books in the Khedivial Library, vol. 4, p. 227, a manuscript copy of this work, dated A.H. 1091, is noticed, wherein the author of the Tasbī' is named Shams al-Dīn Muḥammad al-Mālikī.

— متن البردة في مدح النبي [Al-Burdat.] See MAJMU' ١٢٨٠ هذا كتاب مجموع من مهمات المتن الخ [Al-Burdat.] pp. 31-38. [1863.] 8°. 14586. b. 27.

— pp. 31-38. [1864.] 8°. 14586. d. 30.

— pp. 31-38. [1878.] 8°. 14586. a. 48.

— هذا شرح شريف لقصيدة المعروفة بالبردة [Al-Burdat. With a commentary by Abu Shāmah

‘Abd al-Rahmān ibn Ismā’il.] See MU‘ALLAKĀT. فهرست النج [The seven Mu‘allakāt, etc.] ff. 103v.-125. [1865.] 8°. 14570. b. 26.

— (بردة) [Al-Burdat.] See MUHAMMAD, the Prophet. (مدح النبي) [A collection of religious pieces, chiefly in praise of Muhammad.] ff. 54v.-60r. [1872.] 8°. 14519. d. 44. (1).

— [1872.] 8°. 14519. d. 9. (3.)

— شرح قصيدة بردة لملا محمد جمال صاحب [Al-Burdat. Accompanied by a commentary in Arabic by Muhammad Jamāl, with a Persian supercommentary on the margin.] pp. 104, lith. ۱۲۸۱ [Delhi, 1872.] 8°. 14573. c. 11. (1.)

The text of the Burdah is printed on the margin between the commentary and the supercommentary.

— هذه قصيدة البرنية المعروفة ببردة النج [Al-Burdat.] ff. 14, lith. ۱۲۹۱ [Bombay, 1874.] 4°. 14519. e. 2. (4.)

— هذا بردة [Al-Burdat.] See MUHAMMAD ibn SULAIMĀN, al-Jazūlī. هذا كتاب دلائل الخيرات [Dalā’il al-khairāt, etc.] pp. 622-656. [1879.] 12°. 14519. a. 3.

— هذه قصيدة ... محمد بن ابي سعيد البوصيري [Al-Burdat.] See HĀBIB MUHAMMAD, al-Kāhirī. مدائح المصطفى النج [A collection of religious pieces.] pt. 2. [1879, etc.] 8°. 14519. b. 32.

— حاشية ... الشيخ ابراهيم الباجوري على متن البردة للعارف بالله تعالى ... البوصيري ... وبهامشها شرح البردة [Al-Burdat.] الشیخ خالد الازهری علی البردة ایضا With commentaries by Ibrāhīm al-Bājūrī and Khālīd ibn ‘Abd Allāh al-Azharī. With a biographical notice of the first-named commentator prefixed.] pp. 96. ۱۲۹۷ [Bulak, 1880.] 4°. 14573. c. 15.

The text of the poem and the commentary of al-Azharī are together printed on the margin of the other commentary.

— النفحات الشاذلية فی شرح البردة البوصيرية [Al-Burdat, with a copious commentary entitled al-Nafahāt al-shādaliyat, by Ḥasan al-‘Adawī. To which is added another poem by al-Būsīrī, being a prayer for the Prophet Muhammad entitled al-Kāṣīdat al-muḍarīyat, with a com-

mentary entitled al-Ṭal‘at al-badriyat, by ‘Abd al-Ghanī ibn Ismā’il al-Nābulusī.] 3 vol. ۱۲۹۷ [Cairo, 1880.] 8°. 14573. b. 8.

The second poem, with its commentary, is placed on the margin of vol. 2. Vol. 1 and 2 are lithographed, vol. 3 is printed.

— خمیس قصیده برده [Al-Burdat. With a Takhmīs in Turkish by Sulaimān Nahifī.] pp. 60. ۱۲۹۷ [Constantinople, 1880.] 8°. 14573. b. 23.

— هذا كتاب خمیس البردة [Al-Burdat. With a Takhmīs by Muḥammad al-Riḍa.] See MUHAMMAD al-Riḍa, called IBN al-NAHWĪ. هذه مجموعة التخميس النج [Majmū‘at al-takhmīs. A collection of poems, each accompanied by a Takhmīs, etc.] pp. 3-20. [1889.] 8°. 14573. cc. 5.

— Die Burda ein Lobgedicht auf Muḥammad von al-Būsīrī, neu herausgegeben im arabischen Text mit metrischer persischer und türkischer Übersetzung, ins Deutsche übertragen und mit Anmerkungen versehen, von C. A. Ralfs, bevwortet von W. Bohrnauer. pp. 26, 34. Wien, 1860. 8°. 14573. cc. 6.

— نظم الورع [Nazm al-wara‘. The Burdat of al-Būsīrī, with a Takhmīs by Muḥammad ‘Azīz al-Dīn. The whole accompanied by a Persian interlineary prose translation, to which are added metrical versions, in Persian, Hindustani, and Panjabi, by the author of the Takhmīs.] pp. 116, lith. ۱۳۰۱ [Bombay, 1884.] 8°. 14573. c. 20.

— The famous poem of al-Būsaree, well known as قصيدة البردة للبوصيري "The poem of the Scarf." With an English version and notes. pp. ix. 34. 1893. See [accessions] FAIḌ ALLĀH BHĀI. الجزء الاول من كتاب تحفة المسلمين النج A Moslem Present, etc. pt. 1. 1893, etc. 8°. 14573. b. 36.

— كواكب الدربة فی مدح خير البرية Funkelnde Wandelsterne zum Lobe des Besten der Geschöpfe: ein arabisches, insgemein unter dem Nahmen: قصيدة برده Gedicht Burde bekanntes Gedicht, von Scheich Ebu Abdullah Mohammed ben Ssaid ... genannt Bussiri. Übersetzt und durch Anmerkungen erläutert von V. Edlem von Rosenzweig. [With the Arabic text.] pp. vi. 26. Wien, 1824. Fol. 14573. e. 2.

MUHAMMAD ibn SA'ĪD, *al-Buṣīrī* (continued). شرح قصيدة بردة [Al-Burdat. With a Hindustani translation and metrical paraphrase, to which are added explanatory notes in the same language, by Ghulām Ḥaidar.] pp. 54, lith. ١٨٧٩ [Lucknow, 1879.] 8°. 14573. c. 11.(2.)

— قصيدة بردة [Al-Burdat. Accompanied by a Hindustani interlineary translation, notes, and preface.] See MUHAMMAD MAKŠŪD ḤASAN. مجموعة قصائد [Majmū'ah i kaṣā'id.] pt. 1, pp. 66-132. [1892, etc.] 16°. 14519. a. 5.

— Carmen mysticum Borda dictum Abi Abdallæ M. B. S. Busiridæ Ægyptii e codice manuscripto B. L. B. latine conversum. Accedunt Origines Arabico-Hebraicæ. Paravit et edidit J. Uri. pp. 76. *Lugduni Batavorum*, 1761. 4°. 75. c. 28.

— [Another copy, with a slightly different title-page and a new dedication.] Carmen mysticum, etc. *Trajecti Batavorum*, 1771. 75. c. 9.

— قصيدة بردة [Al-Burdat. With a Persian interlineary translation and preface.] See KASIDAHS. فهرست مجموعة قصائد الخ pp. 1-23. [1870 ?] 8°. 14519. d. 9.(1.)

— [1873.] 8°. 14519. c. 9.(1.)

— اغاز قصيدة بردة در مدح سرور هر دو سرا [Al-Burdat. With a Persian interlineary translation and preface.] See KASIDAHS. قصيدة نود و نه نام - قصيدة pp. 2-34. [1872.] 8°. 14519. b. 21.(3.)

— [1877.] 8°. 14519. b. 15.(5.)

— القصيدة البردة [Al-Burdat. Accompanied by a Turkish interlineary translation, and preceded by an Arabic commentary upon certain of its couplets, by 'Abd al-Salām ibn Idrīs al-Marrākushī.] See IBRĀHĪM ibn MUHAMMAD, *al-Yalawājī*. المجوعة الكبرى الخ [Al-Majma'at al-kubra.] pp. 7-38. [1859.] 8°. 14519. d. 16.

— ترجمه و شرح قصيدة بردة الخ [Al-Burdat. Accompanied by a Turkish translation and commentary, by 'Ābidīn Pāshā.] pp. 204. در سعادت ١٣٠٧ [Constantinople, 1889.] 8°. 14573. cc. 9.

— Le Borda, poème à la louange de Mahomet, traduit de l'arabe de Scherf-eddin Elboussiri

par M. le Baron Silvestre de Sacy. See BIRGILI (MUHAMMAD ibn Pīr 'Alī) Exposition de la Foi Musulmane, etc. 1822. 8°. 14410. d. 13.

— [Another edition.] See PANTHÉON. Panthéon Littéraire. (Théologie.) 1835, etc. 8°. 2043. b.

— [Another edition.] See PAUTHIER (J. P. G.) Les Livres Sacrés de l'Orient, etc. 1875. 8°. 14003. h. 16.

— The "Burda," i.e. the Poem of the Mantle. .. Translated, with preface and notes, by J. W. Redhouse. See CLOUSTON (W. A.) Arabian Poetry for English Readers. pp. 319-341. 1881. 8°. 14570. a. 7.

— [Al-Hamzīyat fi madh khair al-barīyat.] See below : [Umm al-kura.]

— القصيدة المضربة في الصلاة على خير البرية الخ [Al-Kāṣidat al-muḍarīyat. A Kasidah containing a prayer for the Prophet Muhammad.] See PRAYERS. هذا مجموع لطيف الخ [A collection of Muhammadan prayers for various occasions.] pp. 176-183. [1865 ?] 16°. 14519. a. 1.(2.)

— End. تمت القصيدة المضربة الخ [Al-Kāṣidat al-muḍarīyat.] See MUHAMMAD ibn SULAIMĀN, *al-Jazūlī*. هذا كتاب دلائل الخيرات [Dalā'il al-khairāt, etc.] pp. 687-699. [1879.] 12°. 14519 a. 3.

— شرح ... عبد الغنى النابلسي المسمى بالطلعة البدرية على القصيدة المضربة ... للامام البوصري [Al-Kāṣidat al-muḍarīyat. With a commentary entitled al-Tal'at al-badrīyat, by 'Abd al-Ghanī ibn Ismā'īl al-Nābulusī.] See above : النفحات الشاذلية الخ [Al-Burdat, with a commentary by Ḥasan al-'Adawī.] vol. 2, margin. [1880.] 8°. 14573. b. 8.

— القصيدة المضربة للامام البوصري [Al-Kāṣidat al-muḍarīyat. Accompanied by a Turkish interlineary translation.] See IBRĀHĪM ibn MUHAMMAD, *al-Yalawājī*. المجوعة الكبرى الخ [Al-Majma'at al-kubra.] pp. 39-44. [1859.] 8°. 14519. d. 16.

— [Al-Kawākib al-darrīyat.] See above : [al-Burdat.]

MUHAMMAD ibn SA'ĪD, *al-Buṣīrī* (continued).
 متن الهزمية في مدح خير البرية [Umm al-kura,
 commonly called al-Hamziyat. A poem in praise
 of the Prophet Muhammad, rhyming in اء.]
 See MAJMU'. هذا كتاب مجموع من مهمات المتن الخ

pp. 38-58. [1863.] 8°. 14586. b. 27.

— pp. 33-58. [1864.] 8°. 14586. d. 30.

— pp. 38-58. [1878.] 8°. 14586. a. 48.

— هذه حاشية على متن الهزمية مسماة بالفتوحات
 [Umm al-kura. With
 a commentary entitled al-Futūhāt al-ahmadiyat,
 by Sulaimān al-Jamal.] pp. 215, lith. مصر ١٢٨٣
 [Cairo, 1866.] 8°. 14573. b. 13.

— لوامع انوار الكوكب الدر في شرح همزية . . .
 [Umm al-kura. Accompanied by a
 commentary entitled Lawāmi' anwār al-kaukab al-
 darri, by Muhammad ibn Aḥmad Banīs.] See MU-
 HAMMAD ibn KĀSİM JASSŪS. الجزء الاول (الثاني) من
 الشرح الموسوم بالفوائد الجليلة البنية الخ
 [Al-Fawā'id al-jalilat al-bahiyat.] margin. [1879.] 4°. 14521. c. 20.

— هذه قصيدة الهزمية على خير البرية لمحمد
 [Umm al-kura.] See ḤABĪB MUHAMMAD,
al-Kāhiri. مدائح المصطفى الخ [A collection of
 religious pieces.] pt. 2, pp. 12-35. [1879, etc.] 8°. 14519. b. 32.

— هذا تخميس . . . على القصيدة . . . الشبيرة
 [Umm al-kura. With a Takhmīs, or metrical ampli-
 fication, by 'Abd al-Bāki Efendi al-Fārūkī.]
 See MUHAMMAD al-RIDA called IBN al-NAHWI.
 هذه مجموعة التخميس الخ [Majmū'at al-takhmīs.
 A collection of poems, each accompanied by a
 Takhmīs, etc.] pp. 58-106. [1889.] 8°. 14573. cc. 5.

— See [accessions] AḤMAD ibn MU-
 HAMMAD, called IBN ḤAJAR, *al-Haithamī*.
 شرح الامام شهاب الدين . . . بن حجر البيهقي
 [Al-Minali al-makkiyat. على متن الهزمية الخ
 A commentary on al-Buṣīrī's Umm al-
 kura, with a supercommentary by Mu-
 hammad al-Ḥafnāwī.] [1890.] 4°. 14573. c. 39.

MUHAMMAD ibn SA'ĪD, *al-Tūnusi*. See MU-
 HAMMAD ibn 'ALĪ ibn SA'ĪD.

MUHAMMAD ibn al-SĀ'ĪH, *al-'Arabī al-Sharkī al-
 'Umarī*. See MUHAMMAD al-'ARABĪ ibn al-SĀ'ĪH,
al-Sharkī.

MUHAMMAD ibn SAIYID al-NĀS, *al-Ya'mari*.
 Carmen arabicum Mohammedis ebn Seid-ennās
 Jaameritae amantem plangens quem violentia
 desiderii extinxit. [With Latin and German
 translations.] See KOSEGARTEN (J. G. L.) Car-
 minum Orientalium Triga. pp. 55-86. 1815.
 8°. 74. a. 16.

MUHAMMAD walad SAIYIDI SA'ĪD. See ZEYS (E.)
 and MUHAMMAD walad SAIYIDI SA'ĪD. Recueil d'actes
 judiciaires arabes, etc. 1886. 8°. 14529. a. 11.

MUHAMMAD ibn SĀLIH, called IBN al-HABBĀRIYAH.
 See MUHAMMAD ibn MUHAMMAD.

MUHAMMAD ibn al-SĀLIHĪ, *al-Hilālī*. See MU-
 HAMMAD ibn NAJM al-DĪN, *al-Sākhī al-Hilālī*.

MUHAMMAD ibn SĀLIM, *al-Ḥafnāwī*. See
 [accessions] AḤMAD ibn MUHAMMAD, called IBN
 ḤAJAR, *al-Haithamī*. . . شرح الامام شهاب الدين
 [Al-Minali al-makkiyat. Ac-
 companied by a supercommentary by al-Ḥafnāwī.]
 [1890.] 4°. 14573. c. 39.

— See MUHAMMAD ibn MUHAMMAD 'ARAFAH,
al-Dasūkī. حاشية . . . محمد الدسوقي الخ [A super-
 commentary to Abu al-Kāsim al-Samarkandī's
 commentary on 'Aḥud al-Dīn al-Ījī's tract
 entitled al-Risālat al-'aḥudiyyat. Accompanied
 on the margin by another supercommentary, by
 al-Ḥafnāwī.] [1878.] 8°. 14540. a. 10.(2.)

MUHAMMAD ibn al-SHĀFI'Ī, *al-Faḍḍālī*. حاشية
 . . . الشيخ البيهقي المسماة بتحقيق المقام على كفاية
 العوام في علم الكلام لشيخ مشايخنا الشيخ الفضالي الخ
 [Kifāyat al-'awāmm. A compendious exposition
 of the fundamental articles of the Muhammadan
 faith, accompanied by a commentary entitled
 Tahkik al-makām, by Ibrāhīm ibn Muḥammad
 al-Bājūrī.] pp. 114. ١٢٨٥ [Bulak, 1868.] 4°. 14516. d. 5.(2.)

— هذه حاشية على رسالة . . . الشيخ الفضالي تاليف
 . . . الشيخ ابراهيم الباجوري في قول لا اله الا الله [A

short treatise on the unity of God, accompanied by a commentary by Ibrāhīm ibn Muḥammad al-Bājūrī.] pp. 40, lith. ١٢١٦ [Bombay, 1879.] 8°.

14516. b. 42.

MUḤAMMAD ibn **SHĀKIR**, called **ŠALĀH** al-DĪN, *al-Kutubī*. كتاب فوات الوفيات الخ [Fawāt al-wafayāt. A biographical dictionary compiled as a supplement to the Wafayāt al-a'yān of Ibn Khallikān. Edited by Naṣr al-Hūrīnī.] 2 vol. بولاق مصر القاهرة ١٢٨٣ [Bulak, 1866.] 8°.

14561. b. 17.

الجزء الاول (الثاني) من فوات الوفيات للعلامة ————— [Fawāt al-wafayāt. محمد بن شاکر ... الکتبی. Another edition.] 2 vol. See Aḥmad ibn Muḥammad, called Ibn Khallikān. الجزء الاول (الخ) [Wafayāt al-a'yān.] Supplement. [1882.] 4°.

14560. d. 5.

ترجمة المؤلف منقولة من كتاب فوات الوفيات ————— [The Life of the historian Abu al-Fidā, from Šalāh al-Kutubī's Fawāt al-wafayāt.] See Ismā'īl ibn 'Alī ('Imād al-Dīn Abu al-Fidā), *Prince of Ḥamāh*. الجزء الاول (الخ) من تاريخ الملك المؤيد الخ [Al-Mukhtaṣar fi akhbār al-bashar.] [1870.] 4°.

14548. b. 1.

ترجمة مؤلف الكتاب المسمى بالروستين في اخبار الدولتين ... منقولة من كتاب فوات الوفيات الخ [The Life of the historian Abu Shāmah, from Šalāh al-Kutubī's Fawāt al-wafayāt.] See 'Abd al-Raḥmān ibn Ismā'īl, called Abu Shāmah. [Kitāb al-raudatayn.] [1871.] 8°.

14554. b. 16.

MUḤAMMAD ibn **SHATAWĪ** ibn **SULAIMĀN**. Notes historiques sur le Mzab. Guerara depuis sa fondation. (Traduction d'une relation rédigée par Si Mohammed ben Chetioui ben Slimane, des Cheurfa de Guerara,) par A. de C. Motylinski. pp. 66. *Alger*, 1885. 8°.

14555. e. 7.(1.)

MUḤAMMAD ibn al-**SHIHNAH** (Abu al-Faḍl) Beiträge zur Geographie des nördlichen Syriens. Nach Ibn Schihne's : Dorr-el-montacheb fi tārīḥ Haleb. Von A. v. Kremer. Aus dem iii. Bande der Denkschriften der philosophisch-historischen Classe der kaiserlichen Akademie der Wissenschaften besonders abgedruckt. pp. 25. *Wien*, 1852. Fol.

14565. e. 4.

MUḤAMMAD ibn al-**SHIHNAH** (Abu al-Walīd) التاريخ المسمى بروضة المناظر في اخبار الاوائل والواخر [Raudat al-manāẓir. A compendium of the history of the East, from the Creation down to A.H. 806 (A.D. 1403).] See 'Alī ibn Muḥammad, called Ibn al-Athīr. الجزء الاول (الخ) من [Al-Kāmil fi al-ta'rīkh.] vol. 7-9, margin. [1874.] 4°.

14548. b. 8.

———— Arabsiaden ex noto ignoto Ibn Schonah supplevit et emendavit F. Erdmann. [An extract from the Raudat al-manāẓir, the former part translated into Latin, the latter part in the original Arabic.] pp. xxxii. 30. *Casani*. 1823. 4°.

14549. d. 6.(2).

منظومة ابن الشحنة في المعاني والبيان والبدیع ————— [A metrical compendium of the art of rhetoric.] See MAJMŪ'. هذا كتاب مجموع من مهمات المتن الخ [pp. 196-201. [1878.] 8°.

14586. a. 48.

MUḤAMMAD ibn **SĪRĪN**, *al-Baṣrī*. منتخب الكلام [Muntakhab al-kalām. A treatise on the interpretation of dreams, attributed to Muhammad ibn Sīrīn. Preceded by some extracts from another work on the same subject, entitled Kitāb al-ta'bīr al-kādirī, by Naṣr ibn Ya'kūb al-Dīnawarī.] pp. xv. 319. بولاق مصر ١٢٨٤ [Bulak, 1868.] 4°.

14544. d. 24.

———— [Muntakhab al-kalām في تفسير الاحلام] [Muntakhab al-kalām.] See 'Abd al-Ghanī ibn Ismā'īl, *al-Nābulusī*. الجزء الاول (الخ) من تعطير الانام الخ [Ta'tīr al-anām.] vol. 1, margin. [1884.] 4°.

14544. e. 2.

———— هذا كتاب في تعبیر الرؤيا الخ [Ta'bīr al-ru'yā. A shorter treatise on the interpretation of dreams, attributed to Muhammad ibn Sīrīn. Edited by Naṣr al-Hūrīnī.] pp. 62. مصر ١٢٨١ [Cairo, 1864.] 8°.

14544. d. 18.

———— [Another edition.] pp. 70, lith. ١٨٧٤ [Lucknow, 1874.] 8°.

14544. d. 23.

———— هذا كتاب في تعبیر الرؤيا الخ [Another edition.] pp. ii. 48, lith. بمبئی ١٢١٦ [Bombay, 1879.] 8°.

14544. e. 8.

MUHAMMAD ibn SĪRĪN, *al-Baṣrī* (continued).
هذا كتاب في تعبير الرؤيا الح [Another edition.]
pp. ii. 48. ١٢١٦ [Cairo, 1879.] 8°. 14544. d. 26.

— Achmetis f. Seirim Oneirocritica, nunc primum Græcè in lucem edita. [Accompanied by a Latin translation of the Greek by J. Leunclavius.] See ARTEMIDORUS, *Daldianus*. Artemidori Daldiani et Achmetis Sereimi f. Oneirocritica, etc. 1603. 4°. 671. g. 15.

— Apomasaris [or rather, Muḥammad ibn Sīrīn's] Apotelesmata, sive de significatis et eventis insemniorum, ex Indorum, Persarum, Ægyptiorumque disciplina . . . Io. Leunclao interprete. pp. 405. Excudebat A. Wechelus : *Francofurti*, 1577. 8°. 719. e. 4.

— Traumbuch Apomasaris, das ist : kurze Ausslegung und Bedeutung der Träume, nach der Lehr der Indianer, Persianer, Egypter und Araber. Erstlich auss Griechischer Sprach ins Latein bracht durch Herrn Johann Lewenklaw : jetzund aber . . . verdeutscht, &c. pp. 59. *Bey M. Kämpffern : Franckfurt*, 1645. Fol. 439. m. 10.(2.)

— [Another edition.] pp. 59. *Bey M. Kämpffern : Franckfurt*, 1655. Fol. 985. h. 8.(2.)

— Ibn Shahin und Ibn Sirin; zur Literatur der Oneirokritik. Von M. Stein-schneider. 1863. See [accessions] *ACADEMIES*, etc.—Germany.—*Deutsche Morgen-ländische Gesellschaft*. Zeitschrift, etc. Bd. 17. 1846, etc. 8°. Ac. 8815/2.(Bd. 17.)

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— [Dalā'il al-khairāt. Accompanied on the margin by another prayer-book, entitled al-Ḥizb al-a'ẓam, by 'Alī ibn Sultān Muḥammad al-Kāri.] pp. 168, lith. مصر ١٢٨١ [Cairo, 1864.] 12°. 14519. b. 10.

MUHAMMAD ibn SULAIMĀN, *al-Jazūlī* (continued).
هذا كتاب مطالع المسرات بجلاء دلائل الخيرات الح [Dalā'il al-khairāt. With a commentary entitled Maṭālī' al-masarrāt, by Muḥammad al-Mahdī ibn Aḥmad al-Fāṣī.] pp. 384. ١٢٨٩ [Cairo, 1872.] 8°. 14519. d. 19.

— [Dalā'il al-khairāt.] pp. 198, lith. ١٢٨٩ [Delhi, 1872.] 8°. 14519. b. 14.(4.)

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— [Dalā'il al-khairāt.] pp. 204, lith. ١٢٩٨ كانپور [Cawnpore, 1881.] 8°. 14519. d. 8.

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— [Dalā'il al-khairāt. With a Sindhi interlineary translation.] pp. 288, lith. بمبئی ١٢٩٤ [Bombay, 1877.] 12°. 14519. a. 4.

MUHAMMAD ibn SULAIMĀN, *al-Kurḍī al-Madanī*. AḤMAD ibn MUHAMMAD, called IBN ḤAJAR, *al-Hai-thamī*. [الجزء الاول (الح) من الحواشي المدنية الح [A commentary on Bā Faḍl al-Ḥaḍramī's Mukaddimat, accompanied by a supercommentary entitled al-Ḥawāshi al-madanīyat, by Muḥammad al-Kurḍī.] [1871.] 4°. 14519. e. 14.

MUHAMMAD ibn SULAIMĀN, *al-Tilimsānī*, called IBN al-'AFĪF. ديوان . . . الشاب الظريف محمد بن [Dīwān, or poetical works.] pp. 86, lith. مصر القاهرة ١٢٨١ [Cairo, 1865.] 12°. 14573. a. 6.

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— [Dīwān.] pp. 76. بيروت ١٨٨٥ [Beirut, 1885.] 8°. 14573. b. 32.(1.)

MUḤAMMAD ibn al-**TĀHIR**, called **IBN** al-**KĀISARĀNĪ**. Homonyma inter nomina relativa auctore Abu'l-Fadhl Mohammed ibn Tāhir al-Makdisī, vulgo dicto Ibne'l-Kāisarānī, quae cum appendice Abu Musae Ispahanensis ... odidit P. de Jong. (كتاب الانساب المتفقة في الخط المتماثلة في النقط) [Al-Ansāb al-muttafikāt.] pp. xix. 229. *Lugduni Batavorum*, 1865. 8°.

14560. a. 8.

— [Another copy.] 14560. a. 9.

MUḤAMMAD ibn **TĀHIR**, *al-Patnī*. مجمع بحار [Majma' biḥār al-anwār. A copious dictionary to the Koran and the Traditions. Edited from six manuscripts by Muḥammad Muḥḥir.] 3 vol. and a supplement. لکھنؤ [Lucknow, 1867.] Fol. 14514. d. 10.

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MUḤAMMAD ibn **TAIFŪB**, *al-Sajāwandī*. See **KŪR'ĀN**. [Arabic.] انه لقرآن كريم [The Koran, with marginal notes in Arabic indicating the pauses to be observed in reciting from it, drawn from a work by Ibn Taifūr al-Sajāwandī.] [1875.] Fol. 14507. d. 15.

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Bar. T. t. (tom. 9.)

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MUḤAMMAD ibn **TALḤAH**, *al-Kurashī* (continued). هذا مطالب السؤل في مذاقب ال الرسول الخ [Matālib al-su'ul. Lives of the twelve Imams.] pp. 91, lith. ۱۲۸۷ [Teheran, 1870.] Fol.

14560. e. 3. (1.)

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— Histoire de la Conquête de l'Andalousie, par Ibn Elqouthiya. [Edited with a French translation, by] O. Houdas. (تاريخ افتتاح الاندلس) [Ta'rīkh iftitāh al-Andalus.] 1889. See ACADEMIES, etc.—Paris.—École spéciale des Langues Orientales vivantes. Recueil de textes et traductions, etc. tom. 1. 1889. 8°. 14003. i. 23.

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14560. a. 8.

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14565. b. 20.

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— Photouhho'-shām, i.e. the Conquests of Syria, written by Abu Abdollah Mohammed Ben Omar Alwākidi. [A free translation into English, with additions inserted from various other authors.] See OCKLEY (SIMON) *The Conquests of Syria, Persia, and Egypt, by the Saracens.* vol. 1, pp. 21-342. 1708, etc. 8°. 583. d. 9.

— 1718. 8°. 684. e. 6.

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— Fotouhho Schām, c'est à dire Conquêtes de Syrie. [Freely translated into English, and thence into French by A. F. Jault.] See OCKLEY (SIMON) *Histoire des Sarrasins.* tom. i. 1748. 12°. 9055. aa.

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MUHAMMAD ibn 'UMAR, *al-Wākidī (continued)*. Muhammed in Medina. Das ist Wakidi's Kitab al-Maghazi in verkürzter deutscher Wiedergabe herausgegeben von J. Wellhausen. pp. 472. Berlin, 1882. 8°. 14555. a. 6.

MUHAMMAD ibn 'UMAR (ABU MUSA) *al-Iṣbahānī*. See MUHAMMAD ibn 'UMAR, *al-Iṣbahānī*.

MUHAMMAD ibn 'UMAR (FAKHR al-DĪN) *al-Rāzī*. الجزء الاول (الثاني الخ) من مفاتيح الغيب المشتبه بالتفسير الكبير الخ [Mafātīh al-ghaib, commonly called al-Tafsīr al-kabīr. An extensive commentary on the Koran. Accompanied on the margin by another commentary, entitled Irshād al-'akl al-salīm, by Abu al-Su'ūd ibn Muḥammad al-'Imādī.] 8 vol. ١٢٨٩ [Bulak, 1872.] 8°.

14514. c. 5-12.

الجزء الاول (الثاني الخ) من مفاتيح الغيب — [Mafātīh al-ghaib. With Abu al-Su'ūd's commentary on the margin. Another edition.] 8 vol. ١٢٩٤ [Constantinople, 1877.] 8°.

14514. cc. 1.

— [Sirr] سرّ قرآن فخر رازی تفسیرندن مترجم i Kūr'ān. A Turkish commentary on the "Fātiḥah," or first Surah of the Koran, preceded by treatises on the Names of God and the "Bismi'llāh." Being a translation of the first part of Fakhr al-Dīn al-Rāzī's commentary on the Koran, by Sirrī Pasha.] 3 vol. استانبول ١٣٠٢-١٣٠٣ [Constantinople, 1885, 86.] 8°.

14514. b. 23.

— See MUHAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Hakikī*. هذا كتاب مفتاح التفاسير الخ [Miftāh al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of al-Rāzī and others.] [1882.] 8°.

14514. b. 19.

— Excerptum من كتاب شرح عيون الحكمة الخ ex commentario Fakhr-uddin in Fontes Sapientiae Avicennae, arabice. See MARGOLIOUTH (D. S.) Analecta Orientalia ad Poeticam Aristoteleam. 1887. 8°.

14540. b. 20.

— [Al-Tafsīr al-kabīr.] See above: [Mafātīh al-ghaib.]

MUHAMMAD ibn 'UMAR (FAKHR al-DĪN) *al-Rāzī (continued)*. الاجوبة الراضية المرضية عن الاسئلة الرازية [Al-Ajwibat al-rāḍiyat al-marḍiyat. Anonymous strictures on certain theological and legal decisions of Fakhr al-Dīn al-Rāzī.] See ABU al-MAKĀRIM ibn 'ABD ALLĀH ibn MUHAMMAD. أبو المكارم الخ [A commentary on 'Ubaid Allāh ibn Mas'ūd's Nukāyat.] vol. 4, pp. 137-156. [1885.] Fol. 14529. d. 12.

MUHAMMAD ibn 'UTHMĀN, *al-Balkhī*. كتاب عين العلم [Ain al-'ilm. A treatise on asceticism. Edited by J. M. E. Gottwaldt.] ١٨٥٦ قزان [Kazan, 1856.] 8°.

14516. b. 11.

This edition does not bear any author's name.

— عين العلم الذي صنفه ... محمد بن عثمان بن عمر البلخي الحنفي [Ain al-'ilm, accompanied by a Persian interlineary translation, and copious marginal notes drawn from various sources.] pp. 710, 2, lith. المنبئي ١٨٧٥ [Bombay, 1875.] 8°.

14516. b. 28.

— از تصانيف ... محمد بن عثمان ... البلخي ... كتاب ... مسمى به عين العلم معه ترجمه فارسي ومحشى بحواشي شرح زين الحكم لملا علي بن سلطان ومحشى بالقارى الخ [Ain al-'ilm. Accompanied by the same Persian interlineary translation as the preceding edition, with marginal notes selected from the commentary of 'Alī ibn Sultān Muḥammad al-Kāri.] pp. 351, 1, lith. لاهور ١٣٠٩ [Lahore, 1891.] 8°.

14516. c. 26.

— See 'ALĪ ibn SULTĀN MUHAMMAD, *al-Kāri*. هذا شرح ... على ... القارى الخ [A commentary on al-Balkhī's 'Ain al-'ilm.] [1875.] 8°.

14516. b. 23.

— See MUHAMMAD SHĀH, *Rāmpūrī*. بحر العلم الخ [Bahar al-'ilm. A Hindustani commentary on al-Balkhī's 'Ain al-'ilm.] [1885.] 8°.

14516. d. 12.

MUHAMMAD ibn 'UZAIR, *al-Sijistānī*. نزهة القلوب في تفسير غريب القرآن [Nuzhat al-kulūb. A dictionary of difficult and obscure words occurring in the Koran.] See 'ALĪ ibn AHMAD, *al-Mahā'imī*. الجزء الاول (الثاني) من تفسير القرآن الخ [Tabṣīr al-rahmān.] margin. [1878.] 4°.

14514. cc. 4.

MUHAMMAD ibn 'UZAIR, *al-Sijistānī* (continued). نزهة القلوب في تفسير غريب القرآن [Nuzhat al-kulūb. Another edition.] See ISMĀ'IL ibn 'UMAR, called IBN KATHĪR. تفسير... اسمعيل بن [A commentary on the Koran.] عمر بن كثير الخ margin. [1889, etc.] Fol. 14514. d. 12.

MUHAMMAD ibn al-WAHĪDĪ. الرجوة المعروفة بنصف العيش لمحمد بن الوحيدى الدمشقى [Niṣf al-'aish. An ethical poem in Rajaz metre, commencing: لكل شيء في العلوم اصل] See DAVID (C. J.) *Archbishop of Damascus*. تنزيه الالباب الخ [Tanzīh al-albāb.] pp. 75-93. [1863.] 8°. 14586. b. 16.

MUHAMMAD ibn WALĪ, *al-Izmīrī al-Karshahrī*. See MUHAMMAD ibn FARĀMARZ, called MAULĀ KHUSRAU. حاشية الازميرى الخ [Mir'āt al-uṣūl, with a supercommentary by al-Izmīrī.] [1842.] 4°. 14529. d. 1, 2.

MUHAMMAD ibn WALĪD, *al-Turtūshī*, called IBN al-RUNDAKĀH. كتاب سراج الملوك الخ [Sirāj al-mulūk. A treatise on politics. With a short notice of the author prefixed.] pp. i. iv. 358. 1289 [Alexandria, 1872.] 8°. 14542. a. 11.

— Extraits du Siradj al-molouc. [Translated into French.] See DOZY (R. P. A.) *Recherches sur l'histoire politique et littéraire de l'Espagne, etc.* tom. 2. 1860. 8°.

9180. ccc.

— 1881. 8°. 9181. c. 22.

MUHAMMAD ibn YAḤYA, called IBN BĀJJAḤ, or IBN al-ŠĀ'IGH. [For editions and translations of the philosophical treatise entitled *al-Idāh fi al-khair al-mahd*, known in Latin under the title of "De causis liber," and variously ascribed to Aristotle, Avempace, and Alpharabius.] See ARISTOTLE. [Supposititious Works.]

MUHAMMAD ibn YAḤYA, *al-Mutaiyib*. See MUHAMMAD ibn YAḤYA, *al-Mutaiabbib*.

MUHAMMAD ibn YAḤYA, *al-Mutaiabbib al-Zabīdī*. كتاب بلوغ المرام في تاريخ دولة مولانا بهرام (Kétab boloug alméram fi tarikh daulet maulana Behram.) Le Livre des Vœux accomplis, ou histoire du gouvernement de Behram (Beglerbeg du Yémen),

par Mohammed ben-Yahya almotayyeb alhanéfī alzébidī. [An analysis by A. I. Silvestre de Sacy.] 1798. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 4. 1787, etc. 4°. Bar. T. t. (tom. 4.)

MUHAMMAD ibn YAḤYA, *al-Tādafi al-Ḥanbalī*. كتاب قلائد الجواهر في مناقب الشيخ عبد القادر... تأليف... الشيخ محمد بن يحيى التادافى الحنبلى... ويأمله كتاب فتوح الغيب للقطب الربانى... عبد القادر الجيلانى الخ [Kālā'id al-jawāhir. The life and teachings of 'Abd al-Kādir al-Jīlānī, to which is added a series of biographies of Shaikhs, his descendants, disciples, and contemporaries. Accompanied on the margin by a systematic treatise on asceticism, entitled *Futūh al-ghaib*, by al-Jīlānī.] pp. vi. 178. MS. NOTES. مصر 1303 [Cairo, 1886.] 8°. 14560. c. 22.

MUHAMMAD ibn YA'KŪB, *al-Firūzābādī*. See MUHAMMAD ibn YA'KŪB (MAJD al-Dīn)

MUHAMMAD ibn YA'KŪB, *al-Janadī*. اخبار القرامطة باليمن المنقول من كتاب السلوك للقاضى ابي عبد الله... المعروف بالبيهاء الجندى (Account of the Karmathians in Yaman, extracted from the *Kitāb as-sulūk*, of Bahā'd-Dīn al-Janadī.) [Edited, with a translation, by H. C. Kay.] See 'UMĀRAH ibn 'ALĪ, *al-Ḥakamī*. Yaman, etc. 1892. 8°. 14555. a. 21.

MUHAMMAD ibn YA'KŪB, *al-Kulīnī*. Colophon begins: تم كتاب الايمان والكفر والطاعات والمعاصى من الكتاب الكافى [Al-Kāfi. A collection of Shīah traditions. The first four books, containing the first part of the traditions bearing upon the fundamental principles of the Muhammadan faith.] pp. 494, lith. 1281 [Teheran? 1864.] Fol. 14522. e. 9.

— ذلك الكتاب الموسوم بشرح اصول الكافى من تم كتاب الايمان والكفر والطاعات والمعاصى... الاخوند الملا صدرا [Al-Kāfi. The first three books. Accompanied by a commentary by Šadr al-Dīn al-Shirāzī.] ff. 1-246, lith. [Teheran? 1865?] Fol. 14522. e. 7.(1.)

Imperfect: wanting all after fol. 246.

— [Al-Kāfi. The first seven books, embracing the whole of the traditions

relating to the principles of the Faith. Accompanied by a Persian commentary by Khalīl ibn al-Ghāzī al-Kāzwinī, entitled al-Šāfi. Edited by Maulavī Wājid Husain.] 7 pt., lith. ١٨٩٠-٩١ [Lucknow, 1890-91.] 8°. 14521. d. 16.

— الفروع من الجامع الكافي (كتاب الروضة) [Al-Kāfi. The latter portion of the work, namely Book 8-34, containing the traditions bearing upon the special parts of Shiah jurisprudence, and concluding with a collection of traditions relating to the Imams personally, entitled Kitāb al-raḍat. Edited, with a life of the author appended, by Muḥammad 'Alī Mūsawī.] 3 vol., lith. ١٣٠٢-١٣٠٣ [Lucknow, 1885-86.] Fol. 14521. d. 18.

— كتاب الروضة [Al-Raḍat. A collection of traditions relating to the Imams personally.] pp. 183. See above: الفروع من الجامع الكافي [Al-Kāfi. Book 8-34.] vol. 3, pt. 2. [1885, etc.] Fol. 14521. d. 18.

MUHAMMAD ibn YA'KŪB (MAJID al-DĪN) al-Fīrūz-ābādī. The Kamoos, or the Ocean; an Arabic dictionary, by Muḥd-ood-Deen Moohummud-oobno Yakoob, of Feerozabad; collated with many manuscript copies of the work, and corrected for the press, by Shykh Ahmud-oobno Moohummudin il Ansareyool Yumunee yoosh Shirwanee. [With a preface in English by M. Lumsden.] 2 vol. Calcutta, 1817. Fol. 14589. d. 1, 2.

— هذا الكتاب قاموس اللغة [Al-Kāmūs. Edited by Mīrzā Abu Tālib Shīrāzī.] pp. 920, lith. ١٢٧٢ [Bombay, 1855.] Fol. 14589. d. 12.

— كتاب قاموس اللغة [Al-Kāmūs. Re-edited from the Calcutta edition.] pp. 650, lith. ١٢٧٢ [Teheran? 1859.] Fol. 14589. e. 7.

— كتاب يشتمل متنه على القاموس وحاشيته [Al-Kāmūs. Re-edited from the Calcutta edition. Accompanied on the margin by a Persian translation entitled Tarjumān al-lughat, by Muḥammad Yahiya ibn Muḥammad Shafī'.] ff. 477, lith. ١٢٧٧ [Teheran? 1860.] Fol. 14589. e. 6.

Apparently a reprint of an earlier edition published in A.H. 1270 (A.D. 1854).

— الجزء الاول (الثاني الخ) من القاموس المحيط الخ [Al-Kāmūs. Edited, with an introduction and

marginal notes, by Naṣr al-Hūrīnī. Second edition.] 4 vol. القاهرة ١٢٨٠-٨١ [Cairo, 1863-64.] 4°. 14589. d. 7-10.

— الجزء الاول (الثاني الخ) من القاموس المحيط الخ [Al-Kāmūs. With introduction and marginal notes by Naṣr al-Hūrīnī. Second edition.] 4 vol. ١٢٨٩ [Bulak, 1872.] 8°. 14590. c. 10.

The introduction differs somewhat in this edition from that prefixed to the edition of Cairo A.H. 1280-81 (A.D. 1863-64.) Of the marginal notes, some that appear in the earlier edition are not repeated here, and vice versa.

— المجلد الاول (الثاني) المسمى بالقاموس [Al-Kāmūs. Reprinted from the Calcutta edition.] 2 vol. lith. ١٢٨٩ [Lucknow, 1872.] Fol. 14589. e. 1.

— المجلد الثاني المسمى بالقاموس [Al-Kāmūs. With a biographical notice of the author appended.] vol. 2, pp. 228, 245, lith. ١٢١٨ [Lucknow, 1881.] Fol. 14589. d. 13.

Imperfect: wanting vol. 1.

— القابوس الوسيط البسيط مشتهر ... بالقاموس المحيط [Al-Kāmūs. Edited from a collation of the editions of Calcutta and Cairo and several manuscripts. With the introduction by Naṣr al-Hūrīnī appended.] 4 vol. منبئي ١٢١٨-١٩ [Bombay, 1881-82.] Fol. 14589. e. 3.

— الجزء الاول (الثاني الخ) من القاموس المحيط ... [Al-Kāmūs. With introduction and marginal notes by Naṣr al-Hūrīnī. Third edition, enlarged with a commentary on the preface of the Kāmūs, and numerous additional notes, by al-Hūrīnī.] 4 vol. بولاق مصر القاهرة ١٣٠١-١٣٠٣ [Bulak, 1884-85.] 4°. 14589. c. 14.

The introduction in this edition is nearly the same as that in the Bulak edition of A.H. 1289 (A.D. 1872).

— (ترجمان اللغة) [Tarjumān al-lughat. A Persian translation of the Kāmūs, by Muḥammad Yahiya ibn Muḥammad Shafī' Kāzvinī, with numerous additions from various other works. Edited by 'Abd Allāh Munshi Tabarī.] ff. 591, lith. ١٢٧٣ [Teheran, 1857.] Fol. 14589. e. 5.

— [Tarjumān al-lughat. Another edition.] See above: كتاب يشتمل متنه على القاموس المحيط الخ [Al-Kāmūs.] margin. [1860.] Fol. 14589. e. 6.

MUHAMMAD ibn **YA'KŪB** (MAJD al-Dīn) *al-Firūz-ābādī* (continued). (الوقيانوس البسيط في ترجمة) [Al-Ūkiyānūs al-basīt. A Turkish translation of the Kāmūs, by Alimad 'Āsim 'Ainībī. With a life of the author, in Turkish, prefixed, extracted from the Tāj al-'arūs of Muḥammad al-Murtaḍa al-Zabīdī.] 3 vol. ۱۳۳۰-۳۳ [Constantinople, 1815-17.] Fol. 14489.1.2.

— [Another edition.] 3 vol. برواق ۱۲۰. [Bulak, 1834.] Fol. 14489.1.1.

— اشبو قاموس ترجمه سی... ریزه لی حسن حلمی [Another edition, edited by Ḥasan Ḥilmī Efendi.] 4 vol. ۱۳۰۵-۱۳۰۶ [Constantinople, 1887-88.] 8°. 14589. a. 10.

In this edition the translator's preface is omitted.

— [Another edition.] (الوقيانوس البسيط الخ) 3 vol. [Constantinople, 1888.] Fol. 14589. d. 17.

— See 'ABD al-RAḤMĀN ibn 'ABD al-'Azīz (ABU ZAID) *al-Maghribī al-Tādīlī*. [Al-Wishāh. A treatise in defence of the lexicon of Ismā'il ibn Ḥammād al-Jauharī, entitled al-Šihāh, against the strictures of al-Firūzābādī.] [1865.] 8°. 14589. b. 18.

— See FĀRIS al-SHIDYĀK, afterwards AḤMAD FĀRIS. [Al-Jāsūs 'ala al-kāmūs. Critical studies on al-Firūzābādī's Kāmūs.] [1882.] 8°. 14590. c. 5.

— See MUHAMMAD al-MURTADA ibn MUHAMMAD, *al-Zabīdī*. (الخ) هذا الجزء الاول [Tāj al-'arūs. A commentary on al-Firūzābādī's Kāmūs.] [1869, etc.] Fol. 14589. e. 2.

— [1889, etc.] Fol. 14589. e. 8.

— See MUHAMMAD SA'D ALLĀH, *Mufti of Rampur*. [Al-Kāul al-ma'nūs. Critical studies on al-Firūzābādī's Kāmūs.] [1870.] 8°. 14589. b. 31.

— کتاب سفر السعادة... وبهامشه الفوز الكبير مع فتح الخبر في اصول التفسير الخ [Sufr al-sa'adat. A biography of the Prophet Muḥammad. Accom-

panied on the margin by a treatise on the principles to be followed in interpreting the Coran, by Walī Allāh Dihlavī, entitled al-Fauz al-kabīr. Preceded by a life of al-Firūzābādī, extracted from the Tāj al-'arūs of Muḥammad al-Murtaḍa al-Zabīdī.] pp. viii. 120. [Cairo, 1880 ?] 8°. 14580. c. 12.

The continuation, containing another work by Walī Allāh Dihlavī, entitled *Fatḥ al-khabīr*, does not appear to have been published.

— [Tanwīr al-miḳyās.] See 'ABD ALLĀH ibn 'ABBĀS. [Tafsīr Ibn 'Abbās. Erroneously named on the title-page Tanwīr al-miḳyās, and ascribed to al-Firūzābādī.] [1873.] 4°. 14514. c. 16.

MUHAMMAD ibn **YAZĪD**, called IBN MĀJAH. سنن ابن ماجه مغشى بحاشية المسمى (بأنجاح) الحاجه للشيخ عبد الغنى الدهلوى موشى بحاشية المسمى بمصباح الزجاجة للشيخ جلال الدين السيوطى مع ما يليق من [Al-Sunan. A collection of traditions. Edited by Maulavī Fakhr al-Ḥasan, with a marginal commentary compiled from various sources, chiefly from the commentary of Maulavī 'Abd al-Ghanī Dihlavī, entitled Injāh al-hājat, and from that of Jalāl al-Dīn al-Suyūṭī, entitled Mišbāh al-zujājat. Second edition.] pp. 332, 2, lith. الدهلى [Delhi, 1889.] Fol. 14521. e. 19.

— [The text of رفع العجاجة عن سنن ابن ماجه] [The text of Ibn Mājah's Sunan, omitting the Isnāds, with a Hindustani translation and commentary, together entitled Raf' al-'ajājat, by Maulavī Wahīd al-Zamān.] 3 vol., lith. لاہور [Lahore, 1893.] 8°. 14522. dd. 7.

— See 'ABD al-RAḤMĀN ibn ABĪ BAKE (JALĀL al-Dīn) *al-Suyūṭī*. [Mišbāh al-Zujājat.] [Nūr mīsbāh al-zujājat. Annotations to Ibn Mājah's Sunan, being an abridgment of al-Suyūṭī's commentary entitled Mišbāh al-zujājat.] [1881.] 8°. 14522. b. 11.(3.)

MUHAMMAD ibn **YAZĪD**, called al-MUBARRAD. The Kamil of el-Mubarrad. [A collection of poems, verses, and passages in prose, accompanied by a critical and philological commentary.] Edited ...

by W. Wright. [Published in 12 parts, the last, containing the critical notes, being edited by M. J. De Goeje.] pp. vi. 998, iv. 222. *Leipzig*, 1864-92. 4°. 14576. d. 5.

This copy contains the sheets of corrections and notes, which were issued with each part as it appeared, and which were afterwards incorporated in the "Critical notes."

— *Begin.* وصلى الله على محمد نبيه الكريم [Al-Kāmil fi al-lughat.] pp. 716. ١٢٨٦ [Constantinople, 1869.] 8°. 14576. bb. 2.

— [Another copy.] 14576. c. 24.

— كتاب الكامل فى اللغة والادب الخ [Al-Kāmil fi al-lughat.] 2 vol. مصر ١٣٠٨-١٣٠٩ [Cairo, 1891.] 8°. 14576. c. 27.

MUHAMMAD ibn YAZĪD, *al-Tabarī*. See MUHAMMAD ibn JARĪR.

MUHAMMAD ibn YŪSUF, *al-Harawī*. بحر الجواهر فى تحقيق المصطلحات الطبية من العربية واللاتينية The Buhr-ool jawāhir: a medical dictionary [partly in Arabic, partly in Persian], by Mohammad bin Yōsoof, the physician of Herat. Edited by Hukeem Abdool Mujeed. pp. ii. 302. *Calcutta*, 1830. Fol. 14535. e. 5.

MUHAMMAD ibn YŪSUF, *al-Sanūsī*. [ʿAkīdat ahl al-tauhīd.] See MUHAMMAD ʿILLĀISH. محمد ... شرح ... عيش المسمى يهداية المرید الخ [Hidāyat al-murīd. A commentary on al-Sanūsī's ʿAkīdat ahl al-tauhīd, and on the same author's own explanation of that work, entitled ʿUmdat ahl al-taufīk.] [1888.] 4°. 14516. cc. 22.

— محلى بالمجربات للعلامة ... السنوسى الخ [Al-Muḥallī bi'l-mujarrabāt. A treatise on the use of verses of the Koran, pious formulæ, the letters of the alphabet, etc., as charms against all kinds of evil.] See AḤMAD ibn ʿUMAR, *al-Dairabī*. هذا كتاب مجربات الخ [Fath al-malik al-majīd.] margin. [1879.] 8°. 14519. d. 22.

— [Al-Sanūsīyat fi al-tauhīd.] See below: [Umm al-barāhīn.]

— هذا شرح العلامة ... محمد بن يوسف السنوسى ... على رسالته الموسومة بصغرى الصغرى فى علم التوحيد [Ṣughra al-ṣughra fi ʿilm al-tauhīd. A compendium of the fundamental articles of the Mu-

hammadan faith, accompanied by a commentary by the author. To which is appended a collection of "Takārīz," or laudatory notices of the edition, by different learned Muhammadans.] pp. 69, 50. ١٢١٣ [Tunis, 1876.] 8°.

14516. b. 43.

— [ʿUmdat ahl al-taufīk.] See MUHAMMAD ʿILLĀISH. محمد ... عيش المسمى يهداية المرید الخ [Hidāyat al-murīd. A commentary on al-Sanūsī's ʿAkīdat ahl al-tauhīd, and on the same author's own explanation of that work, entitled ʿUmdat ahl al-taufīk.] [1888.] 4°. 14516. cc. 22.

— هذا متن السنوسية فى علم التوحيد الخ [Umm al-barāhīn, commonly called al-Sanūsīyat. A brief exposition of the Muhammadan creed. Edited by Naṣr al-Hūrīnī.] pp. 8. مصر ١٢٨٠ [Cairo, 1863.] 8°. 14516. a. 2.(3.)

— متن السنوسيه فى التوحيد [Umm al-barāhīn.] هذا كتاب مجموع من مهمات المتن الخ See MAJMUʿ. pp. 2-8. [1863.] 8°. 14586. b. 27.

— pp. 2-8. [1864.] 8°. 14586. d. 30.

— pp. 2-8. [1878.] 8°. 14586. a. 48.

— حاشية ... الباجورى على متن السنوسيه [Umm al-barāhīn, accompanied by a commentary by Ibrāhīm ibn Muḥammad al-Bājūrī.] pp. 80. مصر القاهرة ١٢٨٠ [Cairo, 1863.] 8°. 14516. b. 30.

— حاشية ... البيجورى على متن السنوسية [Umm al-barāhīn, with al-Bājūrī's commentary.] pp. 80. بولاق مصر القاهرة ١٢٨٣ [Bulak, 1866.] 8°. 14516. b. 29.

— حاشية ... الشيخ عبد الله الشرقاوى على [Umm al-barāhīn. شرح ... الهددى على السنوسية Accompanied by a commentary by Muḥammad ibn Mansūr al-Hadhādī, with a supercommentary by ʿAbd Allāh ibn Ḥijāzī al-Sharkāwī.] pp. 223. ١٢١٢ [Cairo, 1875.] 8°. 14516. b. 24.

— حاشية ... الدسوقي على شرح ام البراهين [Umm al-barāhīn, with a commentary by the author, لمؤلفها ... السنوسى ... وبهامشها الشرح المذكور

and a supercommentary by Muḥammad ibn Muḥammad 'Arafah al-*Dasūkī*.] pp. 276. بولاق ١٢١٧ [Bulak, 1880.] 4°. 14516. c. 1.

— انيله كتاب يغ برنما بداية الهداية شرح متن ام [Umm al-barāhīn. Accompanied by a commentary in Malay, entitled *Badāyat al-hidāyat*, by Muḥammad Zain ibn Jalāl al-Dīn, of Acheen.] pp. 160, lith. البمبئي ١٣١٠ [Bombay, 1893.] 8°. 14516. b. 44.

— El-Senusi's Begriffsentwicklung des muḥammedanischen Glaubensbekenntnisses, arabisch und deutsch mit Anmerkungen, von M. Wolff. pp. viii. 22, 10. Leipzig, 1848. 8°. 14516. b. 8.

— هذه انيله عقيدة بك سنوسيه متن ام البراهين [Umm al-barāhīn. Accompanied by an interlineary translation in Malay.] pp. 32, lith. [Bombay, 1890.] 8°. 14516. ccc. 16. (4).

— See MUḤAMMAD ibn MUḤAMMAD 'ARAFAH, al-*Dasūkī*. ... هذا كتاب حاشية [A supercommentary to al-Sanūsī's commentary on his Umm al-barāhīn.] [1864.] 8°. 14516. b. 33.

MUḤAMMAD ibn YŪSUF (ABU TĀHIR) al-Sarakustī. Abu Taher Mohamad ben Joseph Tamimitæ Cæsaraugustani Orationes duæ selectæ [namely: the fifth and sixth Makāmāt from his work entitled *al-Makāmāt al-kurūbiyat*]. See ASSO Y DEL RIO (I. J. DE) Bibliotheca Arabico-Aragonensis, etc. i. 1782. 8°. 91. i. 2.

MUḤAMMAD ibn ZAIN ibn 'ALAWĪ. See 'ABD ALLĀH ibn ZAIN ibn 'ALAWĪ, called al-ḤADDĀD. كتاب الدر المنظوم [Al-Durr al-manzūm. With an introduction, compiled from a life of the author entitled *Ghāyat al-kaṣd wa'l-murād*, by Muḥammad ibn Zain ibn 'Alawī.] [1884.] 8°. 14582. c. 27.

— [1885.] 8°. 14582. d. 12.

MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) al-Rāzī.

TWO OR MORE WORKS.

— Contenta in hoc volumine. Liber Rasis ad almansorem [al-Mansūrī fi al-tibb]. Diuisiones

eiusdem [Kitāb al-taksīm wa'l-tashjīr]. Liber de iūcturarū egritudibus eiusdē [Kitāb fi 'ilal al-mafāsīl]. Liber de egritudinibus pueroꝝ eiusdē. Aphorismi ipsius [al-Fuṣūl fi al-tibb]. Antidotarium quoddam ipsius [Kitāb al-akrābādīn]. Tractatus de preseruatiōe ab egritudine lapidis eiusdem [al-Makālat fi al-liṣa fi al-kula wa'l-mathānat]. Introductorium medicine eiusdem [al-Madkhal fi al-tibb]. Liber de sectionibus ⁊ cauterijs ⁊ vētosis eiusdem. Casus qdā qui ad manus eius puenerūt. Sinonima eiusdem. Tabula omnium antidotoꝝ in operibus rasis contentorum. (Liber Rasis) de proprietatibus iuuamentis ⁊ nocumentis sexaginta animalium. [All translated from the Arabic by Gerardus Cremonensis.] Afforismi Rabi Moysi [the Fuṣūl fi al-tibb of Moses ben Maimon, translated into Latin]. Afforismi (Ioannis) damasceni [the Kitāb al-nawādir al-tibbiyat of Yūhannā ibn Māsawaih, translated into Latin]. ... Liber qui dicitur Capsula eburnea .y. [being a short treatise on the signs of the approach of death in the sick, commonly ascribed to Hippocrates, translated from the Arabic version of Ḥunain ibn Ishāk, by Gerardus Cremonensis]. ... Libellus zoar de cura lapidis (quem scripsit alguaçir abuale çor filius abmeleth filii çor) [translated from the Arabic. Together with several other treatises not translated from the Arabic]. G.L. MS. NOTES. ff. 159. Per Bonetum Locatellum Bergomensem: [Venice,] 1497. Fol. I.B.22966.

Printed in double columns, 66 lines to a full column.

— [Another copy.] 543. g. 2.
Imperfect; wanting the title-page.

— [Another edition.] Contenta in hoc volumine. Liber Rasis ad almansorem. Diuisiones eiusdem. Liber de iuncturarū egritudinib' eiusdē. Liber de egritudinibus pueroꝝ eiusdē. Aphorismi ipsius. Antidotarium quoddam ipsius. Tractatus de preseruatiōe ab egritudine lapidis eiusdem. Introductorium medicine eiusdem. Liber de sectionibus ⁊ canterijs et ventosis eiusdem. Casus qdā qui ad man' ei' puenerūt. Sinonima eiusdem. Tabula omnium antidotoꝝ in operibus rasis cōtentorum. De proprietatibus iuuamētis et nocumentis sexaginta animalium. Aphorismi Rabi Moysi. Aphorismi Damasceni. ... Liber q dicit Capsula eburnea Ipo. ...

Libellus zoar de cura lapidis, etc. **G.L.** MS. NOTES. 2 pt. *Per J. Pencium de Leucho: Venetijs*, 1508. Fol. 543. h. 4.

— Opera parua Abubetri filij Zacharie filij arasi que in hoc paruo volumine cōtinentur sunt. Liber ad Almansorem decē tractatus cōtinens cum nōnullis additionibus interlinearibus Gerardi Cremonensis nusq̃ antea impressis. Tractatus de egritudinibus juncturarū. De morbis pueroꝝ. Aphorismoꝝ eiusdem libri sex. Paruū antidotarium ipsius. Tractatus de p̃seruatione ab egritudine lapidis. Liber introductorius paruus in medicinā. De sectionibus et cauterijs ac ventosis. Sinonyma eiusdeꝝ. Liber diuisionū cū nouē captis [*sic*] in fine additis: ⁊ ab alijs impressorib' sēp obmissis: quibus operibus addit' est Costātini Monachi Viaticus [being the compendium of medicine by Aḥmad ibn Ibrābīm Ibn al-Jazzār, entitled Zād al-musāfir, translated into Latin by Constantinus Africanus]. **G.L.** FEW MS. NOTES. 2 pt. *Per Gilbertū de villiers: Lugduni*, 1510, 11. 8°. 544. b. 1.

The "Liber Divisionum" mentioned on the title-page of this book is not really contained therein.

— Abubetri Rhazae Maomethi ... opera exquisitoria (sc. De arte medendi introductio, Ad Regem Mansorem libri x., Liber diuisionum, De affectibus iuncturarum, De morbis infantium, Aphorismorum libri sex, Antidotarius, De p̃seruatione ab ægritudine lapidis, De sectionibus, cauterijs, & uentosis, De facultatibus partium animalium). ... *Per Gerardum Toletanum medicum Cremonensem, Andream Vesalium ... Albanum Torinum ... latinitate donata, etc.* (Abubetri Rhazæ ... liber de Pestilentia ... Georgio Valla ... interprete.) pp. 590. *In officina H. Petri: Basileæ*, 1544. Fol. 543. g. 3.

AL-ĀKRĀBĀDĪN.

— Antidotarium rasis in q̃ cōtinent cōpositiōes pluriꝝ medicinaꝝ ad diuersas dispositiones ⁊ multoꝝ oleoꝝ. [Translated from the Arabic, by Gerardus Cremonensis.] *See above: TWO OR MORE WORKS.* Contenta in hoc volumine. Liber Rasis ad almansorem, etc. ff. 98v.-101v. 1497. Fol. 7320. h. 16.

— pt. 1, ff. 95v.-98r. 1508. Fol. 543. h. 4.(1.)

MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī* [AL-ĀKRĀBĀDĪN] (*continued*). Antidotarium rasis in quo cōtinent cōpositiones pluriū medicinaꝝ ad diuersas dispositiones et multoꝝ oleoꝝ. [Translated by Gerardus.] *See above: TWO OR MORE WORKS.* Opera parua Abubetri, etc. pt. 2, ff. 268v.-278r. 1511. 8°. 544. b. 1.

— Abubetri Rhazæ Maomethi ... Antidotarius, in quo continentur compositiones plurium medicinaꝝ ad diuersas dispositiones, & multorum oleorum, Gerardo Toletano Cremonensi interprete. *See above: TWO OR MORE WORKS.* Abubetri Rhazæ ... opera exquisitoria, etc. pp. 546-559. 1544. Fol. 543. g. 3.

AL-FUSŪL FI AL-ṬIBB.

— Liber ampho. Liber rasis de secretis ī medicina q̃ liber āpho(rismorum) apellatur. [Translated from the Arabic, by Gerardus Cremonensis.] *See MOSES ben MAIMON. Begin.* Incipiunt aphorismi ... Raby Moyses, etc. pt. 2. 1489. 4°. 7320. c. 20.

— Liber Rasis de secretis in medicina qui liber afforismorum appellatur. [Translated by Gerardus.] *See above: TWO OR MORE WORKS.* Contenta in hoc volumine. Liber Rasis ad almansorem, etc. ff. 93v.-98. 1497. Fol.

7320. h. 16.

— pt. 1, ff. 90v.-95v. 1508. Fol. 543. h. 4.(1.)

— Liber Rasis de secretis in medicina qui liber Aphorismorum appellatur. [Translated by Gerardus.] *See above: TWO OR MORE WORKS.* Opera parua Abubetri, etc. pt. 2, ff. 239v.-247. 1511. 8°. 544. b. 1.

— Abubetri Rhazæ Maomethi ... in libros Aphorismorum, siue secretorum medicinalium Gerardo Toletano Cremonensi interprete, præfatio. (Abubetri ... Aphor. Lib. i-vi.) *See above: TWO OR MORE WORKS.* Abubetri Rhazæ ... opera exquisitoria, etc. pp. 517-546. 1544. Fol. 543. g. 3.

AL-ḤĀWĪ FI AL-ṬIBB.

— *Begin.* [fol. 1 recto:] Ioannes Britannicus Brixianus Magnifico ... comiti Petro Gambarensi

salutem. [Fol. 1 verso:] Incipit prologus libri elhani .i. totum continentis Bubikir zacharie errasis filij. *End.* [sig. ddd 2 verso:] Explicit liber .xxv. elhauy .i. cōtinētis in medicina quē 2posuit Bubikir zacharie errasis filius: traductus ex arabico in latinū p magistrū Feragiū medicū salerni, etc. (*Begin.* [sig. ddd 3 recto:] Incipiūt expositiōes simpliciū medicinarū elhauī. [Followed by an alphabetical list of the same, and the register, on two leaves.]) **G. A.** MS. NOTES. *Per Iacobum Britannicum Brixianum: Brixie,* 1486. Fol. 541. k. 11, 12.

Without pagination. 588 leaves, printed in double columns, 74 lines to a full column.

— Habes candide lector. Continētem rasis ... qui omnia fere que ad rē medicā pertinent: accurate complectitur ... per ... magistrum Hieronymum Surianū ... summa diligentia summoq; studio emendatum: nec minori cura excusum. **G. A.** 2 pt. *Per Bernardinū Benalium: Venetijs,* 1542-1509. Fol. 541. k. 13.

This edition presents the same translation as the preceding, but is differently arranged.

KITĀB BUR' AL-SĀ'AT.

— برء الساعة للشيخ محمد بن زكريا الرازي [Kitāb bur' al-sā'at. A treatise on instantaneous cures.] *See* [accessions] HIBAT ALLĀH ibn ŠĀ'ID, called IBN al-TILMĪD. هذه الرسائل ... أحدها رسالة الفصد الخ [Al-Makālat fi al-faṣd, etc.] pp. 21-24. [1890.] 8°. 14535. a. 15.(2.)

AL-KITĀB FI 'ILAL AL-MAFĀSIL.

— Tractatus rasis de egritudinibus iuncturaz. [Translated from the Arabic, by Gerardus Cremonensis.] *See above: TWO OR MORE WORKS.* Contenta in hoc volumine. Liber Rasis ad almansorem, etc. ff. 86v.-91. 1497. Fol.

7320. h. 16.

— pt. 1, ff. 84-88. 1508. Fol. 543. h. 4.(1.)

— Tractatus Rasis de egritudinibus iuncturarum. [Translated by Gerardus.] *See above: TWO OR MORE WORKS.* Opera parua Abubetri, etc. pt. 2, ff. 217-234. 1511. 8°. 544. b. 1.

— Abubetri Rhazæ Maomethi de Affectibus iuncturarum liber unus, Gerardo Toletano Cre-

monensi interprete. *See above: TWO OR MORE WORKS.* Abubetri Rhazæ ... opera exquisitiora, etc. pp. 482-509. 1544. Fol.

543. g. 3.

KITĀB AL-JADARĪ WA'L-ĤAŠBAT.

— كتاب في الجدري والحصبة الخ [Kitāb al-jadarī wa'l-ḥašbat. A treatise on the small-pox and measles. With notes, and a prefatory notice of the author, extracted from the Chronicle of Abn al-Faraj Bar Hebræus.] pp. 112. بيروت ١٨٧٢ [Syrian Protestant College: Beirut, 1872.] 12°. 14535. b. 19.

— Rhazes de variolis et morbillis, arabice et latine; cum aliis nonnullis eiusdem argumenti. Cura ... J. Channing. **L. P.** pp. xiv. 276. Londini, 1766. 8°. 43. f. 2.

— Rhazes's Treatise on the Small Pox and Measles. [Translated into Latin by T. Hunt, and thence into English by T. Stack.] *See* MEAD (R.) A discourse on the Small Pox, etc. pp. 111-204. 1748. 8°. 1166. e. 25.

— Rhazes's Treatise on the small-pox and measles. [Another edition.] *See* MEAD (R.) The Medical Works of R. Mead, M.D. vol. 1. 1762. 4°. 41. h. 6.

— vol. 2. 1763. 8°. 7321. d.

— vol. 2. 1765. 8°. 7321. aaaa. 1.

— A treatise on the small-pox and measles by Abú Becr Mohammed ibn Zacariyā ar-Rāzī, commonly called Rhazes (together with some chapters on the same subject taken from his three works called "Liber ad Almansorem," "Divisio Morborum," and "Liber Continens"). Translated from the original Arabic by W. A. Greenhill. pp. vii. 212. *See* [accessions] ACADEMIES, etc.—London.—Sydenham Society. MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) al-Rāzī. A treatise, etc. 1848. 8°. Ac. 3837/15.

— Traicté de la Peste, et de sa guerison, premierement escrit en langue syrienne, par Rases Medecin admirable, interpreté en Grec, par Alexandre Trallian, & nouvellement traduit

de Grec en François, par M. Sebastian Colin. . . . Plus. Une Epitome, contenant les causes, remedes, & preservatifs de la Peste, composé [*sic*] par ledit Colin, *etc.* 2 pt. Par Enguilbert de Marnef : Poitiers, 1566. 8°. 1167. a. 1.

Imperfect ; wanting the whole of sheet A.

—— Traité de Rhasés sur la Petite Vérole et la Rugeole. (Traduction française sur la dernière édition de Londres arabe & latine.) pp. 102. See PAULET (J. J.) Histoire de la Petite Vérole, *etc.* tom. 2. 1768. 8°. 1174. e. 22.

—— Ραζή τοῦ θαυμαστοῦ ἱατροῦ λόγος περὶ λοιμικῆς, ἐξελληνισθεὶς ἀπὸ τῆς σύρων διαλέκτου πρὸς τὴν ἡμετέραν. See [accessions] ALEXANDER, Trallianus. Ἀλεξάνδρου Τραλλιανοῦ . . . βιβλία δυοκαίδεκα κ.τ.λ. 1548. Fol. 543. i. 1.

—— Rhazes de pestilētia. Georgio Valla Placentino interprete. [Translated from the Greek version.] See BLEMMIDAS (N.) G. Valla . . . interprete. Hoc in volumine continentur. Nicephori logica, *etc.* 1498. Fol. 8461. f. 6.

—— Rhazes philosophus de ratione curandi Pestilentiam à Græco in latinū versus, par Georgium Vallam Placentinum. . . . Item Alexander Benedictus Veronēsis . . . de pestilenti febre. ff. 42. *Apud Simonem Siluium: Parisijs*, 1528. 4°. 541. c. 16.(3.)

—— Rhazae de pestilentia liber, Georgio Valla . . . interprete. See PSELLUS (M. C.) Pselli de victus ratione ad Constantinum Imperatorem libri ii. 1529. 8°. 544. a. 3.(1.)

—— Abubetri Rhazæ Maomethi . . . liber de Pestilentia unus, Georgio Valla . . . interprete. See above : TWO OR MORE WORKS. Abubetri Rhazæ . . . opera exquisitiora, *etc.* pp. 328-343. 1544. Fol. 543. g. 3.

—— Razæ medici admirabilis Liber de pestilentia, ex Syrorum lingua in Græcam primum, nunc in latinam conuersus, per Ioannem Guinterium Andernacum. See [accessions] ALEXANDER, Trallianus. Alexandri Tralliani . . . libri duodecim, *etc.* pp. 627-662. 1549. 8°. 774. b. 16.

—— Razae libellus de peste de graeco in latinum sermonen uersus. Per Nicolaum Macchellum, *etc.*

ff. 25. *Apud Andream Arriubenum : Venetiis*, 1555. 8°. 544. a. 3.(2.)

—— [Another copy.] 544. b. 3.(3.)

—— [A duplicate of the preceding with a slightly different title-page.] Razae libellus, *etc.* Venetiis, 1556. 8°. 544. a. 3.(2.)

—— Rhazis de variolis et morbillis commentarius, ex Arabico Latine redditus [by T. Hunt]. See MEAD (R.) De variolis et morbillis liber, *etc.* pp. 97-197. 1747. 8°. 1174. h. 5.

—— [Another edition.] See MEAD (R.) Richardi Mead . . . opera omnia, *etc.* tom. 1, pp. 351-403. 1757, *etc.* 8°. 542. c. 18.

—— Liber Rhazes de variolis et morbillis. (Juxta Cl. Channingi editionem.) See [accessions] ALEXANDER, Trallianus. Alexandri Tralliani de Arte medica libri xii., *etc.* vol. 2, pp. 211-313. 1772. 8°. 1168. e. 30.

—— Rhazes de variolis et morbillis latine . . . Interprete . . . J. Channing. Edidit J. C. Ringebroig. pp. 130. *Goettingae*, 1781. 8°. 1174. e. 28.

KITĀB MAN LĀ YAHĪDURUH AL-ṬABĪB.

—— من لا يحضره الطبيب [Kitāb man lā yahīduruh al-ṭabīb. A popular manual of therapeutics.] pp. 100, lith. [*Lucknow*, 1886.] 8°. 14535. a. 15.(1.)

AL-KUNNĀSH AL-ḤĀWĪ.

—— See below : AL-TAKSĪM WA'L-TASHJĪR.

AL-KUNNĀSHAT AL-MANṢŪRĪYAT.

—— See below : AL-MANṢŪRĪ FĪ AL-ṬĪBB.

AL-MADKHAL FĪ AL-ṬĪBB.

—— Liber introductorius parvus in medicinam Rasis. [Translated from the Arabic, by Gerardus Cremonensis.] See above : TWO OR MORE WORKS.

Contenta in hoc volumine. Liber Rasis ad almansorem, etc. f. 102. 1497. Fol.

7320. h.

—— pt. 1, ff. 98v.-99. 1508. Fol. 543. h. 4.(1.)

—— Liber introductorius paruus in medicinā Rasis. [Translated by Gerardus.] See above: Two OR MORE WORKS. Opera parua Abubetri, etc. pt. 2, ff. 279v.-282r. 1511. 8°. 544. b. 1.

—— Abubetri Rhazæ Maomethi . . . in artem Medendi compendiosa introductio, Per Gerardum Toletanum medicum latinitate donata. See above: Two OR MORE WORKS. Abubetri Rhazæ . . . opera exquisitiora, etc. pp. 1-4. 1544. Fol. 543. g. 3.

AL-MAKĀLAT FI AL-ĤĀSA FI AL-KULA WA'L-MATHĀNAT.

—— Tractat' Rasis de preservatiōe ab egritudine lapidis. [Translated from the Arabic, by Gerardus Cremonensis.] See above: Two OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, etc. ff. 101v.-102r. 1497. Fol.

7320. h. 16.

—— pt. 1, f. 98v. 1508. Fol. 543. h. 4.(1.)

—— Tractatus Rasis de preservatiōe ab egritudine lapidis. [Translated by Gerardus.] See above: Two OR MORE WORKS. Opera parua Abubetri, etc. pt. 2, ff. 278, 279. 1511. 8°.

544. b. 1.

—— Abubetri Rhazæ Maomethi . . . de præservatione ab ægritudine lapidis, Liber unus, Gerardo Toletano Cremonensi . . . interprete. See above: Two OR MORE WORKS. Abubetri Rhazæ . . . opera exquisitiora, etc. pp. 560, 561. 1544. Fol.

543. g. 3.

MANĀFI' AL-AGHDĪYAT WA-DAF' MAḌĀRRIHĀ.

—— كتاب منافع الاغذية ودفع مضارها لاوحد الحكماء . . . ابى بكر . . . الرازى . . . وبهامشه كتاب دفع المضار الكلية عن الابدان الانسانية بتدارك انواع خطا التدبير للشينخ الرئيس ابى على . . . الشهير بابن سينا الع [Manāfi' al-aghdiyat wa-daf' maḍārrihā. A treatise on the good and evil properties of different kinds of food, and on the proper means of removing harm arising from the use of any

of them. Accompanied, on the margin, by a popular compendium of hygienics by Ibn Sīnā, entitled: al-Makālat fi tadārūk al-khata' fi al-tadbīr al-ṭibbī.] pp. iv. 68. مصر ١٣٠٥ [Cairo, 1888.] 4°. 14535. d. 9.

AL-MANŠŪRĪ FI AL-ṬĪBB.

—— Albubetri arazi filij Zacharie Liber . . . qui ab eo Almānsor vocatus est: eo q regis mansoris Isaac filij pcepto editus est. [Translated from the Arabic by Gerardus Cremonensis.] See above: Two OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, etc. ff. 2-60. 1497. Fol.

7320. h. 16.

—— Albubetri arazi filij zacharie Liber . . . qui ab eo Almānsor vocat' est, etc. [Translated by Gerardus.] See above: Two OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, etc. pt. 1, ff. 2-59r. 1508. Fol.

543. h. 4.(1.)

—— Albubetri arazi filij zacharie Liber . . . q ab eo Almānsor vocat' est: . . . trāslat' ex arabico in latinū apud toletū a Gerardo cremonēsi cum ipsius Gerardi nōnullis additionibus cuj textu incertis [sic] ⁊ quibusdā glosulis interlinearibus etiā ab ipso gerardo notatis nusq vsq nūc ab aliqbus impressis. See above: Two OR MORE WORKS. Opera parua Abubetri, etc. pt. 2, ff. 1-216. 1511. 8°.

544. b. 1.

—— Abubetri Rhazæ Maomethi . . . ad Regem Mansorem, per Erhardū Tolemanum [sic] (Cremonensem) latinitate donatus, Lib. i(-viii. Liber nonus, Andrea Vesalio . . . paraphraste. Liber decimus, Albano Torino . . . metaphraste.) See above: Two OR MORE WORKS. Abubetri Rhazæ . . . opera exquisitiora, etc. pp. 5-327. 1544. Fol.

543. g. 3.

—— Rasis filii Zachariæ de simplicibus, ad Almānsorem. [Book 3 of the Manšūrī, translated by Gerardus.] See YŪHANNĀ ibn SARĀBĪYŪN. In hoc volumine continentur. . . Ioan. Serapionis . . . de simplicibus medicinis opus, etc. 1531. Fol.

547. k. 4.

—— Begin. [fol. 2, preceded by the register on the verso of fol. 1:] Incipit nonus liber Almānsoris [the ninth book of the Manšūrī,

translated into Latin by Gerardus Cremonensis]: cum expositione eiusdē . . . Sillani de nigris de Papia. [Sig. A.] Incipiunt recepte magistri Petri de Tusignano super nono Almansoris. **G.L.** MS. NOTES. 2 pt. *Per Bernardinū de Tridino: Venetijs*, 1483. Fol. **7320. h.**

Without title-page, pagination, or catchwords. Sig. a-p, A-C. 136 leaves, printed in double columns, 52 lines to a full column.

— Almansoris liber Nonus [translated by Gerardus] cum expositione Sillani. (Recepte . . . Petri de Tusignano super nono Almansoris.) **G.L.** FEW MS. NOTES. *Jussu et impēsis Octavianī Scoti: Venetijs*, 1490. Fol. **543. g. 10.(3.)**
90 leaves, without pagination.

— Incipit clarificatoriū iohānis de tornamira super nono almāoris cū textu ipsius Rasis [translated by Gerardus]. **G.L.** MS. NOTES. ff. 161. *Per Iohānem trechsel: Lugduni*, 1490. 4°. **543. e. 23.(1.)**

— Prima et secunda pars practice Ioānis mathei ex ferrariis de Gradi una cū textu noni ad Almāsores domini Rasis [translated by Gerardus] nuper emendate. **G.L.** COPIOUS MS. NOTES. ff. 247. *Ductu et ipēsis Aloysii comēsis et Bartholomei de trotitis: Papie*, 1497. Fol. **543. k. 12.**

— Almansoris liber Nonus [Translated by Gerardus] cum expositione Syllani. (Petri de Tussignano Recepte super nono almāsores.) **G.L.** MS. NOTES. *Per Otinum Papiensem de Luna: Venetijs*, 1497. Fol. **543. g. 10.(2.)**
90 leaves, without pagination.

— Almansoris liber Nonus [translated by Gerardus] cum expositiōe Geraldī de Solo, etc. See SOLO (G. DE) In hoc volumine continentur. Practica Geraldī de solo, etc. 1504. 4°. **541. b. 9.**

— *Begin.* Incipit nonus liber Almansoris [translated by Gerardus] cū expositione . . . Gerardi de Solo. See SOLO (G. DE) In hoc volumine continentur. Introductorium iuuenū, etc. 1505. Fol. **7320. h.**

— Clarificatorium . . . Ioānis de tornamira . . . sup nono Almansoris: cum textu ipsius Rasis [translated by Gerardus]. Tractatus eius-

dem . . . Ioānis de febribus. **G.L.** ff. 127. *Per Bonetū Locatellum: Venetijs*, 1507. Fol. **543. g. 10.(4.)**

— Textus noui ad Almansorem qui est de egritudinibus a capite vsq; ad pedes. [Translated by Gerardus.] See ARTICELLA. Articella nuperrime impressa, etc. ff. 361-388. 1519. 8°. **544. b. 8.**

— ff. 332-356. 1525. 8°. **544. b. 9.**

— ff. 330-354. 1534. 8°. **544. b. 10.**

— Opus medicinæ practicæ . . . Galeatii de sancta Sophia in nonū tractatum libri Rhasis ad Regem Almansorem, de curatione morborum particularium, etc. [With the text, translated by Gerardus.] ff. 125. *V. Kobian: Haganocē*, 1533. Fol. **543. g. 10.(1.)**

— Rhasis philosophi Tractatus nonus ad Regem Almansorem, de curatione morborū particularium, etc. [Translated by Gerardus.] MS. NOTES. ff. 56. *Apud Simonem Colinaeum: Parisiis*, 1534. 8°. **544. b. 3.(1.)**

— Practica seu commentaria in Nonum Rasis ad Almansorem Ioannis Matthæi Gradii, etc. [With the text, translated by Gerardus.] ff. 418. *Apud Iuntas: Venetiis*, 1560. Fol. **545. i. 7.**

— Practica Ioannis Arculani . . . particularium omnium morborum, in qua partium corporis humani anatome, morbi, symptomata, causæ, ac signa, atq; omninō universa medendi ratio, & remedia . . . traduntur. . . Cum probatis exemplaribus collata, et plurimis locis emendata Ioannis Marinelli . . . opera: cuius tum scholia in plurima, tum explicationes in quindecim Rasis capita ab Arculano prætermitta eduntur, etc. [Book 9 of the Mansūrī, translated by Gerardus, accompanied by a commentary by J. Arculanus and J. Marinellus.] pp. 376. *Ex officina Valgrisiāna: Venetiis*, 1560. Fol. **542. h. 10.(1.)**

— Paraphrasis in nonum librum Rhazæ Medici Arabis clariss. ad Regem Almansorem, de singularū corporis partium affectuum curatione, autore Andrea Wesalio, etc. ff. 106. *Ex officini Rutgeri Rescij: Louanij*, 1537. 8°. **544. b. 14.**

— [Another edition.] Paraphrasis in nonum librum Rhazæ . . . ad Regem Almansorem . . .

Andrea Vesalio . . . autore. pp. 224. *In officina Roberti Winter : Basileæ*, 1537. 8°.

544. b. 3.(2.)

— De Febribus Rasis liber. [Book 10 of the *Mansûrî*, translated by Gerardus.] See FEBRES. De Febribus opus sane auroum, etc. 1576. Fol.

776. m. 4.

AL-MURSHID FI AL-ṬIBB.

— See above : AL-FUṢŪL FI AL-ṬIBB.

AL-TAKSĪM WA'L-TASHJĪR.

— Liber diuisionū translatus in tilero [*sic*] a magistro Gerardo cremonensi de arabico in latinum. See above : TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, etc. ff. 60v.-86. 1497. Fol. 7320. h.

— pt. 1, ff. 59v.-84r. 1508. Fol.

543. h. 4.(1.)

— Diuisiones Rasis filij zacharie [translated by Gerardus]. Viaticum Cōstantini monachi [i.e. the work entitled *Zād al-musāfir*, by Ibn al-Jazzār, translated into Latin by Constantinus Africanus]. G.L. 2 pt. *Per Gilbertum de villiers : Lugduni*, 1510. 8°.

544. b. 2.

Imperfect : wanting fol. ij of pt. 1.

— Abubetri Rhazæ Maomethi . . . liber Diuisionum unus, Gerardo Toletano Cremonensi interprete. See above : TWO OR MORE WORKS. Abubetri Rhazæ . . . opera exquisitiora, etc. pp. 343-450. 1544. Fol.

543. g. 3.

TAKSĪM AL-'ILAL.

— See above : AL-TAKSĪM WA'L-TASHJĪR.

ṬIBB AL-FUḲARĀ.

— See above : KITĀB MAN LĀ YAḤḌURUH AL-ṬABĪB.

DOUBTFUL AND SUPPOSITITIOUS WORKS.

— Abubatri filij çacharie araçi. Libellus de egritudinib' pueroꝝ et earū cura q appellāť practica pueroꝝ. [Translated from the Arabic, by Gerardus Cremonensis.] See above : TWO OR

MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorein, etc. ff. 91v.-93r. 1497. Fol.

7320. h. 16.

— pt. 1, ff. 89-90r. 1508. Fol.

743. h. 4.(1.)

— *Begin.* Incipit tractatus Rasis de egritudinibus puerorū ꝛ earum cura qui appellatur practica puerorum. [Translated by Gerardus.] See KETHAM (J. DE) Fasciculus medicine, etc. 1500. Fol.

543. g. 4.

— 1513. Fol.

541. g. 17.(5.)

— Albubetri filij zacharie arazi. Libellus de egritudinib' pueroꝝ ꝛ earum cura qui appellatur practica puerorum. [Translated by Gerardus.] See above : TWO OR MORE WORKS. Opera parua Abubetri, etc. pt. 2, ff. 234v.-239r. 1511. 8°.

544. b. 1.

— Abubetri Rhazæ Maomethi . . . de morbis infantium liber unus, Gerardo Toletano Cremonensi interprete. See above : TWO OR MORE WORKS. Abubetri Rhazæ . . . opera exquisitiora, etc. pp. 509-517. 1544. Fol.

543. g. 3.

— Liber Rasis phī filij zacharie de pprietatib' membrorū ꝛ de vtilitatibus ꝛ nocumētis aīaliū aggregatus ex dictis antiquoꝝ ꝓm qꝛ pbauerūt antiq:. [Translated from the Arabic, by Gerardus Cremonensis.] See above : TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, etc. ff. 108-112. 1497. Fol.

7320. h. 16.

— pt. 1, ff. 104v.-109. 1508. Fol.

543. h. 4.(1.)

— Abubetri Rhazæ Maomethi . . . de facultatibus partium animalium, Gerardo Toletano Cremonensi interprete, Liber unus. See above : TWO OR MORE WORKS. Abubetri Rhazæ . . . opera exquisitiora, etc. pp. 566-590. 1544. Fol.

543. g. 3.

— De Sectionibus ꝛ cauterijs ꝛ ventosis Rasis. [Translated from the Arabic, by Gerardus Cremonensis.] See above : TWO OR MORE WORKS. Contenta in hoc volumine. Liber

Rasis ad almansorem, etc. ff. 102v.-103v. 1497. Fol. 7320. h.

— pt. 1, ff. 99v.-100r. 1508. Fol. 543. h. 4.(1.)

— De sectionibus ⁊ cauterijs et ventosis Rasis. [Translated by Gerardus.] See above: Two OR MORE WORKS. Opera parua Abubetri, etc. pt. 2, ff. 282, 283. 1511. 8°. 544. b. 1.

— Abubetri Rhazæ Maomethi ... de sectionibus, cauterijs, & uentosis, Liber unus, Gerardo Toletano Cremonensi ... interprete. See above: Two OR MORE WORKS. Abubetri Rhazæ ... opera exquisitiora, etc. pp. 562-565. 1544. Fol. 543. g. 3.

APPENDIX.

— Rasis Synonima. [A glossary of the Arabic terms which occur in the Latin version of the "Opera parva" of al-Rāzī. By Gerardus Cremonensis.] See above: Two OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, etc. ff. 103v.-107. 1497. Fol. 7320. h. 16.

— pt. 1, ff. 100-104. 1508. Fol. 543. h. 4.(1.)

— Rasis synonyma. See above: Two OR MORE WORKS. Opera parua Abubetri, etc. pt. 2, ff. 248-268. 1511. 8°. 544. b. 1.

— Rhazesovo Ranné Lékařství. Z rukopisu věku patnáctého k tisku zredigoval K. J. Erben, ... a seznamem i vysvětlením slov lékařských opatřil V. Staněk. [A compendium of surgery after al-Rāzī.] pp. vi. 104. V. Praze, 1864. 8°. 14535. b. 8.

MUHAMMAD ibn ZIYĀD, called IBN al-A'RĀBĪ. See HAMMĀM ibn GHĀLIB, called al-FARAZDĀK. Divan do Fērazdak ... d'après Ibn-el-Arābi, etc. 1870, etc. 4°. 14573. d. 12.

— مقطعات مرث لبعض العرب Elegiac fragments by various poets. [Collected and handed down by Ibn al-A'rābī.] See WRIGHT (W.) Professor of Arabic in the University of Cambridge. Opuscula Arabica. pp. 97-122. 1859. 8°. 14586. d. 10.

MUHAMMAD 'ABBĀS, Dihlavī. See ASMĀ. خواص اسما حسنى النخ [Khawāṣṣ al-Asmā al-ḥusna. The "Ninety-nine Names" of God, followed by the "Names" of the Prophet Muḥammad. With a Hindustani commentary by Muḥammad 'Abbās.] [1875.] 8°. 14519. d. 13.(4.)

MUHAMMAD 'ABBĀS, Shūstari. اجناس الجناس [Ajnās al-jinās, also called al-Muraṣṣa'. An ethical poem.] pp. 160, lith. ۱۳۰۶ [Lucknow, 1889.] 8°. 14519. e. 29.

— منابر الاسلام [Manābir al-islām. A collection of sermons.] لکھنؤ ۱۳۰۸ [Lucknow, 1891, etc.] 8°. 14519. e. 28.

The wrapper of vol. 1 bears date A.H. 1310.

— رطب العرب [Ruṭab al-'arab. Dīwān, or poetical works.] pp. 280, lith. لکھنؤ [Lucknow, 1883.] 8°. 14583. b. 16.

Imperfect: wanting pp. 215-224.

— شمع المجالس [Sham' al-majālis. A poem on the virtues and sufferings of the Imam Ḥusain, accompanied by a Hindustani interlineary translation. To which are added a number of other religious poems, partly in Arabic with Hindustani translations, partly in Persian. Second edition.] pp. 64, lith. [Lucknow, 1892.] 8°. 14583. c. 20.(2).

MUHAMMAD 'ABD al-'ALĪ, Madrāsī. See AHMAD ibn MUHAMMAD, al-Ṭahāwī. شرح معانی الآثار [Ma'āni al-āthār. Edited by Muḥammad 'Abd al-'Alī.] [1884, etc.] Fol. 14521. e. 17.

— See JĀMĪ ('ABD al-RAḤMĀN ibn AHMAD) النسخة ... المسماة بالفوائد الضيائية النسخة [Al-Fawā'id al-diyā'iyyat. Revised and corrected by Muḥammad 'Abd al-'Alī.] [1878.] Fol. 14593. f. 4.

— See MUHAMMAD ibn MUHAMMAD, al-Jazari. الحصن الحصين النسخة [Al-Ḥiṣn al-ḥaṣīn. Edited by Muḥammad 'Abd al-'Alī.] [1889.] Fol. 14519. f. 3.

MUHAMMAD 'ABD ALLĀH, Bikajrāmī. See 'ALĪ ibn ABĪ BAKR (BURHĀN al-Dīn) al-Marghīnānī. الهداية النسخة [Al-Hidāyat, with the commentary of Maḥmūd ibn 'Ubaid Allāh al-Malībūbī. Vol. iii. edited by Muḥammad 'Abd Allāh Bikajrāmī.] [1876, etc.] Fol. 14528. e. 4.

MUHAMMAD 'ABD ALLĀH, *Bilgrāmī*. See MUHAMMAD 'ABD al-ĤAKK, *Khairābādī*. شرح هداية [A commentary on the second and third parts of Athīr al-Dīn al-Abharī's *Hidāyat al-hikmat*. Edited by Muḥammad 'Abd Allāh Bilgrāmī.] [1880.] 8°. 14540. c. 45.(3.)

—— [Al-Tuḥfat al-'aliyat.] See MUHAMMAD FADL al-ĤAKK, *Khairābādī*. الهدية السعيدية [Al-Hadiyat al-sa'idiyat. Edited, with a commentary entitled *al-Tuḥfat al-'aliyat*, by Muḥammad 'Abd Allāh Bilgrāmī.] [1875.] 8°. 14540. c. 45.(1.)

—— [1881.] 8°. 14540. c. 30.

MUHAMMAD 'ABD ALLĀH, *Ṭonkī*. See MUḤIBB ALLĀH ibn 'ABD al-SHAKŪR, *al-Bihārī*. شرح سلم [The latter half of al-Bihārī's *Sullam al-'ulūm*, with a commentary by Ḥamd Allāh Sandilī. Edited, with a supercommentary, by Muḥammad 'Abd Allāh Ṭonkī.] [1892.] 8°. 14540. c. 46.(2.)

MUHAMMAD 'ABD al-AUWAL, *Jaunpūrī*. See [accessions] 'ABD al-AUWAL (MUHAMMAD)

MUHAMMAD 'ABD al-'AZĪZ, *Lāhaurī*. هذه صحيفة [Sahīfat al-ṣalāt. A prayer-book in Arabic, with rubrics in Gujarati in the Arabic character.] pp. 320, lith. ١٣٠٣ ممبئی [Bombay, 1885.] 8°. 14519. e. 16.

MUHAMMAD 'ABD al-BĀKĪ, *Lakhnawī*. حسرة الفحول بوفاة نائب الرسول وغاية المأمول في تحقيق الفحول معنى الفحول [Ḥasrat al-fuḥūl. An account of the life and works of Maulavī Muḥammad 'Abd al-Ḥaiy Lakhnawī. To which is added a dissertation on the meaning of the word فُحول, entitled *Ghāyat al-ma'mūl*.] pp. 46, lith. لکھنؤ [Lucknow, 1888.] 8°. 14560. c. 23.(1.)

MUHAMMAD 'ABD al-FATTĀH, *Efendi*. See GIRARD (J.) *Professor of Anatomy at Alfort*. تحفة القلم [“*Traité du Pied considéré dans les animaux domestiques*,” translated into Arabic by Muḥammad 'Abd al-Fattāh.] [1843.] 12°. 14537. b. 5.

—— See GROGNIER (L. F.) قانون الصحة [“*Cours d'hygiène vétérinaire*,” translated into Arabic by Muḥammad 'Abd al-Fattāh.] [1846.] 8°.

14537. d. 14.

MUHAMMAD 'ABD al-FATTĀH, *Efendi* (continued). See LEBAS (J. P.) كتاب مشكاة الاذنين [“*Traité des articulations du Cheval*,” translated into Arabic from the French, by Muḥammad 'Abd al-Fattāh.] [1844.] 12°.

14537. b. 6.

—— See RIGOT (F. J. J.) هذه رسالة في مفاصل [“*Traité des articulations du Cheval*,” translated into Arabic by Muḥammad 'Abd al-Fattāh.] [1841.] 12°.

14537. b. 4.

—— See VATEL (P. J.) (كتاب الطب العملي) [Al-Ṭibb al-'amalī. A manual of veterinary surgery, translated into Arabic from the French, by Muḥammad 'Abd al-Fattāh.] [1843.] 8°.

14537. d. 11.

MUHAMMAD 'ABD al-FATTĀH, *al-Misrī*. نزهة الادب في شجاعة العرب المبيجة للاعين الزكية في حديقة الزكية [Nuzhat al-adab fi shajā'at al-'Arab. An Arabian drama.] pp. 47. ١٢٨٩ [Cairo, 1872.] 12°.

14582. c. 19.(3.)

—— كتاب السبك واللبج المتضمن لسيرة السيد حذنبل وابنة عمه زكوته وما جرى له في سياحته [Al-Sabk wa'l-lahaj. The adventures of Ḥadānbal and his cousin Zalkūtah, a tale.] pp. iv. 164, lith. ١٢٩٣ [Cairo, 1876.] 12°.

14582. c. 18.

MUHAMMAD 'ABD al-GHAFFĀR, *Lakhnawī*. See [accessions] 'ALĪ ibn ABĪ ṬĀLIB, *Caliph*. الديوان [Dīwān. Edited by Muḥammad 'Abd al-Ghaffār.] [1891.] 8°.

14573. c. 42.(2.)

MUHAMMAD 'ABD al-GHAFŪR, *Fathpūrī*. [Mufid al-talabat.] See MUHAMMAD SIKANDAR, *Khālīspūrī*, called WĀSIL. تحفة العلماء [Tuhfat al-'ulamā. To which is added a commentary on select passages, by Muḥammad 'Abd al-Ghafūr, entitled *Mufid al-talabat*.] [1893.] 8°.

14516. c. 27.

MUHAMMAD 'ABD al-GHAFŪR, *Ramaẓānpūrī*. الاسعاف بتكشية الانصاف [Al-Is'āf. A commentary on a tract by Muḥammad 'Abd al-Ḥaiy Lakhnawī, entitled *al-Insāf*, on the nature of the duty of “*I'tikāf*,” or seclusion for a short period during the fast of Ramaḍān.] See MUHAMMAD 'ABD al-ḤAIY, *Lakhnawī*. مجموعة الرسائل الخمس [A collection of five treatises.] pp. 86-92. [1885, etc.] Fol.

14519. f. 4.

MUHAMMAD 'ABD al-HĀDĪ, *al-Makkī al-'Abbāsī*. See [accessions] 'ABD ALLĀH al-'Aṭṭās, *Bā 'Alawī*. [Al-Burūk al-lāmi'at. Edited, with a Hindustani translation of the preface, by Muhammad 'Abd al-Hādī.] [1892.] 8°. 14519.b.46.(3).

MUHAMMAD 'ABD al-ĤĀFIẒ, *Maulavī*. See KUR'ĀN. [Arabic.] *Begin.* بحمد الله نستعين به [The Koran, edited by Muhammad 'Abd al-Ĥāfiẓ and others.] [1866.] Fol. 14507. d. 4.

—— [1868 ?] 4°. 14507. c. 5.

—— [1870.] Fol. 14507. d. 6.

—— [1881.] Fol. 14507. d. 18.

MUHAMMAD 'ABD al-ĤAIY, *Lakhnawī*. [Life.] See MUHAMMAD 'ABD al-BĀKĪ, *Lakhnawī*. [Ĥasrat al-fuḥūl.]

—— [Autobiographical notice and list of works.] See 'UBAID ALLĀH ibn MAS'UD (ŠADR al-SHARĪ'AH) *al-Makbūbī*. [Sharḥ al-maqādat al-sa'īya (الشرح الح) al-wikāyat, with a supercommentary entitled al-Si'āyat, by Muhammad 'Abd al-Ĥaiy.] vol. 1, Introduction. [1889, etc.] Fol. 14529. e. 16.

—— مجموعة الرسائل الخمس - ترويح الجنان - ردة الاخوان - آكام النفائس - زجر الناس مع الاسعاف [A collection of five treatises upon religious matters, by Muhammad 'Abd al-Ĥaiy, namely: (1) Tarwīḥ al-janān, a treatise on the question of the lawfulness of tobacco-smoking by Muhammadans, to which is appended an earlier work by the same author, entitled Zajr arbāb al-raiyān, against the practice of smoking during the fast of Ramaḍān; (2) Rad' al-ikhwān, against certain unauthorised practices followed by some Muhammadans on the last Friday in Ramaḍān; (3) Ākām al-nafā'is, on the extent to which the use of Persian is lawful in Muhammadan worship; (4) Zajr al-nās, on the amount of authority to be attributed to the traditions handed down by Ibn 'Abbās; and (5) al-Inṣāf fi ḥukm al-'itikāf, a short treatise on the nature of the obligation of the duty of "I'tikāf" (or seclusion for a short period during the fast of Ramaḍān), accompanied by a commentary entitled al-Is'āf, by Muhammad

'Abd al-Ghafūr Ramaẓānpūrī.] pp. 92, lith. ١٣٠٣ [Lucknow, 1885-86.] Fol. 14519. f. 4.

—— See 'ABD al-RASHĪD, *Jaunpūrī*. شرح الرسالة [Al-Rashīdiyyat. With marginal notes compiled by Muhammad 'Abd al-Ĥaiy.] [1871.] 8°. 14540. d. 10.(4).

—— See 'ALĪ ibn ABĪ BAKR (BURHĀN al-Dīn) *al-Marghīnānī*. مذيلة الدراية الح [Al-Hidāyat. Edited, with a marginal commentary to the first half of the work, by Muhammad 'Abd al-Ĥaiy.] [1872, etc.] Fol. 14527. e. 12.

—— See 'ALĪ ibn MUHAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. شرح رساله سراجيه الح [Al-Sharīfiyat. With marginal notes compiled from various sources, by Muhammad 'Abd al-Ĥaiy.] [1872.] 8°. 14527. d. 17.(2).

—— See MAS'UD ibn 'UMAR (SA'D al-Dīn) *al-Taftāzānī*. حاشية التبذيب الح [The introductory portion of the first part of al-Taftāzānī's Tahdīb al-mantik wa'l-kalām, accompanied by Jalāl al-Dīn Davānī's commentary. With marginal notes compiled by Muhammad 'Abd al-Ĥaiy.] [1872.] Fol. 14540. d. 4.(1).

—— [1876.] Fol. 14540. d. 11.(2).

—— See MUHAMMAD ibn al-ĤASAN, *al-Shaibānī*. كتاب الآثار الح [Kitāb al-āthār. Edited by Muhammad 'Abd al-Ĥaiy.] [1883.] 8°. 14521. c. 3.

—— See MUHAMMAD ibn MUHAMMAD, *al-Jazarī*. الحصن الحصين المحشى [Al-Ḥiṣn al-ḥaṣīn, with a marginal commentary compiled from various sources, by Muhammad 'Abd al-Ĥaiy.] [1889.] Fol. 14519. f. 3.

—— See MUHAMMAD ZĀHID, *al-Harawī*, called MĪR ZĀHID. حاشيه مير محمد زاهد الح [A supercommentary to Jalāl al-Dīn Davānī's commentary on the introductory portion of the first part of Sa'd al-Dīn al-Taftāzānī's Tahdīb al-mantik wa'l-kalām. Edited, with marginal notes, by Muhammad 'Abd al-Ĥaiy.] [1872.] Fol. 14540. d. 4.(2).

—— [1876.] Fol. 14540. d. 11.(3).

MUHAMMAD 'ABD al-ĤAIY, *Lakhnawī* (continued). See MŪSA ibn MAĤMŪD, *al-Rūmī*, called KĀZĪ-ZĀDAH. شرح الملخص [A commentary on Maĥmūd ibn Muḥammad al-Jaghmnī's *Mulakhkhaā*. Edited by Muḥammad 'Abd al-Ĥaiy.] [1873.] Fol. 14544.f.7.(1).

— آكام النفائس في اداء الاذكار بلسان الفارس [Ākām al-nafā'is. A treatise on the extent to which the use of Persian is lawful in Muhammadan worship.] See above: مجموعة الرسائل الخمس [A collection of five treatises. 3.] pp. 48-73. [1885, etc.] Fol. 14519. f. 4.

— [Daf' al-ghawāyat.] See 'UBAID ALLĀH ibn MAS'UD (ŠADR al-SHARĪ'AH) *al-Maḥbūbī*. مقدمة السعابة [Sharḥ al-wikāyat. With an introduction entitled *Daf' al-ghawāyat*, by Muḥammad 'Abd al-Ĥaiy.] vol. 1. [1889, etc.] Fol. 14529. e. 16.

— الفلك المشحون فيما يتعلق بانقفاع المرتهن [Al-Fulk al-mashhūn. A treatise on the Muhammadan law of pledge.] See MUHAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḥaškafī*. الدر المختار [Al-Durr al-mukhtār.] pp. 503-509. [1888.] Fol. 14527. e. 17.

— [Hadīyat al-abrār.] See below: [Nuzhat al-fikr.] 14528. d. 10.(3).

— حل المغلق في بحث المجهول المطلق [Ḥall al-mughlak. A dissertation on the meaning of the philosophical term المجهول المطلق.] See MUHAMMAD ḤASAN, *Lakhnawī*. شرح ملا حسن للسلم [A commentary on the first part of Muhibb Allāh al-Bihārī's *Sullam al-'ulūm*.] pp. 253-272. [1870.] Fol. 14540. d. 10.(2).

— [Ḥall al-nafīsī.] See NAFĪS ibn 'IWAD, *al-Kirmānī*. نفيسي الخ [Sharḥ al-mūjiz, accompanied by a supercommentary entitled *Ḥall al-nafīsī*, commenced by Muḥammad 'Abd al-Ḥalīm and completed by his son, Muḥammad 'Abd al-Ĥaiy.] margin. [1872.] 8°. 14535. c. 3.

— رسالة... المسماة بالهيسئة بنقض الوضوء بالتحفة [Al-Has-hasat bi-naḥd al-wuḍū' bi'l-kahkahat.

On the invalidation of prayer and its preliminary purification through laughter.] See 'ALĪ ibn MUHAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. شرح رساله سراجيه الخ [Al-Sharīfiyat.] [1872.] 8°. 14527. d. 17.(1).

— حسرة العالم بوفاة مرجع العالم. A life of the author's father, Muḥammad 'Abd al-Ḥalīm.] See NAFĪS ibn 'IWAD, *al-Kirmānī*. [Sharḥ al-mūjiz, with a supercommentary by Muḥammad 'Abd al-Ḥalīm.] pp. 482-490. [1872.] 8°. 14535. c. 3.

— شرح الرسالة العنصرية المسمى بالهداية المختارة [Al-Hidāyat al-mukhtārīyat. A commentary on 'Aḍud al-Dīn al-Ījī's tract on dialectics, entitled *al-Risālat fi al-jadl*.] pp. 44, lith. [Lucknow, 1871.] 8°. 14540. d. 10.(3).

— [Ḥifẓ ahl al-inṣāf.] See below: [Ibrāz al-ghaiy.]

— ابراز الغي الواقع في شفاء العي ولقبها حفظ اهل الانصاف عن مسامحات مولف الحطة والاتحاف [Ibrāz al-ghaiy. Criticisms on a biographical work by Muḥammad Šiddīk Ḥasan Khān, entitled *Ithāf al-nubalā*.] pp. 64, lith. ۱۳۰۱ [Lucknow, 1884.] 8°. 14583. c. 5.(2).

— الافادة الخطيرة في مبحث نسبة سبع شعيرة [Al-Ifādat al-khatīrat. On the proportion between the height of the highest mountains on the surface of the earth and the diameter of the latter, a dissertation on a passage in the commentary of Mūsa ibn Maĥmūd al-Rūmī on Maĥmūd ibn Muḥammad al-Jaghmnī's compendium of astronomy entitled *al-Mulakhkhaā*.] pp. 30, lith. ۱۲۹۰ [Lucknow, 1873.] Fol. 14544.f.7.(2).

— احكام القنطرة في احكام البسملة [Ihkām al-kantarat. A treatise on the "Bismi'llāh."] pp. 40, lith. ۱۳۸۹ [Cawnpore, 1872.] Fol. 14516. d. 6.

— الانصاف في حكم الاعتكاف [Al-Insāf fi ḥukm al-i'tikāf. A short treatise on the nature of the obligation of the duty of "I'tikāf," or seclusion for a short period during the fast of Ramaḍān. Accompanied by a commentary by Muḥammad 'Abd al-Ghaḥūr Ramaẓānpūrī, entitled *al-Is'āf*.]

See above: مجموعة الرسائل الخمس [A collection of five treatises. 5.] pp. 86-92. [1885, etc.] Fol. 14519. f. 4.

—— خیر الخبر فی اذان خیر البشر [Khair al-khabar. On the "Adān," or call to prayers.] See 'ALĪ ibn MUHAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. [Al-Sharīfiyat.] [1872.] 8°. 14527. d. 17.(1.)

—— [Misbāh al-duja.] See GHULĀM YAHIYA ibn NAJM al-DĪN, *al-Bihārī*. [Liwā al-huda. With a gloss entitled Misbāh al-duja, by Muhammad 'Abd al-Ĥaiy.] [1871.] 8°. 14540. d. 12.(3.)

—— [Al-Nafhat bi-tahshiyat al-Nuzhat.] See below: رسالة ... موسومة بنزهة الفكر الـ [Nuzhat al-fikr. With a commentary entitled al-Nafhat, by the author.] [1882.] Fol. 14528. d. 10.(3.)

—— نور الهدى لجملة لوا الهدى [Nūr al-huda. Supplementary notes by Muhammad 'Abd al-Ĥaiy to his own gloss, entitled Misbāh al-duja, to Ghulām Yahiya al-Bihārī's supercommentary (Liwā al-huda) on Mīr Zāhid's commentary on Kūtb al-Dīn al-Rāzī's treatise on logic entitled al-Risālat fi al-tasāuwur wa'l-tasdīk.] pp. 22, lith. ١٢٨٧ [Cawnpore, 1871.] 8°. 14540. d. 12.(4.)

—— رسالة ... موسومة بنزهة الفكر في سبحة الذكر مع [Nuzhat al-fikr, also called Hadīyat al-abrār. A short treatise on the use of the rosary in prayer. With a marginal commentary entitled al-Nafhat bi-tahshiyat al-Nuzhat, by the author.] pp. 16, lith. ١٢٩٩ [Cawnpore, 1882.] Fol. 14528. d. 10.(3.)

—— ردع الاخوان عن محدثات آخر جمعة رمضان [Rad' al-ikhwān. A treatise against certain unauthorised practices followed by some Muhammadans on the last Friday of Ramaḍān.] [1886.] See above: مجموعة الرسائل الخمس [A collection of five treatises. 2.] pp. 35-47. [1885, etc.] Fol. 14519. f. 4.

—— الرفع والتكميل في الجرح والتعديل [Al-Raf' wa'l-takmil. A treatise on the examination and estimation of the value of traditions.] pp. 32.

See MUHAMMAD ibn AHMAD, *al-Dahabī*. ميزان الاعتدال الـ [Mizān al-i'tidāl.] vol. 2. [1884.] Fol. 14560. e. 11.

—— [Al-Si'āyat fi kashf mā fi Sharh al-wikāyat.] See 'UBAID ALLĀH ibn MAS'ūd (ŠADR al-SHARĪAH) *al-Mahbūbī*. (الشرح الـ) [Sharh al-wikāyat. With a copious supercommentary entitled al-Si'āyat, by Muhammad 'Abd al-Ĥaiy.] [1889, etc.] Fol. 14529. e. 16.

—— تذكرة الراشد برد تبصرة الناقد ولقنها ظفر المنية [Tadkirat al-rāshid. A reply to an anonymous work entitled Tabsirat al-nākid, which was written in defence of the biographical work of Muhammad Šiddik Ḥasan Khān (entitled Ithāf al-nubalā), against the criticisms contained in an earlier publication by Muhammad 'Abd al-Ĥaiy, entitled Ibrāz al-ghaiy.] pp. xvi. 499. ١٣٠١ [Lucknow, 1884.] 8°. 14583. c. 5.(1.)

A copy of the Ibrāz al-ghaiy will be found entered above.

—— حاشية التذييب ... المسماة بالتعليق العجيب لحل حاشية الجلال لمنطق التذييب [Al-Ta'lik al-'ajīb. A series of annotations to passages of Jalāl al-Dīn Davānī's commentary on the introductory portion of the first part of al-Taftāzānī's Tahdīb al-mantik wa'l-kalām, treating of logic.] pp. 46, lith. ١٢٨٩ [Lucknow, 1872.] Fol. 14540. d. 4.(4.)

These notes are different from those by the same author, which were published on the margin of the edition of Taftāzānī's Tahdīb, with Davānī's commentary, which was issued from the same press in the same year.

—— حاشية حاشية التذييب الـ [Another edition.] pp. 45, lith. ١٢٩٣ [Lucknow, 1876.] Fol. 14540. d. 11.(5.)

—— [Al-Ta'lik al-mumajjad.] See MĀLIK ibn ANAS. الموطأ للامام محمد [Al-Muwatta'. A series of traditions received from Mālik by Muhammad al-Shaibānī, with a commentary entitled al-Ta'lik al-mumajjad, by Muhammad 'Abd al-Ĥaiy.] [1880.] Fol. 14521. d. 9.

—— ترويع الجنان بتشريح حكم شرب الدخان [Tarwīl al-janān. A treatise on the question of the lawfulness of tobacco-smoking by Muhammadans.] See above: مجموعة الرسائل الخمس [A collection of five treatises. 1.] pp. 2-34. [1885, etc.] Fol. 14519. f. 4.

MUHAMMAD 'ABD al-ĤAIY, *Lakhnawī* (continued). [‘Umdat al-ri’āyat.] See ‘UBAID ALLĀH ibn MAS‘ūd (ŠADR al-ŠARĪ‘AH) *al-Mahbūbī*. شرح [Sharḥ al-wikāyat. Accompanied by a supercommentary entitled ‘Umdat al-ri’āyat, by Muhammad ‘Abd al-Ĥaiy.] [1883, etc.] Fol. 14527. e. 10.

—— [Zafar al-munyat.] See above: [Tadkirat al-rāshid.]

—— زجر ارباب الريان عن شرب الدخان [Zajr arbāb al-raiyān. A treatise against tobacco-smoking during the fast of Ramaḍān.] See above: مجموعة الرسائل الخمس [A collection of five treatises.] pp. 23-34. [1885, etc.] Fol. 14519. f. 4.

—— زجر الناس على انكار اثر ابن عباس [Zajr al-nās. A treatise on the amount of authority to be attributed to the traditions handed down by Ibn ‘Abbās.] See above: مجموعة الرسائل الخمس [A collection of five treatises. 4.] pp. 74-85. [1885, etc.] Fol. 14519. f. 4.

MUHAMMAD 'ABD al-ĤAKĪM, *Dihlavī*. تلك العشر [Tilk al-‘ashr. A treatise on funeral ceremonies, in Hindustani interspersed with numerous quotations in Arabic.] pp. 34, lith. ١٨٧٩ [Bareilly, 1879.] 8°. 14516. cc. 8.(4.)

MUHAMMAD 'ABD al-ĤAKĪK, *Khairābādī*. See ‘ALĪ ibn MUHAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. الشرح [Al-Jurjānī’s commentary to the first part of the second chapter of ‘Aḍud al-Dīn al-Ījī’s Kitāb al-mawākif. Edited, with notes, by Muhammad ‘Abd al-Ĥakk.] [1873.] 8°. 14540. c. 36.(1.)

—— حاشية محمد عبد الحق خيرابادى [Annotations to Mīr Zāhid’s commentary on Kutb al-Dīn al-Rāzī’s treatise on logic entitled al-Risālat fi al-tasawwur wa’l-tasdik, and to Ghulām Yahya al-Bihārī’s supercommentary to the former.] pp. 192, lith. ١٢٧٧ [Cawnpore, 1860.] 8°. 14540. c. 26.(2.)

—— شرح الحاشية الزاهدية على الامور العامة من [Annotations to Mīr Zāhid’s supercommentary to the commentary of Saiyid Sharīf al-Jurjānī, on the first part of the 2nd chapter (موقف), on “Universals” (الامور العامة), of ‘Aḍud

al-Dīn al-Ījī’s systematic treatise on scholastic theology, entitled Kitāb al-mawākif.] pp. 206, lith. ١٢٩٨ [Cawnpore, 1882.] Fol.

14540. d. 6.(2.)

—— شرح هداية الحكمة للفاضل الخيرابادى [A commentary on the second and third parts (treating of physics and metaphysics) of Athīr al-Dīn al-Abharī’s introduction to philosophy entitled Hidāyat al-hikmat. Edited by Saiyid Muhammad ‘Abd Allāh Bilgrāmī.] pp. 238, 2, lith. ١٢٩٧ [Cawnpore, 1880-86.] 8°. 14540. c. 45.(3.)

Following the colophon there is a notice of copyright dated A.H. 1302, whilst the table of errata is dated A.D. 1886.

—— شرح مرقاة الحج [A commentary on Muḥammad Faḍl al-Imām’s compendium of logic, entitled al-Mirkāt al-mizāniyat.] pp. 384, lith. ١٢٨٣ [Rampur, 1866.] 8°. 14540. c. 37.(1.)

—— [Al-Ḥadiyat al-sa’idiyat.] See MUHAMMAD FAḌL al-ĤAKĪK, *Khairābādī*. البدية السعيدية الحج [Al-Ḥadiyat al-sa’idiyat. A treatise on physics, commenced by Muhammad Faḍl al-Ĥakk and completed by his son Muhammad ‘Abd al-Ĥakk.] [1875.] 8°. 14540. c. 45.(1.)

—— [1881.] 8°. 14540. c. 30.

—— تسهيل الكافية [Tas-hil al-kāfiyat. A commentary on Ibn al-Ĥājib’s treatise on Arabic syntax entitled al-Kāfiyat.] pp. 188, lith. ١٨٧٤ [Lucknow, 1874.] 8°. 14593. e. 24.(3.)

MUHAMMAD 'ABD al-ĤALĪM, *Lakhnawī*. [Life.] See MUHAMMAD 'ABD al-ĤAIY, *Lakhnawī*. [Ḥasrat al-‘ālim.]

—— See ‘ALĪ ibn ABĪ BAKR (BURHĀN al-DīN) *al-Marghīnānī*. مذيلة الدراية الحج (شرح البداية الحج) [Al-Hidāyat. With a marginal commentary to the latter half of the work, by Muhammad ‘Abd al-Ḥalīm.] [1872, etc.] Fol. 14527. e. 12.

—— Mūsā ibn MAḤMŪD, *al-Rūmī*, called KĀZĪZĀDAH. شرح الملخص الحج [A commentary on Maḥmūd ibn Muhammad al-Jaghmīnī’s Mulakhkhaṣ, with copious marginal glosses by Muhammad ‘Abd al-Ḥalīm.] [1873.] Fol. 14544. f. 7.(1.)

—— [Al-] اقوال الاربعة في رد الشبهات الموردة [Al-Akwāl al-arba‘at. Annotations to certain passages

in Muhibb Allāh al-Bihārī's treatise on logic, entitled Sullam al-'ulūm.] pp. 6, *lith.* ١٢٨٦ كانپور [Cawnpore, 1870.] Fol. 14540. d. 10.(1.)

— [Ĥall al-nafisī.] See NAFIS ibn 'Iwāḍ, *al-Kirmānī*. شرح النفيس [Sharḥ al-mūjiz, accompanied by a supercommentary entitled Ĥall al-nafisī, commenced by Muḥammad 'Abd al-Ĥalīm and completed by his son, Muḥammad 'Abd al-Ĥaiy.] *margin.* [1872.] 8°. 14535. c. 3.

— شرح المختلطات من شرح الشمسية لقطب التحقيقات المسمى بالايضاحات لمبحث المختلطات [Al-Īḍāḥāt li-mabḥath al-mukhtaliṭāt. Notes to the 2nd chapter (on conjugate syllogisms) of the 3rd book of Najm al-Dīn al-Kātibī's treatise on logic, entitled al-Shamsiyat, and to Kūṭb al-Dīn al-Rāzī's commentary thereon.] pp. 36, *lith.* ١٢٧٩ [Lucknow, 1862.] 8°. 14540. c. 7.(1.)

— قمر الاقمار [Kamar al-akmār. A supercommentary to Shaikh Jīvan's commentary (Nūr al-anwār) on al-Nasafī's treatise on the principles of Muhammadan jurisprudence, entitled Manār al-anwār.] . See MUHAMMAD LAMĀ'ĀN al-ĤAKK. مجموعة نور الانوار [A collection of three commentaries on al-Nasafī's Manār al-anwār. 1.] [1877.] Fol. 14528. e. 12.

— [Kamar al-akmār.] See AHMAD ibn ABĪ SA'ĪD, called SHAIKH JĪVAN. نور الانوار [Nūr al-anwār, etc.] *margin.* [1882.] Fol. 14528. d. 10.(2.)

— [Kashf al-maktūm.] See 'ABD al-'ALĪ MUHAMMAD (ABU al-'AIYĀSH) called BAHR al-'ULŪM. مولانا عبد العلي [A supercommentary to the commentary of Mīr Zāhid on Kūṭb al-Dīn al-Rāzī's Risālat fi al-tasauwur wa'l-tasdik. Accompanied by annotations collectively entitled Kashf al-maktūm, by Muḥammad 'Abd al-Ĥalīm.] *margin.* [1875.] Fol. 14540. d. 5.

— كاشف الظلمة في بيان اقسام الحكمة [Kāshif al-zulmat. A synopsis of the sciences.] See MŪSA ibn MAHMŪD, *al-Rūmī*, called KĀZĪ-ZĀDAH. شرح جعيني [A commentary on Malimūd ibn Muḥammad al-Jaghmīnī's Mulakhkhaṣ.] pp. 135-141. [1885.] 8°. 14544. f. 4.

— [Al-Kaul al-aslam.] See MUHAMMAD ḤASAN, *Lakhnawī*. شرح ملا حسن للسلم الخ [A commen-

tary on the first part of Muhibb Allāh al-Bihārī's Sullam al-'ulūm, accompanied by a supercommentary entitled al-Kaul al-aslam, by Muḥammad 'Abd al-Ĥalīm.] *margin.* [1870.] Fol. 14540. d. 10.(2.)

— رساله . . . المسماة بالقول المحيط فيما يتعلق بالجعل المؤلف والبسيط [Al-Kaul al-muḥīt. A dissertation on the term جعل, in illustration of a passage in Mīr Zāhid's supercommentary to the commentary of Jalāl al-Dīn Davānī on Sa'd al-Dīn al-Taftāzānī's philosophical treatise entitled Tahdīb al-mantik wa'l-kalām.] pp. 12, *lith.* ١٢٨٨ لکھنؤ [Lucknow, 1872.] Fol. 14540. d. 4.(3.)

— القول المحيط الخ [Al-Kaul al-muḥīt.] See 'ABD al-'ALĪ MUHAMMAD (ABU al-'AIYĀSH) called BAHR al-'ULŪM. مولانا عبد العلي [A supercommentary to Mīr Zāhid's commentary on Kūṭb al-Dīn al-Rāzī's Risālat fi al-tasauwur wa'l-tasdik.] pp. 55-66. [1875.] Fol. 14540. d. 5.

— رساله . . . المسماة بالقول المحيط الخ [Al-Kaul al-muḥīt.] pp. 12, *lith.* ١٢٩٢ لکھنؤ [Lucknow, 1876.] Fol. 14540. d. 11.(4.)

MUHAMMAD 'ABD al-JABBĀR KHĀN, *Maulavī Fāẓil*. See PERIODICAL PUBLICATIONS.—*Woking*. Al Haqāiq. The Arabic Quarterly Review. Editors . . . Mohamed Abdul Jubbar [and others]. 1889, etc. 8°. 14599. d. 7.

MUHAMMAD 'ABD al-KĀDIR, *Bad'ūnī*. See [accessions] 'ABD al-KĀDIR (MUHAMMAD)

MUHAMMAD 'ABD al-KĀDIR, *Dihlavī*. See KUR'ĀN. [Arabic.] جامع التفاسير [Tho Koran. Accompanied by a commentary commenced by Muḥammad Kūṭb al-Dīn Khān and completed by Muḥammad 'Abd al-Kādir.] [1876.] 4°. 14509. d. 16.

MUHAMMAD 'ABD al-KARĪM, *Saiyid*. See 'UTHMĀN ibn ḤASAN, *al-Khūbawī*. كتّاب . . . مسمى بتكفة [Durrat al-nāsīlīn. Accompanied by

a Hindustani translation entitled *Tulifat al-wā'izīn*, by Muḥammad 'Abd al-Karīm and Muḥammad Amānat Allāh. [1883, etc.] 8°. 14519. dd. 16.

MUḤAMMAD 'ABD al-MAJĪD, *Fārūkī Dihlavī*. See [accessions] 'ALĪ ibn ABĪ BAKR, *al-Haiṭhamī*. مجمع الزوائد الخ [Majma' al-zawā'id. Edited by Muḥammad 'Abd al-Majīd.] [1890, etc.] Fol. 14521. e. 13.

MUḤAMMAD 'ABD al-MAJĪD, *Teacher in the Nu'mānīyah Madrasah*. See MUḤAMMAD FAḌL al-IMĀM, *Khairābādī*. مرقات [Al-Mirkāt al-mizānīyat. Edited, with notes, by Muḥammad 'Abd al-Majīd.] [1886.] 8°. 14540. c. 37.(3.)

MUḤAMMAD 'ABD al-MAJĪD KHĀN, *Ra'īs of Tonk*. See MUḤAMMAD (RAḌĪ al-DĪN) called 'ABD al-MAJĪD.

MUḤAMMAD 'ABD al-MUTA'ĀLĪ, *al-Buhūtī*. See MUḤAMMAD ibn MUḤAMMAD.

MUḤAMMAD 'ABD al-RAḤMĀN. See [accessions] 'ABD ALLĀH ibn 'UMAR, *al-Baiḍāwī*. انوار التنزيل الخ [Anwār al-tanzīl. Edited, with marginal glosses, by Muḥammad 'Abd al-Raḥmān.] [1892, etc.] Fol. 14514. e. 10.

MUḤAMMAD 'ABD al-RAḤMĀN (ABU al-KĀSIM) See [accessions] ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [Tafsīr Sūrat al-Iklāsh.] A commentary on the 112th Surah of the Koran, followed by a similar work on the 113th Surah. Each accompanied by a Hindustani translation, together with notes in Arabic and in Hindustani, by Muḥammad 'Abd al-Raḥmān. [1894.] 8°. 14514. b. 27.

MUḤAMMAD 'ABD al-RASHĪD, *Kashmīrī*. See 'ABD ALLĀH ibn 'ABD al-RAḤMĀN, *al-Dārimī*. مقدمة الخ [Al-Musnad al-jāmi'. Edited, with an introduction, by Muḥammad 'Abd al-Rashīd.] [1876.] Fol. 15006. d. 3.

MUḤAMMAD 'ABD al-RĀZIK, *Student of the School of Languages, Cairo*. See RIFĀ'AH RĀFĪ', *Bey*. (بداية القدما الخ) [Badāyat al-kudamā. With a dictionary of geographical names translated from the French, by Muḥammad 'Abd al-Rāzik.] [1838.] 8°. 14549. e. 4.

— [1865.] 8°. 14549. e. 5.

MUḤAMMAD 'ABD al-WĀJID, *Naulawī Ghāzīpurī*. القول العظيم في حل كلام البيضاوى في تفسير قوله تعالى [Al-Kaul al-'azīm. An explanation of the passage in the Baiḍāwī's commentary on the Koran, which relates to the letters prefixed to the 2nd Surah.] pp. 24, lith. اللكنو ١٣٠٩ [Lucknow, 1892.] 8°. 14514. ccc. 19.

MUḤAMMAD 'ABDUH. See AḤMAD ibn al-ḤUSAIN (BADĪ' al-ZAMĀN) *al-Hamaḍūnī*. مقامات ابي الفضل [Al-Makāmāt. Edited, with a commentary, by Muḥammad 'Abduh.] [1889.] 8°. 14576. bb. 9.

— See JAMĀL al-DĪN, *al-Ḥusainī al-Afghānī*. رسالة في ابطال مذهب الدهريين الخ [Al-Risālat fi ibtāl madhab al-dahrīyīn. Translated from the Persian into Arabic, by Muḥammad 'Abduh.] [1886.] 8°. 14540. a. 46.

MUḤAMMAD ABU 'ABD al-RAḤMĀN, *Papjābī*. See MUSLIM ibn al-ḤAJJĀJ, *al-Kushairī*. هذا الصحيح [Al-Jāmi' al-ṣāhiḥ, accompanied by al-Nawawī's commentary. Edited by Muḥammad Abu 'Abd al-Raḥmān.] [1884, etc.] Fol. 14522. e. 6.

MUḤAMMAD ABU al-FATH, *Mufti of Alexandria*. هذا كتاب اتحاف الابصار والبصائر بتبويب كتاب الاشياء [Ithāf al-absār wa'l-baṣā'ir. A commentary upon the treatise of Zain al-'Ābidīn Ibn Nujaim on Muhammadan jurisprudence according to the Ḥanafī school, entitled al-Ashbāh wa'l-nazā'ir.] pp. 538. سكندرية ١٢٨٩ [Alexandria, 1872.] 8°. 14527. b. 16.

MUḤAMMAD ABU al-ḤASAN, *Nānautawī*, called ḤASAN. See [accessions] KUR'ĀN. [Particular Surahs.] تفسير سورة شفا [The 1st Surah of the Koran, accompanied by a metrical Hindustani commentary by Muḥammad Abu al-Ḥasan.] [1893.] 8°. 14507. b. 33.(3).

— See [accessions] KUR'ĀN. [Particular Surahs.] تفسير سورة نازعات [The 79th Surah of the Koran, accompanied by a metrical Hindustani commentary by Muḥammad Abu al-Ḥasan.] [1893.] 8°. 14507. b. 33.(4).

— See [accessions] KUR'ĀN. [Particular Surahs.] تفسير سورة فيل [The 105th Surah of the

Koran, accompanied by a metrical Hindustani commentary by Muhammad Abu al-Ḥasan.] [1893.] 8°. 14507.b.33.(5).

MUHAMMAD ABU al-ḤASAN, *Siyāl-kūtī*. See [accessions] AHMAD ibn SHU'ĀIB, *al-Nasā'ī*. مناقب [Khaṣā'is 'Alī ibn Abi Tālib. Accompanied by a Hindustani translation and commentary, together entitled *Manākib i murtaẓawī*, by Muhammad Abu al-Ḥasan.] [1892.] 8°. 14521.c.31.(8).

— See MUHAMMAD ibn ISMĀ'IL, *al-Bukhārī*. تسهيل القارى [Al-Jāmi' al-ṣāhiḥ. Accompanied by a Hindustani translation, entitled *Tas-hīl al-kāri*, by Muhammad Abu al-Ḥasan.] [1887, etc.] 8°. 14522.dd.4.

MUHAMMAD ABU al-HUDA, *al-Ṣaiyādī*. كتاب ذخيرة المعاد في ذكر السادة بنى الصياد [Dakhīrat al-ma'ād. Biographical notices of the Banu al-Ṣaiyād, the author's ancestors, from the Prophet Muhammad downwards.] pp. 61. ١٣٠٧ [Cairo, 1889.] 8°. 14560.b.41.

— الفيز المحمدى والمدد الاحمدى [Al-Faiḍ al-muhammadi. A *Dīwān*, or collection of poems, redacted and edited by Yūsuf al-Nabhānī.] pp. 207. ١٢١٨ [Constantinople, 1881.] 8°. 14583.a.44.

— كتاب الاسرار الالهيه شرح القصيدة الرفاعية [Al-Kāṣidat al-rifā'iyyat. A poem in praise of the Muhammadan saint Ahmad al-Rifā'ī, accompanied by a commentary by Maḥmūd Shukrī al-Ālūsī, entitled *al-Asrār al-ilāhiyyat*.] pp. 96. ١٣٠٥ [Cairo, 1888.] 8°. 14582.f.5.

— كتاب نور الانصاف في كشف ظلمة الخلاف [Nūr al-insāf. A series of solutions of theological questions, chiefly with reference to the cult of Prophets and Saints. To which are prefixed a genealogy of the author and a list of his works.] pp. iv. 40. ١٣٠٦ [Cairo, 1889.] 8°. 14516.a.14.

MUHAMMAD ABU al-MANŠŪR, *Saiyid*. See KUR'ĀN. [Arabic, Hindustani and Persian.] قرآن مجيد [The Koran, with Persian and Hindustani interlineary translations. Accompanied, on

the margin, by a Persian commentary by Muhammad Abu al-Manšūr, entitled *Tabjīl al-tanzīl*.] [1890, etc.] Fol. 14507.f.2.

MUHAMMAD ABU RA'S ibn AHMAD, *al-Nāsirī*. Voyages extraordinaires et Nouvelles agréables, par Mohammed Abou Ras ben Ahmed ben Abd El-Kader En-Nasri. Récits historiques sur l'Afrique septentrionale. [An historical poem accompanied by a copious commentary by the author.] Traduit par A. Arnaud. [With the text of the poem *al-Hulal al-Sundusiyyah*.] pp. xiii. 219. Alger, 1885. 8°. 14555.e.7.(2)

MUHAMMAD ABU SA'ĪD KHĀN. بدر الكمال في مسألة روية الهلال [Badr al-kamāl. A treatise on the fixing of the Muhammadan new moon, in Hindustani interspersed with copious quotations from Arabic works on theology, law, etc.] pp. 40, lith. ١٢١١ [Cawnpore, 1882.] 8°. 14519.e.12.(6.)

— ترتيب سعيدى [Al-Tartīb al-sa'idī. A commentary on Ibn al-Ḥājjib's *Kāfiyat*.] See 'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB. كافيہ [Al-Kāfiyat. Accompanied by several commentaries, etc.] [1874.] Fol. 14593.f.9.

— [1882.] Fol. 14593.f.17.

MUHAMMAD ABU al-SU'ŪD, *al-Miṣrī*. See MUHAMMAD AMĪN (MU'IN al-Dīn) *al-Farāhī*, called MISKĪN. هذا الجزء الاول (الح) من حاشية ... محمد [A commentary on Ḥāfiẓ al-Dīn al-Nasafī's *Kanz al-dakā'ik*, with a supercommentary entitled *Faṭḥ Allāh al-mu'in*, by Muhammad Abu al-Su'ūd.] [1870.] Fol. 14529.e.12.

MUHAMMAD ABU al-TAIYIB, *al-Sindī*. شرح ابى الطيب سندی [A commentary on Abu 'Īsa al-Tirmidī's collection of traditions entitled *al-Jāmi' al-ṣāhiḥ*.] See MUHAMMAD ibn 'Īsa ibn SAURAH (ABU 'Īsa) *al-Tirmidī*. مجموعة شروح [A collection of four commentaries on the Traditions of al-Tirmidī.] [1882, etc.] Fol. 14521.e.18.

MUHAMMAD ABU al-WAFĀ, *al-Husainī*. هذه غزوة حنين والطائف وسرية اوطاس [An account of the

battles of Hunain, al-Ṭā'if, and Autās, and of the Companions who took part in them.] pp. 20. See 'ABD ALLĀH ibn MUHAMMAD, *al-Shubrāwī*. هذا شرح الصدر النج [Sharh al-ṣadr.] pt. 2. [1880.] 8°. 14554. a. 6.

MUHAMMAD al-AHDAL. See MUHAMMAD ibn MUHAMMAD, *al-Ru'ainī*, called al-ḤATĪB. الجزء الأول (الثاني) من كتاب الكواكب الدرية النج [Mutammimat al-ajurrūmiyat. Accompanied by a commentary entitled al-Kawākib al-durrīyat by Muhammad al-Ahdal.] [1885.] 4°. 14593. f. 15.

MUHAMMAD AḤMAD ALLĀH, *Chāṭgāmī*. See AḤMAD ALLĀH (MUHAMMAD)

MUHAMMAD AḤSAN, *al-Bihārī*. الرسالة... المسماة بحاشية مولانا محمد احسن البهاري المتعلقة على بحث الوجود الربطى من شرح تصديقات سلم العلوم للمولى حمد الله السنديلي مع حاشيته المتعلقة على بحث المثناة بالتكثير للصدر الشيرازى [Two philosophical dissertations: the first of them bearing on the term الوجود الربطى, in illustration of a passage in the commentary of Maulavī Ḥamd Allāh on Muhibb Allāh al-Bihārī's treatise on logic entitled Sullam al-'ulūm; the second bearing on the term المثناة بالتكثير, in illustration of a passage in the commentary of Ṣadr al-Dīn al-Shīrāzī on the second part (on physics) of Athīr al-Dīn al-Abharī's introduction to philosophy entitled Hidāyat al-hikmat.] pp. 16, lith. ١٢٩٢ لکھنؤ [Lucknow, 1878.] 8°. 14540. c. 21.(2.)

MUHAMMAD AḤSAN, *Mufti*. See MUHAMMAD ibn MUHAMMAD, *al-Jazarī*. النسخة... المسماة بالمقدمة الجزرية النج [Al-Mukaddimat al-jazarīyat. Accompanied by Persian and Arabic commentaries, the former by Muhammad Aḥsan.] [1888.] 8°. 14514. b. 36.(2.)

MUHAMMAD AḤSAN, *Ṣiddikī Nānautawī*. See KUR'ĀN. الحمد لله... باتمام كتابه [The Koran. Edited by Muhammad Aḥsan.] [1876.] Fol. 14507. d. 12.

— See MUHAMMAD ibn 'ALĪ ('ALĀ al-Dīn) al-Ḥaškafī. جلد پہلی (دوسری النج) غایۃ الاوطار النج [Al-Durr al-mukhtār. With a Hindustani paraphrase entitled Ghāyat al-autār, commenced by

Maulavī Khurram 'Alī and completed by Maulavī Muhammad Aḥsan.] [1876.] 4°. 14529. e. 10.

— See WALĪ ALLĀH ibn 'ABD al-RAḤīm, *Dihlavī*. سلك مرواريد النج [Ikḍ al-jīd. Accompanied by a Hindustani translation entitled Silk i marwārīd, by Muhammad Aḥsan.] [1892.] 8°. 14516. e. 41.(3.)

— See WALĪ ALLĀH ibn 'ABD al-RAḤīm, *Dihlavī*. كشف النج [Al-Insāf fi bayān sabab al-ikhtilāf. Edited, with a Hindustani translation entitled Kashshāf, by Muhammad Aḥsan.] [1891.] 8°. 14527. c. 25.

MUHAMMAD 'AIYĀD, *al-Ṭantāwī*. Traité de la langue arabe vulgaire par le Scheikh Mouhammad Ayyad El-Tantavy. [The Arabic text accompanied by a French translation, on alternate pages.] (احسن النخب فى معرفة لسان العرب) [Aḥsan al-nukhab.] pp. xxv. 231. *Leipsic*, 1848. 8°. 14586. c. 3.

— Nobiliaire ou Stud-Book arabe. Opuscule du Cheīk Moḥammed Aīiād de Ṭantidā, intitulé: El-i'lām fi mā iétéallak bi-l-a'lām, Notice sur les particularités des noms propres. Traduit de l'arabe, par M. Perron. See ABU BAKR ibn BADR. Le Nâcérî, etc. pt. 1, pp. 380-425. 1852, etc. 8°. 14535. b. 3.

MUHAMMAD AKBAR, *Pashāwarī*. See 'UBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪ'AH) *al-Mahbūbī*. [Al-Nukāyat. Edited, with a Persian interlineary translation, by Muhammad Akbar.] [1882.] 8°. 14527. c. 15.

MUHAMMAD 'ALĀ al-DĪN, called IBN 'ĀBIDĪN. الجزء الأول (الثاني) من قرۃ عیون الاختیار لتكملة رد المحتار على الدر المختار شرح تنویر الابصار النج [Kurrat 'uyūn al-akhyār. A supplement to the commentary (entitled Radd al-muhtār) of Muhammad Amīn Ibn 'Ābidīn on 'Alā al-Dīn al-Ḥaškafī's treatise on Muhammadan law entitled al-Durr al-mukhtār.] 2 vol. ١٢٩٣ [Constantinople, 1876.] 8°. 14527. c. 3.

MUHAMMAD 'ALĪ, *Ākā Mīrzā*. See JĀMĪ ('ABD al-RAḤMĀN ibn AḤMAD) شرح الجامی هذا كتاب شرح [Al-Fawā'id al-diyā'iyyat. Edited by Ākā Mīrzā Muhammad 'Alī.] [1879.] 8°. 14594. a. 16.

MUHAMMAD 'ALĪ, al-Baklī. كتاب غرر النجاح في
اعمال الجراح [Ghurar al-najāh. A manual of
surgery.] 2 vols. [Bulak, 1845, 47.]
8°. 14537. d. 16.

— هذا كتاب روضة النجاح الكبرى في العمليات
الجراحية الصغرى [Raudat al-najāh al-kubra. A
treatise on minor surgical operations.] pp. xiii.
x. 246. بولاق ١٢٥٩ [Bulak, 1843.] 8°.

14537. c. 16.

MUHAMMAD 'ALĪ, Dak-hanī. اعلّموا ايها
الاخلاء ان اكثر المنطقيين [A tract on the fourth
Figure of the Syllogism.] pp. 2. See MAJMŪ'AH
i MANTIK. مجموعته منطق [1862.] 8°.

14540. c. 29.

— pp. 83, 84. [1869.] 8°. 14540. c. 8.

— pp. 83, 84. [1881.] 8°. 14540. c. 19.

MUHAMMAD 'ALĪ, Kāshānī. See MUHAMMAD ibn
'ALĪ, called IBN BĀBAWAH, surnamed al-ŠADŪK.
[Al-Amālī. Edited by Muhammad 'Alī.] [1883.] 8°. 14522. b. 14.

MUHAMMAD 'ALĪ, Khurāsānī. See KUR'ĀN.
[Arabic.] Colophon begins: *نحمد الله علي اتمام*
[The Koran, with a preface in
Persian, and an introductory treatise in Arabic,
on the orthography of the text and the rules to
be observed in reciting from it, by Muhammad
'Alī.] [1831.] 8°. 14507. b. 11.

MUHAMMAD 'ALĪ, Mūsawī Kantūrī. See ḤASAN
ibn ZAIN al-DĪN, al-'Āmilī. [Ma'ālim
al-dīn. Edited by Muhammad 'Alī.] [1884.] 8°.
14527. c. 23.

— See JA'FAR ibn SA'ID (NAJM al-DĪN) al-
Hillī. الكتاب ... المسمى به مختصر النافع الخ
[Mukhtaṣar al-nāfi'. Edited by Muhammad 'Alī.]
[1884.] 8°. 14528. c. 7.

— See MUHAMMAD ibn al-ḤASAN, al-Hurr al-
'Āmilī. بداية الهداية [Badāyat al-hidāyat. Edited
by Muhammad 'Alī.] [1885.] 8°. 14529. b. 3.

— See MUHAMMAD ibn YA'KŪB, al-Kulīnī.
الفروع من الجامع الكافي [Al-Kāfi, book 8-34. Edited
by Muhammad 'Alī.] [1885, etc.] Fol.

14521. d. 18.

MUHAMMAD 'ALĪ, Mūsawī Kantūrī (continued).
See MUHAMMAD BĀKIR, Majlisī. زاد المعاد الخ
[Zād al-ma'ād. Edited by Muhammad 'Alī.]
[1885.] 8°. 14712. g. 5.

— See MŪSA ibn MAHMŪD, al-Rūmī, called
KĀZĪ-ZĀDAH. شرح جنمینی [A commentary on
Mahmūd ibn Muhammad al-Jaghmīnī's Mulakh-
khaṣ. Edited, with copious marginal notes com-
piled from various sources, by Muhammad 'Alī.]
[1885.] 8°. 14544. f. 4.

MUHAMMAD 'ALĪ, Pasha, Viceroy of Egypt.
[For laws, edicts, ordinances, proclamations, trea-
ties, and other acts of state, enacted, issued, or
concluded, by Muhammad 'Alī Pasha, as viceroy
of Egypt:] See EGYPT.—Muhammad 'Alī, Pasha,
Viceroy.

— Relation du voyage de Mohammed-Aly
dans le Fazoql (traduction de M. Reinaud), avec
des observations sur l'état des affaires en Arabie
et en Égypte. See JOMARD (E. F.) Études
géographiques et historiques sur l'Arabie, etc.
1839. 8°. 1298. d. 16.

MUHAMMAD 'ALĪ, Saiyid. See AHMAD ibn MU-
HAMMAD, al-Narākī. اين كتاب مستطابرا جم
غفیری از علماء ... با نسخه اصل ... مقابله کرده اند الخ
[Mustanad al-shī'at. Edited by Muhammad 'Alī
and others.] [1857.] Fol. 14528. e. 14.

MUHAMMAD 'ALĪ, Tīhrānī. See 'ALĪ ibn ABĪ
TĀLIB, Caliph. هذا ... ديوان ... امير المؤمنين الخ
[Dīwān. Accompanied by explanatory notes in
Persian throughout, and metrical translations in
the same language to some of the poems, by
Muhammad 'Alī.] [1867.] 4°. 14573. b. 19.

MUHAMMAD 'ALĪ, T'hānawī. كشاف اصطلاحات
الفنون A dictionary of the technical terms used
in the sciences of the Musalmans. Edited by
Mawlawies Mohammad Wajih, Abd al-Haqq, and
Gholam Kadir, under the superintendence of
A. Sprenger and W. N. Lees. [Kashshāf isti-
lāhiāt al-funūn.] (Appendix, containing the logic
of the Arabians [being Najm al-Dīn al-Kātibī's
manual entitled al-Shamsiyat] in the original
Arabic, with an English translation [by A.
Sprenger].) 2 pt. 1853-62. See ACADEMIES,

etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica, etc. vol. 17. 1848, etc. 4°.

14002. a. (vol. 17.)

MUHAMMAD 'ALĪ ibn MUHAMMAD HUSAIN, *Khurāsānī*. See [accessions] FAKHR al-DĪN ibn MUHAMMAD 'ALĪ, *al-Najafī*. هذا هو الكتاب الموسوم [Majma' al-bahrain. Edited by Muhammad 'Alī.] [1881.] Fol. 14514. e. 11.

MUHAMMAD 'ALĪ ibn MUHAMMAD KĀZIM-BEG, *Darbandī*. See KAZEM-BEK (ALEKSANDR)

MUHAMMAD 'ALĪ AKRAM, *Ārawī*. See MUHAMMAD ibn IDRĪS, *al-Shāfi'ī*. [Al-Musnad, edited from a MS. copied and corrected by Muhammad 'Alī Akram. To which is prefixed an introduction in Persian entitled al-Risālat al-mujannad fi ahwāl al-musnad, by the same scholar.] [1889.] 8°. 14522. d. 10.

MUHAMMAD 'ALĪM al-DĪN, *Shāhjahānpūrī*. See MUHAMMAD ibn MUHAMMAD (KUTB al-DĪN) *al-Rāzī*. [Al-Risālat fi al-tasauwur wa'l-tasdik, with a commentary by Muhammad Zāhid al-Harawī and a supercommentary by Ghulām Yahya Bihārī. The whole edited, with marginal notes compiled from various sources, by Muhammad 'Alīm al-Dīn.] [1892.] 8°.

14540. c. 44.(1.)

— [Badr al-duja. Annotations to Ghulām Yahya Bihārī's supercommentary (entitled Liwā al-huda) on the commentary of Muhammad Zāhid al-Harawī on Kutb al-Dīn al-Rāzī's compendium of logic entitled al-Risālat fi al-tasauwur wa'l-tasdik.] pp. 224, lith. مرادآباد [Moradabad, 1893.] 8°.

14540. c. 44.(2.)

MUHAMMAD AMĀN al-ĤAKK, *Lakhnawī*. See ZAIN al-ĀBIDĪN ibn IBRĀHĪM, called IBN NUJAIM. [Al-Ashbāh wa'l-nazā'ir, with a commentary by Ahmad al-Ĥamawī. Edited by Muhammad Amān al-Ĥakk.] [1877.] Fol. 14528. d. 12.

MUHAMMAD AMĀNAT ALLĀH, *Maulavī*. See 'UTHMĀN ibn ḤASAN, *al-Khūbawī*. كتاب...سمى [Durrat al-nāsilīn. Accompanied by a Hindustani translation entitled

Tuhfat al-wā'izīn, by Muhammad 'Abd al-Karīm and Muhammad Amānat Allāh.] [1883, etc.] 8°. 14519. dd. 16.

MUHAMMAD AMĪN, called IBN 'ĀBIDĪN. See AHMAD, *al-Kaiwānī*, *Bey*. هذا ديوان... احمد بك [Dīwān. Edited from a manuscript copied by Muhammad Amīn.] [1884.] 8°. 14583. a. 47.

— تحرير العبارة فيمن هو أولى بالاجارة الخ (تحرير التحرير في ابطال القضا بالفسخ بالغبن الفاحش بلا تغير الخ - اتحاف الذكي النبيه بجواب ما يقول الفقيه الخ - الفوائد المخصصة باحكام كى الحمصة الخ - [A collection of five juridical tracts by Muhammad Amīn, namely: (1) Tahrīr al-'ibārat, on the Muhammadan law of leases; (2) Tahbīr al-tahrīr, a demonstration of the unsoundness of a decision given by the Kādi of Saida in a dispute with regard to a sale of property; (3) Ithāf al-dakī al-nabih, a solution of the legal enigma: ما يقول الفقيه ايداه الله: ولا زال عنده الاحسان: في فتى علق الطلاق: بشهر: قبل ما بعد قبله رمضان: (4) al-Fawā'id al-mukhaššasat, on Muhammadan law in relation to surgical cauterization; and (5) a small collection of legal decisions.] 2 pt. خارجنده ادرنه قپوسى [Constantinople, 1870.] 8°. 14528. b. 27.

— [Ajjwibat muhiakkikat. A small collection of legal decisions.] See above: تحرير العبارة الخ [A collection of five juridical tracts. 5.] pt. 2, pp. 27-43. [1870.] 8°. 14528. b. 27.

— [Al-Fawā'id al-mukhaššasat bi-ahkām kaiy al-hummasat. A short treatise on Muhammadan law in relation to surgical cauterization.] See above: تحرير العبارة الخ [A collection of five juridical tracts. 4.] pt. 2, pp. 12-26. [1870.] 8°. 14528. b. 27.

— اتحاف الذكي النبيه بجواب ما يقول الفقيه الخ [Ithāf al-dakī al-nabih. A solution of the legal enigma: ما يقول الفقيه ايداه الله: ولا زال عنده الاحسان: في فتى علق الطلاق بشهر: قبل ما بعد

☆ قبله رمضان [See above: تحرير العبارة الخ [A collection of five juridical tracts. 3.] pt. 2, pp. 1-12. [1870.] 8°. 14528. b. 27.

— [Nasamāt al-ashār.] See MUHAMMAD ibn 'ALĪ ('ALĀ al-Dīn) al-Ḥaškafī. ... حاشية هذه محمد بن عابدين الخ [Ifādat al-anwār. Accompanied by a supercommentary entitled Nasamāt al-ashār, by Muḥammad Amīn.] [1883.] 8°. 14529. a. 10.

— [Radd al-muhtār.] See MUHAMMAD ibn 'ALĪ ('ALĀ al-Dīn) al-Ḥaškafī. الجزء الاول (الخ) من حاشية ... محمد امين ... المسماة رد المختار الخ [Al-Durr al-mukhtār. With a supercommentary entitled Radd al-muhtār, by Muḥammad Amīn.] [1855, etc.] Fol. 14527. e. 15.

— [1870.] Fol. 14527. e. 18

— [1877.] 4°. 14528. c. 3.

—, See MUHAMMAD 'ALĀ al-Dīn, called IBN 'ĀBIDĪN. الجزء الاول (الخ) من قرة عيون الاختيار الخ [Kurrat 'uyūn al-akhyār. A supplement to Muḥammad Amīn's Radd al-muhtār.] [1876.] 8°. 14527. c. 3.

— تحبير التحرير في ابطال القضا بالفسخ بالغبن [Taḥrīr al-taḥrīr. A demonstration of the unsoundness of a decision given by the Kāḍi of Saida in a dispute with regard to a sale of property.] See above: تحرير العبارة الخ [A collection of five juridical tracts. 2.] pt. 1, pp. 21-43. [1870.] 8°. 14528. b. 27.

— [Taḥrīr al-ibārat. A short treatise on the Muhammadan law of leases.] See above: تحرير العبارة الخ [A collection of five juridical tracts. 1.] pt. 1, pp. 1-21. [1870.] 8°. 14528. b. 27.

— [Al-'Ukūd al-durriyat.] See ḤĀMID, Efendi, الجزء الاول (الخ) من العقود الدرية الخ [Al-Fatāwī al-hāmidīyat. Abridged and annotated, under the title al-'Ukūd al-durriyat, by Muḥammad Amīn.] [1861.] Fol. 14529. e. 11.

— [1864.] Fol. 14529. e. 2, 3.

MUHAMMAD AMĪN, called IBN 'ĀBIDĪN (continued). Le Wakf ou immobilisation d'après les principes du rite hanafite. La partie spéciale traduite de l'œuvre de Ebn Abdine intitulée El Oukoud el Dourria fi Tankih el Fataoui el Hamdieh. See [accessions] ADDA (B.) and GHALI-OUNGUI (E. D.) Droit Musulman. Le Wakf ... traduit de l'arabe, etc. pt. 2. [1893.] 8°. 14528. b. 25.

MUHAMMAD AMĪN, al-Suwaidī. See AḤMAD ibn 'ABD ALLĀH, al-Ḳalkashandī, called IBN ABĪ GHUDDAH. هذا كتاب سبائك الذهب الخ [Sabā'ik al-dahab. The Nihāyat al-arab of al-Ḳalkashandī rearranged, with additional matter, by Muḥammad Amīn.] [1879.] Fol. 14548. c. 1.

MUHAMMAD AMĪN (Mu'īn al-Dīn) al-Farāhī, called MISKĪN. هذا الجزء الاول (الثاني الخ) من حاشية ... محمد ابى السعود المصري ... المسماة بفتح الله المعين على شرح الكنز للعلامة محمد مثلا مسكين [A commentary on Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law according to the Ḥanafi school, entitled Kanz al-dakā'ik. Accompanied by a supercommentary entitled Fatḥ Allāh al-mu'īn, by Muḥammad Abu al-Su'ūd al-Misrī.] vol. 1, 2. [Cairo, 1870.] Fol. 14529. e. 12.

Imperfect: wanting vol. 3. Published in A.H. 1287. See the Catalogue of the Bibliothèque Khédiviale, vol. 3, pp. 95, 96.

MUHAMMAD AMĪN ibn 'ABD al-RAḤĪM. See KUR'ĀN. [Particular Surahs.] تفسير تيسير الخ [Tafsīr i taisīr. The 67th Surah, with a Pushtu translation and metrical commentary, by Muḥammad Amīn.] [1882.] 8°. 14163. b. 14.(6.)

MUHAMMAD al-AMĪN ibn FAḌL ALLĀH, called IBN MUḤIBB al-Dīn, or AMĪN CHELEBĪ. الجزء الاول (الثاني الخ) من تاريخ خلاصة الاثر في اعيان القرن الحادى عشر الخ [Khulāsat al-athar. A biographical dictionary of eminent persons of the eleventh century of the Hijrah.] 4 vol. مصر ١٢٨٤ [Cairo, 1868.] 8°. 15005. b. 2.

— ترجمة المقرئ [Life of the historian al-Makkārī, from the Khulāsat al-athar.] See AḤMAD ibn MUHAMMAD, al-Makkārī. Analectes sur l'histoire et la littérature des Arabes d'Espagne. 1855, etc. 4°. 14554. b. 9.

MUHAMMAD al-AMĪN ibn FADL ALLĀH, called **IBN MUHIBB al-DĪN**, or **AMĪN CHELEBI** (*continued*). ... ترجمة المؤلف (داود البصير الانطاكي) مختصرة من كتاب خلاصة الاثر في ذكر اعيان القرن الحادى عشر وغيره من الكتب الخ [Life of the physician Dā'ūd al-Anṭākī, from the Khulāsat al-athar.] See DĀ'ŪD ibn 'UMAR, *al-Anṭākī*, called *al-Baṣīr*. [Tazyīn al-aswāk.] [1862.] 8°. 14576. b. 22.

— [1874.] 8°. 14576. c. 15.

— ترجمة المؤلف (شهاب الدين الخفاجي) [Life of Shihāb al-Dīn al-Khafājī, from the Khulāsat al-athar.] See 'ABD ALLĀH ibn 'UMAR, *al-Baiḍāwī*. الجزء الاول (الخ) من حاشية الشهاب [Anwār al-tanzil, with al-Khafājī's supercommentary.] [1867.] Fol. 14509. e. 3.

— ترجمة المؤلف (عبد الرحمن بن محمد عماد الدين ...) [Life of Ibn 'Imād al-Dīn al-'Imādī, from the Khulāsat al-athar.] See 'ABD al-RAHMĀN ibn MUHAMMAD, called **IBN 'IMĀD al-DĪN**, *al-'Imādī*. [Al-Musta'af min al-zād.] [1887.] 12°. 14519. b. 37.

MUHAMMAD AMĪN ibn ŠADR al-DĪN, *al-Shirwānī*. See KHALĪL ibn ḤASAN, called **KARAH-KHALIL**. [Al-Risālat al-'aunīyat. Annotations to Muhammad Amīn's Risālat jihat al-walidat.] [1843.] 8°. 14540. b. 13.

MUHAMMAD AMĪN FAHĪM, *Pasha*. See **AMĪN FAHĪM**, *Pasha*.

MUHAMMAD AMĪN FIKRĪ. [Jagh-rāfiyat Miṣr. Geography of modern Egypt.] pp. iv. 403, 12, 82, xxii. ١٢٩٢ [Cairo, 1879.] 8°. 14565. c. 18.

MUHAMMAD al-AMĪR. See **MUHAMMAD ibn MUHAMMAD**, *al-Amīr al-Shāḍalī*.

MUHAMMAD AMĪR 'ALĪ, *Saiyid*. The Moslem festivities, etc. pp. xi. ii. 76. Calcutta, 1892. 8°. Pam. 41.

MUHAMMAD AMĪR al-DĪN AḤMAD, *Wā'iz*. تفسير [Tafsīr i abr i

rahimat. A Hindustani commentary on the 12th Chapter of the Koran, containing the history of the Patriarch Joseph.] pp. 152, lith. دحلى [Delhi, 1886.] 8°. 14104. f. 35.

MUHAMMAD AMJAD 'ALĪ, *Amitawī*. الجواهر السنية [Al-Jawāhir al-saniyat. A short treatise on the compounding of medicines.] See **SADĪD al-DĪN**, *al-Kāzarūnī*. معنى [Al-Mughni.] pp. 387-390. [1878.] 8°. 14535. c. 4.

MUHAMMAD ANWAR 'ALĪ, *Hāfiẓ*. See **KUR'ĀN**. تفسير سورة الرحمن منظوم الخ [Particular Surahs.] [The 55th Surah, with an interlineary translation and metrical paraphrase in Panjabi, and marginal notes in Persian, by Muhammad Anwar 'Alī.] [1871.] 8°. 14507. c. 16.(1.)

MUHAMMAD ANWAR 'ALĪ, *Saiyid*. See **ANWAR 'ALĪ** (**MUHAMMAD**)

MUHAMMAD al-'ARABĪ ibn al-ŠĀ'IH, *al-Sharkī al-'Umarī*. See **AḤMAD al-TIĠĀNĪ ibn BĀBĀ**, *al-'Alawī*. [Munyat al-murīd. Accompanied by a commentary entitled Bughyat al-mustafīd, by Muhammad al-'Arabī.] [1888.] 8°. 14561. a. 13.

MUHAMMAD 'ARAFAH, *al-Dasūkkī*. See **MUHAMMAD ibn MUHAMMAD 'ARAFAH**.

MUHAMMAD 'ĀRIF. See **PERIODICAL PUBLICATIONS**.—Cairo. القاهرة (El-Kahira el-Horra.) [Edited by Muhammad 'Ārif.] [1885, etc.] Fol. O.P.207.

MUHAMMAD AS'AD, *al-'Azmi*. ديوان القلايد النظمية والفرايد العظمية [Al-Kalā'id al-nazmīyat. A Dīwān, or collection of poems.] pp. 236. بيروت ١٢٩١ [Beirut, 1874.] 8°. 14583. a. 28.

MUHAMMAD AS'AD, *Efendi*, *Shaikh al-Islām*. [Lahjat al-lughāt. A Turkish, Arabic, and Persian dictionary, giving the Arabic and Persian equivalents for Turkish words, accompanied by explanations in Turkish. Edited, with a preface, by 'Abd al-Rahīm al-Mudarris.] pp. xi. 851. قسطنطينية ١٢٩١ [Constantinople, 1891.] Fol. 757. k. 17.

MUHAMMAD ASHRAF 'ALĪ, *Lakhnawī*. See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*Al-Kānūn fi al-Ṭibb*.] حميات قانون الع

[The first two parts of the fourth book of Ibn Sīnā's Canon. Edited by Muhammad Ashraf 'Alī.] [1879.] 8°. 14535. c. 6.

— See SADĪD al-DĪN, *al-Kāzarūnī*. مغنى شرح [Al-Mughni. Edited, with marginal notes, by Muḥammad Ashraf 'Alī.] [1878.] 8°. 14535. c. 4.

— فوائد القطبية في تحقيق الاوزان الطبية [Al-Fawā'id al-kuṭbīyat. A dictionary of names of weights used in medicine, with explanations in Persian.] pp. 8. See SADĪD al-DĪN, *al-Kāzarūnī*. [Al-Mughni] Appendix. [1890.] Fol. 14535. e. 8.

— الفوائد القطبية في تحقيق الاوزان الطبية [Al-Fawā'id al-kuṭbīyat.] pp. 20, lith. ١٨٩٢ لهنو [Lucknow, 1892.] 8°. 14753. d. 9.

MUHAMMAD 'AZĪZ al-DĪN (ABU al-RAJĀ) See MUHAMMAD ibn SA'ĪD, *al-Būšīrī*. نظم الورع [Nazm al-wara'. The Burdat of al-Būšīrī, with a "Takhmīs" by Muḥammad 'Azīz al-Dīn. The whole accompanied by a Persian interlineary prose translation, to which are added metrical versions in Persian, Hindustani, and Panjabi, by the author of the "Takhmīs."] [1884.] 8°. 14573. c. 20.

MUHAMMAD 'AZĪZ ḤASAN, *Maulavī*. See MAS'ūd ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. شرح [The first part of al-Taftāzānī's Tahdīb al-mantik wa'l-kalām, accompanied by a Persian commentary. Edited by Muḥammad 'Azīz Ḥasan and Muḥammad Šādik 'Alī.] [1877.] 8°. 14540. c. 18.

MUHAMMAD BADRĀN. See AHMAD ibn 'ALĪ ibn YAḤYA, *al-Rifā'ī*. هذا كتاب رحيق الكوثر الع [Rahīk al-kanthar. Edited by Muḥammad Badrān.] [1887.] 8°. 14516. b. 58.

MUHAMMAD BAIRAM, *al-Khāmīs*. هذه رسالة رائقة المعاني ... قد احتوت على احكام الاشراف ال بيت [Al-Risālat fi alikām al-ashrāf. On

the prerogatives of the descendants of the Prophet Muḥammad.] pp. 16. مصر ١٣٠٢ [Cairo, 1885.] 8°. 14542. c. 14.

— هذا كتاب صفوة الاعتبار بمستودع الامصار والاقطار الع [Ṣafwat al-i'tibār. Travels in Europe, Africa, and Asia, to which is prefixed a general account of the civilised world, and especially of the author's native country, Tunis.] 4 pt. مصر ١٣٠٣ [Cairo, 1886.] 8°. 14565. c. 25.

— هذه رسالة تحفة الخواص في حل صيد بندق الع [Tuhfat al-khawāss. A treatise on the question of the lawfulness of meat slain by fire-arms as food.] pp. 28. مصر ١٣٠٣ [Cairo, 1886.] 8°. 14516. a. 25.

MUHAMMAD BAIRAM, *al-Rābi'*. Begin. الحمد لله ما قولكم ... في حمية الطاعون التي تسميها الافرنج كرنينه [A Fatwa, or legal decision, on the lawfulness of establishing "Quarantine," as a preventive measure against epidemics.] See MUHAMMAD BAIRAM, *al-Thānī*, هذا كتاب حسن البنا الع [Ḥusn al-binā.] pp. 24-26. [1885.] 8°. 14516. ccc. 16. (2).

MUHAMMAD BAIRAM, *al-Thālith*. شرح على متن [A commentary on Athīr al-Dīn al-Abharī's introduction to logic, entitled al-Īsā-ghūjī. With a life of the author appended.] pp. 28. ١٢٨٩ [Tunis, 1872.] 8°. 14540. a. 30. (2).

— [Second edition. With the same life of the author appended as in the preceding.] pp. 23, 1. مصر ١٣٠٢ [Cairo, 1885.] 8°. 14540. aa. 7. (2).

MUHAMMAD BAIRAM, *al-Thānī*. هذا كتاب حسن البنا في جواز التحفظ من الربا الع [Ḥusn al-binā. A treatise on the lawfulness of the use of preventive measures against epidemics. To which is added a Fatwa, or legal decision, on the same subject by the author's grandson, Muḥammad Bairam al-Rābi'.] pp. 26, 2. مصر ١٣٠٢ [Cairo, 1885.] 8°. 14516. ccc. 16. (2).

MUHAMMAD al-BĀKIR, *Fifth Imam*. See KHĀLID ibn ZAID, *al-Ju'fī*. Translation of an unpublished Arabic Risāleh [being an exposition of the doc-

trines of the Imāmīs, in the form of a conversation between the author and Muhammad al-Bākīr] *etc.* [1853.] 8°. 14540. a. 50.(2.)

MUHAMMAD BĀKIR, *Majlisī*. هذا هو المجلد الثامن من كتاب بحار الانوار الخ (المجلد العاشر من كتاب بحار الانوار - المجلد الرابع عشر من كتاب بحار الانوار المسمى [Bihār al-anwār. A collection of Shiah traditions.] vol. 8, 10, 14, lith. ١٢٧٥-٧٠-٧٣ [Tabriz, 1859-54-57.] Fol.

14522. e. 10.

The place of imprint is taken from vol. 8, which does not appear to have actually left the Press until A.H. 1277.

— این نسخه شریفه مسمى به میزان المقادير الخ [Mizān al-makādīr. A short treatise on the legal weights and measures of the Muhammadans. To which is added another tract on the same subject by Ḥusām al-Dīn ibn Darwīsh al-Ḥillī al-Najafī.] pp. 31, lith. ١٣٠٨ [Bombay, 1891.] 8°. 14546. c. 4.

— هذه رسالة للعلامة المجلسي في الاعتقادات والسير والسلوك [Al-Risālat fi al-ʿitikādāt. An exposition of the Muhammadan creed according to the tenets of the Shīahs.] See ḤASAN ibn YŪSUF, called IBN al-MUTAHḤAR, *al-Ḥillī*. هذا الكتاب المسمى بالنافع يوم الحشر الخ [Al-Bāb al-ḥādī ʿashar, accompanied by an anonymous commentary entitled al-Nāfiʿ yaum al-ḥashr.] ff. 35v.-61, margin. [1865.] 8°. 14516. a. 8.

— سوالات المأمون عن الرضا ... عن بعض آي القرآن واجوبته ببيانات شافية (نقل مختصرا من اربعين (المحقق المجلسي [A series of questions relating to different verses of the Koran, put to the Imam ʿAlī al-Riḍa by the Caliph al-Maʿmūn, with the Imam's answers, followed by a commentary; being an extract from a work entitled Sharḥ al-arbaʿin ḥadīthan, by Muhammad Bākīr Majlisī. Accompanied on the margin by traditions relating to the Creation, Muhammad's ascent into heaven, the Resurrection, and the Angel of Death, each with a commentary, apparently extracted from the same work.] See ḤASAN ibn YŪSUF, called IBN al-MUTAHḤAR, *al-Ḥillī*. هذا الكتاب المسمى بالنافع يوم الحشر الخ [Al-Bāb al-ḥādī ʿashar, accompanied by an anonymous commen-

tary entitled al-Nāfiʿ yaum al-ḥashr.] ff. 62v.-74. [1865.] 8°. 14516. a. 8.

— End. تمام شد کتاب زاد المعاد. A manual of devotion for Shīahs, in Persian, interspersed with numerous prayers in Arabic.] ff. 179. ١٢٨٤ [Teheran, 1828.] Fol. 14718.h.1. Imperfect: wanting ff. 2, 3, which have been supplied in MS.

— (زاد المعاد) [Zād al-maʿād.] ff. 213, lith. ١٢٧٢ [Tabriz, 1856.] 8°. 14718.f.1.

— زاد المعاد مترجم مع فتاوى حجة الاسلام [Zād al-maʿād. Accompanied on the margin by two other works, namely: a book of prayers for various occasions in Arabic, with rubrics in Persian; followed by a collection of Fatwas, or legal decisions, in Persian, by Shaikh Murtaḍa al-Anṣārī, with notes by Mīrzā Muḥammad Ḥasan Shīrāzī Najafī. Edited by Taṣadduk Ḥusain Kāzīmī Kantūrī.] pp. 832, lith. ١٨٧٩ [Lucknow, 1879.] 4°. 14718.g.6.

— زاد المعاد مترجم الخ [Zād al-maʿād. Another edition, with the same works on the margin as the preceding. Edited by Muḥammad ʿAlī Kāzīmī Kantūrī.] pp. 832, lith. ١٨٨٥ [Lucknow, 1885.] 4°. 14712.g.5.

MUHAMMAD BĀKIR, *Muḥakkik Sabzawārī*. هذا كتاب كفاية الاحكام [Kifāyat al-aḥkām. A compendium of Muhammadan law according to the Shīah school.] ff. 154, lith. ١٢٦٠ [Teheran, 1844.] Fol. 14527. e. 18.

MUHAMMAD BĀKIR ibn ʿABD al-ḤUSAIN KHĀN, *al-Šadr al-Aʿẓam, al-Isfahānī*. See AḤMAD ibn MUHAMMAD, called IBN KHALLIKĀN. الجزء الاول [Wafayāt al-aʿyān. Edited by Muḥammad Bākīr.] [1867.] Fol. 14560. e. 4.

— See AḤMAD ibn MUHAMMAD, called al-MAIDĀNĪ. Begin. سبحانك لا احصى ثناء عليك [Majmaʿ al-amthāl. Edited by Muḥammad Bākīr.] [1873.] Fol. 14579. f. 2.

MUHAMMAD BĀKIR ibn MUHAMMAD IBRĀHĪM, *Khawānsārī*. See ʿALĪ ibn ʿĪsa, *al-Irbilī*. هذا الكتاب [Kashf al-ghummat. Edited by Muḥammad Bākīr.] [1877.] Fol. 14560. e. 5.

MUHAMMAD BĀKIR ibn **MUHAMMAD RAHĪM**, *Khwānsārī*. See *Jawāmi'*. هذا الكتاب المسمى بالجوامع الفقهية [Al-Jawāmi' al-fikhiyat. Edited by Muḥammad Bākīr.] [1860.] Fol.

14527. e. 14.

MUHAMMAD al-BARBĪR. See **MUHAMMAD MİSBĀH** al-BARBĪR.

MUHAMMAD BARTĀ. Appendix to B. Anderson's journey to Musadu. An exact facsimile of a letter from the King of Musadu to the President of Liberia, written by a young Mandingo (Muhammad Bartā), at Musadu, in Arabic, in the latter part of 1868. ... With a translation by E. W. Blyden. pp. 14. New York, 1870. 8°.

14555. b. 10.

MUHAMMAD al-BASHĪR, *al-Tuwītī*. See **MĀLIK** ibn **ANAS**. *Begin*. فهرست الموطأ [Al Muwaṭṭa'. Edited by Maḥmūd al-Sharīf, assisted by Muḥammad al-Bashīr and others.] [1863.] Fol.

15006. d. 6.

— See **MUHAMMAD** ibn 'ABD ALLĀH, called **IBN ZAFAR**. سلوان المطاع [Sulwān al-mutā'. Edited by Muḥammad al-Bashīr and Maḥmūd Kābādu.] [1862.] 8°.

14582. d. 9.

— See **MŪSA** II. ibn **YŪSUF** (**ABU ḤAMU**) *Sultan of Tilimsan*. كتاب واسطة السلوك [Wāsiṭat al-sulūk. Edited by Maḥmūd Kābādu and Muḥammad al-Bashīr.] [1862.] 8°.

14542. a. 5.

— *Begin*. فهرست كتاب الافادة في علم الشهادة [Al-Ifādat fi 'ilm al-shahādat. A manual for drafting legal documents, according to Muhammadan usage.] pp. xii. 139. تونس [Tunis, 1866.] 8°.

14528. a. 13.

MUHAMMAD BASHĪR al-DĪN, *'Uṣmānī Kānnaujī*. كشف المبهيم مما في المسلم [Kashf al-mubhim. A commentary on Muḥibb Allāh al-Bihārī's treatise on the principles of Muhammadan law according to the Ḥanafī and Shāfi'ī schools, entitled Musallim al-thubūt. With marginal notes.] pp. 340, lith. كانبور [Cawnpore, 1891.] 8°.

14527. dd. 10.

MUHAMMAD al-BASSĀM, *al-Tamīmī*. Ein Beitrag zur Statistik von Arabien ("an Account of the Arabian tribes as they exist at present, drawn up

... by Shaikh Mohammed al-Bassām of the Banū Tamym. Bagdad 1818"). [Translated from the Arabic] von A. Sprenger. 1863. See [accessions] ACADEMIES, etc.—Germany.—*Deutsche Morgenländische Gesellschaft*. Zeitschrift, etc. Bd. 17. 1846, etc. 8°.

Ac. 8815/2. (Bd. 17)

MUHAMMAD DĪN, called **ĀKHUND ŠĀHIB** **MATH**. حاشية ... شرح وقاية مسمى بحاشية ملا صاحب مقيم [Hāshiyah i Mullā Šāhib Math. Notes to the latter half (from the "Kitāb al-bai'" to the end) of the commentary of 'Ubaid Allāh ibn Mas'ūd on Maḥmūd ibn 'Ubaid Allāh's Wikāyat al-riwāyat, a compendium of Muhammadan law according to the Ḥanafī school.] pp. 151, lith. لكهنؤ [Lucknow, 1877.] 8°.

14529. c. 18.

— حاشية ... على الوقاية وعلى بعض مواقع واقوال من شرحها ... موسومة بحاشية الملا مقيم مع حواش [Hāshiyah i Mullā Šāhib Math. Edited, with copious marginal glosses collectively entitled Maḥāshi sarḥ al-nukāyat, by Muḥammad Ḥasan Sanbhālī.] pp. ii. 244, lith. لكهنؤ [Lucknow, 1887.] 8°.

14528. d. 8.

MUHAMMAD DĪN, *Būtālauī*. شجرة حضرات چشت [Shajarah i hazarāt i Chisht. The spiritual genealogy of the Shaikhs of the Chishtī order of devotees, from the Prophet Muḥammad downwards.] pp. 32, lith. لاهور [Lahore, 1882.] 8°.

14516. b. 30. (1).

MUHAMMAD DIYĀB, *al-Atlidī*. هذا كتاب اعلام [I'lām al-nās. Historical tales and anecdotes of the time of the early Caliphs.] pp. 308. مصر [Cairo, 1862.] 8°.

14560. c. 9.

— [Another edition.] pp. i. 304. ١٢٨٠ [Cairo, 1864.] 12°.

14560. b. 16.

— [Another edition.] pp. i. 271, lith. مصر ١٢٨٧ [Cairo, 1870.] 12°.

14560. b. 25.

— [Another edition.] pp. 200. مصر ١٢٩٧ [Cairo, 1880.] 8°.

14560. c. 10.

— هذا الكتاب فيما وقع للبرامكة مع بني العباس [Another edition.] pp. 280, lith. ١٢٩٧-٩٩ [Bombay, 1880-82.] 8°.

14560. c. 8.

MUHAMMAD DIYĀB, *al-Atlīdī (continued)*. 'Ilām-en-Nās. Historical tales and anecdotes of the time of the early Khalīfahs. Translated from the Arabic and annotated, by Mrs. Godfrey Clerk. pp. xvii. 293. London, 1873. 8°.

14560. b. 21.

MUHAMMAD FAḌL al-ḤAKK, *Khairābādī*. الهدية السعيدية في الحكمة الطبيعية مع حاشيتها المسماة بالتحفة الهدية [Al-Hadīyat al-sa'idīyat. A treatise on physics, commenced by Muhammad Faḍl al-Ḥakk and completed by his son, Muhammad 'Abd al-Ḥakk. Edited, with a commentary entitled al-Tuḥfat al-'alīyat, by Muhammad 'Abd Allāh Bilgrāmī. To which is added an appendix by Saiyid Sultān Ḥasan Barelawī, containing a reply to the strictures of Muhammad Sa'd Allāh Murādābādī upon different passages in Muhammad Faḍl al-Ḥakk's treatise.] pp. 338, 27, lith. ١٢١٢ كانفور [Cawnpore, 1875.] 8°.

14540. c. 45.(1.)

The printer's colophon to the appendix is dated A.H. 1288.

— الهدية السعيدية الخ [Al-Hadīyat al-sa'idīyat, with Muhammad 'Abd Allāh Bilgrāmī's commentary, etc. Another edition.] pp. 258, 18, lith. ١٢١٨ كانفور [Cawnpore, 1881.] 8°.

14540. c. 30.

This edition has the same printer's colophon as the preceding, and with the same date.

— قد زين طبع هذه القصيدة العالی [sic] المضامين التي من الكامل المقفى بالسين في مدح ... نواب مدار الدولة منتظم الملك على نقى خان بهادر سهراب [A Kasidah, rhyming in س, in praise of the Nawāb Madār al-Daulah Muntazim al-Mulk 'Alī Nakī Khān Bahādur Suhrāb Jang.] pp. 8, lith. [Lucknow, 1850.] 8°. 14837. i. 1. (2)

— نثنى على من اعطى لآلى البيان لمعان الدرارى وارن المرجان بما عرضت هذه الدرر المنثورة في طبق الانطباع لثثار ... نواب مدار الدولة منتظم الملك على نقى خان بهادر سهراب جنگ الخ [A panegyric in rhymed prose on the Nawāb 'Alī Nakī Khān Bahādur.] pp. 6, lith. [Lucknow, 1850.] 8°.

14837. i. 1. (3).

MUHAMMAD FAḌL al-IMĀM, *Khairābādī*. مرقات [Al-Mirkāt al-mizānīyat. A compendium of

logic, edited, with marginal notes, by Maulavī Muḥammad 'Abd al-Majīd.] pp. 32, lith. ١٨٨٦ دہلی [Delhi, 1886.] 8°. 14540. c. 37.(3.)

— مرقات محشی [Al-Mirkāt al-mizānīyat.

Edited, with marginal notes compiled from various sources, by Maulavī I'jāz Akīmad.] pp. 48, lith. ١٣٠٥ دہلی [Delhi, 1888.] 8°. 14540. c. 46.(1.)

— See 'ALĪ ḤASAN, *Bhopālī*, *Suiyid*.

هدية شاهجهانيه الخ [Hadiyah i shāhjahānīyah.

A Persian commentary on Muhammad Faḍl al-Imām's Mirkāt.] [1879.] Fol.

14540. d. 8.

— See MUHAMMAD 'ABD al-ḤAKK, *Khairābādī*. شرح مرقاة الخ [A commentary

on Muhammad Faḍl al-Imām's Mirkāt.] [1866.] 8°. 14540. c. 37.(1.)

— تشييد الازهان [Tashlīd al-adhān. A commentary on the Mizān al-mantik, an abridgment of Najm al-Dīn al-Kātibī's treatise on logic, entitled al-Shamsīyat.] pp. 82, lith. ١٢٨٦ تامس گنج [Tamasganj, 1869.] 8°.

14540. c. 38.(1.)

MUHAMMAD FANA IBRĀHĪM. See ḤASAN KUWAIDIR, *al-Khalīlī*. كذاب نيل الارب الخ [Nail al-arab. Preceded by a life of the author by Muhammad Fana.] [1885.] 8°. 14589. c. 13.

MUHAMMAD FAUZĪ, *Mufti of Adrianople*. علماء اعلام وفضلى زماندن ... السيد الحاج محمد فوزى افنديك متن مع شرح اثر عليالى اولان غريسة الطوبى شرح القصيدة العليا نام كذاب رعالى ... طبع اولنمشدر [Al-Kāšīdat al-'ulyā. A poem in praise of the Prophet Muhammad, composed in imitation of the Burdat of al-Būsirī. Accompanied by a commentary by the author, entitled Gharīṣat al-tūba.] pp. xi. 299. [Constantinople, 1876?] 8°.

14516. c. 29

MUHAMMAD FĪRŪZ al-DĪN, *Munshi Fāzīl*. See [accessions] ARABIC READER. الكلمات الأدبية الخ [Al-Muntakhabāt al-'arabīyat, accompanied by a Hindustani translation entitled al-Kalimāt al-adabīyat, by Muhammad Fīrūz al-Dīn.] [1889.] 12°.

14586 a. 55.

— See KUR'ĀN. [Arabic and Hindustani.] تفسير فيروزى [Tafsīr i firūzī. The Koran from Surah

97 to the end, accompanied by a Hindustani translation and commentary, by Muḥammad Fīrūz al-Dīn.] [1890.] 12°. 14507.a.25.

MUḤAMMAD FU'ĀD, Pasha. [Life.] See KHALIL al-KHURĪ. [Al-Nashā'id al-fu'ādiyat.]

— and AḤMAD JAUDAT, Pasha. كتاب المرأة [Al-Mir'āt al-sanīyat. A grammar of the Turkish language, in Turkish. Arranged in questions and answers, with an Arabic translation, by L. Sabunji.] pp. 1-64. 1866. [Beirut, 1866.] 8°. 14586.b.41. Printed in gold ink. Imperfect: wanting all after p. 64.

— كتاب المرأة السنية في القواعد العثمانية الخ [Al-Mir'āt al-sanīyat. A reprint of the preceding in ordinary ink, with the date altered.] pp. 296. 1867. [Beirut, 1867.] 8°. 14586.e.5.

— قواعد عثمانية Grammatik der osmanischen Sprache ... deutsch bearbeitet von H. Kellgren. pp. xxviii. 197. Helsingfors, 1855. 8°. 12906.d.17.

MUḤAMMAD GHAUTH ibn **MUḤAMMAD NĀSIR** al-DĪN. See [accessions] 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. شرح قطر الندى محشى [An anonymous commentary on Ibn Hishām's Kātr al-nada, with marginal notes by Muḥammad Ghauth.] [1884, etc.] 8°. 14594.a.32.

MUḤAMMAD GHULĀM JABBĀR. See BANDAḤ ḤASAN. جامع المفردات الخ [Jāmi' al-mufradāt. With a supplement by Muḥammad Ghulām Jabbār.] [1882.] 8°. 14535.a.6.

— See MUḤAMMAD ibn al-ḤUSAIN (BAHĀ al-DĪN) al-'Āmilī. الفوائد الصمدية [Al-Fawā'id al-samadiyat, with marginal notes in Persian. Edited by Muḥammad Ghulām Jabbār.] [1887.] 8°. 14594.a.33.(1).

MUḤAMMAD ḤABĪB al-RAḤMĀN, Sahāranpūrī. See AḤMAD ibn MUḤAMMAD, al-Kaṣṣalānī. الجزء الأول [Irshād al-sārī. Vol. 2-10 edited by Muḥammad Ḥabīb al-Ralimān.] [1867.] Fol. 14521.e.2-5.

MUḤAMMAD HĀDĪ 'ALĪ, Lakhnawī. See ISMĀ'IL ibn ABĪ BAKR, called IBN al-MUKRĪ. عنوان الشرف

['Unwān al-sharaf. Edited, with marginal glosses, by Muḥammad Hādī 'Alī.] [1856.] 8°. 14527.d.15.

— See MUḤAMMAD ibn MUḤAMMAD, al-Šinhājī, called IBN AJURRŪM. رسالة منظوم الخ [A metrical version of the Mukaddimat of Ibn Ajurrūm, by Sharaf al-Dīn al-'Imrīī. Edited, with marginal notes, by Muḥammad Hādī 'Alī.] [1845.] 8°. 14594.a.17.

— الفية ابن مالك - ابنية الافعال - الاجرومية [Three metrical treatises on Arabic grammar, namely: al-Alfiyat and Lāmīyat al-af'āl, both by Ibn Mālik, followed by the metrical paraphrase of the Mukaddimat of Ibn Ajurrūm, by Sharaf al-Dīn al-'Imrīī. With marginal annotations by Muḥammad Hādī 'Alī.] See MUḤAMMAD SA'D ALLĀH, Mufti of Rampur. المجموعة الخ [Kāshif al-zalām.] pp. 23-224. [1873.] 8°. 14593.f.8.

MUḤAMMAD ḤAKKĪ, al-Nāzilī. كتاب خزينة الاسرار [Khazīnat al-asrār. A collection of traditions on religious matters. Second edition.] pp. vii. 277. 1872. [Cairo, 1872.] 8°. 14521.b.16.

— هذا كتاب خزينة الاسرار جلية الاذكار الخ [Khazīnat al-asrār. Another edition, accompanied on the margin by the prayer-book entitled al-Ḥiṣn al-ḥaṣīn, by Muḥammad ibn Muḥammad al-Jazarī.] pp. vi. 298. 1880. [Cairo, 1880.] 8°. 14521.b.26.

MUḤAMMAD al-ḤABĪZ. Complainte arabe sur la rupture du barrage de Saint-Denis-du-Sig. [A Kasidah in vulgar Arabic, with a French translation, transliteration, and commentary.] Notes sur la poésie et la musique arabes dans le Maghreb Algérien par G. Delphin ... et L. Guin. pp. 124. Paris, Oran [printed], 1886. 8°. 14582.b.30.

MUḤAMMAD ḤASAN, called 'ILMĪ. مجموعة خطب [A collection of Khutbahs, with discourses in Hindustani verso appended.] pp. 64, lith. 1876. [Barcilly, 1876.] 8°. 14519.d.12.(2).

MUḤAMMAD ḤASAN, Amrohawī. See [accessions] MUḤAMMAD ibn 'ALĪ (Muḥyī al-Dīn) called IBN

al-‘ARABĪ. التاويل المحكم الخ [Fusūs al-hikam. Accompanied by a Persian commentary entitled al-Ta’wīl al-muḥkam, by Muḥammad Ḥasan.] [1893.] 8°. 14521. d. 19.

MUHAMMAD ḤASAN, Lakhnawī. شرح ملا حسن [A commentary on the first part (تصورات) of Muḥibb Allāh al-Bihārī’s manual of logic entitled Sullam al-‘ulūm, accompanied on the margin by a supercommentary entitled al-Ḳaul al-aslam, by Muḥammad ‘Abd al-Ḥalīm Lakhnawī. Followed by a dissertation entitled Ḥall al-mughlak, on the meaning of the term المجمل المطلق, by Muḥammad ‘Abd al-Ḥaiy Lakhnawī.] pp. 272, lith. ۱۲۸۱ کانپور [Cawnpore, 1870.] Fol. 14540. d. 10.(2.)

Imperfect; a few leaves wanting at the end.

MUHAMMAD ḤASAN, Najafī. هذا هو ... کتاب [Jawāhir al-kalām. A commentary on the Sharā’i‘ al-islām of Najm al-Dīn al-Ḥillī, a digest of Muhammadan law according to the Shiah school.] 6 vol., lith. ۱۲۷۴-۷۳-۷۵-۷۲-۷۸ طهران [Teheran, 1858-56-58-56-62.] Fol. 14527. e. 6.

MUHAMMAD ḤASAN, Sunbhalī. See ‘ALĪ ibn ABĪ BAKR (BURHĀN al-DĪN) al-Marghīnānī. کتاب [Al-Hidāyat. Edited, with marginal annotations, by Muḥammad Ḥasan.] [1887.] Fol. 14528. e. 18.

العلق الشمسى البانى على خلاصة الكيدانى [Al-‘Ilk al-shamsī al-bānī. A commentary on Luṭf Allāh al-Kaidānī’s treatise on prayer entitled al-Khulāṣat.] See ABU al-MAKĀRIM ibn ‘ABD ALLĀH ibn MUHAMMAD. ابو المكارم الخ [Fatāwi Abi al-Makārim.] vol. 4, pp. 157-183. [1885.] Fol. 14529. d. 12.

[Mahāshi sarī al-nukāyat.] See MUHAMMAD DĪN, called AKHUND ŠĀHIB MAṬH. حاشية [Hāshiyah i Mullā Šāhib Maṭh. Edited with copious marginal glosses entitled Mahāshi sarī al-nukāyat, by Muḥammad Ḥasan.] [1887.] 8°. 14528. d. 8.

[Naẓm al-farā’id.] See MAS‘ūd ibn ‘UMAR (SA‘D al-DĪN) al-Taftāzānī. شرح العقائد الخ [Sharh

‘akā’id al-Nasafī. Accompanied by a supercommentary entitled Naẓm al-farā’id, by Muḥammad Ḥasan.] [1888.] Fol. 14516. d. 13.

الشرح المبين للمتن المسمى بالخلاصة [Al-Sharh al-mubīn. A commentary on the anonymous compendium of Arabic syntax commonly known under the title al-Khulāṣat.] See [accessions] ‘ABD al-GHAFūr, al-Lārī. حاشية عبد الغفور الخ [A supercommentary to Jāmī’s commentary on the Kāfiyat of Ibn al-Ḥājib.] pp. 513-598. [1885.] Fol. 14593. f. 13.

التعليقات اليومية شرح ايساغوجي [Al-Ta’likāt al-yaumīyat. A commentary on the introduction to logic of Athīr al-Dīn al-Abharī, entitled al-Īsāghūjī.] See MŪSA ibn MAḤMŪD, al-Rūmī, called KĀZĪ-ZĀDAH. شرح جفميني [A commentary on Maḥmūd ibn Muḥammad al-Jaghminī’s Mulakhkhaṣ.] pp. 142-186. [1885.] 8°. 14544. f. 4.

MUHAMMAD ḤASAN KHĀN, Barelawī. الصلوة [Al-Ṣalāt al-muḥammadiyat. A prayer for the Prophet Muḥammad. Edited, with occasional glosses on the margin, by ‘Abd al-Rahīmān ibn Muḥammad Rūshan Khān.] pp. 30, lith. ۱۲۷۱ کانپور [Cawnpore, 1863.] 8°. 14519. b. 15.(1.)

MUHAMMAD ḤASAN KHĀN, Rāmpūrī. See [accessions] ‘ABD al-‘Azīz, Dihlavī. ترجمه اردوی تفسیر [Fath al-‘azīz. A Hindu-stani commentary on the 29th Section of the Koran, being a translation of a portion of the Persian commentary of ‘Abd al-‘Azīz Dihlavī, by Muḥammad Ḥasan Khān.] [1889.] Fol. 14514. e. 7.

MUHAMMAD ḤASB ALLĀH ibn SULAIMĀN. شرح ... الشيخ محمد نوى الجاوى المسمى بالثمار الياينة فى الرياض البدیعة على مختصر ... الشيخ محمد حسب الله المسمى بالرياض البدیعة فى اصول الدين وبعض [Al-Riyāḍ al-badī‘at. A manual of Muhammadan ceremonial law, according to the Shāfi‘ī school, accompanied by a commentary

entitled *al-Thimār al-yāni'at*, by Muḥammad Nawawī al-Jāwī.] pp. ii. 114. بولاق مصر القاهرة ١٣٠٢ [Bulak, 1884.] 8°. 14519. e. 30.

— الرياض البديعة في اصول الدين وبعض فروع الشريعة [Al-Riyāḍ al-badī'at.] See SĀLIM ibn SUMAIR, *al-Ḥaḍrī al-Shikrī*. شرح كاشفة السجاء الخ [Safinat al-najā, with the commentary of Muḥammad Nawawī al-Jāwī.] margin. [1888.] 4°. 14519. e. 31.

MUḤAMMAD HĀSHIM 'ALĪ, *Maulavī*. See KUR'ĀN. قرآن مترجم [Arabic, Hindustani, and Persian.] القرآن مترجم [The Koran, edited, with a Hindustani preface, by Muḥammad Hāshim 'Alī.] [1868.] Fol. 14507. d. 10.

MUḤAMMAD HĪMĀYAT ALLĀH, *Jalesarī*. مجموعة خطب [Majmū'ah i khutab. A collection of Khutbahs for various occasions, edited by Muḥammad Hīmāyat Allāh.] pp. 36, lith. الدهلي ١٣٠١ [Delhi, 1893.] 8°. 14519. dd. 11. (1).

MUḤAMMAD HUSAIN, *Hazāravī*. See [accessions] AHMAD ibn 'ALĪ, called IBN HAJAR, *al-Askalānī*. شرح الشرح نخبة الفكر الخ [Nukhat al-fikar, with the author's commentary. Accompanied by a Persian supercommentary entitled Tashīlī al-naẓar, by Muḥammad Hūsain.] [1891, etc.] 8°. 14521. c. 29.

— See MUḤAMMAD ibn 'ĪSA ibn SAURAH (ABU 'ĪSA) *al-Tirmidī*. شمائل ترمذی الخ [Shamā'il al-nabī, accompanied by a Persian commentary by Muḥammad Muṣliḥ al-Dīn Lārī. Edited by Muḥammad Hūsain.] [1892.] 8°.

14521. c. 31. (7).

MUḤAMMAD HUSAIN, *Īrānī*. See 'ALĪ ibn ABĪ BAKR (BURHĀN al-DĪN) *al-Marghīnānī*. هداية حامل [Al-Hidāyat. With a Persian translation and notes, by Mīr Muḥammad Hūsain and others.] [1874.] 4°. 14528. d. 13.

MUḤAMMAD HUSAIN, *al-Khashshāb*. See 'ABD al-RAḤMĀN ibn 'ABD al-SALĀM, *al-Ṣaffūrī*. هذا المجالس الخ [Nuzhat al-majālis. Second edition, edited by Muḥammad Hūsain.] [1864.] 4°. 14519. e. 3.

MUḤAMMAD HUSAIN KHĀN, *Dihlavi*. See 'ABD al-RAḤMĀN ibn 'ABĪ BAKR (JALĀL al-DĪN) *al-Suyūtī*. [al-Itkān fi 'Ulūm al-Kur'ān.] تفسير [Al-Itkān. Revised and corrected, by Muḥammad Hūsain Khān.] [1864.] 8°. 14514. c. 4.

MUḤAMMAD HUSAIN KHĀN, *Shāhjahānpūrī*. رياض الفردوس [Riyāḍ al-firdaus. A miscellany in prose and verse on a variety of subjects. In three parts, pt. 1 Arabic, pt. 2 Persian, pt. 3 Hindustani.] 3 pt. lith. ١٢٨٤ [Lucknow, 1867.] 8°. 14582. e. 15.

MUḤAMMAD IBRĀHĪM, *Chivalkar*. احكام الصلوة [Aḥkām al-ṣalāt. A book of prayers in Arabic with rubrics in Burmese, for the use of the Burmese Muhammadans.] pp. 88, lith. بمبئي ١٣٠٧ [Bombay, 1890.] 8°. 14519. d. 40.

MUḤAMMAD IBRĀHĪM, *Hāfiẓ*. See SULAIMĀN ibn al-ASH'ATH (ABU DĀ'UD) *al-Sijistānī*. قد انطبع [Al-Sunan. Edited, with a preface and marginal annotations compiled from various sources, by Muḥammad Ibrāhīm.] [1877.] Fol. 14527. d. 12.

MUḤAMMAD IBRĀHĪM, *Karbāsī*. كتاب اشارات [Ishārāt al-uṣūl. A treatise on the principles of Muhammadan jurisprudence, according to the Shiah school.] vol. i. pp. 281. طهران ١٢٤٥ [Teheran, 1830.] 4°. 14527. d. 14.
Imperfect: wanting the first leaf of the editorial preface.

MUḤAMMAD IBRĀHĪM ibn al-HUSAIN, *al-Ḥasanī al-Husainī*. هدية محمدية دليل نبوت [Al-Dalīl 'ala ithbāt nubūwat nabīyīnā Muḥammad. Proofs of the prophetic mission of Muḥammad. Accompanied by a Persian translation entitled Hadīyah i muḥammadiyah, by Najaf 'Alī Khān, to which is added a second, anonymous, translation in Hindustani.] pp. 96, lith. اکبراباد [Agra, 1882.] 8°. 14516. c. 3. (5.)

MUḤAMMAD IBRĀHĪM ibn MUḤAMMAD MADĪN ALLĀH. See AHMAD ibn al-HUSAIN (ABU al-TAIYIB) called al-MUTANABBI. محبي شرح ديوان [Dīwān. With a Persian commentary by Muḥammad Ibrāhīm.] [1845.] Fol. 14573. d. 1.

MUHAMMAD IHSĀN ALLĀH, *Lakhnawī*. See [accessions] 'ABD al-'ALĪ ibn MUHAMMAD, *Bir-jindī*. المجلد الأول (البحر) من البرجندی شرح لمختصر [A commentary on 'Ubaid Allāh al-Mahbūbī's Nukāyat. Edited by Muḥammad Ihsān Allāh.] [1884.] 8°. 14529. d. 13.

— See [accessions] 'ABD al-GHAFŪR, *al-Lārī*. حاشية عبد الغفور [A supercommentary to Jāmī's commentary on the Kāfiyat of Ibn al-Hājib, accompanied by annotations by 'Abd al-Hakīm Siyālkūtī. Edited by Muḥammad Ihsān Allāh.] [1885.] Fol. 14593. f. 13.

— See WALĪ ALLĀH, *Lakhnawī*. حاشية الصدر [A supercommentary to the commentary of Šadr al-Dīn al-Shīrāzī on the first chapter of the second part of Athīr al-Dīn al-Abharī's Hidāyat al-hikmat. Edited by Muḥammad Ihsān Allāh.] [1885.] 8°. 14540. d. 14.

MUHAMMAD IHTISHĀM al-DĪN, called FARYĀD. See KUR'ĀN. [Arabic and Hindustani.] جلد اول [The Koran, accompanied by a Hindustani translation and commentary, together entitled Iksīr i a'zam, by Muḥammad Ihtishām al-Dīn.] [1887, etc.] Fol. 14509. d. 17.

MUHAMMAD IKRĀM al-DĪN, *Hāfiẓ*. See KUR'ĀN. [Particular Surahs.] تفسير اردوى سورة فاتحه [Tuhfat al-Islām. The first Surah of the Koran, accompanied by a Hindustani translation and commentary, by Muḥammad Ikrām al-Dīn.] [1869.] 8°. 14117. d. 33.(3).

— [1891.] 8°. 14507. b. 33.(2).

MUHAMMAD ILĀH-DĀD KHĀN. See MUHAMMAD ibn MUHAMMAD (KUTB al-DĪN) *al-Rāzī*. الكواشى [Al-Risālat fi al-tasāuwur wa'l-tasdik. With Mīr Zāhid's commentary, and copious glosses by Muḥammad Ilāh-dād Khān.] [1870.] 8°. 14540. d. 12.(1).

MUHAMMAD ILĀHĪ-BAKHSĤ, *Faiẓābādī*. See ILĀHĪ-BAKHSĤ (MUHAMMAD)

MUHAMMAD 'ILLAISH. فتح العلى المالك فى الفتاوى [Fath al-'alī al-mālik. A collection of legal decisions according to the

Mālikī school. With a life of the author prefixed.] 2 vol. مصر ١٣٠٠ [Cairo, 1883.] 4°. 14527. d. 18.

— الفتوحات الالهية الوهبية على المنظومة المقرية [Al-Futūhāt al-ilāhīyat al-wahbīyat. A commentary on a metrical compendium of Muhammadan theology by Aḥmad ibn Muḥammad al-Makkarī, entitled Idā'at al-dujunnat.] See below: محمد عlish [Hidāyat al-murīd.] margin. [1888.] 4°. 14516. cc. 22.

— [Hall al-ma'kūd.] See AḤMAD ibn 'ABD al-RAḤīm, *al-Tahīawī*. هذا حل المعقود الخ [Nazm al-makṣūd. Accompanied by a commentary, entitled Hall al-ma'kūd by Muḥammad 'Ilaish.] [1865.] 8°. 14593. d. 26.

— شرح الامام... محمد عlish المسمى بهداية المرید لعقيدة اهل التوحيد وشرحها عمدة اهل التوفيق والتسديد للامام... محمد بن يوسف السنوسى... وبهامشه شرح الاستاذ المذكور المسمى بالفتوحات الالهية الوهبية على المنظومة المقرية المسماة اثناء الدجنة فى [Hidāyat al-murīd. A commentary on a compendium of the fundamental articles of the Muhammadan faith by Muḥammad ibn Yūsuf al-Sanūsī, entitled 'Akīdat ahl al-tauhīd, and to the same author's own explanation of that work, entitled 'Umdat ahl al-taufīk. Accompanied on the margin by a commentary by Muḥammad 'Ilaish, entitled al-Futūhāt al-ilāhīyat al-wahbīyat, on Aḥmad ibn Muḥammad al-Makkarī's metrical compendium of Muhammadan theology, entitled Idā'at al-dujunnat. With a life of Muḥammad 'Ilaish prefixed.] pp. iv. 296. ١٣٠٦ [Cairo, 1888.] 4°. 14516. cc. 22.

— [Idāhī abdā' hikmat al-hakīm.] See [accessions] MUHAMMAD (ABU SA'ID) *al-Khādīmī*. ايضاح [Idāhī abdā' hikmat al-hakīm. Being the Risālat al-basmatat of al-Khādīmī, revised and partly rewritten, by Muḥammad 'Ilaish.] [1878.] 8°. 14516. b. 45.

MUHAMMAD ILYĀS, *Peshāwarī*. See [accessions] 'ABD al-'ALĪ MUHAMMAD (ABU al-'AIYĀSH) called BAHR al-'ULŪM. شرح سلم بحر العلوم الخ [A com-

mentary on Muhibb Allāh al-Bihārī's Sullam al-'ulūm. Edited, with marginal notes, by Khalil Ahmad Sanbhalī and Muḥammad Ilyās.] [1892.] 8°. 14540. c. 43.(3.)

— See [accessions] 'Alī ibn Muḥammad, called SAIYID SHARĪF, *al-Jurjānī*. مير قطنی [A super-commentary to Kuṭb al-Dīn al-Rāzī's commentary on the Shamsīyat of Najm al-Dīn al-Kātibī. Edited, with marginal notes compiled from various sources, by Muḥammad Ilyās.] [1892.] 8°. 14540. c. 43.(2.)

MUḤAMMAD IRTIZĀ 'ALĪ KHĀN, *Bahādur*. الرسالة ... المسماة بالتصريح المحشى في فن المنطق الخ [Al-Taṣrīḥ al-muḥaṣṣha. A manual of logic, with marginal notes by Maulavī Ghulām Rasūl.] pp. 32, lith. مدراس ۱۳۰۳ [Madras, 1886.] 8°. 14540. b. 41.

MUḤAMMAD ISHĀK, *Dihlavi*. هذا حديث مسلسل بالاسودين الخ [Ḥadīth musalsal bi'l-aswadain. Spiritual pedigree of the author.] See WALĪ ALLĀH ibn 'ABD al-RAḤĪM, *Dihlavi*. در الثمين الخ [Al-Durr al-thamīn.] margin. [1890.] 8°. 14521. c. 32.(1.)

MUḤAMMAD 'ISMAH. See LEGENDRE (A. M.) "Éléments de géométrie," كتاب اصول الهندسة translated into Arabic by Muḥammad 'Ismaḥ.] [1839.] 8°. 14544. d. 5.

MUḤAMMAD ISMĀ'IL, *Dihlavi*. ارشاد العباد الى سبيل الرشاد شرح تطهير الاعتقاد عن ادران الالحاد [Taḥīr al-i'tikād. An exposition of the creed of the Wahhabis, accompanied by a metrical paraphrase in Pushtu, entitled Irshād al-'ibād. With various readings and occasional glosses to the paraphrase.] pp. 108, lith. لاهور [Lahore, 1877.] 8°. 14516. c. 3.(1.)

The Arabic text is lithographed on the margin of the paraphrase. The first two leaves are slightly mutilated.

MUḤAMMAD ISMĀ'IL, *Lakhnawī*. See GHĀZĪ al-DĪN HAIDAR, *Nawab of Oude*. Begin. سبحان الذى [Tāj al-lughāt. Edited by Muḥammad Ismā'il.] [1830?] Fol. 14590. f. 1.

MUḤAMMAD ISMĀ'IL, *al-Misrī*. شحن العربية ببعض اللغات الاجنبية الخ [Shahn al-'arabīyat. Satirical

verses on the use of foreign words by the modern Egyptians. By مح - اس i.e. Muḥammad Ismā'il.] pp. 8. [Cairo, 1878.] 12°.

14582. b. 40.

MUḤAMMAD ISMĀ'IL ibn 'ABD al-GHANĪ, *al-Dihlavi*. تنوير العينين في اثبات رفع اليدين [Tanwīr al-'ainain. A tract on the practice of raising both hands whilst praying. With a Hindustani interlineary translation and marginal notes.] pp. 48, lith. لاهور [Lahore, 1882.] 8°.

14519. e. 12.(8.)

MUḤAMMAD ISMĀ'IL ibn GHULĀM 'ALĪ. See SADĪD al-DĪN, *al-Kāshgharī*. منية المصلى [Munyat al-muṣalli. Revised and edited by Muḥammad Šiddīk and Muḥammad Ismā'il.] [1873.] 8°. 14519. e. 11.(1.)

MUḤAMMAD JA'FAR. كتاب سلك البيان في كشف مشكلات القرآن الخ [Silk al-bayān. A list of passages in the Koran the reading of which might be easily mistaken, arranged according to the order of the Surahs. With preface and notes in Persian.] pp. 23, lith. ۱۳۰۹ [Bombay, 1892.] 8°. 14514. b. 38.(1.)

MUḤAMMAD JA'FAR, *Ja'farī*. شرح اورد فتحيه (خلاصة الاورد) [Two commentaries in Persian on the prayer-book of 'Alī al-Hamadānī entitled al-Aurād al-fathīyat. The first of them by Muḥammad Ja'far; the second, entitled Khulāṣat al-aurād, by Hājī Shāh Wajīh Allāh.] pp. 384, lith. لکنو ۱۸۷۲ [Lucknow, 1872.] 8°.

14519. d. 23.

MUḤAMMAD JA'FAR, *Kuraishī*. تذكرة الراعظين [Taḍkirat al-wā'izīn. A treatise on Muhammadan ethics.] pp. 334, lith. المنبئي ۱۳۰۲ [Bombay, 1887.] 8°. 14519. dd. 2.

MUḤAMMAD JALĀL al-DĪN, *Bey*. See 'Alī ibn ABI TĀLIB, *Caliph*. شرح عهدنامه على [A letter written by the Caliph 'Alī to Mālik al-Ashtar, Governor of Egypt. Edited, with a Turkish paraphrase, by Muḥammad Jalāl al-Dīn.] [1887.] 8°. 14555. b. 18.

MUḤAMMAD JAMĀL, *al-Khayālī*. See MUḤAMMAD ibn SA'ID, *al-Būširī*. شرح قصيدة برده الخ [Al-Burdat. Accompanied by a commentary by Muḥammad Jamāl.] [1872.] 8°.

14573. c. 11.(1.)

MUHAMMAD JĀN (MUHTASHAM KHĀN) See MUHAMMAD ibn MUHAMMAD, *al-Jazarī*. سيد الأوراد الح [Saiyid al-aurād. A manual of prayer compiled from al-Jazarī's work entitled al-Hiṣn al-haṣīn, by Muḥammad Jān.] [1875.] 8°.

14519. b. 15.(7.)

MUHAMMAD al-JAWĀD. الفيض الوار [د] على روض [Marthiyat Maulānā Khālīd. An elegy on the death of Shaikh Diyā al-Dīn Abu al-Bahā Khālīd al-Umawī al-Kurdī. With a commentary entitled al-Faīd al-wārid, by Maḥmūd al-Ālūsī.] pp. 264, lith. المحروسه ١٢٧٨ [Cairo, 1861.] 8°.

14583. b. 20.

MUHAMMAD KĀBIL, *Teacher in the Nu'māniyah Madrasah*. See MUHAMMAD 'ABD al-MAJĪD.

MUHAMMAD KĀDIR-BAKHSH, *Sahasrāmī*. كتاب الأربعين في اشاعة مراسم الدين [Al-Arba'ūn fi ishā'at marāsim al-dīn. A collection of forty traditions on religious matters, with a Hindustani commentary.] pp. 60, lith. لكهنؤ ١٣٠٠ [Lucknow, 1883.] 8°.

14521. c. 2.(4.)

التقرير المعقول في فضل الصحابة واهل بيت الرسول [Al-Taḳrīr al-ma'kūl. A collection of select passages from Arabic works on the prerogatives and merits of the Companions and Family of the Prophet Muḥammad. With a Hindustani commentary.] pp. 168, lith. لكهنؤ ١٣٠٠ [Lucknow, 1883.] 8°.

14521. c. 2.(3.)

MUHAMMAD KĀDRĪ, *Pasha*. See FRANCE.—Napoléon I., *Emperor of the French*. هذا الجزء الاول (الثاني) من تعريب القانون الفرنساوي المدني الح [A collection of five Codes translated from the French into Arabic. The Penal Code translated by Muḥammad Kādrī.] [1866.] 8°.

14528. a. 25.

قطر انداء الديق في النصائح والمواظ والحكم مرتبة على حروف المعجم الح [Ḳaṭr andā al-diyam. A collection of apothegms and proverbs in verse, alphabetically arranged.] pp. 248. مصر ١٢٧٨ [Cairo, 1871.] 12°.

14579. b. 6.

The 2nd part of a series entitled *Rauḍat al-hikam*.

كتاب مرشد الحيران الى معرفة احوال الانسان الح [Murshid al-hairān. A digest of Muhammadan civil law according to the Hanafī school. To

which is added a supplement, containing the correspondence relating to the book, which passed between the Egyptian Ministry of Public Instruction and the Mufti of Egypt.] pp. 157, 6, 7. بولاق مصر ١٣٠٨ [Bulak, 1890.] 8°.

14528. b. 26.

MUHAMMAD KAMĀL al-DĪN, *al-Ghazzī*. ترجمة الشارح [A biographical notice of 'Abd al-Rahīmān ibn Mullā Ḥasan al-Kurdī, extracted from Muḥammad Kamāl al-Dīn's life of 'Abd al-Ghanī al-Nābulusī, entitled al-Wird al-unṣī.] See 'ABD al-RAḤMĀN ibn MULLĀ ḤASAN, *al-Kurdī*, called ABU 'AṢABAH. شرح الصلوات لسيدى عبد السلام الح [A commentary on the prayer-book of Ibn Ma-shīsh.] [1883.] 8°.

14519. dd. 20.(2).

MUHAMMAD KĀMAR al-DĪN, *of Ajmir*. المفتاح [Al-Miftāh. A first reading-book of Arabic.] pp. iv. 22, lith. لاهور [Lahore, 1889.] 8°.

14586. d. 45.

MUHAMMAD KĀMAR al-DĪN, *Archinawī*. See 'UBAID ALLĀH ibn MAS'UD (ŠADR al-SHARĪ'AH) *al-Mahbūbī*. الجدل الأخير من شرح الوقاية [Sharḥ al-wikāyat, with marginal glosses compiled by Muḥammad Kāmar al-Dīn.] [1889.] 8°.

14527. dd. 7.

MUHAMMAD KĀMIL, *Hersekli*. See MU'ALLAKĀT. تجمه معلقات السبعة [The seven Mu'allakāt, accompanied by a Turkish paraphrase and commentary, by Muḥammad Kāmil.] [1888, etc.] 8°.

14570. b. 35.

MUHAMMAD KARĀMAT al-'ALĪ, *Dihlavi*. هذا كتاب السيرة المحمدية والطريقة الاحمدية الح [Al-Sīrat al-muḥammadīyat. A life of the Prophet Muḥammad.] ff. 297, lith. [Bombay, 1861.] Fol.

14560. e. 2.

Not paged. The date of imprint, A.H. 1278, is not given in the book itself, but appears upon the binding at the back.

MUHAMMAD KARĪM, *Ārawī*. See KUR'ĀN. [Particular Surahs.] تفسير سورة تحريم الح [The 66th Surah of the Koran, with a metrical Hindustani commentary by Muḥammad Karīm.] [1889.] 8°.

14517. b. 33.(1).

MUHAMMAD KĀSIM, *Nānautawī*. See [accessions] رساله متبركه المسماة 'ABD al-GHAFFĀR, *Dihlavi*. باسم تاريخى ابطال اغلاط قاسميه الح [Ibtāl i aghlāt i

kāsimīyah. A report of a controversy between Muhammad Kāsim and Muhammad Shāh Panjābī, on the signification of the term خاتم النبیین as applied to Muhammad.] [1893.] 8°. 14516. a. 15.

MUHAMMAD KĀSIM, *Press-corrector at the Khedivial Press, Bulak.* القسم الثاني من السياحة الخديوية المسمى الكوكب الدرى فى رحلة الخديو الاعظم الى اقاليم الوجه البحرى [An account of the progress of the Khedive Muhammad Taufik Pasha through the Egyptian provinces. Vol. 2, entitled al-Kaukab al-durrī, describing the Khedive's visit to the provinces of the Delta.] vol. 2, pp. ii. 287, and 9 folding plates. ١٢٩٧ [Bulak, 1880.] 8°. 14565. b. 37.

MUHAMMAD KĀZIM, *al-Azdī al-Baghdādī.* ما قال ... الشيخ محمد كاظم الازدى البغدادى ... وهى [Durar al-la'ālī. A poem in praise of the Prophet Muhammad, the Caliph 'Alī, and his wife Fātimah.] See MU'ALLAKĀT. فهرست النج [The seven Mu'al-lakāt, etc.] ff. 74v-101v, margin. [1865.] 8°. 14570. b. 26.

هذا الكتاب ... المسمى بدرر اللئالى تخميس — قصيدة ... الملا محمد كاظم البغدادى المعروف بالازدى [Durar al-la'ālī. Accompanied by an anonymous "Takhmīs," or metrical amplification, entitled 'Ukūd al-la'ālī.] pp. 122, lith. دار الخلافة الناصرى [Teheran, 1884.] 8°. 14583. a. 53.

— [Durar al-la'ālī.] pp. 40. القصيدة الشمسية See [accessions] 'ABD al-ĤAMĪD ibn HIBAT ALLĀH, called IBN ABI al-ĤADĪD. القصايد السبع العلويات النج [Al-'Alawīyāt.] [1889.] 8°. 14573. a. 11.

MUHAMMAD KHĀDİM ḤUSAIN, *'Azīmābādī.* See MUHAMMAD ibn AḤMAD, *al-Dahabī.* ميزان الاعتدال النج [Mizān al-i'tidāl. Edited by Muhammad Khādim Ḥusain.] [1884.] Fol. 14560. e. 11.

MUHAMMAD KHAIR al-DĪN KHĀN, *Ḥaidarābādī.* See KUR'ĀN. [Arabic and Turkish.] الجزء الاول النج [The Koran, accompanied by a Turkish version and commentary, together entitled al-Tafsīr al-jamālī, being a translation of the Persian version and

notes of Walī Allāh Dihlavī, by Muhammad Khair al-Dīn Khān.] [1887.] 8°.

14509. c. 11.

MUHAMMAD KHALĪL, *al-Murādī.* كتاب سلك الدرر فى اعيان القرن الثانى عشر الهج [Silk al-durar, commonly called Ta'rikh al-Murādī. A biographical dictionary of eminent persons of the twelfth century of the Hijrah.] 4 vol. بولاق مصر [Bulak, 1883.] 8°. 15005. b. 3.

MUHAMMAD KHĀN, *Ḥājī Mīrzā.* ديباچه ورد [Wird i mu'azzam. A prayer. With a preface in Arabic and marginal notes in Persian.] pp. iv. 36, lith. ١٢٧٩ [Lucknow, 1862.] 8°.

14519. d. 49.

MUHAMMAD KHOJAH ibn ḤAFFĀF. See LE SAGE (A. R.) Histoire de Gil Blas de Santillane. Traduction dans l'idiome parlé en Algérie ... Ouvrage ... vérifié par Mouḥammed R'oudja ben H'affaf. 1850. 8°. 14586. c. 4.

MUHAMMAD KUTB al-DĪN KHĀN. [Jāmi' al-tafāsīr.] See KUR'ĀN. [Arabic.] جامع التفاسير [The Koran, from Surah 50 to the end. Accompanied by a Hindustani commentary entitled Jāmi' al-tafāsīr, by Muhammad Kūtb al-Dīn Khān.] [1876.] 4°. 14509. d. 16.

— معدن الجواهر [Ma'dīn al-jawāhir. A collection of pieces, religious and ethical, in two parts. Part 1, entitled Bāb al-hidāyat, containing (1) a collection of Forty Traditions, in Arabic and Hindustani; (2) the Hundred Maxims of Lukmān, in Persian; and (3) the Maxims of Walī Allāh Dihlavī, in Arabic, with explanations in Hindustani. Part 2, entitled Bāb al-karāhat, containing a treatise in Hindustani on things lawful and unlawful in daily life.] pp. 64, lith. ١٢٩٧ [Cawnpore, 1880.] 8°. 14516. cc. 8.(5).

— [Tanwīr al-ḥakḳ.] See MUHAMMAD SHĀH, Panjābī. مدار الحق النج [Madār al-ḥakḳ. A defence of a treatise entitled Tanwīr al-ḥakḳ, by Muhammad Kūtb al-Dīn, against the attacks of Saiyid Nazīr Ḥusain.] [1869.] 8°.

14516. cc. 9.

— [Al-Waḏīfat al-masnūnat.] See MUHAMMAD ibn MUHAMMAD, *al-Jazarī.* وظيفه مسنونه [Al-Waḏīfat al-masnūnat. A book of prayers,

compiled from al-Jazarī's work entitled al-Ḥiṣn al-ḥaṣīn, with a Hindustani interlineary translation and commentary, by Muḥammad Kūṭb al-Dīn Khān.] [1865.] 8°. 14519. d. 12.(4.)

—— [Zafar i jalīl.] See MUHAMMAD ibn MUHAMMAD, *al-Jazarī*. ظفر جلیل [Al-Ḥiṣn al-ḥaṣīn. Accompanied by a Hindustani translation and commentary together entitled Zafar i jalīl, by Muḥammad Kūṭb al-Dīn Khān.] [1871.] 8°.

14519. e. 26.

—— [1893.] 8°. 14519. e. 27.

MUHAMMAD KUTTAH, *al-ʿAdawī*. See [accessions] ʿABD al-RAḤīm ibn ʿABD al-RAḤmān, *al-ʿAbbāsī*. هذا كتاب شرح شواهد التلخيص الغ [Maʿahid al-tanṣīṣ. Edited by Muḥammad Kūṭṭah.] [1857.] 8°. 14597. e. 20.

—— See ARABIAN NIGHTS. [Arabic.] كتاب ألف ليلة وليلة [The Arabian Nights. Second edition, revised and corrected by Muḥammad Kūṭṭah.] [1862.] 4°. 14583. b. 8.

—— See MUHAMMAD ibn al-ʿABBĀS, *al-Khūwārazmī*. كتاب رسائل الخوارزمي الغ [Al-Rasāʾil. Edited by Muḥammad Kūṭṭah.] [1863.] 8°. 14576. b. 24.

—— See MUHAMMAD ibn ʿALĪ (ʿALĀ al-DĪN) *al-Ḥaṣḥafī*. الجزء الاول (الغ) من حاشية ... محمد [Al-Durr al-mukhtār, with a supercommentary by Muḥammad Amīn Ibn ʿAbidīn. Revised and edited by Muḥammad Kūṭṭah and others.] [1855, etc.] Fol. 14527. e. 15.

—— See MUHAMMAD ibn ISMĀʿĪL, *al-Bukhārī*. هذا الجزء الاول (الغ) من كتاب ... البخاري الغ [Al-Jāmiʿ al-ṣaḥīḥ. Revised and corrected, with marginal notes, by Muḥammad Kūṭṭah.] [1863.] 4°. 14522. c. 6.

—— [1870.] 4°. 14522. c. 1, 2.

—— See MUHAMMAD ibn MŪSA, *al-Damīrī*. الجزء الاول (الغ) من كتاب حياة الحيوان الكبرى الغ [Ḥayāt al-ḥayawān al-kubra. Edited by Muḥammad Kūṭṭah.] [1868.] 4°. 14533. d. 3, 4.

MUHAMMAD KUTTAH, *al-ʿAdawī* (continued). كتاب شرح ابيات الشواهد التي استشهد بها ابن عقال في شرحه الفية ابن مالك الغ [Fatḥ al-jalīl. A commentary on the verses cited as examples in the commentary of Ibn ʿAkīl on the metrical compendium of Arabic grammar of Ibn Mālik, entitled al-Alfiyat fi al-naliw.] pp. 194. 1872. بيروت [Beirut, 1872.] 8°. 14593. b. 8.(2.)

In this edition the author's preface is omitted.

—— فتح الجليل بشرح شواهد ابن عقال [Fatḥ al-jalīl.] See [accessions] ʿABD al-MUNʿIM ʿIWAD, *al-Jarjāwī*. هذا شرح شواهد ابن عقال الغ [Shawāhid Ibn ʿAkīl.] margin. [1890.] 8°. 14593. e. 29.

MUHAMMAD LAMAʿĀN, *al-Ḥakḥ*. See ʿALĪ ibn ABI BAKR (BURHĀN al-DĪN) *al-Marghīnānī*. البداية [Al-Hidāyat, with the commentary of Maḥmūd ibn ʿUbaid Allāh, entitled al-Kifāyat. Vol. i., ii., and iv., edited by Muḥammad Lamaʿān al-Ḥakḥ.] [1876, etc.] Fol.

14528. e. 4.

—— مجموعه نور الانوار وثمر القمار وتنوير المنار ودائر الوصول [A collection of three commentaries on the Manār al-anwār of Ḥāfiẓ al-Dīn al-Nasafī, a treatise on the principles of Muhammadan law according to the Ḥanafī school; namely: (1) Nūr al-anwār, by Aḥmad ibn Abi Saʿīd, called Shaikh Jīvan, accompanied by a supercommentary entitled Kāmar al-akmār, by Muḥammad ʿAbd al-Ḥalīm Lakhnawī; (2) Dāʾir al-wuṣūl, by Muḥammad ibn Mubārak-Shāh al-Harawī; and (3) Tanwīr al-manār, by ʿAbd al-ʿAlī Muḥammad Bahir al-ʿUlūm. Collected and edited by Muḥammad Lamaʿān al-Ḥakḥ.] pp. 629, lith. 1877. Lucknow, 1877.] Fol. 14528. e. 12.

The second and third commentaries together with the supercommentary to the first are lithographed, one within the other, on the margin of the first commentary.

MUHAMMAD LĀZ, *Efendi*. See FRANCE.—Napoléon I., *Emperor of the French*. هذا الجزء الاول (الثاني) من تعريب القانون الفرنسي المدني الغ [A collection of five Codes translated from the French into Arabic. The Municipal Code translated by Muḥammad Lāz.] 1866. 8°. 14528. a. 25.

MUHAMMAD al-MAHDĪ, *al-Ḥafnāwī*. Contes du Cheykh êl-Mohdy, traduits de l'arabe, d'après le

manuscrit original, par J.-J. Marcel. (Tohhfet êl-mosteyqidh êl-a'anis fy nozhet el-mostenym ou-ên-na'is.) 3 tom. Paris, 1832-33. 8°.

14583. a. 1.

— [Another edition.] Contes du Cheykh êl Mohdy, etc. 3 tom. Paris, 1835. 8°.

14582. c. 7.

— Contes arabes du Cheykh êl-Mohdy, traduits par J.-J. Marcel. 2° prospectus. pp. 15. Paris, 1832. 8°.

14583. a. 53.

MUHAMMAD MAHDĪ, *Khawānsārī*. هذه رسالة في تحقيق حال أبي بصير الخ [Al-Risālat fi tahkik hāl Abi Baṣīr. On the different traditionists who bore the "Kunyah," or surname, Abu Baṣīr, and how to distinguish them.] See JĀWĀMĪ'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat. A collection of treatises on Muhammadan law. 3.] ff. 32v-53. [1860.] Fol.

14527. e. 14.

MUHAMMAD MAHDĪ, *al-Kurdī*. See MUHAMMAD ibn IBRĀHĪM (ŠADR al-Dīn) *al-Shīrāzī*. شرح هداية [Sharḥ hidāyat al-hikmat. A commentary on the first chapter of the second part of Athīr al-Dīn al-Abharī's Hidāyat al-hikmat, with marginal notes compiled from various sources. With an appendix containing some additional glosses to certain passages, by Muhammad Mahdī.] [1846.] 8°.

14540. c. 31.(1.)

MUHAMMAD MAHDĪ, *Maulavī*. See NU'MĀN ibn THĀBIT (ABU HĀNĪFAH) [Al-Fikh al-akbar, followed by the same author's Waṣīyat. Accompanied by a Panjabi metrical translation by Muhammad Mahdī.] [1890.] 8°.

14516. e. 30.(1.)

— رسالة بيان زياتي ايمان ونقص ان (ملقب به) [Zīnat al-īmān. A small collection of verses of the Koran and traditions bearing on faith, accompanied by a Panjabi metrical paraphrase.] See NU'MĀN ibn THĀBIT (ABU HĀNĪFAH) [Al-Fikh al-akbar, with a Panjabi metrical translation, etc.] pp. 23-36. [1890.] 8°.

14516. c. 31.(1.)

MUHAMMAD MAHDĪ, *Mīrzā*. See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [al-Kānūn fi al-Tibb.] الكتاب المشهور بالكليات من

القانون [The first book of the Canon. Edited, with a marginal commentary, by Muhammad Mahdī.] [1890.] Fol.

14535. e. 6.

— See SĀDĪD al-Dīn, *al-Kāzarūnī*. سديدي [Al-Mughni. Edited, with marginal notes compiled from various sources, by Muhammad Mahdī.] [1890.] Fol.

14535. e. 8.

MUHAMMAD al-MAHDĪ, *al-Narākī*. هذا كتاب مشكلات العلوم الخ [Mushkilāt al-'ulūm. A collection of miscellaneous articles upon a variety of subjects, theological, scientific and literary.] pp. 382, lith. ۱۳۰۵ [Teheran, 1887.] 8°.

14583. c. 9

MUHAMMAD al-MAHDĪ ibn AHMAD, *al-Fāsī*. See MUHAMMAD ibn SULAIMĀN, *al-Jazūlī*. هذا كتاب مطالع المسرات الخ [Dalā'il al-khairāt. With a commentary entitled Maṭālī' al-masarrāt, by Muhammad al-Mahdī al-Fāsī.] [1872.] 8°.

14519. d. 19.

MUHAMMAD MAHFŪZ al-ĤAKK, called WĀSIL. See [accessions] 'ALĪ ibn 'ABD ALLĀH (ABU al-ĤASAN) *al-Shāḍalī*. لوح محفوظ [Ĥizb al-balīr. With a Hindustāni introduction and interlineary translation, together entitled Lauḥ i malifūz, by Muhammad Mahfūz al-Ĥakk.] [1892.] 8°.

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— [1868?] 4°.

14507. c. 5.

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14507. d. 6.

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MUHAMMAD MU'AZZAM, *Proprietor of the Fārūkī Press, Delhi*. See KUR'ĀN. [Arabic.] انه لقرآن [The Koran, edited by Muḥammad Mu'azzam.] كرم [1875.] Fol. 14507. d. 15.

— See MUHAMMAD ibn 'ABD ALLĀH, *al-Khaṭīb*, Mishkāṭ al-maṣābilī. ... الموسوم بمشكاة المصابيح الخ Edited by Muḥammad Mu'azzam and Maulavī Abu Muḥammad 'Abd al-Wahhāb.] [1890.] Fol. 14521. e. 20.

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Extending only to the end of the first part of the work, treating of apprehension (نمر).

الحواشى الكاشفات عن وجوه المنبهات [The Glosses of Muḥammad Mubārak to his own commentary on Muḥibb Allāh al-Bihārī's Sullam al-'ulūm, accompanied by explanatory notes by Muḥammad Sa'd Allāh Kandahārī, entitled al-Ḥawāshī al-kāshifāt.] pp. 232, lith. ١٣٠٠ [Delhi, 1883.] 8°. 14540. c. 38.(3.)

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— [1867.] 8°. 14594. a. 8.(1.)

— [1867.] 8°. 14593. c. 25.(3.)

— [1868.] 8°. 14594. a. 7.

— [1886.] 4°. 14593. e. 23.(4.)

— See MUHAMMAD, *al-Anbābī*. هذه [Annotations to the super-

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MUHAMMAD MUMTĀZ al-ĤAKĖ, *Siddīkī*. See MUMTĀZ al-ĤAKĖ (MUHAMMAD)

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MUHAMMAD MURĀD, *Maulavī, Mufti of the Supreme Court, Calcutta*. See ḤASAN ibn MANŠŪR, called KĀZĪ-KHĀN. Futawa Qazee Khan . . . Collated . . . and corrected for the Press by Moulvee Mohummud Mooraud [and others]. 1835. 8°.

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MUHAMMAD MURĀD, *Nakshabandī*. See MUṢṬAFA ibn 'ALĪ, called BEG-ZĀDAH. [Maulid al-nabī (الـ) [Maulid al-nabī, and other works. Collected and edited, with a biographical notice of the author in Turkish verse prefixed, by Muḥammad Murād.] [1847.] 8°.

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14522. b. 5.

— نشوة الارتياح في بيان حقيقة الميسر والقداح [Nashwat al-irtiyāh. On the game called "Maisir," played by the Pagan Arabs.] See LANDBERG (C. von) Count. Primeurs arabes, etc. fasc. 1. 1886, etc. 8°.

14586. b. 28.

— هذا الجزء الاول (الثاني الـ) من شرح القاموس [Tāj al-'arūs. A commentary on the Arabic lexicon of Majd al-Dīn al-Firūzābādī, entitled al-Kāmūs al-muḥīt.] vol. 1-5. ١٢٨٦-٨٧ [Cairo, 1869, 70.] Fol.

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— ترجمة المؤلف نقلناها برمتها من تاج العروس [Life of Majd al-Dīn al-Firūzābādī, extracted from the Tāj al-'arūs of al-Murtaḍa al-Zabīdī.] See MUHAMMAD ibn YA'KŪB (MAJD al-DĪN) *al-Firūzābādī*. كذاب سفر السعادة الـ [Sufr al-sa'adat.] [1880?] 8°.

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— See ISMĀ'IL ibn ḤAMMĀD, *al-Jauharī*. الجزء الاول (الثاني) من كتاب تاج [Al-Sihāli fi al-lughat. With marginal notes extracted from the Tāj al-'arūs of al-Murtaḍa al-Zabīdī.] [1865.] 4°.

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MUHAMMAD MUŠLIḤ al-DĪN, *Lārī*. See MUHAMMAD ibn 'Īsa ibn SAURAH (ABU 'Īsa) *al-Tirmidī*. شمائل ترمذی الـ [Shamā'il al-nabī. Accompanied by a Persian commentary entitled Shamā'il i nabawī, by Muḥammad Mušliḥ al-Dīn.] [1892.] 8°. 14521. c. 31.(7.)

MUHAMMAD MUŠTAFA, *Bāsh-chāush at the School of Languages, Cairo*. See AROUET DE VOLTAIRE (F. M.) مطالع شمس السیر الـ ["Histoire de Charles XII.," translated into Arabic by Muḥammad Muštafa.] [1841.] 8°. 14561. b. 7.

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MUHAMMAD NAJAF 'ALĪ KHĀN, *Thajhari*. See NAJAF 'ALĪ KHĀN (MUHAMMAD)

MUHAMMAD NAJĪB, *Efendī*. See KUR'ĀN. [Arabic and Turkish.] الجزء الأول (الـ) من كتاب التفسير [The Koran, accompanied by a Turkish version and commentary, being a translation of the Persian version and notes of Walī Allāh Dihlavī, by Muḥammad Khair al-Dīn Khān. Revised and edited, by Muḥammad Najīb.] [1877.] 8°. 14509. c. 11.

MUHAMMAD NĀSIR 'ALĪ, *Ghiyāṣpūrī*. عناصر الخيرات معروف بدرون معرى [Anāsir al-khairāt, also called Durūd i mu'arra. A prayer in verse entirely composed without the use of words containing pointed letters. Edited, with a Hindustani translation, by the author's son, Muḥammad Yā-Sīn.] pp. 374, lith. لکھنؤ [Lucknow, 1879.] 8°. 14519. d. 18.

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— ناصر اللبيب في اسماء الحبيب [Nāsir al-labīb. The 771 Names of Muḥammad, with a

Hindustani commentary.] pp. 88, lith. لکھنؤ [Lucknow, 1873.] 8°. 14519. e. 17.(1.)

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MUHAMMAD NAWAWĪ, *al-Bantanī al-Jāwī*. See MUHAMMAD ibn AHMAD, *al-Khatīb al-Shirbīnī*. شرح الشيخ محمد نوى الـ [Manāsik al-hajj. Accompanied by a commentary by Muḥammad Nawawī.] [1881.] 4°. 14516. c. 9.(6.)

— [Al-Durar al-bahīyat.] See ZAIN al-'ĀBIDĪN ibn MUHAMMAD al-HĀDĪ, *al-Barzanjī*. الدرر البهية الـ [Al-Khasā'is al-nabawīyat. Accompanied by a commentary entitled al-Durar al-bahīyat, by Muḥammad Nawawī.] [1881.] 4°. 14516. c. 9.(5.)

— [Fath al-majīd.] See AHMAD, *al-Naharāwī*. فتح المجيد الـ [Al-Durr al-farīd. Accompanied by a commentary entitled Fath al-majīd, by Muḥammad Nawawī.] [1881.] 4°. 14516. c. 9.(4.)

— النصوص الیقوتیه علی الروضه البهیه فی الابواب التصريفیه تألیف الشيخ... نوى البنتنی... وپہامشہ کتاب [Al-Fuṣūs al-yākūtīyat. A commentary on an elementary manual of Arabic grammar by 'Abd al-Mun'im al-Jarjāwī, entitled al-Raudat al-bahīyat. Accompanied on the margin by a similar manual by the author of the commentary, entitled al-Riyāḍ al-fūlīyat.] pp. 38, lith. مصر [Cairo, 1882.] 4°. 14593. e. 21.

— شرح... محمد نوى الجاوى المسمى بحلية الصبيان على فتح الرحمن [Hilyat al-sibyān. A commentary on an anonymous work on the art of reciting from the Koran, entitled Fath al-rahmān.] See AHMAD ibn ZAINĪ DAHLĀN. مجموع يشتمل على حاشية... احمد بن زيني دحلان الـ [Manḥal al-'atshān.] margin. [1881.] 8°. 14514. b.

— [Al-'Ikḍ al-thamīn.] See MUŠTAFA ibn 'UTHMĀN, *al-Jāwī al-Kārūtī*. العقد الثمين الـ

Fath al-mubīn. Accompanied by a commentary entitled al-'ikd al-thamīn, by Muhammad Nawawī.] [1883.] 8°. 14519.dd.20.(1).

— [Kashf al-murūṭīyat.] See MUHAMMAD ibn MUHAMMAD, al-Šinhājī, called IEN AJURRŪM. كشف المروطية [Al-Mukaddimat al-ajurrūmiyat. With a commentary entitled Kashf al-murūṭīyat, by Muhammad Nawawī.] [1881.] 4°. 14593. e. 23.(2).

— [Kāshifat al-sajā.] See SĀLIM ibn SUMAIR, al-Ḥaḍrī al-Shihri. شرح كاشفة السجا [Safinat al-najā. Accompanied by a commentary entitled Kāshifat al-sajā, by Muhammad Nawawī.] [1885.] 8°. 14519.d.46.(2).

— [1888.] 4°. 14519. e. 31.

— [Kūt al-habīb al-gharīb.] See MUHAMMAD ibn KĀSIM, al-Ghazzī. فتوح الكاريب [Fatḥ al-karīb al-mujīb. With a supercommentary entitled Kūt al-habīb al-gharīb, by Muhammad Nawawī.] [1884.] 4°. 14528. e. 5.

— [Madārij al-sūd al-akṭas al-burūd al-najd.] Madārij al-sūd. A commentary on Ja'far al-Barzanjī's account of the birth of the Prophet Muhammad, entitled Jawāhir al-'ikd.] pp. 73. ١٢٩٦ [Cairo, 1879.] 8°. 14519.d.44.(2).

— [Marāki al-'ubūdiyyat.] See MUHAMMAD ibn MUHAMMAD, al-Ghazzālī. شرح مراقى العبودية [Marāki al-'ubūdiyyat. Accompanied by a commentary entitled Marāki al-'ubūdiyyat, by Muhammad Nawawī.] [1881.] 8°. 14516. cc. 19.

— [Nihāyat al-zain.] See ZAIN al-Dīn ibn 'Abd al-Azīz, al-Malaibārī. نهاية الزين [Nihāyat al-zain. Accompanied by a commentary entitled Nihāyat al-zain, by Muhammad Nawawī.] [1881.] 8°. 14529. b. 5.

— [Nūr al-zalām.] See AHMAD, al-Marzūkī. هذا شرح محمد نوري [Akīdat al-'awāmm. Accompanied by a commentary entitled Nūr al-zalām, by Muhammad Nawawī.] [1885.] 8°. 14516. ccc. 16.(1).

— كذاب الرياض الفولية [Al-Riyād al-fūliyat. The elements of Arabic grammar.] See above:

الفصوص الياقوتية [Al-Fusūs al-yākūtīyat.] margin. [1882.] 4°. 14593. e. 21.

— [Salālim al-fuḍalā.] See ZAIN al-Dīn ibn 'Alī, al-Ma'barī. سلام الفضلاء [Hidāyat al-adkiyā. Accompanied by a commentary entitled Salālim al-fuḍalā, by Muhammad Nawawī.] [1884.] 4°. 14516. c. 9.(8).

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— [Targhīb al-mushtākīn.] See ZAIN al-'Ābidīn ibn MUHAMMAD al-Hādī, al-Barzanjī. ترغيب المشتكين [Maulid al-nabī manẓūm. Accompanied by a commentary entitled Targhīb al-mushtākīn, by Muhammad Nawawī.] [1875.] 8°. 14516. c. 9.(2).

— [Al-Taushīh 'ala sharḥ al-Taḥrīb.] See above: [Kūt al-habīb al-gharīb.]

— [Al-Thimār al-yāni'at.] See MUHAMMAD ḤASB ALLĀH ibn SULAIMĀN. شرح... الشيخ محمد نوري المسمى بالثمار اليانعة [Al-Riyād al-badī'at. Accompanied by a commentary entitled al-Thimār al-yāni'at, by Muhammad Nawawī.] [1884.] 8°. 14519. e. 30.

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MUHAMMAD NAZĪR ḤUSAIN, Dihlavī. See NAZĪR ḤUSAIN (MUHAMMAD) Saiyid.

MUHAMMAD NI'MAT ALLĀH, *al-Ḥusainī al-Jazā'irī al-Shustarī*. See NI'MAT ALLĀH ibn 'ABD ALLĀH, *al-Jazā'irī*.

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— [Another copy.] G. 19847-48.

MUHAMMAD al-RADĪ ibn al-ḤUSAIN, *al-Ḥusainī al-Musawī*. See MUHAMMAD ibn al-ḤUSAIN, called al-SHARĪF al-RADĪ.

MUHAMMAD RAFĪ' al-DĪN, *Dihlavi*. See RAFĪ' al-DĪN, *Dihlavi*.

MUHAMMAD RAFĪK. روضة النعيم افغانى [Raudat al-na'im. A collection of traditions, with a paraphrase in Pushtu verse. Accompanied on the margin by several religious poems in Pushtu.] pp. 72, lith. ۱۳۰۵ [Lahore, 1888.] 8°. 14163. b. 4.(9.)

— تفسیر مبارک معروف به تفسیر سررء یوسف [Tafsīr i muhammadī. A Pushtu commentary on the 12th Surah of the

Koran, containing the history of the Patriarch Joseph.] pp. 89, lith. ۱۳۰۶ [Delhi, 1892.] 8°. 14163. b. 18.

MUHAMMAD RĀGHIB, *Pasha*. سفينة الراغب [Ṣafīnat al-rāghib. A collection of miscellaneous extracts on theological, philosophical, and grammatical subjects, with notes and remarks by the compiler.] pp. viii. 280. بولاق القاهرة ۱۳۰۵ [Bulak, 1839.] 4°. 14583. c. 4.

— سفينة الراغب ودفينة المطالب الخ [Ṣafīnat al-rāghib. Second edition, revised by Muhammad al-Ṣabbāgh. With a life of the author prefixed, by Naṣr al-Hūrīnī.] pp. x. 680. بولاق مصر ۱۳۰۲ [Bulak, 1866.] 4°. 14582. e. 11.

MUHAMMAD RAḤĪM-BAKHS, *Maulavī Ḥāfiẓ*. See [accessions] MUHAMMAD 'ABD ALLĀH, *al-Kurashī al-Hāshimī*. تفريغ الاحباب الخ [Tafrīh al-ahbāb. Accompanied by a Hindustani translation and notes, by Muhammad Raḥīm-bakhsh.] [1893.] 8°. 14560. d. 4.

MUHAMMAD RĀKIM, called ŠĀHIB-ZĀDAH. See YŪSUF ibn MUHAMMAD-JĀN, *Kārābāghī Muḥammad-shāhī*. خانقاهى الخ [Khānakāhī. Edited with marginal notes, by Muhammad Rākīm.] [1875.] 8°. 14516. cc. 8.(2.)

MUHAMMAD RĀSHID, *Bardwānī*. See SA'DĪ (MUṢLĪH al-DĪN) The Persian and Arabick works of Sādee. [Edited by J. H. Harrington assisted by Muhammad Rāshid.] 1791, etc. Fol. 757. i. 6, 7.

MUHAMMAD RĀSHID, *Efendi*. المحاسن البهية في حديقة الزكوية الخ [Al-Maḥāsīn al-bahīyat. A panegyric on the Ezbekiyeh Gardens at Cairo. With explanatory notes by the author.] pp. 15. ۱۲۹۱ [Cairo, 1874.] 8°. 14583. a. 36.

MUHAMMAD al-RIDA, called IBN al-NAḤWĪ. هذه مجموعة التخميس للشينخ الشخير بابن النحوى ويلييه تخميس عبد الباقي افندى الفاروقى على الهمزية وغيرها [Majmū'at al-takhmīs. A collection of poems by different authors, each accompanied by a Takhmīs, or poetical amplification, by Muhammad al-Rida. Followed by a similar collection by 'Abd al-Bāki Efendi al-Fārūkī.] pp. 128. ۱۳۰۶ [Constantinople, 1889.] 8°.

14573. cc. 5.

MUHAMMAD RIDA, *Mūsawī Shīrāzī*. هذا الكتاب [Al-Anwār al-riḍawīyat, commonly called al-Sharḥ al-riḍawī. A commentary on Najm al-Dīn al-Ḥillī's compendium of Muhammadan law according to the Shīah school, entitled al-Mukhtaṣar al-nāfi'. Accompanied on the margin by another treatise on Shīah law, by Zain al-Dīn ibn 'Alī al-Shahīd al-Thānī, entitled al-Raḍat al-bahīyat, being a commentary on Muḥammad ibn Makkī al-Shahīd al-Auwal's work entitled al-Lum'at al-dimashkīyat.] ff. 282, lith. ۱۲۸۷ [Teheran, 1870.] 8°. 14527. e. 13.

MUHAMMAD RIDWĀN, *Ra'īs Kalam al-Dawāwīn bi-Majlis al-Alikām*. عنوان الرضوان في مدح سيد [Unwān al-riḍwān. A rhetorical poem in praise of the Prophet Muḥammad. Second edition.] pp. 16. القاهرة ۱۳۸۹ [Cairo, 1872.] 8°. 14583. b. 10.

MUHAMMAD RIF'AT, *Galīpoli-lī*. اصطلاحات مرعية [İstīlāhiāt i mar'īyah. A glossary of legal terms, explained in Turkish.] pp. 110, 1. استانبول ۱۳۱۰ [Constantinople, 1893.] 8°. 14527. a. 10.

— مرات اللغات [Mir'āt al-lughāt. A vocabulary of Turkish words, giving their equivalents in Arabic and Persian.] pp. 225. استانبول ۱۲۹۳ [Constantinople, 1876.] 8°. 14489. f. 22.

MUHAMMAD al-RUSHDĪ ibn **MUŠTĀFA**. See **YŪSUF** ibn **JUNAID**, called **AKHI-CHELEBĪ**. هذا كتاب زبدة التعريفات [Zubdat al-ta'rīfāt. Arranged in tabular form by Muḥammad al-Rushdī.] [1877.] 8°. 14594. c. 4.

MUHAMMAD al-ŠABBĀGH. See **MUHAMMAD** ibn **AḤMAD**, *al-Khatīb al-Shirbīnī*. الجزء الاول (النج) [Al-Iknā'. حاشية ... سليمان البجيرمي النج. With a supercommentary by Sulaimān al-Bajīramī. Revised and edited after the original MS. of al-Bajīramī, by Muḥammad al-Šabbāgh.] [1867.] Fol. 14527. d. 6-9.

— See **MUHAMMAD RĀGHIB**, *Pasha*. سفينة الرغائب [Safinat al-rāghib. Second edition, revised by Muḥammad al-Šabbāgh.] [1866.] 4°. 14582. e. 11.

MUHAMMAD al-ŠABBĀGH (*continued*). See **NAṢR ALLĀH** ibn **MUHAMMAD**, called **IBN al-ATHĪR**. المثل السائر [Al-Mathal al-sā'ir. Edited by Muḥammad al-Šabbāgh.] [1865.] 8°. 14597. d. 26.

MUHAMMAD SA'D, called **GHĀLIB**. عافيه شرح [Āfiyah. A Persian commentary on Ibn al-Ḥājib's treatise on Arabic inflexion entitled al-Shāfiyat.] pp. 312, lith. ۱۸۷۸ [Cawnpore, 1878.] 8°. 14594. a. 2.(2.)

MUHAMMAD SA'D, *al-Misrī*. تحفة اهل الفكاهة في المذاومة والنزاهة ... وبهامشه كتاب اطباق الذهب [Tuhfat ahl al-fakāhat. A collection of anecdotes and extracts, chiefly bearing upon conviviality and social intercourse. Accompanied on the margin by an ethical work entitled Aṭṭāḥ al-dahab, by 'Abd al-Mu'min ibn Hibat Allāh al-Maghribī.] pp. viii. 148. مصر ۱۳۰۷ [Cairo, 1890.] 8°. 14576. b. 37.

MUHAMMAD SA'D ALLĀH, *Kandahārī*. [Al-Ḥawāshi al-kāshifāt.] See **MUHAMMAD MUBĀRAK**, *Adhamī Gopāmū'ī*. الحواشي الكاشفات [The Glosses of Muḥammad Mubārak to his own commentary on Muḥibb Allāh al-Bihārī's Sullam al-'ulūm, accompanied by explanatory notes by Muḥammad Sa'd Allāh, entitled al-Ḥawāshi al-kāshifāt.] [1883.] 8°. 14540. c. 38.(3.)

— [Kashf al-mahjūbain.] See **MUHAMMAD** ibn **AḤMAD** (**JALĀL al-Dīn**) *al-Makallī*. كشف المحجوبين [Tafsīr al-jalālain. Accompanied by a supercommentary entitled Kashf al-mahjūbain, by Muḥammad Sa'd Allāh.] [1889.] Fol. 14514. e. 6.

— (السحاب الاضماك في شرح مسئلة التنباك) [Al-Saḥāb al-iḍmāk. On the question of the lawfulness of tobacco-smoking by Muhammadans.] pp. 4. See **MUHAMMAD** ibn **AḤMAD** (**JALĀL al-Dīn**) *al-Makallī*. كشف المحجوبين [Tafsīr al-jalālain. Accompanied by a supercommentary entitled Kashf al-mahjūbain, by Muḥammad Sa'd Allāh.] Appendix. [1889.] Fol. 14514. e. 6.

MUHAMMAD SA'D ALLĀH, *Mufti of Rampur*. See **NU'MĀN** ibn **THĀBIT** (**ABU ḤANĪFAH**) فقه اكبر النج

[Al-Fikḥ al-akbar, followed by the same author's Waṣīyat. Each with a Hindustani interlineary translation and marginal notes, by Muḥammad Sa'd Allāh.] [1872.] 8°. 14516. cc. 8.(1.)

المجموعة - ١ كشف الظالم - ٢ الفية ابن مالك -
[Kāshif al-zalām. A short treatise on the article in Arabic by Muḥammad Sa'd Allāh. Followed by three other grammatical works, namely: al-Alfiyat fi al-naliw, a metrical compendium of Arabic grammar, by Ibn Mālik; Lāmīyat al-af'āl, a metrical treatise on Arabic verbal forms, by the same; and a metrical paraphrase by Sharaf al-Dīn al-Imrīī of Ibn Ajurrūm's introduction to Arabic grammar, entitled al-Mukaddimat al-ajurrūmīyat; all three with marginal annotations compiled from various sources, by Maulavī Muḥammad Hādī 'Alī.] pp. 228, lith. ١٢٩٠. [Cawnpore, 1873.] 8°.

14593. f. 8.

Imperfect; wanting the last two leaves.

القول المانوس في صفات القاموس [Al-Kāul al-ma'nūs. Critical studies on Majd al-Dīn al-Fīrūzābādī's Arabic lexicon entitled al-Kāmūs.] pp. 369, 3, lith. ١٢٨٧ [Rampur, 1870.] 8°.

14589. b. 31.

رسالة علم قراءت مسمى بخلاصة النوادر [Khulāṣat al-nawādir. A treatise in Persian on the rules to be observed in reciting from the Koran (تجوید), extracted from the same author's larger work entitled Nawādir al-bayān fi 'ulūm al-Kur'ān.] pp. 12. See KUR'ĀN. [Arabic and Hindustani.] رسالة علم قراءت الخ (قرآن الخ) [The Koran, with the Hindustani translation of 'Abd al-Kādir.] [1847.] Fol.

14507. d. 3.

المقالة العجالة في القوس والهالة [Al-Makālat al-'ujālat. A short treatise on rainbows and halos of the moon.] See HUSAIN ibn Mu'īn al-Dīn, al-Maibudī, called KĀDĪ-MĪR. الميبدى [A commentary on the 2nd and 3rd parts of al-Abhari's Hidāyat al-hikmat.] pp. 181-188. [1864.] 8°.

14540. c. 12.

رسالة قوس قزح [Al-Makālat al-'ujālat. Another edition.] See HUSAIN ibn Mu'īn al-

Dīn, al-Maibudī, called KĀDĪ-MĪR. الميبدى [Commentary on the 2nd and 3rd parts of al-Abhari's Hidāyat al-hikmat.] pp. 181-188. [1880.] 8°. 14540. c. 16.

نحمدك يا من منه المبداء والمعاد [A dissertation on the passage which begins شرائط اليجاد ضابطة الشرائط, in the chapter on syllogisms in Sa'd al-Dīn al-Taftāzānī's Tahdīb al-mantik wa'l-kalām.] See MAS'UD ibn 'UMAR (SA'D al-Dīn) al-Taftāzānī. شرح التهذيب [Tahdīb al-mantik wa'l-kalām.] pp. 86-96. [1869.] 8°.

14540. c. 9.

Begin. حامدا لله الخ [A reply by Saiyid Sultān Ḥasan Barelawī to the strictures of Muḥammad Sa'd Allāh upon different passages in the treatise on physics by Muḥammad Faḍl al-Ḥakk, entitled al-Hadīyat al-sa'īdiyat.] See MUHAMMAD FAḌL al-ḤAKK, Khairābādī. البدية السعيدية [Al-Hadīyat al-sa'īdiyat.] Appendix. [1875.] 14540. c. 45.(1.)

[1881.] 14540. c. 30.(2.)

كتاب الرياض MUHAMMAD SA'D al-DĪN, al-Iuḍfī. المسكية للمكاتب الرشدية الخ [Al-Riyād al-miskīyat. A manual of general instruction for the use of the Government Schools in Syria.] pp. 176. ١٢٩٧ [Beirut, 1880.] 12°.

14583. a. 22.

MUHAMMAD SADI'D al-DĪN KHĀN, Maulavī. See SADI'D al-DĪN KHĀN.

حاشية MUHAMMAD ŠADIK, called MUFTI-ZĀDAH. تصورات (تصديقات) لمفتي زاده [Annotations to Kutb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's treatise on logic entitled al-Shamsīyat, and to al-Saiyid al-Sharīf al-Jurjānī's supercommentary.] 2 pt. ١٢٥٤ [Constantinople, 1838.] 8°.

14540. a. 3, 4.

حاشية حسينية [Annotations to Muḥammad ibn Ashraf al-Samarkandī's treatise on dialectics entitled al-Ādāb al-husainīyat.] pp. 288. ١٢٥٥ [Constantinople, 1839.] 8°.

14540. b. 8.

مفتي زاده على استعارة العصام [A supercommentary to 'Isām al-Dīn al-Isfarā'īni's commentary on Abu al-Kāsim al-Samarkandī's treatise on

metaphors entitled *Farā'id al-fawā'id*.] pp. 291. ١٢٠٣ [Constantinople, 1838.] 4°. 14597. c. 3.

— مفتى زاده على استعارة العمام [Another edition.] pp. 236. ١٢٧٩ [Constantinople, 1863.] 4°. 14597. d. 13.

MUHAMMAD ŠĀDIK, *Bey*. نبذة في استكشاف طريق الأرض الحجازية من الوجه وينبع البحر الى المدينة [Istikshāf tarīk al-arḍ al-Ḥijāzīyat. The journal of a march from the port of al-Wijh in the Ḥijāz to Medina, and from thence back to the port of Yanbū'. Reprinted from the journal "al-Jarīdat al-'askariyat." With a map of the route.] pp. 28, 4 plates, and 1 map. [Cairo, 1877.] 12°. 14565. b. 35.(2.)

— مشعل المحمل الخ [Mash'al al-mahmil. A journal of the Pilgrimage from Cairo to Mecca and back in the years A.H. 1297 and 1298. With a map of the route.] pp. 60, and 1 map. ١٢٩٨ [Cairo, 1881.] 8°. 14565. c. 20.

MUHAMMAD ŠĀDIK, *Husaini Khwānsārī*. See KUR'ĀN. [Arabic and Persian.] *Begin*. هو العزيز الخ [The Koran, accompanied by a Persian interlineary translation and marginal notes, by Muhammad Šādik.] [1869.] Fol. 14507. e. 10.

MUHAMMAD ŠĀDIK, *Mar'ashī Māzandarānī*. See MUHAMMAD ibn MUHAMMAD (KUTB al-Dīn) *al-Rāzī*. الرسالة القطبية الخ [Al-Risālat fi al-taṣauwur wa'l-taṣdīk. Edited, with copious marginal notes, by Muhammad Šādik.] [1855.] 8°. 14540. c. 31.(3.)

MUHAMMAD ŠĀDIK, *Mūsawī Khwānsārī*. ضياء (التفاسير) [Ziyā al-tafāsīr. A Persian commentary on the Koran.] ff. 531, lith. ١٢٩٩ [Teheran, 1882.] Fol. 14514. e. 5.

MUHAMMAD al-ŠĀDIK, *Pasha, Bey of Tunis*. [For laws, edicts, ordinances, proclamations, treaties, and other acts of state, enacted, issued, or concluded, by Muhammad al-Šādik Pasha, as Bey of Tunis:] See TUNIS.—Muhammad al-Šādik, *Bey*.

— See HUSAIN, *General in the service of the Bey of Tunis*. *Begin*. الحمد لله الخ [Lettor to Khair al-Dīn Pasha, describing the visit of Mu-

hammad al-Šādik Pasha to Algiers to meet the Emperor Napoleon III. of France.] [1860.] 8°. 14555. b. 28.

MUHAMMAD ŠĀDIK 'ALĪ, *Lakhnawī*. See MAS'UD ibn 'UMAR (SA'D al-Dīn) *al-Taftāzānī*. المطول [Al-Mufaṭṭah. Edited, with marginal notes, by Muhammad Šādik 'Alī.] [1878.] 8°. 14597. e. 5.

— [1889.] 8°. 14597. e. 19.

— See MAS'UD ibn 'UMAR (SA'D al-Dīn) *al-Taftāzānī*. شرح تهذيب فارسي [Tahdīb al-mantik wa'l-kalām, accompanied by a Persian commentary by Jamāl al-Dīn al-Shahrastānī. Edited by Muhammad 'Azīz Ḥasan and Muhammad Šādik 'Alī.] [1877.] 8°. 14540. c. 18.

— See MUHAMMAD ZĀHID, *al-Harawī*, called MĪR ZĀHID. الحاشية لمير زاهد على شرح المواقف [A supercommentary to al-Saiyid al-Sharīf al-Jurjānī's commentary on the first part of the 2nd chapter of 'Aḍud al-Dīn al-Ījī's Kitāb al-mawākif. Edited, with marginal notes, by Muhammad Šādik 'Alī.] [1876.] 8°. 14540. d. 7.

— See NAFIS ibn 'IWAD, *al-Kirmānī*. ... شرحى مسمى بشرح الاسباب والعلامات [Sharḥ al-asbāb wa'l-'alāmāt. Edited by Muhammad Šādik 'Alī.] [1879.] 8°. 14535. e. 4.

— See SHIHĀB SHAMS 'AMR, *Daulatābādī*. تفسير بحر مواج [Tafsīr i bahir i mauwāj. Edited by Muhammad Šādik 'Alī.] [1880.] Fol. 14514. d. 3.

MUHAMMAD al-ŠAGHĪR ibn al-ĤĀJJ MUHAMMAD, *al-Wufrānī*. Nozhet-Elhādi. Histoire de la Dynastie saadienne au Maroc, 1511-1670, par Mohammed Esseghir ben Elhadj ben Abdallah Eloufrānī. Texte arabe, publié par O. Houdas . . . نهضة الجادى باخبار ملوك القرن الجادى pp. 320. See ACADEMIES, etc. — Paris. — École spéciale des Langues Orientales vivantes. MUHAMMAD al-ŠAGHĪR ibn al-ĤĀJJ MUHAMMAD, *al-Wufrānī*. Nozhot-Elhādi, etc. 1888. 8°. 14003. i. 20.

— [Another copy.] 14554. c. 10.

— Nozhot-Elhādi . . . Traduction française par O. Houdas. pp. vii. 560. See ACADEMIES, etc.—

Ecole spéciale des Langues Orientales vivantes. MUHAMMAD al-ŠAGHĪR ibn al-ĤĀJ MUHAMMAD, al-Wufrānī. Nozhet-Elhādī, etc. 1889. 8°.

14003.1.25.

— [Another copy.]

14554. c. 11.

MUHAMMAD SA'ĪD, *Bā Basīl*. رسالة في ذكر احوال الموتى والقبور وذكر البعث والنشور والنار والجنة وغير الموتى [Risālat fi ahwāl al-mawtā wa'l-kubūr. A treatise on Muhammadan eschatology.] See MUHAMMAD ibn MUHAMMAD, al-Ghazzālī. تنبيه الغافلين [Tanbīh al-ghāfilīn, an abridgment of al-Ghazzālī's Minhāj al-'ābidīn.] pt. 2. [1881.] 8°.

14516. c. 25.

MUHAMMAD SA'ĪD, *Bey*. See IBRĀHĪM MARZŪK, *Bey*. الدر البهي المنسوق الخ [Al-Durr al-bahī al-mansūk. Edited by Muhammad Sa'īd.] [1880.] 8°.

14582. d. 13.

— ترجمة صاحب الديوان (ابى تمام الطائى) الخ [Life of the poet Abu Tammām al-Ṭā'ī.] See [accessions] ḤABĪB ibn AṢ (ABU TAMMĀM) al-Ṭā'ī. ديوان ... ابى تمام الخ [Dīwān.] pp. 3-9. [1889.] 8°.

14570. e. 17.

MUHAMMAD SĀ'ĪD, *Saiyid, Maulavī*. See 'UTHMĀN ibn 'UMAR, called IBN al-ĤĀJIB. شرح الكافية الخ [Al-Kāfiyat, accompanied by a commentary by Raḍī al-Dīn al-Astarābādī. Edited by Ḥamid Ḥusain and Muhammad Sa'īd.] [1864.] Fol.

14593. f. 6.

MUHAMMAD SA'ĪD ibn KARAH-KHALĪL. See AḤMAD ibn 'ABD ALLĀH, called IBN ZAIDŪN. ترجمة سرح العيون الخ [Al-Risālat. Accompanied by a Turkish translation by Muhammad Sa'īd, of Ibn Nubātah's commentary.] [1841.] 4°.

14576. b. 11.

MUHAMMAD SA'ĪD ibn MUHAMMAD SUNBUL. رساله اوائل اغنى في اوائل كتب الحديث المشهورة [Risālat awā'il kutub al-hadīth. A collection of the first traditions recorded in the principal books of Tradition.] pp. 20. See WALĪ ALLĀH ibn 'ABD al-RAḤĪM, *Dihlavī*. الارشاد الخ [Al-Irshād ila muhimmat 'ilm al-isnād.] [1890.] 8°.

14521. c.

MUHAMMAD SALĀMAT ALLĀH, called KASHFĪ. See 'ABD al-'Azīz, *Dihlavī*. تحرير الشهادات الخ

[Sirr al-shahādatain. With a Persian commentary entitled Talirir al-shahādatain, by Muhammad Salāmat Allāh.] [1882.] 8°.

14561. c. 17.(2.)

— See 'ABD al-'Azīz, *Dihlavī*. ترجمة تحرير الشهادات الخ [Sirr al-shahādatain. Accompanied by a metrical Hindustani translation of Muhammad Salāmat Allāh's commentary.] [1879.] 8°.

14561. b. 13.

— See 'ABD al-'Azīz, *Dihlavī*. سر الشهادات الخ [Sirr al-shahādatain. Accompanied by notes in Hindustani compiled chiefly from Muhammad Salāmat Allāh's commentary.] [1873.] 8°.

14561. c. 17.(1.)

MUHAMMAD ŠĀLIḤ, *Māzandarānī*. See 'UTHMĀN ibn 'UMAR, called IBN al-ĤĀJIB. هذا شرح لطيف الخ

[Al-Shāfiyat. Accompanied by a Persian commentary by Muhammad ŠāliḤ.] [1852.] 8°.

14593. c. 21.

MUHAMMAD ŠĀLIḤ, *al-Samarānī*. See [accessions] KUR'ĀN. [Particular Surahs.] Begin. الحمد لله [The first two Surahs of the Koran, accompanied by a commentary entitled Faiḍ al-raḥmān, composed in Javanese, in the Arabic character, by Muhammad ŠāliḤ.] [1894.] Fol.

14509. d. 18.

MUHAMMAD al-ŠĀLIḤ ibn al-'ANTARĪ. See [accessions] 'ABD al-WĀḤID ibn AḤMAD ibn 'ĀSHIR, *al-Andalusī*. Les Ned'mou de Ebnou A'chir et de el K'ortobi. . . . Éditées par Si Salah el A'nteri. 1846. 8°.

14516. b. 46.

— 1^{er} essai d'une histoire de Constantine. Texte arabe, par Salah Elanteri. كتاب الاخبار (المبينة لاستلاء [sic] الترك على فسنطينة الخ [Al-Akhbār al-mubīnat.] pp. 207, lith. Constantine, 1846. 4°.

14555. d. 24.

Lithographed. The titles are taken from the wrapper.

MUHAMMAD ŠĀLIḤ ibn IBRĀHĪM RA'IS. ابن كذاب البهجة المرضية الخ (Al-Bahjat al-mardīyat. A brief metrical compendium of the rules of ceremonial prayer, accompanied by a Malay paraphrase and commentary by Dā'ūd ibn 'Abd Allāh

Pattānī.] See MUNYAT al-MUŠALLI. این رساله [Munyat al-mušalli.]
يغبرنما منية المصلى الخ [Munyat al-mušalli.]
pp. 117-135. [1890.] 8°. 14519. c. 1.

MUHAMMAD SALĪM. See WAZĪR 'ALĪ ibn MU-
NAUWAR 'ALĪ, called MUHAMMAD SALĪM.

MUHAMMAD al-SHĀFI'Ī, Bey. See CLOT (A. B.)
called CLOT-BEY. كتاب الدرر الغوال الخ [Al-Durar
al-ghawālī. Translated from the French into
Arabic, by Muhammad al-Shāfi'ī.] [1844.] 12°.

14537. b. 2.

— See CLOT (A. B.) called CLOT-BEY. كتاب
كنوز الصحة [Kunūz al-ṣiḥḥat. Translated from
the French into Arabic, by Muhammad al-Shāfi'ī.]
[1844.] 8°.

14537. c. 17.

— [1863.] 8°. 14537. c. 20.

— كتاب التشخيص (احسن الاغراض فى التشخيص
Kitāb al-tashkhīṣ (Aḥsan al-aghrād, also called
Diagnosis and treatment of
diseases.) 2 vol. بولاق ١٢٥٠ [Bulak, 1843.] 8°.

14537. d. 9.

— الجزء الاول (الثانى الخ) من كتاب السراج الوهاج
[Al-Sirāj al-wahhāj. فيما يتعلق بالتشخيص والعلاج
A manual of medicine.] 4 vol. بولاق مصر القاهرة
١٢٨١ [Bulak, 1864.] 8°.

14537. e. 7.

MUHAMMAD SHĀH, Maulavī. See MUHAMMAD
ZAMĀN KHĀN. خير المواعظ [Khair al-mawā'iz.
Edited, with a Persian interlineary translation
and marginal notes, by Muhammad Shāh.] [1885.]
8°.

14519. dd. 3.

MUHAMMAD SHĀH, Panjābī. See [accessions]
'ABD al-GHAFFĀR, Dihlavī. رساله متبركه المسماءة
[Ibtāl i aghlāt i Kāsimīyah. A report of a controversy between
Muhammad Kāsim and Muhammad Shāh, on the
signification of the term خاتم النبیین as applied
to Muhammad.] [1893.] 8°.

14516. a. 15.

— مدار الحق فى رد معيار الحق
[Madār al-ḥaqq. A defence of a theological treatise (entitled
Tanwīr al-ḥaqq) by Muhammad Kūṭb al-Dīn
Khān, against the attacks of Saiyid Nazīr Ḥusain
published in his work entitled Mi'yār al-ḥaqq.
Partly in Arabic with a Hindustani translation,

partly in Hindustani alone.] pp. 490, lith.
دہلی ١٢٨٥ [Delhi, 1869.] 8°. 14516. cc. 9.

The treatise of Muḥammad Kūṭb al-Dīn appears to have
been upon the question of the extent to which private judgment
may be used in theological and legal matters.

MUHAMMAD SHĀH, Rāmpūrī. بحر العلم فى شرح

عين العلم [Bahir al-'ilm. A Hindustani commen-
tary on Muhammad ibn 'Uthmān al-Balkhī's
treatise on asceticism entitled 'Ain al-'ilm.] 2 vol.
lith. لکھنؤ ١٣٠٢ [Lucknow, 1885.] Fol.

14516. d. 12.

The date of imprint given at the end of the book ١٣٠٢, i.e.
1889, is an error for ١٢٠٢, the book having been published in
1885 and registered in 1886.

MUHAMMAD SHAMS al-DĪN, Maulavī. See KĀSİM
ibn 'ALĪ, called al-ḤARĪRĪ. مقامات الخ [Al-

Makāmāt. Edited, with a Persian interlineary
translation, by Muḥammad Shams al-Dīn.]
[1847.] 4°.

14576. c. 10.

— [1873.] Fol. 14576. d. 10.

MUHAMMAD SHAMS al-ḤAKK, 'Aẓīmābādī. See
[accessions] AHMAD ibn 'ALĪ, called IBN ḤAJAR,
al-'Askalānī. التلخيص الجبیر الخ [Al-Talkhīṣ al-
khabīr. Edited by Muḥammad Shams al-Ḥakk.]
[1891.] Fol.

14521. ee. 1.

— غاية المقصود فى حل سنن ابى داود
[Ghāyat al-maqsūd. A commentary on the collection of
Traditions of Abu Dā'ūd al-Sijistānī.] See SU-
LAIMĀN ibn al-AṢḤATH (ABU DĀ'ŪD) al-Sijistānī.
سنن ابى داود الخ [Al-Sunan.] [1890, etc.] Fol.

14521. e. 21.

— الرسالة . . . المسماءة باعلام اهل العصر فى احكام
ركعتى الفجر (كتاب خلق افعال العباد . . . تأليف . . .
محمد بن اسمعيل البخارى - كتاب العلو للعلی الغفار . . .
جمع . . . محمد بن احمد . . . الذهبى - القول المحقق
[I'lām ahl al-'aṣr. A treatise on the ordinance of the
"Ṣalāt al-fajr," or early morning prayer. To
which are added three other works, namely:
(1) Kitāb khalk af'āl al-'ibād, a collection of
traditions bearing against the heresies of the
sects of the Jahmīyah and Mu'atīlah, with
regard to human responsibility, compiled by
Muḥammad ibn Ismā'īl al-Bukhārī; (2) Kitāb
al-'ulū, a collection of traditions relating to the

altitude of the heavens and the divine throne, compiled by Muhammad ibn Aḥmad al-Dahabī; and (3) al-Kaul al-muḥakkik, a treatise on the question of the lawfulness of castrating animals whose flesh is eatable, for the purpose of improving the same, composed in Persian by Muhammad Shams al-Ḥakk. pp. ii. 154, 8, lith. ۱۳۰۶ [Delhi, 1889.] Fol. 14521. e. 22.

— [Al-Ta'lik al-mughni.] See [accessions] 'Alī ibn 'Umar, al-Dārakūṭnī. سنن الدارقطني الخ [Al-Sunan. Edited, with a commentary entitled al-Ta'lik al-mughni, by Muhammad Shams al-Ḥakk.] [1892.] Fol. 14521. ee. 2.

MUHAMMAD SHARĪF ibn 'ABD ALLĀH, al-Ḥakkī. Miftāh al-tafāsīr ومفتاح الآيات [Miftāh al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of Fakhr al-Dīn al-Rāzī, al-Kunawī, Ibn al-Tamjīd, Ismā'il Ḥakkī, Shaikh-zādah, Abu al-Su'ūd al-'Imādī, and Ismā'il Farrukh, and also to the anonymous Turkish commentary entitled al-Tibyān. With a preface in Arabic and Turkish.] ff. 296, lith. Bombay, ۱۲۹۱ [1882.] 8°. 14514. b. 19.

MUHAMMAD SHIHĀB al-DĪN, al-Misrī. See MUHAMMAD ibn Ismā'il (SHIHĀB al-Dīn)

MUHAMMAD SHUKRĪ, Mudīr i Maktab i I'dādī i Mulkiyah. See 'Alī ibn 'Uthmān, al-Ūshī. [Bad' al-amālī, with a Turkish paraphrase and commentary, by Muhammad Shukrī.] [1887.] 16°. 14516. a. 5.

MUHAMMAD ŠIDDĪK ibn GHULĀM 'ALĪ. See SADĪD al-DĪN, al-Kāshgharī. منية المصلى [Munyat al-muṣallī. Revised and edited, by Muhammad Šiddīk and Muhammad Ismā'il.] [1873.] 8°. 14519. e. 11.(1.)

MUHAMMAD ŠIDDĪK ḤASAN KHĀN, Nawab of Bhopal. ابجد العلوم [Abjad al-'ulūm. An encyclopedia of Muhammadan science.] 3 vol. lith. ۱۲۹۵-۹۷ [Bhopal, 1878-79.] 8°. 14598. f. 6.

The three volumes have a continuous pagination so far as the text is concerned, whilst the table of contents of each vol. is separately paged; as follows: vol. 1, pp. vi. 1-275; vol. 2, pp. xii. 276-698; vol. 3, pp. xii. 699-982. Besides the general title of the work, each vol. has a special title, namely: vol. 1, al-Waṣṣy al-markūm; vol. 2, al-Sakāb al-markūm; vol. 3, al-Raḥik al-maktūm.

MUHAMMAD ŠIDDĪK ḤASAN KHĀN, Nawab of Bhopal (continued). العلم الخفای من علم الاشتقاق [Al-'Alam al-khaffāk. A treatise on Arabic etymology.] pp. 48. القسطنطينية ۱۲۹۱ [Constantinople, 1879.] 8°. 14593. b. 29.

— کتاب عون الباری لحل ادلة البخاری [Aun al-bāri. A commentary on a collection of traditions by Aḥmad ibn Aḥmad al-Sharjī al-Zabīdī, entitled al-Tajrid al-sarīh, being an abridgment of the Ṣaḥīh of al-Bukhārī.] See 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMIYAH. الجزء الاول (الخ) [Al-Muntaḥa fi al-alikām, with a commentary entitled Nail al-autār, by al-Shaukānī.] margin. [1880.] 4°. 14522. d. 1.

— [Al-Bulghat fi uṣūl al-lughat. A manual of Arabic lexicology.] pp. 154, lith. ۱۲۹۴ [Bhopal, 1877.] 8°. 14589. b. 12. The latter part of the work contains a bibliography of Arabic works on lexicography and etymology.

— [Al-Bulghat fi uṣūl al-lughat. Another edition.] pp. vi. 188. القسطنطينية ۱۲۹۱ [Constantinople, 1879.] 8°. 14589. b. 13.

— [Another copy.] 14589. b. 6.

— [Al-Durar al-bahīyat.] See MUHAMMAD ibn 'Alī, al-Shaukānī. درر البهية الخ [Al-Durar al-bahīyat, with a Hindustani interlineary translation by Muhammad Šiddīk Ḥasan.] [1872.] 8°. 14527. b. 18.(1.)

— الجزء الاول (الثاني) من فتح العلم لشرح بلوغ [Fath al-'allām. A commentary on a collection of traditions by Ibn Ḥajar al-'Askalānī, entitled Bulūgh al-marām.] 2 vol. بولاق مصر ۱۳۰۲ [Bulak, 1885.] 4°. 14522. d. 6.

— الجزء الاول (الثاني الخ) من التفسير المسمى فتح البيان في مقاصد القرآن... ويأمله تفسير... ابن كثير [Fath al-bayān. A commentary on the Koran. Accompanied on the margin by another commentary, by 'Imād al-Dīn ibn Kathīr. With a life of Muhammad Šiddīk Ḥasan prefixed.] 10 vol. بولاق مصر القاهرة ۱۳۰۲ [Bulak, 1885.] 4°. 14514. c. 19.

MUHAMMAD ŠIDDĪK ḤASAN KHĀN, *Nawab of Bhopal (continued)*. غصن البان المورق بمحسنات [Ghuṣn al-bān. A treatise on rhetoric.] pp. iii. 102. القسطنطينية ١٢٩٦ [Constantinople, 1879.] 8°. 14597. d. 6.

— حسن الاسوة بما ثبت من الله ورسوله في النسوة [Ḥusn al-uswat. A collection of passages of the Koran and traditions, concerning women.] pp. xxx. 424. قسطنطينية ١٣٠١ [Constantinople, 1884.] 8°. 14522. b. 2.

— حصول المامول من علم الاصول [Ḥuṣūl al-ma'mūl. A treatise on the principles of Muhammadan jurisprudence, founded upon a larger work on the same subject, by Muhammad ibn 'Alī al-Shaukānī, entitled Irshād al-fuḥūl.] pp. vi. 214. قسطنطينية ١٢٩٦ [Constantinople, 1879.] 8°. 14528. a. 17.

— العبرة مما جاء في الغزو والشهادة والهجرة [Al-'Ibrat mim mā jā' fi al-ghazw wa'l-shahādāt wa'l-hijrat. A treatise on the merits and obligations of sacred warfare, martyrdom, and evacuation of countries held by infidels.] pp. ii. 164, lith. ١٢٩٤ [Bhopal, 1877.] Fol. 14516. d. 11.(2.)

— الاذاعة لما كان وما يكون بين يدي الساعة [Al-Idā'at limā kān wa-mā yakūn bain yadai al-sā'at. A review of the insurrections, schisms, and portentous natural phenomena, which have occurred amongst the Muhammadans since the death of the Prophet Muhammad; followed by an account of the events which are to take place at the approach of the Day of the Resurrection.] pp. iv. 98, lith. ١٢٩٤ [Bhopal, 1877.] Fol. 14516. d. 11.(1.)

— [Al-Iklīd li-adillat al-ijtihād wa'l-taklīd.] See [accessions] MUHAMMAD ibn 'Alī, al-Shaukānī. الاتليد الح [An abridgment of al-Shaukānī's work entitled al-Tashkīk 'ala al-tafkīk, by Muhammad Šiddīk Ḥasan.] [1879.] 8°. 14516. b. 47.(1.)

— [Ithāf al-nubalā.] See MUHAMMAD 'ABD al-ḤAIY, Lakhnawī. ابراز الغي الح [Ibrāz al-ghaiy. Criticisms on a biographical work by Muhammad Šiddīk Ḥasan Khān, entitled Ithāf al-nubalā.] [1884.] 8°. 14583. c. 5.(2.)

— [Ithāf al-nubalā.] See MUHAMMAD 'ABD al-ḤAIY, Lakhnawī. تذكرة الراشد الح [Tadkirat

al-rāshid. A reply to an anonymous work entitled Tabṣirat al-nākid, which was written in defence of Muhammad Šiddīk Ḥasan's Ithāf al-nubalā, against the criticisms of Muhammad 'Abd al-Ḥaiy.] [1884.] 8°. 14583. c. 5.(1.)

— خبيئة الاكوان في افتراق الامم على المذاهب والاديان [Khabī'at al-akwān. An account of the Schools and Sects of Islam.] See below: لقطه [Lukṭat al-'ajlān.] pp. 226-318. [1879.] 8°. 14549. d. 13.

— لف القماط على تصحيح بعض ما استعملته العامة من المعرب والدخيل والمولد والاغلاط [Laff al-kimāt. A treatise on foreign words and solecisms in Arabic. With marginal glosses.] pp. 268, lith. ١٢٩٦ [Bhopal, 1879.] Fol. 14589. c. 15.

— لقطه العجلان مما تمس الى معرفته حاجة الانسان وفي آخرها خبيئة الاكوان في افتراق الامم على المذاهب والاديان الح [Lukṭat al-'ajlān. A treatise on the chronology of the East, with special reference to Muhammadan history. To which is added an account of the Schools and Sects of Islam, entitled Khabī'at al-akwān. Edited by Salīm Fāris.] pp. iv. 318, 8. ١٢٩٦ [Constantinople, 1879.] 8°. 14549. d. 13.

— نشوة السكران من صهباء تذكّار الغزلان [Nashwat al-sakrān. A treatise on love, illustrated by numerous extracts in prose and verse.] pp. ii. 112. قسطنطينية ١٢٩٦ [Constantinople, 1879.] 8°. 14582. c. 21.

— نزل الابرار بالعلم الماثور من الادعية والاذكار [Nuzul al-abrār. A treatise on Muhammadan religious duties and observances.] pp. xvi. 404, 8. قسطنطينية ١٣٠١ [Constantinople, 1884.] 4°. 14519. e. 4.

— [Al-Raliik al-maktūm.] See above: [Abjad al-'ulūm, vol. 3.]

— رحلة الصديق الى البيت العتيق [Rihlat al-šiddīk. A treatise on the Muhammadan pilgrimage to Mecca, its merits and observances. Preceded by a description of the sacred city, and followed by an account of the author's journey

thither in the year A.H. 1275 (A.D. 1859.) pp. 95, lith. ١٢٨٩ [Lucknow, 1872.] Fol.

14565. d. 6.

— [Al-Sabāb al-markūm.] See above: [Abjad al-'ulūm, vol. 2.]

— الطريقة المثلى فى الارشاد الى ترك التقليد [Al-Ṭarīkat al-muthla. A treatise on the lawfulness of the exercise of private judgment in theological and legal matters. With a biographical notice of the author prefixed.] pp. 59. القسطنطينية ١٢٩٦ [Constantinople, 1879.] 8°. 14516. b. 47.(2.)

— [Tarjumān al-kur'ān.] See KUR'ĀN. [Arabic and Hindustani.] ترجمان القرآن [The Koran, accompanied by 'Abd al-Kādir's Hindustani translation. With a Hindustani commentary entitled Tarjumān al-kur'ān, compiled by Muhammad Siddik Ḥasan.] [1889, etc.] 8°. 14514. ccc. 2.

— [1889, etc.] Fol. 14509. e. 17.

— [Al-Washy al-markūm.] See above: [Abjad al-'ulūm, vol. 1.]

— قرة الاعيان ومسرة الاذهان فى مآثر الملك الجليل الذواب محمد صديق حسن خان الخ [Kurrat al-a'yān. A collection of "Takārīz," or laudatory notices, in prose and verse, of the literary labours of the Nawab Muhammad Siddik Ḥasan Khān. Edited, with a short account of the Nawab and his works prefixed, by Yūsuf al-Nabhānī.] pp. 159. قسطنطينية ١٢٩٨ [Constantinople, 1881.] 8°. 14560. a. 21.

MUHAMMAD ŠIDKĪ. كتاب ملجأ الطباخين الخ [Malja' al-ṭabbākhīn. A manual of Oriental cookery, from the Turkish. Translated by Muhammad Šidkī.] pp. 96. مصر ١٣٠٤ [Cairo, 1887.] 8°. 14546. b. 12.

MUHAMMAD SIKANDAR, Khālīspūrī, called WĀŠIL. تحفة العلماء [Tuhfat al-'ulamā. A demonstration of the falsity of the proposition ان البهت شئ وكل شئ الله عليه قادر فالله على البهت قادر, with notes by Ahmad Ḥusain Hamadānī, and a number of تقاريط, or approbations, appended, by 'Ulamā of Mecca, Medina, and India. To which is added

a commentary on select passages of the Tuhfat al-'ulamā, by Muhammad 'Abd al-Ghafūr, entitled Mufid al-ṭalabat, with notes by Ahmad Ḥusain Hamadānī. Followed by two other pieces, the first in Hindustani, the second in Persian, namely: Hāsil al-tuhfat, an account of the circumstances connected with the production of Muhammad Sikandar's treatise, by Maḥmūd Shāh Fīrūzpūrī; and a life of Muhammad Sikandar by Shaikh Dā'ud Pūtrik, entitled Nāfi' al-sālikīn.] pp. 132, lith. بمبئی ١٣١٠ [Bombay, 1893.] 8°. 14516. c. 27.

MUHAMMAD SIRĀJ al-DĪN, al-Rifā'ī. See AHMAD ibn 'ALĪ ibn YAḤYĀ, al-Rifā'ī. هذا كتاب رحيق [Rahik al-kauthar. Sayings of Shaikh Ahmad al-Rifā'ī, collected by Muhammad Sirāj al-Dīn.] [1887.] 8°. 14516. b. 58.

MUHAMMAD SULAIMĀN, Harawī. See 'ALĪ ibn ABI al-ḤAZM, called IBN al-NAFIS. The Moojizool-Qanoon . . . Edited by Moulovee Mohammad Solyman, of Herat, and Roohool-Ameen, of Boolea. 1828. 4°. 14535. d. 5.

— See ḤASAN ibn MANŠŪR, called KĀẒI-KHĀN. Fatawa Qazee Khan . . . Collated . . . and corrected for the Press by . . . Moulvee Mohummud Soliman of Hurat [and others]. 1835. 8°. 14528. b. 5.

MUHAMMAD TĀHIR, called SALĀM. See IBRĀHĪM ibn MUHAMMAD ('ISĀM al-Dīn) al-Isfarā'inī. ترجمه ميزان الادب [Mizān al-adab. Accompanied by a Turkish paraphrase by Muhammad Tāhir.] [1841.] 4°. 14593. b. 6.

MUHAMMAD TĀHIR, Patnī. See MUHAMMAD ibn TĀHIR.

MUHAMMAD TĀHIR ibn 'ALĪ. كفاية المعروف به [Al-Kifāyat. A commentary on Ibn al-Ḥāḡib's treatise on Arabic inflexion entitled al-Shāfiyat. Edited, with marginal annotations, by Maulavī Nizām al-Dīn.] pp. 160. ١٢٨٨ [Delhi, 1866.] 8°. 14594. a. 24.(1.)

MUHAMMAD al-ṬAIYIB, al-Jazā'irī. See [accessions] 'ALĪ ibn 'ABD ALLĀH (ABU al-ḤASAN) al-Shādālī. مجموعة اوراد الخ [Al-Wazīfat al-shādālīyat. Edited, with an introduction, by Muhammad al-Ṭaiyib.] [1884.] 8°. 14519. c. 9.3.

MUHAMMAD al-ṬAIYIB, *al-Jazā'irī* (continued). [Abha makāmat fi al-mufākharat bain al-ghurbat wa'l-ikāmat. An allegorical disputation on the rival glories of a wandering and a settled life.] pp. 64, lith. ١٢٩٦ [Damascus, 1879.] 8°. 14583.aa.16.

— غريب الانباء في مناظرة الارض والسماء الخ [Gharīb al-inbā. An allegorical controversy between Heaven and Earth.] pp. 20. دمشق ١٣٠٢ [Damascus, 1885.] 8°. 14583.bb.2.(2).

MUHAMMAD TAKĪ, *Isfahānī*. هذا كتاب هداية [Hidāyat al-mustarshidīn. A commentary on Ḥasan ibn Zain al-Dīn al-ʿĀmilī's treatise on the principles of Muhammadan law according to the Shiah school, entitled Maʿālim al-dīn. Edited by Mirzā Muḥammad Khwānsārī.] ff. 242, lith. ١٢٧٣ [Teheran, 1857.] Fol. 14528. e. 17.

MUHAMMAD TALHŪK, *Bey*. كتاب الاجوبة الجلية [Al-Ajwibat al-jaliyat. An elementary catechism of Arabic grammar.] pp. 129. بيروت ١٨٧٠ [Beirut, 1870.] 12°. 14593. c. 32.

MUHAMMAD TAUFĪK, *Pasha, Khedive of Egypt*. See TAUFĪK (MUHAMMAD)

MUHAMMAD TURĀB ʿALĪ, *Lakhnawī*. See MUHAMMAD (RUKN al-DĪN) called TURĀB ʿALĪ.

MUHAMMAD ʿUBAID ALLĀH. See KURʿĀN. [Concordances, etc.] اقتباس الانوار الخ [Iktibās al-anwār. An index of the verses of the Koran, arranged according to subject, each verse being accompanied by a Hindustani translation. By Muḥammad ʿUbaid Allāh.] [1890.] 8°. 14514. cc. 8.

MUHAMMAD ʿUTHMĀN, *Saiyid*. هذا مولد النبي [Maulid al-nabī, also called al-Sirr al-rabbānī. A legendary account of the birth of Muḥammad.] pp. 23, lith. [Cairo, 1878?] 12°. 14519. b. 17.(4.)

MUHAMMAD ʿUTHMĀN JALĀL, *Bey*. See SAINT-PIERRE (J. H. B. DE) الاماني والمنه الخ [“Paul et Virginie.” Translated into Arabic by Muḥammad ʿUthmān Jalāl.] [1872.] 12°. 14586. a. 34.

MUHAMMAD ʿUTHMĀN JALĀL, *Bey* (continued). [Al-ʿUyūn al-yawākiz. A collection of 200 fables in verse, selected and translated from the works of Lukmān and J. de La Fontaine.] pp. x. 161. ١٢٨٧ [Cairo, 1870.] 8°. 14579. c. 31.

— العيون الیواقظ فی الامثال والمواظ الخ [Al-ʿUyūn al-yawākiz.] pp. 161, lith. ١٢٩٧ [Cairo, 1880.] 8°. 14579. c. 30.

— Der neuarabische Tartuffe (Der Šēḥ Matlūf, ein Schauspiel in fünf Aufzügen). [Edited in the Roman character,] von K. Vollers. 1891. See [accessions] ACADEMIES, etc.—Germany.—Deutsche Morgenländische Gesellschaft. Zeitschrift, etc. Bd. 45, Hft. 1. 1846, etc. 8°.

Ac. 8815/2. (Bd. 45.)

MUHAMMAD WAJĪH, *Maulavī*. A Biographical Dictionary of persons who knew Mohammad, by Ibn Hajar. Edited ... by ... Mohammad Wajyih [and others]. 1853, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica, etc. vol. 20. 1848, etc. 8°.

14002. a. (vol. 20.)

— كشاف اصطلاحات الفنون A Dictionary of the Technical Terms used in the Sciences of the Musalmans [by Muḥammad ʿAlī Toḥānawī]. Edited by ... Mohammad Wajih [and others]. 1853, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica, etc. vol. 17. 1848, etc. 4°. 14002. a. (vol. 17.)

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— [Al-Nūr al-sāti'. Rules of the Madanī branch of the Shādālī order of devotees.] pp. 62. مقر الخلافة ١٣٠١ [Constantinople, 1884.] 8°.

14519. b. 35.

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— حاشية مير محمد زاهد بر ملا جلال [A supercommentary to Jalāl al-Dīn Davānī's commentary on the introductory portion of the first part (treating of logic) of Sa'd al-Dīn al-Taftāzānī's Tahdīb al-mantik wa'l-kalām. Edited, with copious marginal notes, by Muhammad 'Abd al-Ḥaiy Lakhnawī.] pp. 167, lith. [Lucknow, 1872.] Fol. 14540. d. 4.(2.)

— حاشية مير محمد زاهد بر ملا جلال [Another edition.] pp. 168, lith. ١٢٩٣ [Lucknow, 1876.] Fol. 14540. d. 11.(3.)

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Extending as far as the end of the first مرمد.

— الحاشية لمير زاهد على شرح المواقف [Supercommentary to al-Jurjānī's commentary on the first part of the 2nd chapter of 'Aḍud al-Dīn al-Ījī's Kitāb al-mawākif. Edited, with marginal notes, by Maulavī Muhammad Šādīk 'Alī Lakhnawī.] pp. 139, lith. ١٨٧٦ [Lucknow, 1876.] 8°. 14540. d. 7.

Extending as far as the end of the eighth مرمد of the fifth.

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MUḤAMMAD ZAHĪR al-DĪN KHĀN. See KUR'ĀN. [Arabic.] والحق اذرنه... انه لقران كريم [The Koran, edited by Muhammad Zāhīr al-Dīn.] [1870.] Fol. 14507. d. 6.

— See KUR'ĀN. [Arabic and Hindustani.] القرآن مجيد مترجم [The Koran, with the Hindustani translation of 'Abd al-Kādir. With a preface in Hindustani by Muhammad Zāhīr al-Dīn.] [1873.] Fol. 14507. d. 11.

MUHAMMAD ZAIN ibn JALĀL al-DĪN, of Acheen. See MUHAMMAD ibn YŪSUF, al-Sanūsī. انيله كتاب [Umm al-barāhīn. Accompanied by a commentary in Malay, entitled Badāyat al-hidāyat, by Muḥammad Zain.] [1893.] 8°. 14516. b. 44.

MUHAMMAD ZAIN ALLĀH, called MULLĀ ZAIN. See ZAIN ALLĀH (MUHAMMAD)

MUHAMMAD ZAMĀN KHĀN. خير المواعظ [Khair al-mawā'iz. A collection of sermons, edited with a Persian interlineary translation and marginal notes, by Maulavī Muḥammad Shāh.] vol. 2, pp. iv. 456, lith. کانپور [Cawnpore, 1885.] 8°. 14519. dd. 3.

MUHAMMAD ZAMĪR al-ḤAKK, Ārawī. See MUHAMMAD ibn ISMĀ'IL, al-Bukhārī. هذا ... الكتاب [Al-Adab al-mufrad. Edited by Muḥammad Zamīr al-Ḥakk.] [1889.] 8°. 14522. d. 11.

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MUHAMMAD ZUHŪR ALLĀH, Lakhnawī. حاشية الحواشي الزاهدية المتعلقة بحواشي الجلالية لتهديب [Annotations to Mīr Zāhid's supercommentary on Jalāl al-Dīn Davānī's commentary to the introductory portion of the first part (treating of logic) of Sa'd al-Dīn al-Taftāzānī's Tahdīb al-mantik wa'l-kalām.] pp. 472, lith. ۱۲۹۴ [Lucknow, 1877.] 8°. 14540. c. 25.(2.)

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... authore Henningio Henningi. pp. 635. Sleswigæ, 1666. 8°. 696. a. 5.

MUHAMMADAN LAW. A Digest of Mohummudan Law, according to the tenets of the Twelve Imams, compiled [by a native Muhammadan jurist] under the superintendence of ... Sir William Jones [chiefly from the Sharā'ī' al-Islām of Najm al-Dīn al-Ḥillī and the Tahrīr al-alikām of Ibn al-Mutahhar]: extended so as to comprise the whole of the Imameca code of jurisprudence, in temporal matters, and translated from the original Arabic, ... with notes, ... by Captain J. Baillie. ... In four volumes. Vol. i., pp. viii. 516. Calcutta, 1805. 4°. 14529. c. 10.

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MUHAMMADAN THEOLOGY. Compendium theologiae Mohammedicae, arabice et latine cum notis. See RELAND (A.) A Relandi de religione Mohammedica libri duo. lib. 1. 1705. 16°. 223. b. 22.(1.)

— 1717. 16°. 696. a. 6.

— A short system of the Mahometan Theology. (Done into English from the Latin of A. Reeland.) See RELAND (A.) Of the Mahometan Religion, two books. 1712. 8°. 696. g. 19.(3.)

— Le Catéchisme des Mahométans, ou abrégé de leur Théologie. (Tiré du Latin de Mr. Reland.) [By D. Durand.] See RELAND (A.) La Religion des Mahométans. 1721. 12°. 220. a. 11.

— Kurzer Begriff der Mohammedischen Theologie [translated from the Arabic into Latin] nebst einigen Anmerkungen, von A. Reland [and thence into German]. See RELAND (A.) Hn. A. Reland's ... zwei Büchern von der ... Mohammedischen Religion. Erstes Buch. 1717. 16°. 10290. a. (2.)

MUHAMMADANS. دعوات المسلمين [A book of prayers for the use of the Chinese Muhammadans.] See KUR'ĀN. [Selections.] ختم القرآن [A manual of devotion, consisting of a collection of passages from the Koran, etc.] ff. 60-150. [1876.] 8°. 14507. b. 14.

— La Catéchisme des Mahométans. See MUHAMMADAN THEOLOGY. Le Catéchisme, etc.

MUHAMMED. [For persons of this name, generally :] See MUHAMMAD.

MUHAMMED, el-Fākihī. See MUHAMMAD ibn IṢHĀK, *al-Fākihī*.

MUHAMMED, el-Fāsi. See MUHAMMAD ibn AḤMAD, *al-Fāsi*.

MUHAMMED ben ALHUSEIN, Alkarkhī. See MUHAMMED ibn al-ḤASAN (FAKHR al-Dīn) *al-Karkhī*.

MUHAMMED ibn DHUHEIRA. See MUHAMMAD ibn AMĪN, called IBN ZUHAYRAH.

MUHAMMED ben KETIR, Alfraganus (Ferganensis). See AḤMAD ibn MUHAMMAD ibn KATHĪR, *al-Farghānī*.

MUHAMMED ben MUHAMMED (AMADODDINUS) Koreisjīta, Ispahanensis. See MUHAMMAD ibn MUHAMMAD (IMĀD al-Dīn) called al-KĀTIB, *al-Iṣbahānī*.

MUHAMMED bin MUWAJID, Elardhi. See MUHAMMAD ibn MU'AIYID, *al-'Urḍī*.

MUHAMMED ABU-ABDILLA, filius Muhammedis, filii Davidis, Sanhagius, celebris in Agjaruma. See MUHAMMAD ibn MUHAMMAD, *al-Šinhājī*, called IBN AJURRŪM.

MUHAMMEDANUS. See MUHAMMADAN.

MUHARRAM, Efendi. الجدل الاول (الثاني) من المحرم [A supercommentary to Jāmī's commentary on Ibn al-Ḥāḡib's treatise on Arabic syntax entitled *al-Kāfiyat*. Commenced by Muharram Efendi and completed by 'Abd Allāh ibn Šālīh.] 2 vol. ١٨٥١ [Constantinople, 1843.] 4°. 14594. b. 13, 14.

— [Another edition.] 2 vol. ١٨٨٧ [Constantinople, 1870.] 14594. b. 30.

MUHĀSIB (FARANSIS) See FARANSIS MUHĀSIB.

MUHĀWARĀT. Al-Muhāwarāt al-lubnānīyat. See LEBANON DIALOGUES.

MUHIBB ALLĀH, Pānīpatī. See [accessions] AḤMAD ibn 'ALĪ, called IBN ḤAJAR, *al-'Askalānī*. [Al-Munabbihāt. Accompanied by a Hindustani translation by Muhibb Allāh.] [1890.] 8°. 14521. c.

MUHIBB ALLĀH ibn 'ABD al-SHAKŪR, al-Bihārī. نسخة ... مسمى به مسلم الثبوت [Musallim al-thubūt. A treatise on the principles of Muhammadan law according to both the Ḥanafī and Shāfi'ī schools. With marginal notes compiled from various sources.] pt. 1, pp. 80, 2, lith. ١٢١٧ [Aligarh, 1879.] 8°.

14527. b. 18.(4.)

— See 'ABD al-'ALĪ MUHAMMAD (ABU al-'AIYĀSH) called BAḤR al-'ULŪM. الكتاب المعروف بشرح مسلم الثبوت [Fawā'ih al-rahāmūt. A commentary on Muhibb Allāh's Musallim al-thubūt.] [1878.] Fol.

14528. e. 6.

— See MUHAMMAD BASHĪR al-DĪN, 'Uṣmānī Kānnaujī. كشف المبهم الـ [Kashf al-mubhim. A commentary on Muhibb Allāh's Musallim al-thubūt.] [1891.] 8°.

14527. dd. 10.

— مجموعه : سلم العلوم : منهيات سلم : قاضى [Sullam al-'ulūm. A treatise on logic. The first part of the work (treating of comprehension تصورات), accompanied by a commentary by Kāzī Muḥammad Mubārak, interwoven with glosses by himself and a supercommentary by Muḥammad Turāb 'Alī, entitled *al-Bayān al-wāfī*.] pp. 193, lith. ١٢١٨ [Cawnpore, 1881.] Fol. 14540. d. 9.

— شرح سلم مولوى حمد الله [Sullam al-'ulūm. The latter part of the work (treating of affirmation تصديقات), with a commentary by Maulavī Ḥamd Allāh Sandilī. Edited, with a supercommentary entitled *al-Intibāh*, by Maulavī Ilāhī-Bakhsh Faizābādī. Second edition.] pp. ii. 232, lith. ١٢٧٨ [Cawnpore, 1862.] 8°.

14540. c. 23.(1.)

The title-pages of the 1st edition, bearing date A.H. 1271, are here reprinted without alteration.

— شرح سلم مولانا مولوى حمد الله السنديلي مع حاشيه منيفه موسوم به تعليقات المفتى محمد عبد الله [The latter part of the Sullam al-'ulūm, with Ḥamd Allāh Sandilī's commentary. Edited with a supercommentary by Mufti Muḥammad 'Abd Allāh Ṭonkī.] pp. 240, lith. ١٣٠١ [Lahore, 1892.] 8°. 14540. c. 46.(2.)

MUḤIBB ALLĀH ibn 'ABD al-SHAKŪR, *al-Bihārī* (continued).

— See [accessions] 'ABD al-'ALĪ MUḤAMMAD (ABU al-'AIYĀSH) called BAḤR al-'ULŪM. شرح سلم بحر العلوم النج [A commentary on Muḥibb Allāh's Sullam al-'ulūm.] [1892.] 8°. 14540. c. 43.(3.)

— See MUḤAMMAD 'ABD al-ḤALĪM, *Lakhnawī*. الاقوال الاربعة النج [Al-Akwāl al-arba'at. Annotations to certain passages in Muḥibb Allāh's Sullam al-'ulūm.] [1870.] Fol. 14540. d. 10.(1.)

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— See MUḤAMMAD MUBĀRAK, *Adhamī Gopāmū'ī*. منهيات النج [Glosses by Muḥammad Mubārak to his own commentary on Muḥibb Allāh's Sullam al-'ulūm.] [1865?] Fol. 14540. d. 3.

— See MUḤAMMAD MUBĀRAK, *Adhamī Gopāmū'ī*. الحواشي الكاشفات النج [The glosses of Muḥammad Mubārak to his own commentary on al-Bihārī's Sullam al-'ulūm, accompanied by explanatory notes by Muḥammad Sa'd Allāh Kandahārī.] [1883.] 8°. 14540. c. 38.(3.)

— See MUḤAMMAD MUBĪN, *Lakhnawī*. شرح سلم مولوى مبين النج [Mir'āt al-shurūh. A commentary on Muḥibb Allāh's Sullam al-'ulūm.] [1871.] 8°. 14540. c. 24.

— [1882.] 8°. 14540. c. 21.

— See MUZAMMIL ibn FIDĀ MUḤAMMAD, *Yūsufzai*. حاشية صريح [Hāshiyah i

ṣarīlī. Annotations to Muḥammad Mubārak's commentary on Muḥibb Allāh's Sullam al-'ulūm.] [1877.] 8°. 14540. c. 23.(2.)

MUḤIBB ALLĀH PHILOTHEOS, *Hegumenos of the Patriarchal Church of St. Mark at Cairo*. See PHILOTHEOS, *Hegumenos*, etc.

MUḤIBB al-DĪN, *Efendi*. تنزيل الايات على الشواهد [Tanzīl al-āyāt. A commentary upon the couplets cited from different poets in al-Zamakhsharī's commentary on the Koran. Edited by Naṣr al-Hūrīnī.] pp. 336. [Bulak, 1864.] 8°. 14509. b. 10.

MUḤIBBĪ. See MUḤAMMAD AMĪN ibn FADL ALLĀH, called IBN MUḤIBB al-DĪN.

MUḤRIM, *Efendi*. See MUḤARRAM, *Efendi*.

MUḤSIN, *al-Kāisārī*. See [accessions] MUḤAMMAD (ABU 'ABD ALLĀH) *al-Andalusī*, called ABU al-JAISH. محسن القيصرى النج [Arūd al-Andalusī. Accompanied by a commentary by Muḥsin al-Kāisārī.] [1878?] 8°. 14597. d. 5.

MUḤSIN, *al-Kāshī*. See MUḤAMMAD ibn MURTAḌA.

MUḤSIN, *Mullā*. هذا هو الكتاب المعروف بشرح [A commentary on 'Abd al-Kāhīr al-Jurjānī's treatise on the syntax of governing words in Arabic, entitled al-'Awāmil al-mi'at. With marginal annotations.] See JĀMI' al-MUḤADDIMĀT. (7. جامع المقدمات.) ff. 30v.-70r. [1884.] 8°. 14594. a. 25.

MUḤSIN FAID. See MUḤAMMAD ibn MURTAḌA, called MUḤSIN, *Kāshī*.

MUḤYI al-DĪN ibn al-'ARABĪ. See MUḤAMMAD ibn 'ALĪ (MUḤYI al-DĪN)

MUḤYI al-DĪN ibn KHAIR al-DĪN, *al-Ramlī*. See KHAIR al-DĪN ibn AḤMAD, *al-Ramlī*. هذا الجزء الاول [Al-Fatāwī al-khairiyat. The first part of the work being redacted by the author's son, Muḥyi al-Dīn.] [1859.] 4°. 14527. b. 1.

MU'IN, *Harawī*. See MUḤAMMAD ibn MUBĀRAK-SHĀH.

MU'IN ibn ŠAFĪ. جامع البيان في تفسير القرآن . . . مع . . . كتاب يقال له الكليل في استنباط التنزيل النج

[Jāmi' al-bayān. A commentary on the Koran. Accompanied on the margin by two other works bearing on the interpretation of the same, by Jalāl al-Dīn al-Suyūṭī; the first (on pp. 1-437) entitled al-Iklīl fi istinbāt al-tanzīl, being a commentary designed to prove that nothing whatever exists which is not mentioned in the Koran, either explicitly or implicitly; the second (on pp. 438-530) entitled Muflimāt al-akrān, being an explanation of ambiguous words and expressions occurring in the Koran. To which are added two appendices, containing a number of works by different authors, namely: (1) Fawā'id mustanbatat min Sūrat al-nūr, a commentary on the 24th Surah of the Koran, by Aḥmad ibn 'Abd al-Ḥalīm Ibn Taimīyah; (2) Tafsīr āyat wa-kallam Allāh al-āyat, an anonymous treatise on the nature of the Koran as revelation, chiefly directed against the tenets of the Jahmīyah sect; (3) al-Radd 'ala al-Jahmīyah, a refutation of the tenets of the Jahmīyah, regarding the nature of the Koran, by the Imam Ibn Ḥanbal; (4) al-Risālat fi al-kur'ān, on the nature of the Koran, by Aḥmad Ibn Taimīyah; (5) some extracts from Jalāl al-Dīn al-Suyūṭī's introduction to the Koran, entitled al-Itkān; (6) Fawā'id fi al-af'āl al-ikhtiyāriyat lillāh, on voluntary actions as attributed to God, by Aḥmad ibn Taimīyah; (7) al-Fauz al-kabīr, on the principles of the exegesis of the Koran, by Walī Allāh Dihlavī; (8) al-Kā'idat fi al-Kur'ān, a treatise on the nature of the Koran, with special reference to the tenets of the Jahmīyah, by Aḥmad Ibn Taimīyah; (9) Risālat su'āl wa-jawāb, another treatise on the same subject as the preceding, by the same author; (10) Ahādīth al-tauhīd wa-radd al-shirk, proofs of the unity of God, by 'Imād al-Dīn Ibn Kathīr. The whole edited, with marginal notes to the Jāmi' al-bayān, by Muḥammad ibn 'Abd Allāh al-Ghaznawī.] pp. 530, 52, 28, lith. دہلی ۱۲۱۷ [Delhi, 1879.] Fol. 14514. d. 4.

Of the treatises contained in the two appendices, (5) and (6) are on the margins of (1)-(4), (8)-(10) on that of (7).

MU'IN al-DĪN ibn ŠAFĪ al-DĪN. See MU'IN ibn ŠAFĪ.

MUIR (Sir WILLIAM) See 'ABD al-MASĪH ibn IŠHĀK, al-Kindī. The Apology of al-Kindy...

[Translated from the Arabic] with an essay on its age and authorship, by Sir William Muir. 1882. 8°. 14505. c. 13.

— 1887. 8°. 14503. a. 4.

— See [accessions] BĀKŪRAT. Sweet First-fruits (Bakoorah Shahiya). A tale ... translated from the Arabic, ... with an introduction by Sir William Muir. [1893.] 8°.

14505. c. 18.

— See KUR'ĀN. [Selections.] The Testimony borne by the Coran to the Jewish and Christian Scriptures, consisting of passages selected from the Koran, with introduction, translation and commentary, by W. M. [i.e. Sir William Muir]. 1860. 8°. 14509. b. 16.

— [1878.] 8°. 2212. a.

— See KUR'ĀN. [Selections.] شهادة القرآن الع [Shahādāt al-Kur'ān. "The Testimony borne by the Coran to the Jewish and Christian Scriptures," translated into Arabic.] [1889.] 8°. 14514. a. 5.

— See KUR'ĀN. [Selections.] شہادت قرآنی الع ["The Testimony borne by the Koran to the Jewish and Christian Scriptures," translated into Hindustani.] [1860.] 8°. 14507. b. 17.

— 1861. 8°. 14104. d. 1.

— See KUR'ĀN. [Selections.] Extracts from the Coran in the original, with English rendering. Compiled by Sir William Muir. 1880. 8°.

4506. c. 6.

— See [accessions] MANĀR al-ḤAKK. The Beacon of Truth (Minār ul Hakk) ... Translated from the Arabic by Sir William Muir. 1894. 8°. 14505. c. 19.

MU'IZZ al-DĪN SHĀH-ZAMĀN GHĀZI al-DĪN ḤAIDAR (ABU al-ZĀFAR) Nawab of Oude. See GHĀZI al-DĪN ḤAIDAR.

MUJD-ood-DEEN MOOHUMMUD-oobno YAKOOB, of Feerozabad. See MUḤAMMAD ibn YA'KŪB (MAJD al-DĪN) al-Fīrūzābādī.

MUJIR al-DĪN, al-'Ulaimī. See 'ABD al-RAḤMĀN ibn MUḤAMMAD (MUJIR al-DĪN)

MUKADDASĪ.

—— See 'ABD al-RAḤMĀN ibn ISMĀ'IL, called ABU SHĀMAH.

—— See 'ABD al-SALĀM ibn AḤMAD ('IZZ al-Dīn) *al-Makdisī*.

—— See AḤMAD ibn 'ABD al-RAZZĀK.

—— See MUḤAMMAD ibn 'ABD al-HĀDI.

—— See MUḤAMMAD ibn AḤMAD.

—— See MŪSA ibn AḤMAD.

—— See YŪSUF ibn al-ḤASAN, called IBN 'ABD al-HĀDI.

MUKADDIMAT. Introduction au calcul Gobārī et Hawāī (مقدمة في الحساب الغباري والهوائي), traité d'arithmétique traduit de l'arabe par F. Woepeke, et précédé d'une notice de M. A. Marre sur un manuscrit ... contenant le texte arabe de ce traité. Extrait des Atti dell' Accademia Pontificia de' Nuovi Lincei, Tom. xix. pp. ix. 19. Rome, 1866. 4°. 14544. e. 7.(3.)

MUKBIL (MUḤAMMAD) *Bey*. See MUḤAMMAD MUKBIL.

MUKHALLA' (JIBRĀ'IL) See JIBRĀ'IL al-MUKHALLA'.

MUKHALLID ibn KĪDĀD, *al-Tādmakkī*. Documents inédits, sur l'hérétique ... Mokhalled-ibn-Kidad ... traduits de la chronique d'Ibn-Hammad, par M. Cherbonneau. 1852. See [accessions] ACADEMIES, etc. — Paris. — Société Asiatique. Journal asiatique ... quatrième série. tom. 20. 1843, etc. 8°.

Ac. 8808.(Ser. 4, tom. 20.)

MUKHĀTABAT. See CONVERSATION. مخاطبة اخوية ["A friendly Conversation," etc.] [1830 ?] 16°. 14505. a. 4.

MUKHTĀR (AḤMAD) *Pasha*. See [accessions] AḤMAD MUKHTĀR.

MUKHTĀR (MURĀD) See MURĀD MUKHTĀR.

MUKHTĀR ibn al-ḤASAN, called IBN BUṬLĀN. Tacuini Sanitatis [i.e. Takwīm al-sihhat] Elluchasem Elimithar Medici de Baldath, de sex Rebus non naturalibus, earum naturis, operationibus, et

rectificationibus, publico omnium usui, conservandæ Sanitatis, recens exarati. [Translated from the Arabic into Latin.] Albengnefit de virtutibus Medicinarum, et Ciborum (translatus a magistro Gerardo Cremonensi de arabico in latinum). Iac. Alkindus de Rerum gradibus [translated into Latin by Gerardus Cremonensis (?)]. pp. 163. apud Ioannem Schottum : Argentorati, 1531. Fol. 543. g. 7.(1.)

—— Schachtafelen der Gesundheit ... Erstlich, Durch bewarung der Sechs neben Natürlichen ding ... Zūm Anderen, durch erkantnussz, cur, und hynlegung Aller Kranckheyten ... Zūm Dritten, Aller lxxxiiij. Tafelen sonderlich Regellbūch angehenckt ... Newlich usgangen unnd verteütscht [from the Latin translation,] durch D. Michael Hero Leibartzt zū Strasszburg. [With woodcuts.] pp. 252. Durch H. Schotten : [Strasburg,] 1533. Fol. 547. k. 5.(2.)

MUKHTAŠAR. مختصر لاجل تعليم الاطفال القراءة حار. بعض صلوات وجيزة والكائسما الاولى من المزامير [A first reading book for children of the Greek Church, consisting of some prayers, the Nicene Creed, and the first *káθισμα* of the Psalter, i.e. Psalm 1-8, in the translation of 'Abd Allāh ibn al-Faḍl al-Aniākī.] pp. 16. اورشليم 1854. [Jerusalem, 1854.] 8°. 14503. a. 5.

MUKHTAŠAR al-MĪZĀN. نسخة مختصر الميزان [Mukhtašar al-mīzān. An anonymous manual of logic. Followed by a tract on the fourth Figure of the Syllogism, by Muḥammad 'Alī Dak-hanī.] pp. 16, 2. See MAJMŪ'AH i MANṬIK. مجموعته منطق [1862.] 8°. 14540. c. 29.

—— pp. 67-84. [1869.] 8°. 14540. c. 8.

—— pp. 67-84. [1881.] 8°. 14540. c. 19.

MUKRI. See AḤMAD ibn MUḤAMMAD, *al-Makkarī*.

—— See ISMĀ'IL ibn ABI BAKR, called IBN al-MUKRI.

MUKTATAF. See PERIODICAL PUBLICATIONS.—Beirut.

MULLĀ ĀKĀ, *Darbandī*. See ĀKĀ ibn 'ĀBID.

MULLA FIRUZ LIBRARY. See BOMBAY, *City of*.—Mulla Firuz Library.

MULLĀ ŠĀHIB MATH. See MUḤAMMAD DĪN, called ĀKHUND ŠĀHIB MATH.

MÜLLER. [For persons of this name:] See MUELLER.

MULY ISMAEL, *Emperor of Morocco.* See ISMĀ'IL, *Maulāy, Sultan of Morocco.*

MU'MIN IBN ḤASAN MU'MIN, *al-Shablanjī.* هذا كتاب نور الابصار في مناقب اهل بيت النبي المختار الغ [Nūr al-absār. Biographies of the Prophet Muhammad, his relations, and descendants. With a life of the author prefixed.] pp. viii. 368. ١٢١٨ [Cairo, 1881.] 8°. 14561. b. 12.

ترجمة المؤلف (السيد محمد مرتضى الحسيني) [Life of Muhammad al-Murtada al-Zabīdī, extracted from the Nūr al-absār.] See NU'MĀN ibn THĀBIT (ABU ḤANĪFAH) [Ukūd al-jawāhir al-munīfat.] [1875.] 8°.

14522. b. 5.

MUMTĀZ al-ḤAKĪK (MUḤAMMAD) *Siddikī.* تشریح احکام الفرقان مسمى به عنوان القرآن [Tashrīh alikām al-furkān, properly entitled 'Unwān al-kur'ān. A list of the Surahs of the Koran, arranged according to their order, with a short description of the subject of each in Persian. To which is added a supplement (تتمة) in Persian, containing a classification of the same according to subject.] pp. 54, lith. ١٨٧٩ [Lucknow, 1879.] 8°.

14514. c. 3.

MUNAIYIR (ḤANĀNĪYĀ) See ḤANĀNĪYĀ MUNAIYIR.

MUNĀWĪ. See 'ABD ALLĀH ibn MUḤAMMAD.

— See 'ABD al-RA'ŪF ibn TĀJ al-'ĀRIFĪN.

MUNDIRĪ. See [accessions] 'ABD al-'AZĪM ibn 'ABD al-KAWĪ.

MUNICH.—*Hof- und Staatsbibliothek.* See AUMER (J.) Die arabischen Handschriften der k. Hof- und Staatsbibliothek in Muenchen beschrieben von J. Aumer. 1866. 8°. 11900. g. 11.

MUNK (SALOMON) See KĀSĪM ibn 'ALĪ, called al-ḤARĪRĪ. Essai d'une traduction des Séances de Hariri ... par S. Munk. 1835. 8°.

14500. b. 17.

MUNK (SALOMON) (*continued*). See MOSES ben MAIMON. Le Guide des Égarés ... publié ... et accompagné d'une traduction française ... par S. Munk. 1856, etc. 8°. 754. e. 10.

— See THANCHUM ben JOSEPH, of Jerusalem. Commentaire de R. Tan'heum de Jerusalem sur le livre de 'Habakkouk, publié ... et accompagné d'une traduction ... par S. Munk. 1843. 8°.

14500. b. 18.

— Mélanges de philosophie juive et arabe. pp. viii. viii. 536, 72. Paris, 1859, 57. 8°.

8464. d. 22.

— Notice sur Abou'l-Walīd Merwān ibn-Djanā'h et sur quelques autres grammairiens hébreux du x^e et du xi^e siècle, suivie de l'introduction du Kitāb al-Luma' d'Ibn-Djanā'h en arabe avec une traduction française et des notes. (Extrait no. 5 de l'année 1850 du Journal asiatique.) pp. 214. Paris, 1851. 8°.

7705. aa. 27.(3.)

— Notice sur Joseph ben-Jehouda, ou Aboul-'hadjādj Yousouf ben-Ya'hya Al-Sabti Al-Maghrebi. pp. 72. Paris, 1842. 8°. 14500. b. 18.

— [Another copy.]

1370. e. 7.

— Notice sur Rabbi Saadia Gaon et sa version arabe d'Isaïe et sur une version persane manuscrite de la Bibliothèque Royale; suivie d'un extrait du livre Dalālat al-Hāyirīn (de Mousa ben-Maimoun), en arabe et en français, sur les métaphores employées par Isaïe et par quelques autres prophètes ... Extrait du tome ix. de la Bible de M. Cahen. pp. 112. Paris, 1838. 8°.

1108. g. 15.

MUNLĀ JĀMĪ. See JĀMĪ ('ABD al-RAḤMĀN ibn AḤMAD)

MUNLĀ KHUSRAU. See MUḤAMMAD ibn FARĀMARZ.

MUNLĀ MISKĪN. See MUḤAMMAD AMĪN (MU'IN al-DĪN) *al-Farāhī.*

MUNSHI. See ḤUSAIN ibn 'ALĪ, called al-TUGHRA'Ī.

MUNSHI FĀZIL (AḤMAD SHĀH) See [accessions] AḤMAD SHĀH (ABU al-ŠAFĀ) *Riḡwānī.*

MUNSHI FĀZIL (Fīrūz al-Dīn) See MUHAMMAD Fīrūz al-Dīn.

MUNSTER, GEORGE, *Earl of*. See FITZCLARENCE (G.)

MUNTAKHABĀT. المنتخبات العربية See ARABIC SELECTIONS.

MUNYAT al-MUŠALLI. این رساله یغبرنما منیه المصلی (این کتاب البهجة المرضیة الخ) [Munyat al-muṣalli. An anonymous treatise on prayer, to which is appended a short metrical tract on the same subject, entitled al-Buhjat al-marḍīyat, by Muḥammad Šālīh ibn Ibrāhīm Ra'īs; each work accompanied by a Malay paraphrase by Dā'ud ibn 'Abd Allāh Paṭānī.] pp. 135, lith. [Bombay, 1890.] 8°. 14519. c. 1.

This treatise is different from the work of the same name by Saḍīd al-Dīn al-Kāshgharī.

MURĀD 'ALĪ, Ningarhārī. تفسیر یسیر بزبان افغانی [Tafsīr i yasīr. A Pushtu commentary on the Koran, Surah 1-18.] pp. 808, lith. ۱۳۰۶-۱۳۰۴ دہلی [Delhi, 1887-88.] 8°. 14163. b. 1.

MURĀD ALLĀH, Anṣārī Kādīrī. کتاب مستطاب خدای نعمت المعروف بہ تفسیر مرادیہ [Khudā-ki nīmat, also called Tafsīr i murādiyah. A Hindustani commentary on the Koran.] pp. 388, lith. ۱۲۱۲ بمبئی [Bombay, 1875.] 8°. 14104. f. 5.

— [Another edition.] pp. 388, lith. ۱۲۱۷ [Bombay, 1881.] 8°. 14104. f. 27.

MURĀD MUKHTĀR. کتاب قصہ ابی علی بن سینا وشقیقہ ابی الحارث وما حصل منهما من نوادر العجائب الخ [Kisṣat Abi 'Alī ibn Sīnā. The history of Ibn Sīnā (Avicenna) and his brother Abu al-Hārith, a romance derived from Turkish sources.] pp. 102. مصر القاهرة ۱۲۱۷ [Cairo, 1880.] 8°. 14583. b. 29.

MURĀDĪ. See ḤASAN ibn al-KĀSIM, called IBN UMM KĀSIM.

— See MUHAMMAD KHALĪL.

MURHIJ ibn NAMRŪN, al-Bānī. See NAIRONUS (A. FAUSTUS)

MURR (CHRISTOPH GOTTLIEB VON) Beyträge zur arabischen Literatur. Mit drei Kupfertafeln. pp. 48. Erlangen, 1803. 4°. 818. k. 5.

— [Another copy.] 819. i. 2.(3.)

— Inscriptio arabica litteris cuficis auro textili picta in infima fimbria pallii imperialis, Panormi, A.C. 1133 confecti, ... delineata et explicata a C. T. de Murr. Cum sedecim tabulis ligneis, et duabus aeneis. pp. 28. Norimbergæ, 1790. 4°. 14542. c. 4.

MURTADA, al-Anṣārī. هذه الرسالة ... المشتمة على مسئلة التسامح في ادلة السنن والنهي في العبادات الموجبة للفساد الخ [A dissertation in two parts, the first on inexactitude in the citation of traditions for legal purposes, the second on the connection between prohibition and illegality.] pp. 21, 26, lith. ۱۳۰۷ اکبرآباد [Agra, 1889.] 8°. 14516. c. 36.(3).

MURTADA, al-Sharīf. See 'ALĪ ibn al-ḤUSAIN, called al-SHARĪF al-MURTADA.

MURTADA, al-Zabīdī al-Ḥusainī. See MUHAMMAD al-MURTADA ibn MUHAMMAD.

MURTADA ibn al-'AFĪF. L'Egypte de Murtadi fils du Gaphiphe, où il est traité des pyramides, du débordement du Nil, et des autres merveilles de cette province, selon les opinions et traditions des Arabes. De la traduction de P. Vattier ... sur un manuscrit arabe tiré de la Bibliothèque du feu ... Cardinal Mazarin. pp. 304. Paris, 1666. 12°. 280. b. 20.

— The Egyptian History, treating of the pyramids, the inundation of the Nile, and other prodigies of Egypt, according to the opinions and traditions of the Arabians. Written originally in the Arabian tongue by Murtadi the son of Gaphiphus. Rendered into French by Monsieur Vattier. ... And thence faithfully done into English by J. Davies of Kidwelly. pp. 266. London, 1672. 8°. 978. d. 14.

MURTADI, son of Gaphiphe. See MURTADA ibn al-'AFĪF.

MŪSA, the Prophet. See MOSES, the Lawgiver.

MŪSA, *Shaikh*. See ISMĀ'IL ibn ḤAMMĀD, *al-Jauharī*. هذا كتاب صحاح اللغة [Al-Šihāḥ fi al-lughat. Edited by Shaikh Mūsa.] [1854.] Fol. 14589. e. 4.

MŪSA ibn AḤMAD, *al-Mukaddasī al-Ḥajāwī*. See MANŠŪR ibn YŪNUS, *al-Buhūtī*. كتاب الروض المربع [Al-Rauḍ al-murbi'. A commentary on a compendium of Muhammadan law entitled Zād al-mustakni', by Mūsa al-Mukaddasī al-Ḥajāwī.] [1888.] 8°. 14527. b. 23.

MŪSA ibn JA'FAR, surnamed al-KĀZIM, *Seventh Imam*. See MŪSA al-KĀZIM.

MŪSA ibn MAḤMŪD, *al-Rūmī*, called KĀZĪ-zĀDAH. شرح الملخص للرومى المشتبه بشرح الجغمينى [A commentary on Maḥmūd ibn Muḥammad al-Jaghmīnī's compendium of astronomy entitled al-Mulakhkhaš. With copious marginal glosses by Muḥammad 'Abd al-Ḥalīm Lakhnawī. Edited, with additional annotations, by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] pp. 129, lith. ١٢١٠ [Lucknow, 1873.] Fol. 14544. f. 7. (1).

شرح جغمينى (كاشف الظلمة فى بيان اقسام الحكمة : التعليقات اليومية شرح ايساغوجى [Commentary on al-Jaghmīnī's *Mulakhkhaš*. Edited, with copious marginal glosses compiled from various sources, by Muḥammad 'Alī Kantūrī. To which are added two other works, namely: a treatise on the divisions of philosophy by Muḥammad 'Abd al-Ḥalīm Lakhnawī, entitled *Kāshif al-zulmat*; followed by a work entitled *al-Ta'likāt al-yaumīyat*, by Muḥammad Ḥasan Sanbhalī, being a commentary on *Athīr al-Dīn al-Abharī's* introduction to logic entitled *al-Īsāghūjī*.] pp. 186, 36, lith. ١٨٨٥ [Lucknow, 1885.] 8°. 14544. f. 4.

A number of glosses which the editor was unable to insert in their proper places on the margin of the text, are printed separately in an appendix at the end.

— See MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī*. الافادة الخطيرة [Al-Ifādat al-khaṭīrat. A dissertation on a passage in al-Rūmī's commentary on al-Jaghmīnī's *Mulakhkhaš*.] [1873.] Fol. 14544. f. 7. (2)

MŪSA ibn MAIMŪN, *al-Kūrtubī*. See MOSES ben MAIMON.

MŪSA ibn TŪBĪ, *al-Isrā'īlī*. Assab'iniyya, a philosophical poem in Arabic by Mūsā b. Tūbī. Together with the Hebrew version and commentary styled Bāttē Hannefeš, by Solomon Immanuēl Dapiera. Edited and translated by H. Hirschfeld. Abstract from the Report of the Montefiore College. pp. i. 61. London, 1894. 8°. 1933. c. 38.

MŪSA II. ibn YŪSUF (ABU ḤAMU) *Sultan of Tilimsan*. كتاب واسطة السلوك فى سياسة الملوك [Wāsiṭat al-sulūk. A treatise on politics. Edited by Maḥmūd Kābādu and Muḥammad Bashīr al-Tuwātī.] pp. i. ii. 175. ١٢٧١ [Tunis, 1862.] 8°. 14542. a. 5.

MŪSA ibn ZAKARĪYĀ, *al-Ḥaškafī*. See NU'MĀN ibn THĀBIT (ABU ḤANĪFAH) مسند الامام الاعظم الخ [Al-Musnad. A collection of traditions by the Imam Abu Ḥanīfah, handed down by Mūsā al-Ḥaškafī.] [1889.] 8°. 14527. c. 22.

MŪSA KĀTTĀN. See KĀRKĀFAH, *Synod of*. كتاب المجمع الانطاكى الخ [The Acts of the Synod of the Melchite Uniat Church, convoked in 1806 at the Convent of Mar Antonius, called Karkafah. Drawn up by Mūsā Kāttān.] [1810.] Fol. 14501. e. 2.

MŪSA al-KĀZIM, *Seventh Imam*. دعائى جوشن صغير [Du'ā al-jaushan al-ṣaghīr. The little "Coat of Mail Prayer," attributed to the Imam Mūsā Kāzīm, and handed down by Abu Ja'far al-Tūsī. With a Hindustani interlineary translation and prefatory note.] pp. i. 40. See PRAYERS. درود طوسى الخ [A book of Shiah prayers.] [1871.] 8°. 14519. b. 15. (2.)

MŪSAWĪ. See 'ALĪ ibn AḤMAD.

MUSÉE ASIATIQUE. See ACADEMIES, etc.—Saint Petersburg.—*Aziyatsky Muzei*.

MUSEO ARQUEOLÓGICO NACIONAL. See ACADEMIES, etc.—*Madrid*.

MUSEO DI MILANO. See [accessions] ACADEMIES, etc.—*Milan*.

MUSLIH al-DĪN (MUḤAMMAD) *Lārī*. See MUḤAMMAD MUŚLIH al-DĪN.

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MUŠTAFA ibn 'ABD al-MALIK, *al-Bābī al-Ḥalabī*. هذا ديوان ... الشيخ مصطفى افندى البابى الحلبي [Dīwān, or poetical works.] pp. 60. بيروت ١٨٧٢ [Beirut, 1872.] 8°. 14583. a. 27.

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NA'ĀM (SA'D) See SA'D NA'ĀM.

NABHĀN ('ABD al-KĀDIR) See 'ABD al-KĀDIR NABHĀN.

NABHĀNĪ. See YŪSUF, *al-Nabhānī*.

NĀBIGHAH, *al-Dubyanī*. See ZIYĀD ibn MU'ĀWIYAH.

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NACCACHE (SELIM) See SALĪM NAKKĀSH.

NACHAS. See AḤMAD ibn MUḤAMMAD, called al-NAḤḤĀS.

NAḤRIDEN. See NAṢR, *House of*.

NÁDOR (GYULA) See ARABIAN NIGHTS. [*Hungarian.*] Ezeregy Éjszaka. Arab regék Galland, ... és többek kiadásai után rendezte Nádor Gy., etc. [1884, etc.] 8°. 14583. aa. 11.

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NĀFI'. [Al-Nāfi' yaum al-ḥashr.] See ḤASAN ibn YŪSUF, called IBN al-MUTAHḤAR, al-Ḥillī. هذا الكتاب المسمى بالنافع يوم الحشر الخ [Al-Bāb al-ḥādī 'ashar, accompanied by an anonymous commentary entitled al-Nāfi' yaum al-ḥashr.] [1865.] 8°. 14516. a. 8.

NAFĪS ibn 'IWAD, al-Kirmānī. شرح الاسباب Shurhool usbab wul ulamut; or a treatise on the symptoms, causes and treatment of local and constitutional diseases, by Hukim Nufis bin Iwuz [being a commentary on a work on those subjects entitled al-Asbāb wa'l-'alāmāt, by Najīb al-Dīn Muḥammad ibn 'Alī al-Samar-kandī]. Edited by Hukim Moulavi Abdool Mujid. pp. xiii. 755. Calcutta, 1836. 4°. 14535. d. 3.

شرحي . . . مسمى بشرح الاسباب والعلامات [Sharḥ al-asbāb wa'l-'alāmāt. Edited, with marginal notes compiled from various sources, by Maulavī Muḥammad Šādik 'Alī.] 2 vol. lith. ١٨٧١ [Lucknow, 1879.] 8°. 14535. e. 4.

كليات الشرح الموجز للموجز . . . مع الحواشي . . . [Sharḥ al-mūjiz, commonly called al-Nafīsī. A commentary on the Mūjiz al-kānūn of 'Alī ibn Abi al-Ḥazm Ibn al-Nafīs, an abridgment of Ibn Sīnā's Kānūn. With a supercommentary entitled Anwār al-ḥawāshī, by Saiyid Anwar 'Alī.] pp. 707, lith. ١٢٨٢ [Lucknow, 1865.] Fol. 14535. e. 3.

شرحي نفيسي وحاشية مولانا محمد عبد الحليم [Sharḥ al-mūjiz. Accompanied by a supercommentary

entitled Ḥall al-nafīsī, commenced by Muḥammad 'Abd al-Ḥalīm and completed after his death by his son, Muḥammad 'Abd al-Ḥaiy. With a biographical notice of Muḥammad 'Abd al-Ḥalīm, appended, by his son.] pp. 490, lith. ١٢٨٨ كانپور [Cawnpore, 1872.] 8°. 14535. c. 3.

NAFĪSAH bint al-ḤASAN, al-Saiyidah. كتاب المآثر النفيسة في مذاقب السيدة نفيسة [Al-Ma-'āthir al-nafīsah. A life of Nafīsaḥ the daughter of al-Ḥasan ibn Zaid of the family of 'Alī.] See [accessions] 'Alī ibn 'UMAR, al-Batanūnī. الجزء الاول (الثاني) من كتاب السر الصفي الخ [Al-Sirr al-ṣafī.] vol. 2, pp. 101-119. [1889.] 8°. 14560. c. 20.

NAFZĀWĪ. See 'UMAR ibn MUḤAMMAD.

NAFZĪ. See MUḤAMMAD ibn IBRĀHĪM.

NAḤARĀWĪ. See AḤMAD, al-Naḥarāwī.

NAHAS. See AḤMAD ibn MUḤAMMAD, called al-NAḤḤĀS.

NAḤḤĀS (ABU JA'FAR) See AḤMAD ibn MUḤAMMAD, called al-NAḤḤĀS.

NAḤḤĀS (FATH ALLĀH) See FATH ALLĀH, al-Ḥalabī, called IBN al-NAḤḤĀS.

NAḤḤĀS (MUḤYI al-DĪN) See AḤMAD ibn IBRĀHĪM (MUḤYI al-DĪN)

NAḤLAT. See PERIODICAL PUBLICATIONS.—London.

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NA'ĪM al-DĪN, Maulavī. See KUR'ĀN. [Arabic and Bengali.] কোরাণ শরীফ etc. [The Koran, accompanied by a Bengali translation and commentary, by Na'īm al-Dīn and Ghulām Sarwar.] [1891, etc.] 8°. 14509. b. 18.

NAIRONUS (ANTONIUS FAUSTUS) See BIBLE.—New Testament. Novum Testamentum Syriacum et Arabicum, etc. [Edited by A. F. Naironus.] 1703. Fol. 3. c. 6, 7.

NAISĀBŪRĪ. See ḤASAN ibn MUḤAMMAD (NIZĀM al-DĪN)

NAJĀ ('ABD al-HĀDĪ) al-Abyārī. See 'ABD al-HĀDĪ NAJĀ.

NAJAF 'ALĪ, *Kazvīnī*. See ḤASAN ibn YŪSUF, called IBN al-MUṬAḤḤAR, *al-Ḥillī*. هذا الكتاب [Al-Bāb al-liādi 'ashar, accompanied by an anonymous commentary entitled al-Nāfi' yaum al-hashr. Followed by several other dogmatic tracts. Edited by Najaf 'Alī.] [1865.] 8°. 14516. a. 8.

NAJAF 'ALĪ KHĀN (MUḤAMMAD) *Jhajharī*. See AḤMAD ibn 'ALĪ, called IBN ḤAJAR, *al-'Askalānī*. درة التاج [Al-Munabbihāt. With a Persian metrical preface and paraphrase, by Najaf 'Alī Khān.] [1878.] 8°. 14521. c. 18.

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NAJD ibn HISHĀM, *al-'Āmirī*. See 'ALĪ ibn MŪSA, *al-Kūlinī*. الجزء الاول من سيرة المجاهدين [Sīrat al-mujāhidīn. A romance jointly ascribed to 'Alī ibn Mūsa al-Kūlinī, Najd ibn Hishām, and several other Rāwis.] [1881.] 8°. 14570. b. 13.(4.)

— See HILĀL, *Tribe of*. هذه قصة اللفاظ الحسنان [Kīssat al-alfāz al-hisān. An episode from the Sīrat Bani Hilāl, ascribed in the preface to Najd ibn Hishām.] [1880?] 12°. 14570. a. 9.(6.)

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— [1870.] 8°. 14570. b. 33.

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NAJDĪ. See MUḤAMMAD ibn 'ABD al-WAḤHĀB.

NĀJĪ, *Mu'allim*. See AḤMAD ibn 'ALĪ ibn YAḤYA, *al-Rifā'i*. حكم الرفاعي [Select sayings. Edited, with a Turkish translation and commentary, by Nāji.] [1887.] 12°. 14579. b. 13.

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NĀJĪ, *Mu'allim* (continued). سائحات العرب [Sā-niliāt al-'arab. A collection of Arabic proverbs and proverbial sayings, accompanied by a commentary in Turkish.] استانبول ١٣٠٤ [Constantinople, 1887, etc.] 8°. 14579. c. 37.

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NAJĪB HINDĪYAH. See PERIODICAL PUBLICATIONS.—Cairo. القاهرة الحرة El-Kahira el-horra, etc. [Edited by Najib Hindīyah.] [1886, etc.] Fol. O.P.207.

NAJĪB MĪKHĀ'IL GHARGHŪR. See KOCK (C. P. DE) غفريت النسوان ["Gustave, ou le mauvais sujet." Translated into Arabic by Najib Gharghūr.] [1886, etc.] 12°. 14586. a. 51.

NAJĪB SALLŪM. Trauer-Ode auf den Tod des Deutschen Kaisers Wilhelm I. von Nedschib Sallūm ... im transcribierten Urtext herausgegeben, aus dem Arabischen ins Deutsche übertragen und mit einem Vorwort begleitet von C. Lang. pp. 15. Berlin, 1888. 8°. 14582.e.19.

NĀJIM ('ABD al-RAḤMĀN) See 'ABD al-RAḤMĀN NĀJIM.

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— See MUṢṬAFA SALĀMAH.

NAJM al-DĪN, *al-Ghaiṭī*. See MUḤAMMAD ibn AḤMAD, *al-Ghaiṭī*.

NAJM al-DĪN, *al-Ḥillī*. See JA'FAR ibn SA'ĪD (NAJM al-Dīn)

NAJM al-DĪN, *al-Kātibī*. See 'ALĪ ibn 'UMAR (NAJM al-Dīn)

NAJM al-DĪN al-KUBRA. See AḤMAD ibn 'UMAR, called NAJM al-Dīn al-KUBRA.

NAKHLAH KILFĀT. See DUMAS DAVY DE LA PAILLETERIE (ALEXANDRE) *the Elder*. قصة الكونت ["Le Comte de Monte-Christo," translated into Arabic by Nakhlah Kīlfāt.] [1883.] 8°. 14586. e. 6.

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—— تاريخ ملوك المسلمين منذ شروق شمس الرسالة [Ta'rikh mulūk al-muslimīn. A compendium of Muhammadan history from the rise of Islam down to the author's own time.] pp. 240. بيروت ١٨٩١ [Beirut, 1891.] 8°. 14549. b. 14.

NAKHLAH ŠĀLĪH. See BRUGSCH (H.) الدرّة الحقيقية البيية ["La Sortie des Hébreux d'Égypt," translated into Arabic by Nakhlah Šālīh.] [1874.] 8°. 14555. a. 8.(2.)

—— See UCHARD (M.) الزواج جرتوده الخ ["Le Mariage de Gertrude." Translated into Arabic by Nakhlah Šālīh.] [1871.] 12°. 14586. a. 1.

—— الدليل الامين للسياحة البيية في الاقطار المقدسة [Al-Dalīl al-amīn. Travels in Syria and Palestine.] pp. 63. ١٨٧٥ [Bulak, 1875.] 8°. 14565. b. 42.

—— قصة فؤاد ورفقة محبوبته الخ [Kīssat Fu'ād wa-Rifkah. The history of Fu'ād and Rifkah, a tale.] pp. 48. ١٨٨١ [Bulak, 1872.] 12°. 14582. c. 16.(3.)

—— رواية الدرياق في احوال العشاق الخ [Riwayat al-diryāk. A romance from the French, translated by Nakhlah Šālīh.] pp. 165. بيروت ١٨٧٥ [Beirut, 1875.] 8°. 14586. b. 10.(2.)

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NAKISHBANDĪ. See KHĀLID (ḌIYĀ al-Dīn) al-Baghdādī.

—— See MUHAMMAD ibn MUHAMMAD (BAHĀ al-Dīn)

NAKKĀSH (HANNAN) See HANNAN al-NAKKĀSH.

NAKKĀSH (JIRJIS) See JIRJIS NAKKĀSH.

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NAKKĀSH (MĀRŪN) See MĀRŪN NAKKĀSH.

NAKKĀSH (NĪKŪLĀ) See NĪKŪLĀ NAKKĀSH.

NAKKĀSH (SALĪM) See SALĪM NAKKĀSH.

NAKŪLĀ. See NĪKŪLĀ.

NALLINO (C. A.) See KŪR'ĀN. [Selections.] Chrestomathia Qorani arabica. Notas adjecit, glossarium confecit C. Nallino. 1893. 8°. 14507. b. 26.

NAMĀZ. نماز مترجم افغانى الخ [The Namāz, or prayers incumbent on Muhammadans, both daily and on special occasions, accompanied by a Pushtu translation. To which is added a compendium of the rules of the Muhammadan ritual, composed in Pushtu verse by 'Abd al-Rahmān of Tangi.] pp. 24, lith. دهلى ١٢٩١ [Delhi, 1882.] 8°. 14163. b. 14.(3.)

—— Namaz. Islamic Prayer or Divine Service, in English. With necessary instructions and Dua's, private prayers, sermons, etc. Compiled and published by the Mohammadan Tract and Book Depôt, Punjab. pp. 19. Lahore, 1891. 8°. 14519. b. 48.(1.)

—— True Adoration. Mohammedan Prayer, translated into Urdu (prose and poetry), Punjabi Gurmakhi, Sanskrit, Persian and English, by Moulavi M. Firoz Din Munshi Fazal. [With the original text in both the Arabic and the Roman character.] (سچى عبادت. Sachchi ibadat. يعنى نماز الخ) pp. 2, 12, 16, 14, 8. Sialkot, 1312 [1894]. 16°. 14519. a. 6.(1.)

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NANI, Family of. Biblioteca Naniana. See ASSEMANI (S.) Catalogo de' codici manoscritti orientali della Biblioteca Nauiana ... vi s'aggiunge l'illustrazione delle monete cufiche del Museo Naniano. 1737, etc. 4°. 620. i. 12.

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— [1868.] 8°.

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— See [accessions] EGYPT.—*Al-Diwan al-Khuṣṣī*. بسم الله الخ Traduction ... de la Lettre écrite ... par les Membres du Divan du Kaire au général Bonaparte, premier Consul de la République française. [1801.] Fol.

O.P. 219. (21).

— See MĪKHĀ'IL al-ŠABBĀGH. Cantique à S. M. Napoléon le Grand ... à l'occasion de la naissance de son fils Napoléon II., Roi de Rome, etc. 1811. 4°.

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NAPOLÉON III., Emperor of the French. See HUSAIN, General in the Service of the Bey of Tunis. الحمد لله الخ [Letter to Khair al-Dīn, Tunisian Minister for Marine Affairs, describing the visit of Muhammad al-Šādik Pasha, Bey of Tunis, to Algiers, to meet the Emperor Napoléon III.] [1860.] 8°.

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— See MUHAMMAD al-MAHDĪ.

NASAFĪ. See 'ABD ALLĀH ibn AḤMAD (HĀFIẒ al-Dīn)

— See AUḤAD al-Dīn, al-Nasafī.

— See 'UMAR ibn MUHAMMAD.

NASĀ'Ī. See AḤMAD ibn SHU'AIB.

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— نبذة من ديوان الشيخ ناصيف اليازجي [Poems selected from the Dīwān of Nāsif al-Yāzījī.] pp. 128. بيروت ١٨٥٣ [Beirut, 1853.] 8°. 14583. a. 11.(1.)

Other collections of poems by this author will be found entered below, viz.: "Nafhat al-raihān" and "Thālith al-kamarain."

— نبذة تواريج مقتطفة من ديوان الشيخ ناصيف اليازجي [Chronograms selected from the Dīwān of Nāsif al-Yāzījī.] pp. 16. بيروت ١٨٥٩ [Beirut, 1859.] 8°. 14583. a. 13.

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— pp. 1-167. [1869.] 12°. 14597. b. 6.

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NĀSĪF al-YĀZIJĪ (*continued*). كَذَاب اللمعة في شرح الجامعة [Al-Jāmiʿat. A metrical treatise on Arabic prosody, accompanied by a commentary entitled al-Lāmiʿat, by the author's son, Ḥabīb al-Yāzījī.] pp. 127. بيروت ١٨٦٩ [Beirut, 1869.] 16°. 14597. b. 4.

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— كَذَاب الجوهر الفرد في اصول الصرف والنحو [Al-Jauhar al-fard. The elements of Arabic grammar.] pp. 15. ١٨٦٥ [Beirut, 1865.] 12°. 14593. c. 12.(3.)

— See IBRĀHĪM al-YĀZIJĪ. كَذَاب Matālīʿ al-saʿd. مطالع السعد [Matālīʿ al-saʿd. A commentary on Nāsif al-Yāzījī's elementary grammar entitled al-Jauhar al-fard.] [1888.] 8°. 14593. c. 42.

— كَذَاب الجمانة [Al-Jumānat.] See below: كَذَاب [Al-Khizānat, accompanied by a commentary by the author, entitled al-Jumānat.] [1889.] 8°. 14593. b. 34.

— كَذَاب الجمانة في شرح الخزانة مختصر [Al-Khizānat. A metrical compendium of Arabic accidence, accompanied by a commentary by the author, entitled al-Jumānat. Edited, with the commentary somewhat abridged, by Ibrāhīm al-Yāzījī.] pp. 113, 1. بيروت ١٨٨٩ [Beirut, 1889.] 8°. 14593. b. 34.

— كَذَاب قطب الصناعة في اصول المنطق [Kuṭb al-ṣināʿat. (التذكيرة في اصول المنطق) The rudiments of logic. Followed by a metrical compendium of the same, entitled al-Tadkirat fi uṣūl al-mantiq.] pp. 48. بيروت ١٨٥٧ [Beirut, 1857.] 8°. 14540. b. 23.

NĀSĪF al-YĀZIJĪ (*continued*). كتاب مجمع البحرين [Majma' al-bahrain. Makāmāt, or rhetorical anecdotes, composed in imitation of those of al-Ḥarīrī. With explanatory notes by the author.] pp. 432. بيروت ١٨٥٦ [Beirut, 1856.] 8°.

14583. b. 24.

—— كتاب مجمع البحرين الخ [Majma' al-bahrain. A reprint of the edition of 1856.] pp. 379. بيروت ١٨٧٢ [Beirut, 1872.] 8°.

14583. b. 25.

—— كتاب مجمع البحرين الخ [Majma' al-bahrain. Second edition, revised and corrected by Ibrāhīm al-Yāzījī.] pp. 433. بيروت ١٨٧٢ [Beirut, 1872.] 8°.

14583. b. 26.

—— كتاب مجمع البحرين الخ [Majma' al-bahrain. Third edition, revised and corrected by Ibrāhīm al-Yāzījī.] pp. 432, 4. بيروت ١٨٨٠ [Beirut, 1880.] 8°.

14583. b. 27.

—— كتاب مجموع الادب في فنون العرب الخ [Majmū' al-adab. A manual of literary composition, in two parts: the first, entitled 'Ikd al-jumān, on rhetoric; the second, entitled Nukṭat al-dā'irat, on prosody.] pp. vi. 214. بيروت ١٨٥٥ [Beirut, 1855.] 12°.

14597. b. 1.

—— كتاب مجموع الادب الخ [Majmū' al-adab. Second edition.] pp. vi. 216. بيروت ١٨٦٩ [Beirut, 1869.] 12°.

14597. b. 6.

—— كتاب مجموع الادب الخ [Majmū' al-adab. Third edition.] pp. vi. 216. بيروت ١٨٨١ [Beirut, 1881.] 8°.

14597. b. 8.

—— كتاب نفحة الریحان [Naflīat al-raihān. Poems.] pp. i. 129. بيروت ١٨٦٤ [Beirut, 1864.] 8°.

14583. a. 24.

—— كتاب نار القرى الخ [Nār al-kira.] See above: كتاب نار القرى الخ [Jauf al-fara', accompanied by the author's commentary entitled Nār al-kira.] [1863.] 8°.

14593. d. 10.

—— [1882.] 8°.

14593. d. 16.

—— نقطة الدائرة [Nukṭat al-dā'irat. A compendium of Arabic prosody.] See JIBRĪL FARḤĀT MAṬAR, afterwards GERMANUS FARḤĀT, *Archbishop of Aleppo*. كتاب مصباح الطالب الخ [Bahith al-

maṭālib, with a commentary entitled Miṣbāh al-tālib, by Buṭrus al-Bustānī.] pp. 416-425. [1854.] 8°.

14594. b. 19.

—— نقطة الدائرة [Nukṭat al-dā'irat. Another edition.] pp. 49. بيروت ١٨٥٥ [Beirut, 1855.] 12°.

14597. b. 2.

—— نقطة الدائرة [Nukṭat al-dā'irat.] See above: كتاب مجموع الادب الخ [Majmū' al-adab. Pt. 2.] pp. 166-214. [1855.] 12°.

14597. b. 1.

—— pp. 168-216. [1869.] 12°.

14597. b. 6.

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14597. b. 8.

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14593. b. 10.

—— [Another copy.]

14593. c. 11.(3.)

—— [Another copy.]

14594. b. 16.

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14540. b. 23.

—— كتاب طوق الحمامة في مبادئ النحو الخ [Tawḥ al-ḥamāmat. Outlines of Arabic syntax.] pp. 20. بيروت ١٨٦٥ [Beirut, 1865.] 16°.

14593. c. 18.

—— كتاب ثالث القمرين الخ [Thālith al-kamarain. Poems.] pp. 146. بيروت ١٨٨٣ [Beirut, 1883.] 8°.

14583. aa. 13.

NĀSĪR ibn 'ABD ALLĀH, *al-Baiḍāwī*. See 'ABD ALLĀH ibn 'UMAR.

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14593. d. 1.

NĀSĪR ibn 'ABD al-SAYYID, *al-Mu'tarrizī* (continued). من كتاب المصباح في النحو. Extrait de Livre intitulé le Flambeau, traité de la Syntaxe arabe, par l'imam Abou'lfath Nasir Motarrézi, fils d'Abd-alséyyid. [With a French translation and notes.] See SILVESTRE DE SACY (A. I.) *Baron. Anthologie grammaticale arabe. no. iv. 1829. 8°.* 14594. b. 5.

NĀSĪR 'ALĪ (MUḤAMMAD) *Ghiyāṣpūrī*. See MUḤAMMAD NĀSĪR 'ALĪ.

NĀSĪR al-DĪN (MUḤAMMAD ibn MUḤAMMAD) *al-Tūsī*. شرح الاشارات في الطبيعيات. [Hall mushkilāt al-ishārāt. A commentary on the 2nd and 3rd parts (on physics and metaphysics) of Ibn Sīnā's philosophical treatise entitled al-Ishārāt wa'l-tanbihāt.] pp. 432, lith. ١٢٩٣ [Lucknow, 1876.] 8°. 14540. a. 33.

— Traité du quadrilatère attribué à Nassir-uddin-el-Toussy. D'après un manuscrit tiré de la bibliothèque de S. A. Edhem Pacha. Traduit par Alexandre Pacha Carathéodory. (كتاب شكل) [Kitāb shakl al-kuṭā'.] pp. 214, 157. Constantinople, 1891. 8°. 14544. d. 39.

— [Tahrīr usūl li-Uklīdis.] See EUCLID. كتاب تحرير اصول لاوقليدس الح. Euclidis Elementorum Geometricorum libri tredecim. Ex traditione ... Nasiridini Tusini, etc. 1594. Fol. G. 7840.

— [Tajrīd al-kalām.] See 'ABD al-RAḤMĀN ibn 'ALĪ, *al-Lāhijī*. هذا كتاب شوارق الالهام الح. [Shawārik al-ilhām. A commentary on al-Ṭūsī's Tajrīd al-kalām.] [1863.] Fol. 14516. d. 10.

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NASIRIDINUS, *Tusinus*. See NĀSĪR al-DĪN (MUḤAMMAD ibn MUḤAMMAD) *al-Tūsī*.

NĀSĪRUDDIN, *el-Toussy*. See NĀSĪR al-DĪN (MUḤAMMAD ibn MUḤAMMAD) *al-Tūsī*.

NĀSĪR, *House of*. كتاب اخبار العصر في انقضاء دولة بني نصر [A history of the fall of the dynasty

of the Banu Naṣr, or Abencerrages, in Granada, accompanied by a German translation.] See MUELLER (M. J.) *Die letzten Zeiten von Granada. 1863. 8°.* 14555. b. 6.

NĀSĪR, *al-Huwaiḥī*. المبادئ النصرية لمشاهير العلوم الازهرية الح. [Al-Mabādī' al-naṣrīyat. An elementary manual of the principal sciences taught in the schools of the Jāmi' al-Azhar, at Cairo, namely: theology, logic, grammar, and rhetoric.] pp. 36. مصر ١٣٠٥ [Cairo, 1888.] 4°. 14598. e. 13.

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NĀSĪR ibn MUḤAMMAD (ABU al-LAIṬH) *al-Samarkandī*. See MUḤAMMAD ibn MUḤAMMAD 'ARAFĀH, *al-Dasūkī*. حاشية ... محمد الدسوقي الح. [A super-commentary to Abu al-Laiṭh, or rather Abu al-Kāsim, al-Samarkandī's commentary on 'Aḍud al-Dīn al-Ījī's tract entitled al-Risālat al-waḍ'īyat.] [1878.] 8°. 14540. a. 10.(2.)

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— [Khizānat al-fikh.] See CALLENBERG (J. H.) *Juris circa Christianos Muhammedici particulae. E codicibus ... eruit et exposuit J. H. Callenberg, etc.* [Chiefly from the Khizānat al-fikh of Abu al-Laiṭh al-Samarkandī.] 1729. 4°. 14527. a. 14.

— قرة العيون ومفرج القلب المحزون [Kurrat al-'uyūn. A treatise on the punishment of the greater sins.] See MUḤAMMAD ibn AḤMAD, *al-Kuriṭubī*. مختصر تذكرة ... القرطبي الح. [An abridgment of al-Kuriṭubī's Tadkirat.] margin. [1886.] 4°. 14516. c. 16.

NAŚR ibn MUḤAMMAD (ABU al-LAIṬH) *al-Samar-kandī* (continued). قرة العيون ومفرج القلب المحزون [Kurrat al-'uyūn. Another edition.] See SHU'AB ibn 'ABD al-'AZĪZ (ABU MADYAN) *al-Huraiṣh*. [Al-Rauḍ al-fā'ik.] margin. [1887.] 4°. 14516. cc. 10.

— هذا كتاب تنبيه الغافلين [Tanbih al-ghāfilīn. A treatise on morals and religious observances.] pp. iii. 268. ١٢٧٨ [Cairo, 1871.] 8°. 14519. e. 6.

— هذا كتاب تنبيه الغافلين [Tanbih al-ghāfilīn. Another edition.] pp. iv. 336, lith. ١٢٩٦ [Bombay, 1879.] 8°. 14519. e. 7.

— كتاب تنبيه الغافلين للفتية... نصر بن محمد... السمرقندى... ويهاشمه بستان العارفين للمؤلف أيضا [Tanbih al-ghāfilīn. Another edition, accompanied on the margin by another work by the same author entitled Bustān al-'ārifīn, being a collection of traditions bearing on Muhammadan ethics.] pp. 242, 2. مصر ١٣٠٣-١٣٠٤ [Cairo, 1886.] 8°. 14521. c. 30.

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NAŚR ABU al-WAFĀ, *al-Hūrīnī*. See 'ABD ALLĀH ibn AS'AD, *al-Yāfi'i*. ... مختصر ... هذا كتاب [An abridgment of the Rauḍ al-riyāhīn of al-Yāfi'i. Edited by Naśr al-Hūrīnī.] [1864.] 8°. 14561. b. 16.

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NAŚR ABU al-WAFĀ, *al-Hūrīnī* (continued). See 'ABD al-RAḤMĀN ibn 'ABD al-'AZĪZ (ABU ZAYD) *al-Maghribī al-Tādilī*. كتاب الوشاح [Al-Wishāḥ. Edited by Naśr al-Hūrīnī.] [1865.] 8°. 14589. b. 18.

— See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-Dīn) *al-Suyūṭī*. [al-Itkān fi 'Ulūm al-Kur'ān.] الجزء الأول (الغ) من كتاب الاتقان [Al-Itkān. Revised and corrected by Naśr al-Hūrīnī.] [1863.] Fol. 14514. d. 1.

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— See 'ALĪ ibn al-ḤUSAIN (ABU al-FARAJ) *al-Iṣbahānī*. الجزء الأول (الغ) من كتاب الاغانى [Kitāb al-aghānī. Edited by Naśr al-Hūrīnī.] [1868.] 8°. 15006. b. 2.

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— See ḤASAN, *al-Kafrāwī*. هذا شرح واعراب الغ [A commentary on Ibn Ajurrūm's Mukaddimat. Edited by Naśr al-Hūrīnī.] [1864.] 8°. 14593. c. 15.

NAṢR ABU al-WAFĀ, *al-Hūrīnī (continued)*. See IBRĀHĪM ibn ISMĀ'IL, called IBN al-AJDĀBĪ, *al-Tarābulusī*. كفاية المتحفظ [Kifāyat al-muta-naffiz]. Edited from a manuscript copy revised by Naṣr al-Hūrīnī.] [1870.] 8°. 14589. a. 2.

— See IBRĀHĪM ibn MUḤAMMAD, *al-Suwaitī*, called IBN TARKHĀN. هذا مختصر تذكرة الامام السويدي [An abridgment of al-Suwaitī's Tadkirat, by 'Abd al-Wahhāb al-Sha'rānī. Edited by Naṣr al-Hūrīnī.] [1863.] 4°. 14535. a. 2.

— See ISMĀ'IL ibn ḤAMMĀD, *al-Jauharī*. الجزء الاول (الثاني) من كتاب تاج اللغة [Al-Šihāh fi al-lughat. Edited, with an introduction and notes, by Naṣr al-Hūrīnī.] [1865.] 4°. 14589. c. 7, 8.

— [1875.] 4°. 14589. c. 12.

— See KHĀLID ibn 'ABD ALLĀH, *al-Azharī*. هذه حاشية ... حسن العطار [Sharḥ al-azharīyat. A commentary by al-Azharī on his own Mukaddimat, with a supercommentary by Ḥasan al-'Aṭṭār. Edited by Naṣr al-Hūrīnī.] [1864.] 4°. 14593. d. 12.(2).

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— See MU'ALLAKĀT. هذا كتاب شرح المعلقات [The Mu'allakāt, with the commentary of al-Zūzanī. Edited by Naṣr al-Hūrīnī.] [1860.] 8°. 14570. d. 16.

— See MUḤAMMAD ibn 'ABD al-BĀKĪ, *al-Zurkānī*. الجزء الاول (الثاني) من شرح ... الزرقاني على صحيح [A commentary on the Muwatṭa' of Mālik ibn Anas. Edited by Naṣr al-Hūrīnī.] [1863, etc.] Fol. 14521. d. 11.

— See MUḤAMMAD ibn AḤMAD, *al-Ibshāhī*. الجزء الاول (الثاني) من المستطرف في كل فن مستطرف [Al-Mustatraf. Revised by Naṣr al-Hūrīnī.] [1863.] Fol. 14576. d. 8.

NAṢR ABU al-WAFĀ, *al-Hūrīnī (continued)*. See MUḤAMMAD ibn AḤMAD, *al-Khatīb al-Shirbīnī*. الجزء الاول (الثاني) من الاقتناع [Al-Ikūā', accompanied by notes by Shaikh 'Iwāḍ and others. Edited by Naṣr al-Hūrīnī.] [1865.] 4°. 14527. c. 8.

— See MUḤAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḥaṣkafī*. الجزء الاول (الثاني) من حاشية ... محمد [Al-Durr al-mukhtār. With a supercommentary by Muḥammad Amīn Ibn 'Ābidīn. Revised and edited by Naṣr al-Hūrīnī and others.] [1855, etc.] Fol. 14527. e. 15.

— See MUḤAMMAD ibn HĀNĪ', *al-Andalusī*. هذا ديوان ... محمد بن هاني [Dīwān. Edited by Naṣr al-Hūrīnī.] [1858.] 8°. 14573. c. 25.

— See MUḤAMMAD ibn al-ḤASAN, *al-Nawājī*. هذا كتاب حلبة الكميت [Ḥalbat al-kumait. Edited by Naṣr al-Hūrīnī.] [1859.] Fol. 14576. c. 17.

— See MUḤAMMAD ibn KĀSĪM, *al-Ghazzī*. الجزء الاول (الثاني) من حاشية ... الباجوري [Fatḥ al-karīb al-mujīb. With a supercommentary by Ibrāhīm al-Bājūrī. Edited by Naṣr al-Hūrīnī.] [1864.] 4°. 14527. c. 4, 5.

— See MUḤAMMAD ibn SHĀKIR, called ŠALĀH al-DĪN, *al-Kutubī*. كتاب فوات الوفيات [Fawāt al-wafayāt. Edited by Naṣr al-Hūrīnī.] [1866.] 8°. 14561. b. 17.

— See MUḤAMMAD ibn SĪRĪN, *al-Basrī*. هذا كتاب في تعبير الرؤيا [Ta'bīr al-ru'yā. Edited by Naṣr al-Hūrīnī.] [1864.] 8°. 14544. d. 18.

— See MUḤAMMAD ibn YA'KŪB (MAJID al-DĪN) *al-Firūzābādī*. الجزء الاول (الثاني) من القاموس [Al-Kāmūs. Edited, with an introduction, and marginal notes, by Naṣr al-Hūrīnī.] [1863, etc.] 4°. 14589. d. 7-10.

— [1872.] 8°. 14590. c. 10.

— [1884, etc.] 4°. 14589. c. 14.

NAŚR ABU al-WAFĀ, *al-Hūrīnī* (continued). See MUHAMMAD ibn YA'KŪB (MAJD al-Dīn) *al-Firūzābādī*. القابس الوسيط الخ [Al-Kāmūs. With the introduction by Naśr al-Hūrīnī.] [1881, etc.] Fol. 14589. e. 3.

— See MUHAMMAD ibn YŪSUF, *al-Sanūsī*. هذا متن السنوسية الخ [Umm al-barāhīn. Edited by Naśr al-Hūrīnī.] [1863.] 8°. 14516. a. 2.(3.)

— See MUHAMMAD RĀGHIB, *Pasha*. سفينة الرغب الخ [Safīnat al-rāghib. With a life of the author prefixed, by Naśr al-Hūrīnī.] [1866.] 4°. 14582. e. 11.

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— See NIZĀM, *Shaikh*, and others. الجزء الاول الخ [Al-Fatāwī al-ālam-gīriyat. Edited by Naśr al-Hūrīnī.] [1865.] Fol. 14529. e. 4-9.

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— See YŪSUF ibn al-HĀSAN, called IBN 'ABD al-HĀDī. الدرة المضية الخ [Al-Durrat al-muḍīyat. Edited by Naśr al-Hūrīnī.] [1868.] 4°. 14560. e. 8.

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E vetusto codice ... erutum ... ac Latine inter-
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Athanassii, vocalium notis insignitum. A J. G.
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S. Jacobi Apostoli Epistolæ Catholicæ versio
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... Operâ ... J. G. Nisselii & T. Petræi. 1654. 4°.
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ad verbum in Latinum versæ. ... Curâ ... J. G.
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thenticus hic noviter recusus, ... nec non ...
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—— [Life.] See MANĀKIB. [Manākib al-a'immat al-arba'at.]

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Maulavī Muḥammad Mahdī. To which is added a small collection of verses of the Koran and traditions on faith, accompanied by a Panjabi metrical version, by the translator.] pp. 36, *lith.* لاہور [Lahore, 1890.] 8°. 14516. c. 30.(1.)

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14516. d. 15.

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'ainain.] See MAHMŪD (SHIHĀB al-DĪN) *al-Ālūsī*. كتاب كشف الظرة الخ [Kashf al-turraṭ 'an al-ghurraṭ.] [1884.] 8°. 14594. a. 3.

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—— See [accessions] 'ABD al-MALIK ibn ZUHR (ABU MARWĀN) called IBN ZUHR. Abhomeron, etc. [Translated by Paravicius and Jacobus Hebræus.] 1531. 8°. 544. b. 5.(2.)

—— Liber theizir dahalmodana, etc. (Trāslatus ... de hebraico in latinū; a magistro Pathauino physico ipso sibi vulgarizante magistro Iacobo hebreo.) See MUHAMMAD ibn AHMAD, called IBN RUSHD. [al-Kulliyāt fi al-Ṭibb.] Colliget Averrois, etc. 1542. Fol. 543. g. 12.(1.)

—— See [accessions] 'ABD al-MALIK ibn ZUHR (ABU MARWĀN) called IBN ZUHR. Liber Theizir dahalmodana, etc. (Translatus ... à magistro Patauino physico, ipso sibi vulgarizante magistro Iacob Hebreo.) 1553. Fol. 543. g. 12.(2.)

PAREAU (LOUIS GERLACH) See HUSAIN ibn 'ALĪ, called al-ṬUGHRA'Ī. Specimen Academicum: continens commentationem de Tograji carmine, quam ... proponit auctor L. G. Pareau. (Tograji carmen cum ... versione latina.) [1824.] 4°. 14573. c. 2.

PARADES (MARIA ANNA FLORES ZENEL DE) See FLORES ZENEL DE PAREDES (M. A.)

PARIS. [For the Catechism of Christian Doctrine composed by a Priest of Paris, sometimes

called the Catechism of Paris:] See TROTTI DE LA CHÉTARDIE (J.) *Curé of Saint Sulpice*. ["Catéchisme," etc.]

—— [For Periodical Publications issued in Paris:] See PERIODICAL PUBLICATIONS.—Paris.

—— *Académie des Inscriptions et Belles-Lettres.* See ACADEMIES, etc.—Paris.

—— *Bibliothèque Royale*, afterwards *Impériale*, afterwards *Nationale.* See ACADEMIES, etc.—Paris.

—— *École pratique des Hautes Études.* See ACADEMIES, etc.—Paris.

—— *École spéciale des Langues Orientales vivantes.* See ACADEMIES, etc.—Paris.

—— *Exposition Universelle de 1867.* See SULAIMĀN, al-Ḥarā'irī. عرض البضائع العام [ʿArḍ al-baḍāʾiʿ al-āmm bi-Barīs. A description of the Paris Exhibition of 1867.] [1867.] 8°.

14542. a. 21. (2.)

—— *Société Asiatique.* See ACADEMIES, etc.—Paris.

—— *Société de Géographie.* See ACADEMIES, etc.—Paris.

PATHAVINUS, Physicus. See PARAVICIUS.

PATORNI (ANATOLE FERNAND HENRY) See [accessions] 'ABD al-KĀDIR, *Amir of Mascara.* L'Émir el Hadj Abd el Kader. Règlements militaires ... Texte et traduction ... par F. Patorni. 1889, etc. 8°. 14546. d. 17.

PAUL, of Aleppo, Archdeacon. The Travels of Macarius, Patriarch of Antioch: written by his attendant archdeacon, Paul of Aleppo, in Arabic. ... Translated by F. C. Belfour. 2 vol. 1829-36. See ACADEMIES, etc.—London.—*Oriental Translation Fund*, etc. PAUL, of Aleppo, etc. The Travels of Macarius, etc. 1829, etc. 4°. 14003. f. 1.

PAULET (JEAN JACQUES) *Histoire de la Petite Vérole*, ... suivie d'une traduction française du *Traité de la Petite Vérole de Rhasés*, sur la dernière édition de Londres arabe & latine. 2 tom. Paris, 1768. 8°. 1174. e. 22.

—— [Another copy.] 1174. e. 23.

PAULMIER (ADRIEN AUGUSTIN) See LE SAGE (A. R.) Histoire de Gil Blas de Santillane. Traduction dans l'idiome parlé en Algérie ... par A. Paulmier. 1850. 8°. 14586. c. 4.

PAULUS (HEINRICH EBERHARD GOTTLÖB) See 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD. Abdollatiphi compendium memorabilium Aegypti. ... Edidit J. White. Praefatus est H. E. G. Paulus. 1789. 8°. 14566. b. 9.

— See BIBLE.—Old Testament.—*Isaiah*. R. Saadiae Phijumensis versio Iesaiæ arabica cum aliis speciminibus arabico-biblicis. ... Edidit atque ... glossario ... instruxit H. E. G. Paulus. 1790, etc. 8°. 14500. b. 19.

— Commentatio critica exhibens ... specimina versionum Pentateuchi septem arabicarum, nondum editarum, cum observationibus. pp. 80. *Jenae*, 1789. 8°. 14500. b. 4.

— See NICOLL (A.) Notitia codicis Samaritano-arabici in Bibliotheca Bodleiana adservati Pentateuchum complectentis; in qua ... H. E. G. Pauli ... errores demonstrantur. 1817. 8°. G. 19892.

PAUTHIER (JEAN PIERRE GUILLAUME) Les Livres Sacrés de l'Orient ... traduits ou revus et corrigés par G. Pauthier. (Pp. 461-752. Observations historiques et critiques sur le Mahométisme, traduites de l'Anglais, de G. Sale. Le Koran, traduction nouvelle faite sur le texte arabe par M. Kasimirski. Le Borda, poème à la louange de Mahomet, traduit de l'arabe de Scheref-eddin Elboussiri, par M. le Baron Silvestre de Sacy.) pp. xxx. 764. 1840. See PANTHÉON. Panthéon Littéraire. (Théologie.) 1835, etc. 8°. 2043. b.

— [Another edition.] Les Livres Sacrés de l'Orient ... traduits ou revus et publiés par G. Pauthier. pp. xxx. 764. *Paris, Orléans* [printed], 1875. 8°. 14003. h. 16.

PAVET DE COURTEILLE (ABEL JEAN BAPTISTE) See ACADEMIES, etc.—*Paris*.—*Société Asiatique*. 'ALĪ ibn al-ĤUSAIN, *al-Mas'ūdī*. Maḡoudī. Les Prairies d'Or. Texte et traduction par C. Barbier de Meynard et Pavet de Courteille. 1861, etc. 8°. 14003. b. 4.

PAYNE (JOHN) Author of "*The Mask of Shadows*." See ARABIAN NIGHTS. [English.] The Book of the Thousand Nights and one Night ... done into English prose and verse, from the original Arabic, by J. Payne. 1882, etc. 8°. P.C.

PAZDAWĪ. See 'ALĪ ibn MUHAMMAD, *al-Bazdawī*.

PEDRO, *de Alcalá*. Arte para ligeramēte saber la lēgua arauiga. G.L. 2 pt. Por Juan varela de salamāca : Granada, 1505. 4°. C. 33. i. 2.

— Arte para ligeramente saber la lengua arauiga emendada y añadida y segundamente imprimida. G.L. 2 pt. Por Juan varela de salamāca : Granada, 1505. 4°. G. 7518. Pt. 2 is a duplicate of the same part in the previous edition.

— Petri Hispani de lingua arabica libri duo Pauli de Lagarde studio ... repetiti. pp. viii. 440. *Gottingae*, 1883. 4°. 12903. h. 13.

PEIPER (CARL RUDOLPH SAMUEL) See KĀSIM ibn 'ALĪ, called al-ĤARĪĪ. Harirīi Bazrensis narrationum ... pars maxima. Ex Arabum sermone in Latinum transtulit ... C. R. S. Peiper. 1832. 4°. 14576. b. 2.

— De Moallaka Lebidi celeberrimi veterum Arabum poëtae carmine laudatissimo dissertationem, commentario praevidiam, scripsit ... C. R. S. Peiper. pp. x. 93. *Jordanimolae ad Nimitium*, 1823. 4°. 14570. e. 4.

PEISER (FELIX ERNEST) See [accessions] ḤASAN ibn AḤMAD, *al-Khaimī*. Der Gesandtschaftsbericht des Ḥasan ben AḤmed El-Ḥaimī. Herausgegeben von F. E. Peiser. 1894. 8°. 14565. c. 24.

PELLISSIER DE REYNAUD (E.) Histoire de l'Afrique de Mokammed-ben-Abi-el-Raīni-el-Kāīrouāni, traduite de l'arabe par MM. E. Pellissier et Rémusat. 1845. See ALGERIA. Exploration scientifique de l'Algérie ... Sciences historiques et géographiques. vii. 1844, etc. 4°. 10095. h.

PEÑAFORTE (RAYMOND DE) *Saint*. See RAYMOND [DE PEÑAFORTE].

PENRICE (JOHN) سلك البيان في مناقب القرآن A Dictionary and Glossary of the Kor-ân, with copious grammatical references and explanations of the text. pp. viii. 156. *London*, 1873. 4°. 14514. b. 5.

PENTAKES (GERASIMOS I.) See KUR'ĀN. [Greek.] Κοράνιον μεταφρασθὲν ἐκ τοῦ Ἀραβικοῦ κειμένου ὑπὸ 'Ι. Πεντακῆ κ.τ.λ. 1886. 8°.

14512. d. 10.

PENTEKOSTARION. See LITURGIES. — Greek Church.

PERCIVAL (HANNAH MARY) ملخص تاريخي لبعض حوادث جمع بين العهد القديم والعهد الجديد من جالية [A brief chronological review of the events which took place during the period extending from the Babylonian captivity to the birth of Christ. Translated from the English.] pp. 12. تونس ١٨٧١ [Tunis, 1871.] 8°. 14549. b. 17.

PEREIRA DE BRITTO (JOAM DE) [Life.] See [accessions] ABOUGIT (A.) [Life of Joam de Pereira de Britto.]

PERGÆUS (APOLLONIUS) See APOLLONIUS, Pergæus.

PERIODICAL PUBLICATIONS.

ALGIERS.

المبشر . . . الصحيفة السلطانية في الجزائر [Al-Mubashshir. The official gazette of the Government of Algeria. The Arabic issue.] no. 517, 529, 3542, etc. محروسة الجزائر ١٨٦٦-٦٤ [Algiers, 1866, 67, 94, etc.] Fol. C.P. 206.

In progress. No. 3542 and those following it are published in French and Arabic alternately, the French issue occupying the odd numbers, the Arabic the even.

AMSTERDAM.

— Orientalia. Edentibus T. G. J. Juynboll, T. Roorda, H. E. Weijers. vol. 1, 2. Amsteldami, 1840, 46. 8°. P.P. 5095.

BEIRUT.

— اخبار طبية [Akhbār tibbīyat. A monthly medical magazine, edited by G. E. Post and Shāhīn Makarios.] no. 1-4. بيروت ١٨٧٤ [Beirut, 1874.] 8°. [Continued as:]

الطبيب [Al-Tabīb.] no. 5-56. بيروت ١٨٧٤-٨٢ [Beirut, 1874-82.] 8°. 14537. c. 23.

Publication was suspended during the years 1877-80.

PERIODICAL PUBLICATIONS.—BEIRUT (continued).

— [Al-Tabīb. New series.] الطبيب مجلة طبية علمية صناعية [Edited by Ibrāhīm al-Yāzījī, Bishārah Zalzal, and Khalīl Sa'ādah.] no. 1-24. بيروت ١٨٨٤-٨٥ [Beirut, 1884-85.] 8°.

14537. c. 24.

— البشير [Al-Bashīr. An Arabic weekly newspaper, published by the Jesuit Missionaries at Beirut.] no. 382, etc. بيروت ١٨٧٨ [Beirut, 1878, etc.] Fol. O.P. 6. bi-weekly

In progress.

— Almanach du Bachir. See EPHEMERIDES. تقويم النج (Almanach, etc.) 1878, etc. 4°, and 12°. 14544. d. 37. and b. 16.

— حديقة الاخبار جرنال مدنى علمى متجري تاريخى [Ĥadikat al-akhbār. A weekly periodical of politics, literature, science, and commerce, edited by Khalīl al-Khūrī.] no. 26-31, 41, 53-151, 153-176, 178-449, 451-453, 455-506. بيروت ١٨٥٨-٦٨ [Beirut, 1858-68.] Fol. O.P. 401. There are 4 copies each of no. 26-31.

— الجنان [Al-Jinān. A magazine of politics, literature, and science, published twice monthly. Edited by Butrus al-Bustānī and Salīm al-Bustānī.] 16 vol. بيروت ١٨٧٠-٨٥ [Beirut, 1870-85.] 8°. 14599. e. 2.

Imperfect: wanting vol. 2, pt. 10; vol. 9, pt. 6 and 16; vol. 15, pt. 10, and pp. 424-432 of pt. 14.

— الكنيسة الكاثوليكية النج [Al-Kanīsat al-kāthūlikīyat. "The Catholic Church," a magazine of religion, science and literature, published by the Jesuit Fathers at Beirut. Edited by Khalīl al-Badawī.] Sanah 2, 3. بيروت ١٨٨٩-٩٠ [Beirut, 1889, 90.] 8°. 14599. d. 2.

Discontinued after Sanah 3.

— كوكب الصبح المنير [Kankab al-ṣubḥ al-munīr. A monthly illustrated magazine for children.] 1877, no. 3. بيروت ١٨٧٧ [Beirut, 1877.] Fol. O.P. 3. (3).

— مجموع نواید [Majmū' fawā'id. A miscellany of religious and entertaining knowledge, published by the American Missionaries at Beirut.] 3 no., pp. 1-16, 41-72, 73-120. [Beirut, 1850-54.] 8°. 14505. d. 1.

PERIODICAL PUBLICATIONS.—BEIRUT (*continued*).

المقتطف جريدة علمية صناعية (Al-Muktataf).

A monthly magazine of science and art. Edited by Ya'kūb Šarrūf, Fāris Nimr, and Shāhīn Makariyus.) vol. 1, etc. ١٨٧٦ [Beirut, Cairo, 1876, etc.] 8°. 14546. d.

In progress. Vol. 9 and those following it are published at Cairo.

النشرة الأسبوعية [Al-Nashrat al-usbū'iyat.

A weekly magazine published by the American Missionaries at Beirut.] vol. 1; vol. 7, no. 12; vol. 16, no. 1. ١٨٧١-٧٧-٨٦ [Beirut, 1871, 77, 86.] 1889, 1886. 1891 - 1913, 14599. e. 5.

الصفاء الخ [Al-Šafā. A monthly review of

science, art, history and literature. Edited by 'Alī Nāšir al-Dīn and Jurji Gharzūzī.] Sanah 1, pt. 4; Sanah 2, pt. 3. بيروت ١٨٨٦-٨٧ [Beirut, 1886, 87.] 8°. 14599. e. 3.

الكتاب الاول (الثاني الخ) للشراكة الشهرية في

بيروت [Al-Shirākat al-shahrīyat. A monthly miscellany of literature, edited by Yūsuf al-Shalfūn.] pt. 1-8. بيروت ١٨٦٦ [Beirut, 1866.] 8°. 14599. d. 1.

Al-Ṭabīb. See above: [Akhbār tibbīyat.]

ثمرات الفنون [Thamarāt al-funūn. A weekly

newspaper of politics, commerce and art, edited by 'Abd al-Kādir Kibālī.] no. 99. بيروت ١٨٧٧ [Beirut, 1877.] Fol. C.P. 3. (4).

BERLIN.

Orientalische Bibliographie, unter Mitwirkung von A. Bezzenberger, H. L. Strack, Joh. Müller, K. Vollers, u.a., herausgegeben von August Müller. (Bd. 6, etc. herausgegeben von E. Kuhn.) Bd. 1 (1887), etc. Berlin, 1888, etc. 8°. 15005. b. 4.

In progress.

BULAK.

See below: CAIRO.

PERIODICAL PUBLICATIONS (*continued*).

CAIRO.

الهِلال الخ Al-Hilal. An Arabic scientific and literary journal, edited by G. Zaidan. vol. 1, etc. Cairo, 1892, etc. 8°. 14599. e. 25.

In progress. During the first year published monthly, afterwards published twice in the month.

الاعلام [Al-I'lām. A weekly newspaper of politics and science, edited by Muḥammad Bairam.] no. 157. مصر ١٨٨٦ [Cairo, 1886.] Fol.

O.P. 3. (7).

القاهرة الخ (El-Kahira. Journal arabe quotidien.) [Edited by Salīm Fāris.] no. 1-289.

مصر ١٨٨٥-٨٦ [Cairo, 1885-86.] Fol.

[Continued as:]

القاهرة الحرة El-Kahira el-horra, etc. [Edited successively by Najīb Hindīyah, Salīm Fāris, and Muḥammad 'Ārif.] no. 290, etc. مصر ١٨٨٦ [Cairo, 1886, etc.] Fol. O.P. 207.

In progress.

Majallat Miṣr. See below: Revue d'Égypte.

Al-Muktatīf. See above: BEIRUT.

Revue d'Égypte. Recueil mensuel de documents historiques et géographiques relatifs à l'Égypte et aux pays voisins: Soudan, Arabie, Palestine, Syrie, etc., etc. Publié sous la direction de Ch. Gaillardot Bey. مصر مجلة tom. 1, etc. Le Caire, 1894, etc. 8°. PP. 3807. c.

In progress.

طبيب العائلة ومُرشد اللبيب عند غيبة الطبيب

الخ [Ṭabīb al-ā'ilat. "The Doctor at home," a (Le Médecin chez soi) monthly hygienic review, edited by A. Eīd.] Sanah 1, no. 6. مصر ٩٦ [Cairo, 1896.] 8°. 14599. e. 7.

وقائع مصرية [Wakā'i' miṣrīyat. The Official Gazette of the Egyptian Government.] no. 27-387, 389-552, 625, 626. بولاق مصر ١٢٩٤-١٢٩٩ [Cairo, Bulak printed, 1829-33.] Fol.

Published in Arabic and Turkish arranged in parallel columns.

O.P. 402. and O.P. 3. (5).

PERIODICAL PUBLICATIONS.—CAIRO (*continued*).

—— الرقايع المصرية [Al-Wakā'i' al-misrīyat. New series, edited by Aḥmad 'Abd al-Rahīm.] no. 652. ١٨٧٦ بولاق [Cairo, Bulak printed, 1876.] Fol. O.P.3.(5).

—— الوطن [Al-Waṭan. A weekly newspaper, edited by Mikhā'il 'Abd al-Saiyid.] no. 206, 213, 256. ١٨٨١-٨٢ [Cairo, 1881, 82.] Fol. O.P.3.(6).

CONSTANTINOPLE.

—— الجوائب [Al-Jawā'ib. A weekly newspaper, edited by Aḥmad Fāris and Salīm Fāris.] no. 16, 43, 846. ١٨٦١-٦٢-٧٧ [Constantinople, 1861, 62, 77.] Fol. O.P.3.(8).

—— See FĀRIS al-SHIDYĀK, afterwards AḤMAD FĀRIS, and SALĪM FĀRIS. الجزء الأول [Kanz al-raghā'ib. (الغ) من كنز الرغائب الغ. A series of articles reprinted from the Arabic journal al-Jawā'ib.] [1871, etc.] 8°. 14582.d.10.

HAIDARABAD, Deccan.

—— Al Haqāiq. See below: WOKING.

LEIPSIK.

—— Literatur-Blatt für orientalische Philologie unter Mitwirkung von J. Klatt ... herausgegeben von E. Kuhn, etc. (Orientalische Bibliographie von J. Klatt. 1883-86.) 4 Bd. Leipzig [1883-88]. 8°. PP. 5044. cb.

For a continuation of Klatt's Orientalische Bibliographie, by F. A. Müller, see above: Periodical Publications.—Berlin.

LONDON.

—— The Bee. See below: [al-Nahlat.]

—— The Children's Friend. See below: [Khalīl al-aifāl.]

PERIODICAL PUBLICATIONS.—LONDON (*continued*).

—— [Diyā al-khāfīkain.] ضياء الخافقين Dia-ul-Khafikain. The Light of the Two Hemispheres. (The Eastern and Western Review.) [A monthly magazine of politics, literature, and science. Edited by H. A. Salmoné.] vol. 1, no. 1, 2. London, 1892. 4°. 14599. e. 4.

Originally issued in English and Arabic simultaneously. The Arabic issue does not appear to have been carried further than the first two numbers. The English issue was carried as far as vol. 3, no. 5 (May, 1893). P.P. 3780. e.

—— The Eastern and Western Review. See above: [Diyā al-khāfīkain.]

—— كتاب خليل الاطفال [Khalīl al-aifāl. "The Children's Friend," edited by Antūn Bey Taiyān.] vol. 1. ١٨٧٠ لندن [London, 1870.] 8°. 14505. c. 12.

—— The Light of the Two Hemispheres. See above: [Diyā al-khāfīkain.]

—— Mar-ātu-'l ahwāl. See below: [Mir'āt al-aliwāl.]

—— [Mir'āt al-aliwāl.] مرآة الأحوال Mar-ātu-'l ahwāl. (A journal of politics.) Published by R. Hassoun.) no. 34, lith. London, ١٨٧٧ [1877.] Fol. O.P.3.(1).

—— [Al-Nahlat.] النحلة (An illustrated Eastern and Western periodical. An-Nahlah, "the Bee.") [Edited by J. L. Sabunje.] 3 vol. London, 1877-80. 4°. 14599. e. 1.

Vol. 1, 2 were published fortnightly, vol. 3 (consisting of 9 pt. only) monthly. On the wrapper of the first issue this periodical is called "The Queen Bee."

—— The Queen Bee. See above: [al-Nahlat.]

—— [Raj' al-šada.] رجع الصدى The Re-Echo. [A political review, published monthly. Edited by J. Haslemon.] no. 1, lith. لندن ١٨٩٤ [London, 1894.] Fol. O.P.3.(2).

—— The Re-Echo. See above: [Raj' al-šada.]

MARSEILLES.

—— عطارد [Utārid. "Mercury," a weekly newspaper. Edited by P. V. Carletti.] no. 1-6. Marseille, 1858. Fol. O.P.400.

PERIODICAL PUBLICATIONS.—MARSEILLES (*continued*).

— [New series.] عطارد *Mercure*, journal universel, paraissant toutes les semaines. [Edited by P. V. Carletti.] no. 1-9. *Paris*, 1859. Fol. O.P. 400.

No. 1 of the new series is preceded by a "special number" of one leaf, published at Paris and dated June 23, 1859.

NEW YORK.

— كوكب اميركا *Kawkab America*. (The Star of America.) [A weekly newspaper of politics, science, commerce, and literature. Edited by Dr. Arbeely.] no. 140, 145. *New York*. 1895. Fol. O.P. 3.(9).

PARIS.

— Abou Naddara. *See below*: [Abu Nazzārah Zarkā.]

— [Abu Nazzārah Zarkā.] رحلة ابي نظارة زرقا (Abou-Naddara. *Organe de la jeunesse d'Égypte*.) [An illustrated political and satirical journal, published for dissemination in Egypt. Edited by J. Sanua.] *Sanah* 2, etc. lith. *Paris*, 1878, etc. 4°.

14599.e.20.

In progress. Sanah 1, which is wanting, was published at Cairo. The name of this periodical was frequently changed, it being successively entitled: رحلة ابي نظارة زرقا (Sanah 2), ابو نظارة زرقا (Sanah 3), Le Flutiste ابو صفار (Sanah 4, no. 1, 2), La Clarinette ابو زمار (Sanah 4, no. 1, 2, second series), Le Charmeur الحادي (Sanah 5, no. 1-4), Abou Naddara. Organe de la jeunesse d'Égypte (Sanah 5, no. 1-15, second series; Sanah 6, no. 1-7), Abou Naddara Zarka, etc. The number of issues in the year was very irregular. In Sanah 4 and 5 the numbering commences afresh with the change of title. Sanah 5 (Le Charmeur) has an introductory pamphlet (مقدمة الحادي) in 12°. Sanah 12 (1888) has a supplement in French, in 8°, entitled Les Anglais en Égypte... d'après le Journal l'Abou-Naddara, by E. Chesnel.

— Abu Šaffārah. *See above*: [Abu Nazzārah Zarkā.]

— Abu Zammārah. *See above*: [Abu Nazzārah Zarkā.]

— A'ttawadod. *See below*: [al-Tawaddud.]

PERIODICAL PUBLICATIONS.—PARIS (*continued*).

— Le Charmeur. *See above*: [Abu Nazzārah Zarkā.]

— La Clarinette. *See above*: [Abu Nazzārah Zarkā.]

— The Egyptian Patriot. *See below*: [al-Watani al-misri.]

— Ennadarat-el-Masrya. *See below*: [al-Nazzārāt al-misriyat.]

— Le Flutiste. *See above*: [Abu Nazzārah Zarkā.]

— Al-Hāwi. *See above*: [Abu Nazzārah Zarkā.]

— Jarīdat Abi Nazzārah. *See above*: [Abu Nazzārah Zarkā.]

— Le Journal d'Abou Naddara. *See above*: [Abu Nazzārah Zarkā.]

— *Mercure*. *See above*: MARSEILLES. ['Utārid.]

— النظارات المصرية [Al-Nazzārāt al-misriyat. A political and satirical review, edited by J. Sanua.] *Sanah* 1, no. 1-10, lith. ١٨٧٩-٨. [Paris, 1879-80.] 8°. 14599. d. 3.

— Rihlat Abi Nazzārah Zarkā. *See above*: [Abu Nazzārah Zarkā.]

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— 1674. 12°. 8610. a. 8.

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— See [accessions] **DĀ'ŪD ibn 'UMAR**, *al-Aniākī*, called **al-Baṣīr**. *The Nature of the drink Kauhi, or Coffee, and the Berry of which it is made, etc.* [Being an extract from the *Tadkirat* of Dā'ūd al-Aniākī, edited, with an English translation, by Dr. E. Pocock.] 1659. 8°. 546. c. 31.

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14549. b. 2.

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148. c. 15.

— See GROOT (H. DE) *كُتَاب فِي صِحَّة الشَّرِيعَةِ* ["De Veritate religionis Christianæ," translated into Arabic by E. Pocock.] [1660.] 8°.

14505. a. 1.

— See GROOT (H. DE) *كُتَاب مِفْتَاح الْخَزَائِنِ* ["De Veritate religionis Christianæ," books ii., iii., v. and vi. in the Arabic version of E. Pocock, somewhat abridged.] [1833 ?] 8°.

14505. c. 11.

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14505. a. 11.(2.)

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14573. c. 1.

— See LITURGIES. — England, *Church of. — Common Prayer.* Liturgiæ Ecclesiæ Anglicanæ partes præcipuæ . . . in linguam Arabicam tractæ. Operâ E. Pocock. 1674. 8°.

14501. a. 32.

— 1826. 8°.

14501. b. 52.

— 1837. 4°.

14501. e. 15.

POCOCK (EDWARD) *Canon of Christchurch (continued).* See MOSES ben MAIMON. *בְּמִשְׁנֵי מֹשֶׁה* Porta Mosis sive, dissertationes aliquot à R. Mose Maimonide, suis in varias Mischnaioth . . . commentariis præmissæ. . . Nunc primum Arabicè . . . & Latinè editæ. Unâ cum appendice notarum miscellanea. Operâ & studio E. Pocockii. 1655. 4°.

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— Rabbi Mosis Maimonidis in Seder Zeraim præfatio. . . E. Pocockio interprete. See [accessions] MISHNAH.—*Zeraïm.* Misnae pars. . . Latinè vertit . . . G. Guisius, etc. 1690. 4°.

482. a. 32.

— Historia imperii vetustissimi Joctanidarum in Arabia Felice, ex Abulfeda, Hamza Ispahanensi, Nuweirio, Taberita, Mesoudio. Accesserunt denuo hac editione Monumenta vetustiora Arabiæ, sive specimina quædam illustria antiquæ memoriæ et linguæ, ex manuscriptis codicibus Nuweirii, Mesoudii, Abulfedæ, Hamasa, &c. &c. excerpta ab A. Schultens, et Colonia Joctanidarum deducta per S. Bochartum, Geogr. Sacr. libro ii. 3 pt. *Harderovici Gelrorum*, 1786. 4°.

14555. b. 1.

— The Theological Works of . . . Dr. Pocock, sometime Professor of the Hebrew and Arabick Tongues in the University of Oxford, and Canon of Christ-Church: containing his *Porta Mosis*, and English commentaries on Hosea, Joel, Micah and Malachi. To which is prefixed an account of his life and writings. . . By L. Twells. 2 vol. London, 1740. Fol.

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C. 38. d. 17.

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PORTER (HARVEY) النجى القويم فى تاريخ القديم [Al-Nahj al-kawīm. A manual of ancient history.] pp. viii. 598. بيروت ١٨٨٤ [Beirut, 1884.] 8°.

14548. aaa. 2.

PORTUGAL. Documentos Arabicos para a historia Portugueza copiados dos originaes da Torre do Tombo . . . e vertidos em Portuguez . . . por Fr. Joao de Sousa. [A collection of letters, treaties and other official documents connected with the intercourse between the kingdom of Portugal and various Muhammadan states in Africa and Asia.] See ACADEMIES, etc.—Lisbon. —Academia das Sciencias de Lisboa. Documentos Arabicos, etc. 1790. 4°.

177. a. 24.

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14537. c. 23.

—— الاقرباذين او المواد الطبية [Al-Akrabādīn. Materia medica.] pp. 1-288. [Beirut, 1874-76.] 8°.

14537. e. 9.

Imperfect: wanting the title-page and all after p. 288. Published sheet by sheet as a feuilletton attached to the numbers of the monthly medical magazine "al-Ṭabīb."

—— [Fihris al-Kitāb al-mukaddas.] See BIBLE. —Concordances. فهرس الكتاب المقدس [A concordance to the Arabic translation of the Bible published by the American Missionaries at Beirut. Compiled by G. E. Post.] [1873, etc.] 8°.

14500. d. 13.

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14505. c. 20.

—— مبادئ علم النبات [Mabādī 'ilm al-nahāt. The elements of botany.] pp. 303. بيروت ١٨٧١ [Beirut, 1871.] 12°.

14533. a. 8.

POST (GEORGE EDWARD) (*continued*). المصباح الرضاح [Al-Misbāh al-waḍḍāh. A manual of surgery.] pp. xi. 701. ١٨٧٣ [Beirut, 1873.] 8°.

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—— نبات سورية وفلسطين والقطر المصرى وبواديها [Nabāt Sūriyat wa-Falastīn wa-Miṣr. A manual of the botany of Syria, Palestine, and Egypt.] [Beirut, 1884, etc.] 4°.

14533. d. 8.

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—— كتاب نظام الحلقاات فى سلسلة ذوات الفقرات [Nizām al-halakāt. A short natural history of vertebrate animals.] بيروت ١٨٦٩ [Beirut, 1869, etc.] 12°.

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POSTEL (GUILLAUME) Grammatica Arabica. ff. 22. *Apud Petrum Gromorsum: Parisiis* [1538?]. 4°.

622. g. 16.(3.)

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622. g. 16.(1.)

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—— [Another copy.] G. 17124.

—— Primum سورة Suuretu (apertionis) libri, vulgò, Alkoran dicti, etc. [Accompanied by the Latin translation of G. Postel, and three other versions.] See KIRSTEN (P.) Tria Specimina characterum arabicorum, etc. 1608. Fol.

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14529. a. 18.(2.)

—— A glossary of Indian law terms, compiled by P. C. Sen. pp. 16. *Calcutta*, 1881. 8°.

14038. c. 60.

—— Second edition. pp. 16. *Serampore*, 1884. 8°.

14038. c. 61.

—— A summary of Muhammadan Law, by P. C. Sen. pp. 58. *Calcutta*, 1881. 8°.

14528. a. 18.

PRAXAPOSTOLOS. See LITURGIES.—Greek Church.—*Apostolos*.

— See LITURGIES.—Melchite Uniat Church.—*Apostolos*.

PRAYERS. See also: NAMĀZ.

— [“Short prayers for every day in the week, by a Clergyman of the Church of England,” translated into Arabic.] pp. 51. مالطة ١٨٣٢ [Malta, 1832.] 8°. T. 2110.(7.)

A translation of No. 39 of the Religious Tract Society's “First Series Tracts.”

— هذا مجموع لطيف يشتمل على دعوة الجلالوتية وشرحها ودعوة الدمياطية وشرحها ودعوة البرهتية وشرحها [Three Muhammadan prayers, namely: (1) al-Da‘wat al-jalālūtīyat, accompanied by a commentary by Muḥammad ibn Muḥammad al-Ghazzālī, entitled al-Bahjat al-sanīyat; (2) al-Da‘wat al-dimyātīyat, by Nūr al-Dīn al-Dimyātī, accompanied by a commentary by Aḥmad ibn Aḥmad al-Burnusī; and (3) al-Da‘wat al-burhatīyat, accompanied by an anonymous commentary.] pp. 120, lith. [Cairo, 1863.] 8°. 14519. b. 7.

— هذا مجموع لطيف مشتمل على جملة من اوراد واحزاب وادعية واستغاثات لتفريغ الكروب السبع [A collection of Muhammadan prayers for various occasions.] pp. 196, lith. مصر [Cairo, 1865?] 16°. 14519. a. 1.(2.)

— مجموعة دعا كنج العرش درود اكبر نود نه نام باربتهالى نود نه نام رسول مقبول صلح درود شريف [Five Muhammadan prayers, with introductory notices in Hindustani.] pp. 64, lith. لاهور [Lahore, 1870?] 16°. 14519. a. 1.(3.)

— درود طوسي : دعای كمیل : جوشن كبير : جوشن صغير [A book of Shiah prayers, with interlineary translations, some in Hindustani, some in Persian. With an introductory notice in Hindustani prefixed to each prayer.] pp. 48, 36, 80, 40, lith. لکھنؤ ١٢٨٨ [Lucknow, 1871.] 8°. 14519. b. 15.(2.)

— کبريت احمر مع اسناد و ترجمه : نود نه نام [A Muhammadan prayer-book. Containing: (1) a

prayer entitled al-Iksīr al-akbar, commonly called Kibrīt al-himar, by ‘Abd al-Ḳādir al-Jilānī; (2) Du‘ā Mughni; (3) the “Ninety-nine beautiful Names of God.” With interlineary translations in Hindustani, and prefaces and notes in Persian.] pp. 32, lith. لاھور ١٢٨٨ [Lahore, 1871.] 8°.

14519. b. 14.(5.)

— [Another edition.] pp. 32, lith. لاھور ١٢٩٦ [Lahore, 1879.] 8°. 14519. d. 9.(4.)

— رساله وظائف [A book of Muhammadan prayers for all occasions, with rubrics in Persian.] pp. 248, lith. ١٨٧٢ [Cawnpore, 1872.] 16°.

14519. a. 2.

Lithographed in yellow ink.

— Begin. لا اله الا الله والله اكبر الخ [Four Muhammadan prayers.] ff. 8, lith. [Bombay, 1874.] 4°. 14519. e. 2.(5.)

— دعوات المسلمين [Da‘wāt al-muslimīn. Prayers of the Chinese Muhammadaus, in Arabic interspersed with rubrical directions in Persian.] See KUR‘ĀN. [Selections.] ختم القرآن ff. 59-150. [1876.] 8°. 14507. b. 14.

— مجموعة اوراد الخ [A collection of Muhammadan prayers. Preceded by a short prefatory treatise, entitled Wasīlah i najāt, compiled in Hindustani by Muḥammad Nihāl al-Dīn Khān Sa‘dī, from the works of ‘Abd al-Ḥakīk Dihlavī. With introductory notices, interlineary translations, and marginal notes, all in Hindustani.] pp. 36, lith. کانپور ١٢٩٤ [Cawnpore, 1877.] 8°. 14519. b. 15.(4.)

— ای کتابنری اکث وضونری فرضکضم الخ [A short book of Muhammadan prayers, with rubrics in “Mopla,” i.e. Malayalam in Arabic characters.] ff. 16, lith. تلشیر ١٢٩٩ [Tellicherry, 1882.] 14519. b. 21.(4.)

— مجموعة متبرکه دعای گنج العرش درود اكبر درود هزاری نود نه نام ... اسماء الحسنی ادعیات و افسونیا مع اسناد فارسی [A book of Muhammadan prayers. Containing: (1) Du‘ā Ganj al-‘arsh, (2) Durūd i akbar, (3) Durūd i hazārī, (4) the Ninety-nine Names of Muhammad, (5) the Ninety-nine beau-

tiful Names of God, (6) miscellaneous prayers and charms. With prefatory notes in Persian.] pp. 80, lith. ۱۸۸۴ کراچی [Karachi, 1884.] 12°. 14519. a. 13. (1).

— ادعیہ ہفت ہیکل و شش قفل و سلامتی سال و دفع چشم بد و دفع سحر و دفع درد شقیقہ و دفع تب [Muhammadian prayers for various prophylactic purposes, each with a prefatory note in Hindustani.] See [accessions] KUR'ĀN. [Selections.] Begin. فہرست سورۃ یس الہ [A collection of nine Surahs from the Koran, etc.] [1894.] 16°. 14519. a. 6. (2).

— ————— مجموعه وظائف اثنا عشری [Majmū'ah i wa-zā'if i isnā-'asharī. A Shiah prayer-book.] pp. 198, 19, lith. ۱۳۱۱ لکھنؤ [Lucknow, 1894.] 8°. 14519. d.

PRENDERGAST (W. J.) Muhā-warāt-ul-Arabeeha: a collection of Arabic idiomatic and colloquial sentences . . . First edition. pp. 39. هذا کتاب محاورات فی الکلام العربیۃ الہ [Madras, 1890. 8°. 14586. e. 16.

PRESTON (THEODORE) See KĀSİM ibn 'ALĪ, called al-ĤARĪRĪ. Makamat . . . of Al Hariri of Basra translated from the . . . Arabic . . . by T. Preston. 1850. 8°. 14576. b. 5.

— Catalogus Bibliothecae Burekhardtianae, cum appendice librorum aliorum orientalium in Bibliotheca Academiae Cantabrigiensis asservatorum. pp. 64. Cantabrigiae, 1853. 4°. Another copy 15000. c. 8. 824. k. 17.

PRÉVOST DE LONGPÉRIER (HENRI ADRIEN) Documents numismatiques pour servir à l'histoire des Arabes d'Espagne. . . Programme. pp. 16, & 3 plates of coins. Paris, 1851. 4°. 7755. e. 1. (6.)

PRIDEAUX (WILLIAM FRANCIS) See NASHWĀN ibn SA'ĪD, al-Ĥimyarī. القصيدة الہ The Lay of the Himyarites. . . Translated and edited by . . . W. F. Prideaux. 1879. 8°. 14570. b. 22.

PROPAGANDA, the College of the. See ROME, Church of.—Congregatio de Propaganda Fide.

PROTESTANT. ذکرى البروتستانت [Dikra al-burū-tastānat. "The Protestant's reminder." A refutation of the Papal tenets, preceded by a brief history of the Reformation and an account of the Roman controversies with the Protestants.] pp. 110. [Malta, 1842.] 8°. 14505. b. 50.

PROVERBIA ARABICA. See ARABIC PROVERBS.

PROVINCIAL MUSEUM, N.-W. P. and Oude. See LUCKNOW.—Provincial Museum.

PRUNIÈRES (HENRI DE) See SCHEFFMACHER (J. J.) تعليم المجادلات الدينية الہ ["Catéchisme de controverse," translated into Arabic by H. de Prunières.] [1863.] 8°. 14501. a. 11.

PRYM (HEINRICH EUGEN) See MUHAMMAD ibn JARĪR, al-Ṭabarī. Annales . . . quos ediderunt . . . E. Prym [and others]. 1879, etc. 8°. 15006. a. 1-14.

— De enuntiationibus relativis Semiticis dissertatio linguistica. Partis prioris, quæ præmisso Ibn Ja'īsī in Zamachšarii de pronomibus relativis locum commentario de enuntiationibus relativis Arabicis agit, particula prior, . . . quam summorum in philosophia honorum . . . in Universitate Fridericia Guilelmia Rhenana rite obtinendorum causa . . . publice defendet H. E. Prym. pp. viii. 39. Bonnæ, 1867. 8°. 8363. b. 7. (9.)

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PSALTERION. See LITURGIES.—Greek Church.

— See LITURGIES.—Melchite Uniat Church.

PSELLUS (MICHAEL CONSTANTINUS) Pselli de victus ratione ad Constantinum Imperatorem libri ii. Rhazæ, cognomento Experimentatoris, de Pestilentia liber. Georgio Valla Placentino interprete. Ioannis Manardi . . . in Artem Galeni medicinalem luculenta expositio. pp. 171. In ædibus Andreae Cratandri: Basileæ, 1529. 8°. 544. a. 3. (1.)

PTOLEMY (CLAUDIUS) Claudii Ptolemaei liber de analemmate [translated from the Arabic], a Federico Commandino Urbinate instauratus, & commentariis illustratus, etc. ff. 93. *Apud C. Manutium: Romae*, 1562. 4°. 532. d. 1.(1.)

—— L'Ottica di Claudio Tolomeo da Eugenio Ammiraglio di Sicilia ... ridotta in Latino sovra la traduzione Araba di un testo Greco imperfetto ora per la prima volta ... pubblicata da G. Govi. pp. xlix. 171, and 9 plates. *Torino*, 1885. 8°. 8716. cc. 20.

—— See [accessions] FAVARO (A.) L'Ottica di Claudio Tolomeo ... pubblicata da G. Govi, etc. [A review.] 1886. 4°. 11840. m. 25.(2.)

—— *Begin.* [fol. a 2 recto:] Liber Quadripartiti Ptolomei id ē quattuor tractatū: in radicante discretione p stellas d' futuris ⁊ ī hoc mundo cōstructionis ⁊ destructionis cōtingētib'. ([Fol. f 6 verso:] Incipit liber centū verborum Ptholomei.) *End.* Liber Ptholomei quattuor tractatum: cum Centiloquio eiusdem Ptholomei: ⁊ cōmento Haly: feliciter finit. [The *Τετραβιβλος Σύνταξις* of Ptolemy translated by Plato Tyburtinus, from the Arabic version of Ishāk ibn Hūnain (entitled *Kitāb al-makālāt al-arba'*); followed by the *Καππὸς* of the same author (known in Arabic by the title *al-Thamarat*), accompanied by the commentary of 'Alī ibn Ruḏwān, translated by Joannes Hispalensis.] *G.M.* *Per Erhardum ratdolt de Augusta: Venetijs*, 1484. 4°.

8560. dd. 10.(3.)

68 leaves, without title-page, pagination or catchwords. Register, sigs. a-h, in eights, except h, which has 12 leaves. Printed in double columns, 42 lines to the full column. The verso of the first leaf is occupied by a diagram, and there are other diagrams scattered through the book.

—— Liber quadripartiti Ptholomei [in a two-fold translation, the first by Plato Tyburtinus, the second, accompanied by the commentary of 'Alī ibn Ruḏwān, by Judah ben Moses of Cordova and Egidius de Tebaldis]. Centiloquium eiusdem [accompanied by the commentary of 'Alī ibn Ruḏwān, translated by Joannes Hispalensis]. Centiloquium hermetis [translated by Stephanus Messinensis]. Eiusdem de stellis beibenijs. Centiloquium bethem [i.e. *al-Battānī*?] ⁊ de horis planetaꝝ. Eiusdē de significatione triplicitatum ortus. Centum quinquaginta ppōnes

Almansoris [i.e. of Yāhiya ibn Abi Mansūr al-Ma'mūnī (?), translated by Plato Tyburtinus]. Zahel [i.e. Sahl ibn Bishr] de interrogationibus. Eiusdem de electionibus. Eiusdē de tēpoz significationib' in iudicijs. Messahallach [i.e. Mā Shā' Allāh al-Misrī] de receptionibus planetarū (⁊ est) eiusdem de interrogationibus (quē trāstulit Ioānes hispalēsis). Epistola eiusdē cū duodecim capitulis (de ꝓiunctionibus planetarum). Eiusdem de reuolutionibus annoꝝ mundi. [The whole collection translated from the Arabic.] *G.M.* ff. 152. *per Bonetum locatelluz: Venetijs*, 1493. Fol. 532. i. 1.(3.)

152 numbered, preceded by two unnumbered leaves. Sig. A-T, in eights, except B, which has 10, and T, which has 6; preceded by two unsigned leaves. Printed in double columns, 66 lines of small type to the full column.

—— Quadripartitum iudiciorum opus Claudii Ptolemai Pheludiensis ab Ioāne Sieurreo brittaliano Bellovacēsi pbelle recognitum. [Translated by Plato Tyburtinus.] *G.M.* ff. 52. MS. NOTES. *in edib' iouannis de Porta: Parhisiis* [1519]. 531. g. 2.(5.)

—— Cl. Ptolomaei Pheludiensis Alexandrini Quadripartitum. [Translated by Plato Tyburtinus.] See FIRMICUS MATERNUS (J.) J. Firmici Materni ... *Astronomicon* lib. viii., etc. pt. 2, pp. 1-74. 1533. Fol. 532. k. 2.

—— 1551. Fol. 718. i. 9.

—— See MĀ SHĀ' ALLĀH, *al-Misrī*. Mescallach ⁊ Ptholemeus de electionibus. 1509. 4°. 531. g. 2.(1.)

—— 1513. 4°. 532. g. 2.(2.)

—— See MĀ SHĀ' ALLĀH, *al-Misrī*. Liber Novem Judicum in iudicijs astrorum ... Auctores istius voluminis Meschella, ... Ptholemeus [and others]. 1509. 4°. 718. g. 1.(3.)

—— *Begin.* Incipit liber centū verborum Ptholomei (cum cōmento Haly). [The *Καππὸς* of Ptolemy, known in Arabic by the title *al-Thamarat*, accompanied by the commentary of 'Alī ibn Ruḏwān; translated by Joannes Hispalensis.] See above: Liber Quadripartiti, etc. 1484. 4°. 8560. dd. 10.(3.)

PTOLEMY (CLAUDIUS) (*continued*). *Begin.* Incipit liber centum verborū ptholemei cñ; commento haly. [Translated by Joannes Hispalensis.] See above: Liber quadripartiti Ptholemei, etc. ff. 107-116. 1493. Fol. 532. i. 1.(3.)

— Astrologia aphoristica. Ptolomaei (Centum dicta, siue Fructus Librorum suorum [translated from the Greek]), Hermetis (Centum aphorismorum liber [translated from the Arabic, by Stephanus Messinensis]), Ludovici De Rigiis (Aphorismi astrologici), Almansoris (Propositiones ad Saracenorum Regem [translated from the Arabic by Plato Tyburtinus]), Hieronymi Cardani (Aphorismorum astronomicorum segmenta septem), et Autoris innominati (Aphorismi astrologici). (Centiloquium Bethem [i.e. al-Battānī (?), translated from the Arabic].) pp. 325, 92. *Apud L. Lanouū: Ulmae*, 1641. 12°. 717. a. 8.

— [Another edition of the first part only.] pp. 325. *Apud L. Lanouū: Ulmae*, 1674. 12°. 8610. a. 8.

— Claudii Ptolemaei sphaerae a planetis projectio in planum. [Translated from the Arabic version, together with the comments of Maslamah ibn Alimad al-Majrītī, by Rodulphus Brugensis.] See SPHÆRA. Sphaerae atque astrorum ... ratio, etc. pp. 227-274. 1536. 4°. 717. f. 2.

— Ptolemaei Planisphaerium [together with the comments of Maslamah, translated by Rodulphus Brugensis]. Jordani Planisphaerium. Federici Commandini Urbinatis in Ptolemaei Planisphaerium commentarius, etc. 2 pt. *Aldus: Venetiis*, 1558. 4°. 8562. c. 9.

— *Begin.* Incipit liber Ptolomei de Speculis: q dinidiť in duos libros. *End.* Explicit secundus et ultimus liber Ptolomei de Speculis. Completa fuit eius trāslatio vltimo Decēbris anno Christi 1269. [Translated from the Arabic?] See SACROBOSCO (J. DE) Sphera mundi nouiť recognita, etc. 1518. Fol. 532. i. 8.(2.)

PUEBLA (VICENTE ORTIZ DE LA) See ORTIZ DE LA PUEBLA (V.)

PUNTONI (VITTORIO) See BĪDPA'Ī. Vittorio Puntoni. Alcune favole dello Στεφανίτης καὶ Ἰχνηλάτης secondo una redazione inedita di Prete Giovanni Escammatismeno. 1881. 8°. 12304. dd. 17.

PUNTONI (VITTORIO) (*continued*). Στεφανίτης καὶ Ἰχνηλάτης. Quattro recensioni della versione greca del كتاب كليله ودمنه pubblicate da V. Puntoni. 1889. See ACADEMIES, etc.—Florence.—Società Asiatica Italiana. Pubblicazione, etc. vol. 2. 1887, etc. 8°. Ac. 8804/2. (vol. 2.)

PUSEY (EDWARD BOUVERIE) See BIBLE. — Old Testament.—Isaiah. The fifty-third chapter of Isaiah according to the Jewish interpreters. I. Texts. ... II. Translations. ... With an introduction to the translations, by E. B. Pusey. 1876, etc. 8°. 14500. aa. 31.

— See URI (J.) Bibliothecæ Bodleianæ codicum manuscriptorum orientalium ... Catalogus. (Editionem absoluit et Catalogum Urianum aliquatenus emendavit E. B. Pusey.) 1787, etc. Fol. 822. i. 11, 12.

PYTHAGORAS. Pythagoræ Aureorum Carminum Arabica paraphrasis, cum Latina versione auctore J. Elichmanno. [Accompanied by the original Greek text.] (Τὰ φερόμενα ὡς Πυθαγόρου χρυσὰ παραγγέλματα. الوصايا الذهبية لفيثاغورس) See CEBES. Tabula Cebetis græce, arabice, latine, etc. 1640. 4°. 14540. a. 31.

— الوصايا الذهبية لفيثاغورس [The "Golden Verses" of Pythagoras.] 1889. See [accessions] 'ALĪ ibn MUĤAMMAD (ABU ĤAIYĀN) al-Taḥḥidī. هذا كتاب المقابسات الخ [Al-Mukābasāt.] pp. 122, 123. [1889, etc.] 8°. 14540. b. 31.

QALQACHANDY (ABOU'L 'ABBĀS ebn 'ALY) See AĤMAD ibn 'ABD ALLĀH, al-Kālkashandī.

QAROŪĪN. Mosquée d'El Qarouin. See FEZ.—Jāmi' al-Ķarwīyīn.

QAZEE KHAN. See ĤASAN ibn MANŠŪR, called ĶĀZĪ KHĀN.

QAZVĪNĪ. See ZAKARĪYĀ ibn MUĤAMMAD, al-Ķazwīnī.

QOLYOOBĪ. See AĤMAD ibn AĤMAD, al-Ķalyūbī.

QOOTB OOD DEEN. See MUĤAMMAD ibn MUĤAMMAD (ĶUTB al-DĪN) al-Rāzī.

QORAN. See ĶUR'ĀN.

QOSTĀ ibn LŪQĀ. See ĶUSTĀ ibn LŪKĀ.

QUATREMÈRE (ÉTIENNE MARC) *See* BIBLE.—*New Testament.* (ܩܘܬܪܡܝܪܐ) ܩܘܬܪܡܝܪܐ

ܩܘܬܪܡܝܪܐ [The New Testament in Syriac and Arabic (in the Syriac character). Revised and corrected by E. M. Quatremère and Baron Silvestre de Sacy.] [1824.] 4°. 14500.f.1.*.

— *Histoire des Sultans Mamlouks de l'Égypte, ... par Taki-eddin-Ahmed-Makrizi, ... traduite ... et accompagnée de notes, ... par M. Quatremère. See ACADEMIES, etc.—London.—Oriental Translation Fund, etc.* AĪMAD ibn 'ALĪ, *al-Makrizī*. *Histoire, etc.* 1837, etc. 4°.

14003.f.20.

— *Mémoire sur le goût des livres chez les Orientaux. (Extrait du Journal Asiatique, iii^e série.)* pp. 48. [Paris,] 1838. 8°.

11900. d. 28.(2.)

— *Mémoires géographiques et historiques sur l'Égypte, et sur quelques contrées voisines, recueillis et extraits des manuscrits coptes, arabes, etc., de la Bibliothèque Impériale.* 2 tom. Paris, 1811. 8°.

1298. c. 11.

— *Notice de l'ouvrage qui a pour titre: Mesalek alabsar fi memalek alamsar ... Voyages des yeux dans les royaumes des différentes contrées (de Schehâb-eddin Ahmed Omari Dimaschki).* 1838. *See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, etc. tom. 13, pt. 1. 1787, etc. 4°.

Bar. T. t. (tom. 13.)

— *Notice d'un manuscrit arabe contenant la description de l'Afrique (une partie du grand traité de géographie d'Abou-Obaïd).* 1831. *See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, etc. tom. 12, pt. 1. 1787, etc. 4°.

Bar. T. t. (tom. 12.)

— *مقدمة ابن خلدون* Prolegomènes d'Ebn Khaldoun. Texte arabe publié ... par M. Quatremère. 1847-58. *See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, etc. tom. 16, pt. 1; 17, pt. 1; 18, pt. 1. 1847, etc. 4°.

Bar. T. t. (tom. 16-18.)

QUATREMÈRE (ÉTIENNE MARC) (*continued*). *Recherches critiques et historiques sur la langue et la littérature de l'Égypte.* pp. xii. 307. Paris, 1808. 8°. 622. e. 7.

QUEEN BEE. *See* PERIODICAL PUBLICATIONS.—*London.* [Al-Nahlat.]

QUERRY (A.) *See* JA'PAR ibn SA'ID (NAJM al-Dīn) *al-Ĥillī*. *Droit Musulman. Recueil de lois concernant les Musulmans Schyites [a translation of the Sharā'i' al-islām of al-Ĥillī]* par A. Querry. 1871, etc. 8°. 14529. b. 1.

QUITENSE LILIUM. *See* FLORES ZENEL DE PAREDES (M. A.)

QUORRAH, River. *See* NIGER.

QURÁN. *See* KUR'ĀN.

QUTRUB. *See* MUHAMMAD ibn al-MUSTANĪR, called KUTRUB.

RABADAN (MUHAMMAD) *See* MUHAMMAD RABADAN.

RABBINOWICZ (ISRAEL JEHIEL MICHAL) *See* MOSES ben MAIMON. *Traité des poisons de Maimonide ... traduit (sur la version hébraïque, en consultant le texte arabe) par I.-M. Rabinowicz.* 1865. 8°. 7510. de.

RABĪ' ibn ZAID, al-Uskuf. *See* EPHEMERIDES. *Le Calendrier de Cordoue de l'année 961 [ascribed to Rabī' ibn Zaid] etc.* 1873. 8°.

14544. c. 4.

RACHID el-CHARTOUNI. *See* RASHĪD al-SHARTŪNĪ.

RACINE (JEAN) *See* ALEXANDER, the Great, King of Macedon. رواية الاسكندر ["Alexander the Great." A drama founded upon the tragedy on the same subject, by Racine.] [1875?] 12°.

14582. b. 18.

— *الروايات المفيدة في علم التراجم* [Al-Riwāyāt al-mufīdat. Three tragedies by Racine, namely, "Esther," "Iphigénie," and "Alexandre le Grand," translated into vernacular Arabic verse by Muhammad 'Uthmān Jalāl. To which is appended a brief sketch of the history of Egypt from the accession of Muḥammad 'Alī Pasha, composed in verse by the translator.] pp. 138. مصر ١٣١١ [Cairo, 1894.] 8°. 14586. b. 33.

RADA Y DELGADO (JUAN DE DIOS DE LA) *See* [accessions] ACADEMIES, etc.—Madrid.—*Museo Arqueológico Nacional*. Catálogo de monedas arábicas españolas que se conservan en el Museo Arqueológico Nacional publicado siendo Director del mismo D. J. de Dios de la Rada y Delgado. 1892. 8°. 7756. de. 30.

RADD. Al-Radd al-mubīn. *See* Mikhā'il Mu-shākah. كتاب كشف النقاب [Kashf al-nikāb. A controversial treatise against the Papal doctrines, being a reply to an anonymous work by a member of the Melchite Uniat Church, entitled al-Radd al-mubīn.] [1860.] 8°.

14505. b. 25.(2.)

RADĪ, Shaikh. *See* MUHAMMAD ibn al-ḤASAN (RADĪ al-DĪN) *al-Astarābādī*.

RADĪ, Sharīf. *See* MUHAMMAD ibn al-ḤUSAIN, called al-SHARĪF al-RADĪ.

RADĪ al-DĪN, *al-Astarābādī*. *See* MUHAMMAD ibn al-ḤASAN (RADĪ al-DĪN)

RADĪ al-DĪN, *al-Ghazzī*. *See* MUHAMMAD ibn MUHAMMAD (RADĪ al-DĪN)

RADĪ al-DĪN ibn AMĪN al-DĪN, *al-Tabarsī*. مكارم الاخلاق [Makārim al-akhlāk. A treatise on ethics.] pp. iv. 215. بولاق مصر القاهرة ١٣٠٠ [Bulak, 1883.] 4°. 14540. c. 28.

— مكارم الاخلاق ... وبهامشه تهذيب الاخلاق [Makārim al-akhlāk. Accompanied on the margin by another treatise on the same subject, entitled Tahdīb al-akhlāk, by Ahmad ibn Muḥammad Ibn Miskawaih.] pp. iv. 214. مصر ١٣٠٣ [Cairo, 1886.] 4°. 14540. d. 2.

— [Another copy on tinted paper.] 14540. c. 13.

— كتاب مكارم الاخلاق ... وبهامشه الوسيلة العظمى فى شمائل المصطفى ... تأليف ... ابي المكارم ... [Makārim al-akhlāk. Accompanied on the margin by a treatise on the special excellencies of the Prophet Muḥammad, entitled al-Wasīlat al-'uzma, by Pīr Muḥammad Dedeh.] pp. 166, 2. مصر ١٣١١ [Cairo, 1893.] 4°. 14540. d. 15.

RĀFĀ'IL, *al-Kissīs*. *See* RAPHAEL, Member of the "Institut d'Égypte."

RAFĀ'IL, *al-Tūkhī*, Bishop of Arsinoe. *See* TUKI (RAPHAEL)

RĀFI' (RIFĀ'AH) Bey. *See* RIFĀ'AH RĀFI'.

RĀFI' ('UMAR) *See* 'UMAR al-RĀFI'.

RAFĪ' al-DĪN, *Dihlavī*. [Hindustani translation of the Koran.] *See* KUR'ĀN. [Arabic, Hindustani, and Persian.] قرآن مجيد مع الترجمتين [The Koran, with Persian and Hindustani interlineary versions, etc.] [1866.] fol.

14507. d. 9.

— *See* KUR'ĀN. [Arabic, Hindustani, and Persian.] قرآن مجيد مترجم [The Koran, with Persian and Hindustani interlineary versions, etc.] [1868.] fol.

14507. d. 13.

— [1876.] fol.

14507. d. 14.

— *See* KUR'ĀN. [Arabic, Hindustani, and Persian.] قرآن مترجم بترجمتين [The Koran, with Persian and Hindustani interlineary versions, etc.] [1868.] fol.

14507. d. 10.

— [1879.] fol.

14507. e. 1.

— *See* KUR'ĀN. [Arabic and Hindustani.] قرآن مجيد مترجم [The Koran, with an interlineary Hindustani translation by Rafī' al-Dīn.] [1869.] 12°.

14507. a. 7.

— [1877.] 12°.

14507. a. 9.

— *See* KUR'ĀN. [Arabic and Hindustani.] انه لقرآن كريم [The Koran, with the Hindustani interlineary translation of Rafī' al-Dīn.] [1870.] 8°.

14507. c. 7.

— [1879.] 8°.

14507. c. 11.

— *See* KUR'ĀN. [Arabic, Hindustani, and Persian.] قرآن مجيد چهار ترجمه [The Koran, with Persian and Hindustani interlineary versions, etc.] [1882.] fol.

14507. d. 20.

— *See* KUR'ĀN. [Arabic, Hindustani, and Persian.] قرآن مجيد مترجم [The Koran, with Persian and Hindustani interlineary versions, etc.] [1882.] fol.

14507. e. 3.

RAFĪ' al-DĪN, *Dihlavi (continued)*. See KUR'ĀN. [Arabic and Hindustani.] قرآن مجید مترجم الح [The Koran, with the Hindustani interlineary translation of Rafī' al-Dīn.] [1887.] Fol.

14507. e. 7.

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14507. b. 25.

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— See 'UTHMĀN, Efendi.

— See ZAIN al-'ĀBIDĪN ibn MUḤAMMAD AMĪN.

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— 1550. Fol. 696. l. 10.

— Primum سورة Suuretu (apertionis) libri, vulgò, Alkoran dicti, etc. [Accompanied by the Latin translation of Robertus Retenensis and Hermannus Dalmata, and three other versions.] See KIRSTEN (P.) Tria Specimina characterum arabicorum, etc. 1608. Fol. 621. l. 13.(2.)

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ROMAN CATECHISM. See TRENT, Council of. Catechismus Romanus ex decreto Concilii Tridentini, etc. [Translated into Arabic.] [1786, etc.] 8°. 14501. d. 12.

ROME, Church of. [For the Oriental Churches in communion with the See of Rome, see under the following headings, namely:]

ARMENIAN UNIAT CHURCH.

MARONITE CHURCH.

MELCHITE UNIAT CHURCH.

SYRIAN UNIAT CHURCH.

— [For liturgical books of the Church of Rome:] See LITURGIES.—Rome, Church of.

— اعتقاد الامة الارثوذكسية كنيسة روميه مفسره وكسيره التي تعلم وتقدم لكل النصارى الذين يرجعوا عن طغيانهم لصحة الايمان الكاثوليكي ولعن اشيا ان يتوافق معها وهو مستعد ليقدم الطاعة لبابا رومى الذى هو رئيس جميع البطركه والاساقفه وسائر المومنين بالمسيح Fidei Orthodoxae brevis, et explicata confessio, quam Sacrosancta Romana Ecclesia docet, et iis maxime proponendam, edit, quicunque ab orientalium errore, ad Catholicæ veritatis communionem accedere, & Romano Pontifici præstare obedientiam statuunt . . . Jussu . . . D. N. Pij V. [The

ganda Fide. [A catalogue of the books printed at the press of the Congregation.] pp. 24. Roma, 1844. 8°. 899. e. 5.(5.)

— Catalogus editionum quae prodierunt ex typographia polyglotta S. Congregationis de Propaganda Fide. pp. 60. Romae, 1873. 8°. 4999. aaa. 3.

— Catalogus editionum quae prodierunt ex typographia polyglotta S. Congregationis de Propaganda Fide. pp. 56. Romae, 1878. 8°. 11904. e. 41.(4.)

— Catalogus editionum quae prodierunt ex typographia polyglotta Sacrae Congregationis de Propaganda Fide. pp. 76. Romae, 1890. 8°. 14598. c. 12.

— Specimen characterum typographiei S. Concilii Christiano Nomini Propagando, etc. Romae, 1843. fol. 819. m. 12.

— Pius VI., Pope. Sanctissimi Domini nostri Pii Papae sexti litterae in forma Brevis ad venerabiles fratres Archiepiscopos & Episcopos, ac dilectos filios Clerum, ... Magnates, universumque Populum nationis Maronitarum super executione trium Decretorum Sacrae Congregationis Particularis de Propaganda Fide habitae die xxv. Junii MDCCLXXIX. ab eodem Sanctissimo specialiter deputatae. [Dated 17 July, 1779.] ... رسالة سيدنا بيوس البابا السادس بصيغة براءة ... بخصوص القيام بالثلثة المراسيم المرسومة من المجمع النصوصي مجمع انتشار الايمان المقدس الملقام في اليوم الخامس والعشرين من حزيران ١٧٧٩ [Printed in Latin and Arabic on alternate columns.] pp. 13. [Rome, 1779.] 4°. 14501. e. 1.(2.)

— Sanctissimi Domini nostri Pii Papae sexti litterae in forma Brevis ad venerabiles fratres Archiepiscopos, & Episcopos, ac dilectos filios Clerum, ... Magnates universumque Populum nationis Maronitarum super reintegratione in suam Sedem Antiochenam Rm̃i D. Josephi Petri de Stephanis Patriarchae Maronitarum. [Dated 28 September, 1784.] رسالة سيدنا بيوس البابا السادس بصيغة بريفه ... بخصوص ترجيع السيد يوسف استيفان بطريرك الموارنة الى كرسيه الانطاكي

[Printed in Arabic and Latin, on alternate columns.] pp. 23. Rome, 1784. 8°. 14501. e. 1.(1.)

— [Another copy. 14501. e. 9.

— Pius IX., Pope. براءة سيدنا ... البابا بيوس التاسع ... في تثبيت الطباوى بطرس كنيزيوس ... في ٢٠ تشرين الثاني سنة ١٨٦٤ [Decree for the canonization of Petrus Canisius, November 20, 1864. Translated into Arabic.] pp. 12. بيروت ١٨٦٥ [Beirut, 1865.] 8°. 14501. c. 18.(2.)

— [Encyclical Letter, inviting the Churches to take part in an Ecumenical Council at the Vatican in 1869.] See GREEK CHURCH. جواب الكنيسة الارثوذكسية المسيحية الى [A treatise in defence of the refusal of the Greek Church to take part in the Vatican Council of 1869. Written in reply to the Encyclical Letter of Pius IX.] [1870.] 8°. 14503. b. 5.

— See JIRJIS ZUWAIN. الرد القويم الى [Al-Radd al-kawīm. A reply to the polemic of Mikhā'il Mushākah against the Encyclical Letter of Pius IX.] [1869.] 8°. 14501. c. 21.

— See IBRĀHĪM al-ḤAUBĀNĪ. كتاب الشهب الثواقب الى [Al-Shuhub al-thawākib. An answer to the reply of Jirjis Zuwain to Mikhā'il Mushākah's polemic against the Encyclical Letter of Pius IX.] [1870.] 8°. 14505. c. 23.

— See NAṢR al-DĪN, al-Ghaḍanfari, Bey. بعض كليمات الى [A reply to the polemic of Mikhā'il Mushākah against the Encyclical Letter of Pius IX.] [1870.] 8°. 14501. b. 50.

— See NAUFAL NAUFAL. جواب كليمات نصر الدين بك الى [An answer to the reply of Naṣr al-Dīn Bey to Mikhā'il Mushākah's polemic against the Encyclical Letter of Pius IX.] [1872.] 8°. 14505. b. 43.

ROME, City of.—Biblioteca Angelica. Catalogo dei codici siriaci, arabi, etiopici, turchi e copti della Biblioteca Angelica per I. Guidi. 1878.

See ORIENTAL MANUSCRIPTS. Cataloghi dei Codici Orientali di alcune biblioteche d'Italia, etc. fasc. 1. 1878, etc. 8°. 11903. g. 37.

—— *Biblioteca Casanatense*. Catalogo dei codici arabi, persiani e turchi della Biblioteca Casanatense per L. Bonelli. 1892. See ORIENTAL MANUSCRIPTS. Cataloghi dei Codici Orientali di alcune biblioteche d'Italia, etc. fasc. 5. 1878, etc. 8°.

11903. g. 37.

—— *Biblioteca Nazionale Centrale Vittorio Emanuele di Roma*. Catalogo dei codici siriaci, arabi, turchi e persiani della Biblioteca Vittorio Emanuele per I. Guidi. 1878. See ORIENTAL MANUSCRIPTS. Cataloghi dei Codici Orientali di alcune biblioteche d'Italia, etc. fasc. 1. 1878, etc. 8°.

11903. g. 37.

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— Perssiaansche Roosengaard ... in't Persiaans beschreeven, door ... Schich Saadi; doch onlangs uit de selve Spraak in't Hoogduijts overgeset ... door A. Olearium; die daar by gevoegd heeft de aartige Fabelen of Verdigtselen van Lokman; als ook eenige treffelijke Arabische Spreuken. Alles vertaalt door J. V. Duisberg. pp. 432. *Amsterdam*, 1654. 12°. 757. a. 2.

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SADĪD al-DĪN, al-Kāshgharī. منية المصلى [Munyat al-muṣalli. A treatise on ceremonial prayer and purification, according to the Ḥanafī school. Revised and edited, with marginal notes selected from the commentaries of Ibrāhīm ibn Muḥammad al-Ḥalabī, by Muḥammad Šiddīk and Muḥammad Ismā'īl. To which are added some extracts relating to the preeminence of the Imam Abu Ḥanīfah and his School, from a work entitled *Kalā'id 'ukūd al-'ikyān*, by Sharaf al-Dīn ibn 'Abd al-'Alīm al-Yamanī(?).] pp. 120, lith. [Delhi, 1873.] 8°. 14519. e. 11.(1.)

کتاب محشی به حواشی مستملی المسماة به — [Munyat al-muṣalli. Accompanied by marginal notes selected from Ibrāhīm al-Ḥalabī's shorter commentary, together with glosses in Persian on individual words of the text, extracted from different Arabic-Persian dictionaries. To which is appended a treatise in Persian by Ghulām Rasūl ibn Rahīm-bakhsh, entitled *Risālah i kaẓā i 'umrī*, directed against the belief in the possibility of making good the omission of ceremonial prayers at any time.] pp. 96, lith. لاهور [Lahore, 1876.] 8°. 14527. b. 18.(2.)

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— منية المصلى عربى معه ترجمه فارسی وافتازى [Munyat al-muṣalli, with interlineary translations in Persian and Pushtu, and marginal notes in Arabic, chiefly from the commentaries of Ibrāhīm al-Ḥalabī.] pp. 256, lith. دهلى [Delhi, 1893.] 8°. 14519. e. 33.

The Persian translation in this edition is nearly the same as that in the preceding, whilst the Pushtu version differs considerably.

SADĪD al-DĪN, al-Kāshgharī (continued). جامع مسائل ضروريه متبركه مع ترجمه مشهور به منية المصلى [Munyat al-muṣalli. Revised and edited, with a Persian interlineary translation, and marginal notes extracted chiefly from Ibrāhīm al-Ḥalabī's shorter commentary, by Saiyid Aḥmad.] pp. 152, lith. [Lodiana, 1876.] 8°. 14519. d. 17.(3.)

— منية المصلى با ترجمه افغانى [Munyat al-muṣalli. With a Pushtu interlineary translation, and marginal notes in Arabic compiled from various sources.] pp. 244, lith. دهلى ۱۳۰۲ [Delhi, 1885.] 8°. 14519. e. 24.

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14565. b. 23.

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14586. a. 54.

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14586. a. 28.(1.)

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14537. e. 6.

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14540. a. 40.

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14527. e. 14.

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SHARAF al-DĪN ibn al-MUKRĪ. See ISMĀ'IL ibn ABĪ BAKR, called IBN al-MUKRĪ.

SHARAF al-DĪN ibn NŪR al-DĪN, al-'Imrī. [Al-Manẓūmat al-'imrīyat.] See MUHAMMAD ibn MUHAMMAD, al-Šinhājī, called IBN AJURRŪM. رسالة منظوم الخ [A metrical version of the Mukaddimat of Ibn Ajurrūm, by Sharaf al-Dīn.] [1845.] 8°. 14594. a. 17.

— الاجرومية [Another edition.] See MUHAMMAD SA'D ALLĀH, Mufti of Rampur. المجموعة الخ [Kāshif al-ẓalām.] [1873.] 8°. 14593. f. 8.

SHARAFĪ. See MUHAMMAD ibn 'ALĪ.

SHA'RĀNĪ. See 'ABD al-WAHHĀB ibn AĪMAD.

SHARASTĀNĪ. See MUĤAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī*.

SHA'RĀWĪ. See 'ABD al-WAHHĀB ibn AĪMAD, *al-Sha'rānī*.

SHARBĪNĪ. See [accessions] 'ABD al-RAĤMĀN, *al-Shirbīnī*.

—— See MUĤAMMAD ibn AĤMAD, *al-Khaṭīb al-Shirbīnī*.

—— See YŪSUF ibn MUĤAMMAD, *al-Shirbīnī*.

SHARĪ'AT. Al-Sharī'at al-Masīhīyat. See CHRISTIAN RELIGION.

SHARĪ'AT ALLĀH, *Sanbhalī*. See 'ALĪ ibn ABĪ BAKR (BURĤĀN al-DĪN) *al-Marghīnānī*. *هداية حامل المتن بدایه* [Al-Hidāyat. With a Persian translation and notes by Sharī'at Allāh and others.] [1874.] 4°. 14528. d. 13.

SHARĪF, *al-Jurjānī*. See 'ALĪ ibn MUĤAMMAD, called al-SAIYID al-SHARĪF, *al-Jurjānī*.

SHARĪF, *al-Tūnusī*. See ḤASAN ibn 'ABD al-KABĪR.

SHARĪF ibn 'ALĪ (ŠA'D al-DAULAH) *al-Ĥamdūnī*, *Emir of Aleppo*. See SA'D al-DAULAH SHARĪF.

SHARĪF MAKHDŪM, *Bukhārī*, *Kāẓi-zādah*. See 'UBAID ALLĀH ibn MAS'ŪD (ŠADR al-SHARĪ'AH) *al-Makbūbī*. *التوضیح الخ* [Al-Taūḍīh. Edited by Kāẓi-zādah Sharīf Makhdūm and Shams al-DĪN KŪRSĀWĪ.] [1884.] 8°. 14529. d. 11.

—— رسالة یشتمل علی مناقب الائمة الاربعة فی الفقه [An account of the four orthodox Imams and their schools.] See MUĤAMMAD (SHAMS al-DĪN) *al-Kūhustānī*. *هذا کتاب جامع الرموز الخ* [Jāmi' al-rumūz.] vol. 1. [1874.] 8°. 14529. a. 3.

—— [1890.] Fol. 14528. d. 19.

SHARĪF MURTADA. See 'ALĪ ibn al-ḤUSAIN.

SHARĪF RADĪ. See MUĤAMMAD ibn al-ḤUSAIN.

SHARĪSHĪ. See AĤMAD ibn 'ABD al-MU'MIN.

SHARJĪ. See AĤMAD ibn AĤMAD.

SHARKĀWĪ. See 'ABD ALLĀH ibn ḤIJĀZĪ.

—— See AĤMAD ibn IBRĀHĪM.

—— See MUĤAMMAD, *al-Shubrāwī*.

SHARLAKĀN, *al-Imbrātūr*. See CHARLES V., *Emperor of Germany*.

SHARNŪBĪ. See 'ABD al-MAJĪD, *al-Sharnūbī*.

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SHĀSHĪ. See MUĤAMMAD ibn 'ALĪ.

SHATĀNŪFĪ. See 'ALĪ ibn YŪSUF, *al-Lakhmī*.

SHĀTĪBĪ. See IBRĀHĪM ibn MŪSA.

—— See KĀSIM ibn FIERRO.

SHĀTĪBĪ. See MUĤAMMAD ibn 'ALĪ.

SHATŪBRIYĀN, *al-Fransāwī*. See CHATEAUBRIAND (FRANÇOIS RENÉ DE) *Viscount*.

SHAUKĀNĪ. See MUĤAMMAD ibn 'ALĪ.

SHĀWARĪ. See ISMĀ'ĪL ibn ABĪ BAKR, called IBN al-MUKRI.

SHEABODDIN, *al-Kadi*. See IBRĀHĪM ibn 'ABD ALLĀH, called IBN ABĪ al-DAMM.

SHEDIACK (FARES) See FĀRIS al-SHIDYĀK.

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SHEMAMA (JOSEPH) See SATHRUG (J.) and SHEMAMA (J.) *דנין שהיטה ובריקה וכו'* [A compendium of the Jewish law relating to the slaughtering of animals for food.] [1873.] 8°. 1961. a. 13.

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SHEMAMA (NISSIM) ספר נחלת אבות וכו' [The last will and testament of the Kaid Nissim She-mama. The original Arabic text, edited in the Hebrew character, together with a Hebrew translation and commentary, by Judah Dharmon.] ff. iv. 54. ליוורנו תאריכו [Leghorn, 1877.] 4°. 1934. g. 10.

— Il Caid Nissim dipinto da sè stesso. Parte prima. Lettera del Generale Heusseïn indirizzata al Collegio della difesa del Governo tunisino nella causa del Caid Nissim Samama. Parte seconda. Documenti. (Traduzione dall' arabo.) pp. 83. Livorno, 1879. Fol.

14542. d. 4.

SHEMS-ED-DÎN, *Dimishqui (de Damas)*. See MUHAMMAD ibn ABI TĀLIB (SHAMS al-DÎN) *al-Dimashkî*.

SHENOUTI, *Abbot of Athribis*. Vie de Schnoudi (par son disciple Visa) traduite de l'arabe (par E. Amélineau). [With the text.] 1888. See FRANCE.—*Ministère de l'Instruction publique*. Mémoires publiés par les Membres de la Mission archéologique française au Caire, etc. tom. 4. 1884, etc. Fol.

7703. k.

SHERWOOD (MARY MARTHA) Mrs. See BUTT afterwards SHERWOOD (M. M.)

SHĪBĪNĪ. See AḤMAD, *al-Maiḥi*.

SHIDOODY (ASAAD) See AS'AD al-SHUDŪDĪ.

SHIDYĀĖ (AS'AD) See AS'AD al-SHIDYĀĖ.

SHIDYĀĖ (FĀRIS) See FĀRIS al-SHIDYĀĖ.

SHIDYĀĖ (TANNŪS) See TANNŪS al-SHIDYĀĖ.

SHIHĀB ibn SHAMS, *Daulatābādī*. See SHIHĀB SHAMS 'AMR.

SHIHĀB AḤMAD, *al-Zarkānī*, called IBN FAJLAH. See AḤMAD ibn MUHAMMAD, *al-Zarkānī*.

SHIHĀB AḤMAD ibn 'ABD al-ḤAKĖ, *al-Sunbātī*. See AḤMAD ibn 'ABD al-ḤAKĖ.

SHIHĀB al-DĪN, *al-Damankūrī*. See AḤMAD ibn 'ABD al-MUN'IM.

SHIHĀB al-DĪN, *al-Karāfi*. See AḤMAD ibn IDRĪS.

SHIHĀB al-DĪN, *al-Khafājī*. See AḤMAD ibn MUHAMMAD.

SHIHĀB al-DĪN, *al-Misrī*. See MUHAMMAD ibn ISMĀ'IL (SHIHĀB al-DĪN)

SHIHĀB al-DĪN, *al-Ramlī*. See AḤMAD ibn AḤMAD.

SHIHĀB al-DĪN ibn ABI al-DAMM, *Kāḍi*. See IBRĀHĪM ibn 'ABD ALLĀH, called IBN ABI al-DAMM.

SHIHĀB al-DĪN ibn ABI ḤAJALAH. See AḤMAD ibn YAḤYA, called IBN ABI ḤAJALAH.

SHIHĀB al-DĪN ibn MA'TŪĖ, *al-Mūsawī*. دیوان معتوق... [Dīwān, or poetical works. Collected and arranged by the author's son Ma'tūk.] pp. 216, lith. ١٢٧٨ [Cairo, 1862.] 12°.

14573. a. 10.

— هذا ديوان... معتوق بن شهاب الدين المرسوى [Dīwān. Another edition.] pp. 211, lith. ١٢٩١. سكندرية [Alexandria, 1873.] 12°. 14573. b. 36.

Erroneously attributed on the title-page to Ma'tūk ibn Shihāb al-Dīn, the redactor of the Dīwān.

SHIHĀB al-DĪN ibn SHAMS al-DĪN, *Daulatābādī*. See SHIHĀB SHAMS 'AMR.

SHIHĀB SHAMS 'AMR, *Daulatābādī*. تفسير بحر مواج [Tafsīr i baḥr i mauwāj. A Persian commentary on the Koran. Edited from two old manuscripts, by Maulavī Muhammad Sādik 'Alī, with glosses and occasional variants on the margin.] vol. 1, pp. 856, lith. ١٨٨٠ [Lucknow, 1880.] Fol. 14514. d. 3.

In the colophon it is stated that the remaining 3 vol. shall be published, provided that a trustworthy and perfect manuscript can be obtained. The present vol. extends to the end of Surah 6.

SHIHĀDAH (SALĪM MĪKHĀ'IL) See SALĪM MĪKHĀ'IL SHIHĀDAH.

SHIHĀRĪ. See SĀLIM ibn SUMAIR, *al-Ḥadrī*.

SHINSHAURĪ. See 'ABD ALLĀH ibn MUHAMMAD, *al-Shanshūrī*.

SHĪR MUHAMMAD, *Kandahārī*. اسرار العارفين الع [Asrār al-ūrifīn. A collection of sentences and traditions bearing on morals and religious duties. Compiled, with a Persian interlineary translation

and a Pushtu metrical paraphrase, by Shīr Muḥammad, from the works of al-Ghazzālī and various other authors.] pp. 568, lith. ١٢٩٩ بمبئی [Bombay, 1882.] 8°. 14519. d. 28.

On the title-page the whole work is ascribed to al-Ghazzālī.

SHIRĀKAT. Al-Shirākat al-shahrīyat. See PERIODICAL PUBLICATIONS.—Beirut.

SHIRĀZĪ. See 'ABD al-RAḤMĀN ibn NAṢR.

— See 'ALĪ ibn 'UBAID ALLĀH.

— See IBRĀHĪM ibn 'ALĪ (ABU ISḤĀK)

— See MAḤMŪD ibn MAS'ŪD.

— See MUḤAMMAD ibn IBRĀHĪM (ŠADR al-DĪN)

SHIRBĪNĪ. See [accessions] 'ABD al-RAḤMĀN, al-Shirbīnī.

— See MUḤAMMAD ibn AḤMAD, al-Khaiḥ.

— See YŪSUF ibn MUḤAMMAD.

SHIRWĀNĪ. See AḤMAD ibn MUḤAMMAD, al-Yamanī al-Shirwānī.

SHĪSŪ (SIMEON) See SCISSO (S.)

SHIVA PRASAD, Baboo. See ŠIVAPRASĀDA, Rajah, C.S.I.

SHĪWĪ. See IBRĀHĪM ibn AḤMAD.

SHNAIDAR (BINYĀMĪN) al-Kāss. See SCHNEIDER (B.)

SHOGIA' ben ASLAM. See SHUJĀ' ibn ASLAM.

SHU'AIB ibn 'ABD al-'AZĪZ (ABU MADYAN) al-Hurāifish. هذا كتاب الروض الفائق في المواعظ والرقائق [Al-Rauḍ al-fā'ik. A collection of homilies.] pp. iv. 488. ١٢٨٠ [Bulak, 1864.] 8°.

14516. b. 38.

— كتاب الروض الفائق ... وبهامشه كتابان ... اولهما كتاب ... يتضمن احاديث واثارا ومواعظ تتعلق بالموت وما بعده تاليف ... زين الدين الملباري وثانيهما كتاب قرّة العيون ومفرح القلب المحزون [Al-Rauḍ al-fā'ik. Accompanied on the margin by a treatise on eschatology by Zain al-Dīn al-Malaibārī, followed by a treatise on the consequences of sin and

crime and their punishment hereafter, entitled Kurrat al-'uyūn, by Abu al-Laith al-Samarkandī.] pp. 266, 2. مصر ١٣٠٤ [Cairo, 1887.] 4°.

14516. cc. 10.

— See MANĀKIB. مناقب الائمة الاربعة الع

[Manākib al-a'immat al-arba'at. Compiled partly from al-Hurāifish's work entitled al-Rauḍ al-fā'ik.] [1868.] 8°.

14560. c. 13.

SHU'AIB ibn al-ḤUSAIN (ABU MADYAN) al-Maghribī. Vie. See BARGÈS (J. J. L.) Vie du célèbre Marabout Cidi Abou-Médien, etc. 1884. 8°.

10606. m. 3.

— End. تمت القصيدة الاتسامية [Hirz al-aksām. A prayer in the form of a Kasidah.] See MUḤAMMAD ibn SULAIMĀN, al-Jazūlī. هذا كتاب دلائل الخيرات [Dalā'il al-khairāt, etc.] pp. 657-687. [1879.] 12°.

14519. a. 3.

— القصيدة الاستغفارية للشيخ ابي مدين المغربي الع [Al-Kāsidat al-istighfāriyat. A prayer in the form of a Kasidah.] See IBRĀHĪM ibn MUḤAMMAD, al-Yalawājī. المجمعّة الكبرى الع [Al-Majma'at al-kubra.] pp. 55-58. [1859.] 8°.

14519. d. 16.

— [Uns al-wahīd.] See AḤMAD ibn 'ABD al-KĀDIR, called BĀ 'ASHAN. شرح ... احمد بن عبد القادر ... المسمى بالبيان والمزيد الع [Al-Bayān wa'l-mazīd. A commentary on a treatise entitled al-Uns al-wahīd, by Abu Madyan al-Maghribī.] [1880 ?] 4°.

14516. c. 18.

— شرح ابن علان على قصيدة ابي مدين التي [A Kasidah commencing لذة العيش الا صحبة الفقرا with a commentary by Alīmad ibn 'Allān.] pp. 11. See MUḤAMMAD ibn 'ABD al-DĀ'IM, called IBN BINT al-MAILAK. هذا الشرح للشيخ ... احمد بن علان الع [A Kasidah with a commentary by Ibn 'Allān.] pt. 2. [1887.] 8°.

14573. a. 26.

— Quintain du cheikh Abd-el-Rahman Al-Haudhy (sur une Cacidah du soufi Al-Ghanth Abou Médien Choaïb, lequel se récite en temps de sécheresse pour demander à Dieu la pluie).

(Traduction.) See BARGÈS (J. J. L.) *Vie du célèbre Marabout Cidi Abou-Médien, etc.* pp. 107-116. 1886. 8°. 10606. m. 3.

SHUBRAKHITĪ. See IBRĀHĪM ibn MAR'Ī.

SHUBRĀMALASĪ. See 'ALĪ ibn 'ALĪ.

SHUBRĀWĪ. See 'ABD ALLĀH ibn MUḤAMMAD.

— See MUḤAMMAD, *al-Shubrāwī*.

SHUDŪDĪ (AS'AD) See AS'AD al-SHUDŪDĪ.

SHUJĀ' ibn ASLAM. Il trattato del pentagono e del decagono di Abu Kāmil Shogia' ben Aslam ben Muhammed. Per la prima volta pubblicato in italiano da G. Sacerdote. See STEINSCHNEIDER (M.) *Festschrift zum achtzigsten Geburtstage M. Steinschneider's.* Abth. 1, pp. 169-194. 1896. 8°. 1940. f. 7.

SHUJĀ' ibn NŪR ALLĀH, *al-Ankīrawī.* حل المشكلات في الفرائض الح [Hall al-mushkilāt. A treatise on the Muhammadan law of inheritance according to the Ḥanafī school.] pp. viii. 233. بولاق مصر القاهرة [Bulak, 1868.] 8°. 14529. a. 4.

SHUḲAIR (SA'ID 'ABD ALLĀH) See SA'ID 'ABD ALLĀH SHUḲAIR.

SHUḲAIR (SHĀKIR) See SHĀKIR SHUḲAIR.

SHUKR al-DĪN, *Šāhib-zādah.* اعتقاد الاسلام في رد برهان المسلم [I'tikād al-islām. A controversial tract in defence of the practice of invoking the name of the Prophet Muhammad, in prayer. Directed against a work entitled Burhān al-muslim, by Ḥāfiẓ Ghulām Nabī.] pp. 20, lith. پشاور [Peshawar, 1875.] 8°.

14516. b. 26.(4.)

SHUKRĪ (MUḤAMMAD) *Mudīr i Maktab i I'dādī i Mulkīyah.* See MUḤAMMAD SHUKRĪ.

SHULSHUL. See MAIMŪN ibn KĀIS, called al-A'SHA.

SHUMAIYIL (AMĪN) See AMĪN SHUMAIYIL.

SHUMAIYIL (IBRĀHĪM) See IBRĀHĪM SHUMAIYIL.

SHUMUNNĪ. See AḤMAD ibn MUḤAMMAD.

SHURUNBULĀLĪ. See ḤASAN ibn 'AMMĀR (ABU al-IKHLĀS)

SĪBAWAIH. See 'AMR ibn 'UTHMĀN.

SIBĪRĪDŪNAS ŠARRŪF. See SPIRIDON ŠARRŪF.

SĪBOŪYA. See 'AMR ibn 'UTHMĀN, called SĪBAWAIH.

SIBRIBĀ'Ī. See SHAMS al-DĪN ibn 'ABD ALLĀH, *al-Simarbāwī al-Furghalī*.

SIBT ibn al-JAUZĪ. See YŪSUF ibn KĪZ-UGHĪ, called SIBT IBN al-JAUZĪ.

SIBT al-MĀRIDĪNĪ. See MUḤAMMAD ibn MUḤAMMAD, called SIBT al-MĀRIDĪNĪ.

SIBYLLA, *daughter of Heraclius the philosopher.* تفسير الحكمة سبيل [Tafsīr al-ḥakīmat Sibilā.

The story of the vision of the hundred men of Rome and of its explanation by Sibylla.] pp. 8. [Beirut, 1870.] 8°. 14583. a. 54.

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— La Cronaca Siculo-Saracena di Cambridge con doppio testo greco scoperto in codici contemporanei delle Biblioteche Vaticana e Parigina per G. Cozza-Luzi, con accompagnamento del testo arabico. Pel Can. B. Lagumina. (Χρονογραφον ἡ ἀφ' οὗ εἰσῆλθον οἱ Σαρακηνοὶ εἰς Σικελίαν) كتاب تاريخ جزيرة صقلية من حين دخلها المسلمون (الح) pp. 130, 8. 4 plates of facsimiles. 1890. See [accessions] ACADEMIES, etc.—Palermo.—Società Siciliana per la Storia Patria. Documenti . . . Quarta serie. vol. 2. 1876, etc. 8°.

Ac. 6537. (Ser. 4, vol. 2.)

ŠIDDĪK ibn ḤASAN (ABU al-ṬAIYIB) *al-Ḥusainī,* surnamed AMĪR al-MULK. See MUḤAMMAD ŠIDDĪK ḤASAN KHĀN, *Nawab of Bhopal*.

ŠIDDĪK ḤASAN, *Maulavī.* See MUḤAMMAD ŠIDDĪK ḤASAN KHĀN, *Nawab of Bhopal*.

SIDI-SIOUTI. See 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūtī*.

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SIDON, EUTHYMOS, *Greek Archbishop of.* See EUTHYMOS, *Archbishop, etc.*

—— **MAKARIOS ŠADAKAH**, *Greek Archbishop of.* See MAKARIOS ŠADAKAH, *Archbishop, etc.*

SIENNA, CATHERINE, *Saint, of.* See CATHERINE, *of Sienna, etc.*

SIFRAWAIH. See 'ABD al-MU'MIN ibn HIBAT ALLĀH, *al-Maghribī*.

SĪGHŪR (LOUIS DI) *al-Miṣrān al-Fransāwī.* See SÉCUR (L. G. A. DE)

SIḤR. السحر الحلال [Al-Siḥr al-ḥalāl. On conjuring.] pp. 52. [Beirut, 1880 ?] 12°. 14546. a. 3.

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SIJILMĀSĪ. See AḤMAD ibn al-MUBĀRAK.

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SIJISTĀNĪ. See MUḤAMMAD ibn 'UZAIR.

—— See SAHL ibn MUḤAMMAD (ABU ḤĀTIM)

—— See SULAIMĀN ibn al-AŠH'ATH (ABU DĀ'UD)

SIKANDAR 'ALĪ KHĀN, *Khālīspūrī.* See MUḤAMMAD SIKANDAR, *Khālīspūrī*.

SIKANDAR WĀSIL, *Khālīspūrī.* See MUḤAMMAD SIKANDAR, *Khālīspūrī*.

SIKANDARĪ. See AḤMAD ibn MUḤAMMAD, called IBN 'ATĀ ALLĀH.

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SILSILAT al-TAWĀRĪKH. Relation des voyages faits par les Arabes et les Persans dans l'Inde et à la Chine dans le ix^e siècle de l'ère chrétienne. [In two books: the first compiled chiefly from statements made by a merchant of the name of Sulaimān, the second being a continuation of the first, by Abu Zaid Ḥasan al-Sirāfī.] Texte arabe imprimé en 1811 par les soins de feu Langlès, publié avec des corrections et additions, et accompagné d'une traduction française et d'éclaircissements, par M. Reinaud. (سلسلة التواريخ) 2 tom. Paris, 1845. 12°. 14565. b. 19.

—— *Anciennes Relations des Indes et de la Chine, de deux voyageurs Mahometans, qui y allèrent dans le neuvième siècle; traduites d'arabe [by E. Renaudot]: avec des remarques sur les principaux endroits de ces relations.* pp. xxxix. 397. Paris, 1718. 8°. 685. f. 7.

—— *Ancient accounts of India and China, by two Mohammedan travellers, who went to those parts in the 9th century; translated from the Arabic [into French], by ... E. Renaudot. With notes, illustrations and inquiries by the same hand. [Thence translated into English.]* pp. xxxviii. 99, 272. London, 1733. 8°. 982. c. 19.

—— *An account of the travels of two Mohammedans through India and China, in the ninth century. Translated [into French] ... by the Abbé Renaudot [and thence into English].* 1811. See PINKERTON (J.) *A General Collection of ... Voyages, etc.* vol. 7. 1808, etc. 4°. 2057. d.

—— سلسلة التواريخ *Chaîne historique des Contrées, des Mers & des Poissons, avec un Traité sur la science de la sphère. Recueil de divers ouvrages, & particulièrement de deux voyages aux Indes & à la Chine, dans les neuvième et dixième siècles de J. C.* [A notice] par M. de Guignes. 1787. See ACADEMIES, etc.—Paris.—*Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc.* tom. 1. 1787, etc. 4°. Bar. T. t. (tom. 1.)

SILVESTRE DE SACY (ANTOINE ISAAC) *Baron*. See 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD. كتاب الافادة والاعتبار Relation de l'Égypte, ... suivie de divers extraits d'Écrivains Orientaux: ... le tout traduit et enrichi de notes ... par M. Silvestre de Sacy. 1810. 4°. 14566. c. 1.

— Extract from the Relation respecting Egypt of Abd Allatif ... of Bagdad. Translated into French by Mr. Sylvestre de Sacy [and thence into English]. 1814. See PINKERTON (J.). A General Collection of ... Voyages, etc. vol. 15. 1808, etc. 4°. 2057. d.

— See SÉDILLOT (J. J. E.) Notice de l'ouvrage intitulé: Relation de l'Égypte, par Abd-Allatif ... traduit ... par M. Silvestre de Sacy. [1812 ?] 8°. T. 931.(15.)

— See AHMAD ibn 'ALĪ, *al-Makrīzī*. Traité des Monnoies Musulmanes, traduit de l'Arabe de Makrizi par A. I. Silvestre de Sacy. 1797. 8°. T. 931.(1.)

— See BIBLE.—*New Testament*. كتاب [The New Testament in Syriac and Arabic (in the Syriac character). Revised and corrected by E. M. Quatremère and Baron Silvestre de Sacy.] [1824.] 4°. 14500. f. 1. *. .

— See BIBLE.—*New Testament*. كتاب [The New Testament in Arabic, in the Syriac character. Revised and corrected by E. M. Quatremère and Silvestre de Sacy.] [1827.] 4°. 466. c. 11.

— See BĪDPĀ'Ī. Calila et Dimna, ou Fables de Bidpai, en Arabe; précédées d'un mémoire sur l'origine de ce livre ... et suivies de la Moallaka de Lébid, en Arabe et en François, par M. Silvestre de Sacy. 1816. 4°. 14579. e. 3.

— See BĪDPĀ'Ī. كتاب كليله ودمنه [Kalīlah wa-dimnah. The Arabic text reprinted from Silvestre de Sacy's edition.] [1868.] 4°. 14579. c. 23.

SILVESTRE DE SACY (ANTOINE ISAAC) *Baron* (continued). See BĪDPĀ'Ī. Kalila and Dimna ... Translated from the Arabic [text of Silvestre de Sacy's edition] by W. Knatchbull. 1819. 8°. 88. c. 8.

— See GUIDI (I.) Studii sul testo arabo del libro di Calila e Dimna [as edited by Silvestre de Sacy]. 1873. 8°. 14579. c. 19.

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— See KĀSĪM ibn 'ALĪ, called al-ĤARĪRĪ. Les Séances de Hariri, publiées en Arabe, avec un commentaire choisi, par M. le Baron Silvestre de Sacy. 1822. Fol. 14576. d. 3.

— 1847, etc. 4°. 14576. c. 7, 8.

— See NĀSĪF al-YĀZĪJĪ. Epistola critica ... ad De Sacyum [on his edition of the Makāmāt of al-Ĥarīrī], etc. 1848. 8°. 14593. b. 10.

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— See MĪKHĀ'ĪL al-ŠABBĀGH. La Colombe messagère plus rapide que l'éclair ... (Édité et) traduit de l'arabe en François par A. I. Silvestre de Sacy. 1805. 8°. 14533. b. 1.

— See MĪKHĀ'ĪL al-ŠABBĀGH. La Colomba Messaggiera ... Con note del Sig^r A. I. Silvestro de Sacy, nel volgare italiano trasportata, etc. 1822. 12°. 14533. a. 10.

— See MĪKHĀ'ĪL al-ŠABBĀGH. Cantique à S. M. Napoléon le Grand ... à l'occasion de la naissance de son fils Napoléon II. ... traduite en François par M. Silvestre de Sacy. 1811. 4°. 14583. b. 13.

— Alfiyya, ou la Quintessence de la Grammaire arabe, ouvrage de Djémal-eddin Mohammed connu sous le nom d'Ebn-Malec; publié, ...

avec un commentaire, par le B^{on} Silvestre de Sacy. *See ACADEMIES, etc.*—London.—*Oriental Translation Fund, etc.* MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. *Alfiyya, etc.* 1833. 8°.

14003.d.19.

— Anthologie grammaticale arabe ou morceaux choisis de divers grammairiens et scholiastes arabes, avec une traduction française et des notes, pouvant faire suite à la Chrestomathie arabe. pp. x. 519, 186. *Paris*, 1829. 8°.

14594. b. 5.

— Auszüge aus dem Werke Kamāl ad-dīns: „Die Sahne der Geschichte Halebs,“ übersetzt [into French] von Baron Silvestre de Sacy. 1874. *See ROEHRICHT (R.) Beiträge zur Geschichte der Kreuzzüge. Bd. 1, Pt. 3. 1874, etc.* 8°.

9055. cc. 3.

— Le Borda, poème à la louange de Mahomet, traduit de l'arabe ... par ... Silvestre de Sacy. *See BIRGILI (MUHAMMAD ibn PIR 'ALĪ) Exposition de la Foi musulmane, etc.* 1822. 8°.

14410.d.13.

— [Another edition.] *See PANTHÉON. Panthéon Littéraire. (Théologie.)* 1835, *etc.* 8°.

2043. b.

— [Another edition.] *See PAUTHIER (J. P. G.) Les Livres Sacrés de l'Orient, etc.* 1875. 8°.

14003.h.16.

— Chrestomathie Arabe, ou extraits de divers écrivains arabes, tant en prose qu'en vers, à l'usage des Élèves de l'École spéciale des Langues Orientales vivantes. [With French translations and notes.] كتاب الانيس المفيد للطالب المستفيد (وجامع الشذور من منظوم ومنثور) [Al-Anīs al-mufid.] 3 tom. *Paris*, 1806. 8°.

14586. b. 3-5.

— كتاب الانيس المفيد للطالب المستفيد وجامع الشذور من منظوم ومنثور Chrestomathie Arabe ... Seconde edition, corrigée et augmentée. 3 tom. *Paris*, 1826, 27. 8°.

14586. d. 1-3.

— كتاب الانيس المفيد للطالب المستفيد وجامع الشذور من منظوم ومنثور [Al-Anīs al-mufid. A reprint of the Arabic text of the "Chrestomathie Arabe" without the vowel-points.] pp. viii. 232. بولاق ١٨٧٩ [Bulak, 1879.] 12°.

14586. a. 33.

SILVESTRE DE SACY (ANTOINE ISAAC) Baron (continued). Commentaire sur le poème nommé Raïyya, ou le Moyen de parvenir plus facilement à l'intelligence du poème intitulé Akila. Par le Scheikh Alem-eddin Abou'lhasan Ali ben-Mohammed Schafei. [An abstract] par A. I. Silvestre de Sacy. 1810. *See ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc.* tom. 8, pt. 1. 1787, *etc.* 4°. Bar.T.1.a.(tom.8.)

— Correspondance des Samaritains de Naplouse, pendant les années 1808 et suiv. Par M. Silvestre de Sacy. 1831. *See ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc.* tom. 12, pt. 1. 1787, *etc.* 4°.

Bar.T.1.a.(tom.12.)

— تعريفات Définitions. Ouvrage du Seïd Schérif ... Ali, fils de Mohammed, Djordjani. [A notice with extracts,] par M. Silvestre de Sacy. 1818. *See ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc.* tom. 10, pt. 1. 1787, *etc.* 4°. Bar.T.1.a.(tom.10.)

— Dissertation sur les Mille et une Nuits. *See ARABIAN NIGHTS. [French.]* Les Mille et une Nuits, contes arabes; traduits par Galland, *etc.* 1839, *etc.* 8°.

838. k. 19.

— 1860. 4°.

12410. h. 11.

— Divers Itinéraires, traduits de l'arabe par M. le Baron Silvestre de Sacy et M. de La Porte. *See WALCKENAER (C. A.) Baron. Recherches géographiques sur l'intérieur de l'Afrique septentrionale, etc.* 1821. 8°.

793. e. 1.

— Excerpta ex Abulfeda de rebus Arabum ante Mohammedem. E codicibus mss. exscripsit, latine vertit, et notis illustravit A. I. Silvestre de Sacy. *See GREGORY (ABU al-FARAJ) called BAR HEBREUS. Specimen historiae Arabum, etc.* 1806. 4°.

148. c. 15.

— Exposé de la religion des Druzes, tiré des livres religieux de cette secte, et précédé d'une introduction et de la vie du Khalife Hakem-biamr-allah. 2 tom. *Paris*, 1838. 8°.

696. h. 20, 21.

SILVESTRE DE SACY (ANTOINE ISAAC) *Baron* (continued). كتاب البرق اليمنى الخ La Foudre du Yémen, ou conquête du Yémen par les Othomans; par le Scheïkh Kothbeddin almekki. [An analysis] par A. I. Silvestre de Sacy. 1789. See *ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 4. 1787, etc. 4°.

Bar.T.1.a.(tom.4.)

—— مطلع النيرين Le Lever des astres, ou particularités de l'Histoire du Yémen, par Ahmed ben-Youssof ben-Mohammed Firouz. [An analysis by Silvestre de Sacy.] 1789. See *ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 4. 1787, etc. 4°. Bar.T.1.a.(tom.4.)

—— Le Livre de l'Indication et de l'Admonition, ou l'Indicateur et le Moniteur, d'Abou'lhasan Ali . . . Masoudi. [An analysis, with extracts,] par A. I. Silvestre de Sacy. 1810. See *ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 8, pt. 1. 1787, etc. 4°.

Bar.T.1.a.(tom.8.)

—— كتاب الكواكب السائرة الخ Le Livre des Étoiles errantes, qui contient l'histoire de l'Égypte et du Caire. Par le Cheikh Schemseddin Mohammed ben Abilsorour. . . [An analysis] par M. Silvestre de Sacy. 1787. See *ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*.—Notices et Extraits des Manuscrits, etc. tom. 1. 1787, etc. 4°. Bar.T.1.a.(tom.1.)

—— كتاب الجمان الخ Le Livre des Perles, recueillies de l'abrégé de l'histoire des siècles, ou Abrégé de l'histoire universelle. Par Schéhabeddin Ahmed almokri alfassi. [An analysis] par M. Silvestre de Sacy. 1789. See *ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 2. 1787, etc. 4°.

Bar.T.1.a.(tom.2.)

—— كتاب بلوغ العرام الخ Le Livre des Vœux accomplis, ou histoire du gouvernement de Behram, par Mohammed ben-Yahya almotayyeb alhanéfi

alzébidi. [An analysis by Silvestre de Sacy.] 1789. See *ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. 1787, etc. 4°.

Bar.T.1.a.(tom.4.)

—— كتاب سر الحليقة الخ Le Livre du secret de la Créature; par le sage Bélinous. [An analysis with extracts,] par M. Silvestre de Sacy. 1798. See *ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 4. 1787, etc. 4°.

Bar.T.1.a.(tom.4.)

—— كتاب الاعلام الخ Le Livre qui apprend à connoître la Ville sainte de Dieu, ou histoire de la Mecque, par le Scheïkh Kotbeddin alhanéfi. [An analysis] par A. I. Silvestre de Sacy. 1789. See *ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. 1787, etc. 4°.

Bar.T.1.a.(tom.4.)

—— Mémoire sur la version arabe des Livres de Moïse à l'usage des Samaritains et sur les manuscrits de cette version. (Mémoires de Littérature tirés des registres de l'Académie Royale des Inscriptions et Belles-Lettres, tom. 49, pp. 1-199.) Paris, 1808. 4°.

T.C.29.a.1.

King's Library.

—— Notice de deux manuscrits arabico-espagnols. 1789. See *ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Notices et Extraits des Manuscrits, etc. tom. 4. 1787, etc. 4°.

Bar.T.1.a.(tom.4.)

—— Notice de l'ouvrage intitulé : Abdollatiphi historiae Aegypti compendium, arabice et latine, partim ipse vertit, partim a Pocockio versum edendum curavit, notisque illustravit J. White. pp. 70. [Paris, 1800 ?] 8°.

T. 931.(4.)

—— Notice de l'ouvrage intitulé : Ἀμμουλφῆδα Ἰσμαὴλ βασιλέως Ἀπαμείας ἐκ τῶν γεωγραφικῶν πινάκων περιγραφὴ Χωρασμίας, Μαουραλνάχρης, Ἀραβίας, Αἰγύπτου, Περσίδος, ἐτι δὲ τῆς Περσικῆς καὶ Ἐρυθρᾶς θαλάσσης, κ.τ.λ.; c'est à dire, Description de la Chorasmie, du Mawara'nahr, de l'Arabie, de l'Égypte, de la Perse, du golfe Persique et de la mer Rouge, extraite des Tables géographiques d'Abou'lféda Ismaël, . . . traduite

de l'original arabe en grec vulgaire . . . par D. Alexandrides . . . Vienne, 1807. [Signed : S. de S., i.e. Silvestre de Sacy.] pp. 24. [Paris? 1808?] 8°. **T. 931.(11.)**

—— Notice de l'ouvrage (par C. M. Fræhn) intitulé : Kitab sifāt badh aldarahim allatī dhara-bouha benou Saman webenou Bowaih ; c'est à dire, Description de quelques monnoies frappées par les princes de la famille de Saman et de celle de Bowaih. Kasan, 1808. pp. 15. [Paris, 1810?] 8°. **T. 931.(6.)**

—— Notice du Manuscrit Arabe no. 239 de la Bibliothèque impériale, contenant un Traité sur l'orthographe primitive de l'Alcoran, intitulé كِتَابُ الْمُقَنِّعِ Par Abou-Amrou Othman . . . Mokri, etc. 1810. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc. tom. 8, pt. 1. 1787, etc. 4°. **Bar.T.1.2.(tom.2.)**

—— Notice d'un Manuscrit Arabe de l'Alcoran, accompagné de Notes critiques et Variantes. 1813. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc. tom. 9, pt. 1. 1787, etc. 4°. **Bar.T.1.2.(tom.9.)**

—— Notice d'un manuscrit espagnol écrit pour l'usage des Maures d'Espagne, et contenant un Traité de la croyance et de la morale des Musulmans (composé par un Maure nommé Mohammed Devera). 1827. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc. tom. 11, pt. 1. 1787, etc. 4°. **Bar.T.1.2.(tom.11.)**

—— Notice d'un Manuscrit pris mal-à-propos pour le Catalogue des livres de la Djami nommée Alazhar, au Caire. 1810. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc. tom. 8, pt. 1. 1787, etc. 4°. **Bar.T.1.2.(tom.8.)**

—— Pièces diplomatiques tirées des archives de la République de Gènes. 1827. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc. tom. 11, pt. 1. 1787, etc. 4°. **Bar.T.1.2.(tom.11.)**

—— Recueil de différens Traités relatifs à l'Orthographe et à la lecture de l'Alcoran.

[Notice] par A. I. Silvestre de Sacy. 1810. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc. tom. 8, pt. 1. 1787, etc. 4°.

Bar.T.1.2.(tom.8.)

—— Traité de la Prononciation des lettres Arabes, extrait du Manuscrit Arabe, no. 260, de la Bibliothèque impériale (publié en original avec la traduction) par M. Silvestre de Sacy. 1813. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc. tom. 9, pt. 1. 1787, etc. 4°. **Bar.T.1.2.(tom.9.)**

—— Traité élémentaire de la prosodie et de l'art métrique des Arabes. . . Extrait de la Grammaire arabe. pp. 32, & 3 folding plates. Paris, 1831. 8°. **12904. dd. 4.(1.)**

—— Traités de commerce faits par M. Durand, directeur de la Compagnie du Sénégal, avec les Princes maures de la rive droite du Sénégal [in French and Arabic. Edited by Silvestre de Sacy]. See DURAND (J. B. L.) Voyage au Sénégal, etc. pt. 2. 1802. 4°. **962. h. 14.**

—— See MERLIN (R.) Bibliothèque de M. le Baron Silvestre de Sacy. 1842. 8°. **824. c. 1.**

SIM'ĀN al-SIM'ĀNĪ. See ASSEMANI (SIMONE)

SIMARBĀWĪ. See SHAMS al-DĪN ibn 'ABD ALLĀH.

SIMEON, Seth. Στεφανίτης καὶ Ἰχνηλάτης. See BĪDPĀ'Ī. Specimen Sapientiae Indorum veterum. Id est, liber . . . dictus Arabice كَلِيلُ وَدَمْنِ, Græce Στεφανίτης καὶ Ἰχνηλάτης [being the Greek translation by Simeon Seth of the Arabic version of the Fables of Bīdpā'ī], nunc primum Græce . . . prodit, cum versione Latina, opera S. G. Starckii. 1697. 8°. **687. b. 4.**

—— Στεφανίτης καὶ Ἰχνηλάτης κ.τ.λ. [A reprint of the Greek text published by S. G. Starcke in 1697.] See HITOPADEŚA. Χιτοπαδάσσα κ.τ.λ. 1851. 8°. **14070. d. 15.**

—— See BĪDPĀ'Ī. Vittorio Puntoni. Alcune favole dello Στεφανίτης καὶ Ἰχνηλάτης. Secondo una redazione inedita di Prete Giovanni Escamatismeno. 1881. 8°. **12304. dd. 17.**

SIMEON, *Seth (continued)*. Στεφανίτης καὶ Ἰγνηλάτης. Quattro recensioni della versione greca del كتاب كليله ودمنه pubblicate da V. Pantoni. 1889. See *ACADEMIES, etc.*—Florence.—*Società Asiatica Italiana*. Pubblicazione, etc. vol. 2. 1887, etc. 8°. **Ac. 8804/2. (vol. 2.)**

— See BĪDPĀ'Ī. Del Governo de' Regni. Sotto morali esempi di animali ragionanti tra loro [i.e. the Fables of Bīdpā'ī]. Trattati prima di lingua Indiana in Agarena . . . et poi dall' Agarena, nella Greca da Simeone Setto . . . Et hora tradotti di Greco in Italiano. 1583. 12°.

231. k. 19.

— 1872. 12°. **12226. bbbb. (125.)**

— See [accessions] BĪDPĀ'Ī. Specimen Sapientiae Indorum veterum, liber olim ex lingua . . . Arabica in Græcam à Symeone Seth, à P. Possino novissime e Græca in Latinam translatus. 1666. Fol. **198. h. 1.**

— 1729. Fol. **804. i. 9.**

SIMEON ben YOCHAI, *Rabbi*. Idra Zuta, or the Lesser Holy Assembly [a cabbalistic work popularly attributed to Rabbi Simeon ben Yochai], translated from the Aramaic Chaldee into Arabic (in Hebrew characters) by Abraham David Ezekiel. [With the original text.] (כתאב אל) (אדרא ווטא) pp. 105. Poona, 1887. 8°.

1969. e. 29.

— פיוט בר יוחאי בש"ר ערבי [Pīyūt Bar Yohāi. A Hebrew poem in praise of Rabbi Simeon ben Yochai, accompanied by an Arabic paraphrase in the Hebrew character, by Joseph Shabthai Farchi.] See *MISHNAH*.—Nezikin.—*Aboth*. ספר ריכב ערבית וכו' [Pirkei Aboth, with an Arabic paraphrase by Joseph Shabthai Farchi, etc.] [1849.] 8°. **1952. e. 1.**

— פיוט בר יוחאי בשפת ערב וכו' [Another edition]. ff. 8. ליורנו ששים לפ"ק [Leghorn, 1890.] 8°. **1976. cc. 10.**

SIMEON (CHARLES) ثلاث نبذ مستخرجة من تاليف سيميون الانكليزي [Three sermons by the Rev. Charles Simeon, translated into Arabic.] See JIBRĪL FARHĀT MATAR, afterwards GERMANUS FARHĀT, *Archbishop of Aleppo*. في الوعظ [Faṣl al-khitāb.] pp. 338-373. [1842.] 8°.

14505. c. 2.

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754. c. 15.

SIMON, *a Cordo, Genuensis*. See CORDO (SIMON A)

SIMON, *Januensis*. See CORDO (SIMON A) *Genuensis*.

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هذه بشارة الطوبان القديس سيمون بن كلوبا الخ Preaching of Simon, son of Cleophas. (Edited and translated into English by Margaret D. Gibson.) 1896. See *STUDIA SINAITICA*. *Studia Sinaitica*. No. 5. *Apocrypha Sinaitica*. vi. 1894, etc. 4°. **753. i. 22.**

— هذه شهادة سيمون بن كلوبا الخ Martyrdom of Simon. (Edited and translated into English by Margaret D. Gibson.) 1896. See *STUDIA SINAITICA*. *Studia Sinaitica*. No. 5. *Apocrypha Sinaitica*. vii. 1894, etc. 4°. **753. i. 22.**

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— Mohammedis Imposturae; that is a discovery of the manifold forgeries, falsehoods, and horrible impieties of the blasphemous seducer Mohammed, with a demonstration of the in-

sufficiency of his law delivered in a conference had between two Mohametans (Sheikh Sinan and Doctor Ahmed) in their return from Mecha. Written . . . in Arabic and now done into English by W. Bedwell. Whereunto is annexed the Arabian Trudgman . . . with an index of the chapters of the Alkoran. 3 pt. London, 1615. 4°. 696. g. 18.

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SOLEYMAN, *el-Hhaleby*. See SULAIMĀN, *al-Ḥalabī*.

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— In hoc volumine continentur. Introductorium iuuenū gerardi de Solo. . . Libellus de febris eiusdē. Commentum eiusdem super nono Almansoris cum textu [translated into Latin by Gerardus Cremonensis]. Commentū eiusdē super viatico [i.e. Ibn al-Jazzār's treatise entitled *Zād al-musāfir*] cum textu [translated into Latin by Constantinus Africanus]. *G. M.* ff. 192. *Per Bonetū Locatellū: Venetiis*, 1505. Fol.

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— Omar de Nativitatibus lib. iii. [Translated from the Arabic by "Magister Salomo."]

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532. k. 2.

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718. i. 9.

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مرقص) من صغرونيوس [Biographical notices of the four Evangelists, translated from the Greek.]

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14583. c. 10.

STUPA (ANTONIUS) See STUPANUS (A.)

STUPANUS (ANTONIUS) See 'ALĪ ibn ABI al-RIJĀL, *al-Shaibānī.* *Albohazen Haly Fīlī Abenragel libri de judiciis astrorum . . . latinitati donati per A. Stupam.* 1551. Fol.

718. i. 8.(1.)

SUAFIOS (FRANCISCO) See SOAVE (GIOVANNI FRANCESCO)

SUAVI, *Effendi.* See 'ALĪ SU'ĀVĪ.

SUBHĀN-BAKHSH, *Shikōrpūrī.* See [accessions] 'ABD al-ḤAKK, *Dihlavī*, called ḤAKKĪ. *الاعمال الماثورة* [Mā thabat min al-sunnat fi aiyām al-sanat. Accompanied by a Hindustani interlineary translation entitled *al-A'māl al-ma'thūrat*, by Subhān-Bakhsh.] [1891.] 8°.

14522. d. 8.

—— See AḤMAD ibn 'ALĪ, called IBN ḤAJAR, *al-'Askalānī.* *منهيات ابن حجر* [Al-Munabbihāt. Accompanied by a Persian interlineary translation by Subhān-Bakhsh.] [1872.] 8°.

14521. c. 21.

SUBHĪ, *Pasha.* *أوقاف نظري مرحوم صبحي پاشانك* [A catalogue of the library of the late Subhī Pasha.] pp. 34. *استانبول* ۱۳۰۲ [Constantinople, 1885.] Fol.

14598. f. 8.

The wrapper is dated 1303.

SUB'Ī. See ḤUSAIN ibn MUḤSIN.

SUBKĪ. See 'ABD al-WAHHĀB ibn 'ALĪ (TĀJ al-DĪN)

SUBUNRĪ. See MAHDĪ ibn 'ALĪ.

SUDEED, *Kazroonee.* See SADĪD al-DĪN, *al-Kāzarūnī.*

SUE (MARIE JOSEPH EUGÈNE) *كتاب راس صخرة* [Ra's šakhrat, al-shaitān. "Le Morne au Diable": a romance. Translated into Arabic by Ḥunain Khūrī.] pp. 202. *بيروت* ١٢٧٤ [Beirut, 1874.] 8°.

14586. b. 10.(1.)

SUFAYYIR (KHAIR ALLĀH FARAJ) See KHAIR ALLĀH FARAJ *SUFAYYIR.*

SŪFĪ. See 'ABD al-KĀDIR 'ALĪ.

—— See 'ABD al-RAḤMĀN ibn 'UMAR.

SUHAIL ibn BISHR. See SAHL ibn BISHR.

SUHRAWARDĪ. See 'UMAR ibn MUḤAMMAD.

SUJŪṬĪ. See 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.*

SUKKARĪ. See ḤASAN ibn al-ḤUSAIN.

SŪLAH (SULAIMĀN) See SULAIMĀN al-ŠŪLAH.

SULAIMĀN, *al-Adanī*. كتاب الباكورة السليمانية في كشف أسرار الديانة النصيرية [Al-Bākūrat al-sulaimānīyat. An account of the secret religion of the Nusairīs and of the author's conversion therefrom to Christianity.] pp. 119. [Beirut, 1864.] 8°. **14540. b. 25.**

— Notice of كتاب الباكورة السليمانية The Book of Sulaimān's First Ripe Fruit, disclosing the mysteries of the Nusairian religion, by Sulaimān Ēffendi of Ādhanah; with copious extracts. By E. E. Salisbury. pp. 82. [New Haven, 1866.] 8°. **14540. a. 50.(4.)**

From the *Journal of the American Oriental Society*, vol. 8, no. 2.

SULAIMĀN, *al-Ĥakīm*. See SOLOMON, King of Israel.

SULAIMĀN, *al-Ĥalabī*, Assassin of General Kleber. Recueil des pièces relatives à la procédure et au jugement de Soleyman el-Hhaleby, assassin du Général en chef Kleber. (Traduction Turke. Traduction Arabe.) pp. 47, 128, 85. Kaire, au viii. [1800]. 4°. **280. d. 1.**

SULAIMĀN, *al-Ĥarā'irī*. See AHMAD ibn MUHAMMAD al-MU'AZZAM. Les douze Séances du Cheikh Ahmed ben al-Moāddhem ... Publiées par Soliman al-Harairi. [1864.] 8°. **14576. b. 8.**

— See 'ANTARAH ibn SHADDĀD, *al-'Absī*. سيرة عنتر الع Roman d'Antar. [Edited by F. Bourgade and Sulaimān al-Ĥarā'irī.] [1866.] 8°. **14570. b. 16.**

— See FATH ibn MUHAMMAD, called IBN KHĀKĀN. قلائد العتيان [Kālā'id al-īkyān. Edited by Sulaimān al-Ĥarā'irī.] [1861.] 8°. **14573. cc. 1.**

— See L HOMOND (C. F.) نحو فرنسawy Grammaire française ... Traduite en arabe mot à mot, avec le texte en regard, accompagnée d'une traduction libre, ... par Soliman Al-Harairi. 1857. 8°. **12950. e. 3.**

— [Ard] عرض البضائع لعام ببريس سنة ١٨٦٧ الخ al-baḍā'i' al-āmm bi-Barīs. A description of the Paris Exhibition of 1867.] pp. 6. Paris [1867]. 8°. **14542. a. 21.(2.)**

— رسالة في القهوة للشيع ... سليمان الحرآرى ... سماها القول المحقق في تحريم البن المحرق أو تنبيه

العافلين عما ارتكبه من تناول البن المحرق في هذه الغافلين عما ارتكبه من تناول البن المحرق في هذه [Al-Kāul al-muhakkak. A dissertation on Coffee and its influence on the health.] pp. 20. ١٢٧٦ [Paris, 1860.] 8°. **14533. b. 3.**

— Traité de météorologie, de physique et de galvanoplastie rédigé en arabe d'après les meilleurs auteurs français, avec les termes techniques en arabe. (رسالة في حوادث الجو الخ) [Risālat fi hawādith al-jaww.] pp. 262. Paris, 1862. 8°. **14546. b. 4.**

— Guide de l'Afrique et de l'Orient, Conseils adressés aux Musulmans, ou préface de la traduction arabe de la grammaire de Lhomond, par Soliman al-Harairi, etc. [Translated into French.] pp. 32. Paris, 1857. 8°. **14542. b. 3.**

SULAIMĀN, *Maulavī*. See HIPPOCRATES. الفصل النصول The Aphorisms of Hippocrates translated into Arabic, etc. [Edited by J. Tytler, assisted by Maulavī Sulaimān.] 1832. 8°. **14535. a. 1.**

SULAIMĀN, *Merchant and Traveller*. Relation des voyages faits par les Arabes et les Persans dans l'Inde et à la Chine dans le ix^e siècle de l'ère chrétienne. [Compiled chiefly from statements made by a merchant of the name of Sulaimān.] Texte arabe, ... accompagné d'une traduction française ... par M. Reinaud. See SILSILAT al-TAWĀRIKH. Relation des voyages, etc. 1845. 12°. **14565. b. 19.**

— Anciennes Relations des Indes et de la Chine ... traduites d'arabe [by E. Renaudot]. See SILSILAT al-TAWĀRIKH. Anciennes Relations, etc. 1718. 8°. **685. f. 7.**

— Ancient accounts of India and China ... translated from the Arabic [into French], by E. Renaudot [and thence into English]. See SILSILAT al-TAWĀRIKH. Ancient accounts, etc. 1733. 8°. **982. c. 19.**

— [Another edition.] An account of the Travels of two Mohammedans through India and China, in the ninth century. Translated from the Arabic by the Abbé Renaudot. 1811. See PINKERTON (J.) A General Collection of ... Voyages. vol. 7. 1808, etc. 4°. **2057. d.**

SULAIMĀN, *al-Muzanī*. منظومة ... سليمان المزني. في علاقات المجاز. [Al-Manzūmat fi 'alākāt al-majāz. A short metrical tract on metaphors.] See MAJMŪ'. هذا كتاب مجموع من مهمات المتن الخ. pp. 167-169. [1863.] 8°. 14586. b. 27.

— pp. 211-213. [1878.] 8°. 14586. a. 48.

SULAIMĀN ibn 'ABD ALLĀH ibn 'ABD al-WAHHĀB. اوثق عرى الايمان [Authak 'ura al-īmān. A treatise on the hostility incumbent on the true believers against infidels.] See [accessions] MUHAMMAD ibn 'ABD al-WAHHĀB, *al-Najdī*. هذا الكتاب ... المسمى بمجموعة التوحيد الخ [Majmū'at al-tauhīd. A collection of theological treatises and tracts of the Wahhābīs.] pp. 75-85. [1895.] 8°. 14516. c. 33.

— هذه ست مسائل سئل عنها الشيخ سليمان بن [Six Masā'il, or religious decisions.] See [accessions] MUHAMMAD ibn 'ABD al-WAHHĀB, *al-Najdī*. هذا الكتاب ... المسمى بمجموعة التوحيد الخ [Majmū'at al-tauhīd. A collection of theological treatises and tracts of the Wahhābīs.] pp. 31-34. [1895.] 8°. 14516. c. 33.

SULAIMĀN ibn 'ABD al-MALIK, *Caliph. Kalifātus*. See 'UṣŪN. Specimen e literis Orientalibus exhibens historiam Kalifātus Al-walīdi et Solaimāni, sumtam ex libro cui titulus est: كتاب العيون الخ 1853. 8°. 14549. d. 9.

SULAIMĀN ibn 'ABD al-WAHHĀB, *al-Najdī*. الصواعق الالهية في الرد على الوهابية تأليف ... الشيخ سليمان بن عبد الوهاب ... في الرد على اخيه محمد بن عبد الوهاب الخ [Al-Šawā'ik al-ilāhīyat. A refutation of the doctrines of Muhammad ibn 'Abd al-Wahhāb, the founder of the Wahhābī sect.] pp. 64. ١٣٠٦ [Bombay, 1889.] 8°. 14516. c. 32.

SULAIMĀN ibn AHMAD, *al-Ṭabarānī*. See [accessions] 'ALĪ ibn ABĪ BAKR, *al-Haithamī*. مجمع الزوائد الخ [Majma' al-zawā'id. A collection of traditions, compiled from several older works, namely: the three Ma'ājim of al-Ṭabarānī and several other books.] [1890, etc.] Fol. 14521. e. 13.

SULAIMĀN ibn 'ALĪ, *al-Ḥar'irī*. See SULAIMĀN, *al-Ḥar'irī*.

SULAIMĀN ibn al-ASH'ATH (ABU DĀ'ŪD) *al-Sijistānī*. End. قد وقع الفراغ من تسويد اخر الجزء ... اثني والثلاثين وهو اخر كتاب السنن من تأليف ... [Al-Sunan. A collection of traditions.] pp. 610, 16, lith. [Lucknow, 1840?] Fol. 14521. e. 10.

Without title-page or imprint. The pagination only extends to p. 536. The seal of a former possessor at the beginning of the book bears date 1264. The heading of the first page is illuminated by hand in gold and colours, and the margins are ruled in red and blue, also by hand, throughout.

— سنن أبي داود [Al-Sunan. Edited from a MS. revised by Maulavī Ahmad 'Alī Sahāranpūrī, by Maulavī Navāzish 'Alī, Hāfiz Muḥammad ibn Bārak Allāb, Hāfiz 'Abd al-Ḥamīd, and Maulavī Abu Alimad Muḥammad Dihlavī. With marginal notes compiled from various sources.] 2 vol. lith. ١٢٧١-٧٢ [Delhi, 1855.] Fol. 14521. d. 20.

— هذا صحيح سنن المصطفى الخ [Al-Sunan. Edited by Naṣr al-Hūrīnī.] 2 vol. ١٢٠٠ [Cairo, 1863.] Fol. 1506. d. 7.

— قد انطبع الكتاب ... (المعروف) بسنن أبي داود [Al-Sunan. Edited, with a preface and marginal annotations, by Hāfiz Muḥammad Ibrāhīm.] 2 vol. lith. ١٢٧٧ [Lucknow, 1877.] Fol. 14521. d. 12.

— سنن أبي داود مع شرحه ... غاية المقصود ... للعلامة ... محمد الشير بشمس الحق العظيم آبادي ... تنخيص المنذرى ... تذييب سنن أبي داود للفاضل ... [Al-Sunan. With a commentary entitled Ghāyat al-makṣūd, by Muḥammad Shams al-Ḥakk 'Azīmābādī. Accompanied on the margin by an abridgment of Abu Dā'ūd's work by 'Abd al-'Azīm ibn 'Abd al-Kawī al-Mundirī, to which is added a commentary to the same by Muḥammad ibn Abi Bakr Ibn Kaiyūm al-Jauziyah.] الدهلي [Delhi, 1890] Fol. vol. 1, pp. 198, lith. 14521. e. 21.

— البدی المحمود بترجمة سنن أبي داود [Al-Sunan. The Arabic text, omitting the Isnads, accompanied by a Hindustani preface, translation

and notes, collectively entitled *al-Huda al-mahimūd*, by Manlavī Wahīd al-Zamān.] vol. 1. lith. لاہور [Lahore, 1882] 8°. 14521. c. 12.

— See 'ABD al-RAHMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [*Mirkāt al-Su'ūd*.] درجات مرقاة الصعود [Annotations to Abu Dā'ūd's collection of traditions, being an abridgment of al-Suyūṭī's commentary entitled *Mirkāt al-su'ūd*.] [1881.] 8°.

14522. b. 10.

— See MUḤAMMAD ibn TĀHIR, *Patnī*. مجمع بحار الأنوار [Majma' bihār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. 14514. d. 10.

SULAIMĀN ibn DĀ'ŪD, *al-Ḥakīm*. See SOLOMON, *King of Israel*.

SULAIMĀN ibn ḤASSĀN, called IBN JULJUL. Elenchus medicamentorum secundum Ibn Chelchol quae omisit Dioscorides. Elenchus minerarum quas omisit Dioscorides. Corollarium. See DIETZ (F. R.) *Elenchus Materiae Medicae Ibn Beitharis Malacensis. Specimen primum, etc.* [1833.] 8°. 778. e. 49.

— ترجمة الشيخ الطبيب المشهور بابن جليل من كتاب مناقب الأطباء لابن أبي أصيبعة [Life of Ibn Juljul, from the 'Uyūn al-inbā of Ibn Abi Uṣaibi'ah.] See 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD. كتاب الافادة الخ [Al-Ifādat wa'l-i'tibār.] [1869.] 8°.

14565. c. 15.(2.)

— Vie d'Ebn Djoldjol. [Extracted from the 'Uyūn al-inbā and accompanied by a French translation by Baron Silvestre de Sacy.] See 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD. Relation de l'Égypte, etc. Appendice, no. 10, 11. 1810. 4°.

14566. c. 1.

SULAIMĀN ibn ḤUSAIN, *al-Jamzūrī*. تحفة الاطفال [Tuhfat al-atfāl. A metrical compendium of the rules for reciting from the Koran.] See MAJMŪ'. هذا كتاب مجموع من ميمات [A Turkish translation of Manlā Khusrān's Durar al-luukkām. By Sulaimān al-Ankirawī?] [1842.] Fol. 14528. d. 6.

14586. b. 27.

— pp. 192-195. [1878.] 8°. 14586. a. 48.

SULAIMĀN ibn ḤUSAIN, *al-Jamzūrī* (continued). شرح تحفة الاطفال [Tuhfat al-atfāl. Accompanied by a commentary by the author entitled *Fath al-akfāl*.] See AḤMAD ibn ZAINI DAHLĀN. مجموع الخ [Manhal al-'aishān, etc.] pp. 33-46. [1881.] 8°. 14514. b.

SULAIMĀN ibn KHWĀJAH KALĀN IBRĀHĪM, *al-Balkhī al-Kundūzī*. يذابيع المودة الخ [Yanābi' al-mawaddat. A collection of traditions relating to the excellencies and prerogatives of the Caliph 'Alī, his family and descendants. Edited, with a biographical notice of the author prefixed, by Muḥammad Tāhir Tabrīzī.] pp. iii. x. 527. lith. دار السلطنة العثمانية ١٣٠٢ [Constantinople, 1885.] 8°. 14522. c. 14.

— هذا هو الكتاب ... المسمى بيزابيع المودة الخ [Yanābi' al-mawaddat. Another edition.] pp. 448, lith. بمبئي ١٣١١ [Bombay, 1894.] 8°. 14522. c. 15.

In this edition the biographical notice of the author is at the end of the book.

SULAIMĀN ibn 'UMAR, *al-Bajīramī*. [Al-Tajrīd li-naf' al-'abīd.] See ZAKARĪYĀ ibn MUḤAMMAD, *al-Ansārī*. الجزء الاول (الخ) من حاشية ... البجيرمي [Fath al-wahhāb. A commentary by Zakarīyā al-Ansārī on his own work entitled *Manhaj al-tullāb*. With a supercommentary entitled *al-Tajrīd li-naf' al-'abīd*, by al-Bajīramī.] [1869.] 4°. 14529. c. 12.

— [Tuhfat al-liabīb.] See MUḤAMMAD ibn AḤMAD, *al-Khatīb al-Shirbīnī*. الجزء الاول (الخ) من حاشية ... سليمان البجيرمي الخ [Al-Iknā'. With a supercommentary entitled *Tuhfat al-liabīb*, by al-Bajīramī.] [1867.] Fol. 14527. d. 6-9.

— See MUḤAMMAD ibn AḤMAD, *al-Khatīb al-Shirbīnī*. الجزء الاول (الخ) من الاقتاع الخ [Al-Iknā'. Accompanied by notes selected from the supercommentary of al-Bajīramī.] [1865.] 4°. 14527. c. 8.

SULAIMĀN ibn WALĪ, *al-Ankirawī*. See MUḤAMMAD ibn FARĀMARZ, called MAULĀ KHUSRAU. [شرح الدرر والغرر] [A Turkish translation of Manlā Khusrān's Durar al-luukkām. By Sulaimān al-Ankirawī?] [1842.] Fol. 14528. d. 6.

SULAIMĀN ibn **YA'KŪB**, *al-Šālikānī*, commonly called **SALOMON NEGRI**. See **BIBLE**.—Old Testament.—*Psalms*. كتاب زبور داود الملك والنبي اله [The Psalms, translated into Arabic by 'Abd Allāh ibn al-Faḍl al-Anṭākī. Revised and corrected by Salomon Negri.] [1725.] 8°.

14500.c.2.

— See **BIBLE**.—*New Testament*. العبد الجديد اله [The New Testament of the London Polyglot Bible, revised and corrected in accordance with the original Greek text, by Salomon Negri.] [1727.] 4°.

14500.d.1.

— See **LUTHER** (**MARTIN**) التعليم المسيحي اله Catechismus Lutheri minor arabice quem olim sub ductu b. Sal. Negri Damasceni ... transtulit ... I. H. Callenberg. 1729. 16°. 14505. a. 11.(3.)

— Arabum Philosophia Popularis, sive sylloge nova proverbiorum. A Jacobo Salomone Damasceno [i.e. Salomon Negri] dictata excepit et interpretatus est ... F. Rostgaard. Edidit cum adnotationibus nonnullis J. C. Kallius. [Al-Amthāl al-sā'irat.] pp. 192. Hafniae, 1764. 12°.

14579. c. 3.

The text of this collection is extant in Brit. Mus. Harleian MS. 3370, which is in the handwriting of the author.

— Vita Gabrielis filii Bachtishuae, ... ex Arabico latine reddita a Salomone Negri Damasceno. See **FREIND** (J.) *M.D.* J. Freind ... opera omnia medica. 1733. Fol. 541. h. 15.

SULAIMĀN ibn **YŪSUF**, called **IBN AYYŪB**. See **SOLOMON** ben **JOSEPH**.

SULAIMĀN FĀ'IK. آثار نفيسه [Āšār i nafisah. Sayings of Arabic poets, selected and edited, with Turkish paraphrases, by Sulaimān Fā'ik.] pp. 24. در سعادت ۱۳۰۵ [Constantinople, 1888.] 8°.

14573. a. 27.

SULAIMĀN ḤAKKĪ, *Muḥti of Eski-shahr*. روح [Rūḥ kalimat al-tafrīd. A compendium of Muhammadan theology. With an autobiographical notice of the author prefixed.] pp. xiii. 80, 50, lith. اسلامبول ۱۲۸۴ [Constantinople, 1865.] 12°.

14516. a. 6.

SULAIMĀN ḤASBĪ. See [accessions] 'Abd al-Kādir ibn MŪSA, *al-Jilānī*. شرح وترجمة دلائل عبد

القادر اله [Dalā'il al-khairāt. Accompanied by a Turkish paraphrase and commentary by Sulaimān Ḥasbī.] [1889.] 8°.

14519. b. 43.

SULAIMĀN al-JAMAL. [Al-Futūḥāt al-aḥmadīyat.] See MUḤAMMAD ibn SA'ID, *al-Būšīrī*. هذه حاشية على متن البزنية اله [Umm al-kura. With a commentary entitled al-Futūḥāt al-aḥmadīyat, by Sulaimān al-Jamal.] [1866.] 8°.

14573. b. 13.

— [Al-Futūḥāt al-ilāhīyat.] See MUḤAMMAD ibn AḤMAD (JALĀL al-Dīn) *al-Maḥallī*. الجزء الاول (اله) من الحاشية المسماة بالفتوحات الالهية اله [Tafsīr al-Jalālain. A commentary on the Koran, accompanied by a supercommentary entitled al-Futūḥāt al-ilāhīyat, by Sulaimān al-Jamal.] [1865.] 4°.

14509. c. 10.

— [1885, etc.] 4°.

14514. ccc. 1.

— [Futūḥāt al-wahbāb.] See ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī*. ... حاشية (اله) من الجزء الاول (اله) من الحاشية [Fath al-wahbāb. Accompanied by a supercommentary entitled Futūḥāt al-wahbāb, by Sulaimān al-Jamal.] [1888.] 4°.

14527. dd. 13.

SULAIMĀN JĀWĪSH. كتاب التحفة السنية في تاريخ القسطنطينية [Al-Tuhfat al-sanīyat. A history of Constantinople.] pp. 209. بيروت ۱۸۷۳ [Beirut, 1873.] 8°.

14554. a. 8.

SULAIMĀN NAḤĪFĪ. See MUḤAMMAD ibn SA'ID, *al-Būšīrī*. تخميس قصيدة برده [The Burdah, with a "Takhmīs" in Turkish by Sulaimān Naḥīfī.] [1880.] 8°.

14573. b. 23.

SULAIMĀN al-ŠŪLAH. ديوان سليمان بن ابراهيم الصولة [Dīwān, or poetical works.] pp. 387. مصر [Cairo, 1895.] 8°.

14582. d. 33.

The date of imprint is taken from the wrapper.

SULAIMĀN-ZĀDAH (MUŠTAFA) *al-Ḥalabī*. See MUŠTAFA **SULAIMĀN-ZĀDAH**.

SULTĀN ḤANAFĪ. See MUḤAMMAD ibn al-ḤASAN, *al-Taimī*.

SULTĀN ḤASAN, *Barelawī, Saiyid*. Begin. حامدا لله رب العالمين [A reply to the strictures of Mu-

hammad Sa'd Allāh Murādābādī upon different passages in the treatise on physics by Muḥammad Faḍl al-Ḥakk Khairābādī, entitled al-Ḥadīyat al-sa'īdiyat.] See MUḤAMMAD FADL al-ḤAKK, *Khairābādī*. الهدية السعيدية [Al-Ḥadīyat al-sa'īdiyat. Appendix.] [1875.] 8°. 14540. c. 45.(1.)

— [1881.] 8°. 14540. c. 30.

SULTĀN ḤASAN KHĀN, *Sadr i A'la of Gorakhpur*. شرح ضابطة التذيب [A commentary on the passage beginning ضابطة الشرائط الأربعة in the chapter on syllogisms in Sa'd al-Dīn al-Taftāzānī's treatise on logic and metaphysics, entitled Tahdīb al-mantik wa'l-kalām.] pp. 114, lith. ١٢٩٢ [Lucknow, 1877.] 8°. 14540. c. 47.(1.)

SUN OF PURITY SOCIETY. See BEIRUT.—'Shams al-Birr' Society.

SUNAIKĪ. See ZAKARIYĀ ibn MUḤAMMAD, *al-Ansārī*.

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محمد و الهام **امواله** **اصف**
ناوب (اوهام) حطک حصرون
محاضرة من الامانة طابع [Al-Irshād al-'amalī. "Istruzione pratica sopra la fedele amministrazione del Sacramento della Peni-

tenza a tenore della dottrina del Rituale Romano," translated into Arabic.] pp. 252. **أحمد**

ومن هاذو الهدى حاسا

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Ac. 8808. (Ser. 6, tom. 7.)

‘UBAID ALLĀH ibn AĤMAD, called IBN KHURDĀDBAH. See ‘UBAID ALLĀH ibn ‘ABD ALLĀH.

‘UBAID ALLĀH ibn FADL ALLĀH, al-Khabīṣī. حاشية ... حسن العطار على شرح التذويب للامام ... الخبيصى ... وبها مشها الشرح المذكور وحاشية ابن سعيد [Al-Tadhīb ‘ala sharḥ al-tahdīb. A commentary on the first part of Sa’d al-Dīn al-Taftāzānī’s Tahdīb al-mantik wa’l-kalām, treating of logic. Accompanied by two supercommentaries, the one by Ḥasan ibn Muḥammad al-‘Attār, the other by Muḥammad ibn ‘Alī ibn Sa’id.] pp. iii. i. 284. ١٢١٦ [Bulak, 1879.] 4°.

14540. c. 32.

Al-Khabīṣī’s commentary and Ibn Sa’id’s supercommentary are printed together on the margin of the other supercommentary.

‘UBAID ALLĀH ibn MAS‘ŪD (ŠADR al-SHARĪ‘AH) al-Mahbūbī. كتاب مختصر الوقايه فى مسائل الهداية الخ [Al-Nukāyat, commonly called Mukhtaṣar al-wikāyat. A compendium of Muhammadan law according to the Ḥanafī school, being an abridgment of Malimūd ibn ‘Ubaid Allāh al-Mahbūbī’s Wikāyat al-riwāyat, itself an abridgment of Burhān al-Dīn al-Marghīnānī’s Hidāyat. Edited, with marginal notes, by Mīrzā Kāzīm-Beg.] pp. iv. 234. ١٢١٠ [Kazun, 1844.] 4°.

14529. a. 9.

— [Al-Nukāyat] الكتاب ... المسمى بمختصر الوقاية الخ. With marginal notes selected from various sources.] pp. 288, lith. ١٨٧٣ [Lucknow, 1873.] 8°.

14527. c. 18.

— [Al-Nukāyat] مختصر الوقايه مع رساله اشارت الفقه الخ. With marginal notes compiled from various sources. Edited, with an appendix containing a brief glossary of legal terms entitled Ishārat al-fikh, by Ḥabīb Aḥmad Dihlavī.] pp. 136, lith. ١٢١٠ [Delhi, 1885.] 8°.

14527. dd. 14.(2).

This edition of the Nukāyat extends only as far as the end of the Kitāb al-‘atāk. The marginal notes are the same as those in the edition of 1873, but not quite so numerous.

— [Al-Nukāyat] مختصر الوقايه مع ترجمه فارسى وافغانى الخ. Accompanied by Persian and Pushtu interlineary translations, the former by Muḥammad Akbar Pashāwarī, the latter anonymous. Edited with marginal glosses selected from various

sources, by Miyān Kāmar al-Dīn of Achīnī.] pp. 291, *lith.* دهلی ۱۳۰۹ [Delhi, 1891.] 8°.

14529. b. 7.

The first half of the work only, extending to the end of the Kitāb al-īmān.

— المسمى بالمختصر [Al-Nukāyat.

Edited, with a Persian interlineary translation, and marginal notes selected from various sources, by Muḥammad Akbar Pashāwarī.] pp. 320, *lith.* دهلی ۱۲۹۹ [Delhi, 1882.] 8°.

14527. c. 15.

The first half of the work only, extending to the end of the Kitāb al-īmān.

— مختصر وقایه مترجم [Al-Nukāyat. With the Persian interlineary translation by Muḥammad Akbar, and marginal notes drawn from various sources.] pp. 255, *lith.* دهلی ۱۳۱۲ [Delhi, 1895.] 8°.

14529. b. 6.

The first half of the work only, extending to the end of the Kitāb al-īmān.

— See [accessions] ‘ABD al-‘ALĪ ibn MUḤAMMAD, *al-Birjindī*. المجلد الاول (الخ) من

[A commentary on ‘Ubaid Allāh al-Mahbūbī’s Nukāyat.] [1884.] 8°.

14529. d. 13.

— See ABU al-MAKĀRIM ibn ‘ABD ALLĀH ibn MUḤAMMAD. ابو المكارم الخ [A commentary on ‘Ubaid Allāh al-Mahbūbī’s Nukāyat.] [1885.] Fol.

14529. d. 12.

— See MAḤMŪD ibn ABĪ BAKR, called KŪRMĪRĪ. شرح مختصر وقایه الخ [Tarjumah i mukhtaṣar. A Persian commentary on ‘Ubaid Allāh al-Mahbūbī’s Nukāyat.] [1881.] 8°.

14529. d. 7.

— See MAḤMŪD ibn ILYĀS, *al-Rūmī*. شرح الیاس الخ [Sharḥ Ilyās. A commentary on ‘Ubaid Allāh al-Mahbūbī’s Nukāyat.] [1870.] 8°.

14529. d. 3.

— [1873.] 8°.

14527. d. 16.

— [1885.] Fol.

14529. e. 14.

— See MAḤMŪD ibn ILYĀS, *al-Rūmī*.

الكتاب المشتبه ... بسؤال شرح الیاس اول الخ [Su’āl Sharḥ Ilyās auwal. Questions and

answers in elucidation of passages in the first volume of the commentary of Maḥmūd ibn Ilyās on ‘Ubaid Allāh al-Mahbūbī’s Nukāyat.] [1876.] 8°.

14527. b. 18.(3.)

— See MUḤAMMAD (SHAMS al-DĪN) *al-Kuhustānī*. The Jam’i-al-romooz. A commentary on the Noqayah [of ‘Ubaid Allāh al-Mahbūbī] *etc.* 1858. Fol.

14529. e. 13.

— [1874.] 8°.

14529. a. 3.

— [1874.] 8°.

14529. c. 13.

— [1890.] Fol.

14528. d. 19.

— شرح الوقایه الروایة ... المشهور بشرح الوقایه [Sharḥ al-wikāyat. A commentary on Maḥmūd ibn ‘Ubaid Allāh al-Mahbūbī’s compendium of Muhammadan law entitled Wikāyat al-riwāyat, an abridgment of Burhān al-Dīn al-Marghīnānī’s Hidāyat; with marginal notes compiled from various sources. To which is appended a short tract in Arabic and Persian by Khādīm Aḥmad, containing notes on the fixing of the exact time for repeating the midday prayer, according to the Wikāyat and its commentary.] pp. 262, *lith.* ۱۸۷۲ کانپور [Cawnpore, 1872.] 8°.

14529. c. 17.

This edition contains only the first half of the work, extending to the end of the Kitāb al-wakf.

— شرح وقایه مع چلی [Sharḥ al-wikāyat. With a supercommentary entitled Dakhīrat al-‘ukba, by Yūsuf ibn Junaid, called Akhi-Chelebi, on the margin.] pp. 400, *lith.* ۱۸۷۳ لکھنؤ [Lucknow, 1873.] Fol.

14528. e. 9.

— شرح وقایه مع چلی [Sharḥ al-wikāyat. With Akhi-Chelebi’s supercommentary on the margin. Another edition.] pp. ii. 388, *lith.* ۱۸۸۲ لکھنؤ [Lucknow, 1882.] Fol.

14528. e. 11.

— شوح الوقایه مع حاشیته عمدة الرعاية [Sharḥ al-wikāyat. Accompanied by a copious supercommentary entitled ‘Umdat al-ri‘āyat, by Muḥammad ‘Abd al-Ḥaiy Lakhnawī.] vol. 1, 2, *lith.* ۱۳۰۰-۱۳۰۲ [Lucknow, 1883-85.] Fol.

14527. e. 10.

Extending only as far as the end of the Kitāb al-wakf. The supercommentary does not appear to have been carried any further.

'UBAID ALLĀH ibn MAS'ŪD, etc. (continued).

شرح وقايه ربع ثاني [Sharli al-wikāyat. The second part of the work, extending from the "Kitāb al-nikāh" to the end of the "Kitāb al-wakf," accompanied by copious marginal notes drawn from various sources.] pp. 408, lith. ١٨٨٨ [Delhi, 1888-89.] 8°. 14529. b. 8.

الجلد الاخير من شرح الوقاية [Sharli al-wikāyat. The concluding part, from the "Kitāb al-bai'" to the end, with marginal glosses compiled by Muḥammad Kāmar al-Dīn Archīnawī.] pp. 568, lith. [Delhi, 1889.] 8°. 14527. dd. 7.

مقدمة السعاية (الشرح ... المسمى بالسعاية في الوقاية [Sharli al-wikāyat. (كشف ما في شرح الوقاية With an introduction entitled Daf' al-ghawāyat, and a copious supercommentary entitled al-Si'āyat, by Muḥammad 'Abd al-Ḥaiy Lakhnawī. Edited by Muḥammad Yūsuf.] vol. 1, 2, lith. ١٣٠٦-١٣٠٨ [Lucknow, 1889, 90.] Fol. 14529. e. 16.

Muḥammad 'Abd al-Ḥaiy's supercommentary, which was intended to have extended to the whole of the commentary on the Wikāyat, was never completed, having been interrupted (at the end of the Kitāb al-wakf) by the author's death. At the end of the introduction Muḥammad 'Abd al-Ḥaiy gives a short notice of his own life, with a list of his works.

شرح الوقاية مع حاشيته عمدة الراية [Sharli al-wikāyat, accompanied by Muḥammad 'Abd al-Ḥaiy's supercommentary entitled 'Umdat al-ri'āyat. Another edition, revised and corrected by Muḥammad 'Abd al-'Alī Madrāsī.] vol. 12 lith لکھنؤ [Lucknow, 1895, etc.] Fol. 14529. e. 19. In progress.

See [accessions] BĀZ MĪR, Lāja-būkī. لاجبوكى شرح وقايه اول [Annotations to the first part of the commentary of 'Ubaid Allāh al-Mahbūbī on Maḥmūd al-Mahbūbī's Wikāyat al-riwāyat.] [1889.] 8°. 14527. c. 26. (2).

See MUḤAMMAD DĪN, called ĀKHUND ŠĀHIB MAṬH. حاشية ... شرح وقايه الح [Hāshiyah i Mullā Šāhib Maṭh. Notes to the latter half (from the "Kitāb al-bai'" to the end) of the commentary of 'Ubaid Allāh al-Mahbūbī on Maḥmūd al-Mahbūbī's Wikāyat.] [1877.] 8°. 14529. c. 18.

— [1887.] 8°. 14528. d. 8.

'UBAID ALLĀH ibn MAS'ŪD, etc. (continued).

— See YŪSUF ibn JUNAID, called AKHI-CHELEBI. الحاشية ... الموسومة بذخيرة العقبي الح [Dakhīrat al-'ukba. A supercommentary to 'Ubaid Allāh al-Mahbūbī's commentary on Maḥmūd al-Mahbūbī's Wikāyat al-riwāyat.] [1878.] 4°. 14529. d. 8.

علل شرح الوقاية [Ilal sharli al-wikāyat. A series of discussions on obscure passages in 'Ubaid Allāh al-Mahbūbī's commentary on Maḥmūd al-Mahbūbī's Wikāyat.] See BURHĀN al-DĪN, Maulavī. Lughāt al-nasīkh al-musmā'at bilghāt al-'aynī al-'Ainī.] margin. [1881.] 8°. 14528. b. 23. (2).

Al-Taḍlīl. A treatise on the principles of Muhammadan jurisprudence, according to the Ḥanafī school, being a commentary by 'Ubaid Allāh al-Mahbūbī on his own work, entitled Tankīh al-uṣūl. Accompanied by a supercommentary by Sa'd al-Dīn al-Taftāzānī, entitled al-Talwīl.] pp. 423, lith. ١٢٨١ [Lucknow, 1864.] Fol. 14528. e. 7.

التوضيح مع التلويح [Al-Taḍlīl, with al-Taftāzānī's supercommentary. Edited by Kāzī-zādah Sharīf Makhdūm and Shams al-Dīn Kūr-sāwī.] pp. 698. ١٣٠١ [Kasan, 1884.] 8°. 14529. d. 11.

Tawzih: on the principles of law, with notes. Edited and annotated by Mawlavī Abdur Rahīm. (توضيح صحيح محشى الح) pp. 471. Calcutta, 1891. 8°. 14528. c. 9.

'UBAID ALLĀH al-MAHDĪ, Fatimite Caliph. Documents inédits sur Obeid Allah, fondateur de la Dynastie Fatimite, traduits de la chronique d'Ibn Hammād ... par M. Cherbonneau. 1855. See [accessions] ACADEMIES, etc.—Paris.—Société Asiatique. Journal asiatique ... cinquième série. tom. 5. 1853, etc. 8°.

Ac. 8808. (Ser. 5, tom. 5.)

'UBAID ALLĀH MUḤAMMAD b. 'IMRĀN b. MŪSĀ, 'al-Marzubānī. See MUḤAMMAD ibn 'IMRĀN.

'UBAIDĪ. See 'UBAID ALLĀH.

UBDOOR-RUHEEM, *Muoluwee*. See 'ABD al-RAḤĪM ibn 'ABD al-KARĪM, *Šafīpūrī*.

UBOOR RUHEEM, *Muoluwee*. See 'ABD al-RAḤĪM ibn 'ABD al-KARĪM, *Šafīpūrī*.

UCHARD (MARIO) زواج جرتروده او الكوكب المنير [Al-Kaukab al-munīr. "Le Mariage de Gertrude": a novel. Translated into Arabic by Nakhlah Šālīh.] pp. 164, 10. ١٢٨٨ [Cairo, 1871.] 12'. 14586. a. 1.

On the wrapper the translator is named Michel Saleh.

UCHEBNOE OTDYELENIIE VOSTOCHNUIKH YA-ZUIKOV. See ACADEMIES, etc.—Saint Petersburg.

'UDAIMĪ (AS'AD MANĪ ŪR) See AS'AD MANŠŪR al-'UDAIMĪ.

'UDRĪ. See 'ALĪ ibn 'UTHMĀN.

UHMUD bin MOOHUMMUD, *ul-Yumunee yoosh Shirwanee*. See AḤMAD ibn MUḤAMMAD, *al-Yamanī al-Shirwānī*.

UJĠŪRĪ. See 'ABD al-RAḤMĀN ibn YŪSUF.

— See AḤMAD, *al-Ujḡūrī*.

— See 'ALĪ ibn ZAIN al-'ĀBIDĪN.

— See 'ATĪYAH ibn 'ATĪYAH.

'UKBAH ibn NĀFI', *al-Fihri*. See ROTH (W.) Ph. D. 'Oqba Ibn Nafi' el-Fihri, der Eroberer Nordafricas. Ein Beitrag zur Geschichte der arabischen Historiographie. 1859. 8°.

14555. d. 9.

'UKBARĪ. See 'ABD ALLĀH ibn al-ḤUSAIN.

'UKKĀSHAH ibn MIḤSAN, *al-Asadī*. هذا دعاء سيدنا عكاشه والسبع ايات ودعا الشيخ الخ [The Prayer of 'Ukkāshah, followed by several other prayers.] pp. 31, lith. [Cairo, 1865?] 16°. 14519 a. 1.(1.)

UKLĪDAS. See EUCLID.

'UKŪD al-LA'ĀLĪ. See MUḤAMMAD KĀZIM, *al-Azdī al-Baghdādī*. هذا الكتاب ... المسمى بدرر الدالّی [Durar al-la'ālī. A poem, accompanied by an anonymous "Takhmīs" entitled 'Ukūd al-la'ālī.] [1884.] 8°. 14583. a. 53.

'ULAIMĪ. See 'ABD al-RAḤMĀN ibn MUḤAMMAD (MUJĪR al-DĪN)

— See YĀ-SĪN ibn ZAIN al-DĪN.

ULLMANN (L.) See KŪR'ĀN. [German.] Der Koran. Aus dem Arabischen ... übersetzt und mit ... Anmerkungen versehen von L. Ullmann. 1842. 16°. 1363. b. 2.

— 1872. 16°. 14512. b. 2.

— 1881. 16°. 14512. a. 4.

— See KŪR'ĀN. [Dutch.] Mahomed's Koran, gevolgd de fransche vertaling van Kasimirski, ... de hoogduitsche van Ullmann, etc. 1859. 8°. 14512. d. 8.

ULUGH BEG ibn SHĀHRUKH, *Mīrzā*. جداول مواضع ثوابت در طول وعرض که برصد یافته است الخ sive Tabulæ long. ac lat. stellarum fixarum, ex observatione Ulugh Beighi. ... Ex ... MSS. Persicis ... Luce ac Latio donavit ... Th. Hyde. ... In calce libri accesserunt Mohammedis Tizini Tabulæ declinationum & rectorum ascensionum [the Arabic text accompanied by a Latin translation]. Additur demum Elenchus nominum stellarum. pp. xxxii. 151, 88, viii. Oxonii, 1665. 4°.

757. cc. 11.(1.)

UMAIYAH, *House of*. See [accessions] AḤMAD ibn 'ALĪ, *al-Makrīzī*. Die Kämpfe und Streitigkeiten zwischen den Banū 'Umajja und den Banū Hāšim. Eine Abhandlung, etc. 1888. 8°. 14555. d. 29.(1.)

UMANUT OOLLAH, *Muoluwee*. See AMĀNAT ALLĀH, *Maulavī*.

'UMAR, *al-'Attār*. See 'UMAR 'ATTĀR-ZĀDAH.

'UMAR I., *Caliph*. See 'UMAR ibn al-KHAṬṬĀB.

'UMAR II., *Caliph*. See 'UMAR ibn 'ABD al-'AZĪZ.

'UMAR, *al-Harandī*. See 'UMAR ibn 'ABD ALLĀH (ABU ḤAFS)

'UMAR, *al-Khaiyāmī*. See 'UMAR KHAİYĀM.

'UMAR, *al-Samarḡandī*. See ABU al-KĀSĪM ibn ABI BAKR, *al-Laiṭhī*.

‘UMAR, *al-Suwaiti*. See LANDBERG (C. von) *Count*.

‘UMAR ibn ‘ABD ALLĀH (ABU ḤAFṢ) *al-Harandī*. كتاب الاصداف والدرر الخ [Al-Asdāf wa’l-durar. Poetical fragments, collected and edited by Adīb Nazmī.] pp. 28. دمشق ١٣٠٢ [Damascus, 1885.] 8°. 14582.c.20.(1).

‘UMAR ibn ‘ABD ALLĀH ibn ABI RABĪ‘AH. See ‘UMAR ibn ABI RABĪ‘AH.

‘UMAR ibn ‘ABD al-‘AZĪZ, *Caliph*. See ‘UYYŪN. Historia Khalifatus Omari II. ... sumta ex libro cui titulus est كتاب العيون والحدائق etc. 1863. 8°. 14560. a. 5.(2.)

‘UMAR ibn ABI RABĪ‘AH. ديوان عمر بن أبي ربيعة [Dīwān, or poetical works. Edited, with marginal notes and a notice of the author prefixed, by Muḥammad al-Zuhri al-Ghamrāwī.] pp. 143. مصر ١٣١١ [Cairo, 1894.] 8°. 14573. c. 41.

— ‘Umar ibn Abī rebī‘a, ein arabischer Dichter der Umajjadenzeit. [The first five poems of his Dīwān, edited with a German translation and a life of the author,] von P. Schwarz. هذا أول ديوان عمر بن عبد الله بن أبي ربيعة الخ [pp. 54, 11. Leipzig, 1893.] 8°. 14573. cc. 7.

‘UMAR ibn AḤMAD, called IBN al-‘ADĪM. منتخبات من بغية الطلب في تاريخ حلب الخ Extraits du dictionnaire biographique de Kemal ed-Dīn [entitled Bughyat al-talab. Accompanied by a French translation by C. A. C. Barbier de Meynard]. 1884. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Recueil des Historiens des Croisades. ... Historiens orientaux. tom. 3. 1872, etc. Fol. 1864. b.

— كتاب الدراى فى ذكر الذارى [Al-Darāri fi al-darāri. On the merits and duties of paternity.] See AḤMAD ibn ‘ALĪ, *al-Makrīzī*. ثلاث رسائل الخ [Shudūr al-‘ukūd, etc.] pp. 21-50. [1881.] 8°. 14586. d. 31.

— المنتخب من تاريخ حلب Selecta ex historia Halebi e codice Arabico ... edidit, Latine vertit et adnotationibus illustravit G. W. Freytag.

[Extracts from the Zubdat al-lialab of Ibn al-‘Adīm.] pp. lvi. 56, 174. Lutetiae Parisiorum, 1819. 8°. 14555. d. 2.

— [Another copy.] 280. h. 4.

— Regnum Saahd-Aldaulae in oppido Halebo ... Regierung des Saahd-Aldaula zu Aleppo. ... Herausgegeben, übersetzt und durch Anmerkungen erklärt von G. W. Freytag. ولاية سعد (الدولة لمدينة حلب) [From the Zubdat al-lialab.] pp. viii. 39, 26. Bonn, 1820. 4°. 14560. a. 2. The Arabic text is lithographed.

— [Another copy.] 14555. d. 3.

— Historia Merdasidarum ex Halebensibus Cemaleddini Annalibus excerpta ab I. I. Mueller. pp. iv. 108. Bonnae [1829]. 8°. 14555. c. 2.

— Récit de la première Croisade et des quatorze années suivantes, traduit de l’arabe de Kémâl-Eddîn, et accompagné de notes historiques et géographiques. [From the Zubdat al-lialab.] See DEFREMERY (C. F.) Mémoires d’histoire orientale, etc. pt. 1. 1854, etc. 9055. c.

— Auszüge aus dem Werke Kamāl ad-dīns: „Die Sahne der Geschichte Halebs,“ übersetzt von Baron Silvestre de Sacy. [A French translation.] 1874. See ROEHRICHT (R.) Beiträge zur Geschichte der Kreuzzüge. Bd. 1, Th. 3. 1874, etc. 8°. 9055. cc. 3.

— منتخبات من تاريخ حلب لكمال الدين Extraits de la Chronique d’Alep par Kemal ed-Dīn. [With a French translation by C. A. C. Barbier de Meynard.] 1884. See ACADEMIES, etc.—Paris.—Académie Royale des Inscriptions et Belles-Lettres. Recueil des Historiens des Croisades ... Historiens orientaux. tom. 3. 1872, etc. Fol. 1864. b.

‘UMAR ibn AḤMAD, *al-Kharbūtī*. See MUḤAMMAD ibn SA‘ĪD, *al-Būsīrī*. عريدة الشيدة الخ [Al-Burdāt. With a commentary entitled ‘Asīdat al-shuhdat, by Muḥammad ibn ‘Abd Allāh al-Kāisārī, enlarged and edited by ‘Umar al-Kharbūtī.] [1844.] 8°. 14573. c. 4.

'UMAR ibn 'ALĪ, called IBN al-FĀRID. ديوان الفارض [Dīwān, or poetical works.] pp. 127, lith. 14573. b. 41. بيروت ١٢١٧ [Beirut, 1851.] 4°.

This edition does not contain the preface by the author's grandson 'Alī, which is usually found prefixed to the Dīwān.

شرح ديوان الفارض للشيخ حسن البوريني وللشيخ — [Dīwān. Collected and arranged, with a prefatory notice of the author, by his grandson 'Alī. Edited, with the commentaries of al-Ḥasan ibn Muḥammad al-Būrīnī and 'Abd al-Ghanī ibn Ismā'il al-Nābulusī, by Rushaid al-Dahdāh.] pp. 602. مرسيلية ١٨٥٣ [Marseilles, 1853.] 8°.

— [Another copy.] MS. NOTES. 14573. c. 23. Imperfect: wanting the title-page.

هذا كتاب شرح ديوان سلطان العاشقين ... عمر بن الفارض لسيدى ... عبد الغنى النابلسي وللشيخ — [Dīwān. With the commentaries of al-Būrīnī and al-Nābulusī. Reprinted from the edition by Rushaid al-Dahdāh.] pp. 311, lith. مصر ١٢٧٩ [Cairo, 1862.] 8°.

هذا ديوان ... شرف الدين ... عمر بن الفارض [Dīwān.] pp. 93, lith. ١٢٨٠ [Cairo, 1863.] 8°.

14573. a. 9.

الجزء الاول (الثاني) من شرح ديوان ابن الفارض ... لجماعه ... رشيد بن غالب من شرحي الشيخ — [Dīwān. With the commentaries of al-Būrīnī and al-Nābulusī. Another edition, reprinted from the edition by Rushaid al-Dahdāh.] 2 vol. ١٢٨٩ [Bulak, 1872.] 4°.

14573. c. 31.

هذا ديوان ... شرف الدين سيدى عمر بن الفارض [Dīwān.] pp. 96, lith. مصر ١٢٩٧ [Cairo, 1880.] 8°.

14573. b. 34.

كتاب ديوان ... الشيخ ابى حفص شرف الدين — [Dīwān.] pp. 101. بيروت ١٨٨٢ [Beirut, 1882.] 8°.

14573. b. 40.

This edition, like the previous Beirut edition of 1851, does not contain the preface by the author's grandson 'Alī.

جلاء الغامض فى شرح ديوان ابن الفارض الخ — [Dīwān. Edited, with a commentary entitled

Jilā al-ghāmid, by Amīn al-Khūrī.] pp. 226. بيروت ١٨٨٨ [Beirut, 1888.] 8°.

14573. b. 45.

ديوان ... الشيخ ابى حفص شرف الدين عمر — [Dīwān.] pp. 107. بيروت ١٨٩١ [Beirut, 1891.] 8°.

14573. b. 21.

Similar to the previous Beirut edition of 1882.

— Extrait du Recueil des Poésies du scheïk Omar ben-Faredh. [With a French translation and notes.] See SILVESTRE DE SACY (A. I.) Baron. Chrestomathie arabe, etc. tom. 1, 3. 1806. 8°.

14586. b. 3, 5.

— tom. 3. 1826, etc. 8°.

14586. d. 3.

— Poèmes extraits du Diwan d'Omar ibn-Fâredh; (traduits) par M. Grangeret de la Grange. (Extrait du Journal asiatique.) pp. 18. Paris, 1823. 8°.

14573. bb. 3.

— Extraits du Diwan du Cheïkh Omar ben Faredh. [With a French translation and notes.] See GRANGERET DE LAGRANGE (J. A. B.) Anthologie arabe, etc. vi-x. 1828. 8°.

14586. b. 6.

— Il Divano di 'Omar ben-al Fàre'd, tradotto e paragonato col Canzoniere del Petrarca per P. Valerga. pp. 172. Firenze, 1874. 8°.

14573. a. 3.

— Carmen Iben Phered. قصيدة ابن فرد [A poem commencing انتم فروضى ونفلى with a Latin translation and notes.] See FABRICIUS (J.) Dantis-canus. Specimen Arabicum, etc. pp. 151-158. 1638. 4°.

622. 4. 4.(2.)

— Carmen Elegiacum Ibnu-l-Faridi [commencing: اوميض برق بالابريق لاحا : ام فى ربا نجد : ارى مصباحا :] cum commentario Abdu-l-Ghanyī ... in lucem edidit ... G. A. Wallin. [With a Latin translation.] pp. 22, 23. Helsingforsiae [1850]. 8°.

14573. bb. 4.

The Arabic text is lithographed.

وقال ... محمسا كافية ... الشيخ عمر ابن الفارض [Al-Kāfiyat. A Kasidah rhyming in كا, commencing: ته دللا فانت اهل لذاكا : وتحكم :] Accompanied by a "Takhmīs," or metrical amplification by 'Abd al-Bāki Efendi

al-Fārūkī.] See MUHAMMAD al-Riḍā, called IBN al-Naīwī. هذه مجموعة التخميس الخ [Majmū‘at al-takhmīs. A collection of poems, each accompanied by a “Takhmīs,” etc.] pp. 107-112. [1889.] 8°. 14573. cc. 5.

— القصيدة المعروفة بالخميرية لابي حفص عمر بن [Al-Khamrīyat. A mystic Kasidah in praise of wine, commencing: شربنا على ذكر الحبيب مدامة ✽ سكرنا ✽ See AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ. كتاب السامي في [Al-Sāmi fi al-asāmi, etc.] ff. 79v-80, margin. [1859.] 8°. 14589. b. 26.

— القصيدة المعروفة بالخميرية لابو [sic] جعفر عمر بن [Al-Khamrīyat.] See MU‘ALLAKĀT. فهرست الخ [The seven Mu‘allakāt, etc.] ff. 53v-56r, margin. [1865.] 8°. 14570. b. 26.

— وقال ... خمسا قصيدة ... الشيخ عمر بن [Al-Khamrīyat. With a “Takhmīs,” or metrical amplification.] See MUHAMMAD al-Riḍā, called IBN al-NAHWĪ. هذه مجموعة التخميس الخ [Majmū‘at al-takhmīs. A collection of poems each accompanied by a “Takhmīs” by Muhammad al-Riḍā.] pp. 48-52. [1889.] 8°. 14573. cc. 5.

— La Khamriade, ou l’Éloge du vin. Poème mystique. [With a French translation and notes.] See GRANGERET DE LAGRANGE (J. A. B.) Anthologie arabe, etc. x. 1828. 8°. 14586. b. 6.

— Nash‘at al-ṭarab [Nash‘at al-ṭarab. A Kasidah rhyming in ع, commencing: ابرق بدا من جانب الغور لامع ✽ ام ارتفعت عن وجه ليلى البراق ✽ by Ibn al-Fāriḍ; with a metrical amplification by Tīlā Muhammad, consisting of two hemistichs inserted between every pair of the original poem. Followed by two other Kasidahs by Tīlā Muhammad.] pp. 32, lith. ١٢١٢ بشار [Peshawur, 1875.] 8°. 14583. b. 22.(2.)

— Das arabische Hohe Lied der Liebe, das ist Ibnol Faridh’s Táijet [a poem commencing:

سقتني حميا راحة مقتلتي ✽ وكأسي محيا من عن الحسن ✽ in Text und Übersetzung zum ersten Male ... herausgegeben von Hammer-Purgstall. (التائية لابن الفارض) pp. xxiv. 70, 53. Wien, 1854. 4°. 14573. c. 5.

‘UMAR ibn ‘ALĪ, al-Kātibī. See ‘ALĪ ibn ‘UMAR (NAJM al-DĪN)

‘UMAR ibn ‘ALĪ, al-Mausilī. Begin. Incipit liber quē composuit Canamusali philosophus de Baldach [i.e. ‘Umar ibn ‘Alī al-Mausilī] super rerum preparationibus que ad oculorum medicinas faciunt] etc. End. Explicit liber de curis omnium passionum oculorum quem fecit et cōposuit Canamusali philosophus de Baldach. [Al-Muntakhab fi ‘ilāj al-‘ain, translated into Latin.] See GUIDO, de Cauliaco. Cyurgia, etc. ff. 263-270. 1499. Fol. 549. l. 3.

— [Another edition.] Begin. Incipit liber quem composuit Canamusali philosophus, etc. See GUIDO, de Cauliaco. Cyurgia parua, etc. pt. 2, ff. 18-26. 1500. Fol. 549. l. 5.(2.)

‘UMAR ibn ‘ĀMIR, al-Dabāhī. See ZAID ibn ‘ĀMIR, al-Dabāhī. قصة زيد وعمر الخ [Kisṣat Zaid wa-‘Umar. The adventures of Zaid and ‘Umar, the sons of ‘Āmir, chief of the Banu Dabāh. A romance.] [1871.] 8°. 14570. b. 14.(3.)

‘UMAR ibn FARKHĀN, al-Ṭabarī. Omar Tiberiadis astronomi præclarissimi liber de Nativitatibus et Interrogationibus (translatus a magistro Salomone de arabico in latinū adiuuante filio Abaemet iudeo). [Edited by L. Gauricus. Kitāb al-alikām?] 4 lib. MS. NOTES. ff. 32. Per J. B. Sessa: Venetiis, 1503. 4°. 718. g. 1.(2.)

— Omar de Nativitatibus, libri iii. See FIRMICUS MATERNUS (J.) J. Firmici Materni ... Astronomicōn, libri viii, etc. 1533. Fol. 532. k. 2.

— 1551. Fol. 718. i. 9.

— See MĀ SHĀ’ ALLĀH, al-Miṣrī. Liber Novem Judicum in judiciis astrorum. ... Auctores istius voluminis Meshella, Aomar [and others]. 1509. 4°. 718. g. 1.(3.)

'UMAR ibn al-ḤASAN, called IBN DIHYAH. عارضة [Āridat al-ahwādī. A commentary by Muḥammad ibn 'Abd Allāh Ibn al-'Arabī on the collection of traditions by Abu 'Īsa al-Tirmidī, entitled al-Jāmi' al-ṣāliḥ. Orally redacted by Ibn Diḥyah.] See MUḤAMMAD ibn 'ĪSA ibn SAURAH (ABU 'ĪSA) al-Tirmidī. مجموعة [A collection of four commentaries on the Traditions of al-Tirmidī.] [1882, etc.] Fol. 14521. e. 18.

'UMAR ibn IBRĀHĪM, al-Nisābūrī, called al-KHAIYĀM. See 'UMAR KHAIYĀM.

'UMAR ibn al-KHAṬṬĀB, Caliph. See ḤUSAIN ibn MUḤAMMAD, al-Diyārbakrī. Geschichte der Tödtung des Chalifen Omar, etc. 1837. 8°. 14560. a. 4.

— Begin. بسم الله الرحمن الرحيم وبه نستعين [A "Sanad," or safeguard, granted by 'Umar ibn al-Khaṭṭāb to Zephyrinus, Melchite Patriarch of Jerusalem, in favour of all Christians in the East for the free exercise of their religion and access to the Holy Places.] lith. [Vienna? 1820?] s. sh. Fol. Tab. 597. b. (68.)

— Sened, das ist Vertragunsurkunde, von Omar Ibn al Chattab, dem zweyten Chalifen, dem Patriarchen von Jerusalem (Zephyrinus) unter seinem Siegel gegeben . . . übersetzt von Joseph Hammer. [With the Arabic text.] 1816. See PERIODICAL PUBLICATIONS.—Vienna. مخزن الكنوز Fundgruben des Orients, etc. tom. 5, pp. 67-69. 1809, etc. Fol. 14005. k. 1.

'UMAR ibn MUḤAMMAD, called IBN al-WARDI. خريدة العجايب وفريدة الغرائب [Kharīdat al-'ajā'ib. A cosmography.] pp. 157, ii. مصر القاهرة [Cairo, 1884.] 8°. 14565. c. 19.

— Excerptum geographicum de terra Syriae exponens, ex Ibn Ol Wardi خريدة العجايب geographia et historia naturalis (arabice . . . edidit, latine vertit, notis explanavit J. B. Koehler). See ISMĀ'IL ibn 'ALĪ (IMĀD al-DĪN ABU al-FIDĀ) Prince of Ḥamāh. Abulfedae Tabula Syriae, etc. pp. 167-192. 1766. 4°. 148. c. 19.

— خريدة العجايب Perle des merveilles. Mélanges de Géographie & d'Histoire naturelle, par

Zein-eddin Omar, fils d'Aboul Modhaffer, surnommé Ebn al-ouardi. . . . [An analysis] par M. de Guignes. 1789. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Notices et Extraits des Manuscrits, etc. tom. 2. 1787, etc. 4°. Bar. T. u. (tom. 2.)

— Aegyptus, auctore Ibn al-Vardi . . . cum lectionibus variis . . . primus edidit, vertit, notulique illustravit C. M. Frachn. pp. 112. Halae, 1804. 8°. 14565. b. 8.

— A και Ω. Operis cosmographici Ibn el Vardi caput primum, de regionibus et oris. . . . Edidit et latine vertit A. Hylander . . . Lectiones . . . variantes collegit et indicem geographicum adjecit S. Hylander. pp. xiii, 310, 40. Lundæ, 1823. 4°. 14565. b. 39.

— Fragmentum libri Margarita Mirabilium, auctore Ibn-el-Vardi, proemium, caput secundum, tertium, quartum et quintum continens. . . . Edidit, latine vertit, variantes lectiones . . . adjecit C. J. Tornberg (من كذاب خريدة العجايب وفريدة الغرائب) 2 pt. Upsaliæ, 1835-39. 8°. 14565. b. 11.

'UMAR ibn MUḤAMMAD, al-Baikūnī. متن [Al-Baikūniyat. A metrical compendium of the technical terms used in the science of tradition.] See MAJMŪ'. هذا كتاب مجموع من ميمات المتن الـ 8°. 14586. b. 27.

— pp. 70-72. [1864.] 8°. 14586. d. 30.

— pp. 71, 72. [1878.] 8°. 14586. a. 48.

— See MUḤAMMAD ibn 'ABD al-BĀKĪ, al-Zurkānī. حاشية . . . عطية الاجهري الـ

[A commentary on al-Baikūnī's metrical treatise entitled al-Manzūmat al-baikūniyat, accompanied by a supercommentary by 'Atīyah al-Ujhūrī.] [1881.] 8°.

14521. b. 18.

'UMAR ibn MUḤAMMAD, al-Nafzāwī. Le Jardin parfumé du Cheikh Nefzaoni, manuel d'Érotologie Arabe, xvi^e siècle. Traduction revue et corrigée. [Al-Rauḍ al-'ātir.] pp. xv. 298. Paris, 1886. 8°.

O R.F.C. 59. e. 30.

"Édition privée à deux cent vingt exemplaires. No. 137."

'UMAR ibn MUHAMMAD, *al-Nafzāwī* (continued). The Perfumed Garden of the Sheik Nefzaoui: or, the Arab Art of Love. ... Translated from the French version of the Arabian MS. pp. xv. 256. *Cosmopoli* [i.e. London], 1886. 8°. CR.F.C. 59.

Privately printed.

e. 2.

'UMAR ibn MUHAMMAD, *al-Nasafī*. ... شرح الامام ... التفتازاني ... على متن العقائد للشيخ ... عمر بن محمد النسفي ... وبها مشه حاشية ... الكستلي ... الح (حاشية ... احمد بن موسى الشهير بخيالي ... وبها مشه حاشية ... رمضان بن عبد المحسن المعروف [Al-'Akā'id. (ببيشتي) - متن العقائد لعمر النسفي. The fundamental articles of the Muhammadan faith. Accompanied by Sa'd al-Dīn al-Taftāzānī's commentary, with the supercommentaries of al-Kastālī and al-Khayālī, the last being accompanied by the glosses of Bihishti.] 2 pt. الاستانة العلية ١٢٩٧ [Constantinople, 1879-80.] 8°.

14516. b. 19.

The text of al-Nasafī's 'Akā'id is printed separately at the end of the book.

— Législation Mahométane. Code religieux. Partie dogmatique. [The 'Akā'id of al-Nasafī, accompanied by extracts from the commentary of Sa'd al-Dīn al-Taftāzānī, translated into French.] See MOURADJA D'OHSSON (J. DE). *Tableau général de l'Empire Othoman, etc.* tom. 1. 1787, etc. Fol.

149. i. 11.

— 1788, etc. 8°.

1053. h. 8.

— Birghilu Risale, oder Elementarbuch der Muhammedanischen Glaubenslehre. Nach dem Arabischen des Nedschmuddin Omar Nesseyf, nebst Kommentar (von Sadeddin Teftazany) und erklärenden Zusätzen. [By J. T. Plant.] pp. viii. 172. *Isslambul und Genf*, [or rather, *Leipzig*], 1790. 12°.

14516. a. 1.

The title Birghilu Risale properly belongs to a work of a similar nature in Turkish, by Muhammad ibn Pīr 'Alī Birghili.

— See [accessions] 'ABD al-KĀDIR (ABU MUHAMMAD) *Ra'is of Silhet*. الفوائد القادرية [Al-Fawā'id al-kādirīyat. A commentary on the 'Akā'id of al-Nasafī.] [1887.] 8°.

14516. c. 36. (1).

— See AHMAD ibn MŪSA, *al-Khayālī*. حاشية الخيالي [A supercommentary to

Sa'd al-Dīn al-Taftāzānī's commentary on the 'Akā'id of al-Nasafī.] [1870?] 8°.

14516. c. 7.

— [1876.] 8°.

14516. c. 8.

— See MAS'ŪD ibn 'UMAR (SA'D al-Dīn) *al-Taftāzānī*. *Begin.* الحمد لله [Sharh 'akā'id al-Nasafī. A commentary on the 'Akā'id of al-Nasafī.] [1828.] 8°.

14516. b. 37.

— [1870?] 8°.

14516. c. 5.

— [1876.] 8°.

14516. c. 6.

— [1880.] 8°.

14516. b. 32.(3.)

— [1888.] Fol.

14516. d. 13.

— [1890.] Fol. 14516. ccc. 17. (4).

— See [accessions] MAS'ŪD ibn 'UMAR (SA'D al-Dīn) *al-Taftāzānī*. شرح العقائد النسفية [Sharh 'akā'id al-Nasafī.] [1894.] Fol.

14516. d. 16.

'UMAR ibn MUHAMMAD, *al-Suhrawardī*. عوارف المعارف [Awārif al-ma'ārif. A treatise on mystic theology.] See MUHAMMAD ibn MUHAMMAD, *al-Ghazzālī*. الجزء الاول (الح) من كتاب احياء علوم الدين الح [Iḥyā 'ulūm al-dīn.] *margin*. [1873.] 4°.

14516. cc. 1-3.

— [1885, etc.] 4°.

14516. cc. 12.

— [Awārif al-ma'ārif. Another edition.] See [accessions] MUHAMMAD ibn MUHAMMAD, *al-Ghazzālī*. الجزء الاول (الح) من كتاب احياء علوم الدين الح [Iḥyā 'ulūm al-dīn.] *margin*. [1895.] 14516. ccc. 13.

'UMAR ibn MUHAMMAD ibn 'IWAD, *al-Shāmī*. نصاب الاحتساب [Nisāb al-ihtisāb. A treatise on police organisation.] pp. v. 226. [Calcutta, 1830?] 8°.

14528. b. 19.

'UMAR ibn al-MUẒAFFAR, called IBN al-WARDī. ديوان ... زين الدين ابو حفص عمر بن مظفر بن عمر الوردى الشافعي [Dīwān.] [1883.] See SHANFARA ibn Aus. قصيدة لامية العرب الح [Lāmīyat al-'arab, etc.] pp. 131-341. [1882, etc.] 4°.

14573. c. 16.

'UMAR ibn al-MUẒAFFAR, called IBN al-WARDĪ (continued). [Naṣīhat al-ikhwān, commonly called al-Lāmīyat fi al-naṣīhat. A moral poem rhyming in ʔ, addressed by the author to his son.] See AHMAD ibn MUHAMMAD, al-Yamanī al-Shirwānī. نفحة اليمى Nufhutool-Yumun, etc. pp. 424-432. 1811. 4°.

14582. f. 4.

— pp. 286-290. [1869.] 8°. 14582. c. 24.

— pp. 287-291. [1880.] 8°. 14582. c. 25.

— [Naṣīhat al-ikhwān. قصيدة لامية عمر بن الوردى With notes.] See DAVID (C. J.) Archbishop of Damascus. تنزيه الالباب [Tanzīh al-albāb.] pp. 32-39. [1863.] 8°. 14586. b. 16.

— هذا كتاب فتح الرحيم الرحمن شرح لامية ... [Naṣīhat al-ikhwān. ابن الوردى نصيحة الاخوان With a commentary entitled Fath al-rahīm al-rahmān, by Mas'ūd ibn Ḥasan al-Kināwī.] pp. 128. مصر ١٣٠١ [Cairo, 1884.] 8°.

14573. c. 30.

— [Naṣīhat al-ikhwān. لامية العرب مع ترجمه اردو Accompanied by a Hindustani translation and notes, by Muhammad Kāmar al-Dīn.] pp. 12, lith. لاهور ١٣١٢ [Lahore, 1894.] 8°.

14573. cc. 24. (1).

— [Tatimmat al-mukhtaṣar fi akhbār al-bashar. A continuation of Abu al-Fidā's Chronicle down to the year A.H. 749.] See ISMĀ'IL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) الجزء الاول (الثانى) من تاريخ Prince of Ḥamāh. ... من تاريخ [An abridgement of Abu al-Fidā's general history, with a continuation, by Ibn al-Wardī.] [1868.] 8°. 14549. d. 11.

— [Another edition.] See ISMĀ'IL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) Prince of Ḥamāh. الجزء الاول (الغ) [Al-Mukhtaṣar fi akhbār al-bashar.] vol. 4. [1870.] 4°. 14548. b. 1.

— هذا كتاب التحفة الوردية [Al-Tulifat al-wardīyat, commonly called al-Wardīyat fi al-

nahw. A metrical compendium of Arabic grammar. With explanatory glosses.] See ARABIC GRAMMAR. هذا مجلد فيه تسعة كتب الغ [A collection of nine tracts on Arabic grammar.] ff. 88-114. [1881.] 4°. 14593. c. 28.

— التحفة الوردية i.e. Donum Wardianum, carmen didacticum de linguae arabicae grammatica a Zain-ud-Dīn ibn al-Wardī compositum. Dissertatio inauguralis philologica quam scripsit ... R. Abicht. pp. 44. Vratislaviae, 1891. 8°. 14594. b. 12. (1).

Lithographed, all but the title-page, "Vita" and "Sententiae controversae."

'UMAR ibn SAHLĀN, al-Sāwajī. See ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [Risālat al-Ṭair.] L'Oiseau, traité mystique d'Avicenne ... expliqué selon le commentaire persan de Sāwedji, etc. [1887.] 8°. 14540. a. 45. (5.)

'UMAR ibn ŠĀLIḤ, al-Faiḍī al-Tukādī. در الناجى [Durr al-nāji. A commentary on Athīr al-Dīn al-Abharī's introduction to logic entitled al-Īsāghūjī.] pp. 168. ١٢٥٩ [Constantinople, 1843.] 8°. 14540. b. 15.

'UMAR ibn 'UTHMĀN, Mesfermā. Translation from the original Arabic of a History or Journal of the events which occurred during seven expeditions in the land of Kānim, against the Tribes of Bulala, &c., by the Sultan of Burnu, Idris the Pilgrim, son of 'Ali; preceded by some details of the Sultan's ancestors. Translated by J. W. Redhouse. 1862. See [accessions] ACADÉMIES, etc.—London.—Royal Asiatic Society, etc. The Journal, etc. vol. 19, pp. 43-123. 1834, etc. 8°. 2098. a.

'UMAR 'ATTĀR-ZĀDAH. هذه فوائد فرائد ... فى [Risālat fi mas'alat jihat al-wahdat. On the doctrine of terms in logic.] pp. 10. دمشق ١٣٠١ [Damascus, 1884.] 8°. 14540. b. 21. (1.)

— هذه رسالة فى موضوع المنطق وبيان حالته [Risālat fi maudū' al-mantik. On the subject of logic.] pp. 5. [Damascus, 1884.] 8°.

14540. b. 21. (2.)

'UMAR 'ATTĀR-ZĀDAH (*continued*). هذه تحقيقات بيه وتدقيقات سنیه . . . فی تحقیق معنی الوجود الخ [Risālat fi tahkik ma'na al-wujūd. On existence.] pp. 10. دمشق ١٣٠١ [Damascus, 1884.] 8°.

14540. b. 21.(3.)

— هذه رسالة . . . فی ترتیب العوالم العلویة والسفلیة الخ [Risālat fi tartīb al-'awālim al-'alawīyat wa'l-sufliyat. A metaphysical treatise on the upper and lower worlds of being.] pp. 13. دمشق ١٣٠١ [Damascus, 1884.] 8°.

14540. b. 21.(4.)

'UMAR al-BARBĪR. See MUḤAMMAD MİSBĀH al-BARBĪR. البدر المنیر الخ [Al-Badr al-munir. Edited by 'Umar al-Barbīr.] [1873.] 12°.

14582. b. 20.

'UMAR HALABĪ (ABU 'UTHMĀN) *Khojah*. Théologie musulmane. El Ktab des lois secrètes de l'amour, d'après le Khôdja Omer Haleby, Abou Othmân. Traduction, mise en ordre et commentaires, de Paul de Régla [i.e. P. A. Desjardins]. pp. 288. Paris, 1893. 8°.

14535. a. 14.

'UMAR KHAİYĀM. L'Algèbre d'Omar Alkhay-yâmî, publiée, traduite et accompagnée d'extraits de manuscrits inédits, par F. Woepcke. (مقالة في الجبر والمقابلة) [Al-Makālat fi al-jabr wa'l-mukābalat.] pp. xix. 127, 52. Paris, 1851. 8°.

14544. d. 9.

— [Another copy.]

14544. d. 10.

'UMAR al-RĀFI'. See AHMAD ibn al-ḤUSAIN (ABU al-ṬAIYIB) called al-MUTANABBI. هذا ديوان المتنبي الخ [Dīwān. Edited by 'Umar al-Rāfi.] [1866.] 8°.

14573. b. 29.

'UMĀRAH ibn 'ALĪ, al-Ḥakamī. Yaman: its early mediæval history, by Najm ad-dīn 'Omārah al-Ḥakamī; also the abridged history of its dynasties by Ibn Khaldūn, and an account of the Karmathians of Yaman by Abu 'Abd Allah Bahā ad-dīn al-Janadi. The original texts, with translation and notes by H. C. Kay. (كتاب تاريخ اليمن للفقير نجم الدين عمارة الخ) [Ta'rikh al-Yaman.] pp. xxv. 358, 152, & 1 map. London, 1892. 8°.

14555. a. 21.

'UMARĪ. See [accessions] 'ABD al-BĀKĪ, *Efendi*, al-Fārūkī.

— See AHMAD ibn YAḤYA, called IBN FADL ALLĀH.

UMBARTUS, al-Fransāwī. See HUMBERT (PIERRE HUBERT)

UMBREIT (FRIEDRICH WILHELM CARL) See ISMĀ'IL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Hamāh*. F. G. C. Umbreit . . . Commentatio exhibens historiam Emirorum Al Omrah ex Abulfeda. 1816. 4°.

433. b. 18.

UMM al-FATĀWI. See AKHTARĪ (MUṢṬAFA ibn SHAMS al-DĪN) *Kāra-kisārī*.

UNIVERSITÄTS-BIBLIOTHEK ZU TÜBINGEN. See ACADEMIES, etc.—Tubingen.—Eberhard-Karls-Universität.

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‘UTHMĀN, *Īfāz*. See KUR’ĀN. [Arabic.] *Begin*. سورة الفاتحة الكتاب [The Koran, reproduced from a manuscript copied by Īfāz ‘Uthmān.] [1871.] 12°.

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14519. d. 39.

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The Arabic text of this edition differs considerably from that of the editions of Constantinople and Bulak.

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— [Another copy with a title-page in Arabic only.] كانية لابن الحاجب 622. h. 3.(3.)

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— *Begin.* الكلمة لفظ وضع لمعنى مفرد [Al-Kāfiyat. To which are added two other works on Arabic syntax, by Muhammad ibn Pīr 'Alī Birgili, namely: *Izhār al-asrār* and *al-'Awāmil al-jadīdat*.] pp. 63. بولاق ١٢٤١ [Bulak, 1825.] 4°. 14593. d. 29.

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by Maulavī Hāmid Ḥusain and Saiyid Muḥammad Sa'īd.] 2 vol. lith. لکھنؤ ١٨٦٤ [Lucknow, 1864.] Fol. 14593. f. 6.

— كانية [Al-Kāfiyat. With copious marginal annotations in Persian compiled from various sources. Followed by an appendix containing: (1) *al-Risālat fi taḥkik al-mu'annath al-samā'iyat*, a list of words feminine by usage, by Aḥmad ibn Sulaimān Ibn Kamāl Pāshā; (2) a *Kasidah* by Ibn al-Ĥājib containing a similar list; and (3) *Ḍarūrat al-adīb*, a short treatise on the same subject, by 'Abd al-Rahīm Šafīpūrī.] pp. 84, lith. کانپور ١٢٨٣ [Cawnpore, 1866.] 8°.

14593. e. 12.(2.)

— مجموعة فى النكو تشتمل على ثلاث رسائل الكافية [Al-Kāfiyat, followed by the *Izhār al-asrār* and *al-'Awāmil al-jadīdat* of Birgili, with marginal notes.] pp. 99. قسطنطينية ١٣٠٢ [Constantinople, 1885.] 8°.

14593. c. 13.(2.)

The notes are the same as those in the Bulak editions entered above.

— كانية مع شرح فارسى رساله مونذات سماعيه لابن كمال باشا ضرورة الاديب در بيان مونذات سماعيه قصيده مصنف در بيان مونذات سماعيه وضميمه بقيه [Al-Kāfiyat, edited, with a Persian marginal commentary, by Maulavī I'jāz Aḥmad. To which are added three works on words feminine by usage, namely: (1) the alphabetical list, by Ibn Kamāl Pāshā; (2) the list in metre, by Ibn al-Ĥājib; and (3) the *Ḍarūrat al-adīb*, by 'Abd al-Rahīm Šafīpūrī.] pp. 112, lith. دهلى ١٣٠٦ [Delhi, 1889.] 8°.

14593. e. 9.(3.)

— كتاب الكانية الـ [Al-Kāfiyat. To which are added a number of other grammatical tracts, followed by a brief catechism on the meaning of the customary invocations اعوذ بالله الـ and بسم الله الـ, used at the beginning of a work.] pp. 160, lith. بمبئى ١٣١١ [Bombay, 1894.] 8°.

14594. a. 33.(6.)

The last two pieces in this collection are in Persian.

— كانية مترجم مع فوائد شافية زينى زاده [Al-Kāfiyat. Edited, with a Persian interlineary translation, by Maulavī Ilāhī-Bakhsh Faizābādī.

Accompanied by several commentaries, namely : (1) al-Fawā'id al-shāfiyat, by Ḥusain ibn Alimad Zainī-zādah; (2) al-Tartīb al-sa'idī, by Muḥammad Abu Sa'id Khān; and (3) a commentary compiled from a variety of sources by Saiyid Anwar 'Alī.] pp. 392, lith. کانپور ۱۲۹۰-۹۱ [Cawnpore, 1874.] Fol. 14593. f. 9.

— کافیه با ترجمه و حواشی جدیدہ مع نسخہ فوائد [Al-Kāfiyat, with Persian interlineary translation, etc. Second edition.] pp. 392, lith. کانپور ۱۲۹۱ [Cawnpore, 1882.] Fol. 14593. f. 7.

— کافیه با ترجمه فارسی الغ [Al-Kāfiyat, with Persian interlineary translation, etc. Third edition.] pp. 392, lith. لکھنؤ ۱۳۱۱ [Lucknow, 1893.] Fol. 14593. f. 17.

— See [accessions] 'ABD al-NABī ibn 'ABD al-RASŪL, *Alḥmadnagrī*. جامع الغموض الغ [Jāmī's al-ghumūd. A Persian commentary on Ibn al-Ḥājiḥ's Kāfiyat.] [1881.] 4°. 14593. e. 30.

— See BURHĀN al-Dīn ibn SHIHĀB al-Dīn, 'Abd-Allāh-Jānī. حل ترکیب کافیه [A Persian commentary on Ibn al-Ḥājiḥ's Kāfiyat.] [1884.] 8°. 14594. a. 28.

— See ḤUSAIN ibn AḤMAD, called ZAINī-ZĀDAH. اعراب الکافیه الغ [Al-Fawā'id al-shāfiyat. A commentary on Ibn al-Ḥājiḥ's Kāfiyat.] [1786.] 8°. 14593. c. 22.

— [1844.] 8°. 14594. b. 15.

— See JĀMī ('ABD al-RAḤMĀN ibn AḤMAD) *Begin*. فهرس الفوائد الضیائیة [Al-Fawā'id al-ḍi'yā'iyat. A commentary on Ibn al-Ḥājiḥ's Kāfiyat.] [1818.] 8°. 14594. b. 4.

— [1850 ?] 8°. 14593. b. 26.

— [1862.] 8°. 14593. f. 12.

— [1865.] 8°. 14593. e. 11.

— [1874.] 8°. 14593. d. 37.

— [1878.] Fol. 14593. f. 4.

— [1879.] 8°. 14594. a. 16.

— [1882.] Fol. 14594. e. 1.

'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB (*continued*).

— See 'ABD al-GHAFŪR, *al-Lārī*.

حاشیة الجامی الغ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājiḥ's Kāfiyat.] [1856.] 4°. 14593. d. 35.

— [1878, etc.] Fol. 14593. f. 5.

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mentary to Jāmī's commentary on Ibn al-Ḥāḡib's Kāfiyat.] [1880.] 8°. 14593. e. 10.

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— [1870.] 4°. 14594. b. 30.

— See NĪMAT ALLĀH ibn ‘ABD ALLĀH, *al-Ḥusainī al-Jazā‘irī*. الحاشية... الموسومة [A supercommentary to Jāmī's commentary on Ibn al-Ḥāḡib's Kāfiyat.] [1879.] 8°. 14593. e. 3.

— See MUḤAMMAD ibn al-ḤASAN (Raḡī al-Dīn) *al-Astarābādī*. الشيخ رضى الدين على الكافية [A commentary on Ibn al-Ḥāḡib's Kāfiyat.] [1858.] 4°. 14593. e. 20.

— [1859.] Fol. 14594. e. 5.

— [1875 ?] 4°. 14594. a. 14.

— See ‘ABD al-KĀDIR ibn ‘UMAR, *al-Baghdādī*. الجزء الأول (الخ) من... خزنة [Khizānat al-adab. A commentary on the verses cited in Raḡī al-Dīn al-Astarābādī's commentary on Ibn al-Ḥāḡib's Kāfiyat.] [1882.] 4°. 14593. e. 25.

— See MUḤAMMAD ‘ABD al-ḤAKĀ, *Khairābādī*. تسهيل الكافية [Tashīl al-kāfiyat. A commentary on Ibn al-Ḥāḡib's Kāfiyat.] [1874.] 8°. 14593. e. 24.(3.)

— See SUNBAT, *Kashmīrī*. تحرير سنبت [Talīrīr al-kāfiyat. A commentary on Ibn al-Ḥāḡib's Kāfiyat.] 1894. 14594. c. 5.

— [Ta‘līl al-i‘rāb. An anonymous commentary on Ibn al-Ḥāḡib's Kāfiyat.] pp. 80, lith. ١٨٧٠ [Delhi, 1870.] 8°. 14594. a. 2.(3.)

— [Ta‘līl al-i‘rāb. Another edition.] pp. 80, lith. ١٢٨٩ [Delhi, 1872.] 8°. 14593. e. 24.(2.)

— فصل في المؤنثات السماعية وقد نظمها ابن الحاجب في قصيدة الخ

nathāt al-samā‘iyat. A metrical list of words feminine by usage.] See AHMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] ff. 64, 65. [1859.] 8°. 14589. b. 26.

— هذه القصيدة التي جمع فيها الشيخ ابن الحاجب المؤنثات السماعية [Al-Kāsidat fi al-mu‘annathāt al-samā‘iyat.] See above: كافيته [Al-Kāfiyat, with marginal annotations in Persian, etc.] p. 79. [1866.] 8°. 14593. e. 12.(2.)

— هذه القصيدة التي جمع فيها الشيخ ابن الحاجب المؤنثات السماعية [Al-Kāsidat fi al-mu‘annathāt al-samā‘iyat.] See above: كافيته الخ [Al-Kāfiyat, with a Persian commentary by I‘jāz Ahmad, etc.] pp. 103, 104. [1889.] 8°. 14593. e. 9.(3.)

— هذا شرح لطيف على الشافية الخ [Al-Shāfiyat. A treatise on Arabic accident. Accompanied by a Persian commentary by Muhammad Šālīhi Māzandarānī.] ff. 218, lith. ١٢٦٨ [Teheran ?, 1852.] 8°. 14593. c. 21.

— جاربردى در شافية [Al-Shāfiyat. Accompanied by a commentary by Ahmad ibn al-Ḥasan al-Jārabardī, and marginal annotations selected from various other commentaries.] ff. 95, lith. ١٢٧١ [Teheran ? 1855.] 14593. b. 21.

The text of the Shāfiyat is lithographed on the margin of the commentary at the tops of the pages.

— شافية ابن الحاجب [Al-Shāfiyat. With copious marginal notes selected from different commentaries.] pp. 184, lith. ١٢٧٨ [Cawnpore, 1862.] 8°. 14593. e. 12.(1.)

— شرح شافية لعلل التصريف المشتهر بالرضى [Al-Shāfiyat. Another edition. With a commentary by Raḡī al-Dīn al-Astarābādī. With marginal notes.] pp. 428, lith. ١٢٨٣ [Delhi, 1866.] 8°. 14594. a. 1.

— جاربردى حاشية شافية [Al-Shāfiyat, with al-Jārabardī's commentary. With a biographical notice of Ibn al-Ḥāḡib appended.] pp. 244, lith. ١٨٧٠ [Delhi, 1870.] 8°. 14594. a. 2.(1.)

— الشافية لابن الحاجب النحوى المالكي [Al-Shāfiyat.] pp. 58. قسطنطينية ١٣٠٢ [Constantinople, 1885.] 8°. 14593. c. 13.(1.)

'UTHMĀN ibn 'UMAR, called IBN al-ĤĀJIB (*continued*). شافية ابن الحاجب [Al-Shāfiyat, with marginal notes selected from different commentaries. Another edition, from the Cawnpore edition of 1862.] pp. 184, lith. الكانفور ١٨٩١ [Cawnpore, 1891.] 8°. 14593. e. 9.(5.)

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— See [accessions] AĤMAD-JĪ ibn SHĀH-GUL. مفتاح الشافية [Miftāh al-shāfiyat. A commentary on Ibn al-Ĥājib's Shāfiyat.] [1895.] 8°. 14594. a. 33.(4.)

— See MUĤAMMAD SA'D, called GHĀLIB. عافية الح [Āfiyah. A Persian commentary on Ibn al-Ĥājib's Shāfiyat.] [1878.] 8°. 14594. a. 2.(2.)

— See [accessions] MUĤAMMAD SA'D, called GHĀLIB. عافية الح [Āfiyah.] [1895.] 8°. 14594. a. 34.(5.)

— See MUĤAMMAD TĀHIR ibn 'ALĪ. كفاية الح [Al-Kifāyat. A commentary on Ibn al-Ĥājib's Shāfiyat.] [1866.] 8°. 14594. a. 24.(1.)

'UTHMĀN ibn 'UMAR, called al-KAĤF. حكايات الصالحين مع حل اللغات وحل ابیات بزبان عربی [Ĥikāyāt al-sālīhīn. Anecdotes of pious Muhammadans, translated from the original Persian. With marginal glosses in Persian.] pp. 108, lith. لاہور ١٢١٨ [Lahore, 1881.] 8°. 14560. c. 14.

UWAIS, al-Ĥarnī. هذه القصيدة لأويس القرني في صلاة النبي المدني [A prayer for Muhammad, in the form of a Kasidah. With a Hindustani interlineary translation.] See KASIDAHs. نود ونه [A collection of religious Kasidahs and prayers.] pp. 73-75. [1871.] 8°. 14519. b. 21.(3.)

— [1877.] 8°. 14519. b. 15.(5.)

UYLENBROEK (PETRUS JOANNES) the Younger. Iracae Persicae descriptio quam ex codicibus mss. arabicis ... edidit versione latina et anno-

tatione critica instruxit P. J. Uylenbroek. Praemissa est dissertatio de Ibn Haukali Geographi codice Lugduno-Batavo. pp. xx. 83, 84, 127. *Lugduni Batavorum*, 1822. 4°. 14566. c. 3.

— Specimen geographico-historicum exhibens dissertationem de Ibn Haukalo geographo, necnon descriptionem Iracae Persicae, cum ex eo scriptore, tum ex aliis mss. arabicis ... petitam, quod ... ad publicam disceptationem proponit P. J. Uylenbroek. [A duplicate of the preceding, with a different title-page and half-title.] *Lugduni Batavorum*, 1822. 4°. 14566. c. 4.

'UYŪN. Tomus primus, continens partem tertiam operis Kitābo 'l-Oyun wa'l-hadā'ik fi akhbārī 'l-hakā'ik, quem ediderunt M. J. de Goeje et P. de Jong. الجزء الثالث من كتاب العيون والحداث في اخبار الحقائق pp. viii. 410. 1869. See GOEJE (M. J. DE) *Fragmenta Historicorum Arabicorum*. tom. 1. 1871. 4°. 14548. b. 5.

— خلافة المعتصم Historia Chalifatus Al-Motacimi ex Cod. arabico [entitled Kitāb al-'uyūn wa'l-hadā'ik fi akhbār al-hakā'ik] nunc primum edita a C. S. Matthiessen. pp. 75. *Lugduni Batavorum*, 1849. 8°. 14548. a. 7.

— Specimen e literis orientalibus, exhibens Kalifātus Al-Walidi et Solaimāni, sumtam ex libro, cui titulus est: كتاب العيون والحداث في اخبار الحقائق quam ... nunc primum edidit J. Anspach. pp. 43. *Lugduni Batavorum*, 1853. 8°. 14549. d. 9.

— Historia Khalifatus Omari IIⁱ, Jazīdi IIⁱ et Hishāmi, sumta ex libro, cui titulus est كتاب العيون والحداث في اخبار الحقائق quam ... nunc primum edidit M. J. de Goeje. pp. vi. 73. *Lugduni Batavorum*, 1865. 8°. 14560. a. 5.(2.)

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A treatise in defence of the refusal of the Greek
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1869. Written in reply to the polemical treatise
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VALERGA (PIETRO) See 'UMAR ibn 'ALĪ, called
IBN al-FĀRID. Il Divano di 'Omar ben-al-Fāre'd,
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14573. a. 3.

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Specimen e litteris Orientalibus, exhibens Ṭā'ā-
libīi syntagma dictorum brevium et acutorum,
quod ... Arabice edidit, Latine reddidit ...
J. J. P. Valetton. 1844. 4°. 14576. c. 6.

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A sermon on Exodus xx. 4-6 and Revelation
xxii. 9, directed against the cult of images and
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[Beirut, 1866.] 8°. 14505. b. 23.(3.)

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[Al-Mir'āt al-waḍi'at. A manual of general geography.]
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— كتاب محيط الدائرة في علمي العروض والقافية
[Mulhīt al-dā'irat. A treatise on Arabic metre
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1857.] 8°. 14597. c. 9.

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[Mukhtaṣar 'ilm al-hī'at. A manual of elemen-
tary astronomy.] pp. 181, iii. [Beirut, 1874?] 8°.
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[Al-Raudat al-zahrīyat. A manual of algebra, com-
piled from the works of American, French, and
English authors.] pp. 251. بيروت [Beirut,
1853.] 8°. 14544. d. 12.

— السهم الطيار والفتح القرار لتوقية الكروم من الثعالب
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Arrow": a sermon on the Song of Songs ii. 15.]
pp. 12. بيروت [Beirut, 1864.] 8°.

14505. c. 7.(1.)

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15006. a. 2.

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OR.80. a. 5.

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14489. 1. 5.

VANSITTART (WILLIAM) Derivationes Alcoranicæ in usum suum et arabicis studentium comparatæ, cum Surarum aliquot indicibus adjectis. pp. viii. 268. Londini, 1826. 8°.

14514. b. 21.

VATEL (PIERRE ISIDORE) (كتاب الطب العملي) [Al-Ṭibb al-'amalī. A manual of veterinary surgery. Translated in Arabic from the French, by Muḥammad Efendi 'Abd al-Fattāh.] pp. viii. 3, 214. بولاق ١٢٥٩ [Bulak, 1843.] 8°.

14537. d. 11.

VATER (JOHANN SEVERIN) See RINK (F. T.) and VATER (J. S.) Arabisches, Syrisches und Chaldäisches Lesebuch, etc. 1802. 8°. 14586. b. 2.

VATICAN COUNCIL. See GAUTRELET (F. X.) كنيسة الروم الشرقية الإنجيل [“The Eastern Church

before the Vatican Council,” a polemic against the Greek Church, on account of its refusal to take part in the Vatican Council of 1869.] [1869.] 8°.

14501. c. 24.

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14505. b. 43.

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VATTIER (PIERRE) See 'ABD al-RAḤMĀN ibn NAṢR, *al-Shīrāzī*. L'Onirocritte Mussulmane ... par Gabdorrhachaman fils de Nasar. De la traduction de P. Vattier. 1664. 12°.

719. c. 26.

— See AḤMAD ibn MUḤAMMAD, called IBN 'ARABSHĀH. L'Histoire du Grand Tamerlan ...

traduite en françois de l'arabe d'Achamed fils de Guerapse, par ... P. Vattier. 1658. 4°.

583. h. 2.(2, 3.)

— See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fī al-Ṭibb.*] Abugalii Filii Sinae ... de Morbis Mentis Tractatus [consisting of chapters extracted from the Canon] ... Interprete P. Vatterio. 542. a. 5.

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527. c. 8.

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14573. a. 4.

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583. h. 2.(1.)

— See MURTADA ibn al-'AFĪF. L'Égypte de Murtadi, fils du Gaphiphe ... De la traduction de P. Vattier, etc. 1666. 12°.

280. b. 20.

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978. d. 14.

VAUCELLE (LOUIS) See MUḤAMMAD ibn MUḤAMMAD, *al-Šinhājī*, called IBN AJURRŪM. L'Adjroumich. ... Traduite en français par L. Vaucelle, ... et suivie du texte arabe. 1833. 8°.

14593. b. 17.(1.)

VAYSSETTES (E.) and ANTOINE () of Algiers. Système légal des poids et mesures. Traduit en arabe. [With the French text.] (كتاب الأوزان والكيل الخ) pp. 8, 30. Alger, 1858. 12°.

14546. a. 2.

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VELPEAU (ALFRED ARMAND LOUIS MARIE) كتاب الولادة (طالع السعادة والاقبال في علم الولادة وامراض النساء)

(والاطفال) [Ṭālī' al-sa'ādat wa'l-ikbāl. "Traité complet de l'art des accouchements," translated into Arabic by Ahmad ibn Ḥasan al-Rashīdī.] pp. xxix. 753, 14. بولاق ١٨٤٢ [Bulak, 1842.] 4°.

14537. c. 15

VENTALLOL (RAFAEL) See ESTELLA (D. DE) كتاب احتقار ابطال العالم الخ ["Libro de la vanidad del mundo," vol. 1-3 translated into Arabic, by R. Ventallol.] [1860.] 8°.

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14544. d. 21.

VENTURE (JEAN MICHEL DE) See BĀBĀ 'ARŪJ, commonly called BARBAROSSA I., *Dey of Algiers*. Fondation de la Régence d'Alger, histoire des Barberousse, chronique arabe (traduite par Venture de Paradis), etc. 1837. 8°.

802. h. 22.

— Passe-Temps chronologique et historique, ou Coup d'œil récréatif sur le règne des Khalifes, des Rois et des Sultans d'Égypte de la composition du Cheikh ... Meryî, fils de Yousouf. Traduit par le Citoyen Venture. 1894-96. See PERIODICAL PUBLICATIONS.—Cairo. Revue d'Égypte, etc. tom. 1, 2, 3. 1894, etc. 8°.

P.P. 3807. c. (tom. 1-3.)

— Principes du gouvernement musulman selon la doctrine de l'Imam Hanbel. (Par le Cheikh Meryî, fils de Yousouf. Traduit par le Citoyen Venture.) 1894. See PERIODICAL PUBLICATIONS.—Cairo. Revue d'Égypte, etc. tom. 1. 1894, etc. 8°.

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VENTURE DE PARADIS (JEAN MICHEL DE) See VENTURE (J. M. DE)

VERGERS (A. NOEL DES) See DES VEROERS (A. N.)

VERNE (JULES) الرحلة الجوية في المركبة البخارية الخ [Al-Rihlat al-jawīyat. "Cinq Semaines en Ballon: Voyage de découvertes en Afrique par trois Anglais." A romance, translated into Arabic by Yūsuf Ilyān Sarkīs.] pp. 215. بيروت ١٨٨٤ [Beirut, 1884.] 8°.

14586. b. 25.

VESALIUS (ANDREAS) See MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [*al-Manṣūrī fi al-Ṭibb*.] Paraphrasis in nonum librum Rhazæ . . . ad Regem Almansorem . . . autore Andrea Vesalio, etc. 1537. 8°. 544. b. 14.

— 1537. 8°. 544. b. 3.(2.)

— Abubetri Rhazæ Maomethi . . . ad regem Mansorē liber nonus, Andrea Vesalio Bruxollensi paraphraste. See MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [*Two or more Works*.] Abubetri . . . opera exquisitoria, etc. 1544. Fol. 543. g. 3.

VETH (PIETER JAN) See 'ABD al-RAHMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [*Lubb al-Ṭabāb*.] Specimen o litteris Orientalibus, exhibens majorem partem libri As-Sojutii . . . inscripti لب الباب العربى arabice editam . . . quod . . . ad publicam disceptationem proponit P. J. Veth. (Pars reliqua libri . . . quam . . . edidit P. J. Veth. Supplementum annotationis in librum . . . scripsit P. J. Veth.) 1840, etc. 4°. 14561. c. 5.

— Dissertatio de institutis Arabum eruditundae juventuti et literis promovendis inservientibus. pp. viii. 51. Amstelodami, 1843. 8°. 731. e. 14.

VETTIUS VALENS. كتاب بلس في الاعظام المنطقية والصم التي ذكرها في المقالة العاشرة من كتاب اوقليدس في الاسطقسات ترجمة ابي عثمان الدمشقي [A treatise on rational and irrational magnitudes, being a commentary on the 10th book of the Elements of Euclid, by بلس, i.e. Vettius Valens(?). Translated into Arabic by Abu 'Uthmān al-Dimashkī. Edited by F. Wöpcke.] [Paris, 1862.] 8°. 14544. d. 16.

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VIA CRUCIS. See STATIONS OF THE CROSS.

VICTORIUS SCIALAC. See SCIALAC (VICTORIUS)

VIDAL (GEORGES) See BERNARD () Professor of Hygienics at Abu Za'bal. كتاب قانون الصحة [Al-Minhat fi siyāsāt hifz al-sihhat. A treatise on hygienics, translated from the French into Arabic by G. Vidal.] [1834.] 4°. 14537. d. 4.

VIENNA. [For Periodical Publications issued in Vienna:] See PERIODICAL PUBLICATIONS.—Vienna.

— *Bibliotheca Casareo-Regio-Palatina.* See ACADEMIES, etc.—Vienna. — *Kaiserlich-königliche Hofbibliothek.*

— *Kaiserlich-königliche Hofbibliothek.* See ACADEMIES, etc.—Vienna.

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VILLA NOVA (ARNALDUS DE) See ARNALDUS, de Villa Nova.

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the author.] pp. 52, 2, lith. مراد آباد ١٣٠٤ [Moradabad, 1887.] 8°. 14519. c. 10. (1).

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— See YAḤYA ibn SHARAF (ABU ZAKARĪYĀ) *al-Nawawī*. كُتَاب تهذيب الاسماء Liber Concinnitatis Nominum id est: vitae illustrium virorum. . . Edidit, Latine vertit, annotationes addidit H. F. Wüstenfeld. Sectio prima. 1832. 4°. 14561. c. 4.

— See YĀKŪT ibn 'ABD ALLĀH, *al-Ḥamawī*. Jacut's Geographisches Wörterbuch. . . Herausgegeben von F. Wüstenfeld. 1866, etc. 8°. 15006. e. 3.

— See YĀKŪT ibn 'ABD ALLĀH, *al-Ḥamawī*. Jacut's Moschtarik. . . Herausgegeben von F. Wüstenfeld. 1845, etc. 8°. 14565. a. 9.

— See ZAKARĪYĀ ibn MUḤAMMAD, *al-Kazwīnī*. Zakarija Ben Muhammed . . . el-Cazwini's Kosmographie. . . Herausgegeben von F. Wüstenfeld. 1847, etc. 8°. 14565. c. 5.

— Die Akademien der Araber und ihre Lehrer. Nach Auszügen aus Ibn Schohba's Klassen der

Schafciiten bearbeitet. [With extracts from Ibn Shuhbah's *Ṭabakāt al-shāfi'īyat*.] pp. viii. 136, 22. Göttingen, 1837. 8°. 14549. b. 7.

The text of the extracts from Ibn Shuhbah's Ṭabakāt is lithographed.

— Bahrein und Jemâma. Nach arabischen Geographen beschrieben. [With a map.] (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xix. pp. 173-222.) Göttingen, 1874. 4°. Ac. 670.(Bd. 19.)

— The Biographical Dictionary of illustrious men, . . . by Abu Zakariya Yahya el-Nawawi; . . . edited by F. Wüstenfeld. See ACADEMIES, etc.—London.—Society for the publication of Oriental Texts. YAḤYA ibn SHARAF (ABU ZAKARĪYĀ) *al-Nawawī*. كُتَاب تهذيب الاسماء The Biographical Dictionary, etc. 1842, etc. 8°. 14003. h. 1.

— Die Chroniken der Stadt Mekka gesammelt und herausgegeben von F. Wüstenfeld. 4 Bd. 1858-57-61. See ACADEMIES, etc.—Germany.—Deutsche morgenländische Gesellschaft. WUESTENFELD (H. F.) Die Chroniken, etc. 1858, etc. 8°. 14555. c. 6-9.

— Die Čufiten in Süd-Arabien im XI. (XVII.) Jahrhundert. (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xxx. 4, 5.) pp. 148 & 3 tables of genealogies. Göttingen, 1883. 4°. Ac. 670. (Bd. 30.)

— Fahr ed-din der Drusenfürst und seine Zeitgenossen. (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xxxiii. 2.) pp. 178. Göttingen, 1886. 4°. Ac. 670. (Bd. 33.)

— Die Familie el-Zubeir. [With a genealogical table.] (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xxiii. 1, 2.) pp. 112. Göttingen, 1878. 4°. Ac. 670. (Bd. 23.)

— Das Gebiet von Medina. Nach arabischen Geographen beschrieben. [With a map.] (Abhandlungen der königlichen Gesellschaft der

Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xviii., pp. 93-176.) *Göttingen*, 1873. 4°. **Ac. 670. (Bd. 18.)**

—— Die Gelehrten-Familie Muhibbî in Damascus und ihre Zeitgenossen im XI. (XVII.) Jahrhundert. (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xxxi. 3, 4.) pp. 132. *Göttingen*, 1884. 4°.

Ac. 670. (Bd. 31.)

—— Genealogische Tabellen der Arabische Stämme und Familien. In zwei Abtheilungen. Mithistorischen und geographischen Bemerkungen und einem alphabetischen Register. Aus den Quellen zusammengestellt. pp. v. & 46 tables. *Göttingen*, 1852. obl. 4°. **1328. f. 1, 2.**

—— Register zu den genealogischen Tabellen, etc. pp. xv. 476. 1853. 8°.

1328. f. 2.

—— Geschichte der arabischen Aerzte und Naturforscher. Nach den Quellen bearbeitet. (منتخب من الكتب التي اخذ منها تاريخ الاطبا تاليف ... فرند بن خرسثيان ووستنفلد) pp. xvi. 167, 16. *Göttingen*, 1840. 8°. **15006.g.7.**

The text of the extracts is lithographed.

—— Geschichte der Fatimiden Chalifen nach den Arabischen Quellen. [With a map.] (Abhandlungen der königlichen Gesellschaft zu Göttingen. Philologisch-historische Classe. Bd. xxvi. 3, xxvii. 1, 3.) 3 Abth. *Göttingen*, 1880. 4°. **Ac. 670. (Bd. 26, 27.)**

—— Die Geschichtschreiber der Araber und ihre Werke. (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xxviii. 2, 3; xxix. 1, 2.) 3 Abth. *Göttingen*, 1882. 4°. **Ac. 670. (Bd. 28, 29.)**

—— Der Imâm el-Schâfi'i, seine Schüler und Anhänger. (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xxxvi. 4; xxxvii. 4, 7.) pp. 106. *Göttingen*, 1890-91. 4°.

Ac. 670. (Bd. 36, 37.)

—— Jâcût's Reisen, aus seinem geographischen Wörterbuche beschrieben. 1864. *See* [accessions]

Academies, etc.—Germany.—Deutsche morgenländische Gesellschaft. Zeitschrift, etc. Bd. xviii., pp. 397-493. 1846, etc. 8°.

Ac. 8815/2. (Bd. 18.)

—— Jemen im XI. (XVII.) Jahrhundert. Die Kriege der Türken, die Arabischen Imâme und die Gelehrten. (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xxxii. 1, 2.) pp. 127. *Göttingen*, 1885. 4°.

Ac. 670. (Bd. 32.)

—— El-Macrizi's Abhandlung über die in Aegypten eingewanderten arabischen Stämme. Herausgegeben und übersetzt von F. Wüstenfeld. 1847. *See* GÖTTINGEN STUDIES. Göttinger Studien. Abth. 2. [1845, etc.] 8°.

8706. d.

—— Die Scherife von Mekka im XI. (XVII.) Jahrhundert. [With a genealogical table.] (Abhandlungen der königlichen Gesellschaft zu Göttingen. Philologisch-historische Classe. Bd. xxxii. 5.) pp. 94. *Göttingen*, 1885. 4°.

Ac. 670. (Bd. 32.)

—— Stammtafel der Familie Banū-'Asâkir. Ein Beitrag zur Geschichte der arabischen Literatur von F. Wüstenfeld ... Aus Leidener Handschriften ergänzt von H. E. Weijers. 1846. *See* PERIODICAL PUBLICATIONS.—*Amsterdam*. *Orientalia, etc.* vol. 2. 1840, etc. 8°.

P. P. 5095.

—— Die Statthalter von Ägypten zur Zeit der Chalifen. (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xx. 2, 4; xxi. 1, 2.) 4 Abth. *Göttingen*, 1875, 76. 4°.

Ac. 670. (Bd. 20, 21.)

—— Die Strasse von Baçra nach Mekka mit der Landschaft Dharija, nach arabischen Quellen bearbeitet. [With a map.] (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xvi., pp. 47-89.) *Göttingen*, 1872. 4°.

Ac. 670. (Bd. 16.)

—— Über das Leben und die Schriften des Scheich Abu Zakarija Jahja el-Nawawi. Nach handschriftlichen Quellen von F. Wüstenfeld.

[With notices in Arabic extracted from several historical and biographical works.] (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. iv., pp. 115-174.) *Göttingen*, 1850. 4°. **Ac. 670. (Bd. 4.)**

—— Ueber die Quellen des Werkes Ibn Challikani vitae illustrium virorum. Ein Beitrag zur Geschichte der arabischen Literatur. Aus den Götting. gel. Anzeigen besonders abgedruckt. pp. 8, 45. *Göttingen*, 1837. 12°. **14560. b. 7.**

—— Die Übersetzungen Arabischer Werke in das Lateinische seit dem XI. Jahrhundert. (Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. Historisch-philologische Classe. Bd. xxii. 2, 3.) pp. 133. *Göttingen*, 1877. 4°. **Ac. 670. (Bd. 22.)**

—— Die von Medina auslaufenden Hauptstrassen. Nach arabischen Schriftstellern beschrieben. ... Aus dem elften Bande der Abhandlungen der königlichen Gesellschaft der Wissenschaften zu Göttingen. pp. 52. *Göttingen*. 1862. 4°. **14566. c. 16.**

WUFRĀNĪ. See MUḤAMMAD al-ŠAGHĪR ibn al-HĀJJ MUḤAMMAD.

WÜSTENFELD (FERDINAND) See WUESTENFELD (HEINRICH F.)

XERIF, Aledris. See MUḤAMMAD ibn MUḤAMMAD, *al-Idrīsī*.

YACOB, Chaldean Priest, of Mosul. See YA'KŪB NA'MĀ.

YAFATH ibn 'ALĪ, al-Bašrī. See JAPHETH ben ELI, *the Karaite*.

YĀFY'Ī. See 'ABD ALLĀH ibn AS'AD.

YAHB-ĀLAHA III., Catholicus of the Nestorians. See ŠĒLIBA, *Mauslaya*. Jabalahae III., Catholici Nestoriani, vita ex ... libro, qui inscribitur 'Turris,' desumpta, etc. 1896. 8°.

14561. b. 26.

YAHŠUBĪ. See 'IYĀD ibn MŪSA.

YAHYA (ABU al-NAŠR) al-Salāwī. See YAHYA ibn 'ABD al-GHANĪ.

YAHYA ibn 'ABD al-GHANĪ, al-Salāwī. بلغ الامانى فى المدح السلطانى الخ [Bulūgh al-amānī. A series of poems in praise of the Sultan 'Abd al-Hamīd II.] pp. 72. بالاستانة ١٢٠٥ [Constantinople, 1888.] 8°. **14582. c. 36.(2.)**

—— عقد الجمان فى خلاصة تاريخ ال عثمان [Ikd al-jumān. A metrical compendium of Turkish history.] pp. 34. استانبول ١٢١٣ [Constantinople, 1895.] 8°. **14554. a. 11.**

YAHYA ibn 'ABD al-MU'TI, al-Zawāwī. Ur Jahjâ bin 'Abd-el-mu'tî ez-Zawâwî's dikt ed-Durra el-Alfije fi 'ilm el-'arabīje. Text, öfversättning och kommentar af K. V. Zetterstéen. (نبذة من كتاب الدرّة الالفية فى علم العربية الخ) pp. xv. 65, 14. *Leipzig*, 1895. 8°. **14593. c. 45.**

YAHYA ibn ABI BAKR (ABU ZAKARĪYĀ) Livres des Beni Mzab. Chronique d'Abou Zakaria publiée pour la première fois traduite et commentée par E. Masqueray. [Kitāb al-sīrat wa-akhlbār al-a'immat.] pp. lxxix. 410. *Alger*, 1878. 8°. **14555. a. 7.**

The Arabic text does not appear to have been published.

—— [Another copy.] **14555. a. 7.***

YAHYA ibn ABI al-KHAIR, al-'Imrītī. See SHARAF al-DĪN ibn NŪR al-DĪN.

YAHYA ibn ABI MANŠŪR, al-Ma'mūnī. Begin. Almansoris [i.e. of Yahya ibn Abi Mansūr?] iudicia seu propositiones: Incipiunt capitula stellarum oblata Regi magno Saracenorum ab Almāsore astrologo: ⁊ a Platone Tyburtino translata. See PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, etc. ff. 120v-122r. 1493. Fol. **532. i. 1.(3.)**

—— Begin. Almansoris Judicia seu propositiones. ... Incipiunt capitula stellarum ... a Platone Tyburtino trāslata. See ABU BAKR ibn al-KHASĪL, *al-Kharashī*. Alubather (Liber Nativitatum) etc. ff. 26-28. 1501. Fol.

719. k. 29.

—— Almansoris astrologi propositiones ad Saracenorum regem. [Translated by Plato

Tyburtinus.] See FIRMICUS 'MATERNUS (J.) J. Firmici Materni . . . Astronomicon lib. viii., etc. pt. 2, pp. 93-110. 1533. Fol. 532. k. 2.

— pp. 93-110. 1551. Fol. 718. i. 9.

— Almansoris Astrologi Propositiones, ad Saracenorum Regem. [Translated by Plato Tyburtinus.] See PTOLEMY (CLAUDIUS) Astrologia aphoristica, etc. pt. 1, pp. 64-87. 1641. 12°. 717. a. 8.

— pp. 64-87. 1674. 12°. 8610. a. 8.

YAHYA ibn ĀDAM, *al-Kurashī*. Le livre de l'Impôt foncier de Yahyā ibn Ādam, publié d'après le manuscrit unique . . . par Th. W. Juynboll. pp. x. 142. Leide, 1896. 8°.

14542. a. 22.

YAHYA ibn 'ADĪ, *al-Baṣrī*. هذا كتاب تهذيب الأخلاق [Tahdīb al-akhlāk. A treatise on ethics.] pp. 79. ١٥٨٨ [Cairo, 1871.] 12°.

14540. b. 17.

— نبذة في تهذيب الأخلاق منتخبة من رسالة أبي زكريا ابن عدى الخ [An abridgment of the Tahdīb al-akhlāk.] See PERIODICAL PUBLICATIONS.—Beirut. الكتاب الاول (الخ) للشراكة الشهيرة [Al-Shirākat al-shahrīyat.] pt. 6. [1866.] 12°.

14599. d. 1.

YAHYA ibn AHMAD, called IBN al-KHAIYĀT. See MĀ SHĀ' ALLĀH, *al-Miṣrī*. Liber Novem Judicum in Judiciis Astrorum. . . . Auctores istius voluminis . . . Albenait [*i.e.* Yahiya ibn Ahmad ibn al-Khaiyāt(?), and others]. 1509. 4°.

718. g. 1.(3.)

YAHYA ibn 'ALĪ, *al-Tibrizī*. See AHMAD ibn 'ABD ALLĀH (ABU al-'ALĀ) *al-Ma'arrī*. هذا شرح [Sikī al-zand. With the anonymous commentary entitled Tanwīr al-sikī, founded upon that of al-Tibrizī.] [1860.] 4°.

14573. b. 26.

— [1869.] 4°. 14573. c. 9.

— [1886, etc.] 8°. 14573. c. 36.

YAHYA ibn 'ALĪ, *al-Tibrizī* (*continued*). See HĀBĪB ibn AUS (ABU TAMMĀM) *al-Tā'ī*. اشعار الحماسة Hamasae carmina cum Tebrisii scholiis integris, etc. 1828, etc. 4°. 14570. f. 4.

— See HĀBĪB ibn AUS (ABU TAMMĀM) *al-Tā'ī*. الجزء الاول (الخ) من شرح . . . التبريزي الخ [Al-Ĥamāsat. With al-Tibrizī's commentary.] [1879.] 4°. 14570. f. 6.

— See SAMAU'AL ibn 'ĀDIYĀ, *al-Ghassānī*. Jüdisch-arabische Poesien, etc. (Gedicht des . . . Samau'el ibn 'Ādijā . . . mit den Scholien der grossen Hamāsa [*i.e.* of al-Tibrizī].) 1874. 8°. 14570. e. 30.

— See YA'KŪB ibn ISHĀK, called IBN al-SIKKĪT. La Critique du langage . . . avec les commentaires du cheikh . . . at-Tibrizi, etc. 1896, etc. 8°. 14589. b. 35.

— A commentary on ten ancient Arabic poems: namely, the seven Mu'allakāt, and poems by al-A'sha, an-Nābighah, and 'Abīd ibn al-Abras; by the Khaṭīb Abū Zakarīyā at-Tibrizī. Edited . . . by C. J. Lyall. pp. vii. 164. 1894 [1891-94]. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica, etc. vol. 132. 1848, etc. Fol. 14002. a. (vol. 132.)

YAHYA ibn BAL'ĀM. See JUDAH ben BALAAM.

YAHYA ibn al-BATRĪK, *al-Antākī*. See YAHYA ibn SA'ID ibn al-BATRĪK.

YAHYA ibn al-BATRĪK (ABU ZAKARĪYĀ) See [accessions] ARISTOTLE. [Supposititious Works.] Begin. Incipit liber qui diciť secreta secretorum. [Translated from the Greek into Arabic by Yahya ibn al-Batrīk, and thence into Latin.] [1485?] 4°. 520. d. 5.(2.)

— [1485?] 8°. 7306. a. 16.

— See ARISTOTLE. [Supposititious Works.] Secreta Secretorum, etc. [Translated into Arabic by Yahiya ibn al-Batrīk, and thence into Latin.] 1520. 12°. 520. a. 12.

YAHYA ibn DĀ'ŪD, surnamed HĀIYŪJ. See JUDAH ben DAVID.

YAHYA ibn **HARĪR**, *al-Takrītī*. Tho thirty-first chapter of the Book entitled "The Lamp that guides to Salvation" [treating of the Priesthood]. . . . Edited by W. Cureton. [With a preface by W. Wright.] (الباب الواحد والثلاثون في الكهنوة من) [Al-*Kitāb al-muṣbaḥ al-murshid* alī fī al-falāḥ wa-l-najāḥ al-*Misbāḥi al-murshid*.] pp. ii. 48. London, 1865. 8°. 14503. c. 10.

The Arabic text was printed at Oxford in 1837, which place and date appear upon the Arabic title-page.

YAHYA ibn 'ĪSA, called **IBN JAZLAH**. Tacuini Aegritudinum et Morborum ferme omnium Corporis humani, cum curis eorundem. Buhahylyha Byngezla autore. [Takwīm al-abdān. Translated into Latin by Feragius Judæus.] pp. lix. 89. *apud Ioannem Schottum: Argent[orati]*, 1532. Fol. 543. g. 7.(2.)

— Ebn Giazlæ Tacwimo'l Abdani. Tacuim iv. De variolis et morbillis. [The Arabic text, accompanied by a Latin translation by J. Channing.] See **MUHAMMAD** ibn **ZAKARĪYĀ** (**ABU BAKR**) *al-Rāzī*. [*Kitāb al-Jadārī wa'l-Ḥaṣbat*.] Rhazes de variolis et morbillis, arabice et latine, etc. 1764. 8°. 43. f. 2.

YAHYA ibn 'ĪSA, called **IBN MATRŪH**. ديوان صاحب جمال الدين يحيى ابن مطروح [Dīwān, or poetical works. With a life of the author appended, from the biographical dictionary of Ibn Khallikān.] See 'ABBĀS ibn al-AḤNAF. ديوان يحيى [Dīwān.] pp. 171-224. [1881.] 8°. 14573. b. 14.

YAHYA ibn al-JĪ'ĀN. كِتَابُ التَّحْفَةِ السَّنِيَّةِ بِأَسْمَاءِ الْبِلَادِ الْمِصْرِيَّةِ [Al-Tuhfat al-sanīyat. A list of the towns and villages existing in Egypt in the 15th century, accompanied by particulars as to extent of territory, value, and ownership. Edited, with a preface in French and indexes, by B. Moritz.] pp. iv. 196, 71. القاهرة ١٨٩٨ [Cairo, *Bulak* printed, 1898.] 8°. 14565. c. 27.

The wrapper bears a title-page in French as follows: Publications de la Bibliothèque Khédiviale. Vol. x. Kitāb il Tuhfa il sanīya bi asmā il bilād il Maṣriya par Charaf il din Yahya ibn il Maḥarr ibn il Gī'ān. Le Caire, Impri-merie nationale, 1898.

YAHYA ibn il **MAḤARR** ibn il **GĪ'ĀN**. See **YAHYA** ibn al-JĪ'ĀN.

YAHYA ibn **MĀSAWAIH**. See **YŪHANNĀ** ibn **MĀSAWAIH**.

YAHYA ibn **MUHAMMAD**, called **IBN al-'Auwām**. كِتَابُ الْفَلَاحَةِ Libro de agricultura. Su autor . . . **Abū Zacaria Jahia Aben Mohamed** . . . Ebn el Awam . . . Traducido al castellano y anotado per Don J. A. Banqueri. [With the text.] 2 tom. Madrid, 1802. Fol. 441. i. 2, 3.

— [Another copy.] 33. g. 13, 14.

— Le Livre de l'Agriculture d'Ibn-Al-Awam (Kitab Al-Felahah) كِتَابُ الْفَلَاحَةِ. Traduit de l'arabe par J. Clément-Mullet. 2 tom. Paris, 1864, 67. 8°. 14533. d. 5, 6.

— Sul taglio della vite de 'Ibn 'al-'Awwām Testo arabo originale inedito, pubblicato . . . con traduzione ed annotazioni da C. C. Moncada. (Comunicazione diretta a colmare una lacuna esistente nell'edizione del كِتَابُ الْفَلَاحَةِ.) 1891. See [accessions] *ACADEMIES, etc.—Europe.—International Oriental Congress. Actes du huitième Congrès international des Orientalistes, etc. Section 1, fasc. 1. 1891, etc. 8°.*

Ac. 8806. (Congr. 8, Sect. 1.)

YAHYA ibn **MUHAMMAD**, *al-Maghribī al-Andalusī*. Notice sur deux manuscrits arabes, par M. le Baron Carra de Vaux. (i. Remaniement des Sphériques de Théodose par Iahia ibn Muhammed ibn Abī Schukr Almaghrabī Alandalusī.) 1891. See [accessions] *ACADEMIES, etc.—Paris.—Société Asiatique. Journal asiatique . . . Huitième série. tom. 17. 1883, etc. 8°.* 2098. d.

YAHYA ibn **MU'TI**, *al-Zawāwī*. See **YAHYA** ibn 'ABD al-MU'TI.

YAHYA ibn **SA'ĪD** ibn al-BATRĪK, *al-Anīškī*. Императоръ Василій Болгаробойца. Извлечения изъ лѣтописи Яхъи Антиохійскаго. Издавъ, перевелъ и объяснилъ Баронъ В. Р. Рёзень. pp. x. 447, 72. 1883. See *ACADEMIES, etc.—Saint Petersburg.—Academia Scientiarum Imperialis. Записки, etc. tom. 44. 1862, etc. 8°.* Ac. 1125/48.(tom. 44.)

YAHYA ibn **SARAPION**. See **YŪHANNĀ** ibn **SARĀ-BIYŪN**.

YAHYA ibn **SHARAF** (ABU ZAKARĪYĀ) *al-Nawawī*. See WUESTENFELD (H. F.) Über das Leben und die Schriften des Scheich ... el-Nawawī, etc. 1850. 4°. **Ac. 670.**(Bd. 4.)

— كتاب المجالس الأثني عشر في الكلام على الأربعين [sic] [Al-Arbaʿūn ḥadīthan. A collection of forty select traditions, accompanied by a diffuse commentary entitled al-Majālis al-sanīyat, by Aḥmad ibn Ḥijāzī al-Fashnī.] pp. 280. مصر القاهرة ١٢٧٨ [Cairo, 1861.] 8°. **14521. b. 5.**

— كتاب المجالس السنية في الكلام على الأربعين [Al-Arbaʿūn ḥadīthan, with al-Fashnī's commentary. Accompanied on the margin by a collection of traditions relating to the seven days of the week, by Muḥammad ibn ʿAbd al-Raḥmān al-Hamaḍānī, entitled Kitāb al-sabʿiyāt.] pp. 160. مصر ١٢٩١ [Cairo, 1882.] 4°. **14521. c. 17.**

— هذا متن الأربعين النبوية في الأحاديث الصحيحة [Al-Arbaʿūn ḥadīthan. Edited, with a marginal commentary, by ʿAbd al-Majīd al-Sharnūbī.] pp. 48, lith. ١٣٠٠ [Cairo, 1883.] 8°. **14521. a. 3.**

— كتاب الفتوحات الوهبيه بشرح الأربعين حديثاً النبويه تأليف ... إبراهيم ... الشبرخيتي وبياضه كتاب المجالس السنيه ... للشيخ ... الفشني [Al-Arbaʿūn ḥadīthan, accompanied by a commentary entitled al-Futūḥāt al-wahbīyat, by Ibrāhīm ibn Marʿī al-Shubrakhītī. To which is added, on the margin, the commentary of al-Fashnī.] pp. 281, 3. مصر ١٣٠٤ [Cairo, 1887.] 4°. **14522. d. 4.**

Al-Nawawī's text is printed, tradition by tradition, in the commentary of al-Fashnī.

— هذا شرح العشرة الأولى (الثانية الخ) من الأربعين [Al-Arbaʿūn ḥadīthan. Accompanied by two commentaries, the first being jointly composed by Aḥmad ibn Muḥammad ibn Sūdah, ʿAbd al-Kādir ibn Shakrūn, Muḥammad ibn Aḥmad Banīs, and Muḥammad al-Ṭaiyib ibn ʿAbd al-Majīd ibn Kairān; the second being by Muḥammad ibn Sūdah al-Tāwudī. The whole edited by Abu Bakr ibn al-Ṭaiyib ibn Kairān and

al-Ma mūn ibn al-Rashīd al-Ḥusainī al-ʿIrākī.] ff. 278, lith. فلس ١٣٠٩ [Fez, 1891.] 4°.

14521. b. 29.

The second commentary is arranged on the margin of the first.

— المجموعة المباركة من كتب الأحاديث المصطفوية أحدها شرح أربعين نووى ... ثانيها عمدة الأحكام للإمام حافظ عبد الغنى ... ثالثها أصول الإيمان للشيخ محمد بن عبد الوهاب النجدى رابعها فضل الإسلام للشيخ محمد بن عبد الوهاب ... خامسها كتاب الكبائر للشيخ محمد بن عبد الوهاب ... سادسها نصيحة المسلمين ... كتاب الأدب والرفق من مشكوة المصابيح سابعها الرسالة السنية في الصلوة للإمام أحمد بن حنبل ... ثامنها كتاب الصلوة للحافظ ابن القيم [Al-Arbaʿūn ḥadīthan. The forty traditions of al-Nawawī, accompanied by an anonymous commentary. Followed by eight other theological works, namely: (1) a Collection of traditions recorded by both al-Bukhārī and Muslim alike, by ʿAbd al-Ghanī ibn ʿAbd al-Wāhid al-Makdisī al-Jammāʿilī, erroneously entitled ʿUmdat al-ahkām; (2) Uṣūl al-īmān, a collection of traditions bearing on the bases of orthodox faith, by Muḥammad ibn ʿAbd al-Wahhāb al-Najdī; (3) Kitāb faḍl al-Islām, proofs of the divine authority of Islam collected from the Koran and the Traditions, by Muḥammad ibn ʿAbd al-Wahhāb; (4) Kitāb al-kabāʾir, a treatise on the greater sins, by Muḥammad ibn ʿAbd al-Wahhāb; (5) Naṣīhat al-muslimīn, a series of traditions bearing on ethics, being the 24th and 25th books of the Mishkāt al-maṣābīḥ of Muḥammad ibn ʿAbd Allāh al-Khaṭīb; (6) al-Kitāb fi al-ṣalāt, a treatise on prayer, by the Imām Ibn Ḥanbal; (7) Kitāb al-ṣalāt, a series of juridical questions relating to prayer, with their solutions, by Ibn Kāyīm al-Jauzīyah; and (8) al-Wābil al-ṣaiyib, a treatise on the true characteristics of a devout Moslem both inward and outward, by Ibn Kāyīm al-Jauzīyah.] pp. 384, 118, lith. الدهلي [Delhi, 1895.] 8°.

14516. c. 38.

— [Al-Arbaʿūn ḥadīthan. With a Hindustani translation and commentary, by Mīr ʿAlī ibn Muḥammad ʿAlī.] pp. 41, lith. ١٨٦٩ [Cawnpore, 1869.] 8°. **14521. b. 13.(2.)**

YAHYA ibn **SHARAF**, *al-Nawawī* (continued).
شرح چهل حديث [Third edition.] pp. 42, lith.
كانپور ۱۸۹۶ [Cawnpore, 1896.] 8°. 14521. c.

لباب الاخبار مترجم في بيان احاديث سيد
المختار معروف به اربعين امام نووى
[Al-Arba'un hadīthan, accompanied by a Persian interlineary
translation and marginal notes.] pp. 40, lith.
لاهور ۱۸۹۶ [Lahore, 1896.] 8°. 14521. c.

— See ISMĀ'IL HAKKĪ, *Burūsavī*.
شرح الاربعون حديثا الخ [A Turkish commen-
tary on al-Nawawī's Arba'un hadīthan.]
[1837.] 4°. 14521. b. 1.

— هذا حزب الامام النووي الخ [Al-Ḥizb. A
prayer.] See PRAYERS. هذا مجموع لطيف الخ
[A collection of Muhammadan prayers.] pp. 133-
140. [1865 ?] 16°. 14519. a. 1.(2.)

— [Lubāb al-akhbār.] See above: [al-
Arba'un hadīthan.]

هذه مقاصد الامام المحدث الحجة ولي الله بلا
نزاع العلامة النووي في التوحيد والعبادات واصل التصوف
الخ [Al-Makāsid. A compendium of Muham-
madan religious instruction and asceticism,
attributed to al-Nawawī.] pp. 14. بيروت ۱۲۸۰
[Beirut, 1863.] 8°. 14516. a. 2.(4.)

— [Al-Minhāj fi sharḥi Muslim ibn al-Ḥajjāj.]
المجلد See MUSLIM ibn al-ḤAJJĀJ, *al-Kūshairī*.
الجزء الاول الخ [Al-Jāmi' al-sālihi.
Accompanied by a commentary entitled al-Minhāj,
by al-Nawawī.] [1868.] Fol. 14522. e. 3.

— [1884, etc.] Fol. 14522. e. 6.

— [1892.] Fol. 14522. e. 11.

— [Al-Minhāj fi sharḥi Muslim ibn al-Ḥajjāj.]
الجزء See AHMAD ibn MUHAMMAD, *al-Kāsiṭānī*.
الجزء الاول الخ [Irshād al-sāri.]
من ارشاد السارى الخ margin. [1887, etc.] 4°. 14522. dd. 1.*.

— Minhādj at-tālibin, le Guide
des Zélés Croyants, manuel de jurisprudence
musulmane selon le rite de Chāfi'. Texte

arabe, publié ... avec traduction et annotations,
par L. W. C. van den Berg. 3 vol. Batavia,
1882-84. 8°. 14529. b. 10.

— See MUHAMMAD ibn AHMAD, *al-
Ramli*. الجزء الاول الخ من نهاية المحتاج الخ
[Nihāyat al-mulitāj. A commentary on al-
Nawawī's Minhāj al-tālibin.] [1887.] 4°. 14529. c. 19.

— See ZAKARĪYĀ ibn MUHAMMAD, *al-
Ansārī*. متن المنهج الخ [Manhaj al-tullāb.
An abridgment of al-Nawawī's Minhāj al-
tālibin.] [1868.] 8°. 14527. a. 3.

— See ZAKARĪYĀ ibn MUHAMMAD, *al-
Ansārī*. الجزء الاول الخ من حاشية ... البجيرمي
الخ [Fatḥ al-wahhāb. A commentary by
Zakarīyā al-Ansārī on his own work en-
titled Manhaj al-tullāb, an abridgment of al-
Nawawī's Minhāj al-tālibin. With a super-
commentary by al-Bajīramī.] [1869.] 4°. 14529. c. 12.

— See ZAKARĪYĀ ibn MUHAMMAD, *al-
Ansārī*. الجزء الاول الخ من حاشية ... سليمان
الخ [Fatḥ al-wahhāb. With a super-
commentary by Sulaimān al-Jamal.] [1888.] 4°. 14527. dd. 13.

— كتاب ... مسمى برياض الصالحين
[Riyāḍ al-sālilihīn. A collection of traditions bearing upon
morality and pious living. With variants and
glosses upon the margin.] pp. 542, viii, lith.
لاهور ۱۲۹۳ [Lahore, 1876.] 8°. 14521. b. 12.

— هذا كتاب رياض الصالحين من كلام سيد
المرسلين الخ [Riyāḍ al-sālilihīn.] pp. x. 239.
مكة ۱۳۰۳ [Mecca, 1886.] 4°. 14522. d. 5.

— رياض العابدين ... ترجمه رياض الصالحين الخ
[Riyāḍ al-sālilihīn. Accompanied by a Hindu-
stani translation and commentary, together en-
titled Riyāhīn al-ābidīn, by Maulavī Ahmad al-
Dīn.] 2 vol. lith. ۱۳۰۸ [Delhi, 1891.] 8°. 14522. d. 9.

— كتاب تذييب الاسماء The Biographical
Dictionary of illustrious men, chiefly at the

beginning of Islamism, by Abu Zakariya Yahya el-Nawawī; now first edited from the collation of two MSS. . . by F. Wüstenfeld. [Tahdīb al-asnā.] See ACADEMIES, etc.—London.—Society for the Publication of Oriental Texts. YAHYA ibn SHARAF, etc. كتاب تهذيب الاسماء The Biographical Dictionary, etc. 1842, etc. 8°. 14003.h.1.

— كتاب تهذيب الاسماء لابى زكريا يحيى النوى Liber Concinnitatis Nominum id est: vitae illustrium virorum auctore Abu Zacarja Jahja En-Nawavi. . . Arabice edidit, latine vertit, annotationes addidit H. F. Wüstenfeld . . . Sectio prima, qua continentur praefatio et Mohammedis vita. pp. viii. 107. Gottingae, 1832. 4°.

14561. c. 4.

— من كتاب تهذيب الاسماء [Extracts from the Tahdīb al-asnā.] See ISMĀ'IL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) Prince of Hamāh. Abulfedae tabulae quaedam geographicae. . . Edidit, latine vertit . . . H. F. Wüstenfeld, etc. 1835. 8°.

14565. a. 27.

— [Al-Takrīb wa'l-taisīr.] See [accessions] 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) al-Suyūṭī. [Tadrīb al-Rāwī.] شرح . . . السيوطي [Tadrīb al-rāwī. A commentary on al-Nawawī's treatise entitled al-Takrīb wa'l-taisīr.] [1889.] 8°. 14522. b. 15.

— كتاب التبيان في آداب حملة القرآن [Al-Tibyān fi ādāb hamalat al-kur'ān. A treatise on the learning, teaching, reciting, and transcribing of the Koran.] See [accessions] AHMAD ibn MUḤAMMAD ibn 'ABD al-KARĪM, al-Ushmūnī. كتاب منار الهدى [Manār al-huda.] margin. [1890.] 8°.

14514. cc. 7.

YAHYA ibn 'UMAR, al-Kurtubī. Begin. اعون بالله [Al-Mukaddimat, or Urjūzat al-wuldān. (see vol.3) A compendium of Muhammadan religious observances, in verse.] See (accessions) 'ABD al-Andalusī. Les Nod' 'ASHIR, al-Andalusī. Les Nod'mou de Ebnow a A'chir et de el K'ortobi, etc. pp.31-34.1846.8°.14516.b.46.

YAHYA ibn YŪSUF, al-Šarsārī. تخميس الوترية [Al-Witrīyat. A poem in praise of the Prophet Muhammad, in 29 parts, each rhyming in a

different letter of the alphabet. With a "Takhmīs," or metrical amplification, by Ḥabīb Muḥammad al-Kāhirī.] See ḤABĪB MUḤAMMAD, al-Kāhirī. مدائح المصطفى الخ [A collection of religious pieces, in prose and verse.] pt. 2, pp. 1-112. [1879, etc.] 8°. 14519. b. 32.

YAHYA al-ḤAKĪM. Primi elementi grammaticali per imparare a leggere la lingua italiana fatti per uso dei fanciulli nella scuola di Bulacco. (الحروف الابجدية لاجل تعلم قراءت اللغة الايطاليانية) pp. 20. Bulacco, 1823. 8°. 14586. a. 13.

YA'ISH ibn 'ALĪ (ABU al-BAKĀ) called IBN YA'ISH. See MAḤMŪD ibn 'UMAR, al-Zamakhsharī. Ibn Ja'īs Commentar zu Zamachšari's Mufaššal, etc. [With the text of the Mufaššal.] 1882, etc. 4°. 14593. e. 8.

— Begin. قال الشارح معنى الموصول [An extract from Ibn Ya'ish's commentary on the Mufaššal of al-Zamakhsharī, treating of the relative pronouns in Arabic. With a Latin translation and notes.] See PRYM (H. E.) De enuntiationibus relativis Semiticis dissertatio. . . Pars prior. 1867. 8°. 8363. b. 7.(9.)

— 1868. 8°. 14593. c. 23.

— Particula (de nominibus verborum) e commentario Abū'lbaḳā Ibn Ja'īs in (Zamachšarī) Mufaššal desumpta. See ROEDIGER (H. J.) De nominibus verborum Arabicis. 1870. 8°. 14593. b. 14.(2.)

— See MAḤMŪD ibn 'UMAR, al-Zamakhsharī. Abul-Bakā Ibn Ja'īs Commentar zu dem Abschnitt über das حال aus Zamachšari's Mufaššal, etc. [With the text of the Section.] 1873. 4°. 14593. d. 18.(2.)

— تفسير التبيان في اعراب القرآن من مصنفات [Al-Tibyān fi al-faṣl al-alamā abī al-biqā al-nakḥwī al-rāzī] [Al-Tibyān fi i'rāb al-kur'ān. A commentary on the Koran, erroneously attributed to Ibn Ya'ish, being in reality the work of the same title composed by Abu al-Bakā 'Abd Allāh ibn al-Ḥusain al-'Ukbarī. With a biographical notice of Ibn Ya'ish prefixed, from the Bughyat al-wu'āt of Jalāl al-Dīn al-Suyūṭī.] See MUḤAMMAD ibn

AIHMAD (JALĀL al-Dīn) *al-Maḥallī*. تفسير الجلالين [Tafsīr al-jalālain.] *margin*. [1859, etc.] Fol. 14514. e. 8.

YAKHYA, of Antioch. See YAHYA ibn SA'ID ibn al-BATRİK.

YAKOUT ibn ABD-ALLAH. See YĀKŪT ibn 'ABD ALLĀH, *al-Ḥamawī*.

YAKOUTI. See 'ABD al-RASHĪD ibn ŠĀLIH, *al-Bākū'ī*.

YA'KŪB, *Charkhī*. تفسير دو پاره اخير مسماة به [A Persian commentary on the last two Sections of the Koran, i.e. Surah 67-114. Reprinted from the two earlier editions published at Lahore and Peshawer respectively.] pp. 188, *lith*. [Lahore, 1870?] 4°.

14509. b. 8.

— تفسير يعقوب چرخى [Another edition.] pp. 204, *lith*. بمبئی ۱۲۹۷ [Bombay, 1880.] 4°.

14509. b. 14.

— تفسير بي نظير [Tafsīr i bī naẓīr. A Pushtu translation of Ya'kūb Charkhī's commentary on the last two sections of the Koran.] pp. 180, *lith*. ۱۳۰۲ [Delhi, 1885.] 8°.

Pushtu 45.(9.)

YA'KŪB, *Khawājā*. See CLOT (A. B.) afterwards CLOT-BEY. (دستور الاعمال الاقربادينية الخ) [Dustūr al-a'māl al-akrābādīniyat. The Pharmacopœia for Egypt, translated from the French into Arabic, by Khawājā Ya'kūb.] [1837.] 8°.

14537. c. 10.

YA'KŪB (ILYĀS) See ILYĀS YA'KŪB.

YA'KŪB ibn IBRĀHĪM (ABU YŪSUF) *al-Kūfī*. كتاب الخراج للامام . . . ابى يوسف يعقوب بن ابراهيم . . . ويامشه الكتاب المسمى بالجامع الصغير فى الفقه . . . محمد بن الحسن الخ [Kitāb al-kharāj. A treatise on fiscal administration, with special reference to the taxation of the empire of the Caliphs. Accompanied on the margin by another work, entitled al-Jāmi' al-ṣaghīr, being a collection of legal dicta by the Imam Abu Ḥanīfah, redacted by Muḥammad ibn al-Ḥasan al-Shaibānī on the authority of Abu Yūsuf Ya'kūb.] pp. 136, بولاق مصر القاهرة ۱۳۰۲ [Bulak, 1886.] 4°.

14542. d. 9.

YA'KŪB ibn ISHĀK, called IBN al-SIKKĪT. La Critique du langage . . . avec les commentaires du Cheikh Abou-Yahia Zakariah [sic] at-Tibrizi, suivis de notes critiques et de tables, par L. Cheikho. (كنز الحفاظ فى كتاب تذيب اللفاظ الخ) [Tahdīb al-alfāz.] pp. iv. 940. Beyrouth, [1895,] 1896-98. 8°.

14589. b. 35.

— ديوان عروة بن الورد . . . مع شرحه لابن السكيت [The Diwān of 'Urwah ibn al-Ward, with the commentary of Ibn al-Sikkīt.] See ZIYĀD ibn MU'ĀWIYAH, called al-NĀBIGHAH, *al-Dubyānī*. هذا مجموع مشتمل على خمسة دواوين الخ [The Diwāns of five classic Arabic poets.] pp. 80-100. [1876.] 8°.

14570. d. 5.

YA'KŪB ibn ISHĀK, *al-Kindī*. Al-Kindī genannt „der Philosoph der Araber.“ Ein Vorbild seiner Zeit und seines Volkes. Von G. Flügel. [With the list of al-Kindī's works extracted from the Kitāb al-fihrist of Ibn Abi Ya'kūb al-Nadīm, in the original Arabic, accompanied by a German translation.] 1857. See ACADEMIES, etc.—Germany. — Deutsche morgenländische Gesellschaft. Abhandlungen für die Kunde des Morgenlandes, etc. Bd. 1, no. 2. 1859, etc. 8°. 753.f.9/1(2).

— See ARISTOTLE. [Supposititious Works.] Die sogenannte Theologie des Aristoteles [in the Arabic version made by Ibn Nā'imah and revised by al-Kindī], etc. 1882. 8°.

14540. a. 26.(1, 2.)

— Lib. Jacob Alkindi philosophi de gradibus Rerum. [Al-Kitāb fī al-akrābādīn, translated into Latin by Gerardus Cremonensis.] See MUKHTĀR ibn al-ḤASAN, called IBN BUTLĀN. Tacuini Sanitatis, etc. 1531. fol.

543. g. 7.(1.)

— Begin. Incipit Aure' subtilissimusq Alchīdī de medicinaz compositorum gradibus inuestigādis libellus, etc. See YŪHANNĀ ibn MĀSAWAH. Opera, etc. ff. 324v-327. 1541. Fol.

543. h. 6.

— Begin. Alchindi . . . in suum de medicinarum compositorum gradibus inuestigandis libellum præfatio. See YŪHANNĀ ibn MĀSAWAH. Mesuæ . . . Opera, etc. ff. 471-475. 1562. Fol.

435. k. 3.

— [Another edition.] Begin. Jacob Alchindi . . . in suum . . . libellum præfatio. See YŪHANNĀ

ibn MĀSAWAH. Joannis Mesuae . . . Opera, etc. Supplementum, ff. 269-273. 1581. Fol. 459. a. 1.

—— [Another edition.] *Begin.* Alchindi . . . in suum . . . libellum, præfatio. See MEIETUS (P.) Opuscula illustrium medicorum de dosibus, etc. pp. 232-283. 1584. 8°. 547. c. 4.(7.)

—— [Another edition.] *Begin.* Jacob Alchindi . . . in suum . . . libellum præf. See YŪHANNĀ ibn MĀSAWAH. Joannis Mesuae . . . Opera, etc. Supplementum, ff. 269v-273. 1602. Fol.

543. h. 7.

—— Suppl., ff. 269v-273. 1623. Fol. 39. f. 6.

—— Al-Kindī als Astrolog. [A comparative study on the Risālat fi mulk al-ʿArab wa-kammīyatih, "Sendschreiben über das Reich der Araber und wie lange es dauern wird," of al-Kindī, and Abu Ma'shar's "Opus de magnis conjunctionibus." To which is added the text of al-Kindī's Risālat.] Von O. Loth. See ORIENTAL RESEARCHES. Morgenländische Forschungen, etc. pp. 261-309. 1857. 8°. 14003. h. 22.

—— Astrorū iudices { Alkind' } de pluviis im-
bribus et vētis : ac aeris mutatiōe. [Translated
from the Arabic.] G. H. ff. 14. P. Liechten-
stein : Venetiis, 1507. 4°. T. 936.(6.)

—— Alkindus de temporum mutationibus, sive
de imbris . . . Nunc . . . per D. Io. Hierony-
mum à Scalingiis emissus. (Liber Iaphar de
mutatione temporis.) ff. 25. J. Kerver: Parisiis,
1540. Fol. 718. h. 4.(4.)

—— See MĀ SHĀ' ALLĀH, al-Misrī. Liber Novem
Judicum in Judiciis Astrorum . . . Auctores istius
voluminis Meschella, . . . Alkindus [and others].
1509. 4°. 718. g. 1.(3.)

YA'KŪB ibn ISHĀK (ABU YŪSUF) al-Kirkisānī.
Извѣстія карамы Абу-Юсуфа Якуба аль-Киркисани объ
еврейскихъ сектахъ. (Первый отдѣлъ "Книги свѣтилъ
и объсервационныхъ башенъ" کتاب المقالة الاولى من کتاب
الانوار والمراقب) [Edited, with an introduction by
A. Harkavy. "Memoirs of the Oriental Division
of the Imperial Russian Archeological Society,"
tom. 8, pp. 247-321.] C.-Петербургъ, 1894. 8°. Ac. 5584. (tom. 8.)

The text is printed in the Hebrew character.

YA'KŪB ibn ISHĀK (ABU YŪSUF) al-Kirkisānī (con-
tinued). Aus Qirqisānī's „Kitāb al-'anwār w'al-
marāqib," von S. Poznański. [Bāb 17, 18 of
Makālah 3, and 35 of Makālah 5.] (Semitic
Studies in memory of Rev. Dr. A. Kohut, edited
by G. A. Kohut, pp. 435-456.) Berlin, 1897. 8°. 04034. h. 1.

YA'KŪB ARTĪN, Pasha. See ARTĪN (YA'KŪB)

YA'KŪB ARŪTĪN. See TRENT, Council of. Cate-
chismus Romanus, etc. [Translated into Arabic
by Ya'kūb Arūtīn.] [1786, etc.] 8°.

14501. d. 12.

YA'KŪB JAMMĀL. کتاب النسخة الزكية في الاشعار
الغزلية [Al-Nafhiat al-zakīyat. An anthology of
amatory poems by ancient and modern authors.]
pt. 1, pp. 64. ١٨٩٥ بمصر [Cairo, 1895.] 8°.

14582. c. 37.

YA'KŪB NA'MĀ, afterwards MĪKHĀ'IL NA'MĀ,
Bishop of Basrah. See ELIAS III. ibn al-Ĥadīthī
(ABU ĤALĪM) Catholicus of the Nestorians. Dis-
cours religieux pour les principales fêtes de l'année.
. . . Corrigés et commentés par l'Abbé Yacoub,
etc. 1873. 8°.

14503. d. 8.

YA'KŪB ŠARRŪF. See PERIODICAL PUBLICATIONS.—
Beirut. المقطف [Al-Muktataf. Edited by
Ya'kūb Šarrūf and others.] [1876, etc.]

14546. d.

—— See SCOTT (Sir WALTER) Bart. رواية قلب
الاسد ["The Talisman," translated into Arabic by
Ya'kūb Šarrūf and Fāris Nimr.] [1886.] 8°.

14586. c. 11.

YA'KŪB SULAIMĀN, al-Dimashkī. See SULAIMĀN
ibn YA'KŪB, al-Šālikhānī, commonly called SALOMON
NEGRI.

YA'KŪBĪ. See AĤMAD ibn ABI YA'KŪB ibn
WĀDĪH.

YĀKŪT ibn 'ABD ALLĀH, al-Ĥamawī. Jacut's
Geographisches Wörterbuch. . . Herausgegeben
von F. Wüstenfeld. (كتاب معجم البلدان) [Mu'jam
al-buldān.] 6 Bd. Leipzig, 1866-71. 8°.

15006. f. 3.

—— Dictionnaire géographique, historique et
littéraire de la Perse et des contrées adjacentes,
extrait du Mo'djem el-Bouldan de Yakout, et

complété à l'aide de documents arabes et persans, pour la plupart inédits, par C. Barbier de Meynard. pp. xxi. 639. Paris, 1861. 8°.

757. h. 39.

—— Ibn-Foszlan de Chazaris ex Jakuti lexico geographico majore. Belendscher, ex Jakuti lexico geogr. majore. Semender, ex Jakuti lex. geogr. majore. Chamlidsch, ex eodem Jakuto. De Baschkiris quae memoriae prodita sunt ab Ibn-Foszlano et Jakuto. Arabice et latine. See FRAEHN (C. M.) De Chazaris, etc. 1822. 4°.

14566. c. 5.

—— من كتاب معجم البلدان الج [Extracts from the Mu'jam al-buldān.] See DORN (B.) Muhammedanische Quellen zur Geschichte der südlichen Küstenländer des Kaspischen Meeres, etc. Th. 4, pp. 2-45. 1850, etc. 8°.

757. h. 26.

—— [Extracts from the Mu'jam al-buldān.] See KREHL (L.) Ueber die Religion der vorislamischen Araber. Beilagen. 1863. 8°.

14555. d. 15.

—— Jācūt's Reisen, aus seinem geographischen Wörterbuche beschrieben von F. Wüstenfeld. 1864. See [accessions] ACADEMIES, etc.—Germany.—Deutsche morgenländische Gesellschaft. Zeitschrift, etc. Bd. 18, pp. 397-493. 1846, etc. 8°.

Ac. 8815/2. (Bd. 18.)

—— Les Croisades d'après le Dictionnaire géographique de Yākoût, par H. Derenbourg. See [accessions] ACADEMIES, etc.—Paris.—École spéciale des Langues Orientales vivantes. Centenaire . . . Recueil de mémoires publié par les Professeurs de l'École. 1895. 4°. 14003.k.2.

—— See [accessions] HEER (F. J.) Die historischen und geographischen Quellen in Jāqūt's Geographischem Wörterbuch. 1898. 8°.

—— Lexicon Geographicum, cui titulus est, مراد الاطلاع على اسماء الامكنة والباق [An abridgment of the Mu'jam al-buldān of Yākūt, by 'Abd al-Mu'min ibn 'Abd al-Hakk.] . . . Nunc primum arabice edidit T. G. J. Juynboll (et J. J. B. Gaal. Tom. iv.-v., continentes introductionem in hunc librum et annotationem

in literas ا — ن, scripsit T. G. J. Juynboll. Tom. vi., continens annotationem viri clar. Fleischeri in literas ر — ی [edited by A. W. T. Juynboll, with a preface by P. de Jong]). 6 tom. Lugduni Batavorum, 1850-64. 8°.

14565. a. 11-16.

—— [Another copy.]

14566. b. 1-6.

Wanting the title-page and half title of vol. 3.

—— المنتخب من كتاب مراد الاطلاع على اسماء الامكنة والباق في جماعة المدن والقرى من بلاد الجبل Excerpta libri "Observatoria unde prospicitur in Nomina Locorum et Plagarum" inscripti; quibus urbium et vicorum Regionis Montanae continetur enumeratio. [With a Latin translation.] See UYLENBROEK (P. J.) Iracae Persicae Descriptio, etc. 1822. 4°.

14566. c. 3.

—— Jacut's Moschtarik, das ist: Lexicon geographischer Homonyme. . . Herausgegeben von F. Wüstenfeld. كتاب المشترك وضعاً والمفترق (صقا) pp. xviii. 45, 475. Göttingen, 1845-46. 8°.

14565. a. 9.

—— Excerpta quaedam e thesauro geographico Moshtarek inscripto. See ISM'Ā'IL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) Prince of Ḥamāh. Abulfedae Tabulae quaedam, etc. pp. 150-155. 1791. 8°.

14565. b. 2.

—— المنتخب من كتاب المشترك لأبي عبد الله ياقوت Excerpta ex libro Al Moshtarek Abou Abd-Allae Yakouti ibn Abd-Allah Graeci collectionem exhibentia urbium et pagorum Iracae Persicae. [With a Latin translation.] See UYLENBROEK (P. J.) Iracae Persicae Descriptio, etc. 1822. 4°.

14566. c. 3.

—— Excerpta Moshtareki. See ISM'Ā'IL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) Prince of Ḥamāh. Abulfedae tabulae quaedam geographicae. . . . Accedunt excerpta ex Jācuto, etc. 1835. 8°.

14565. a. 27.

YĀKŪT ibn YĀKŪT, al-Musta'simī. اسرار الحكماء [Asrār al-hukamā. من قبيل النصيحة والتصوف الج Select sayings and anecdotes of illustrious personages.] See MUFAḌḌAL ibn MUḤAMMAD, al-Dabbī. امثال العرب الج [Amthāl al-'arab.] pp. 87-140. [1884.] 8°.

14579. d. 13.

YĀKŪT ibn **YĀKŪT**, *al-Musta'simī* (continued). رسالة اداب وحكم واخبار واثر وفقر واشعار منتخبة الخ [An abridgment of the preceding.] See 'ALĪ ibn AḤMAD, *al-Makrīzī*. ثلاث رسائل الخ [Shuḍūr al-'ukūd, etc.] pp. 52-77. [1881.] 8°.

14586. d. 31.

YĀKŪTĪ. See 'ABD al-RASHĪD ibn ŠĀLIḤ, *al-Bākū'ī*.

YAMAN. See YEMEN.

YAMANĪ. See AḤMAD ibn MUḤAMMAD.

— See ḤUSAIN ibn MUḤSIN, *al-Sub'ī*.

— See SHARAF al-Dīn ibn 'ABD al-A'Līm.

YA'MARĪ. See MUḤAMMAD ibn SAḠYID al-NĀS.

YAMLĪKHĀ-ZĀDAH. See MUŠTAFĀ KĀMIL.

YANNI (JURJĪ) See JURJĪ YANNI.

YAPHETH ben **HELI** (ABOU ALY) *Bassorensis Karaīta*. See JAPHET ben ELI, *the Karaīte*.

YAQOUT (OBĒID ALLAH) See YĀKŪT ibn 'ABD ALLĀH, *al-Ḥamawī*.

YĀR 'ALĪ, *al-Barūnawī*. See AḤMAD ibn al-ḤUSAIN (ABU al-ṬAIYIB) called al-MUTANABBI. تبیان الخ [Dīwān. With a commentary by al-'Ukbarī. Edited by Yār 'Alī.] [1845, etc.] Fol.

14573. d. 2.

YĀ-SĪN, *Ningarhārī*. See [accessions] 'UBAID ALLĀH ibn MAS'ŪD (ŠADR al-SHARĪ'AH) *al-Mah-būbī*. مختصر الوقایه الخ [Al-Nukāyat, with Persian and Pushtu interlineary translations. Edited, with marginal notes, by Maulavī Kāmar al-Dīn and Mullā Yā-Sīn.] [1896.] 8°.

14527. dd. 15.

YĀ-SĪN ibn **ZAIN** al-DĪN, *al-'Ulaīmī al-Ḥimšī*. See KHĀLID ibn 'ABD ALLĀH, *al-Azharī*. الجزء الاول (الدانی) من شرح التصريح الخ [Al-Taṣrīḥ. Accompanied by a supercommentary by Yā-Sīn ibn Zain al-Dīn.] [1888.] 4°. 14593. e. 26.

YAUMĪYAT. See EPHEMERIDES.

YAUSEF, *'Ainkuraya, Patriarch of Antioch*. See YŪSEF, *al-'Ākūrī*.

YAZDĀN-KHWĀST, *al-Miṣrī*. See MĀ SHĀ' ALLĀH.

YAZĪ. See 'ABD ALLĀH ibn SHIHĀB al-DĪN.

YAZĪD I., *Caliph*. See YAZĪD ibn MU'ĀWIYAH.

YAZĪD II., *Caliph*. See YAZĪD ibn 'ABD al-MALIK.

YAZĪD ibn 'ABD al-MALIK, *Caliph*. See 'UYŪN. Historia Khalifatus Omari IIⁱ, Jazīdī IIⁱ, et Hishāmi, sumta ex libro, cui titulus est كذاب العيون والحدائق, etc. 1865. 8°. 14560. a. 5.(2.)

YAZĪD ibn MU'ĀWIYAH, *Caliph*. هذه قصيدة يزيد نالت على يدها [A poem commencing : ما لم تنله يدي] See MAḤMŪD ibn MUḤAMMAD, *al-Jazū'irī*. هذا مجموع مزدوجات الخ [Majmū' muz-dawijāt.] pp. 92, 93. [1862.] 8°.

14583. a. 33.

— pp. 72, 73. [1866.] 8°. 14583. b. 23.(1.)

— [1882.] 8°. 14583. a. 32.

— قصيدة يزيد بن معاوية [Another edition.] See PERIODICAL PUBLICATIONS.—Beirut. الكتاب الاول (الخ) للشراكة الشهيرة الخ [Al-Shirakat al-shah-riyat.] pt. 7, pp. 32, 33. [1866.] 8°.

14599. d. 1.

YĀZIJĪ (ḤABĪB) See ḤABĪB al-YĀZIJĪ.

YĀZIJĪ (IBRĀHĪM) See IBRĀHĪM al-YĀZIJĪ.

YĀZIJĪ (NĀSĪF) See NĀSĪF al-YĀZIJĪ.

YĀZIJĪ (WARDAH) See WARDAH bint NĀSĪF al-YĀZIJĪ.

YEMEN. [For Liturgical books of the Jews, according to the Yemenite rite:] See LITURGIES.—Jews.

— See HEBREW GRAMMAR. Petite Grammaire Hébraïque provenant de Yemen, etc. 1891. 8°. 754. e. 17.

YENĪ JĀMĪ', *Constantinople*. See CONSTANTINOPLE.—Yenī Jāmī'.

YESHU' bar 'ALĪ. Syrisch arabische Glossen. Erster Band, . . . Bar Ali's Lexikon von Alaf bis Mim. Herausgegeben von G. Hoffmann. pp. viii. 284. Kiel, 1874. 4°. 753. h. 27.

The text is lithographed.

— [Another copy.] 753. h. 28.

The wrapper bears the additional words "Neue billige Ausgabe" and the date 1886.

YESHU' bar 'ALĪ (*continued*).

— See GESENIUS (F. H. W.) *De Bar Alio et Bar Bahlulo, lexicographis syro-arabiceis . . . commentatio, etc.* 1834. 4°. 753. g. 24.

YHUDA, fili' Musce. See JUDAH ben MOSES, of Cordova, Translator.

YONAH, Rabbi. See MARWĀN ibn JANĀH (ABU al-WALĪD)

YOUNG (ROBERT) *Bookseller and Orientalist, of Edinburgh.* See BIBLE.—Old Testament.—*Pentateuch.* The Hexaglot Pentateuch, or the Five books of Moses in the original Hebrew, with the corresponding Samaritan, Chaldee, Syriac, and Arabic. Edited by R. Young. 1852. 8°. 14500. c. 20.

— See BIBLE.—Old Testament.—*Obadiah.* The Prophecy of Obadiah . . . in the original Hebrew, with the corresponding Chaldee, Syriac and Arabic versions, arranged interlinearly. By R. Young. [1853.] 8°. 14500. aa. 27.

— See BIBLE.—*Appendix.* Biblia Polyglotta Edinensia. Specimens in all languages of a new and uniform series of Bibles so constructed as to interleave with each other, etc. [Edited by R. Young.] [1855.] 8°. 3005. b. 6.

— See ENGLAND.—*Divines, Assembly of.* כתאב תעלים לאולאר צנאר ["The Shorter Catechism," translated into Arabic. Printed in the Hebrew character. Edited by R. Young.] [1854.] 8°. 3506. b. 47(4).

YOUNG EGYPT SOCIETY. See CAIRO.—*Jam'iyat Ittihad Fityan Misr.*

YOUNG MEN'S CHRISTIAN ASSOCIATION, Beirut. See BEIRUT.—"Shams al-Birr" Society.

YOUSOUF ben-YA'HYA, al-Sabti. See JOSEPH ben JUDAH.

YOUSOUF ibn CHEDDĀD (BEHĀ ed-Dīn) See YŪSUF ibn RĀFĪ' (BAHĀ al-Dīn) called IBN SHADDĀD.

YOUSOUF ibn KIZOGLU. See YŪSUF ibn KIZUGHLI, called SIBT IBN al-JAUZĪ.

YOUSOUF ibn TANRI-VERDI. See YŪSUF ibn TAGHRI-BIRDI.

YSAAC, Israelita, filius Salomonis regis Arabiae. See ISHĀK ibn SULAIMĀN, al-Isrā'ilī.

YŪHANNĀ, al-Dahabī al-Fam, al-Kiddis. See JOHN, Chrysostom, Saint, Patriarch of Constantinople.

YŪHANNĀ ibn MĀSAWAH, the Elder. Amphorismi Iohannis damasceni. [Al-Nawādir al-ṭibbiyat, translated into Latin.] See MOSES ben MAIMON. [Al-Fuṣūl fī 'ilm al-ṭibb.] *Begin.* Incipiunt aphorismi excellentissimi Raby Moyses, etc. ff. 135-139. 1489. 4°. 7320. c. 20.

— *Begin.* Incipiunt aphorismi Ioannis damasceni. See MOSES ben MAIMON. *Begin.* Hoc in volumine hec continent. Aphorismi Rabi moysi, etc. ff. 38, 39. 1497. Fol. 539. k. 18.

— *Begin.* Incipiunt afforismi Ioannis damasceni. See MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) al-Rāzī. [Two or more Works.] Contenta in hoc volumine. Liber Rasis ad almansorem, etc. ff. 149 v.-151 v. 1497. Fol. 7320. h. 16.

— pt. 2, ff. 38, 39. 1508. Fol. 543. h. 4.

— *Begin.* Incipiunt aphorismi Iohannis damasceni. See HUNAIN ibn ISHĀK, al-'Ibādī. Ysagoge Iohannici. [1510?] 8°. 539. c. 34.

— *Begin.* Iohannis Damasceni medici clarissimi Aphorismi incipiunt. See ARTICELLA. Articella nuperrime impressa, etc. ff. 93-97 v. 1519. 8°. 544. b. 8.

— 1525. 8°. 544. b. 9.

— 1534. 8°. 544. b. 10.

— Aphorismi Damasceni (Albano Torino metaphraste). See BENEDICTUS (A.) Alexandri Benedicti . . . Anatomice, etc. ff. 106 v.-111 r. 1528. 8°. 548. e. 1.

— [Another edition.] Ioannis Damasceni . . . Aphorismorum liber unus, Albano Torino . . . paraphraste. See [accessions] ALEXANDER, *Aphrodisæus*. Alexandri Aphrodisei . . . de Febriū causis . . . opusculum, etc. pt. 2, pp. 109-144. 1542. 8°. 539. b. 36.

— Io. Damasceni aphorismi ad filium. [A different translation from either of the preceding.]

See [accessions] MOSES ben MAIMON. Aphorismi Raby Moysis, etc. pp. 528-542. 1579. 8°.

544. b. 22.

— Selecta Medica, seu Aphorismi Johannis Mesuæi, conscripti ad Huneinum filium Isaaci, cum dimissus esset è Concessu ejus. [Translated into Latin by Antonius Deusingius.] See HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [al-Urjūzat fi al-Ṭibb.] Canticum . . . Avicennæ de Medicina, etc. pp. 161-193. 1649. 12°.

544. a. 33.

— In librum Ioannis Damasceni . . . De exquisita Febrium curatione compendiosum Diegema, siue Metaphrasis, Albano Torino . . . authore. See [accessions] ALEXANDER, Aphrodisæus. Alexandri Aphrodisei . . . de Febriū causis . . . libellum, etc. pt. 2, pp. 1-108. 1542. 8°.

539. b. 36.

YŪHANNĀ ibn MĀSAWAIH, the Younger. Pt. 1. Begin. [fol. 1 recto:] Incipit liber Ioannis Mesve de complexionibvs proprietatibvs electionibvs operationibvsq; simplicivm medicinarvm laxativarvm. [Fol. 58 verso:] Incipit Grabadin Ioannis filii Mesvae qvōd est aggregatio vel antidotarivm medicinarvm compositarvm. Pt. 3. Begin. [fol. 100 recto:] Petri Apponi . . . in librvm Ioannis Mesve additio incipit. pt. 1, 3. [Clemens Patavinus: Venice, 1471.] Fol.

543. g. 1.

Imperfect; wanting Pt. 2, containing "Practica Ioannis Mesue de medicinis particularium & generalium." 129 leaves, printed in double columns, 39 lines to a full column. Without title-page, pagination, register, or catchwords.

— Begin. [fol. 1 recto:] In nomine dei . . . Principium uerborum Ioannis filii Mesue, etc. [Fol. 55 verso:] Ioannis Mesvae Grabadin incipit qvōd est aggregatio et antidotarivm electvariorvm et confectiovm. [Fol. 97 recto:] In nomine dei misericordis Ioannis Nazareni filii Mesvae Grabadin medicinarvm partivlarivm incipit. [Edited by P. Cavalcabovis, with a preface by N. Gupalatinus.] 2 pt. [Clemens Patavinus: Venice, 1471.] Fol.

C. 14. c. 11.

200 leaves, 96 in the 1st portion of the work and 104 in the 2nd; 43 lines to a full page. Without title-page, pagination, signatures, or catchwords. Probably imperfect, wanting one leaf in Pt. 2, as Brunet and Hain both state that it contains 105 leaves. The preface by Gupalatinus is misplaced.

— Begin. [fol. 1 recto:] Incipit liber de cōsolaciōe medicinarū simplicivm solutivarū Ioannis

heben Mesue. [Fol. 55 recto:] Ioannis Mesue Grabadin Incipit. Quod est aggregacio ⁊ antidotarivm electvariorum et cōfectionum. [Fol. 103 recto:] Summa secunda huius grabadin incipit. In qua distinguunt medicine a proprietate egritudinibus singlorū membroꝝ. G.L. MS. NOTES. per Martinum husz et Iohannem siber: in Lugduno, 1475. Fol.

547. k. 1.

204 leaves, printed in double columns, 43 lines to the full column. Without title-page, pagination, register, or catchwords. Fol. 123 and the colophon are mutilated.

— Begin. [fol. a 2 recto:] In nomine dei misericordis . . . Principiū verborū Ioannis filij Mesue, etc. [Fol. t 4 verso:] Hic complentur dicta: ⁊ imponitur finis doctrine Diui Mesue, etc. [Fol. t 5 recto:] Hic prosequitur Clarissimus doctor Frāciscus de pedemontium et complet secundā diuisionem superius annotatam in pmo de appropriatis Dini Ioannis Mesue. [Fol. A 1 recto:] Incipit Antidotarium Nicolai. [Fol. C 2 verso:] Incipit tractatus quid pro quo. [Fol. C 4 verso:] Incipiunt Sinonima. [Fol. D 5 verso:] Incipit liber Seruitoris liber xxviij. Bulhasin Benaberaçerin: trāslatus a Simōe ianuensi īterprete Abraā iudeo tortuosiēsi. G.L. Ope et impensis Rainaldi Nouimagii teutonici: Venetijs, 1479. Fol.

779. k. 18.

391 leaves, of which the first is blank; printed in double columns, 53 lines to a full column; sig. a-z, ⁊, ⁊, R, aa-pp, A-G: without pagination.

— Begin. [fol. a 2 recto:] [I] N nomie dei misericordis . . . Principiū v'boꝝ Ioannis filij Mesue, etc. End. Hoc loci consumantur vniuersa opera Diui Ioannis Mesue cum additionibus Petri apponi et Francisci de pedemontii ac Nicolai cū Seruitore, etc. G.L. FEW MS. NOTES. Opere ⁊ impensis Peregrini de pasqualibus de Bononia: Venetijs, 1485. Fol.

7306. k. 18.

292 leaves, of which the first is blank; printed in double columns, 58 lines to a full column. Sigs. a-r, l, s-z, ⁊, ⁊, aa-kk, all in eights except sigs. c and l, which are in sixes.

— Mesue cum expositione mondini super canones vniuersales ac etiam cū expositione Christophori de honestis in antidotarivm eiusdem. Additiones petri apponi. Additiones francisci de pede montium. Antidotarium nicolai cū expōne platearij. Tractatus quid pro quo. Tractatus de sinonimis. Libellus bulcasis siue seruitoris. Compendiū aromatariorum Saladini. Ioannes de

sancto amando super antidotarium nicolai. **G. L.**
MS. NOTES. ff. 332. *per Bonetum Locatellum*
Bergomensæ: Venetijs, 1495. Fol. 7320. h. 22.

Printed in double columns, 66 lines to a full column.

— [Another edition.] Mesue cum expositione
 mondini super canones vniuersales, etc. **G. L.**
FEW MS. NOTES. ff. 359. *per Ioannem et Gregorium*
de gregorijs fratres: Venetijs, 1497. Fol.

7306. k. 17.

Printed in double columns, 70 lines to a full column.

— Canones vniuersales diui Mesue de con-
 solatione medicinarū et correctione earundem.
 Grabadin eiusdem Mesue medicinarū vniuer-
 salium qđ antidotariū nuncupať. Liber eiusdē
 medicinarum particularium. Additio Petri apponi
 . . . in librum Ioannis Mesue. Antidotarium
 Dñi Nicolai. **MS. NOTES.** *p. Gregorium de Gregorijs:*
Venetijs, 1513. 8°.

547. e. 1.

— Dñi mesue vita (a dño Symphoriano Cā-
 pegio . . . 2posita). Doctorum artis peonie cog-
 nomina. Canōes vniuersales diui Mesue de
 2solatione medicinarū et correctione operationū
 earūde3. Grabadin eiusdem Mesue medicinarum
 vniuersaliū quod antidotariū nuncupatur. Liber
 eiusdem medicinarum particularium. Additio
 Petri apponi . . . i librū Ioā. Mesue. Anti-
 dotarium Dñi Nicolai. Cophonis . . . isagoge.
 Sūmula Iacobi de ptib' p alphabetum super
 plurimis remedijs ex antidotario ipsi' Mesue
 excerptis. **G. L.** 3 pt. *per Antoniū du Ry:*
Laqd[uni], 1523. 8°.

544. b. 11.

— [Another copy.] **MS. NOTES.** **547. b. 4.**

— [Another copy.] **7383. f. 15.**

— [Another edition.] Dñi Mesue vita . . .
 Canones vniuersales . . . de consolatione medi-
 cinarum: et correctione operationum earundem.
 Grabadin . . . medicinarum vniuersalium quod
 antidotarium nuncupatur, etc. Que omnia nuper-
 rime castigata fuerunt. **G. L.** **FEW MS. NOTES.**
 3 pt. [*Lyons?*] 1531. 8°.

547. b. 5.

*Imperfect: wanting sig. a 1-3 of the Life of Mesue, part of
 the "Antidotarium Nicolai," and the "Cophonis Isagoge."*

— Opera diui Ioannis Mesue . . . quæ non
 solūm quān hactenus fuerint nuperrime casti-
 gatoria, uerūmetiam multò locupletiora adiectis

perq̃ doctorum uirorum Commentarijs & Ad-
 ditionibus reddita sunt, etc. (Liber Seruitoris:
 liber xxviii. Bulchasim benaberazerin trāslatus a
 Symone Ianuensi interprete Abraam iudeo tor-
 tuosiensi. Abhēguefit Libell' in quo de simpliciu
 medicinarū virtutib' in gūali et speciali . . .
 ptractat. Alchīdi de medicinaz compositarum
 gradibus iuestigādis libellus.) **G. L.** **FEW MS.**
NOTES. ff. 335. [*Basle?*] 1541. Fol.

543. h. 6.

— Ioannis Mesvae Damasceni, de re Medica,
 libri tres, Iacobe Syluio . . . interprete. **MS. NOTES.**
 pp. 350. *Ex officina Christiani wecheli: Parisiis,*
1544. Fol.

547. k. 7.(2.)

— [Another edition.] Ioannis Mesvae . . .
 de re Medica libri tres, etc. ff. 200. *apud Ægi-*
dium Gorbium: Parisiis, 1561. 8°.

540. c. 13.(2.)

— Mesvae . . . Opera quæ extant omnia. Ex
 duplici translatione: altera quidem antiqua, altera
 verò neua Iacobi Syluij. Item Authores omnes,
 qui cum Mesue imprimi consueuerunt, etc. (Liber
 Servitoris. Abhenguefit libellus in quo de sim-
 plicium medicinarum uirtutibus . . . pertractat.
 Alchindi . . . de medicinarum compositarum
 gradibus inuestigandis.) ff. 475. *apud Vin-*
centium Valgrisiū: Venetijs, 1562, 61. Fol.

435. k. 3.

— Ioannis Mesvae . . . Opera (Iacobo Sylvio
 . . . interprete). . . Cum . . . obseruationibus,
 quæ vulgo cum his ipsis prodire consueuerunt.
 His accessere Plantarum in libro simplicium
 imagines ex uiuo expressæ. . . Reliqua vero
 quæ cum Mesuæ operibus exire solent, in aliud
 volumen coniecimus, quod nomine Supplementi
 in Mesuen proxime prodit. 2 vol. *apud Iuntas:*
Venetijs, 1581. Fol.

459. a. 1.

— [Another edition.] Ioannis Mesvae Da-
 masceni . . . Opera. . . Cum . . . obseruationibus,
 etc. 2 vol. *apud Iuntas: Venetijs, 1602. Fol.*

543. h. 7.

— [Another edition.] Ioannis Mesvae Da-
 masceni . . . Opera. . . Cum . . . obseruationibus,
 etc. 2 vol. *apud Iuntas: Venetijs, 1623. Fol.*

39. f. 6.

YŪHANNĀ ibn MĀSAWAIH, *the Younger (continued)*. *Begin*. Incomincia il libro della consolatione delle medicine semplici solenni il quale fecie Giovanni figliolo di Mesve. *End*. Hic finitur liber Iohannis Mesue, etc. [Translated from the Latin by Z. Bencivenni.] MS. NOTES. *p* Magistru Iohannē Vurster de cāpidona: [Modena,] 1475. Fol. 546. l. 15.

222 leaves, printed in double columns, 34 lines to a full column; without title-page, pagination, or register.

— [Another copy.] C. 14. b. 11.

— [Another edition.] *Begin*. [Fol. 1 recto:] Mesve vulgare. [Fol. a 1 recto:] Incomincia il libro della consolatione delle medicine semplici solvitive il quale fece Giovanni figlvollo di Mesve. *End*. [Fol. B 4 recto:] Finito e il libro di Giovanni Mesue . . . ricorrepto di nuouo et meglio dagli altri vulgari, etc. FEW MS. NOTES. Firenze [1480 ?] 4°. 7305. f. 20.

228 leaves, 34 lines to a full page; without pagination or catchwords. Register: sig. a-z, &, 2, 7, A-B4, in eights; preceded by 8 leaves containing the title-page and table of contents.

— [Another edition.] Mesue vulgar. Summario ouer collectorio uniuersalissimo extracto da tutti li uolumi delli antiquissimi medici Hebrei, Greci, & Arabi, tractanti del rectificar delle medicine, delle medicine simplice, delli ellectuarii, . . . delle infirmita, nellequal puol incorrer li corpi humani. . . Composto et . . . compillado per . . . Giovanni Mesue, & altri famosissimi authori. . . Nouissamente . . . revisto, etc. ff. 114. Venetia, 1521. 4°. 7305. h. 20.

— I libri di Giovanni Mesue dei simplici purgativi, et delle medicine composte, nvoamente tradotti in lingua Italiana: . . . con la dichiarazione de vocaboli oscuri. [Translated by B., L., and P. Rostini.] pp. 333. Venetia, 1559. 8°. 547. e. 2.

— Die angebliche Chirurgie des Johannes Mesuë jun. ("quam magister Ferrarius Judaeus cyrurgicus transtulit . . . de Arabico in Latinum") . . . zum ersten Male theils herausgegeben, theils analysirt, nebst einem Nachtrag zur „Chirurgie des Heinrich von Mondeville," von J. L. Pagel. pp. 146. Berlin, 1893. 8°. 07482. k. 5.

YŪHANNĀ ibn SARĀBIYŪN. Vol. 1. *Begin*. [sig. a 2 recto, preceded by two leaves containing a table of Simples, and one blank leaf:] Liber Serapionis aggregatus in medicinis simplicibus. Trāslatio Symonis Ianuensis interprete Abraam iudeo tortuosiensis de arabico in latinū. [Sig. r 4 verso:] Expletus ⁊ cōpletus est hucusq; liber aggregatiōis simpliciū medicinaꝝ Ioānis serapionis. . . . Incipit liber Galieni ad Papiā de virtute cētauree [translated from the Greek]. Vol. 2. *Begin*. [sig. a 2 recto:] Tractatus primus breuiarij [i.e. al-Kunnāsh al-šaghīr] Ioannis filij Serapionis medici. *End*. Completū est postremus aggregati ex libro medicine edictōne Ioh'is filij serapiōnis. Et hūc librū trāstulit mgr Gerhard' Cremonensis in collecto [sic] de arabico in latinum . . . Completa sūt hec opa. s. simpliciū ⁊ egritudinum pticularium Ioh'is filij Serapionis . . . emendata, etc. G. A. MS. NOTES. 2 vol. Studio et arte magri Rainaldi nouimagēsis Alemāni: Venetiis, 1479. Fol. 7305. g. 10.

286 leaves, without title-page, pagination, or catchwords; printed in double columns, 52 lines to the full column. Vol. 1 has 136 leaves, with sig. a-r, preceded by 2 unnumbered leaves; vol. 2 has 150 leaves, with sig. a-h, hh, i-t. The sheets are in eights, except k, q and r in vol. 1, and c, k, m, o and p in vol. 2, which are in sixes, and a and g in vol. 1, which are in tens. Fol. a 1 in each vol. is blank. The first of the treatises contained in vol. 1 (viz. "Liber aggregatus in medicinis simplicibus") is usually attributed to Joannes Serapionis, but is in reality the work of a much later author.

— [Another copy of vol. 2.] 7320. h. 21.

— Practica Io. Serapionis dicta breuiarium (hunc librum trāstulit magister Gerhardus Cremonensis in collecto de arabico in latinū). Liber Serapionis de simplici medicina (pm translationem Symonis Ianuensis interprete Abraam iudeo . . . de arabico in latinum). Liber de simplici medicina (secundū Plateariū) dictus circa instans. Practica platearij. G. A. MS. NOTES. ff. 211. Per Bonetū Locatellū Bergomensem: Venetijs, 1497. Fol. 7306. k. 8.

Printed in double columns, 66 lines to a full column.

— Practica Io. Serapionis. Index operum in hoc volumine contentorum. Practica Ioānis Serapionis aliter breuiarium nuncupata (hunc librum trāstulit Gerhardus Cremonensis). Liber Soraḫ. de simpli. medi. sumpta a plātis: mineralibus ⁊ aīalibus. Liber Galeni ad Papiam de virtute centauree. Pra. Io. Platearij. . . . Liber de simplici medi. eiusdē Platearij. . . . Thesaurus

pauperū ab Io. xx. pō. max. q̄ añ petrus Hispanus dicebat, etc. *G. L.* MS. NOTES. ff. 272. *Per Iacobū myt: Lugd[uni]*, 1525. Fol. 543. f. 5.

— Practi. Io. Serap. Necessarium . . . opus totius medicine Practice . . . Ioānis filij Serapionis (hunc librum transtulit . . . Gerhardus Cremonensis). In quo nō solum habetur Breuiariū totam Practicam sub breuitate continens. Verū etiam Librum copiosum de Simplici medicina . . . nouo examine correctum, Pulchrisq; . . . Annotationibus exornatum. . . . Practica etiam breuis Dñi Ioannis Platearij, etc. *G. L.* ff. 1-90. [Venice,] 1530. Fol. 542. g. 3.(3.*)

Imperfect: wanting the "Liber Serapionis de Simplici medicina" and the "Practica" of J. Platearius.

— Iani Damasceni . . . therapeutice methodi, hoc est, curandi artis Libri vii. partim Albano Torino . . . paraphraste, partim Gerardo Iatro Cremonensi metaphraste, etc. pp. 491. *Per Henricum Petrum: Basileae*, 1543. Fol. 545. h. 6.

— Serapionis medici Arabis . . . Practica . . . quam postremo Andreas Alpagus . . . in latinum conuertit . . . Eiusdem Serapionis de simplicium medicamentorum temperamentis commētaria Abrahamo Iudæo, & Simone Ianuensi interpretibus, etc. ff. 200. *Apud Iuntas: Venetiis*, 1550. Fol. 432. l. 9.

— Serapionis de febribus liber [*i.e.* Tractatus 6 of the Practica, or Breviarium, of Yūhannā ibn Sarābiyūn, in the Latin version of Andreas Alpagus]. See FEBRES. De Febribus opus sane aureum, etc. ff. 153-164. 1576. Fol. 776. m. 4.

— Ioannis Serapionis de simplicium medicamentorum historia libri septem . . . interprete Nicolao Mutono, etc. ff. 167. *Apud A. Arrivabonium: Venetiis*, 1552. Fol. 459. a. 10.

— In hoc volumine continentur. . . . Ioan. Serapionis Arabis de simplicibus medicinis opus (Abrahamo Iudæo, et Symono Ianuensi interpretibus) . . . Averrois Arabis, de eisdem liber [*i.e.* Bk. 5 of his "Colliget," or Kulliyāt, translated into Latin by Armegandus Blasii] . . . Rasis filii Zachariæ, de eisdem opusculum [*i.e.* Tractatus 3 of his treatise entitled al-Mansūrī,

translated into Latin by Gerardus Cremonensis], etc. pp. 397. *G. Ulricher Andlanus: Argentorati*, 1531. Fol. 547. k. 4.

— Description of Mesopotamia and Baghdād, written about the year 900 A.D. by Ibn Serapion. The Arabic text edited, . . . with translation and notes. By G. le Strange. [With a map.] 2 pt. 1895. See [accessions] *ACADEMIES, etc.*—London.—*Royal Asiatic Society, etc.* The Journal, etc. 1895, pp. 1-76, 255-315. 1865, etc. 8°. Ac. 8220/3.

YŪHANNĀ ABKĀRIYŪS. كتاب قطف الزهور في تاريخ الدهور [Kātf al-zuhūr. A manual of universal history.] pp. xii. 717. بيروت [Beirut, 1873.] 8°. 14548. a. 4.

— كتاب التحفة الانيسية في النوادر النفيسة للمدارس [Al-Tuḥfat al-anīsat. A collection of short stories, designed as an easy reading book for schools.] pp. 170. بيروت [Beirut, 1871.] 12°. 14579. b. 5.

YŪHANNĀ 'ANHŪRĪ. See BAYLE (A. L. J.) (القول الصريح) ["Manuel d'anatomie descriptive," translated into Arabic by Yūhannā 'Anhūrī.] [1832.] 8°. 14537. d. 3.

— See BÉGIN (L. J.) (مبلغ البراج) ["Nouveaux éléments de chirurgie," translated into Arabic by Yūhannā 'Anhūrī.] [1835.] 4°. 14537. c. 7.

— See DUVIGNEAU (T.) *Professor, etc.* (منتقى الاغراض) [The Elements of Pathology, based upon the first part of the "Nouveaux éléments de pathologie médico-chirurgicale." Translated from the Italian into Arabic by Yūhannā 'Anhūrī.] [1834.] 8°. 14537. d. 2.

— See PERRON (NICOLAS) *Director of the Medical School at Cairo.* كتاب الطبيعة [Al-Azhār al-badī'at. Translated from the French into Arabic by Yūhannā 'Anhūrī.] [1838.] 8°. 14546. d. 5.

YŪHANNĀ al-DŪMĀNĪ. See BOULGARIS (N.) كتاب التلخيص المنيف [Κατ'ἑξῆς ἱερά, translated into Arabic. Edited by Yūhannā al-Dūmānī.] [1870.] 8°. 14503. b. 6.

— See JOHN, *Chrysostom, Saint, Patriarch of Jerusalem.* كتاب تفسد انجيل القديس يوحنا البشير

الح [The Homilies on the Gospel of St. John, translated into Arabic. Edited by Yūhannā al-Dūmānī.] [1863, etc.] 4°. 14503. e. 7.

— See MENIATES (E.) *Bishop of Tzernitza, etc.* كتاب عظات للصوم الكبير المقدس الح [The first part of the *Áídaχai eîs tîñ áγíαν καὶ μεγάλην Τεσσαρακοστήν*, translated into Arabic. Collated with the original Greek and edited, by Yūhannā al-Dūmānī.] [1870.] 8°. 14503. d. 6.

— See SPIRIDON ŠARRŪF. مختصر تعليم مسيحي الح [A shorter catechism. Edited by Yūhannā al-Dūmānī.] [1871.] 8°. 14503. e. 6.(1.)

YŪHANNĀ ḤABĪB. See GURY (J. P.) مختصر "Compendium theologiae moralis," translated into Arabic by Yūhannā Ḥabīb.] [1879, etc.] 8°. 14501. d. 21.

YŪHANNĀ al-ḤADDĀD. رواية نكت العبود الح [Nakth al-‘uhūd. "Broken vows": a tale.] See JURJI YANNI and YŪHANNĀ al-ḤADDĀD. كتاب الفرقدين الح [Al-Farkadān.] pt. 2. [1871.] 12°. 14582. b. 16.

YŪHANNĀ KHALĪL. كتاب الخلاصة الجلية في قواعد اللغة العربية [Al-Khulāṣat al-jalīyat. An elementary manual of Arabic grammar. Part 1, accidence.] pt. 1, pp. 164. ١٨٧٨ اورشليم [Jerusalem, 1878.] 16°. 14593. c. 30.

YŪHANNĀ MASARRAH. See KĀSIM ibn ‘ALĪ, called al-ḤARĪRĪ. كتاب مقامات الحريري الح [Al-Makāmāt. Edited, with a commentary, by Yūhannā Masarrah.] [1861.] 4°. 14576. c. 9.

— [1873.] 8°. 14576. b. 20.

YŪHANNĀ NUTAIN, al-Dar‘aunī. See ASSEMANUS (J. S.) Series chronologica Patriarcharum Antiochiae. ... Edita a Joanne Notain Darauni. 1881. 8°. 14555. a. 19.

YŪHANNĀ RĀḤIJAH and JIRJIS RĀḤIJAH. مرشد المتعلم وترجمان المتكلم في اللغة العثمانية [Murshid al-muta‘allim. A manual of conversation in Turkish and Arabic. Second edition.] pp. 347. بيروت ١٨٨٠ [Beirut, 1880.] 12°. 14586. a. 44.

YULE (WILLIAM) See ‘ALĪ ibn ABĪ TĀLIB, Caliph. Apothegms of Alee, the son of Abo Talib. [The collection entitled *Matlūb kull tālib*] ... with ... an English translation by W. Yule. 1832. 4°. 14579. d. 14.

YULI (SOLOMON BARUCH) שיר שבעה בקשות ושירים ורננים לשבת קדש וכו' [Hymns for the Sabbath, in Hebrew. To which is added an Arabic commentary, in the Hebrew character, on the passage in the Pirkei Aboth: עשרה דברים נבראו בערב שבת: [Leghorn, 1846.] ff. 8, 9, 8°. 1976. ee. 3.

YŪNUS, al-Mālikī. كتاب الكنز المدفون والفلک المشحون المنسوب للعالم ... الشيخ جلال الدين السيوطي [Al-Kanz al-madfūn. A miscellany of curious and entertaining information, by Yūnus al-Mālikī. Erroneously ascribed to Jalāl al-Dīn al-Suyūṭī.] pp. xvi. 260. ١٢٨٨ [Bulak, 1871.] 4°. 14576. c. 22.

YŪSHA' ibn NŪN. See JOSHUA, the Son of Nun.

YŪSĪ. See ḤASAN ibn MAS'ŪD.

YŪSĪFŪS, al-Yahūdī. See JOSEPH ben GORION.

YŪSUF, called al-BADĪ'Ī. الصبح المنبى عن حيثية [Al-Šubḥ al-munabbī'. A biography of the poet al-Mutanabbī'.] See [accessions] AHMAD ibn al-ḤUSAIN (ABU al-TĀYIB) called al-MUTANABBĪ'. [Dīwān, with the commentary of al-'Ukbarī.] margin. [1890, etc.] 8°. 14573. d. 13.

— هناك اولاً ملخصاً من الصبح المنبى عن حيثية [Notice of the life and poems of al-Mutanabbī', extracted from the work of Yūsuf al-Badī'ī.] See ANTŪN BULĀD. راشد سوريا الح [Rāshid Sūriyā.] pt. 1. [1868.] 8°. 14586. c. 9.

YŪSUF, Ākhūnd. See YŪSUF ibn MUḤAMMAD-JĀN, Kārābāghī Muḥammad-shāhī.

YŪSUF, al-'Ākūrī, Patriarch of Antioch. (Grammatica Linguae Syriacae. Authore ... Josepho Acuronso Patriarcha Antiocheno o Libano.)

منهجه احمد اهون خطا

ولحنا ههوسا [Edited by Yūsuf al-Baslūkītī.] pp. 576. *Romae*, 1647. 8°.

753. b. 20.

Printed in the Syriac character. The Latin title is taken from the half-title.

— [Another copy.] **نظيحه ههوسا**
753. b. 21.

Imperfect: wanting the Latin half-title and the last two leaves of errata.

YŪSUF, *al-Badī'ī al-Dimashkī*. See YŪSUF, called al-BADĪ'Ī.

YŪSUF, *al-Baslūkītī*. See GUADAGNOLUS (P.) R. P. P. Guadagnoli . . . Pro Christiana religione responsio ad objectiones Ahmed filii Zin Alabedin, etc. [Edited by Yūsuf al-Baslūkītī.] 1637. 4°.

14501. d. 1.

— 1649. 4°.

14501. c. 1.

— See YŪSUF, *al-'Ākūrī*, Patriarch of Antioch. (Grammatica Linguae Syriacae, etc.) [Edited by Yūsuf al-Baslūkītī.] 1647. 8°.

753. b. 20.

YŪSUF, *al-Misrī al-Kibtī*. Josephi Aegyptii proemia & paraphrasis Arabica in quattuor priorum Generalium Conciliorum Canones. [Accompanied by a Latin translation.] See BEVERIDGE (W.) Bishop of Saint Asaph. Συνοδικὸν, etc. tom. 1. 1672. Fol.

497. k. 1.

YŪSUF, *al-Nabhānī*. See AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ. **كتاب نزهة الطرف** [Nuzhat al-tarf. Edited by Yūsuf al-Nabhānī.] [1882.] 8°.

14594. b. 10.

— See MUHAMMAD ibn NAJM al-DĪN, *al-Šālīhī al-Hilālī*. **سج الحمام** [Saj' al-hamām. Edited by Yūsuf al-Nabhānī.] [1881.] 8°.

14573. b. 20.

— See MUHAMMAD ABU al-HUDA, *al-Šaiyādī*. **الفيض المحمدي** [Al-Faiḍ al-muhammadi. Redacted and edited by Yūsuf al-Nabhānī.] [1881.] 8°.

14583. a. 44.

— See MUHAMMAD ŠIDDĪK ḤASAN KHĀN, *Nawab of Bhopal*. **قرة الاعيان** [Kurrat al-a'yān. A collection of "Takārīz" on the literary labours of Muḥammad Šiddīk Ḥasan Khān. Edited by Yūsuf al-Nabhānī.] [1881.] 8°.

14560. a. 21.

YŪSUF, *al-Najjār*. See JOSEPH, Saint, Husband of the Virgin Mary.

YŪSUF, *al-Sanūsī*. See MUHAMMAD ibn YŪSUF.

YŪSUF, surnamed *al-Šiddīk*. See JOSEPH, the Patriarch.

YŪSUF I. [ABU al-ḤAJJĀJ ibn ISMĀ'ĪL], *Sultan of Granada*. Reise des Fürsten Abu'lhadjdadj in die östlichen Provinzen von Granada. Aus Ibn-ul-khatib's Raihanat ul Kuttāb. See MUELLER (M. J.) Beiträge zur Geschichte der westlichen Araber. Hft. 1. pp. 14-41. 1866. 8°.

14549. b. 10.

YŪSUF ibn 'ABD al-ḤĀDĪ, *al-Mukaddasī*. See YŪSUF ibn al-ḤASAN, called IEN 'ABD al-HĀDĪ.

YŪSUF ibn AHMAD, *al-Bakrānī*. **هذا كتاب انيس الخاطر وجليس المسافرين المشهور بالكشكول** [Anīs al-khātir, commonly called al-Kashkūl. A collection of sayings, extracts, and anecdotes, in prose and verse.] 2 vol. lith. ١٢٩١-٩٢ [Bombay, 1874, 75.] 4°.

14576. d. 11.

The 1st vol. was completed after the 2nd, in 1292 (1875).

— **هذا كتاب المسمى بلؤلؤتي البحرين** [Lu'lu-'atai al-balirain. Biographies of learned Shīahs.] ff. 140, lith. ١٢٦٩ [Teheran? 1853.] 12°.

14560. b. 34.

— **قال الشيخ ... يوسف بن احمد ... البكراني** [Life of al-Shaikh al-Mufīd, extracted from the Lu'lu-'atai al-balirain.] See MUHAMMAD ibn MUHAMMAD, called al-MUFĪD. **الموسوم بالمقنة** [Al-Muknī'at.] pp. ii. iii. [1858.] Fol.

14528. e. 15.(2.)

YŪSUF ibn FĀRIS al-SHALFŪN. See YŪSUF al-SHALFŪN.

YŪSUF ibn ḤALĪB, *al-'Ākūrī*, Patriarch of Antioch. See YŪSUF, *al-'Ākūrī*.

YŪSUF ibn al-ḤASAN, called IEN 'ABD al-HĀDĪ. **الدرة المضية والعروس المرضية والشجرة المحمدية** [Al-Durrat al-muḍīyat. A genealogy of the Prophet Muḥammad and his family, followed by lists of his property, officers, servants, slaves, etc. To which is added a short chronology from the commencement of his prophetic mission down to the

Caliphate of 'Umar ibn 'Abd al-'Azīz, A.H. 99. The whole edited by Naṣr al-Hūrīnī.] pp. 20, *lith.* بولاق مصر القاهرة ١٢٨٥ [Bulak, 1868.] 4°.

14560. e. 8.

YŪSUF ibn HISHĀM (ABU 'ABD ALLĀH) See 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM.

YŪSUF ibn IBRĀHĪM, *al-Kajūrī*. See ḤASAN al-'ASKARĪ, *Eleventh Imam*. تفسير امام حسن عسکری [Portions of a commentary on the Koran, by the Imam al-Ḥasan al-'Askarī. Edited by Yūsuf al-Kajūrī.] [1852.] 8°. 14514. cc. 5.

YŪSUF ibn ILYĀS, *al-Baslūkītī*. See YŪSUF, *al-Baslūkītī*.

YŪSUF ibn ISMĀ'IL (ABU al-ḤAJJĀJ) *Sultan of Granada*. See YŪSUF I. [ABU al-ḤAJJĀJ ibn ISMĀ'IL].

YŪSUF ibn JIRJIS, *al-Ḥalabī*. See BIBLE.—New Testament.—*Revelation*. كتاب العنوان العجيب الح [The Book of Revelation according to the Vulgate, with the commentary of Cornelius a Lapide, both translated into Arabic from the Latin, by Yūsuf ibn Jirjis al-Ḥalabī.] [1870.] 8°. 14501. d. 15.

— See PINAMONTI (G. P.) كتاب تأملات جهنم [L'Inferno aperto al Cristiano,] translated into Arabic by Yūsuf ibn Jirjis al-Ḥalabī.] [1769.] 8°. 14501. b. 31.

YŪSUF ibn JUNAID, called AKHI-CHELEBI. ذخيرة (العقبي) [Dakhīrat al-'ukba. A supercommentary to 'Ubaid Allāh al-Mahbūbī's commentary on the compendium of Muhammadan law entitled Wikāyat al-riwāyat, by Maḥmūd al-Mahbūbī.] See 'UBAID ALLĀH ibn MAS'UD (ŠADR al-SHAR'AH) *al-Mahbūbī*. شرح وقایه مع چلبی [Sharḥ al-wikāyat. With a supercommentary by Yūsuf ibn Junaid.] *margin*. [1873.] Fol. 14528. e. 9.

— 1882. Fol. 14586. e. 11.

— الحاشية... لشرح الوقاية الموسومة بذخيرة العقبي [Dakhīrat al-'ukba. في شرح صدر الشريعة العظمی. Reprinted from the Calcutta edition.] pp. 627, *lith.* كانپور ١٨٧٨ [Cawnpore, 1878.] 4°. 14529. d. 8.

In 4 vol. with a continuous pagination.

YŪSUF ibn JUNAID, called AKHI-CHELEBI (*continued*). نسخة منداوله... مسمى بذخيرة العقبي مشهور [Dakhīrat al-'ukba. Edited from a collation of the Lucknow edition with two MSS. With marginal notes compiled from various sources.] vol. 3, pp. 340, *lith.* لاہور ١٣١٤ [Lahore, 1897.] 8°. 14527. d. 12.

This vol. extends from the Kitāb al-bai' to the end of the Kitāb al-hibat.

— See [accessions] MUḤAMMAD GHULĀM, *Fāfinī*. الرسالة في حل بعض متعلقات [Al-Risālat al-ta'ammuliyat. Notes on passages in the commentary of 'Ubaid Allāh al-Mahbūbī on Maḥmūd al-Mahbūbī's Wikāyat, and in the supercommentary of Akhi-Chelebi.] [1896.] 8°. 14527. dd. 14.(4.)

— هذا كتاب زبدة التعريفات [Zubdat al-ta'rīfāt. An explanation of the technical terms used in the sciences of grammar, logic, and rhetoric. Arranged in tabular form by Muhammad al-Rushdī. Accompanied on the margin by two other works, namely: an alphabetical list of the Arabic Particles, with explanations of their meaning and use; and an outline of Arabic syntax.] pp. 50, *lith.* ١٢٩٤ [Tabriz, 1877.] 8°. 14594. c. 4.

YŪSUF ibn KARBŪN, *al-Yahūdī*. See JOSEPH ben GORION.

YŪSUF ibn KHALĪL ḤANNĀ. See JOHN, *Saint and Apostle*. اخبار يوحنا السليح في نقلة ام المسيح [Id est, Joannis Apostoli de transitu Beatae Mariae Virginis liber, etc. (Transtulit Iosephus, filius Khalil Hannah.) 1854. 8°. 14501. d. 4.

YŪSUF ibn KIZ-UGHLI, called SIBT IBN al-JAUZĪ. Extraits du Mirāt ez-Zemān [a general history by Yūsuf ibn Kiz-ughli. With a French translation by C. A. C. Barbier de Meynard]. 1884. See ACADEMIES, etc.—Paris.—Académie des Inscriptions et Belles-Lettres. Recueil des Historiens des Croisades. ... Historiens Orientaux. tom. iii. 1872, etc. Fol. 1864. b.

YŪSUF ibn MUḤAMMAD, called IBN al-NAḤWĪ. (قصيدة المنفرجات) [Al-Kāšidat al-munfarījat. A

mystic poem.] See MUḤAMMAD, the Prophet. (مدح النبي) [A collection of religious pieces, chiefly in praise of Muhammad.] ff. 63, 64. [1872.] 8°.

14519. d. 44. (1).

— ff. 11, 12. [1872.] 8°. 14519. d. 9. (3.)

YŪSUF ibn MUḤAMMAD, *al-Balawī*, called **IBN al-SHAIKH**. هذا كتاب الف با الح [Kitāb alif-bā. An Arabic dictionary profusely illustrated with quotations, anecdotes, dissertations, etc.] 2 vol. ١٢٨٧ [Cairo, 1870.] 8°. 14589. b. 14.

YŪSUF ibn MUḤAMMAD, *al-Shirbīnī*. [Hazz al-kulūf.] See **ABU SHĀDŪF ibn ABI JĀRŪF**. هذا كتاب هز التحوف الح [Kāšīd Abi Shādūf. With a commentary entitled Hazz al-kulūf, by al-Shirbīnī.] [1858.] 8°. 14583. c. 3.

— [1872.] 8°. 14583. b. 30.

— هذا كتاب طرح المدر لجل الألاء [sic] والدور عاطل [Al-La'ālī wa'l-durar. A moral kasidah, accompanied by a commentary by the author, entitled Tarḥ al-madar; the whole composed without the use of dotted letters. Followed by a small collection of traditions entitled al-Ma'āni al-dakikat, ascribed to Jalāl al-Dīn al-Suyūṭī, bearing on the belief that works shall appear at the Last Judgment in personal form, and that Death shall be brought in the shape of a ram and be slain.] pp. 64, lith. ١٢٨٥ [Cairo, 1868.] 12°. 14576. a. 4.

YŪSUF ibn MUḤAMMAD, *Sultan of Aleppo*, surnamed **al-MALIK al-NĀSIR**. See **MALIK NĀSIR** (YŪSUF ibn MUḤAMMAD)

YŪSUF ibn MUḤAMMAD-JĀN, *Karābāghī Muḥammad-shāhī*. خانقاهى المشهور باسم مؤلفه اخوند يوسف [Khānakāhī. A supercommentary to Jalāl al-Dīn al-Dawānī's commentary on the 'Akā'id, or Articles of the Muhammadan faith, of 'Aḡud al-Dīn al-Ījī. Edited, with marginal notes, by Muḥammad Rākīm Šālib-zādah.] pp. 54, lith. ١٨٧٥ [Lucknow, 1875.] 8°. 14516. cc. 8. (2.)

YŪSUF ibn RĀFĪ' (BAHĀ al-Dīn) called **IBN SHAD-DĀD**. Behā-eddīn's Lebensgeschichte. Von Prof. Dr. Freytag. 1854. See [accessions] *ACADEMIES*,

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— النوادر السلطانية والمجاسن اليوسفية الح Anecdotes et Beaux Traits de la vie du Sultan Youssof Salāh ed-Dīn (par Behā ed-Dīn Abou'l-Mehācen Youssof ... connu sous le nom d'Ibn Cheddād). [Edited, with a French translation, by Baron MacGuckin de Slane.] 1884. See *ACADEMIES, etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres. Recueil des Historiens des Croisades. ... Historiens Orientaux. tom. 3. 1872, etc.* Fol. 1899. m. 31.

— The Life of Saladin. By Behā ed-Dīn, 1137-1193 A.D. (The translation originally made from the French edition ... carefully revised and compared with the edition of Schultens by Lieut.-Colonel Conder.) [Edited, with a preface, by Sir Charles W. Wilson.] pp. xx. 420 & 5 maps. See [accessions] *ACADEMIES, etc.*—London.—*Palestine Pilgrims' Text Society.* YŪSUF ibn RĀFĪ', etc. The Life of Saladin, etc. 1897. 8°. Ac. 6171/13.

— Denkwürdigkeiten aus dem Leben Al Malich al Nasir Saladins, Sultans von Egypten, beschrieben durch Bohadin, Sjeddads Sohn, seinen Vertrauten. [Translated into German from the edition of A. Schultens.] (Allgemeine Sammlung historischer Memoires ... herausgegeben von F. Schiller, Abth. 1, Bd. 3.) pp. lxiv. 318. Jena, 1790. 8°. 1432. n. 2.

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[Nuzhat al-arwāh. A description of Paradise, according to the Koran and the Traditions.] pp. 55. 1777 [Cairo, 1861.] 8°. 14516. b. 39.

— هذه حاشية سنية وتحقيقات بيهية... للشيخ يوسف الصفتي... على الجواهر الزكية في حل الفاظ [A supercommentary to the commentary of Alimad ibn Turkī (entitled al-Jawābir al-zakīyat) upon 'Abd al-Bārī' al-'Ashmāwī's introduction to Muhammadan law according to the Mālikī school, entitled al-Mukaddimat al-'ashmāwīyat.] pp. 354. 1861 بولاق مصر القاهرة [Bulak, 1864.] 8°. 14527. b. 12.(2.)

— [Another edition.] هذه حاشية سنية الخ [Another edition.] pp. 349. 1868 مصر [Cairo, 1866.] 8°. 14527. b. 13.(2.)

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YŪSUF ibn SĀLIM, al-Hafnāwī. حاشية الشيخ الحفنى [A supercommentary to Zakarīyā al-Ansārī's commentary (entitled al-Maṭla') on the Īsāghūjī, or introduction to logic, of Athīr al-Dīn al-Abharī.] pp. 83. 1868 بولاق مصر [Bulak, 1866.] 8°. 14540. a. 18.(2.)

— [Another edition.] See ZAKARĪYĀ ibn MUHAMMAD, al-Ansārī. هذه حاشية الشيخ الحفنى [Al-Maṭla', with al-Hafnāwī's supercommentary.] [1879.] 4°. 14540. a. 37.

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— Extrait du manuscrit arabe intitulé En-nud'jioum ussahirah fi Mulouk masr vé Kahirah; c'est à dire Les Étoiles Florissantes sur les Rois d'Égypte et du Caire; composées par Gemal-Eddin-Aboulmoassen-Iousef, fils de Makar-Taghrī-Bardī. [Translated into French by D. D. Car-donne.] 1824. See PETITOT (C. B.) Collection complète des mémoires relatifs à l'histoire de France. ser. 1, tom. 3. 1819, etc. 8°. 909. e. 5.

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YŪSUF ĀSĀF (*continued*). [Dalīl Miṣr.] See [accessions] PERIODICAL PUBLICATIONS. — *Cairo*. دليل مصر [Dalīl Miṣr. An Egyptian Directory, compiled by Yūsuf Āsāf.] [1889, *etc.*] 8°. 14599. d. 5.

YŪSUF al-ASĪR. هذا الديوان من نظم... الشيخ يوسف [Dīwān, or poetical works. Edited by Ibrāhīm al-Majdūb.] pp. 80. بيروت ١٣٠٦ [Beirut, 1889.] 8°. 14583. a. 55.

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— رسالة الجراد الخ [Risālat al-jarād. A description of the locust.] pp. 12. بيروت ١٨٦٥ [Beirut, 1865.] 8°. 14533. b. 4.

YŪSUF 'ATĪYAH. See ALPHONSO MARIA [DE' LIGUORI], *Saint, etc.* مختصر اللاهوت الادبي الخ [A compendium of moral theology, abridged from the original work of St. Alphonso, by D. Neyraguet. Translated into Arabic by Yūsuf 'Atīyah.] [1857.] 8°. 14501. d. 5, 6.

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— غرائب الوقائع الخ See SCHMID (J. C. von) *Domcapitular zu Augsburg*. ["Gottfried, der junge Einsiedler," translated into Arabic by Yūsuf al-Bustānī.] [1878.] 8°. 14586. a. 36.

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YŪSUF al-DIBS, *Archbishop of Beirut*. See YŪSUF ILYĀS al-DIBS.

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duction in Arabic and some specimens of Kurdish poetry appended.] pp. 319. در سعادت ١٣١٠. [Constantinople, 1892.] 8°. 757. f. 36.

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YŪSUF FIR'AUN. See BERNES () Professor at Abu Za'bal. [Muutaha al-barālī. A treatise on the external diseases of cattle, translated from the French into Arabic by Yūsuf Fir'aun.] [1840.] 8°. 14537. d. 7.

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on the physiology of domestic animals, translated from the French into Arabic by Yūsuf Fir'aun.] [1841.] 8°. 14537. d. 8.

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— [Ikḍ al-jumān. (عقد الجمان في ادوية الحيوان) A Veterinary Pharmacy, from the French. Translated into Arabic by Yūsuf Fir'aun.] pp. iv. 82. ١٨٣٤ [Bulak, 1834.] 12°. 14537. c. 6.

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YŪSUF ILYĀN SARKĪS. See HILDEBRANDT (J. A. C.) Preacher in Eilsdorf. رواية عاص وشجعان [Der Winter auf Spitzbergen," translated into Arabic by Yūsuf Ilyān Sarkīs.] [1874.] 16°. 14586. a. 35.

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YŪSUF ILYĀS al-DIBS, Archbishop of Beirut. See ALPHONSO MARIA [DE' LIGUORI], Saint, etc. كذآب

تاريخ الارطقات الخ ["Istoria delle eresie," translated into Arabic by Yūsuf Ilyās al-Dibs.] [1864.] 8°. 14501. d. 8.

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— مواظ سيادة المطران يوسف الدبس رئيس [Mawā'iz. A collection of sermons delivered on various occasions during the years 1872-74 by the Archbishop of Beirut. To which are added a Pastoral Letter to the people of his diocese and a charge to the Clergy of the same, both dated 31 Kānūn II, 1875.] pp. 256, 202, 30, 10, vi. بيروت ١٨٧٤ [Beirut, 1874-75.] 8°. 14501. d. 23.

— مواظ سيادة المطران يوسف الدبس . . . في [Mawā'iz. Sermons delivered during Lent in the year 1875.] pp. 240. بيروت ١٨٨٠ [Beirut, 1880.] 8°. 14501. c. 16.

— مغنى المتعلم عن المعلم في مبادئ التصريف [Mughni al-muta'allim 'an al-mu'allim. The elements of Arabic grammar.] pp. 138. بيروت ١٨٦٩ [Beirut, 1869.] 8°. 14593. d. 23.(3.)

— مغنى المتعلم الخ [A new edition, revised and enlarged by the author.] pp. 186. بيروت ١٨٨٥ [Beirut, 1885.] 8°. 14593. b. 35.

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— روح الردود في تفنيد زعم الخورى يوسف داود الخ [Rūh al-rudūd.] Summa confutationum contra

assertiones sacerdotis Josephi David auctore Josepho Debs, sacerdote maronita. Latine vertit H. Nematallah Dahdah S. T. D. sacerdos item maronita. [With the original Arabic text.] pp. 352. Beryti, 1871. 8°. 14501. c. 35.

— سفر الاخبار في سفر الاحبار [Sifr al-akhbār. Travels in Europe.] pp. 422. بيروت ١٨٦٨ [Beirut, 1868.] 8°. 14565. a. 25.

— كتاب تاريخ سورية الخ [Ta'rīkh Sūriyah. A history of Syria from the earliest period down to the author's own time.] بيروت ١٨٩٣ [Beirut, 1893, etc.] 8°. 14555. e. 18.

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YŪSUF al-MARĪD, Archbishop of Arka. الجواب السديد والبرهان الوطيد تنفيذًا للرسالة الموجبة من احد الببيليشيين سنة ١٨٤٦ الى اكليروس كنائس سوريا [Al-Jawāb al-sadīd. An answer to an anonymous letter addressed by one of the "Biblicists" (i.e. the Protestant Missionaries) in the year 1846 to the Clergy of Syria, inviting them to consider the condition of the Oriental churches with a view to the reform of the same.] pp. 137. بيروت ١٨٦٤ [Beirut, 1864.] 8°. 14501. b. 24.

YŪSUF MUHANNA' al-ĤADDĀD. See JOHN, Chrysostom, Saint, Patriarch of Constantinople. كتاب التفسير الخ [The Homilies of St. John Chrysostom on the Gospel of St. John, translated into Arabic. Revised by Yūsuf Muhanna' al-Ĥaddād and Iwānī Papadopoulos.] [1863, etc.] 4°. 14503. e. 7.

— See KOUMAS (K. M.) نخبة الاداب الخ [The concluding part of the Σύνοψις ἐπιστημῶν of K. M. Koumas, translated into Arabic. Edited by Yūsuf Muhanna' al-Ĥaddād.] [1867.] 8°. 14503. b. 3.

YŪSUF NASĪB. See 'Alī ibn Abī Ṭālīb, Caliph. رشتة جواهر [Nathr al-la'ālī. Accompanied by a Turkish commentary by Yūsuf Nasīb.] [1841.] 8°. 14579. c. 1.

YŪSUF SĀBĀ. See [accessions] GENERAL POSTAL UNION. عهدنامه الخ [Treaty concerning the forma-

tion of a General Postal Union, concluded and signed at Berne, October 9, 1874. Translated into Arabic by Yūsuf Sābā.] [1875.] Fel.

14542. e. 5.

YŪSUF SARKĪS. See YŪSUF ILYĀN SARKĪS.

YŪSUF al-SHALFŪN. See DUMAS DAVY DE LA PAILLETERIE (ALEXANDRE) *the Elder*. رواية بولينة ["Pauline et Pascal Bruno," translated into Arabic. Edited by Yūsuf al-Shalfūn.] [1865.] 12°. 14586. a. 21.(2.)

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— كذاب تسلية الخواطر في لطائف النوادر الخ [Tasliyat al-khawāṭir. A collection of amusing anecdotes.] pp. 36. بيروت ١٨٦٤ [Beirut, 1864.] 8°. 14583. a. 3.

— وقال المعلم يوسف الشلقون [An Elegy on the death of Ishāk al-Īlākīm of Ladikiyah.] See Ishāk al-Īlākīm. مراثي الخ [Three elegies on the death of Ishāk al-Īlākīm.] [1866.] 8°. 14582. c. 14.(2.)

YŪSUF SHAM'ŪN, *al-Sam'ānī.* See ASSEMANUS (JOSEPHUS SIMONIUS)

YŪSUF WARDAH. See LEBON (H.) كتاب قوت الارواح الخ ["Chants du cœur au Festin de la Sainte Communion," translated into Arabic by Yūsuf Wardah.] [1863.] 16°. 14501. aa. 7.

YUWĀSIF. See BŪDĀSIF.

ZABĪDĪ. See MUḤAMMAD ibn YAḤYA, *al-Mutatabbīb.*

— See MUḤAMMAD al-MURTADA ibn MUḤAMMAD.

ZACARYA ibn MOHAMMED, *Kazwinensis.* See ZAKARĪYĀ ibn MUḤAMMAD, *al-Kāzwinī.*

ZĀD-BAKHT. See ĀZĀD-BAKHT.

ZAEL, *Arabs.* See SAHL ibn BISHR.

ZĀFAR al-DĪN, *Kāẓi.* See MU'ALLAKĀT. Ilq-i-Nafees [being a Hindustani commentary on the seven Mu'allakāt accompanied by the text of the poems]. . . . By Qazī Zafaruddin. 1888. 8°. 14570. e. 50.

ZAFARUDDIN, *Qazī.* See ZĀFAR al-DĪN, *Kāẓi.*

ZAFI (TIMOTHEUS) See AGNELLINI (TIMOTEO) *Archbishop of Mardin.*

ZĀFIR (MUḤAMMAD) *al-Madanī.* See MUḤAMMAD ZĀFIR, *al-Madanī.*

ZAHEL, *Arabs.* See SAHL ibn BISHR.

ZĀHID, *al-Harawī, Mīr.* See MUḤAMMAD ZĀHID, *al-Harawī.*

ZĀHID, *al-Miṣrī.* See AḤMAD ibn MUḤAMMAD.

ZĀHĪR al-DĪN AḤMAD, *Saiyid.* See WALĪ ALLĀH ibn 'ABD al-RAḤĪM, *Dihlavi.* [Al-Durr al-thamīn. With a Hindustani translation by Zāhīr al-Dīn Alimad.] [1890.] 8°. 14521. c. 31.(4.)

ZĀHĪR al-DĪN KHĀN (MUḤAMMAD) See MUḤAMMAD ZĀHĪR al-DĪN KHĀN.

ZĀHIRĪ. See KHALĪL ibn SHĀHĪN.

ZAHRAWĪ. See KHALAF ibn al-'ABEĀS (ABU al-KĀSIM)

ZAID ibn 'ĀMIR, *al-Dabālī.* قصة زيد وعمر اولاد [Kisṣat Zaid wa-

'Umar. The adventures of Zaid and 'Umar, the sons of 'Amir, chief of the Banu Dabāh. A romance.] pp. 60. بيروت ١٨٧١ [Beirut, 1871.] 8°. 14570. b. 14.(3.)

ZAIÐĀN (JURJĪ) See JURJĪ ZAIÐĀN.

ZAILA'I. See 'ABD ALLĀH ibn YŪSUF.

ZAIN, *al-Marsafī*. منظومة آداب البحث [Manzūmat ādāb al-balith. A brief metrical compendium of the rules of debate.] See MAJMŪ'. هذا كتاب مجموع من مهمات المتنون الخ pp. 207, 208. [1878.] 8°. 14586. a. 48.

—— ملحمة البيان الخ [Mulhiat al-bayān. A short metrical treatise on metaphors.] See MAJMŪ'. هذا كتاب مجموع من مهمات المتنون الخ pp. 201-211. [1878.] 8°. 14586. a. 48.

ZAIN, *Mullā*. See ZAIN ALLĀH (MUĤAMMAD)

ZAIN al-'ĀBIDĪN, *Fourth Imam*. See 'ALĪ ZAIN al-'ĀBIDĪN.

ZAIN al-'ĀBIDĪN (AĤMAD) *al-Isfahānī*. See AĤMAD ibn ZAIN al-'ĀBIDĪN.

ZAIN al-'ĀBIDĪN ibn IBRĀHĪM, called IBN NUJAIM. *Al-Ashbāh wa al-Nazā'ir*, a treatise on Mohammedan law [according to the Ḥanafī school], originally compiled by Zein al Abdin ibne Najim, edited by Muṣṣhi Ramdhan Sen, etc. (الاشباه والنظائر الخ) pp. 310. Calcutta, 1826. Fol. 14529. e. 1.

—— الجلد الاول (الثاني) من كتاب الاشباه والنظائر الخ [Al-Ashbāh wa'l-nazā'ir. Accompanied by a commentary entitled Ghamz 'uyūn al-basā'ir, by Alimad ibn Muḥammad al-Ḥamawī. In two volumes, each with a supplement appended to it, the first consisting of notes upon Ibn Nujaim's work by various authors; the second containing a number of tracts on juridical subjects, by Alimad ibn Zain al-'Ābidin ibn Nujaim.] 2 vol. ١٢١٠ [Constantinople, 1873.] Fol. 14528. d. 18.

—— شرح الاشباه والنظائر [Al-Ashbāh wa'l-nazā'ir, with the commentary of Alimad ibn Muḥammad

al-Ḥamawī. Edited by Muḥammad Amān al-Ḥakk Lakhnawī.] pp. ii. 657, lith. ١٨٧٧ [Lucknow, 1877.] Fol. 14528. d. 12.

—— See MUĤAMMAD ABU al-FATĤ, *Muṣṭfi of Alexandria*. تحاف الابصار والبصائر الخ [Ithāf al-absār wa'l-basā'ir. A commentary upon Ibn Nujaim's treatise entitled al-Ashbāh wa'l-nazā'ir.] [1872.] 8°. 14527. b. 16.

ZAIN al-'ĀBIDĪN ibn MUĤAMMAD, *Patīlānī*. See [accessions] MUĤAMMAD ibn YŪSUF, *al-Sanūsī*. (عقيدة المنجيين الخ) [Umm al-barāhīn. Accompanied by a Malay commentary entitled 'Akīdat al-munajjīn, by Zain al-'Ābidin Patīlānī.] [1893.] Fol. 14516. d. 18.

ZAIN al-'ĀBIDĪN ibn MUĤAMMAD AMĪN, *al-Rifā'ī*. راتب رفاعيه [Rātib i Rifā'iyah. A collection of Religious poems by Shaikh Alimad al-Rifā'ī al-Kabīr and other members of the Rifā'ī Order, in Arabic, Persian, and Hindustani.] 3 pt. lith. بمبئي ١٣١٠ [Bombay, 1893.] 8°. 14519. dd. 9.

ZAIN al-'ĀBIDĪN ibn MUĤAMMAD al-HĀDI, *al-Barzanjī*. الدرر البهية في شرح الخصائص النبوية للعالم ... الشيخ محمد نوى الشافعي وبعامشه متن ذلك الشرح المسمى بالخصائص النبوية في اخبار الليلة الاسرائية والمعراجية للسيد البرزنجي [Al-Khaṣā'is al-nabawīyat, also called Mi'rāj al-nabī. An account of the miraculous ascent of the Prophet Muḥammad into heaven, accompanied by a commentary entitled al-Durar al-bahīyat, by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. 60. ١٢٩٨ [Cairo, 1881.] 4°. 14516. c. 9.(5.)

—— كتاب معراج النبي ... للسيد حسن البرزنجي [Al-Khaṣā'is al-nabawīyat. Erroneously ascribed on the title-page to Ḥasan al-Barzanjī al-Sanūsī.] pp. 48, lith. بمبئي ١٣٠١ [Bombay, 1884.] 12°. 14519. a. 11.

—— (برزنجي) [Maulid al-nabī al-manthūr. A legendary account of the birth of the Prophet Muḥammad, in rhymed prose.] See MUĤAMMAD,

the Prophet. (مدح النبي) [A collection of religious pieces, chiefly in praise of Muḥammad.] ff. 25 v.-38 r. [1872.] 8°. 14519.d.44.(1).

— هذا كتاب مولود البرزنجي نثر [Maulid al-nabī al-manthūr.] ff. 20, lith. ١٢١١ [Bombay, 1874.] 4°. 14519. e. 2.(2.)

— هذا مولد النبي الخ [Maulid al-nabī al-manthūr.] pp. 24, lith. [Cairo, 1878 ?] 12°. 14519. b. 17.(3.)

— كتاب برزنجي معنا بركيس [Maulid al-nabī al-manthūr, accompanied by a paraphrase in Bugis in the Arabic character.] pp. 94, lith. سيغافورا ١٣١٤ [Singapore, 1896.] 8°. 14519. b. 42

— (نظم برزنجي) [Maulid al-nabī al-manzūm. A poem on the birth of the Prophet Muḥammad.] See MUḤAMMAD, *the Prophet.* (مدح النبي) [A collection of religious pieces chiefly in praise of Muḥammad.] ff. 38 v.-54 r. [1872.] 8°. 14519.d.44.(1).

— هذا كتاب مولود البرزنجي نظم [Maulid al-nabī al-manzūm.] ff. 20, lith. ١٢١١ [Bombay, 1874.] 4°. 14519. e. 2.(3.)

— ترغيب المشتاقين لبيان منظومة السيد البرزنجي زين العابدين في مولد سيد الاولين والآخرين للفاضل الشيخ [Maulid al-nabī al-manzūm. Accompanied by a commentary entitled Targhīb al-mushtāqīn, by Muḥammad Nawawī al-Bantānī al-Jāwī.] pp. 50. ١٢١٢ [Bulak, 1875.] 4°. 14516. c. 9.(2.)

ZAIN ALLĀH (MUḤAMMAD) called MULLĀ ZAIN. See 'ABD al-KĀHIR ibn 'ABD al-RAḤMĀN, *al-Jurjānī*. [Sharḥ mi'at 'āmil. With a Hindustanī translation and commentary by Mullā Zain Allāh, entitled Tashīl al-tarkīb.] [1879.] 8°. 14104. g. 18.

ZAIN al-DĪN, *al-Anṣārī al-Sunāikī*. See ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī*.

ZAIN al-DĪN, *al-Ḥaddādī*. See 'ABD al-RA'ŪF ibn TĀJ al-ĀRIFIN, *al-Munāwī*.

ZAIN al-DĪN, *Kāḍi-zādaḥ*, *Kāḍi al-Askar al-Rūmī*. See AḤMAD ibn MAḤMŪD, called KĀḍI-ZĀDAH.

ZAIN al-DĪN, *al-Ma'barī*. *Historia dos Portugueses no Malabar por Zinadīm*. Manuscripto arabe do seculo xvi. publicado e traduzido por D. Lopes. تحفة المجاهدين في بعض احوال البرتگاليين [Tulifat al-mujāhidīn.] See [accessions] ACADEMIES, etc. — Lisbon. — *Sociedade de Geographia de Lisboa*. Quarto centenario do descobrimento da India. Contribuições da Sociedade de Geographia de Lisboa. *Historia, etc.* 1898. 8°. 14555. e. 20.

This author is most probably the same person as the Zain al-Dīn ibn 'Abd al-'Azīz al-Malaibārī whose name is entered immediately below.

— Tohfut-ul-mujahideen, an historical work in the Arabic language ("being a history of the affairs of the Franks in the countries of Malabar, and recounting their infamous machinations against the religion of Islamism"). Translated into English by Lieut. M. J. Rowlandson (تحفة المجاهدين) pp. xvi. 181. London, 1833. 8°. 14555. a. 12.

— [Another copy.] See ACADEMIES, etc. — London. — *Oriental Translation Fund of Great Britain and Ireland*. **ZAIN al-DĪN**, *al-Ma'barī*. Tohfut-ul-mujahideen, etc. 1833. 8°. 14003.d.18.

ZAIN al-DĪN ibn 'ABD al-'AZĪZ, *al-Malaibārī*. [Fatḥ al-mu'īn. فتح المعين بشرح قرّة العين الخ (هداية الاذكياء)] Fatḥ al-mu'īn. A commentary by Zain al-Dīn al-Malaibārī on his own compendium of Muḥammadan law according to the Shāfi'ī school, entitled Kurrat al-'ain. To which is appended a metrical compendium of religious instruction, entitled Hidāyat al-adkiyā, by his grandfather Zain al-Dīn ibn 'Alī. With marginal annotations by 'Alī ibn Aḥmad ibn Sa'īd Bā Šabrīn.] pp. iv. 198. ١٢٨٧ [Bulak, 1871.] 4°. 14527. c. 10.

This author is most probably the same person as the Zain al-Dīn al-Ma'barī whose name is entered immediately above.

— الجزء الاول (الثاني الخ) من اعانة الطالبين على حل [Fatḥ al-mu'īn. With a super-commentary entitled I'ānat al-tālibīn, by Abu Bakr ibn Muḥammad Shatā al-Dimyātī.] 4 vol. بولاق مصر القاهرة ١٣٠٠ [Bulak, 1883.] 4°. 14529. b. 20.

— نهاية الزين في ارشاد المبتدئين بشرح قرّة العين في الفقه على مذهب الامام الشافعي للعالم ... الشيخ

محمد نوى ... وبهامشه المتن المذكور للعلامة الشيخ زين الدين المليبارى [Kurrat al-'ain. A compendium of Muhammadan law according to the Shāfi'ī school, accompanied by a commentary entitled Nihāyat al-zain, by Muḥammad Nawawī al-Bantanī al-Jāwī. With marginal notes to the commentary.] pp. ii. 393. ١٢٩٨ [Cairo, 1881.] 8°.

14529. b. 5.

— [A commentary by the author on the Kurrat al-'ain.] See above: فتح المعين [Fath al-mu'in.] [1871.] 4°.

14527. c. 10.

— [1883.] 4°. 14529. b. 20.

كتاب ... يتضمن احاديث واثارا ومواعظ تتعلق بالموت وما بعده [Al-Mukhtaṣar fi ahādīth dīkr al-maut. A treatise on eschatology.] See SHU'AB ibn 'ABD al-'Azīz (ABU MADYAN) al-Hurāifish. [Al-Rauḍ al-fā'ik.] margin. [1887.] 4°.

14516. cc. 10.

ZAIN al-DĪN ibn 'ALĪ, called al-SHAHĪD al-THĀNĪ. [Masālik al-afhām] See JA'FAR ibn SA'ĪD (NAJM al-Dīn) al-Ḥillī. هذا كتاب الشرائع [Sharā'i' al-islām. With copious marginal notes, chiefly from the commentary entitled Masālik al-afhām of Zain al-Dīn al-Shahīd al-Thānī.] [1867.] Fol.

14528. e. 19.

— [Musakkin al-fu'ād. Consolations for the loss of children and friends.] pp. 94, lith. ١٣١٣ [Lucknow, 1895.] 8°.

14519. dd. 10.

The front cover bears a biographical notice of the author.

— هذا الكتاب ... المسمى بشرح اللمعة البيضاء [Al-Rauḍat al-bahīyat. A commentary on a treatise on Muhammadan law according to the Shiah school, entitled al-Lum'at al-dimashkīyat, by Muḥammad ibn Makki al-Shahīd al-Auwal. With marginal glosses.] pp. 345, lith. التبريز ١٢٧١ [Tabriz, 1855.] Fol.

14527. e. 7.

— (شرح اللمعة الدمشقية) [Al-Rauḍat al-bahīyat.] See MUḤAMMAD RIḌA, Mūsawī Shērāzī. هذا الكتاب ... المسمى بشرح الرضوى [Al-Anwār al-riḍawīyat.] margin. [1870.] Fol.

14527. e. 13.

ZAIN al-DĪN ibn 'ALĪ, al-Ma'barī. ... هذه قصيدة [Hidāyat al-adkiyā. A metrical compendium of religious instruction.] See ZAIN al-Dīn ibn 'ABD al-'Azīz, al-Malaibārī. فتح المعين [Fath al-mu'in.] pp. 191-197. [1871.] 4°.

14527. c. 10.

— سلام الفضلاء لخماتة النبلاء ... الشيخ محمد نوى على المنظومة المسماة هداية الاذكياء الى طريق الاولياء [Hidāyat al-adkiyā. Accompanied by a commentary entitled Salālim al-fuḍalā, by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. 56. مصر ١٣٠١ [Cairo, 1884.] 4°.

14516. c. 9.(8.)

— كفاية الاتقياء ومنهج الاصفياء للسيد ابى بكر ابن محمد شطا الدمياطى على المنظومة المسماة هداية الاذكياء ... للشيخ زين الدين الخ [Hidāyat al-adkiyā. Accompanied by a commentary entitled Kifāyat al-atkiyā, by Abu Bakr ibn Muḥammad Shatā al-Dimyātī.] pp. ii. 130. مصر ١٣٠٢ [Cairo, 1885.] 4°.

14516. c. 17.

— كفاية الاتقياء ... على المنظومة المسماة هداية الاذكياء ... وبهامشه سلام الفضلاء الخ [Hidāyat al-adkiyā, with the commentary of Abu Bakr al-Dimyātī. Accompanied on the margin by the commentary of Muḥammad Nawawī al-Jāwī.] pp. 126. مصر ١٣٠٣-١٣٠٤ [Cairo, 1886.] 4°.

14516. cc. 23.

ZAIN al-DĪN ibn MUḤAMMAD SA'ĪD, al-Kurashī. غاية البيان باصلاح ترجمه فارسى وايزاد حواشى معروف [Ghāyat al-bayān, commonly called 'Arabī kī pahilī. A manual of conversation in Arabic, with Persian interlineary translation and marginal notes.] pp. 87, lith. لاہور ١٣١١ [Lahore, 1894.] 8°.

14586. f. 4.

ZAIN al-DĪN ibn al-WARDĪ. See 'UMAR ibn al-MUẒAFFAR, called IBN al-WARDĪ.

ZAIN al-DĪN JIBRĪL, Shaikh. See JIBRĪL (ZAIN al-Dīn)

ZAIN ELĀBIDĪN, a Persian Nobleman. See AHMAD ibn ZAIN al-'ĀBIDĪN, al-Isfahānī.

ZAINĪ-ZĀDAH. See HUSAIN ibn AHMAD.

ZAKARĪYA. هذه قصة زعيط وأخيه معيط وما جرى لهما [Kisṣat Za'īt wa-akhīh Ma'īt. The tale of the two brothers Za'īt and Ma'īt.] pp. 8, lith. [Cairo, 1880?] 8°. 14582.b.37.

ZAIYĀN, House of. See BROSELARD (C.) Mémoire épigraphique et historique sur les tombeaux des Émirs Beni-Zeïyan, etc. 1876. 8°. 14542. a. 13.

— See MUḤAMMAD ibn 'ABD al-JALĪL, *al-Tanasī*. Histoire des Beni-Zeïyan, rois de Tlemcen, etc. 1852. 12°. 14555. b. 12.

— See BARGÈS (J. J. L.) Complément de l'histoire des Beni-Zeïyan, rois de Tlemcen, ouvrage du Cheikh Mohammed . . . al-Ténassy. 1887. 8°. 14555. a. 18.

ZAIYĀNĪ. See ABU al-KĀSĪM ibn AḤMAD.

ZAKARIA (ABU YAHIA) *al-Tibrizi*. See YAḤYA ibn 'ALĪ.

ZAKARĪYĀ (BAHĀ al-DĪN) See BAHĀ al-DĪN ZAKARĪYĀ.

ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī*. الجزء الأول (الثاني الخ) من حاشية . . . مصطفى العروسي المسماة بفتاوى الأفكار القدسية في بيان معاني شرح الرسالة القشيرية لشيخ الاسلام زكريا الانصارى . . . ويصاحبا شرح المذكور الخ [Al-kān al-dalālat. A commentary on 'Abd al-Karīm al-Kushairī's treatise on mystic philosophy, entitled al-Risālat al-kushairīyat, accompanied by a supercommentary entitled Natā'ij al-afkār al-kudsiyat, by Muṣṭafa Muhammad al-'Arūsī. To which is appended a declaration of the Muhammadan Faith, by the last named author.] 4 vol. 121. [Bulak, 1873.] 8°. 14516. cc. 24.

— See 'ABD al-KARĪM ibn HAWĀZIN, *al-Kushairī*. الرسالة القشيرية الخ [Al-Risālat al-kushairīyat. Accompanied on the margin by notes selected from Zakarīyā al-Anṣārī's commentary.] [1870.] 8°. 14516. cc. 5.

— [Al-Dakā'ik al-mulikamat.] See MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī*. كتاب المنع الفكرية الخ [Al-Mukaddimat al-jazarīyat, with a commentary entitled al-Minali al-fikriyat, by 'Alī al-Kārī.

Accompanied on the margin by another commentary, by Zakarīyā al-Anṣārī, entitled al-Dakā'ik al-mulikamat.] margin. [1885.] 8°. 14514. b. 8.

— [Al-Dakā'ik al-mulikamat.] See MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī*. النسخة . . . المسماة [Al-Mukaddimat al-jazarīyat. Accompanied by Zakarīyā al-Anṣārī's commentary.] [1888.] 8°. 14514. b. 36. (2).

— [Fatḥ rabb al-barīyat.] See [accessions] 'ABD ALLĀH ibn MUḤAMMAD, *al-Khazrajī*. كتاب العين الفاخرة الغامرة الخ [Al-Rāmizat, with a commentary entitled al-'Uyūn al-ghāmiẓat, by al-Damāmīnī. Accompanied on the margin by another commentary entitled Fatḥ rabb al-barīyat, by Zakarīyā al-Anṣārī.] margin. [1886.] 8°. 14597. e. 21.

— فتح الرحمن بكشف ما يلتبس في القرآن [Fatḥ al-ralimān. A commentary on the Koran with special reference to obscure words and expressions therein.] See MUḤAMMAD ibn AḤMAD, *al-Khatīb al-Shirbīnī*. الجزء الأول (الخ) من السراج المنير الخ [Al-Sirāj al-munīr.] margin. [1881.] 4°. 14514. cc. 3.

— الجزء الأول (الثاني الخ) من حاشية . . . البجيرمي [Fatḥ al-wahhāb. A commentary by Zakarīyā al-Anṣārī on his own compendium of Muhammadan law according to the Shāfi'ī school, entitled Manhaj al-tullāb. Accompanied by a supercommentary entitled al-Tajrīd li-naḥ al-'abīd, by Sulaimān ibn 'Umar al-Bajīramī.] 4 vol. 1281 [Bulak, 1869.] 4°. 14529. c. 12.

— الجزء الأول (الثاني الخ) من حاشية . . . سليمان الجمل على شرح المنهج لشيخ الاسلام زكريا الانصارى الخ [Fatḥ al-wahhāb. Accompanied by a supercommentary entitled Futūliāt al-wahhāb by Sulaimān al-Jamal.] 5 vol. 1305 [Cairo, 1888.] 4°. 14527. dd. 13.

— المقصد لتلخيص ما في المرشد [Al-Makṣad li-talkhīṣ mā fi al-Murshid.] See ḤASAN ibn 'ALĪ, *al-'Umānī*. هذا كتاب المقصد الخ [Al-Makṣad.

An abridgment by Zakarīyā al-Anṣārī of al-'Umānī's work entitled al-Murshid fi al-wakf wa'l-ibtidā'. [1864.] 8°. 14514. b. 4.

— [Al-Makṣad. Another edition.]
See 'ABD ALLĀH ibn al-'ABBĀS. تنوير المقباس
[Tafsīr Ibn al-'Abbās.] margin. [1873.] 4°. 14514. c. 16.

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14527. a. 3.

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ZAMĪR al-**ḤAKK** (**MUḤAMMAD**) *Ārawī*. See **MUḤAMMAD ZAMĪR** al-**ḤAKK**.

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ZEIN-ad-DĪN KĀSIM ibn KUTLŪBUGĀ. See KĀSIM ibn KUTLŪBUGHĀ.

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ZEIYAN, *House of.* See ZAIYĀN.

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—— Unedirte Gedichte des Zuhair. See [accessions] DYROFF (C.) *Zur Geschichte der Überlieferung des Zuhairdiwans, etc.* pp. 25-40. 1892. 8°.

14570. e. 40. (1).

ZUHAIR ibn **KHABBĀB**, *al-Kalbī*. [*History.*] See 'Alī ibn al-ḤUSAIN (ABU al-FARAJ) *al-Isfahānī*. قصة زهير بن خباب الخ [The History of Zuhair ibn Khabbāb and his war with the Banu Ghatafān. An extract from the Kitāb al-aghānī.] [1870 ?] 12°. 14570. a. 9.(4.)

ZUHAIR ibn **MUḤAMMAD** (BAHĀ al-DĪN) *al-Muhallabī*. هذا ديوان الوزير أبي الفضل زهير بن محمد ... المهلبي الخ [Diwān, or poetical works.] pp. 208, lith. ١٢٧٨ [Cairo, 1861.] 12°. 14573. a. 2.

— هذا ديوان الوزير أبي الفضل الخ [Another edition.] pp. 190, lith. مصر القاهرة ١٢٩٧ [Cairo, 1880.] 12°. 14573. a. 5.

— The Poetical Works of Behā-ed-Dīn Zoheir, of Egypt. With a metrical English translation, notes, and introduction, by E. H. Palmer. 2 vol. Cambridge, 1876-77. 4°. 14573. c. 22.

— See GUYARD (S.) *Le Divan de ... Zoheir. Variantes au texte arabe.* 1883. 8°. 14573. a. 15.

ZUHOOR ULEE, *Moolvee*. See ZUHŪR 'ALĪ, *Barelawī*.

ZUHR ibn 'ABD al-MALIK (ABU al-'ALĀ) called IBN ZUHR. Libellus çoar de curatione lapidis. Canon quē scripsit al-guaçir abuale çor filius abmeleth filij çor imperatori haly filio ioseph filij tesiphin. [Al-Makālat fi 'ilal al-kula, translated into Latin.] See MOSES ben MAIMON. Hoc in volumine hec continenť. Aphorismi Rabi moysi, etc. ff. 47v, 48. 1497. Fol. 539. k. 18.

— Libellus Zoar de curatione lapidis. Canon quem scripsit alguaçir abuale çor, etc. See MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [Two or more Works.] Contenta in hoc volumine. Liber Rasis ad almansorem, etc. 1497. Fol. 7320. h. 16.

— 1508. Fol. 543. h. 4.

— Gal(eno) attributus Liber de cura lapidis [or rather] Canon quem scripsit Algnazir Abuleizor filius Abumelech Filuzer ... de curatione lapidis. See GALENUS (CLAUDIUS) Galeni operum

omnium sectio prima, etc. vol. 10. 1541, etc. 8°. 540. c. 10.

— tom 8. 1542. Fol. 774. n. 13.

— tom 4. 1550. Fol. 540. l. 4.

— vol. 10. 1562. Fol. 540. l. 8.

— vol. 11. 1609. Fol. 540. k. 4.

— vol. 11. 1625. Fol. 540. k. 12.

— tom 10. 1679. Fol. 683. l. 10.

ZUHŪR 'ALĪ, *Barelawī*. See JA'FAR ibn SA'ĪD (NAJM al-DĪN) *al-Hillī*. The Sharaya ool Islam ... [edited] by ... Moolvee Zuhoor Ulee. 1839. 4°. 14527. c. 1.

— فهرس كتب قلمی ومطبوع کتبخانه اشیاٹک سوسیٹی الخ [A Catalogue of the Arabic, Persian, Hindustani, Panjabi, Pushtu, and Turkish manuscripts and books in the library of the Asiatic Society of Bengal, Calcutta.] ١٨٣٧ [Calcutta, 1837.] 8°. 14598. d. 16.

ZUHŪR ALLĀH (MUḤAMMAD) *Lakhnawī*. See MUḤAMMAD ZUHŪR ALLĀH.

ZUNZ (LEOPOLD) Jubelschrift zum neunzigsten Geburtstag von Dr. L. Zunz. Herausgegeben durch das Curatorium der Zunz-stiftung. (Die Uebersetzungen des Mischnah-Commentars des Maimonides, von J. Dereubourg.) pp. iv. 171, 217. Berlin, 1884. 8°. 1940. f. 3.

ZURAI DAH, *Princess of Tartary*. El Hadits de la Princesa Zoraida, del Emir Abulhasan y del caballero Aceja. Relación romancesca del siglo xv. ó principios del xvi. (sacada de un código aljamiado) en que se declara el origen de las pinturas de la Alhambra. Sácala á luz L. de Eguilaz Yáguas. pp. viii. 374, 5. Granada, 1892. 8°. 14582. a. 26.

ZURKĀNĪ. See 'ABD al-BĀKĪ ibn YŪSUF.

— See AḤMAD ibn MUḤAMMAD.

— See MUḤAMMAD ibn 'ABD al-BĀKĪ.

ZUWAIN (JIRJIS) See JIRJIS ZUWAIN.

ZŪZANĪ. See ḤUSAIN ibn AḤMAD.

ADDENDA ET CORRIGENDA.

VOL. I.

Col. 5, line 1.

For **B'AD** read **'ABD**.

Col. 5, line 7 from bottom.

For xxii. my read xxxiimy.

Col. 7, lines 3, 4.

In place of Sharh abyāt al-shawāhid read
Fath al-jalīl, the proper title of the book.

Col. 8, line 4.

For Butrionus read Butironus.

Col. 9, line 13.

For al-Ṭā'īs read al-Ṭā'ī's.

Col. 14, line 17 from bottom.

For al-Rahabī's read al-Rahibī's.

— line 5 from bottom.

For ājarrūmīyat read ajurrūmīyat.

— line 4 from bottom.

For Ājarrūm's read Ajurrūm's.

— line 2 from bottom.

For ājarrūmīyat read ajurrūmīyat.

Col. 15, line 7.

For *Sinhājī* read *Śinhājī*.

For ĀJARRŪM read AJURRŪM.

— line 8.

For ājarrūmīyat read ajurrūmīyat.

— line 11.

For *Sinhājī* read *Śinhājī*.

— line 12.

For Ājarrūm read Ajurrūm.

Col. 19, line 16 from bottom.

After the bracket add ff. 238.

Col. 30, line 14.

For *al-Šaftī* read *al-Šafatī*.

Col. 35, line 29.

For Akhī-Chelebī read Ḥasan-Chelebī.

Col. 39, line 11 from bottom.

After (ABU MUHAMMAD) add *Ra'īs of Silhet*.

Col. 40, line 13.

Delete Muḥammad.

Col. 48, line 1.

Before translated insert edited and.

— lines 2, 3.

Delete edited with the text by T. Hyde.

Col. 55, line 17.

The words Translated from the Arabic should
be inclosed between brackets.

— line 28.

Add the number of leaves: ff. 47.

Col. 62, lines 1-10 from bottom. }

Col. 63, lines 1-4. }

AL-DURAR AL-ḤISĀN. This work should have
been placed with the SUPPOSITIOUS WORKS at
the end of the article. The same treatise, bear-
ing the title Shajarat al-yakīn and ascribed to
Abu al-Ḥasan al-Ash'arī, is contained in Brit.
Mus. MS. Add. 9052, ff. 207 v.-333 r., and
also in a MS. in the Cambridge University
Library (see Browne, Handlist of Muhamm.
MSS., no. 901). In another MS. it is en-
titled Ḥakā'ik al-dakā'ik and attributed to
"Abu Laith Samarkandī."

Col. 65, line 19.

After traditions *add* : bearing on the belief that works shall appear at the Last Judgment in personal form, and that Death shall be brought in the shape of a ram and be slain.

Col. 67, line 19.

For Al-Hilālāin read Al-Hilālān.

— line 15 from bottom.

Before *Calcutta* insert the pagination : pp. iii. 1-200.

— line 14 from bottom.

Delete *etc.* and add the size : 8°.

— line 13 from bottom.

Delete *In progress* and add the note : *Only a preliminary issue. The complete work was published in the ensuing year with a fresh title-page, but without the dedication to Baron v. Hammer-Purgstall.*

Col. 72, lines 21, 24.

For *al-Mākūdī* read *al-Ma'kūdī*.

— line 26.

For [1883.] read [1886.]

Col. 83, line 21, *etc.*

Add the note : *This edition consists of the first part (قسم) only.*

Col. 84, line 8 from bottom.

For 4° read 8°.

Col. 85, line 9 from bottom.

For *Mutaiyib* read *Mutatabbib*.

Col. 96, line 16.

For *ABU al-SHUJĀ'* read *ABU SHUJĀ'*.

Col. 105, line 11.

After *See* insert : [accessions].

— line 12.

After pp. 128 insert the imprint and size : [New Haven, 1860.] 8°.

Col. 110, line 11 from bottom.

For *al-Sharbīnī* read *al-Shirbīnī*.

— line 5 from bottom.

For *ABU al-SHUJĀ'* read *ABU SHUJĀ'*.

Col. 119, line 17.

For *J.* read *F.*

Col. 120, line 15 from bottom.

For 1842-71 read 1846-71.

Col. 127, lines 13-15 from bottom.

For *tom. I, etc.* read *42 tom.*

For 1859, *etc.* read 1859-95.

Delete *In progress.*

Col. 137, line 17.

AHMAD, al-Ghamrī. This author's full name is *Alimad ibn Sa'd al-Dīn Alimad, al-Ghamrī al-'Uthmānī.* He wrote about A.H. 1040.

Col. 143, line 4 from bottom.

For *al-Makūdī* read *al-Ma'kūdī*.

— last line.

For [1883.] read [1886.]

Col. 144, line 24.

For *Sunbālī* read *Sunbā'ī*.

Col. 146, last line.

For 4° read 8°.

Col. 147, lines 20, 21.

For *POCOCK (E.) Canon of Christ Church* read *SCHULTENS (A.)*

Col. 149, line 2 from bottom.

After [Three prayers, *etc.*] insert pp. 41-64.

Col. 163, line 15, and line 7 from bottom. }
Col. 164, line 2. }

For *ABU al-SHUJĀ'* read *ABU SHUJĀ'*.

Col. 167, line 8.

For *Khātimī* read *Hātimī*.

Col. 171, line 13.

For pp. 200 read pp. 100.

Col. 173, line 7 from bottom.

After *al-SHIHNAH* add (*ABU al-WALĪD*).

Col. 177, line 5.

For *ويليه فوات الوفيات للصلاح الكتبي الخ* read

— line 13.

At the end of the title within the bracket add : To which is added a supplement to *Ibn Khallikān's* work, by *Šalālī al-Dīn Muḥammad ibn Shākīr al-Kutubī*, entitled *Fawāt al-wafayāt*.
For 2 vol. read 4 vol.

— lines 15-17.

Delete the note.

Col. 192, line 6.

Add the note : *Imperfect: wanting pp. 289-296.*

— lines 18, 22.

For *al-Zarkānī* read *al-Zurkānī*.

Col. 195, line 15.

For *Al- sāghūjī* read *Al-Īsāghūjī*.

Col. 197, line 8.

For 1887 read 1885.

Col. 199, line 4 from bottom.

For *الصفتى* read *السفتى*.

— line 2 from bottom.

For *al-Saftī* read *al-Šafatī*.

Col. 200, line 2.

For *al-Saftī* read *al-Šafatī*.

Col. 202, last line.

For *YĀHYĀ* read *YĀHYA*.

Col. 214, lines 5-8.

Add the note: *This edition only consists of the 2nd Part (قسم) of the 1st Book (مصر) of the Miṣbāḥ.*

Col. 220, line 1.

ALBENGO (). Insert the initials of the Christian names: J. B.

Col. 223, lines 9, 10.

Delete this entry.

Col. 226, line 12 from bottom.

For C. F. Tornberg read C. J. Tornberg.

Col. 241, line 9.

For Pocock (E.) *Canon, etc.* read SCHULTENS(A.)

Col. 247, line 27.

For *Akhī-Chelebī* read *Ḥasan-Chelebi*.

Col. 249, lines 5-13.

Append the following note to this title: *Prefixed are two short works by the editor, Muḥammad 'Abd al-Haiy, namely: al-Has-hasat bi-naḥd al-wuḍū' bi'l-kahkhat, on the invalidation of prayer and its preliminary purification through laughter, followed by a tract entitled Khair al-khabar, on the "Adān," or call to prayers.*

— line 12.

Add the number of pages: pp. xxii. 141, 18.

Col. 250, line 26.

After *Muḥammadan faith* insert: being a commentary on Abu Ḥanīfah's compendium of the same name.

Col. 253, line 8 from bottom.

After *al-Andulusī* add *called* IBN SA'ID.

Col. 257, last line.

For [1866.] read [1885.]

Col. 262, line 4.

Before tom. 13 insert *Série 7.*

For 1831 read 1859.

Col. 263, line 14.

Before *margin* insert: pt. 1, pp. 25-80.

Col. 265, line 23.

After *supercommentary* insert: entitled *Ādali jadīd*.

Col. 279, line 9 from bottom.

For *Umutawī* read *Amitawī*.

Col. 280, line 2 from bottom.

After *SHARAF al-Dīn* insert *ibn NŪR al-Dīn*.

Col. 285, line 19.

For *Būtrus* read *Bntrus*.

Col. 291, line 12.

For 17...-17-11 read 17...-1717-11.

Col. 313, last line.

After *from the Arabic version*] ... insert 7.

Col. 315, line 27. }

Col. 316, line 1. }

Col. 317, line 1. }

For *Suppositious* read *Supposititious*.

Col. 316, line 19.

After *from the Greek* insert: into Arabic by Yahiya ibn al-Bairīk, and thence into Latin by Philippus Tripolitanus.

Col. 317, line 27.

For tom. 13 read *Série 7*, tom. 13.

For 1831 read 1859.

— line 19 from bottom.

For *al-Khātimī* read *al-Ḥātimī*.

Col. 319, line 13.

ARNAUD (A.) Supply the full Christian names: MARC ANTOINE.

Col. 325, line 23.

After *Syntax*] insert pp. 35, 36.

— line 14 from bottom.

For pp. 61-74 read pp. 61-72.

Col. 332, line 22. }

Col. 333, line 16 from bottom. }

After *See* insert: [accessions].

Col. 351, line 8 from bottom.

For *'Imprimerie* read *l'Imprimerie*.

Col. 373, line 24.

For *אלמלקב* read *אלמקרב*.

Col. 374, line 13.

For 8° read 4°.

Col. 382, line 19.

After *Bodleiano* insert a full stop.

— line 22.

For 1780-81 read 1790-91.

Col. 383, line 22.

For *ben Eli* read *ibn Ali*.

Col. 381, line 8 from bottom.

For (Salonica? 1840?)

read (Calcutta 1810)

Col. 390, line 5.

After al-Shidyāk *insert*: the latter in that of J. F. Osterwald.

—— line 6.

For 1869 *read* 1855.

Col. 397, line 10 from bottom.

For 1756 *read* 1758.

Col. 401, lines 10-12 from bottom.

This pamphlet is a translation of an English tract entitled "An abridgment of the History of the Bible. By the Rev. Mr. Ostervald," which contains the substance of the answers of Osterwald's Catechism of Scripture History, arranged in narrative form.

Col. 411, line 3.

For Compte *read* Comte.

—— line 14 from bottom.

For MUHAMMAD *read* ZUHR.

Col. 413, line 2 from bottom.

After See insert: [accessions].

Col. 435, line 17.

For 1838 *read* 1738.

Col. 437, line 18.

Complete the second Christian name: VINCENT.

Col. 443, line 3.

After See insert: [accessions].

Col. 446, line 12.

After manual add: In two parts, the first being a practical guide to composition and rhetoric, the second consisting of a series of extracts from the works of Arabic writers, designed to exhibit the Oriental mode of treating the subject. By L. Cheikho and G. Eddé. *Insert after the bracket at the end of the title*: 2 pt.

For ١٨٨٦ *read* ١٨٨٦-٩.

For 1886, etc. *read* 1886-90-87-89.

Delete *In progress*.

Col. 454, line 18.

For 1834 *read* 1884.

Col. 455, line 12.

For 1838 *read* 1738.

Col. 464, line 15.

For pp. 10 *read* pp. x. 149.

Col. 465, line 26.

For 1842 *read* 1846.

Col. 466, line 7.

For 1887 *read* 1885.

Col. 477, line 12.

DAX () Capitaine. *Supply the Christian names*: JEAN ALEXANDRE.

—— lines 5-8 from bottom.

Delete the words first part of the.

For pp. iv. 293 *read* 2 pt.

Alter date ١٨٦١ *to* ١٨٦١-٨٣.

Alter date 1861 *to* 1861-83.

Col. 480, line 16.

After the initial rule insert: and **SPIRO** (JEAN).

Col. 488, line 10.

For Ebn Medini *read* Ebu Medini.

Col. 495, line 10.

Enclose the date in brackets and add the size of the book: 8°.

Col. 502, line 2.

EDDÉ (G.) *Fill in the full Christian name*: GABRIEL.

Col. 511, line 11.

After 1980 A.D.). *insert*: Compiled by Ibrāhīm 'Īsmat.]

—— line 3 from bottom.

After al-SHIHNAH *add* (ABU al-WALĪD).

Col. 516, line 28.

Before MS. NOTES *insert* G.L.

Col. 519, line 23.

For גרביני *read* גרביני.

Col. 525, line 16.

For Al-Muktatīf *read* Al-Muktataf.

—— line 11 from bottom.

For 1869 *read* 1855.

Col. 526, line 9 from bottom.

After the initial rule insert and **SALĪM FĀRIS**.

Col. 527, line 5.

After the initial rule insert and **BADGER** (GEORGE PERCY).

Col. 532, line 16 from bottom.

Complete the first Christian name: LAURENT.

Col. 539, line 14.

For and *read* und.

Col. 550, line 13.

GABEAU (CH.) *Supply the full Christian names : CHARLES HIPPOLYTE.*

Col. 571, line 25.

For 1887 *read* 1885.

Col. 572, line 5 from bottom. }

Col. 580, lines 17 and 9 from bottom. }

After *See* insert: [accessions].

Col. 591, line 11, 12 from bottom.

After abridged insert By J. D. Macbride.

For [London, 1833 ?] *read* [Oxford, 1814 ?].

Col. 595, line 7.

GUIN (L.) *Supply the full Christian names : LOUIS ÉLIE.*

Col. 601, line 4 from bottom.

For 1838 *read* 1738.

—— line 14 from bottom.

Delete the note.

Col. 612, lines 12, 13 from bottom.

For Pocock (E.) *Canon of Christ Church* *read* SCHULTENS (A.)

Col. 627, last line.

For 1887 *read* 1885.

Col. 630, line 9 from bottom.

Before the date insert pp. 33-44.

Col. 632, line 3 from bottom.

For *al-Khātimī* *read* *al-Ĥātimī*.

Col. 635, line 15.

For 126 *read* 128.

Col. 652, line 20.

HOUDAS (O.). *Fill in the full Christian name : OCTAVE.*

—— line 15 from bottom.

After *See* insert: [accessions].

Col. 653, line 1.

For (O.) *read* (OCTAVE).

—— line 10 from bottom.

Before YA'KŪB *insert* ABI.

Col. 667, line 29.

For atrologues *read* astrologues.

Col. 708, lines 3-6 from bottom.

These two entries (IBN al-ĀLŪSĪ, etc.) *are in reversed order.*

Col. 714, last line.

For IBN al-KĀDI *read* IBN al-KĀDĪ.

Col. 720, line 1.

For Ya'mirī *read* Ya'marī.

Col. 722, line 8.

For MUHAMMAD *read* ZUHR.

Col. 732, line 3 from bottom.

For 4° *read* 8°.

Col. 738, line 7. }

Col. 745, line 12. }

After *See* insert: [accessions].

Col. 748, lines 6, 7.

Delete this entry.

Col. 757, line 15 from bottom. }

Col. 758, line 1. }

For Maulā'i *read* Maulāy.

Col. 759, line 7 from bottom.

For Pocock (E.) *read* SCHULTENS (A.)

Col. 776, lines 14-21.

This book contains a series of passages selected from the Kitāb al-Muktasab, accompanied by a Persian version of the corresponding portions of al-Jildakī's commentary. The authorship of the Muktasab appears to be altogether doubtful.

Col. 778, line 4.

For MUHAMMAD *read* ZUHR.

Col. 836, line 12 from bottom.

KĀUKJĪ. *This entry is out of place. It should follow the entry under KAUFMANN (DAVID).*

Col. 838, line 23.

For ABU al-SHUJĀ' *read* ABU SHUJĀ'.

Col. 839, line 4.

After tom. 7 insert no. 6.

—— line 19.

After *See* insert: [accessions].

For AHMAD, *al-Suyūṭī* *read* MUHAMMAD, called IBN ABI SHARĪF.

Col. 856, line 16.

After al-ĤASAN add *al-Ĥāṭimī*.

Col. 864, line 1.

For KONINGLIJKE *read* KONINKLIJKE.

Col. 866, line 7 from bottom.

After al-SHIHNAH add (ABU al-FADL).

Col. 870, lines 19-22.

Delete this entry.

Col. 878, line 28.

After the bracket insert pp. 1-54.

— line 29.

Delete : , etc.

— line 30.

Delete *In progress.*

— line 2 from bottom.

After the bracket insert pp. 1-110.

Delete : , etc.

Col. 881, line 16.

After the bracket insert pp. ii. 1-20.

— line 17.

Delete : , etc.

— line 18.

Delete *In progress.*

Col. 889, line 7 from bottom.

For *Paris* read [*Amsterdam*,].

Col. 905, line 8 from bottom.

For *Kur-án* read *Ḳur-án*.

Col. 907, lines 1-7.

The Hindustani version is by Rafī' al-Dīn Dihlavī.

Col. 913, line 13 from bottom.

For [1845 ?] read [1830 ?]

Col. 917, line 7 from bottom.

For 1878 read 1873.

Col. 944, line 12.

To the entry — [Another copy.] 14001.a.18.
add the note : *Imperfect: wanting the Epilogue.*

Col. 952, line 12 from bottom.

For 1761 read 1768.

— line 10 from bottom.

For 1756 read 1758.

— line 5 from bottom.

After اعمال *insert* الرسل.

— line 3 from bottom.

After يوميا *insert* الخ.

Col. 959, line 7.

For pp. 136 read pp. 336.

Col. 970, line 4.

For *succession* read *successions*.

Col. 976, line 24.

Before pp. 157-183 *insert* vol. 4.

VOL. II.

Col. 8, line 19 from bottom.

For 1842 read 1846.

Col. 30, line 8 from bottom.

For MAKARIOS read MAKĀRIYŪS.

Col. 37.

At the top of the column, for Masnur- read Mansur-.

Col. 43, line 14 from bottom.

Add the note : *In progress.*

Col. 49, lines 23, 27.

For Akhi-Chelebi read Ḥasan-Chelebi.

Col. 50, line 12 from bottom.

For miftāh read miftāh.

Col. 66, line 7.

For le Table read la Table.

Col. 73, lines 24-32.

Note : The Arabic paraphrase of the פיוט בר יוחאי is not by J. S. Farchi, but appears to be of older date.

Col. 80, line 1.

For orientalischer Sprache read orientalische Sprachen.

— line 19.

For Resumé read Résumé.

Col. 85, line 6 from bottom. }
Col. 86, line 1. }

MOTYLINSKI (A. DE CALASSANTI) Supply
the full Christian names : GUSTAVE ADOLPHE.

Col. 86, line 14.

For RAJĀ read KHOJAH.

Col. 112, lines 24-26.

Delete the entry MUḤAMMAD (ABU 'ABD ALLĀH)
al-Andalusī, etc.

Col. 119, line 2. }

Col. 121, line 21. }

After Mufti add of Rampur.

Col. 122, line 2.

After tom. 7 *insert* no. 6.

Col. 128, line 13.

For الموطأ *read* الموطأ.

Col. 138, line 2.

After *See* *insert*: [accessions].

For AHMAD, *al-Suyūṭī* *read* MUḤAMMAD, called IBN ABI SHARĪF.

Col. 140, line 16.

Add the note: *Imperfect*: *wanting* pp. 129-136.

— line 20.

Delete *Royale*.

Col. 145, lines 21 and 29.

For MUḤAMMAD *read* ZUHR.

Col. 158, line 1, 10.

After Ebn aboul scherif *insert* [or rather, by Muḥammad ibn Alimad al-Suyūṭī].

Col. 201, line 13 from bottom.

For 'Abd *read* Nūr.

Col. 203, line 3.

After *al-Suyūṭī* *insert* the sub-heading: [al-Taushīk.]

Col. 207, line 26.

For Pocock (E.) *Canon of Christ Church* *read* SCHULTENS (A.)

Col. 221, lines 15-29.

Iljām al-'awāmin. This work is a larger recension of al-Ghazzālī's treatise entitled Kitāb al-waṣā'if, a MS. of which is described in the Supplement to the Catalogue of Arabic MSS., no. 1243 i. It appears also to be identical with the Risālah fi madḥab ahl al-salaf described by Ahlwardt in the Berlin Catalogue, no. 2301.

Col. 252, line 9.

For tom. ii. *read* tom. 11.

Col. 277, line 17.

After 3 vol. *insert* the Hegira date 1300.

Col. 281, line 11.

For Muhammedischen *read* Muhammedanischen.

Col. 296, line 12.

After the bracket *add*: 2 vol.

For 1308 *read* 1308-11.

For etc. *read* 93.

— line 14.

Delete *In progress*.

Col. 308, lines 4-8 from bottom.

Delete the entry under MUḤAMMAD 'ABD al-KĀDIR, *Ra'īs of Silhet*. This author is the same person as the 'ABD al-KĀDIR (ABU MUḤAMMAD) already entered in Vol. I.

Col. 320, line 6 from bottom.

Add the note: *Imperfect*: *wanting* pp. 73-80 of vol. 1.

Col. 344, line 17 from bottom.

After Traditions *insert* being an extract from the Kanz al-'ummāl of 'Alī ibn Ḥusām al-Dīn al-Muttakī.

Col. 348, last line.

Add the note: *In progress*.

Col. 356, line 22.

After the bracket *add* pp. 23.

Col. 359, line 12.

For 8°. *read* Fol.

Col. 390, line 5 from bottom.

For MUKTATIF *read* MUKTATAF.

Col. 393, line 19.

Delete Surah 1-18, *and in front of* pp. 808, *insert* vol. 1.

Col. 394, line 11.

MURTAḌA, *al-Anṣārī*. This author's full name is Murtaḍa ibn Muḥammad Amīn.

— lines 23, 41.

For KHAFĪF *read* 'AFĪF.

Col. 412, line 5.

NALLINO (C. A.) *Complete the Christian names*: CARLO ALFONSO.

Col. 428, line 3 from bottom.

For Bonhours *read* Bouhours.

Col. 462, last line.

Add the note: *The 3rd no. wants* pp. 97-104.

Col. 463, line 2.

For Al-Muktaṭif *read* Al-Muktaṭaf.

— line 5.

For Makarios *read* Makāriyūs.

Col. 470, line 13.

For (A.) *read* (NICOLAS).

Col. 473, line 24.

For 1880 *read* 1888.

Col. 480, line 18 from bottom.

For p. 126 *read* p. 128.

Col. 518, line 13.

For tom. 9. *read* tom. 9, 10.

Col. 519, lines 13, 16 from bottom.

For 1842 *read* 1846.

Col. 540, lines 17-20.

Delete this entry.

Col. 578, line 10 from bottom.

For Judisch- *read* Jüdisch-.

Col. 603, lines 19, 21.

For MAKARIOS *read* MAKĀRIYŪS.

— line 20.

For Al-Mukṭatīf *read* Al-Mukṭataf.

Col. 617, lines 15-18.

SIHR al-'UYŪN. The author of this book is Abu al-Tuḳa Abu Bakr ibn 'Abd Allāh al-Badrī al-Dimashkī. On p. 118 he names himself "al-Badrī," and says that he was born in A.H. 847, whilst on p. 132 he refers to an earlier work of his entitled al-Matālī' al-badrīyat (composed in A.H. 880. See Nicoll, Bodleian Cat., pp. 298-300 and 605). Of the author's contemporaries the following are alluded to as apparently still

living, namely: 'Abd al-Barr ibn al-Shihnah (died A.H. 921), Shihāb al-Dīn Alimad al-Ḳudsī (died A.H. 905), Shihāb al-Dīn al-Hā'im al-Manšūrī (died A.H. 887), and Muḥammad ibn Ḳurkmās (died A.H. 882). The *Sihr* al-'uyūn would appear therefore to have been composed between A.H. 880 and 882.

Col. 649, line 9.

Delete etc.

Col. 705, line 17 from bottom.

After Madrāsī, *within the bracket, add* : and Muḥammad 'Azamat Allāh Firingī-maḥallī.

Outside the bracket before lith. *insert* vol. 1, 2.

— line 16 from bottom.

After لکینو *add* ۱۳۱۳.

Delete etc.

— line 15 from bottom.

Delete In progress.

Col. 715, line 20.

For Zephyrinus *read* Sophronius.

— line 27.

After (Zephyrinus) *insert* [or rather, Sophronius].

Col. 829, lines 21, 24.

For ifhām, *read* afhām.

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